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1701 Houston Club Bldg.

August 12, 1963

Dear Mr. Zander,

I am pleased to appoint you Precinct Chairman of Precinct 123. As you know this is a most important position and I am delighted that you are willing to take it on. Your name will be presented to the next Executive Committee Meeting for ratification, but in the meantime will you please go ahead with the work of the Precinct Chairman.

You will be contacted by a member of Russ Roach's Precinct Organization Committee and Kearney Reynolds, our Organizational Director. They can be helpful to you in your precinct work.

I am looking forward to working with you.

Very truly yours,

George H. W. Bush

Mr. William L. Zander  
4117 Graustark - Apt. 7  
Houston, Texas 77006



University of Houston  
**YOUNG REPUBLICAN CLUB**

2128 WEST ALABAMA - SUITE 4

HOUSTON 6, TEXAS

JACKSON 4-6945

CHARLES H. LEFTWICH, JR.  
President

RON DEAR  
Vice-President

BETTY COATS  
Secretary

HAMP MABRY  
Treasurer

RICH CRONIN  
Newsletter

BILL EDDLEMAN  
Programs

HENRY REIST  
Membership

SKEET McCULLOCH  
Publicity

October 19, 1963

Mr. George Bush  
1701 Houston Club Bldg.  
Houston, Texas

Dear George,

Thank you so much for your interest in our reception for Buz Lukens. We regret that you will be unable to attend, but we appreciated the letter and will be very happy to read it at the reception. I will also convey your regards to Buz.

Enclosed is a ticket( for one couple), which I hope you will pass on to another in the senior Party. Thank you again for you letter.

Warmest personal regards,

Charles H. Leftwich, Jr.



**We believe** we must definitely create the image of the Republican Party in the minds of the people of the United States. We must clearly establish the things we, as Republicans, believe in and stand for.

**We believe** in a conservative, economy-minded government.

**We believe** that the best government is that which governs least.

**We believe** that the government should do only those things for the people which they cannot do for themselves as individuals.

**We believe** in the free enterprise system, permitting business and industry to operate unshackled by governmental regulations and free of burdensome, unfair taxes.

**We believe** in helping the distressed and the unfortunate, who are unable to help themselves; but we are opposed to the practice of attempting to solve all of our economy problems through give-away programs which destroy initiative and promote the welfare-state.

**We believe** that Americans, as individuals and as a society, are capable of managing their own affairs, and if the government would not interfere, they could make their own way in the world entirely on their own initiative and abilities.

**We believe** that every American has the right to live his or her life without government subsidy or personal management.

**We do not believe** in marching backward into the future but we are convinced that the aims and objectives that were in the minds and hearts of the framers of our Federal Constitution should be reasserted and restored.

HARRIS COUNTY YOUNG REPUBLICAN CLUB  
P. O. Box 66484  
Houston, Texas 77006

RECEIVED  
SEP 17 1963

September 15, 1963

Mr. Albert B. Fay, National Committeeman  
Republican Party of Texas  
1801 Dallas Ave.  
Houston, Texas 77003

Dear Mr. Fay:

On the behalf of the Harris County Young Republican Club, I would like to inform you of the invitation we are extending to Senator Milward Simpson, R-Wyoming, to speak in Houston, December 3rd, 1963, before a regular monthly meeting of the HCYRC.

It is the objective of the HCYRC to bring before it's members local, national and foreign dignitaries who will help us broaden our knowledge of today's political scene.

As soon as confirmation is received I will contact you again; if I may be of service to you, please, call my office JA. 9 - 3926. Hoping my letter finds you enjoying the best of health.

Sincerely yours,

E. J. "Ed" Myslik Jr., Chairman  
Public Relations Committee  
HARRIS COUNTY YOUNG REPUBLICAN CLUB

EJM/bp

cc: Mr. John W. Troller  
Mr. George H. W. Bush  
Miss. Carolyn Fuselier

REPORT OF THE  
COMMISSIONER OF THE  
LAND OFFICE

AND OF THE  
LAND OFFICE  
OF THE TERRITORY OF ARIZONA

FOR THE YEAR  
1892

REPORT OF THE  
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FOR THE YEAR  
1892

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5140 Huckleberry Circle  
Houston 27, Texas  
September 3, 1963

Mr. George H.W. Bush  
Zapata Off-Shore Company  
Houston Club Building  
Houston, Texas

Dear Mr. Bush:

This letter is to confirm my earlier telephone conversation with you regarding your appearance and participation at the September 10 meeting of the Harris County Young Republicans, to begin at 7:30 p.m., in the Colonial Room of the Ramada Inn, 2121 Allen Parkway. As you may recall, the feature event of the evening is to be a panel discussion on "Conservatism in Politics," with emphasis on Conservatism at the state and local levels. Panelists will be Des Barry, Tony Farris, and Roland Sledge. Mr. C.M. "Hank" Hudspeth, attorney and lecturer in Government at Rice University will serve as panel moderator.

