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# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** Donated Historical Materials  
**Collection/Office of Origin:** Bush, George H.W., Collection  
**Series:** Personal Papers  
**Subseries:** Zapata Oil File, Personal Alphabetical File

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**OA/ID Number:** 25841  
**Folder ID Number:** 25841-005

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**Folder Title:**  
Mercedes Benz, 1960

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| Stack:   | Row:     | Section: | Shelf:   | Position: |
|----------|----------|----------|----------|-----------|
| <b>G</b> | <b>5</b> | <b>1</b> | <b>2</b> | <b>3</b>  |

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REPAIR ORDER NO.

[illegible]

ROY BATES

# A & B MOTOR COMPANY

FAirfax 3-4439

1819 Travis Street

FAirfax 3-0680

HOUSTON 3, TEXAS

No

328

NAME

George Bush

CHARGE TO

701 Houston Club Bldg.

DATE

ORDER BY

8-8-63

ADDRESS

YEAR

TYPE OR MODEL

PHONE NO.

PHONE NO.

LICENSE NUMBER

SPEEDOMETER

Mercedes Benz, #A 20395

2322

26439

Repair Air Conditioner

6.50

Pickup car at 5930 J.W. Freeway

5.00

Del to A B C Garage

I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK. AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO. YOU WILL NOT BE HELD RESPONSIBLE FOR LOSS OR DAMAGE TO VEHICLE OR ARTICLES LEFT IN VEHICLE IN CASE OF FIRE, THEFT, ACCIDENT OR ANY OTHER CAUSE BEYOND YOUR CONTROL.

RECEIVED BY

TOTAL LABOR

TOTAL PARTS

TOTAL

11.50

2.04

13.54

TOTAL PARTS

SALE AMOUNT

NET

2.00

04

2.04

QUAN

1

Dr. Johnson's

Gas

[illegible]

**Helmut G. Holder Motors**  
**MERCEDES-BENZ SPECIALISTS**  
 5930 Southwest Freeway Ph. SU 1-0641  
 HOUSTON 27, TEXAS



838

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                    |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|--------------|
| NAME <b>GEORGE BUSH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | DATE <b>8.5.63</b>                                                 |              |
| ADDRESS <b>5525 BRIAR DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | TIME RECEIVED<br>A.M.      P.M.<br>TIME PROMISED<br>A.M.      P.M. |              |
| CITY <b>HOUSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | PHONE WHEN READY? <b>?</b><br>CUSTOMER'S ORDER NO.                 |              |
| YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TYPE OR MODEL | MOTOR NO.                                                          | SPEEDOMETER  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>220 5</b>  |                                                                    | <b>26428</b> |
| LICENSE NUMBER<br><b>5L 322</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | ORDER WRITTEN BY                                                   |              |
| <b>REPAIR ORDER - LABOR INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                    |              |
| LUBRICATE <input type="checkbox"/> CHANGE OIL <input type="checkbox"/> FLUSH TRANS. <input type="checkbox"/> FLUSH DIFF. <input type="checkbox"/> WASH <input type="checkbox"/> POLISH <input type="checkbox"/>                                                                                                                                                                                                                                                           |               | \$                                                                 |              |
| Install new B.B. King                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | 3 00                                                               |              |
| Road Service                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 3 60                                                               |              |
| Clean Shift Contacts                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | 4 80                                                               |              |
| Install Motor Bushing                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | 1 20                                                               |              |
| Check Battery                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | 2 40                                                               |              |
| Clean Battery box & frame                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                    |              |
| Note: Shock absorbers are bad                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                    |              |
| I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK. AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO. YOU WILL NOT BE HELD RESPONSIBLE FOR LOSS OR DAMAGE TO VEHICLE OR ARTICLES LEFT IN VEHICLE IN CASE OF FIRE, THEFT, ACCIDENT OR ANY OTHER CAUSE BEYOND YOUR CONTROL. |               | TOTAL LABOR <b>15 00</b>                                           |              |
| AUTHORIZED BY <b>James Carter</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | TOTAL PARTS <b>33 77</b>                                           |              |
| RECEIVED BY <b>A. D. Moton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | GAS, OIL, GREASE                                                   |              |
| GAL. GASOLINE @                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | ACCESSORIES                                                        |              |
| QTS. OIL @                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | TIRES, TUBES                                                       |              |
| LBS. GREASE @                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | OUTSIDE WORK                                                       |              |
| TOTAL GAS - OIL - GREASE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | STATE TAX <b>67</b>                                                |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | TOTAL AMOUNT <b>49 44</b>                                          |              |

**CUSTOMER'S NAME**

REPAIR ORDER NO.

### ADDITIONAL MATERIALS USED

[illegible]

Bush Library Photocopy

10311-B

|                                                                         |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
|-------------------------------------------------------------------------|---------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-----------|-------|
| LICENSE NO.<br><b>SH 322</b>                                            | OWNER<br><b>Geo Bush</b>              | PHONE<br><b>203</b>        | <b>REPAIR ORDER</b><br><span style="font-size: 2em; float: right;">N 5130</span>                                                                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| SERIAL NO.                                                              | ADDRESS<br><b>1701 Hunter Chief B</b> | DATE<br><b>5-7-63</b>      |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | HOUR<br><b>5</b> | RE-CEIVED |       |
| SPEEDOMETER<br><b>24100</b>                                             | MODEL NO.<br><b>220 MB.</b>           | BODY TYPE<br><b>5-5 25</b> | DATE<br><b>5-5</b>                                                                                                                                                                                                                                                                                                                       | HOUR<br><b>2</b> | PROM-ISED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE DELIVERED<br><b>MAY 8 1963</b> |                  |           |       |
| DESCRIPTION OF OPERATION<br><b>(27)</b>                                 |                                       |                            | FREE REPAIRS<br>"X"                                                                                                                                                                                                                                                                                                                      |                  | GAS, OIL & GREASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MISC.                               | PARTS            | LABOR     | TOTAL |
| 1 <del>Check muffler</del>                                              |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 2 Install battery terminal on cable                                     |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           | 3 85  |
| 3 Replace Rear Muffler                                                  |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           | 40 28 |
| 4                                                                       |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 5 Check Vacuum Hose to Vacuum                                           |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           | 34 57 |
| 6 Install new clutch servo                                              |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 7 Tune Engine                                                           |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           | 20 06 |
| 8                                                                       |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 9 Adjust Valve                                                          |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           | 1 50  |
| 10 Repair air condition filter                                          |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           | 1 32  |
| 11                                                                      |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 12                                                                      |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 13                                                                      |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 14                                                                      |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 15                                                                      |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| 16                                                                      |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
| ADDITIONAL ORDERS                                                       |                                       |                            | SERVICE SALESMAN<br><b>Knight</b>                                                                                                                                                                                                                                                                                                        |                  | <div style="text-align: center;"> <br/> <b>MERCEDES-BENZ</b><br/><br/> <b>THANK YOU . . .</b><br/>         We appreciate your business and endeavor to give you the best service. You'll get better performance, enjoy your car more, and keep its trade-in value high by bringing it to us every 1000 miles for needed expert lubrication . . . and free inspection.<br/><br/> <b>MOSEHART &amp; KELLER</b><br/> <b>AUTOMOBILE</b><br/> <b>CO.</b><br/> <i>"Your Studebaker Dealer Since 1907"</i><br/><br/> <br/>         1101 San Jacinto at Lamar<br/>         Phone CA 8-1466<br/> <b>HOUSTON 1, TEXAS</b> </div> |                                     |                  |           |       |
| <b>Knight</b>                                                           |                                       |                            | You are hereby authorized to make the above described repairs to my automobile, supplying the necessary labor, parts and supplies. It is understood that this company assumes no responsibility for loss or damage by theft or fire to vehicles or parts placed with them for storage, sale or repair.<br>SIGNED _____<br>BY _____ OWNER |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |
|                                                                         |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  | SUB-TOTAL<br>DEDUCTIONS IF ANY<br>NET<br>TAX<br>TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                  |           |       |
|                                                                         |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  | 101 58<br>1 30<br>102 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                  |           |       |
| This is Your INVOICE<br><br><b>MOSEHART &amp; KELLER AUTOMOBILE CO.</b> |                                       |                            |                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                  |           |       |



OFFICE OF  
**CARL S. SMITH**  
ASSESSOR AND COLLECTOR OF TAXES  
HARRIS COUNTY  
HOUSTON 2, TEXAS

**CAR PAPERS ENCLOSED**

## **TAX OFFICE HOURS**

**MONDAY through FRIDAY — 8:00 A.M. to 5:00 P.M.**

**Closed All Day Saturday — Open Monday Nights to 8:00 P.M.**

**Main Office — New Court House, San Jacinto at Preston . . . . . Phone CA 8-8311**

**Baytown Branch — 205 West DeFee, Baytown, Texas . . . . . Phone 582-5990**

**Pasadena Branch — Texas Cities Trust Bldg. . . . . Phone CA 8-8311**

# FEDERAL INSURANCE COMPANY

Incorporated under the Laws of New Jersey



CHUBB & SON INC., Manager

## RATHMELL & COMPANY INSURANCE

3700 MONTROSE BLVD. PHONE: JA. 3-4481  
HOUSTON 6, TEXAS

### FAMILY COMBINATION AUTOMOBILE POLICY

(Revised 1-60)

FAMILY COMBINATION AUTOMOBILE POLICY

NAME  
OF  
INSURED  
  
PERIOD  
  
AGENT  
OR  
BROKER

## FEDERAL INSURANCE COMPANY

Incorporated under the Laws of New Jersey



CHUBB & SON INC., Manager

90 John Street, New York 38, N. Y.

### BRANCH OFFICES

ATLANTA.....Fulton National Bank Bldg.  
CHICAGO.....175 West Jackson Blvd.  
DALLAS.....Mercantile Securities Bldg.  
DENVER.....1515 Cleveland Pl.  
DETROIT.....First National Bldg.  
HUNTINGTON, W. VA.....Keith-Albee Bldg.  
KANSAS CITY, MO.....1012 Baltimore Ave.  
LOS ANGELES.....611 South Catalina St.  
MINNEAPOLIS.....500 Line Bldg.  
MONTREAL.....276 St. James Street, West  
NEW ORLEANS.....Nat'l. Bk. of Com. Bldg.  
NEW YORK.....342 Madison Avenue  
PHILADELPHIA.....Public Ledger Bldg.  
PITTSBURGH.....Oliver Bldg.  
SAN FRANCISCO.....601 California Street  
SEATTLE.....417 Norton Bldg.  
TORONTO.....100 University Ave.  
WASHINGTON.....100 University Ave.  
Bulfinch Library Building

### SPECIAL PROVISIONS

**Illinois:** If this policy is issued in the State of Illinois, Part IV—Protection against Uninsured Motorists—is amended as follows:

1. In coverage G, the concluding words "if they fail to agree by arbitration" are revised to read "if they fail to agree and the insured so demands, by arbitration."
2. In the Arbitration provision, the words "upon written demand of either" are revised to read "upon written demand of such person."

**Michigan:** If this policy is issued in the State of Michigan, the first paragraph of the Cancellation Condition is amended to read:

"This policy may be canceled by the insured named in Item 1 of the declarations by surrender thereof to the company or any of its authorized agents or by mailing to the company written notice stating when thereafter the cancellation shall be effective. This policy may be canceled by the company by mailing to the insured named in Item 1 of the declarations at his address last known to the company or its authorized agent written notice stating when not less than ten days thereafter such cancellation shall be effective. The time of the surrender or the effective date of cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by such insured or by the company shall be equivalent to mailing."

**New York:** If this policy is issued in the State of New York, it is agreed that:

In Witness Whereof the company has caused this policy to be signed by its president and secretary but this policy shall not be valid unless completed by the attachment hereto of a declarations page designated Family Combination Automobile Policy—Part 2 and countersigned on the aforesaid declarations page by a duly authorized representative of the company.

*J. J. Magrath*  
SECRETARY

*T. R. Chubb*  
PRESIDENT

# FEDERAL INSURANCE COMPANY

(A stock insurance company, herein called the company)

Agrees with the insured, named in the declarations made a part hereof, in consideration of the payment of the premium and in reliance upon the statements in the declarations and subject to all of the terms of this policy:

## PART I — LIABILITY

**Coverage A—Bodily Injury Liability; Coverage B—Property Damage Liability:** To pay on behalf of the insured all sums which the insured shall become legally obligated to pay as damages because of:

- A. bodily injury, sickness or disease, including death resulting therefrom, herein after called "bodily injury," sustained by any person;
  - B. injury to or destruction of property, including loss of use thereof, hereinafter called "property damage";
- arising out of the ownership, maintenance or use of the owned automobile or any non-owned automobile, and the company shall defend any suit alleging such bodily injury or property damage and seeking damages which are payable under the terms of this policy, even if any of the allegations of the suit are groundless, false or fraudulent; but the company may make such investigation and settlement of any claim or suit as it deems expedient.

**Supplementary Payments:** To pay, in addition to the applicable limits of liability:

- (a) all expenses incurred by the company, all costs taxed against the insured in any such suit and all interest on the entire amount of any judgment therein which accrues after entry of the judgment and before the company has paid or tendered or deposited in court that part of the judgment which does not exceed the limit of the company's liability thereon;
- (b) premiums on appeal bonds required in any such suit, premiums on bonds to release attachments for an amount not in excess of the applicable limit of liability of this policy, and the cost of bail bonds required of the insured because of accident or traffic law violation arising out of the use of an automobile insured hereunder, not to exceed \$100 per bail bond, but without any obligation to apply for or furnish any such bonds;
- (c) expenses incurred by the insured for such immediate medical and surgical relief to others as shall be imperative at the time of an accident involving an automobile insured hereunder and not due to war;
- (d) all reasonable expenses, other than loss of earnings, incurred by the insured at the company's request.

**Persons Insured:** The following are insureds under Part I:

- (a) With respect to the owned automobile,
  - (1) the named insured and any resident of the same household,
  - (2) any other person using such automobile, provided the actual use thereof is with the permission of the named insured;
- (b) With respect to a non-owned automobile,
  - (1) the named insured,
  - (2) any relative, but only with respect to a private passenger automobile or trailer,provided the actual use thereof is with the permission of the owner;
- (c) Any other person or organization legally responsible for the use of
  - (1) an owned automobile, or
  - (2) a non-owned automobile, if such automobile is not owned or hired by such person or organization,provided the actual use thereof is by a person who is an insured under (a) or (b) above with respect to such owned automobile or non-owned automobile.

The insurance afforded under Part I applies separately to each insured against whom claim is made or suit is brought, but the inclusion herein of more than one insured shall not operate to increase the limits of the company's liability.