Actually, our September meeting is to serve a dual purpose, in that it will signal the kick-off of our First Annual Fall Membership Drive, a project previously unequalled in importance and magnitude for the YR's. As program chairman, I should like to ask two favors of you in connection with the program: (1) a brief introduction of the panel at the start of the program, and (2) a speech of about 5-10 minutes duration (or less) following the intermission, to formally launch our membership drive.

Remembering your very interesting and enjoyable speech to the Young Republicans last March, we are once again looking forward with great enthusiasm to having you with us, on Tuesday evening, September 10. Should you have any further questions concerning our forthcoming program, please feel free to call me either at SU-20838 or OV-68611, Ext. 37.

Sincerely,

*Carolyn J. Fuselier*

Carolyn J. Fuselier  
Program Chairman, Harris  
County Young Republicans

HARRIS COUNTY MEMBERSHIP

DRIVE

for

HARRIS COUNTY YOUNG REPUBLICAN CLUB



## I. GENERAL COMMENTS

THEME: "GO YOUNG REPUBLICAN"

GOAL: To obtain between 500 and 1,000 new members, which will strengthen our organization as a vital and effective wing of the Harris County Republican Party

WHEN: September 10, 1963 to November 16, 1963

HOW: Co-ordinate with: 1) Executive Committee, 2) Senior Party, 3) Precinct Chairmen, and 4) other YR groups.

PERSONAL CONTACT IS THE KEY TO SUCCESS

## II. AREAS OF COORDINATION ( Executive Committee )

1. PUBLIC RELATIONS : effective media of communication to all members, general public, and Senior Party

a. Materials to be utilized

- 1.) brochures ( 5,000 )
- 2.) bumper stickers ( major effort at September meeting ( Sept. 10th and Cocktail Party, Sept. 11th ) )
- 3.) posters ( How many?, Distribution? Content? )
- 4.) Books of matches- distribution, etc

b. Communication Media

- 1.) news releases, radio, etc.
- 2.) feature article in Republican Banner ( submitted August 15th )
- 3.) Use of a letter to outside groups ( explain our function, meetings, etc. )
- 4.) arrange for the officers of HCYRC to speak at outside organizations ( J.C.C., etc. )
- 5.) co-ordinate with Senior Party, Precinct Chairmen, and Other YR groups

## III. COMMUNICATIONS:

a. Use of the newsletter - feature article on membership drive, pay dues, etc.

b. Utilization of special letter to dues paid members along with agenda for membership drive, activities.

c. Utilization of telephone committee

d. Procedure to be followed in a, b, & c

- 1.) The newsletter will be mailed on or about August 29th.
- 2.) The Special Letter will be mailed on September 1st or 5th
- 3.) The Telephone committee will call all dues paid members on September 6, 7, & 8
- 4.) All non-dues paid members will be called by the Membership Telephone sub-committee.

e. HYCYR TELEPHONE COMMITTEE

Chairman: Paula Hersey

Members:

Charles Albers

Carolyn Eysseil

Edward Tarr

Yvonne Harper

Ken Keating

Bob Kernehan

Carol Megarity

Annette Montalbano

Doris Necaise

Russ Osterman

John Rabenold

Stella Ryder

Maxine Stevens

Carole Wilson

Sidair Womack

Peggy Rogers

Residence  
HO 5-0640

Business  
CA 4-9221

UN 1-8938

CA 4-9811  
Ext 547

MO 5-1392

MO 4-4903

JA 4-7481

JA 3-0925

RI 7-4344

GR 9-2861  
ext 386

HO 5-5185

JA 6-1381

JA 2-2248

JA 9-7153

JA 3-0237

JA 4-2738

RI 7-8263

PA 3-4310

CA 7-3317

JA 4-1121

JA 9-0162

CA 5-3141

MO 4-9159

CA 51511  
ext 2815

MO 7-6716

CA 4-9011

MO 6-0670

The telephone committee after calling the dues paid members will furnish the membership committee with the following information, no later than Sept 10th

| Name                 | Phone #   | Type of Activity |
|----------------------|-----------|------------------|
| f. Mailing Committee |           |                  |
| Contact Liz Fenn     | JA 3-4595 |                  |

III. FUND RAISING

a. coordinate for Cocktail Party Sept 16th

- 1.) Raffle Tickets - be sure to get information off of stubs - future contacts.
- 2.) set up Membership Table ; make sure everyone fills out an index card

## IV. Special Project Committee

- a. Coordinate for special rally ( National Speaker).

## V. PROGRAM COMMITTEE

- a. Coordinate for September, October, and November meetings: Sept. 10th, October 1st, and November 5th
- b. Membership Committee Function:

- 1.) Set up two tables at meetings
  - a.) permanent name tags for dues paid members
  - b.) temporary tags for non dues paid and guests
  - c.) Have everyone fill out an index card
    - Name, Address, Phone Number
    - Indicate whether first meeting
    - Inquire about participation in membership drive ( If affirmative, write YES on the bottom of the card
  - d.) Pass out Survey Forms
  - e.) Assist the Treasurer in Collecting Dues
  - f.) Welcome New people
  - g.) Pass out Mimeograph sheet of paper which will contain schedule for apartment surveys for September

## VI. COORDINATING ( Contact Jim Harper JA 3-0925

- a. coordinate with Precinct Chairmen and other YR groups

## VII. SENIOR PARTY

- a. contact George Bush, County Chairman or Bill Simmons, Executive Director at County Headquarters

## VIII. ABSORPTION OF NEW MEMBERS

- a. co-ordinate with Executive Committee

## III. GROUPS TO BE CONTACTED

- 1. Professional Organizations
- 2. Civic Organizations
- 3. Fraternal Organizations
- 4. Church Organizations

#### IV. OBTAINING POTENTIAL MEMBERS

##### A. Sources

1. See # III
2. Precinct lists
3. Poll Tax Lists
4. High School and College Records
5. Newcomers or Welcome Wagon lists
6. Watch newspapers - Society Section
7. Watch for new neighbors moving into your area; new employees in your office

##### B. Method of Contact ( Personal Contact is the KEY to success

1. Open house, informal gatherings
2. Individual contact
  - a. where you work
  - b. your neighbors
  - c. your friends
  - d. bring a friend or guest to all functions during the membership drive
  - e. contact other organizations you belong to
3. Group Contact
  - a. Canvass Apartments - team basis
4. Use of brochures, postcards, posters, etc.
5. Keep the public informed about HCYRC

#### V. HOW TO GET PROSPECTIVE MEMBERS TO THE MEETING AND KEEP THEM ACTIVE

1. Send Prospective members an invitation
2. Call them personally and invite them to a function
3. Arrange to bring them to the meeting
4. See that welcome committee makes them feel at ease and a part of the organization
5. Encourage them to fill out a survey form; take an active role in the organization
6. Keep in contact with new members; invite them to committee meetings

#### VI. MEMBERSHIP COMMITTEE

##### A. Co-ordination Sub-Committee

###### 1. Members:

|               |                  |           |
|---------------|------------------|-----------|
| Al Ericson    | Business         | Residence |
| Jim Jones     | JA 6-1381        | CA 7-4667 |
| Sidair Womack | FA 3-7343        | RI 7-3319 |
| Jim Harper    | CA 4-9011        | MO 7-6716 |
| Glenda Jones  | CA 9-2406        | JA 3-0925 |
| Mary Jordan   | CA 4-9911 Ext 35 | JA 9-9739 |
|               | CA 8-3311        | MO 7-2212 |
|               | Ext 679          |           |
| Avis Schultz  | MO 6-1761        |           |

###### 2. Function

- a. to coordinate all activities during the membership drive, take care of special problems



- b. Specific assignments
  - 1.) Co-ordinate with Communications  
Sidair Womack
  - 2.) Special Telephoning  
Glenda Jones
  - 3.) Clerical Details  
Avis Schultz - Survey cards  
Mary Jordan - Rosters, etc
  - 4.) Scheduling, etc  
Jim Jones
  - 5.) Tabulating  
Jim Harper
- c. this committee will meet as often as is deemed necessary during the membership drive
- d. purpose
  - 1.) telephoning
  - 2.) preparing and maintaining rosters, records, etc
  - 3.) scheduling contacts for apartments
  - 4.) utilization of a precinct map which will contain: the precincts to be canvassed, name of apartment, location, etc
  - 5.) where we will meet before and after canvassing apartments; arrangements for social get together
  - 6.) contact precinct chairman where we will be making contacts at apartments
  - 7.) prepare a factual sheet for distribution as a guide for those who will be making apartment surveys
  - 8.) prepare and distribute survey cards ( precinct cards )
    - a.) each person will sign his or her name at the bottom of the card after a contact has been made ( credit will only be given for new dues paid members )
  - 9.) roster will be available at each meeting, in order to keep a record when an individual pays his or her dues
  - 10.) Tabulate results ( see next page )
  - 11.) submit a detailed report to the executive committee and general membership of final results
  - 12.) attend executive meetings during membership drive
- e. each member on this sub committee will solicit volunteers from general membership for telephoning, typing, maintaining records, tabulating, etc; in order to obtain these objectives.