**Definitions: Under Part I:**

"named insured" means the individual named in Item 1 of the declarations and also includes his spouse, if a resident of the same household;  
"insured" means a person or organization described under "Persons Insured";  
"relative" means a relative of the named insured who is a resident of the same household;  
"owned automobile" means a private passenger, farm or utility automobile or trailer owned by the named insured, and includes a temporary substitute automobile;

"temporary substitute automobile" means any automobile or trailer, not owned by the named insured, while temporarily used as a substitute for the owned automobile or trailer when withdrawn from normal use because of its breakdown, repair, servicing, loss or destruction;

"non-owned automobile" means an automobile or trailer not owned by or furnished for the regular use of either the named insured or any relative, other than a temporary substitute automobile;

"private passenger automobile" means a four wheel private passenger, station wagon or jeep type automobile;

"farm automobile" means an automobile of the truck type with a load capacity of fifteen hundred pounds or less not used for business or commercial purposes other than farming;

"utility automobile" means an automobile, other than a farm automobile, with a load capacity of fifteen hundred pounds or less of the pick-up body, sedan delivery or panel truck type not used for business or commercial purposes;

"trailer" means a trailer designed for use with a private passenger automobile, if not being used for business or commercial purposes, with other than a private passenger, farm or utility automobile, or a farm wagon or farm implement while used with a farm automobile;

"automobile business" means the business or occupation of selling, repairing, servicing, storing or parking automobiles;

"use" of an automobile includes the loading and unloading thereof;

"war" means war, whether or not declared, civil war, insurrection, rebellion or revolution, or any act or condition incident to any of the foregoing.

**Exclusions:** This policy does not apply under Part I:

- (a) to any automobile while used as a public or livery conveyance, but this exclusion does not apply to the named insured with respect to bodily injury or property damage which results from the named insured's occupancy of a non-owned automobile other than as the operator thereof;
- (b) to bodily injury or property damage caused intentionally by or at the direction of the insured;
- (c) to bodily injury or property damage with respect to which an insured under this policy is also an insured under a nuclear energy liability policy issued by Nuclear Energy Liability Insurance Association, Mutual Atomic Energy Liability Underwriters or Nuclear Insurance Association of Canada, or would be an insured under any such policy but for its termination upon exhaustion of its limit of liability;
- (d) to bodily injury or property damage arising out of the operation of farm machinery;
- (e) to bodily injury to any employee of the insured arising out of and in the course of (1) domestic employment by the insured, if benefits therefor are in whole or in part either payable or required to be provided under any workmen's compensation law, or (2) other employment by the insured;
- (f) to bodily injury to any fellow employee of the insured injured in the course of his employment if such injury arises out of the use of an automobile in the business of his employer, but this exclusion does not apply to the named insured with respect to injury sustained by any such fellow employee;
- (g) to an owned automobile while used in the automobile business, but this exclusion does not apply to the named insured, a resident of the same household as the named insured, a partnership in which the named insured or such resident is a partner, or any partner, agent or employee of the named insured, such resident or partnership;
- (h) to a non-owned automobile while used (1) in the automobile business by the insured or (2) in any other business or occupation of the insured except a private passenger automobile operated or occupied by the named insured or by his private chauffeur or domestic servant, or a trailer used therewith with an owned automobile;
- (i) to injury to or destruction of (1) property owned or transported by the insured or (2) property rented to or in charge of the insured other than a residence or private garage.

**Financial Responsibility Laws:** When this policy is certified as proof of financial responsibility for the future under the provisions of any motor vehicle financial responsibility law, such insurance as is afforded by this policy for bodily injury liability or for property damage liability shall comply with the provisions of such law to the extent of the coverage and limits of liability required by such law, but in no event in excess of the limits of liability stated in this policy. The insured agrees to reimburse the company for any payment made by the company which it would not have been obligated to make under the terms of this policy except for the agreement contained in this paragraph.

**Limits of Liability:** The limit of bodily injury liability stated in the declarations as applicable to "each person" is the limit of the company's liability for all damages, including damages for care and loss of services, arising out of bodily injury sustained by one person as the result of any one occurrence; the limit of such liability stated in the declarations as applicable to "each occurrence" is, subject to the above provision respecting each person, the total limit of the company's liability for all such damages arising out of bodily injury sustained by two or more persons as the result of any one occurrence.

**FAMILY  
COMBINATION  
AUTOMOBILE  
POLICY  
PROVISIONS  
PART ONE**

Form 14012-F (1)

The limit of property damage liability stated in the declarations as applicable to "each occurrence" is the total limit of the company's liability for all damages arising out of injury to or destruction of all property of one or more persons or organizations, including loss of use thereof, as the result of any one occurrence.

**Other Insurance:** If the insured has other insurance against a loss covered by

## FAMILY COMBINATION AUTOMOBILE POLICY

REVISED 1-60

|                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Item                                                                                                                               | DECLARATIONS                                                                                                                                                                                                     | Policy Number                                                                                                                                                         | <b>FSF 12136362</b> |
| 1.                                                                                                                                 | <p><b>Named Insured</b> <input type="checkbox"/> <b>GEORGE H. W. BUSH</b></p> <p><b>Address: Number and Street, Town, County and State</b> <b>5525 Briar Drive</b><br/> <b>Houston, Harris County, Texas</b></p> |                                                                                                                                                                       |                     |
| 2.                                                                                                                                 | <p><b>Policy Period:</b> 12:01 A.M. standard time at the address of the named insured as stated herein <b>From: January 9, 1963 To: January 9, 1964</b></p>                                                      |                                                                                                                                                                       |                     |
|                                                                                                                                    | <p><b>Renewal or Rewrite of No.</b> <b>FSF 17213700</b></p> <p><b>DATE OF ISSUE</b> <b>12-28-62 LDW/fc</b></p>                                                                                                   | <p><b>Agent or Broker Address</b> <b>Langham, Langston, Burnett &amp; Dyer</b><br/> <b>3700 Montrose Blvd.</b></p> <p><b>City and State</b> <b>Houston, Texas</b></p> |                     |
| <p><b>Garage:</b> The owned automobile will be principally garaged in the above town or city, unless otherwise stated herein.*</p> |                                                                                                                                                                                                                  |                                                                                                                                                                       |                     |

## FEDERAL INSURANCE COMPANY



CHUBB &amp; SON INC., Manager • 90 John Street, New York 38, N. Y.

|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                  |                       |                  |                                                |                       |           |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------|-----------------------|------------------|------------------------------------------------|-----------------------|-----------|---------------|
| 3.                                                                                                                                                                                                            | <p>The insurance afforded is only with respect to such of the following coverages as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.</p>                                                                      |                                                                                 |                  |                       |                  |                                                |                       |           |               |
|                                                                                                                                                                                                               | COVERAGES                                                                                                                                                                                                                                                                                                                                                                       | LIMITS OF LIABILITY                                                             | RATES            | PREMIUMS              | CAR              |                                                |                       |           |               |
| A                                                                                                                                                                                                             | Bodily Injury Liability                                                                                                                                                                                                                                                                                                                                                         | \$ 300,000.- each person<br>\$ 300,000.- each occurrence                        | \$ X X           | \$ 62.00<br>\$ 112.00 | 1<br>2           |                                                |                       |           |               |
| B                                                                                                                                                                                                             | Property Damage Liability                                                                                                                                                                                                                                                                                                                                                       | \$ 50,000.- each occurrence                                                     | X X              | \$ 21.25<br>\$ 41.25  | 1<br>2           |                                                |                       |           |               |
| C                                                                                                                                                                                                             | Medical Payments                                                                                                                                                                                                                                                                                                                                                                | \$ 2,000.- each person                                                          | X X              | \$ 14.00<br>\$ 15.00  | 1<br>2           |                                                |                       |           |               |
| D                                                                                                                                                                                                             | (1) Comprehensive—Excluding Collision<br>(2) Personal Effects                                                                                                                                                                                                                                                                                                                   | (Insert Amount or "Actual Cash Value")<br>\$ ACV car 1<br>\$ ACV car 2<br>\$100 | X X              | \$ 13.00<br>\$ 12.00  | 1<br>2           |                                                |                       |           |               |
| E                                                                                                                                                                                                             | Collision                                                                                                                                                                                                                                                                                                                                                                       | Actual Cash Value less \$ 100.- deductible car 1<br>\$ 100.- deductible car 2   | X X              | \$ 39.00<br>\$ 74.00  | 1<br>2           |                                                |                       |           |               |
| F                                                                                                                                                                                                             | Towing and Labor Costs                                                                                                                                                                                                                                                                                                                                                          | \$ per disablement<br>\$ per disablement                                        |                  | \$<br>\$              | 1<br>2           |                                                |                       |           |               |
| G                                                                                                                                                                                                             | Uninsured Motorists                                                                                                                                                                                                                                                                                                                                                             | \$ each person<br>\$ each accident                                              |                  | \$<br>\$              |                  |                                                |                       |           |               |
|                                                                                                                                                                                                               | Endorsements: 154                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                  | \$                    |                  |                                                |                       |           |               |
| <p>Rate Class: Car 1 <b>1A</b> Car 2 <b>2A</b> Territory: <b>01</b> Total Premium <b>\$ 403.50</b></p>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                  |                       |                  |                                                |                       |           |               |
| 4.                                                                                                                                                                                                            | <p>(a) The total number of private passenger, farm and utility automobiles owned on the effective date of this policy by the named insured does not exceed the number of such automobiles described in Item 5, unless otherwise stated herein.*</p> <p>(b) The named insured does not own any trailer on the effective date of this policy unless otherwise stated herein.*</p> |                                                                                 |                  |                       |                  |                                                |                       |           |               |
| 5.                                                                                                                                                                                                            | Description of owned automobile or trailer:                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                  |                       |                  |                                                |                       |           |               |
|                                                                                                                                                                                                               | Year of Model                                                                                                                                                                                                                                                                                                                                                                   | Trade Name                                                                      | Body Type; Model | Serial Number (S)     | Motor Number (M) | Actual Cost when Purchased Including Equipment | Purchased Month, Year | New, Used | Rating Symbol |
|                                                                                                                                                                                                               | Car 1 1962                                                                                                                                                                                                                                                                                                                                                                      | Chevy II                                                                        | AC-4 Dr. Sedan   | 20445K-140203         | \$2940.          | 8/62                                           | N                     | K-1       |               |
|                                                                                                                                                                                                               | Car 2 1960                                                                                                                                                                                                                                                                                                                                                                      | Mercedes Benz                                                                   | 4 Dr. Sedan      | 220-005736            | \$5073.          | 11/60                                          | N                     | N-3       |               |
| <p>Loss Payee: Any loss under Part III is payable as interest may appear to the named insured and (See Reverse) CERTIFICATE OF INSURANCE ISSUED? YES <input type="checkbox"/> NO <input type="checkbox"/></p> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                  |                       |                  |                                                |                       |           |               |
| 6.                                                                                                                                                                                                            | <p>Occupation of the named insured is</p> <p>If Married Woman, Give Husband's Occupation or Business</p> <p>Name and address of employer</p>                                                                                                                                                                                                                                    |                                                                                 |                  |                       |                  |                                                |                       |           |               |
| 7.                                                                                                                                                                                                            | <p>During the past three years no insurer has canceled insurance, issued to the named insured, similar to that afforded hereunder, unless otherwise stated herein.*</p>                                                                                                                                                                                                         |                                                                                 |                  |                       |                  |                                                |                       |           |               |

\* Absence of an entry means "No Exceptions".

Countersigned by

LANGHAM, LANGSTON, BURNETT &amp; DYER

BY [Signature]  
Authorized Representative

15136385

FEB

NAUA No. 51—Edition, June, 1951

**LOSS PAYABLE CLAUSE**

(All territories except Pennsylvania)

This insurance as to the interest of the Bailment-Lessor, Conditional Vendor or Mortgagee or Assignee of Bailment-Lessor, Conditional Vendor or Mortgagee (herein called the Lienholder) shall not be invalidated by any act or neglect of the Lessee, Mortgagor or Owner of the within described automobile nor by any change in the title or ownership of the property; provided, however, that the conversion, embezzlement or secretion by the Lessee, Mortgagor or Purchaser in possession of the property insured under a bailment lease, conditional sale, mortgage or other encumbrance is not covered under such policy, unless specifically insured against and premium paid therefor; and provided, also, that in case the Lessee, Mortgagor or Owner shall neglect to pay any premium due under such policy the Lienholder shall, on demand, pay the same.

Provided also, that the Lienholder shall notify the company of any change of ownership or increase of hazard which shall come to the knowledge of said Lienholder and, unless permitted by such policy, it shall be noted thereon and the Lienholder shall, on demand, pay the premium for such increased hazard for the term of the use thereof; otherwise such policy shall be null and void.

The company reserves the right to cancel such policy at any time as provided by its terms, but in such case the company shall notify the Lienholder when not less than ten days thereafter such cancellation shall be effective as to the interest of said Lienholder therein and the company shall have the right, on like notice, to cancel this agreement.

If the insured fails to render proof of loss within the time granted in the policy conditions, such Lienholder shall do so within sixty days thereafter, in form and manner as provided by the policy, and, further, shall be subject to the provisions of the policy relating to appraisal and time of payment and of bringing suit.

Whenever the company shall pay the Lienholder any sum for loss or damage under such policy and shall claim that, as to the Lessee, Mortgagor or Owner, no liability therefor existed, the company shall, to the extent of such payment, be thereupon legally subrogated to all the rights of the party to whom such payment shall be made, under all securities held as collateral to the debt, or may at its option, pay to the Lienholder the whole principal due or to grow due on the mortgage with interest, and shall thereupon receive a full assignment and transfer of the mortgage and of all such other securities; but no subrogation shall impair the right of the Lienholder to recover the full amount of its claim.

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FAMILY AUTOMOBILE

AUTOMOBILE

A4147

NAUA No. 206 — Edition, September, 1956

**COMPREHENSIVE COVERAGE — \$50 DEDUCTIBLE**

Attached to and forming part of Policy Number FSF 12136362

issued to **GEORGE H. W. BUSH**

by **FEDERAL INSURANCE COMPANY**

at its Agency

located (city and state) **Dallas, Texas**

Date of endorsement **January 9, 1963**

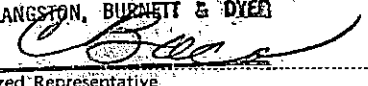
In consideration of the premium at which the policy is written, it is agreed that:

Under the Comprehensive Coverage, \$50 shall be deducted from the amount of each loss as to each automobile, other than loss by (a) theft or larceny of the entire automobile, (b) fire or lightning, (c) smoke or smudge due to a sudden, unusual and faulty operation of any fixed heating equipment serving the premises in which the automobile is located, or (d) the stranding, sinking, burning, collision or derailment of any conveyance in or upon which the automobile is being transported.