### 3. TABULATION

#### I. Precinct Number

##### A. Name of Apartment, location

1. number of units in the apartment
2. number and names of YR's already living there, apt. #
3. number of units contacted
  - a. number of responses ( doors answered)
    - 1.) breakdown of responses
      - a.) political affiliation
        1. Republican
        2. Democrat
        3. Independent
      - b.) number of YR prospects
      - c.) number of new members

B. Comments All this information will be tabulated for each apartment; and a summary sheet will be prepared.

#### II. Record of YR's making contacts

- ##### A. Name of YR, date of contact, who contacted ( prospect )

#### III. Record of New Members ( Number )

1. name of prospect; name of indiv who made contact, phone no
2. name of new member
  - a. what function attended, date
3. names of dues paid ( new ) when, where

#### B. Apartment Surveys

1. list of appropriate apartments will be submitted
  - a. location ( precinct, etc ); number of units; manpower needed
2. Use of Precinct Map
  - a. pin point areas of concentration, use of markers for apartments, number each marker, list at bottom the name of apartment
    - 1.) use different colors to differentiate completed survey
3. ~~Scheduling~~ Scheduling
  - a. Preferably two nights a week; tentatively Wednesday and Thursday nights
  - b. commence September 11 th
 

|       |                              |
|-------|------------------------------|
| dates | Sept. 11, 12, 18, 19, 25, 26 |
|       | Oct                          |
|       | Nov                          |
  - c. time: 7 to 9 P.M.
  - d. number of people needed each night; have telephone committee line people up to make survey

- e. Where we will meet before and after
- f. Social Activity - where etc
- g. everyone will be notified in advance
- 4. Contact precinct chairman before hand, obtain possible names
- 5. Making the survey
  - a. someone from the membership committee will be in charge; person will be designated before hand
  - b. materials and what to say ( see pg 8
  - c. teams
    - 1.) preferably divide into boy-girl combination
  - d. designated place to meet at 9 P.M.; collect all materials
  - e. if possible furnish list of names ( good porospects, people to omit, names of YR members in Apartment project

#### C. DEADLINE

All materials must be prepared for distribution no later than August 28th

#### Checklist:

- 1. Brochures
- 2. Posters
- 3. Bumper Stickers
- 4. Post Cards
- 5. Books of Matches
- 6. Special Mailings
- 7. Survey Cards
- 8. Rosters
- 9. Schedules
- 10. Names of volunteers, phone #
- 11. Factual sheets
- 12. Materials for survey

8.

S A M P L E  
FACTUAL SHEET

This factual sheet is designed to assist you in conducting an apartment survey. It is extremely IMPORTANT that we create a favorable image.

I. PROCEDURE:

During the surveying of apartments we will pair up into teams, preferably, a boy-girl combination. INTRODUCE yourself as follows:

My NAME is ..... and this is ..... We are from the Harris County Young Republicans. We are conducting a political survey. Would you mind answering a few questions? ( If the response is NO, go on to the next unit) If there is a favorable response, ask the following questions:

1. What is your name? .....  
( write in the address on the next line )
2. How many voters are there in the household? .....
3. Will you support Republican Candidates? .....
4. May we have your phone number? .....

If the individual is eligible for Young Republican Membership, tell the individual we are conducting a membership drive for our club, in conjunction with this survey. If there is a favorable response or if an individual expresses an interest in our Club, give him or her a brochure. OUR MEMBERSHIP DUES ARE \$3.00. Membership is open to anyone between 18 and 36.

If the individual is not eligible for YR membership, thank the individual for his or her time, and go on to the next unit.

DON'T GET SIDETRACKED ON POLITICAL ISSUES. KEEP YOUR CONVERSATION RELATED TO YOUNG REPUBLICANS. STRESS THE DIVERSIFIED PROGRAMS OF OUR CLUB AND OUR ASSISTANCE TO THE SENIOR PARTY DURING ELECTIONS, ETC. ALSO MENTION SOCIAL ASPECTS.

II. MATERIALS ( You will need the following: )

1. Survey Cards  
Complete the information as indicated above. Be sure to sign you name at the bottom and indicate the date.
2. Pen or Pencil
3. Brochures
4. Bank Drafts ( If an individual wishes to pay dues, make it payable to HARRIS COUNTY YOUNG REPUBLICANS

# APARTMENT SURVEY FOR MEMBERSHIP DRIVE

## I. Precincts to be canvassed:

|              |     |                                        |       |
|--------------|-----|----------------------------------------|-------|
| 1. Precinct  | 51  | Precinct Chairman<br>Address<br>Phone  |       |
| 2. Precinct  | 53  | Precinct Chairman:<br>Address<br>Phone |       |
| 3. Precinct  | 55  | Precinct Chairman:<br>Address<br>Phone |       |
| 4. Precinct  | 57  | Precinct Chairman<br>Address           | Phone |
| 5. Precinct  | 59  | Precinct Chairman:<br>Address<br>Phone |       |
| 6. Precinct  | 60  | Precinct Chairman:<br>Address<br>Phone |       |
| 7. Precinct  | 67  | Precinct Chairman:<br>Address<br>Phone |       |
| 8. Precinct  | 82  | Precinct Chairman:<br>Address<br>Phone |       |
| 9. Precinct  | 123 | Precinct Chairman:<br>Address<br>Phone |       |
| 10. Precinct | 135 | Precinct Chairman:<br>Address<br>Phone |       |
| 11. Precinct | 139 | Precinct Chairman:<br>Address<br>Phone |       |
| 12. Precinct | 142 | Precinct Chairman:<br>Address<br>Phone |       |
| 13. Precinct | 156 | Precinct Chairman:<br>Address<br>Phone |       |



# List of Precincts (Cont'd)

10

|                  |                                        |
|------------------|----------------------------------------|
| 14. Precinct 175 | Precinct Chairman:<br>Address<br>Phone |
| 15. Precinct 177 | Precinct Chairman:<br>Address<br>Phone |
| 16. Precinct 178 | Precinct Chairman:<br>Address<br>Phone |
| 17. Precinct 194 | Precinct Chairman:<br>Address<br>Phone |
| 18. Precinct 211 | Precinct Chairman:<br>Address<br>Phone |
| 19. Precinct 223 | Precinct Chairman:<br>Address<br>Phone |
| 20. Precinct 231 | Precinct Chairman:<br>Address<br>Phone |
| 21. Precinct 232 | Precinct Chairman:<br>Address<br>Phone |
| 22. Precinct 233 | Precinct Chairman:<br>Address<br>Phone |
| 23. Precinct 226 | Precinct Chairman:<br>Address<br>Phone |
| 24. Precinct 227 | Precinct Chairman:<br>Address<br>Phone |
| 25. Precinct 269 | Precinct Chairman:<br>Address<br>Phone |
| 26. Precinct 269 | Precinct Chairman:<br>Address<br>Phone |
| 27. Precinct 272 | Precinct Chairman:<br>Address<br>Phone |

List of Precincts ( Cont'd)

11.

|     |          |     |                                        |
|-----|----------|-----|----------------------------------------|
| 28. | Precinct | 275 | Precinct Chairman:<br>Address<br>Phone |
| 29. | Precinct | 283 | Precinct Chairman<br>Address<br>Phone  |
| 30. | Precinct | 285 | Precinct Chairman:<br>Address<br>Phone |