If the policy affords insurance with respect to the Collision Coverage, breakage of glass caused by collision may, if the insured so elects, be treated as covered thereunder, subject to the terms hereof, instead of under the Comprehensive Coverage.

LANGHAM, LANGSTON, BURNETT & DYER



BY   
Authorized Representative

LDW/fc 12-28-62

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# 154. PRIVATE PASSENGER AUTOMOBILE CLASSIFICATIONS— RATING INFORMATION ENDORSEMENT

(Individual Owners Only)

(For attachment to automobile policies in Texas affording Bodily Injury Liability, Property Damage Liability or Collision Insurance with respect to automobiles classified and rated as private passenger automobiles—Individual Owners Only)

This endorsement forms a part of Policy No. ESF 12136362 issued to GEORGE H. W. BUSH

by the FEDERAL INSURANCE COMPANY at its Agency  
(Name of Insurance Company)

located (city and state) Dallas, Texas and is effective from January 9, 1963  
(12:01 A.M. Standard Time)

(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

The automobile is classified for rating purposes herein by the letter "X" on the basis of the statements made by or on behalf of the named insured.

## Classification Description

| Car<br>No. 1                        | Car<br>No. 2                        | Car<br>No. 3             |                                                                                                                                                                                                                                                                                   |
|-------------------------------------|-------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | 1A There is no male operator under 25 years of age, the automobile is not used for business nor is it driven to or from work.<br><br>Note: Private passenger automobiles owned by a clergyman shall be classified as 1A provided there is no male operator under 25 years of age. |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 1B There is no male operator under 25 years of age, the automobile is not used for business but it is driven to or from work.                                                                                                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2A There are one or more male operators under 25 years of age and each such male operator is either (1) married or (2) not an owner or principal operator of the automobile.                                                                                                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 2C There is an unmarried male operator under 25 years of age who is an owner or principal operator of the automobile.                                                                                                                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 3 There is no male operator under 25 years of age and the automobile is used for business.                                                                                                                                                                                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 1AF The automobile is a farm automobile and there is no male operator under 25 years of age.                                                                                                                                                                                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 2AF The automobile is a farm automobile and there are one or more male operators under 25 years of age and each such male operator is either (1) married or (2) not an owner or principal operator of the automobile.                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 2CF The automobile is a farm automobile and there is an unmarried male operator under 25 years of age who is an owner or principal operator of the automobile.                                                                                                                    |

The following terms used in the classification descriptions in this endorsement mean:

- "Male operator under 25 years of age" means a male applicant under 25 years of age, any other male operator of the automobile under 25 years of age resident in the same household as the applicant or any other male operator under 25 years of age who customarily operates the automobile.
  - The term "resident in the same household" shall include an individual absent from the household while attending school; however, it shall not include an individual in active military service with the armed forces of the United States of America unless such individual customarily operates the automobile.
  - If there are two or more private passenger automobiles in the same household as the applicant, the rating elements of this endorsement shall be applied separately to the number of automobiles equal to the number of male operators thereof under 25 years of age. The age of the male operator shall be disregarded for the purpose of rating the automobiles in excess of the number of such operators. (This provision applies separately to liability and collision coverages when all automobiles are not insured for both coverages.)
- "Used for business" means that the use of the automobile is required by or customarily involved in the duties of the applicant or any other person customarily operating the automobile, in his occupation, profession or business, other than in going to or from his principal place of occupation, profession or business.
- "Driven to or from work" means that the automobile is customarily used in the course of driving to or from work.
  - The term "customarily" shall include the use of automobiles in a car-pool or other share-the-ride arrangements.
  - An automobile driven part way to or from work, such as to a railroad or bus depot, shall be considered as driven to or from work whether or not the automobile is parked at the depot during the day.
- "Farm automobile" means an automobile principally garaged on a farm or ranch that is not customarily used in going to or from work other than farming or ranching and is not used in any occupation other than farming or ranching.

It is agreed that this endorsement is for rating information only and does not affect any of the declarations, insuring agreements, exclusions or conditions of the policy other than the applicable premium for the coverages afforded.

By LANGHAM, LANGSTON, BURNETT & DYER  
By (Duly Authorized Representative)

Insert Declarations page (Part I) here so that top edge butts against 1 of Contract, and permits policy number to appear through window. ATTACH ENDORSEMENTS, IF ANY, TO TOP BACK OF DECLARATIONS.

Part I of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

Part I of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

## PART II — EXPENSES FOR MEDICAL SERVICES

**Coverage C—Medical Payments:** To pay all reasonable expenses incurred within one year from the date of accident for necessary medical, surgical, X-ray and dental services, including prosthetic devices, and necessary ambulance, hospital, professional nursing and funeral services:

**Division 1.** To or for the named insured and each relative who sustains bodily injury, sickness or disease, including death resulting therefrom, hereinafter called "bodily injury," caused by accident, while occupying or through being struck by an automobile;

**Division 2.** To or for any other person who sustains bodily injury, caused by accident, while occupying

- the owned automobile, while being used by the named insured, by any resident of the same household or by any other person with the permission of the named insured; or
- a non-owned automobile, if the bodily injury results from (1) its operation or occupancy by the named insured or its operation on his behalf by his private chauffeur or domestic servant or (2) its operation or occupancy by a relative, provided it is a private passenger automobile or trailer.

**Definitions:** The definitions under Part I apply to Part II, and under Part II:

"occupying" means in or upon or entering into or alighting from;

"an automobile" includes a trailer of any type.

**Exclusions:** This policy does not apply under Part II to bodily injury:

- sustained while occupying (1) an owned automobile while used as a public or livery conveyance, or (2) any vehicle while located for use as a residence or premises;
- sustained by the named insured or a relative (1) while occupying an automobile owned by or furnished for the regular use of either the named insured or any

relative, other than an automobile defined herein as an "owned automobile," or (2) while occupying or through being struck by (i) a farm type tractor or other equipment designed for use principally off public roads, while not upon public roads, or (ii) a vehicle operated on rails or crawler-treads;

- sustained by any person other than the named insured or a relative, resulting from use of (1) a non-owned automobile in the automobile business or as a public or livery conveyance, or (2) a non-owned automobile in any other business or occupation, except operation or occupancy of a private passenger automobile by the named insured or by his private chauffeur or domestic servant, or of a trailer used therewith or with an owned automobile;
- sustained by any person who is employed in the automobile business, if the accident arises out of the operation thereof and if benefits therefor are in whole or in part either payable or required to be provided under any workmen's compensation law;
- due to war.

**Limit of Liability:** The limit of liability for medical payments stated in the declarations as applicable to "each person" is the limit of the company's liability for all expenses incurred by or on behalf of each person who sustains bodily injury as the result of any one accident.

**Other Insurance:** If there is other automobile medical payments insurance against a loss covered by Part II of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible automobile medical payments insurance; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible automobile medical payments insurance.

## PART III — PHYSICAL DAMAGE

**Coverage D (1)—Comprehensive—Excluding Collision; (2)—Personal Effects:**

- To pay for loss caused other than by collision to the owned automobile or to a non-owned automobile. For the purpose of this coverage, breakage of glass and loss caused by missiles, falling objects, fire, theft or larceny, explosion, earthquake, windstorm, hail, water, flood, malicious mischief or vandalism, riot or civil commotion shall not be deemed to be loss caused by collision.
- To pay for loss caused by fire or lightning to robes, wearing apparel and other personal effects which are the property of the named insured or a relative, while such effects are in or upon the owned automobile.

**Coverage E—Collision:** To pay for loss caused by collision to the owned automobile or to a non-owned automobile but only for the amount of each such loss in excess of the deductible amount stated in the declarations as applicable hereto.

**Coverage F—Towing and Labor Costs:** To pay for towing and labor costs necessitated by the disablement of the owned automobile or of any non-owned automobile, provided the labor is performed at the place of disablement.

**Supplementary Payments:** In addition to the applicable limit of liability:

- to reimburse the insured for transportation expenses incurred during the period commencing 48 hours after a theft covered by this policy of the entire automobile has been reported to the company and the police, and terminating when the automobile is returned to use or the company pays for the loss; provided that the company shall not be obligated to pay aggregate expenses in excess of \$10 per day or totaling more than \$300.
- to pay general average and salvage charges for which the insured becomes legally liable, as to the automobile being transported.

**Definitions:** The definitions of "named insured," "relative," "owned automobile," "temporary substitute automobile," "private passenger automobile," "farm automobile," "utility automobile," "automobile business" and "war" in Part I apply to Part III, and under Part III:

"insured" means (a) with respect to the owned automobile (1) the named insured and (2) any person or organization, other than a person or organization engaged in the automobile business or as a carrier or other bailee for hire, maintaining, using or having custody of said automobile with the permission of the named insured; (b) with respect to a non-owned automobile, the named insured and any relative provided the actual use thereof is with the permission of the owner;

"non-owned automobile" means a private passenger automobile or trailer not owned by or furnished for the regular use of either the named insured or any relative, other than a temporary substitute automobile, while said automobile or trailer is in the possession or custody of the insured or is being operated by him;

"loss" means direct and accidental loss of or damage to (a) the automobile, including its equipment, or (b) other insured property;

"collision" means collision of an automobile covered by this policy with another object or with a vehicle to which it is attached or by upset of such automobile;

"trailer" means a trailer designed for use with a private passenger automobile, if not being used for business or commercial purposes with other than a private passenger, farm or utility automobile, and if not a home, office, store, display or passenger trailer.

**Exclusions:** This policy does not apply under Part III:

- to any automobile while used as a public or livery conveyance;
- to loss due to war;
- to loss to a non-owned automobile arising out of its use by the insured in the automobile business;
- to loss to a private passenger, farm or utility automobile or trailer owned by the named insured and not described in this policy or to any temporary substitute automobile therefor, if the insured has other valid and collectible insurance against such loss;
- to damage which is due and confined to wear and tear, freezing, mechanical or electrical breakdown or failure, unless such damage results from a theft covered by this policy;
- to tires, unless damaged by fire, malicious mischief or vandalism, or stolen or unless the loss be coincident with and from the same cause as other loss covered by this policy;
- to loss due to radioactive contamination;
- under coverage E, to breakage of glass if insurance with respect to such breakage is otherwise afforded.

**Limit of Liability:** The limit of the company's liability for loss shall not exceed the actual cash value of the property, or if the loss is of a part thereof the actual cash value of such part, at time of loss, nor what it would then cost to repair or replace the property or such part thereof with other of like kind and quality, nor, with respect to a non-owned automobile described in this policy, the applicable limit of liability stated in the declarations; provided, however, the limit of the company's liability (a) for loss to personal effects arising out of any one occurrence is \$100, and (b) for loss to any trailer not owned by the named insured is \$500.

**Other Insurance:** If the insured has other insurance against a loss covered by Part III of this policy, the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability of this policy bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

## PART IV — PROTECTION AGAINST UNINSURED MOTORISTS

**Coverage G—Uninsured Motorists (Damages for Bodily Injury):** To pay all sums which the insured or his legal representative shall be legally entitled to recover as damages from the owner or operator of an uninsured automobile because of bodily injury, sickness or disease, including death resulting therefrom, hereinafter called "bodily injury," sustained by the insured, caused by accident and arising out of the ownership, maintenance or use of such uninsured automobile; provided, for the purposes of this coverage, determination as to whether the insured or such representative is legally entitled to recover such damages, and if so the amount thereof, shall be made by agreement between the insured or such representative and the company or, if they fail to agree, by arbitration.

**Definitions:** The definitions under Part I, except the definition of "insured," apply to Part IV, and under Part IV:

"insured" means:

- the named insured and any relative;
- any other person while occupying an insured automobile; and
- any person, with respect to damages he is entitled to recover for care or loss of services because of bodily injury to which this coverage applies.

The insurance afforded under Part IV applies separately to each insured, but the inclusion herein of more than one insured shall not operate to increase the limits of the company's liability.

"insured automobile" includes a trailer as defined under Part I and means:

- an owned automobile provided the use thereof is by or with the permission of the named insured, or
- any automobile not owned by the named insured while being operated by the named insured;

but the term "insured automobile" shall not include:

- any automobile or trailer owned by a resident of the same household as the named insured, or
- any automobile while used as a public or livery conveyance.

"uninsured automobile" includes a trailer of any type and means:

- an automobile with respect to the ownership, maintenance or use of which there is no bodily injury liability bond or insurance policy applicable at the time of the accident with respect to any person or organization legally responsible for the use of such automobile, or
- a hit-and-run automobile;

but the term "uninsured automobile" shall not include:

- an automobile defined under Part IV as an "insured automobile";
- an automobile or trailer owned by the named insured or by any resident of the same household;

- an automobile or trailer owned or operated by a self-insurer within the meaning of any motor vehicle financial responsibility law, motor carrier law or any similar law;

- an automobile or trailer owned by the United States of America, Canada, a state, a political subdivision of any such government or an agency of any of the foregoing;

- a land motor vehicle or trailer, if operated on rails or crawler-treads or while located for use as a residence or premises and not as a vehicle; or

- a farm type tractor or equipment designed for use principally off public roads, except while actually upon public roads.

"hit-and-run automobile" means an automobile which causes bodily injury to an insured arising out of physical contact of such automobile with the insured or with an automobile which the insured is occupying at the time of the accident, provided: (a) there cannot be ascertained the identity of either the operator or the owner of such "hit-and-run automobile"; (b) the insured or someone on his behalf shall have reported the accident within 24 hours to a police, peace or judicial officer or to the Commissioner of Motor Vehicles, and shall have filed with the company within 30 days thereafter a statement under oath that the insured or his legal representative has a cause or causes of action arising out of such accident for damages against a person or persons whose identity is unascertainable, and setting forth the facts in support thereof; and (c) at the company's request, the insured or his legal representative makes available for inspection the automobile which the insured was occupying at the time of the accident.

"occupying" means in or upon or entering into or alighting from.

"state" includes the District of Columbia, a territory or possession of the United States, and a province of Canada.

**Exclusions:** This policy does not apply under Part IV:

- to bodily injury to an insured while occupying an automobile owned by the named insured and principally garaged in a state which has not authorized the issuance of this coverage;
- to bodily injury to an insured, or care or loss of services recoverable by an insured, with respect to which such insured, his legal representative or any person entitled to payment under this coverage shall, without written consent of the company, make any settlement with or prosecute to judgment any action against any person or organization who may be legally liable therefor;
- so as to inure directly or indirectly to the benefit of any workmen's compensation or disability benefits carrier or any person or organization qualifying as a self-insurer under any workmen's compensation or disability benefits law or any similar law.