## List of Apartments to be Canvassed:

AREA: Richmond, West Alabama

Southwest

No of Units I. Precinct: 123

50

1. The Graustark 1330 Richmond ( 4440 Graustark )

JA 3-7780

40

2. Castle Court Manor 1500 Castle Court

JA 3-9621

90

II Precinct: 60

12

1. Richport Arms 1700 Richmond

JA 8-6442

20

2. The Richmond 1840 Richmond  
check across the street 1849 Richmond

JA 8-0201

24

3. 2002 Richmond

JA 8-4910

60

4. The Bill-Bo 2001 Westmeimer  
between Shepherd and Woodhead

JA 8-3580

116

III. Precinct 139

50

1. El Rancho 2301 Richmond

JA 3-7733

60

2. Preston Villa 2306 West Alabama

JA 6-3807

80

3. The Bama 2128 West Alabama

JA 4-3428

190

IV. Precinct 233

20

1. 2300 Morningside

JA 3-3844

30

2. El Patio 3262 W. Main

GY 4-4634

26

3. Westerner 3258 W. Main

JA 3-3804

30

4. Branard Apts 3274 Branard

26

5. De la Mar 3300 Branard

30

6. The Arlington 3200 Sul Ross

152

V. Precinct 177

40

1. Highlands 3211 Las Palmas 1 block S of 3900 W. Ala

MA 3-7548

60

2. Bedford Gardens 3934 West Alabama

MO 7-3211

100

VI. Precinct 178

28

1. Merwin Arms 4822 Merwin ( off Richmond  
close to Post Oak )

MO 6-1688

100 plus

2. Royal Windsor 5005 Richmond

40

3. Le Chateau Royal 5151 Richmond

30

4. Le Chateau Royal 3201 Sage Rd

MO 4-3028

32

5. The Bali H'ai 3101 Sage Rd

SU 2-7470

100 plus

6. La Fonda West Sage Rd, 5101 Val Verde

20

7. Sage West 2613 Sage Rd

250 plus

# Apartments to be canvassed ( cont'd )

13.

## AREA Richmond

### Southwest

No of Units VII. Precinct 272

|                 |                   |                       |           |
|-----------------|-------------------|-----------------------|-----------|
| 80              | 1. Le Vendome     | 5301 Beverly Hill La. | MO 5-6652 |
| <u>300</u> plus | 2. Chateau Di Jon | 5404 Beverly Hill La  |           |
| 380 plus        |                   |                       |           |

## Area Shamrock

### Southwest

VIII. Precinct 223

|           |                          |                  |           |
|-----------|--------------------------|------------------|-----------|
| 24        | 1. The Braeswood Gardens | 2232 Belfontaine | MA 3-0105 |
| <u>20</u> | 2. The Walker Nims       | 2221 Belfontaine |           |
| 44        |                          |                  |           |

## AREA Stella Link - Braeswood

IX. Precinct 232

|           |                      |                  |           |
|-----------|----------------------|------------------|-----------|
| 12        | 1. Wade Towers       | 4035 Belfontaine | MA 3-7270 |
| 20        | 2. De Ville Apts     | 4039 Belfontaine |           |
| 12        | 3. The Fredoric      | 4025 Belfontaine |           |
| 30        | 4. The Navarro North | 4022 Belfontaine |           |
| <u>30</u> | 5. The Navarro South | 4021 Belfontaine |           |
| 104       |                      |                  |           |

X. Precinct 175

|            |                          |                   |           |
|------------|--------------------------|-------------------|-----------|
| * 100 plus | 1. Stonecrest            | 7300 Stella Link  | MO 7-7301 |
| * 200 plus | 2. Braesfield            | 3822 N. Braeswood | MO 5-8642 |
| 40         | 3. Spartan               | 3839 N. Braeswood | MO 4-9753 |
| 30         | 4. North Braeswood Manor | 3821 N. Braeswood |           |
| 50         | 5. Braesglen             | 3809 N. Braeswood |           |
| <u>60</u>  | 6. The Rutledge          | 4141 N. Braeswood | MO 5-0468 |
| 480 plus   |                          |                   |           |

## AREA Bellaire - Sharpstown

XI. Precinct 283

|                 |                      |                                              |           |
|-----------------|----------------------|----------------------------------------------|-----------|
| * 100 plus      | 1. The White House   | Hillcroft                                    | GY 4-0713 |
| 60              | 2. The Fairmount     | Hillcroft                                    | GY 4-5093 |
| * 100 plus      | 3. Villa Madrid      | 7111 Hillcroft                               | GY 4-5400 |
| * 20            | 4. Hillcroft Apts    | Jessamine & Hillcroft                        | MO 7-2366 |
| * 40            | 5. Royal Orleans     | 6710 Mullins off Bellaire Blvd               | MO 7-1038 |
| * 122           | 6. Athena Apts       | 6034 Bellaire Blvd                           |           |
| 60              | 7. Thurnwood Renwick | 5859 & Dashwood off Renwick ( Bellaire Blvd) |           |
| <u>542</u> plus |                      |                                              |           |

# Apartment to be canvassed ( cont'd )

14.

## AREA Post Oak-San Felipe West- South West

No of units XII. Precinct 269

\* 150 1. Huntleigh Oaks Westbriar  
(San Felipe and Post Oak

\*  $\frac{100}{250}$  plus 2. Post Oak West 1402 Post Oak  
off San Felipe

SU 1-0721

XIII. Precinct 135

50 1. Bancroft Gardens 2011 Bancroft  
Bancroft & San Felipe

MO 4-0178

$\frac{50}{100}$  2. Tall Timbers 4040 San Felipe  
near Bancroft

MO 7-7301

## AREA Mimosa La ( Kibby )

XIV. Precinct: 227

60 1. River Oaks Terrace 2324 Mimosa La

JA 3-3513

100 plus 2. cover whole area Mimosa & Spahn; Argonne

$\frac{160}{160}$  plus

## AREA West North Shepherd West & North West

XV. Precinct: 82

\* 60 1. Colonial Apts 1001 N. Shepherd

UN 1-1132

XVI. Precinct

\* 100 1. Colony Oaks 1353 Judiway  
1 block north at 34th & Oak Eprest

JA 3 -1456

XVII. Precinct:

\*  $\frac{80}{240}$  1. Whispering Oaks 902 Oak St, intersects  
4800 N. Shepherd

OX 2-2847

Plantation Oaks N. Shepherd

## AREA Heights North

XVIII. Precinct: 59

20 1. Harvard Terrace 1700 Harvard, off of  
Heights Blvd

UN 2-3922

15 2. Shadow Pines 1621 Heights Blvd

$\frac{35}{35}$

~~xxxxxxantexard Park~~

# apartments to be canvassed ( Cont'd )

15.

AREA Heights  
No of Units

## XIX. Precinct: 57

- 30 1. Boulevard Park
- 22 2. Bar- L Apts
- ~~12~~ 3. ~~Riviera Apts~~
- 64

1523 Heights Blvd UN 2-6678  
1449 Heights Blvd UN 4-5103  
~~102 W 12th (Heights) UN 2-6678~~

## XX. Precinct: 55

- \* 26 1. Boulevard Villas
- \* 20 2. Glenraven Apts
- \* 32 3.
- 78

Heights & W. 10th UN 1-3023  
918 Heights UN 2-7044  
806 Heights and W. 8th

## XXI. Precinct: 53

- 30 1. The Deauville

Heights & W 6th UN 4-5978

## XXII. Precinct: 51

- \*\*\* 90 1. Crown Apartments

205 Heights UN 2-5467

120

AREA Gulfgate  
East- South East

## XXIII. Precinct : 231

- 40 plus 1. Caribbean
- 30 plus 2. Le montreal
- 30 3. Broadway Apts
- \* 40 4. Broadway Bayou Apts
- 140 plus

7527 Gulf freeway  
4023 Broadway MI 5-3115  
4114 Broadway MI 9-2138  
4150 Broadway MI 5-2757

## XXIV. Precinct 275

- \* 60 1. The Lexington
- 20 2. Glenbrook Valley
- 50 3. The Gilbert
- 40 4. Bayou Oaks
- \* 99 5. Carriage Apts
- \*\*\*161 6. St Patrick
- 60 7. Royal DeVille
- 190

7711 Belfort MI 5-5409  
7710 Belfort OL 4-5930  
Gulf Freeway, close to MI 9-4351  
~~7450 Belfort~~ 8100 River Dr ( Gulf Free MI 5-7848  
Gulf Freeway & Santa Elena  
Gulf Freeway CA 2-7274  
Belfort & Gulf Freeway MI 5-2456

## XXV. Precinct 285

- \*\*\*250 plus 1. Ye Olde Colony
- 60 2. Chateau Le Grand
- 310 plus

7450 Belfort at Sims Bayou OL 4-8501  
7035 Belfort (close to MI 9-1222  
Telephone



# Apartment to be canvassed ( Cont'd )

16.