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#### Limits of Liability:

- (a) The limit of liability for uninsured motorists coverage stated in the declarations as applicable to "each person" is the limit of the company's liability for all damages, including damages for care or loss of services, because of bodily injury sustained by one person as the result of any one accident and, subject to the above provision respecting each person, the limit of liability stated in the declarations as applicable to "each accident" is the total limit of the company's liability for all damages, including damages for care or loss of services, because of bodily injury sustained by two or more persons as the result of any one accident.
- (b) If claim is made under this Part and claim is also made against any person insured under Part I because of bodily injury sustained in an accident by a person who is an insured under this Part:
  - (1) any payment made under this Part to or for any such person shall be applied in reduction of any amount which he may be entitled to recover from any person insured under coverage A; and
  - (2) any payment made under coverage A to or for any such person shall be applied in reduction of any amount which he may be entitled to recover under this Part.
- (c) Any loss payable under the terms of this Part to or for any person shall be reduced by the amount paid and the present value of all amounts payable to him under any workmen's compensation law, exclusive of non-occupational disability benefits.

**Other Insurance:** With respect to bodily injury to an insured while occupying an automobile not owned by the named insured the insurance hereunder shall apply only as excess insurance over any other similar insurance available to such occupant, and this insurance shall then apply only in the amount by which the applicable limit of liability of this Part exceeds the sum of the applicable limits of liability of all such other insurance.

With respect to bodily injury to an insured while occupying or through being struck by an uninsured automobile, if such insured is a named insured under other similar insurance available to him, then the damages shall be deemed not to exceed the higher of the applicable limits of liability of this insurance and such other insurance, and the company shall not be liable under this Part for a greater proportion of the applicable limit of liability of this Part than such limit bears to the sum of the applicable limits of liability of this insurance and such other insurance.

## CONDITIONS

Conditions 1, 2, 3, 6, 14, 15, 16 and 17 apply to all Parts.

Conditions 4 and 5, and 7 through 13, apply only to the Parts noted thereunder.

**1. Policy Period, Territory**—This policy applies only to accidents, occurrences and loss during the policy period while the automobile is within the United States of America, its territories or possessions, or Canada, or is being transported between ports thereof.

**2. Premium**—If the named insured disposes of, acquires ownership of or replaces a private passenger, farm or utility automobile or, with respect to Part III, a trailer, he shall inform the company during the policy period of such change. Any premium adjustment necessary shall be made as of the date of such change in accordance with the manuals in use by the company. The named insured shall, upon request, furnish reasonable proof of the number of such automobiles or trailers and a description thereof.

**3. Notice**—In the event of an accident, occurrence or loss, written notice containing particulars sufficient to identify the insured and also reasonably obtainable information with respect to the time, place and circumstances thereof, and the names and addresses of the injured and of available witnesses, shall be given by or for the insured to the company or any of its authorized agents as soon as practicable. In the event of theft the insured shall also promptly notify the police. If claim is made or suit is brought against the insured, he shall immediately forward to the company every demand, notice, summons or other process received by him or his representative.

If, before the company makes payment of loss under Part IV, the insured or his legal representative shall institute any legal action for bodily injury against any person or organization legally responsible for the use of an automobile involved in the accident, a copy of the summons and complaint or other process served in connection with such legal action shall be forwarded immediately to the company by the insured or his legal representative.

**4. Two or More Automobiles**—Parts I, II and III: When two or more automobiles are insured hereunder, the terms of this policy shall apply separately to each, but an automobile and a trailer attached thereto shall be held to be one automobile as respects limits of liability under Part I of this policy, and separate automobiles under Part III of this policy, including any deductible provisions applicable thereto.

**5. Assistance and Cooperation of the Insured**—Parts I, III and IV: The insured shall cooperate with the company and, upon the company's request, attend hearings and trials and assist in making settlements, securing and giving evidence, obtaining the attendance of witnesses and in the conduct of any legal proceedings in connection with the subject matter of this insurance. The insured shall not, except at his own cost, voluntarily make any payment, assume any obligation or incur any expense other than for such immediate medical and surgical relief to others as shall be imperative at the time of accident.

**6. Action Against Company**—Part I: No action shall lie against the company unless, as a condition precedent thereto, the insured shall have fully complied with all the terms of this policy, nor until the amount of the insured's obligation to pay shall have been finally determined either by judgment against the insured after actual trial or by written agreement of the insured, the claimant and the company.

Any person or organization or the legal representative thereof who has secured such judgment or written agreement shall thereafter be entitled to recover under this policy to the extent of the insurance afforded by this policy. No person or organization shall have any right under this policy to join the company as a party to any action against the insured to determine the insured's liability, nor shall the company be impleaded by the insured or his legal representative. Bankruptcy or insolvency of the insured or of the insured's estate shall not relieve the company of any of its obligations hereunder.

**Parts II, III and IV:** No action shall lie against the company unless, as a condition precedent thereto, there shall have been full compliance with all the terms of this policy nor, under Part III, until thirty days after proof of loss is filed and the amount of loss is determined as provided in this policy.

**7. Medical Reports; Proof and Payment of Claim**—Part II: As soon as practicable the injured person or someone on his behalf shall give to the company written proof of claim, under oath if required, and shall, after each request from the company, execute authorization to enable the company to obtain medical reports and copies of records. The injured person shall submit to physical examination by physicians selected by the company when and as often as the company may reasonably require.

The company may pay the injured person or any person or organization rendering the services and such payment shall reduce the amount payable hereunder for such injury. Payment hereunder shall not constitute an admission of liability of any person or, except hereunder, of the company.

**8. Insured's Duties in Event of Loss**—Part III: In the event of loss the insured shall:

- (a) protect the automobile, whether or not the loss is covered by this policy, and any further loss due to the insured's failure to protect shall not be recoverable under this policy; reasonable expenses incurred in affording such protection shall be deemed incurred at the company's request;
- (b) file with the company, within 91 days after loss, his sworn proof of loss in such form and including such information as the company may reasonably require and shall, upon the company's request, exhibit the damaged property and submit to examination under oath.

**9. Proof of Claim; Medical Reports**—Part IV: As soon as practicable, the insured or other person making claim shall give to the company written proof of claim, under oath if required, including full particulars of the nature and

Subject to the foregoing paragraphs, if the insured has other similar insurance available to him against a loss covered by this Part, the company shall not be liable under this Part for a greater proportion of such loss than the applicable limit of liability hereunder bears to the total applicable limits of liability of all valid and collectible insurance against such loss.

**Arbitration:** If any person making claim hereunder and the company do not agree that such person is legally entitled to recover damages from the owner or operator of an uninsured automobile because of bodily injury to the insured, or do not agree as to the amount of payment which may be owing under this Part, then, upon written demand of either, the matter or matters upon which such person and the company do not agree shall be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. Such person and the company each agree to consider itself bound and to be bound by any award made by the arbitrators pursuant to this Part.

**Trust Agreement:** In the event of payment to any person under this Part:

- (a) the company shall be entitled to the extent of such payment to the proceeds of any settlement or judgment that may result from the exercise of any rights of recovery of such person against any person or organization legally responsible for the bodily injury because of which such payment is made;
- (b) such person shall hold in trust for the benefit of the company all rights of recovery which he shall have against such other person or organization because of the damages which are the subject of claim made under this Part;
- (c) such person shall do whatever is proper to secure and shall do nothing after loss to prejudice such rights;
- (d) if requested in writing by the company, such person shall take, through any representative designated by the company, such action as may be necessary or appropriate to recover such payment as damages from such other person or organization, such action to be taken in the name of such person; in the event of a recovery, the company shall be reimbursed out of such recovery for expenses, costs and attorneys' fees incurred by it in connection therewith;
- (e) such person shall execute and deliver to the company such instruments and papers as may be appropriate to secure the rights and obligations of such person and the company established by this provision.

extent of the injuries, treatment, and other details entering into the determination of the amount payable. The insured and every other person making claim shall submit to examinations under oath by any person named by the company and subscribe the same, as often as may reasonably be required. Proof of claim shall be made upon forms furnished by the company unless the company shall have failed to furnish such forms within 15 days after receiving notice of claim.

The injured person shall submit to physical examinations by physicians selected by the company when and as often as the company may reasonably require and he, or in the event of his incapacity his legal representative, or in the event of his death his legal representative or the person or persons entitled to sue therefor, shall upon each request from the company execute authorization to enable the company to obtain medical reports and copies of records.

**10. Appraisal**—Part III: If the insured and the company fail to agree as to the amount of loss, either may, within 60 days after proof of loss is filed, demand an appraisal of the loss. In such event the insured and the company shall each select a competent appraiser, and the appraisers shall select a competent and disinterested umpire. The appraisers shall state separately the actual cash value and the amount of loss and failing to agree shall submit their differences to the umpire. An award in writing of any two shall determine the amount of loss. The insured and the company shall each pay his chosen appraiser and shall bear equally the other expenses of the appraisal and umpire.

The company shall not be held to have waived any of its rights by any act relating to appraisal.

**11. Payment of Loss**—Part III: The company may pay for the loss in money; or may repair or replace the damaged or stolen property; or may, at any time before the loss is paid or the property is so replaced, at its expense return any stolen property to the named insured, or its option to the address shown in the declarations, with payment for any resultant damage thereto; or may take all or such part of the property at the agreed or appraised value but there shall be no abandonment to the company. The company may settle any claim for loss either with the insured or the owner of the property.

**Part IV:** Any amount due is payable (a) to the insured, or (b) if the insured be a minor to his parent or guardian, or (c) if the insured be deceased to his surviving spouse, otherwise (d) to a person authorized by law to receive such payment or to a person legally entitled to recover the damages which the payment represents; provided, the company may at its option pay any amount due in accordance with division (d) hereof.

**12. No Benefit to Bailee**—Part III: The insurance afforded by this policy shall not inure directly or indirectly to the benefit of any carrier or other bailee for hire liable for loss to the automobile.

**13. Subrogation**—Parts I and III: In the event of any payment under this policy, the company shall be subrogated to all the insured's rights of recovery therefor against any person or organization and the insured shall execute and deliver instruments and papers and do whatever else is necessary to secure such rights. The insured shall do nothing after loss to prejudice such rights.

**14. Changes**—Notice to any agent or knowledge possessed by any agent or by any other person shall not effect a waiver or a change in any part of this policy or estop the company from asserting any right under the terms of this policy; nor shall the terms of this policy be waived or changed, except by endorsement issued to form a part of this policy.

**15. Assignment**—Assignment of interest under this policy shall not bind the company until its consent is endorsed hereon; if, however, the insured named in Item 1 of the declarations, or his spouse if a resident of the same household, shall die, this policy shall cover (1) the survivor as named insured, (2) his legal representative as named insured but only while acting within the scope of his duties as such, (3) any person having proper temporary custody of an owned automobile, as an insured, until the appointment and qualification of such legal representative, and (4) under division 1 of Part II any person who was a relative at the time of such death.

**16. Cancellation**—This policy may be canceled by the insured named in Item 1 of the declarations by surrender thereof to the company or any of its authorized agents or by mailing to the company written notice stating when thereafter the cancellation shall be effective. This policy may be canceled by the company by mailing to the insured named in Item 1 of the declarations at the address shown in this policy written notice stating when not less than ten days thereafter such cancellation shall be effective. The mailing of notice as aforesaid shall be sufficient proof of notice. The time of the surrender or the effective date of cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by such insured or by the company shall be equivalent to mailing.

If such insured cancels, earned premium shall be computed in accordance with the customary short rate table and procedure. If the company cancels, earned premium shall be computed pro rata. Premium adjustment may be made either at the time cancellation is effected or as soon as practicable after cancellation becomes effective, but payment or tender of unearned premium is not a condition of cancellation.

**17. Declarations**—By acceptance of this policy, the insured named in Item 1 of the declarations agrees that the statements in the declarations are his agreements and representations, that this policy is issued in reliance upon the truth of such representations and that this policy embodies all agreements existing between himself and the company or any of its agents relating to this insurance.

December 4, 1962

Mr. Carl S. Smith  
ASSESSOR-COLLECTOR  
Harris County Court House  
Houston 2, Texas

Dear Mr. Smith:

Enclosed is Original Title, 1962 License Receipt, and my check #838 in the amount of \$11.44, including postage, for 1963 License for my Mercedes Benz.

Please reserve for me License SD-322 and mail the plates to the address indicated in the letterhead.

Yours very truly,

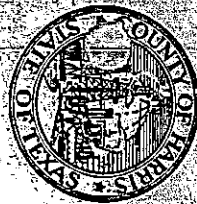
ZAPATA OFF-SHORE COMPANY

George H. W. Bush

GHWB:ls  
enclosures (3)

NOTE: If the letters "SD" are not available, reservation of the number "322" with any prefix will be satisfactory.

Bush Library Photocopy



OFFICE OF  
**CARL S. SMITH**

ASSESSOR AND COLLECTOR OF TAXES

HARRIS COUNTY

HOUSTON 2, TEXAS



Photocopy from George Bush Presidential Library

**CAR PAPERS ENCLOSED**

## TAX OFFICE HOURS

MONDAY through FRIDAY — 8:00 A.M. to 5:00 P.M.