| AREA         | Gulfgate |                             |                                                            |  |              |
|--------------|----------|-----------------------------|------------------------------------------------------------|--|--------------|
| No of Units  | XXVI.    | Precinct: 142               |                                                            |  |              |
| 124          | 1.       | Glenview                    | 8311 Winkler                                               |  | MI 5-2525    |
| 50           | 2.       | The Cobblestone             | 8435 Winkler                                               |  |              |
| 40 plus      | 3.       | The Belvedere               | 8440 Winkler                                               |  |              |
| 40 plus      | 4.       | The Bendell                 | 8700 Winkler                                               |  |              |
| 40 plus      | 5.       | The East Hampton            | Winkler                                                    |  | OL 4-4946    |
| 40 plus      | 6.       | Meadowbrook Manor           | Winkler                                                    |  | OL 4-6653    |
| 334 plus     |          |                             |                                                            |  |              |
|              | XXVII.   | Precinct 211                |                                                            |  |              |
| 30           | 1.       |                             | 8245 Park Place <del>MANOR</del>                           |  | OL 4-6900    |
| 25           | 2.       | Gulf Park                   | 8305 "                                                     |  | OL 4-5721    |
| 50 plus      | 3.       | Casa Bella                  | 8363 " "                                                   |  | MI 5-7439    |
| 80           | 4.       | Park Place Arms             | 8401 " "                                                   |  | MI 9- 2038   |
| 40           | 5.       | Acre Villa                  | 8447 " "                                                   |  | OL 4 -2137   |
| 225 plus     |          |                             |                                                            |  |              |
|              | XXVIII.  | Precinct: 226               |                                                            |  |              |
| 50           | 1.       | The Boulevard               | 3109 Broadway                                              |  | MI 5-2663    |
| *** 300 plus | 2.       | Colony Creek                | 2505 Broadway                                              |  | MI 4-1585    |
| 50           | 3.       | Glen Echo                   | 7900 Sarito off LaPorte Freeway                            |  | MI 5-1100    |
| 500          | 4.       | St Moritz                   | East & West off LaPorte Freeway, near Gulf Freeway         |  | MI 9-2797    |
| 1,000 plus   |          |                             |                                                            |  | Mrs Harrison |
|              | XXIX.    | Precinct: 67                |                                                            |  |              |
| 40           | 1.       | Gulf Gate Village           | Woodridge, near Gulfgate                                   |  | MI 5--5001   |
| 46           | 2.       | The Sands                   | Holmes Rd & Askew                                          |  | OL 4-4223    |
| 86           |          |                             |                                                            |  |              |
|              | XXX.     | Precinct 156                |                                                            |  |              |
| 100          | 1.       | Royal Palms ( East & West ) | Griggs Rd & Royal Palms Palm Center                        |  | MI 4-4512    |
|              | XXXI.    | Precinct:                   |                                                            |  |              |
| 100          | 1.       | Tara Hall                   | 1717 College College & East Haven Exit 14 off Gulf Freeway |  |              |
| 90676        |          |                             |                                                            |  |              |

Mrs Free love

HO 6-9569

# Apartment to be canvassed

17.

AREA Prudential- Medical Center

Southeast

No of Units XXXII. Precinct: 194

|     |                              |                          |                         |
|-----|------------------------------|--------------------------|-------------------------|
| 120 | 1. Bayou Deville             | 2500 Mac Gregor Way      |                         |
| 32  | 2. Stadium Arms              | 7123 Rannin              | RI 7-7046               |
| 34  | 3. The Granada               | 1020 Dreyfeus            |                         |
| 18  | 4.                           | 7240 Selma               |                         |
| 8   | 5. Sembera Villa             | Selma                    | RI 8-2446               |
| 26  | 6. Fountain Blue Apt         | 7202 Selma               | RI 7-3046               |
|     | Mrs Lee ( Approval granted)  |                          |                         |
| 24  | 7. Linda Vista               | Selma & Wyndale          | ( approval granted)     |
| 46  | 8. Pruwood Apts              | Selma & Wyndale          | ( Mrs Baggett)          |
|     |                              |                          | RI 8-1034               |
| 28  | 9. The Driftwood             | 140 Wyndale              | ( Mrs Emier)            |
| 36  | 10. The Medical Center Apts  | 1113 Lyndon              | ( Mrs Gerry Tally       |
|     |                              | ( Cecil & Lyndon)        | RI 8-0049               |
| 12  | 11. Greig                    | 1108 Lyndon              | RI 8-1476               |
| 12  | 12. Lyndon Apt               | 1112 Lyndon              | ( Mrs Tally - RI 8-0049 |
| 13  | 13. Prudential Arms          | 1023 Lyndon              |                         |
| 14  | 14 St Agnes                  | 1105 St Agnes            | ( Mrs Tally RI 8-0049   |
| 24  | 15. Cecil Manor              | Corner of Cecil & Lyndon | ( Mrs Tally             |
| 22  | 16. Char Mar                 | 7117 Cecil               | PA 8-1444               |
| 20  | 17                           | 7210 Cecil               | ( Mrs Tally)            |
| 14  | 18. The Medical Center South | 1111 Swanson             | ( Mrs Tally)            |

493

Total Units

5, 126

Total Number of Apartments

115

July 31, 1963

Mr. Donald H. Yarborough  
Central National Bank Bldg.  
Houston, Texas

Dear Don:

Here is a copy of the article which you referred to at lunch the other day. I note with interest that your name is taken in vain towards the end of the article.

If there is ever anything I can do for you, excepting to let you beat Republicans, give me a ring.

Best regards,

George H. W. Bush

GHWB/vf  
Enc.