Closed All Day Saturday — Open Monday Nights to 8:00 P.M.

|                                                                     |                 |
|---------------------------------------------------------------------|-----------------|
| Main Office — New Court House                                       | Phone CA 8-8311 |
| Baytown Branch — 302 West DeFee, Baytown, Texas                     | Phone 582-5990  |
| Pasadena Branch — Texas Cities Trust Building                       | Phone CA 8-8311 |
| Court House Annex No. 1 — Pasadena Freeway (Open 9:00 A.M. to 4:00) | Phone CA 8-8311 |

# POSTAGE RECEIPT

PAID 0.6559 FEB 6 62

30 g

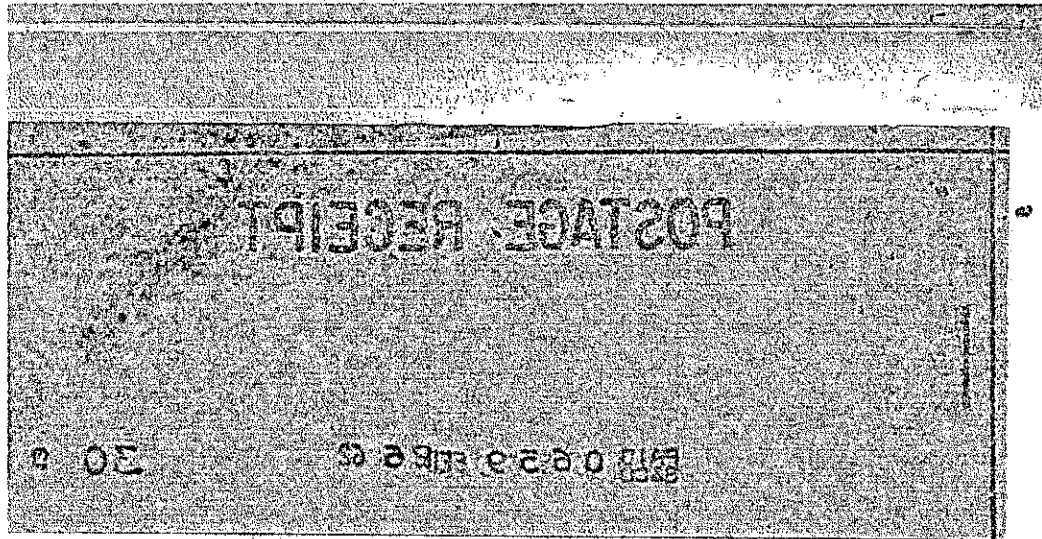
TEXAS 1961 PASSENGER CAR LICENSE RECEIPT No. **NY 322**  
EXPIRES 4-1-62

|                           |                                                     |
|---------------------------|-----------------------------------------------------|
| Weight<br>2800            | Owner<br>George H. Bush                             |
| Penalty<br>\$ 38.12       | Street or R.F.D.<br>2111 COMB                       |
| Number<br>1241111         | City or town<br>HOUSTON TEX                         |
| Year<br>61                | State<br>TEX                                        |
| Make<br>Mercedes-Benz     | Model<br>4Dr. Sed.                                  |
| Date Registered<br>2/2/61 | Motor or Permanent Identification No.<br>220-005736 |

CARL S. SMITH  
Bald

ORIGINAL 1 SEP 03 3 FEB 7 61  
TEXAS HIGHWAY DEPARTMENT

Form 1



1971  
TEXAS  
PASSENGER CAR LICENSE RECEIPT  
EXPIRES 4-1-82  
No. 355

|                                                                                                                                                                                                                              |  |                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|
| NOTICE                                                                                                                                                                                                                       |  | Weight          |  |
| City or Town                                                                                                                                                                                                                 |  | 2800            |  |
| Street or R.F.D.                                                                                                                                                                                                             |  | County          |  |
| IF VEHICLE IS SOLD THIS RECEIPT AND THE ASSIGNED TITLE MUST BE<br>SURRENDERED TO THE PURCHASER. PENALTY FOR FAILURE OF PURCHASER TO<br>MAKE APPLICATION FOR TRANSFER OF REGISTRATION AND TITLE WITHIN<br>TEN DAYS IS \$5.00. |  |                 |  |
| Model or Equipment Identification No.                                                                                                                                                                                        |  | Year            |  |
| 250-00538                                                                                                                                                                                                                    |  | 5/2/81          |  |
| Body Style                                                                                                                                                                                                                   |  | Date Registered |  |
| 250-00538                                                                                                                                                                                                                    |  | 5/2/81          |  |
| County                                                                                                                                                                                                                       |  | HARRIS          |  |
| Owner                                                                                                                                                                                                                        |  | CARL S. SMITH   |  |
| Address                                                                                                                                                                                                                      |  | 1109            |  |

ORIGINAL  
TEXAS HIGHWAY DEPARTMENT  
FEB 7 1981

# POSTAGE RECEIPT

PAID 7934 FEB 7 61 30 07

TEXAS PASSENGER CAR LICENSE RECEIPT No RJ 2866  
EXPIRES 4-1-61

|                            |                                      |                                                     |                      |
|----------------------------|--------------------------------------|-----------------------------------------------------|----------------------|
| Weight<br>2800             | Owner<br>George H. W. Bush           | City or Town<br>Houston                             | State<br>TEX         |
| Penalty<br>\$ 1.00         | Street or R.F.D.<br>5525 Briar Drive | 1959 License No.<br>1959-0000000000                 | Total Fee<br>\$ 4.62 |
| Number Months<br>5         | Title Number<br>1959-0000000000      | Motor or Permanent Identification No.<br>220-005736 |                      |
| Year<br>1961               | Make<br>Mercedes-Benz                | Body Style<br>4 Dr. Sedan                           |                      |
| Date Registered<br>11-5-60 | County<br>HARRIS                     |                                                     |                      |

CARL S. SMITH Schleiter  
Deputy



TEXAS HIGHWAY DEPARTMENT

ORIGINAL  
Form 3

১৯৩৬ সালের ১২ মার্চ

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F

[illegible]

STATE COMPTROLLER'S RECEIPT  
For Motor Vehicle Sales, Use, Gift, or Transfer Tax

Name of Seller

MOSEHART & KELLER AUTO

CASH, CREDIT and/or EXCHANGE  
PLUS TRADE IN  
TOTAL VALUE

5182.53

HOLD  
HERE  
FOR  
FIRST  
SNAP

LESS FEDERAL TAX

342.00

NET VALUE

4840.53

AMOUNT OF SALE  
OR USE TAX

72.61

EVEN EXCHANGE TAX  
NEW RESIDENT TAX  
GIFT TAX

Received amount as shown hereon, in payment of Motor Vehicle Sales, Use, Gift, or Transfer Tax as per Art. 7047K on the motor vehicle described hereon.  
Address communications regarding this tax to State Comptroller, Austin, Texas.

TAX COLLECTOR'S RECEIPT FOR TITLE APPLICATION  
Receipt is hereby acknowledged of fee of 75 cents and application for ORIGINAL - CORRECTED Certificate of Title

NO. 245083 Y

By Owner

Address

GEORGE H W BUSH

5525 Briar Dr Houston TX

Year

Make

Body Style

Motor or Permanent Identification No.

1961

Mercedes Benz

4dr sed 220 005736

Surrendered Title No.

License No.

Serial Number

mc

RJ 2866

1st Lien Date

Amount

Name and Address of First Lien Holder

None

2nd Lien Date

Amount

Name and Address of Second Lien Holder

Date Issued

11 14 60

Issued By:

CARL S. SMITH

HARRIS

franklin

ORIGINAL - To

Tax Assessor-Collector

County

Deputy

To Lien Holder if lien

PAID 0021 NOV 15 59 TEXAS HIGHWAY DEPARTMENT 7261

Form 31

IMPORTANT - Address any inquiry regarding your Certificate of Title to Texas Highway Department, Motor Vehicle Division, 40th and Jackson Avenue, Austin 14, Texas. ENCLOSE THIS RECEIPT.

STATE COMPTROLLER'S RECEIPT  
For Motor Vehicle Sales, Use, Gift, or Transfer Tax

Name of Seller

MOSEHART & KELLER AUTO

CASH, CREDIT and/or EXCHANGE  
PLUS TRADE IN  
TOTAL VALUE

5182.53

HOLD  
HERE  
FOR  
FIRST  
SNAP

LESS FEDERAL TAX

342.00

NET VALUE

4840.53

AMOUNT OF SALE  
OR USE TAX

72.61

EVEN EXCHANGE TAX  
NEW RESIDENT TAX  
GIFT TAX

Received amount as shown hereon, in payment of Motor Vehicle Sales, Use, Gift, or Transfer Tax as per Art. 7047K on the motor vehicle described hereon.  
Address communications regarding this tax to State Comptroller, Austin, Texas.

TAX COLLECTOR'S RECEIPT FOR TITLE APPLICATION  
Receipt is hereby acknowledged of fee of 75 cents and application for ORIGINAL - CORRECTED Certificate of Title

NO. 245083 Y

By Owner

Address

GEORGE H W BUSH

5525 Briar Dr Houston TX

Year

Make

Body Style

Motor or Permanent Identification No.

1961

Mercedes Benz

4dr sed 220 005736

Surrendered Title No.

License No.

Serial Number

mc

RJ 2866

1st Lien Date

Amount

Name and Address of First Lien Holder

None

2nd Lien Date

Amount

Name and Address of Second Lien Holder

Date Issued

11 14 60

Issued By:

CARL S. SMITH

HARRIS

franklin

QUINTUPPLICATE - To

Tax Assessor-Collector

County

Deputy

Registered Owner

PAID 0021 NOV 15 59 TEXAS HIGHWAY DEPARTMENT 7261

Form 31

IMPORTANT - Address any inquiry regarding your Certificate of Title to Texas Highway Department, Motor Vehicle Division, 40th and Jackson Avenue, Austin 14, Texas. ENCLOSE THIS RECEIPT.

Photocopy from George Bush Presidential Library

|                                                                                                                                                                                                                                                                                                        |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|-------|-------|--------|-------|------|--|
| LICENSE NO.<br>SD-3VV                                                                                                                                                                                                                                                                                  | OWNER<br>George Bush      | PHONE         | REPAIR ORDER                                                                                                                                                                                                                                                            |                |                                     |       |       | M 3559 |       |      |  |
| SERIAL NO.                                                                                                                                                                                                                                                                                             | ADDRESS<br>1701 Houston   | DATE<br>8-6-8 | RECEIVED                                                                                                                                                                                                                                                                |                |                                     |       |       |        |       |      |  |
| SPEEDOMETER<br>17400                                                                                                                                                                                                                                                                                   | MODEL NO.<br>220 MB Sedan | DATE          | PROMISED                                                                                                                                                                                                                                                                | DATE DELIVERED |                                     |       |       |        |       |      |  |
| DESCRIPTION OF OPERATION                                                                                                                                                                                                                                                                               |                           |               | FREE REPAIRS "X"                                                                                                                                                                                                                                                        |                | GAS. OIL & GREASE                   | MISC. | PARTS | LABOR  | TOTAL |      |  |
| 1                                                                                                                                                                                                                                                                                                      | Replace bad air           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        | 19    | 25   |  |
| 2                                                                                                                                                                                                                                                                                                      | conditions here           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        | 14    | 25   |  |
| 3                                                                                                                                                                                                                                                                                                      | Recharge system           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 4                                                                                                                                                                                                                                                                                                      | check door latch          |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        | 1     | 10   |  |
| 5                                                                                                                                                                                                                                                                                                      | Air windshield wash       |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 6                                                                                                                                                                                                                                                                                                      |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 7                                                                                                                                                                                                                                                                                                      |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 8                                                                                                                                                                                                                                                                                                      |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 9                                                                                                                                                                                                                                                                                                      |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 10                                                                                                                                                                                                                                                                                                     |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 11                                                                                                                                                                                                                                                                                                     |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 12                                                                                                                                                                                                                                                                                                     |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 13                                                                                                                                                                                                                                                                                                     |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 14                                                                                                                                                                                                                                                                                                     | Delivered to Malt.        |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 15                                                                                                                                                                                                                                                                                                     | Duck Commerce             |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| 16                                                                                                                                                                                                                                                                                                     | Garage                    |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| ADDITIONAL ORDERS                                                                                                                                                                                                                                                                                      |                           |               | SUB-TOTAL                                                                                                                                                                                                                                                               |                |                                     |       |       |        |       | 3460 |  |
|                                                                                                                                                                                                                                                                                                        |                           |               | DEDUCTIONS IF ANY                                                                                                                                                                                                                                                       |                |                                     |       |       |        |       | 37   |  |
|                                                                                                                                                                                                                                                                                                        |                           |               | NET                                                                                                                                                                                                                                                                     |                |                                     |       |       |        |       | 3497 |  |
|                                                                                                                                                                                                                                                                                                        |                           |               | TAX                                                                                                                                                                                                                                                                     |                |                                     |       |       |        |       |      |  |
|                                                                                                                                                                                                                                                                                                        |                           |               | TOTAL                                                                                                                                                                                                                                                                   |                |                                     |       |       |        |       |      |  |
| SERVICE SALESMAN<br>Malt                                                                                                                                                                                                                                                                               |                           |               | THANK YOU<br>We appreciate your business and endeavor to give you the best service. You'll get better performance, enjoy your car more, and keep its trade-in value high by bringing it to us every 1000 miles for needed expert lubrication . . . and free inspection. |                | Photocopy — George Bush Handwriting |       |       |        |       |      |  |
| MOSEHART & KELLER<br>AUTOMOBILE CO.<br>"Your Studebaker Dealer Since 1907"                                                                                                                                                                                                                             |                           |               | STUDEBAKER<br>CARS • TRUCKS                                                                                                                                                                                                                                             |                |                                     |       |       |        |       |      |  |
| 1101 San Jacinto at Lamar<br>Phone CA 8-1466<br>HOUSTON 1, TEXAS                                                                                                                                                                                                                                       |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| You are hereby authorized to make the above described repairs to my automobile, supplying the necessary labor, parts and supplies. It is understood that this company assumes no responsibility for loss or damage by theft or fire to vehicles or parts placed with them for storage, sale or repair. |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| SIGNED                                                                                                                                                                                                                                                                                                 |                           |               | OWNER                                                                                                                                                                                                                                                                   |                |                                     |       |       |        |       |      |  |
| BY                                                                                                                                                                                                                                                                                                     |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| This is Your INVOICE                                                                                                                                                                                                                                                                                   |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |
| MOSEHART & KELLER AUTOMOBILE CO.                                                                                                                                                                                                                                                                       |                           |               |                                                                                                                                                                                                                                                                         |                |                                     |       |       |        |       |      |  |

WICKHAM, W. H.  
1917 10 10 1917

2941.42

Ben Sims

# FEDERAL INSURANCE COMPANY

Incorporated under the Laws of New Jersey



CHUBB & SON INC., Manager

## RATHMELL & COMPANY INSURANCE

3700 MONTROSE BLVD. PHONE JA 3-4481  
HOUSTON 6, TEXAS

## FAMILY COMBINATION AUTOMOBILE POLICY

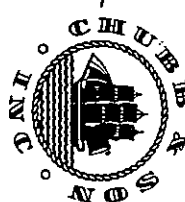
(Revised 1-60)

NAME  
OF  
INSURED  
  
PERIOD  
  
AGENT  
OR  
BROKER

FAMILY COMBINATION AUTOMOBILE POLICY

## FEDERAL INSURANCE COMPANY

Incorporated under the Laws of New Jersey



CHUBB & SON INC., Manager

90 John Street, New York 38, N. Y.

### BRANCH OFFICES

ATLANTA.....Fulton National Bank Bldg.  
CHICAGO.....175 West Jackson Blvd.  
DALLAS.....Mercantile Securities Bldg.  
DENVER.....1700 Broadway  
DETROIT.....First National Bldg.  
HUNTINGTON, W. VA.....Keith-Albee Bldg.  
KANSAS CITY, MO.....1012 Baltimore Ave.  
LOS ANGELES.....611 South Catalina St.  
MINNEAPOLIS.....Soo Line Bldg.  
MONTREAL.....276 St. James Street, West  
NEW ORLEANS.....Nat'l. Bk. of Com. Bldg.  
NEW YORK.....342 Madison Avenue  
PHILADELPHIA.....Public Ledger Bldg.  
PITTSBURGH.....Oliver Bldg.  
SAN FRANCISCO.....320 California Street  
SEATTLE.....618 Second Avenue  
TORONTO.....100 Adelaide St., West  
WASHINGTON, D. C.....Shoreham Building  
Bush Library Photocopy

### SPECIAL PROVISIONS

Illinois: If this policy is issued in the State of Illinois, Part IV—Protection against Uninsured Motorists—is amended as follows:

1. In coverage G, the concluding words "if they fail to agree by arbitration" are revised to read "if they fail to agree and the insured so demands, by arbitration."
2. In the Arbitration provision, the words "upon written demand of either" are revised to read "upon written demand of such person."

Michigan: If this policy is issued in the State of Michigan, the first paragraph of the Cancellation Condition is amended to read:

"This policy may be canceled by the insured named in Item 1 of the declarations by surrender thereof to the company or any of its authorized agents or by mailing to the company written notice stating when thereafter the cancellation shall be effective. This policy may be canceled by the company by mailing to the insured named in Item 1 of the declarations at his address last known to the company or its authorized agent written notice stating when not less than ten days thereafter such cancellation shall be effective. The time of the surrender or the effective date of cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by such insured or by the company shall be equivalent to mailing."

New York: If this policy is issued in the State of New York, it is agreed that:

In Witness Whereof the company has caused this policy to be signed by its president and secretary but this policy shall not be valid unless completed by the attachment hereto of a declarations page designated Family Combination Automobile Policy—Part 2 and countersigned on the aforesaid declarations page by a duly authorized representative of the company.

1. In the second sentence of the Cancellation Condition, the word "ten" is replaced by "twenty" and the following is added thereto: "provided in the event of non-payment of premium, such notice shall state when not less than ten days thereafter such cancellation shall be effective."
2. Such insurance as is afforded by the policy or by any endorsement used therewith, other than the New York Automobile Accident Indemnification Coverage, with respect to damages which the insured shall become legally entitled to recover from the owner or operator of an uninsured automobile, does not apply to any accident occurring within the State of New York.
3. Exclusion (c) under Part I does not apply.
4. Exclusion (g) under Part III does not apply.

Wisconsin: If this policy is issued in the State of Wisconsin, the following applies:

1. Subsection (2) of Paragraph (a) of "Persons Insured" is replaced by the following: "(2) any other person using such automobile, provided the actual use is with the permission of the named insured or an adult member of his household other than a chauffeur or domestic servant."
2. Exclusion (f) does not apply if bodily injury to a fellow employee arises out of the use of an owned automobile.

# FEDERAL INSURANCE COMPANY

(A stock insurance company, herein called the company)

Agrees with the insured, named in the declarations made a part hereof, in consideration of the payment of the premium and in reliance upon the statements in the declarations and subject to all of the terms of this policy:

## PART I - LIABILITY

**Coverage A—Bodily Injury Liability; Coverage B—Property Damage Liability:** To pay on behalf of the insured all sums which the insured shall become legally obligated to pay as damages because of:

- A. bodily injury, sickness or disease, including death resulting therefrom, herein-after called "bodily injury," sustained by any person;
- B. injury to or destruction of property, including loss of use thereof, hereinafter called "property damage"; arising out of the ownership, maintenance or use of the owned automobile or any non-owned automobile, and the company shall defend any suit alleging such bodily injury or property damage and seeking damages which are payable under the terms of this policy, even if any of the allegations of the suit are groundless, false or fraudulent; but the company may make such investigation and settlement of any claim or suit as it deems expedient.

**Supplementary Payments:** To pay, in addition to the applicable limits of liability:

- (a) all expenses incurred by the company, all costs taxed against the insured in any such suit and all interest on the entire amount of any judgment therein which accrues after entry of the judgment and before the company has paid or tendered or deposited in court that part of the judgment which does not exceed the limit of the company's liability thereon;
- (b) premiums on appeal bonds required in any such suit, premiums on bonds to release attachments for an amount not in excess of the applicable limit of liability of this policy, and the cost of bail bonds required of the insured because of accident or traffic law violation arising out of the use of an automobile insured hereunder, not to exceed \$100 per bail bond, but without any obligation to apply for or furnish any such bonds;
- (c) expenses incurred by the insured for such immediate medical and surgical relief to others as shall be imperative at the time of an accident involving an automobile insured hereunder and not due to war;
- (d) all reasonable expenses, other than loss of earnings, incurred by the insured at the company's request.

**Persons Insured:** The following are insureds under Part I:

- (a) With respect to the owned automobile,
  - (1) the named insured and any resident of the same household,
  - (2) any other person using such automobile, provided the actual use thereof is with the permission of the named insured;
- (b) With respect to a non-owned automobile,
  - (1) the named insured,
  - (2) any relative, but only with respect to a private passenger automobile or trailer, provided the actual use thereof is with the permission of the owner;
- (c) Any other person or organization legally responsible for the use of
  - (1) an owned automobile, or
  - (2) a non-owned automobile, if such automobile is not owned or hired by such person or organization, provided the actual use thereof is by a person who is an insured under (a) or (b) above with respect to such owned automobile or non-owned automobile.

The insurance afforded under Part I applies separately to each insured against whom claim is made or suit is brought, but the inclusion herein of more than one insured shall not operate to increase the limits of the company's liability.

**Definitions:** Under Part I:

"named insured" means the individual named in Item 1 of the declarations and also includes his spouse, if a resident of the same household;

"insured" means a person or organization described under "Persons Insured";

"relative" means a relative of the named insured who is a resident of the same household;

"owned automobile" means a private passenger, farm or utility automobile or trailer owned by the named insured, and includes a temporary substitute automobile;

"temporary substitute automobile" means any automobile or trailer, not owned by the named insured, while temporarily used as a substitute for the owned automobile or trailer when withdrawn from normal use because of its breakdown, repair, servicing, loss or destruction;

"non-owned automobile" means an automobile or trailer not owned by or furnished for the regular use of either the named insured or any relative, other than a temporary substitute automobile;

"private passenger automobile" means a four wheel private passenger, station wagon or jeep type automobile;

"farm automobile" means an automobile of the truck type with a load capacity of fifteen hundred pounds or less not used for business or commercial purposes other than farming;

"utility automobile" means an automobile, other than a farm automobile, with a load capacity of fifteen hundred pounds or less of the pick-up body, sedan delivery or panel truck type not used for business or commercial purposes;

"trailer" means a trailer designed for use with a private passenger automobile, if not being used for business or commercial purposes with other than a private passenger, farm or utility automobile, or a farm wagon or farm implement while used with a farm automobile;

"automobile business" means the business or occupation of selling, repairing, servicing, storing or parking automobiles;

"use" of an automobile includes the loading and unloading thereof;

"war" means war, whether or not declared, civil war, insurrection, rebellion or revolution, or any act or condition incident to any of the foregoing.

**Exclusions:** This policy does not apply under Part I:

- (a) to any automobile while used as a public or livery conveyance, but this exclusion does not apply to the named insured with respect to bodily injury or property damage which results from the named insured's occupancy of a non-owned automobile other than as the operator thereof;
- (b) to bodily injury or property damage caused intentionally by or at the direction of the insured;
- (c) to bodily injury or property damage with respect to which an insured under this policy is also an insured under a nuclear energy liability policy issued by Nuclear Energy Liability Insurance Association, Mutual Atomic Energy Liability Underwriters or Nuclear Insurance Association of Canada, or would be an insured under any such policy but for its termination upon exhaustion of its limit of liability;
- (d) to bodily injury or property damage arising out of the operation of farm machinery;
- (e) to bodily injury to any employee of the insured arising out of and in the course of (1) domestic employment by the insured, if benefits therefor are in whole or in part either payable or required to be provided under any workmen's compensation law, or (2) other employment by the insured;
- (f) to bodily injury to any fellow employee of the insured injured in the course of his employment if such injury arises out of the use of an automobile in the business of his employer, but this exclusion does not apply to the named insured with respect to injury sustained by any such fellow employee;
- (g) to an owned automobile while used in the automobile business, but this exclusion does not apply to the named insured, a resident of the same household as the named insured, a partnership in which the named insured or such resident is a partner, or any partner, agent or employee of the named insured, such resident or partnership;
- (h) to a non-owned automobile while used (1) in the automobile business by the insured or (2) in any other business or occupation of the insured except a private passenger automobile operated or occupied by the named insured by his private chauffeur or domestic servant, or a trailer used therewith with an owned automobile;
- (i) to injury to or destruction of (1) property owned or transported by the insured or (2) property rented to or in charge of the insured other than a residence or private garage.

**Financial Responsibility Laws:** When this policy is certified as proof of financial responsibility for the future under the provisions of any motor vehicle financial responsibility law, such insurance as is afforded by this policy for bodily injury liability or for property damage liability shall comply with the provisions of such law to the extent of the coverage and limits of liability required by such law, but in no event in excess of the limits of liability stated in this policy. The insured agrees to reimburse the company for any payment made by the company which it would not have been obligated to make under the terms of this policy except for the agreement contained in this paragraph.

**Limits of Liability:** The limit of bodily injury liability stated in the declarations as applicable to "each person" is the limit of the company's liability for all damages, including damages for care and loss of services, arising out of bodily injury sustained by one person as the result of any one occurrence; the limit of such liability stated in the declarations as applicable to "each occurrence" is, subject to the above provision respecting each person, the total limit of the company's liability for all such damages arising out of bodily injury sustained by two or more persons as the result of any one occurrence.

**FAMILY  
COMBINATION  
AUTOMOBILE  
POLICY  
PROVISIONS  
PART ONE**

Form 14012-F (1)

The limit of property damage liability stated in the declarations as applicable to "each occurrence" is the total limit of the company's liability for all damages arising out of injury to or destruction of all property of one or more persons or organizations, including the loss of use thereof, as the result of any one occurrence.

**Other Insurance:** If the insured has other insurance against a loss covered by

## FAMILY COMBINATION AUTOMOBILE POLICY

REVISED 1-60

|                                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                               |             |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Item                                                                                                                 | DECLARATIONS                                                                                                                                                                                            | Policy Number                                                                                                                                 | FSF17213700 |
| 1.                                                                                                                   | <b>Named Insured</b> <input type="checkbox"/> George H. W. Bush<br><input type="checkbox"/> 5525 Briar Drive<br>Address: Number and Street, Town, County and State <b>Houston, Harris County, Texas</b> |                                                                                                                                               |             |
| 2.                                                                                                                   | Policy Period: 12:01 A.M. standard time at the address of the named insured as stated herein From: <b>January 9, 1962</b> To: <b>January 9, 1963</b>                                                    |                                                                                                                                               |             |
|                                                                                                                      | Renewal or Rewrite of No. <b>FSF 17180767</b><br>DATE OF ISSUE                                                                                                                                          | Agent or Broker Address City and State<br><b>Langham, Langston, Burnett &amp; Dyer</b><br><b>3700 Montrose Blvd.</b><br><b>Houston, Texas</b> |             |
| Garage: The owned automobile will be principally garaged in the above town or city, unless otherwise stated herein.* |                                                                                                                                                                                                         |                                                                                                                                               |             |

## FEDERAL INSURANCE COMPANY



CHUBB &amp; SON INC., Manager • 90 John Street, New York 38, N. Y.

3. The insurance afforded is only with respect to such of the following coverages as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

|   | COVERAGES                                                        | LIMITS OF LIABILITY                                                          | RATES  | PREMIUMS             | CAR    |
|---|------------------------------------------------------------------|------------------------------------------------------------------------------|--------|----------------------|--------|
| A | Bodily Injury Liability                                          | \$ 300,000 each person<br>\$ 300,000 each occurrence                         | \$ X X | \$ 77.00<br>\$ 94.00 | 1<br>2 |
| B | Property Damage Liability                                        | \$ 50,000 each occurrence                                                    | X X    | \$ 27.50<br>\$ 35.00 | 1<br>2 |
| C | Medical Payments                                                 | \$ 2,000 each person                                                         | X X    | \$ 15.00<br>\$ 11.00 | 1<br>2 |
| D | (1) Comprehensive—Excluding Collision<br>(2) Personal Effects    | (Insert Amount \$ ACV car 1<br>or "Actual Cash Value") \$ ACV car 2<br>\$100 | X X    | \$ 24.00<br>\$ 37.00 | 1<br>2 |
| E | Collision                                                        | Actual Cash Value loss \$ 100. deductible car 1<br>\$ 100. deductible car 2  | X X    | \$ 37.00<br>\$ 72.00 | 1<br>2 |
| F | Towing and Labor Costs                                           | \$ per disablement<br>\$ per disablement                                     |        | \$<br>\$             | 1<br>2 |
| G | Uninsured Motorists                                              | \$ each person<br>\$ each accident                                           |        | \$                   |        |
|   | Endorsements: 254, 158C                                          |                                                                              |        | \$                   |        |
|   | Rate Class: Car 1 1A-1 Car 2 2A-0 Territory: 01/01 Total Premium |                                                                              |        | \$ 429.50            |        |

4. (a) The total number of private passenger, farm and utility automobiles owned on the effective date of this policy by the named insured does not exceed the number of such automobiles described in Item 5, unless otherwise stated herein.\*  
 (b) The named insured does not own any trailer on the effective date of this policy unless otherwise stated herein.\*

5. Description of owned automobile or trailer:

| Year of Model | Trade Name    | Body Type; Model | Serial Number (S) | Motor Number (M) | Actual Cost when Purchased Including Equipment | Purchased Month, Year New, Used | Rating Symbol |
|---------------|---------------|------------------|-------------------|------------------|------------------------------------------------|---------------------------------|---------------|
| Car 1 1960    | Studebaker    | Sta. Wagon       |                   | 5133213          |                                                |                                 | K-3           |
| Car 2 1960    | Mercedes Benz | 4 Dr. Sedan      |                   | 220-005736       | \$5073.                                        | 11-60 N                         | N-2           |

Loss Payee: Any loss under Part III is payable as interest may appear to the named insured and

(See Reverse) CERTIFICATE OF INSURANCE ISSUED? YES ☐ NO ☐

6. Occupation of the named insured is

If Married Woman, Give Husband's Occupation or Business

Name and address of employer

7. During the past three years no insurer has canceled insurance, issued to the named insured, similar to that afforded hereunder, unless otherwise stated herein.\*

LANGHAM, LANGSTON, BURNETT &amp; DYER

\*Absence of an entry means "No Exceptions".

Countersigned by.....

Authorized Representative

(Applicable only if there is a Loss Payee shown in Item #5)

NAUA No. 51. — Edition, June, 1951

**LOSS PAYABLE CLAUSE**

(All territories except Pennsylvania)

This insurance as to the interest of the Bailment Lessor, Conditional Vendor or Mortgagee or Assignee of Bailment Lessor, Conditional Vendor or Mortgagee (herein called the Lienholder) shall not be invalidated by any act or neglect of the Lessee, Mortgagor or Owner of the within described automobile nor by any change in the title or ownership of the property; provided, however, that the conversion, embezzlement or secretion by the Lessee, Mortgagor or Purchaser in possession of the property insured under a bailment lease, conditional sale, mortgage or other encumbrance is not covered under such policy, unless specifically insured against and premium paid therefor; and provided, also, that in case the Lessee, Mortgagor or Owner shall neglect to pay any premium due under such policy the Lienholder shall, on demand, pay the same.

Provided also, that the Lienholder shall notify the company of any change of ownership or increase of hazard which shall come to the knowledge of said Lienholder and, unless permitted by such policy, it shall be noted thereon and the Lienholder shall, on demand, pay the premium for such increased hazard for the term of the use thereof; otherwise such policy shall be null and void.

The company reserves the right to cancel such policy at any time as provided by its terms, but in such case the company shall notify the Lienholder when not less than ten days thereafter such cancellation shall be effective as to the interest of said Lienholder therein and the company shall have the right, on like notice, to cancel this agreement.

If the insured fails to render proof of loss within the time granted in the policy conditions, such Lienholder shall do so within sixty days thereafter, in form and manner as provided by the policy, and, further, shall be subject to the provisions of the policy relating to appraisal and time of payment and of bringing suit.

Whenever the company shall pay the Lienholder any sum for loss or damage under such policy and shall claim that, as to the Lessee, Mortgagor or Owner, no liability therefor existed, the company shall, to the extent of such payment, be thereupon legally subrogated to all the rights of the party to whom such payment shall be made, under all securities held as collateral to the debt, or may at its option, pay to the Lienholder the whole principal due or to grow due on the mortgage with interest, and shall thereupon receive a full assignment and transfer of the mortgage and of all such other securities; but no subrogation shall impair the right of the Lienholder to recover the full amount of its claim.

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158C. NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT (LIMITED FORM)

(To be attached to all Family Automobile Policies which afford Automobile Liability Coverage)

This endorsement forms a part of Policy No. FSF 17213700

issued to George H. W. Bush

by the Federal Insurance Company

(Name of Insurance Company)

at its Agency

located (city and state) Houston, Texas

and is effective from January 9, 1962

(12:01 A.M. Standard Time)

(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

It is agreed that the exclusion relating to nuclear energy liability insurance is replaced by the following:

Under any Liability Coverage, to injury, sickness, disease, death or destruction with respect to which an insured under the policy is also an insured under a nuclear energy liability policy issued by Nuclear Energy Liability Insurance Association, Mutual Atomic Energy Liability Underwriters or Nuclear Insurance Association of Canada, or would be an insured under any such policy but for its termination upon exhaustion of its limit of liability.

LANGHAM, LANGSTON, BURNETT & DYER

By

BY [Signature]

(Duly Authorized Representative)

FORM 158C. NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT (LIMITED FORM)  
Texas Standard Automobile Endorsement  
Prescribed January 1, 1960

Bush Library Photocopy

**TEXAS SAFE DRIVING INSURANCE PLAN**

This endorsement forms a part of Policy No. FSF 17213700 issued to George H. W. Bush

by the Federal Insurance Company at Its Agency  
(Name of Insurance Company)

located (city and state) Houston, Texas and is effective from January 9, 1962  
(12:01 A. M. Standard Time)

(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

### The Automobile Is Classified:

|        |                                        |                              |                             |                                        |                              |                             |                              |                            |                    |
|--------|----------------------------------------|------------------------------|-----------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|----------------------------|--------------------|
| Car 1: | 1A <input checked="" type="checkbox"/> | 1AF <input type="checkbox"/> | 1B <input type="checkbox"/> | 2A <input type="checkbox"/>            | 2AF <input type="checkbox"/> | 2C <input type="checkbox"/> | 2CF <input type="checkbox"/> | 3 <input type="checkbox"/> | Sub-Class <u>1</u> |
| Car 2: | 1A <input type="checkbox"/>            | 1AF <input type="checkbox"/> | 1B <input type="checkbox"/> | 2A <input checked="" type="checkbox"/> | 2AF <input type="checkbox"/> | 2C <input type="checkbox"/> | 2CF <input type="checkbox"/> | 3 <input type="checkbox"/> | Sub-Class <u>0</u> |
| Car 3: | 1A <input type="checkbox"/>            | 1AF <input type="checkbox"/> | 1B <input type="checkbox"/> | 2A <input type="checkbox"/>            | 2AF <input type="checkbox"/> | 2C <input type="checkbox"/> | 2CF <input type="checkbox"/> | 3 <input type="checkbox"/> | Sub-Class _____    |

A. Classification Information—The information covering ownership, operators and use of the automobile is as follows:

| Car<br>No. 1 | Car<br>No. 2 | Car<br>No. 3 |
|--------------|--------------|--------------|
| 1            | 1            | 1            |
| 2            | 2            | 2            |
| 3            | 3            | 3            |
| 4            | 4            | 4            |
| 5            | 5            | 5            |
| 6            | 6            | 6            |
| 7            | 7            | 7            |
| 8            | 8            | 8            |
| 9            | 9            | 9            |
| 10           | 10           | 10           |
| 11           | 11           | 11           |
| 12           | 12           | 12           |
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| 30           | 30           | 30           |
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| 32           | 32           | 32           |
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| 89           | 89           | 89           |
| 90           | 90           | 90           |
| 91           | 91           | 91           |
| 92           | 92           | 92           |
| 93           | 93           | 93           |
| 94           | 94           | 94           |
| 95           | 95           | 95           |
| 96           | 96           | 96           |
| 97           | 97           | 97           |
| 98           | 98           | 98           |
| 99           | 99           | 99           |
| 100          | 100          | 100          |

- | Q | Yes                      | No                                  | Answer                                                                                                                                                                                  |
|---|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <input type="checkbox"/> | <input type="checkbox"/>            | 1. The automobile is not used for business and is not driven to or from work, and there is no male operator under 25 years of age.                                                      |
| 2 | <input type="checkbox"/> | <input type="checkbox"/>            | 2. The automobile is driven to or from work, but it is not used for business, and there is no male operator under 25 years of age.                                                      |
| 3 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. The owner or principal operator of the automobile is a married male under 25 years of age; or an unmarried male under 25 years of age who is not an owner or a principal operator.   |
| 4 | <input type="checkbox"/> | <input type="checkbox"/>            | 4. The owner or principal operator of the automobile is an unmarried male under 25 years of age.                                                                                        |
| 5 | <input type="checkbox"/> | <input type="checkbox"/>            | 5. The automobile is used for business, and there is no male operator under 25 years of age.                                                                                            |
| 6 | <input type="checkbox"/> | <input type="checkbox"/>            | 6. The above automobile is owned by a farmer or a rancher and is principally garaged on farm or ranch and not customarily used in going to or from work other than farming or ranching. |

B. **Accident Information:** During the 36-month period ending 3 months prior to the effective date of the policy (except in the case of a policy assigned through the Texas Motor Vehicle Assigned Risk Plan, the 36-month period immediately prior to the date of the application or renewal application during the period of assignment), the named insured and other operators of the automobile resident in the same house-

hold as the named insured have had \_\_\_\_\_ chargeable accidents.  
(Insert No.)

C. **Conviction Information:** During the 36-month period ending 3 months prior to the effective date of the policy (except in the case of a policy assigned through the Texas Motor Vehicle Assigned Risk Plan, the 36-month period immediately prior to the date of the application or renewal application during the period of assignment), the named insured and other operators of the automobile resident in the same household

hold as the named insured have had 1 chargeable convictions.  
(Insert No.)

The following terms used in the paragraphs A, B, and C above shall mean:

1. "Male operator under 25 years of age" means a male named insured under 25 years of age or any other male operator of the automobile under 25 years of age resident in the same household as the named insured or employed as a chauffeur of the automobile.

(SEE REVERSE SIDE FOR FURTHER PROVISIONS)

By \_\_\_\_\_  
(Duly Authorized Representative)

- b. If there are two or more automobiles in the same household as the named insured, the age of male operators shall be disregarded for the purpose of rating the automobiles in excess of the number of male operators under age 25. With respect to collision insurance, the applicable classification for male operators under 25 years of age shall be applied to the automobile or automobiles principally used by such operators.
2. "Not used for business" means that the use of the automobile is not required by or customarily involved in the duties of the named insured or any other person customarily operating the automobile, in his occupation, profession or business, except in going to and from his principal place of occupation, profession or business. Automobiles owned by clergymen are considered as not being used for business.
3. "Driven to or from work" means that the automobile is customarily used in the course of driving to or from work.
- The term "customarily" includes the use of automobiles in car-pools or other share-the-ride arrangements.
  - Automobiles driven part way to or from work, such as to railroad or bus depot, are considered "in the course of driving to or from work" whether or not the automobile is parked at the depot during the day.
  - Automobiles owned by clergymen are not considered as being driven to or from work.
4. "Owned by a farmer" means that the automobile is principally garaged on a farm or ranch and the automobile is not customarily used in going to or from work other than farming or ranching and is not used in any occupation other than farming or ranching.
5. "Chargeable accidents" means each automobile accident involving the named insured or any resident operator while operating any private passenger automobile\*, resulting (1) in damage to any property, including his own, in excess of \$25.00, (2) in bodily injury, or (3) in death.

Exceptions—Accidents under the following circumstances are not chargeable accidents:

- Medical Payments: accidents involving medical payments coverage only; or
  - Legally Parked, Standing or Stopped: a motor vehicle of the applicant or resident operator damaged while legally parked, standing or stopped; or
  - Unattended Automobile: accidents involving an automobile of the applicant or resident operator while such automobile is unattended; or
  - Reimbursement: applicant or other resident operator, or owner of the automobile driven by applicant or resident operator, reimbursed by or on behalf of the person responsible for the accident or has judgment against such person; or
  - Governmental Immunity: accidents involving government-owned property or vehicles when governmental immunity solely prevents recovery from the government; or
  - Rear-end Collision: automobile driven by applicant or other resident operator struck in rear end by another vehicle approaching from the rear, and the applicant or other resident operator was not convicted of a moving traffic violation in connection with the accident; or
  - Other Party Convicted: operator of any other automobile involved in the accident convicted of a moving traffic violation and the applicant or other resident operator not convicted of a moving traffic violation in connection therewith; or
  - Hit-and-Run: automobile operated by applicant or other resident operator damaged by "hit-and-run" driver, if applicant or other resident operator reports the accident to proper authority within 24 hours; or
  - Employer's Car: accidents involving applicant or any resident operator while operating an employer's car, provided the employer is not the applicant or a resident operator; or
  - Animals or Fowls: accidents involving damage by contact with animals or fowls; or
  - Flying Gravel and Falling Missiles: accidents involving physical damage, limited to and caused by flying gravel, missiles or falling objects; or
  - Accidents on Premises: accidents occurring on premises owned, rented or leased by applicant or any resident operator.
6. "Chargeable convictions" means each moving traffic violation for which the named insured or any resident operator has been convicted while operating any private passenger automobile\* involving the following offenses:
- Driving while under the influence of intoxicating liquor or narcotic drugs; or
  - Failure to stop, render aid, or disclose identity when involved in an accident; or
  - Negligent homicide, murder by driving while intoxicated or aggravated assault arising out of the operation of a motor vehicle; or
  - Any offense punishable as a felony under the motor vehicle laws of this state; or
  - Any violation of a speed law; or
  - Passing in a no-passing zone; or
  - Driving while license suspended or driving without ever having had a valid driver's or operator's license.
- Exception: Convictions for offenses listed in d. through g. above resulting from a chargeable accident shall not be considered chargeable convictions. Only the chargeable accident shall be counted.

\*A private passenger automobile is (1) a four-wheel automobile of the private passenger, station wagon or jeep type or (2) an automobile of the truck type with a load capacity of 1,500 pounds or less not used for business or commercial purposes other than farming or ranching except taxicabs and other automobiles used as public livery vehicles and police and fire department automobiles.

†The term "convicted" as used herein means a final conviction in any court in the United States, forfeiture of bail, or payment of fine.

#### D. Two or More Automobiles

When two or more automobiles used by the named insured or other resident operator are insured in the same policy or in separate policies in the same company, points which are incurred by the named insured or other resident operator are assigned in the rating of the automobile principally used by the operator who incurred the points.

When points cannot be assigned in accordance with the paragraph above, such points shall be assigned to the automobile with the highest basic rate, and all other automobiles shall be assigned to Sub-Classification 0.

Points assigned in the rating of an automobile insured through the Texas Motor Vehicle Assigned Risk Plan shall not be used in rating any other automobile owned by members of the same household, nor shall points assigned in the rating of any other automobile owned by a member of the same household be used in the rating of an automobile insured through the Texas Motor Vehicle Assigned Risk Plan.

E. By the acceptance of this policy, the named insured agrees that the statements of fact contained in this endorsement are true to the best of his knowledge and belief; that each statement is true severally and that each is a material inducement to the Company issuing this policy, and that the Company relies upon the truth thereof. If there be wilful misstatements of material fact, the named insured shall forfeit any rights he might be entitled to under such policy, provided such forfeiture shall not operate to the injury of any third person or persons and provided further that such forfeiture shall not be applicable to coverages not subject to the Texas Safe Driving Insurance Plan.

Insert Declarations page (Part 2) here so that top edge butts against fold of Contract, and permits policy number to appear through window. ATTACH ENDORSEMENTS, IF ANY, TO TOP BACK OF DECLARATIONS.

Part I of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

## PART II — EXPENSES FOR MEDICAL SERVICES

**Coverage C—Medical Payments:** To pay all reasonable expenses incurred within one year from the date of accident for necessary medical, surgical, X-ray and dental services, including prosthetic devices, and necessary ambulance, hospital, professional nursing and funeral services:

**Division 1.** To or for the named insured and each relative who sustains bodily injury, sickness or disease, including death resulting therefrom, hereinafter called "bodily injury," caused by accident, while occupying or through being struck by an automobile;

**Division 2.** To or for any other person who sustains bodily injury, caused by accident, while occupying

(a) the owned automobile, while being used by the named insured, by any resident of the same household or by any other person with the permission of the named insured; or

(b) a non-owned automobile, if the bodily injury results from (1) its operation or occupancy by the named insured or its operation on his behalf by his private chauffeur or domestic servant or (2) its operation or occupancy by a relative, provided it is a private passenger automobile or trailer.

**Definitions:** The definitions under Part I apply to Part II, and under Part II:

"occupying" means in or upon or entering into or alighting from;

"an automobile" includes a trailer of any type.

**Exclusions:** This policy does not apply under Part II to bodily injury:

(a) sustained while occupying (1) an owned automobile while used as a public or livery conveyance, or (2) any vehicle while located for use as a residence or premises;

(b) sustained by the named insured or a relative (1) while occupying an automobile owned by or furnished for the regular use of either the named insured or any

relative, other than an automobile defined herein as an "owned automobile," or (2) while occupying or through being struck by (i) a farm type tractor or other equipment designed for use principally off public roads, while not upon public roads, or (ii) a vehicle operated on rails or crawler-treads;

(c) sustained by any person other than the named insured or a relative, resulting from use of (1) a non-owned automobile in the automobile business or as a public or livery conveyance, or (2) a non-owned automobile in any other business or occupation, except operation or occupancy of a private passenger automobile by the named insured or by his private chauffeur or domestic servant, or of a trailer used therewith or with an owned automobile;

(d) sustained by any person who is employed in the automobile business, if the accident arises out of the operation thereof and if benefits therefor are in whole or in part either payable or required to be provided under any workmen's compensation law;

(e) due to war.

**Limit of Liability:** The limit of liability for medical payments stated in the declarations as applicable to "each person" is the limit of the company's liability for all expenses incurred by or on behalf of each person who sustains bodily injury as the result of any one accident.

**Other Insurance:** If there is other automobile medical payments insurance against a loss covered by Part II of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible automobile medical payments insurance; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible automobile medical payments insurance.

## PART III — PHYSICAL DAMAGE

**Coverage D (1)—Comprehensive—Excluding Collision; (2)—Personal Effects:**

(1) To pay for loss caused other than by collision to the owned automobile or to a non-owned automobile. For the purpose of this coverage, breakage of glass and loss caused by missiles, falling objects, fire, theft or larceny, explosion, earthquake, windstorm, hail, water, flood, malicious mischief or vandalism, riot or civil commotion shall not be deemed to be loss caused by collision.

(2) To pay for loss caused by fire or lightning to robes, wearing apparel and other personal effects which are the property of the named insured or a relative, while such effects are in or upon the owned automobile.

**Coverage E—Collision:** To pay for loss caused by collision to the owned automobile or to a non-owned automobile but only for the amount of each such loss in excess of the deductible amount stated in the declarations as applicable hereto.

**Coverage F—Towing and Labor Costs:** To pay for towing and labor costs necessitated by the disablement of the owned automobile or of any non-owned automobile, provided the labor is performed at the place of disablement.

**Supplementary Payments:** In addition to the applicable limit of liability:

(a) to reimburse the insured for transportation expenses incurred during the period commencing 48 hours after a theft covered by this policy of the entire automobile has been reported to the company and the police, and terminating when the automobile is returned to use or the company pays for the loss; provided that the company shall not be obligated to pay aggregate expenses in excess of \$10 per day or totaling more than \$300.

(b) to pay general average and salvage charges for which the insured becomes legally liable, as to the automobile being transported.

**Definitions:** The definitions of "named insured," "relative," "owned automobile," "temporary substitute automobile," "private passenger automobile," "farm automobile," "utility automobile," "automobile business" and "war" in Part I apply to Part III, and under Part III:

"insured" means (a) with respect to the owned automobile (1) the named insured and (2) any person or organization, other than a person or organization engaged in the automobile business or as a carrier or other bailee for hire, maintaining, using or having custody of said automobile with the permission of the named insured; (b) with respect to a non-owned automobile, the named insured and any relative provided the actual use thereof is with the permission of the owner;

"non-owned automobile" means a private passenger automobile or trailer not owned by or furnished for the regular use of either the named insured or any relative, other than a temporary substitute automobile, while said automobile or trailer is in the possession or custody of the insured or is being operated by him;

"loss" means direct and accidental loss of or damage to (a) the automobile, including its equipment, or (b) other insured property;

## PART IV — PROTECTION AGAINST UNINSURED MOTORISTS

**Coverage G—Uninsured Motorists (Damages for Bodily Injury):** To pay all sums which the insured or his legal representative shall be legally entitled to recover as damages from the owner or operator of an uninsured automobile because of bodily injury, sickness or disease, including death resulting therefrom, hereinafter called "bodily injury," sustained by the insured, caused by accident and arising out of the ownership, maintenance or use of such uninsured automobile; provided, for the purposes of this coverage, determination as to whether the insured or such representative is legally entitled to recover such damages, and if so the amount thereof, shall be made by agreement between the insured or such representative and the company or, if they fail to agree, by arbitration.

**Definitions:** The definitions under Part I, except the definition of "insured," apply to Part IV, and under Part IV:

"insured" means:

(a) the named insured and any relative;

(b) any other person while occupying an insured automobile; and

(c) any person, with respect to damages he is entitled to recover for care or loss of services because of bodily injury to which this coverage applies.

The insurance afforded under Part IV applies separately to each insured, but the inclusion herein of more than one insured shall not operate to increase the limits of the company's liability.

"insured automobile" includes a trailer as defined under Part I and means:

(a) an owned automobile provided the use thereof is by or with the permission of the named insured; or

(b) any automobile not owned by the named insured while being operated by the named insured;

but the term "insured automobile" shall not include:

(1) any automobile or trailer owned by a resident of the same household as the named insured; or

(2) any automobile while used as a public or livery conveyance.

"uninsured automobile" includes a trailer of any type and means:

(a) an automobile with respect to the ownership, maintenance or use of which there is no bodily injury liability bond or insurance policy applicable at the time of the accident with respect to any person or organization legally responsible for the use of such automobile, or

(b) a hit-and-run automobile;

but the term "uninsured automobile" shall not include:

(1) an automobile defined under Part IV as an "insured automobile";

(2) an automobile or trailer owned by the named insured or by any resident of the same household;

"collision" means collision of an automobile covered by this policy with another object or with a vehicle to which it is attached or by upset of such automobile; "trailer" means a trailer designed for use with a private passenger automobile, if not being used for business or commercial purposes with other than a private passenger, farm or utility automobile, and if not a home, office, store, display or passenger trailer.

**Exclusions:** This policy does not apply under Part III:

(a) to any automobile while used as a public or livery conveyance;

(b) to loss due to war;

(c) to loss to a non-owned automobile arising out of its use by the insured in the automobile business;

(d) to loss to a private passenger, farm or utility automobile or trailer owned by the named insured and not described in this policy or to any temporary substitute automobile therefor, if the insured has other valid and collectible insurance against such loss;

(e) to damage which is due and confined to wear and tear, freezing, mechanical or electrical breakdown or failure, unless such damage results from a theft covered by this policy;

(f) to tires, unless damaged by fire, malicious mischief or vandalism, or stolen or unless the loss be coincident with and from the same cause as other loss covered by this policy;

(g) to loss due to radioactive contamination;

(h) under coverage E, to breakage of glass if insurance with respect to such breakage is otherwise afforded.

**Limit of Liability:** The limit of the company's liability for loss shall not exceed the actual cash value of the property, or if the loss is of a part thereof the actual cash value of such part, at time of loss, nor what it would then cost to repair or replace the property or such part thereof with other of like kind and quality, nor, with respect to an owned automobile described in this policy, the applicable limit of liability stated in the declarations; provided, however, the limit of the company's liability (a) for loss to personal effects arising out of any one occurrence is \$100, and (b) for loss to any trailer not owned by the named insured is \$500.

**Other Insurance:** If the insured has other insurance against a loss covered by Part III of this policy, the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability of this policy bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

(3) an automobile or trailer owned or operated by a self-insurer within the meaning of any motor vehicle financial responsibility law, motor carrier law or any similar law;

(4) an automobile or trailer owned by the United States of America, Canada, a state, a political subdivision of any such government or an agency of any of the foregoing;

(5) a land motor vehicle or trailer, if operated on rails or crawler-treads or while located for use as a residence or premises and not as a vehicle; or

(6) a farm type tractor or other equipment designed for use principally off public roads, except while actually on public roads.

"hit-and-run automobile" means an automobile which causes bodily injury to an insured arising out of physical contact of such automobile with the insured or with an automobile which the insured is occupying at the time of the accident, provided: (a) there cannot be ascertained the identity of either the operator or the owner of such "hit-and-run automobile"; (b) the insured or someone on his behalf shall have reported the accident within 24 hours to a police, peace or judicial officer or to the Commissioner of Motor Vehicles, and shall have filed with the company within 30 days thereafter a statement under oath that the insured or his legal representative has a cause or causes of action arising out of such accident for damages against a person or persons whose identity is unascertainable, and setting forth the facts in support thereof; and (c) at the company's request, the insured or his legal representative makes available for inspection the automobile which the insured was occupying at the time of the accident.

"occupying" means in or upon or entering into or alighting from.

"state" includes the District of Columbia, a territory or possession of the United States, and a province of Canada.

**Exclusions:** This policy does not apply under Part IV:

(a) to bodily injury to an insured while occupying an automobile owned by the named insured and principally garaged in a state which has not authorized the issuance of this coverage;

(b) to bodily injury to an insured, or care or loss of services recoverable by an insured, with respect to which such insured, his legal representative or any person entitled to payment under this coverage shall, without written consent of the company, make any settlement with or prosecute to judgment any action against any person or organization who may be legally liable therefor;

(c) so as to inure directly or indirectly to the benefit of any workmen's compensation or disability benefits carrier or any person or organization qualifying as a self-insurer under any workmen's compensation or disability benefits law or any similar law.

#### Limits of Liability:

- (a) The limit of liability for uninsured motorists coverage stated in the declarations as applicable to "each person" is the limit of the company's liability for all damages, including damages for care or loss of services, because of bodily injury sustained by one person as the result of any one accident and, subject to the above provision respecting each person, the limit of liability stated in the declarations as applicable to "each accident" is the total limit of the company's liability for all damages, including damages for care or loss of services, because of bodily injury sustained by two or more persons as the result of any one accident.
- (b) If claim is made under this Part and claim is also made against any person insured under Part I because of bodily injury sustained in an accident by a person who is an insured under this Part:
  - (1) any payment made under this Part to or for any such person shall be applied in reduction of any amount which he may be entitled to recover from any person insured under coverage A; and
  - (2) any payment made under coverage A to or for any such person shall be applied in reduction of any amount which he may be entitled to recover under this Part.
- (c) Any loss payable under the terms of this Part to or for any person shall be reduced by the amount paid and the present value of all amounts payable to him under any workmen's compensation law, exclusive of non-occupational disability benefits.

**Other Insurance:** With respect to bodily injury to an insured while occupying an automobile not owned by the named insured the insurance hereunder shall apply only as excess insurance over any other similar insurance available to such occupant, and this insurance shall then apply only in the amount by which the applicable limit of liability of this Part exceeds the sum of the applicable limits of liability of all such other insurance.

With respect to bodily injury to an insured while occupying or through being struck by an uninsured automobile, if such insured is a named insured under other similar insurance available to him, then the damages shall be deemed not to exceed the higher of the applicable limits of liability of this insurance and such other insurance, and the company shall not be liable under this Part for a greater proportion of the applicable limit of liability of this Part than such limit bears to the sum of the applicable limits of liability of this insurance and such other insurance.

## CONDITIONS

Conditions 1, 2, 3, 6, 14, 15, 16 and 17 apply to all Parts.

Conditions 4 and 5, and 7 through 13, apply only to the Parts noted thereunder.

**1. Policy Period, Territory—**This policy applies only to accidents, occurrences and loss during the policy period while the automobile is within the United States of America, its territories or possessions, or Canada, or is being transported between ports thereof.

**2. Premium—**If the named insured disposes of, acquires ownership of or replaces a private passenger, farm or utility automobile or, with respect to Part III, a trailer, he shall inform the company during the policy period of such change. Any premium adjustment necessary shall be made as of the date of such change in accordance with the manuals in use by the company. The named insured shall, upon request, furnish reasonable proof of the number of such automobiles or trailers and a description thereof.

**3. Notice—**In the event of an accident, occurrence or loss, written notice containing particulars sufficient to identify the insured and also reasonably obtainable information with respect to the time, place and circumstances thereof, and the names and addresses of the injured and of available witnesses, shall be given by or for the insured to the company or any of its authorized agents as soon as practicable. In the event of theft the insured shall also promptly notify the police. If claim is made or suit is brought against the insured, he shall immediately forward to the company every demand, notice, summons or other process received by him or his representative.

If, before the company makes payment of loss under Part IV, the insured or his legal representative shall institute any legal action for bodily injury against any person or organization legally responsible for the use of an automobile involved in the accident, a copy of the summons and complaint or other process served in connection with such legal action shall be forwarded immediately to the company by the insured or his legal representative.

**4. Two or More Automobiles—**Parts I, II and III: When two or more automobiles are insured hereunder, the terms of this policy shall apply separately to each, but an automobile and a trailer attached thereto shall be held to be one automobile as respects limits of liability under Part I of this policy, and separate automobiles under Part III of this policy, including any deductible provisions applicable thereto.

**5. Assistance and Cooperation of the Insured—**Parts I, III and IV: The insured shall cooperate with the company and, upon the company's request, attend hearings and trials and assist in making settlements, securing and giving evidence, obtaining the attendance of witnesses and in the conduct of any legal proceedings in connection with the subject matter of this insurance. The insured shall not, except at his own cost, voluntarily make any payment, assume any obligation or incur any expense other than for such immediate medical and surgical relief to others as shall be imperative at the time of accident.

**6. Action Against Company—**Part I: No action shall lie against the company unless, as a condition precedent thereto, the insured shall have fully complied with all the terms of this policy, nor until the amount of the insured's obligation to pay shall have been finally determined either by judgment against the insured after actual trial or by written agreement of the insured, the claimant and the company.

Any person or organization or the legal representative thereof who has secured such judgment or written agreement shall thereafter be entitled to recover under this policy to the extent of the insurance afforded by this policy. No person or organization shall have any right under this policy to join the company as a party to any action against the insured to determine the insured's liability, nor shall the company be impleaded by the insured or his legal representative. Bankruptcy or insolvency of the insured or of the insured's estate shall not relieve the company of any of its obligations hereunder.

Parts II, III and IV: No action shall lie against the company unless, as a condition precedent thereto, there shall have been full compliance with all the terms of this policy nor, under Part III, until thirty days after proof of loss is filed and the amount of loss is determined as provided in this policy.

**7. Medical Reports; Proof and Payment of Claim—**Part II: As soon as practicable the injured person or someone on his behalf shall give to the company written proof of claim, under oath if required, and shall, after each request from the company, execute authorization to enable the company to obtain medical reports and copies of records. The injured person shall submit to physical examination by physicians selected by the company when and as often as the company may reasonably require.

The company may pay the injured person or any person or organization rendering the services and such payment shall reduce the amount payable hereunder for such injury. Payment hereunder shall not constitute an admission of liability of any person or, except hereunder, of the company.

**8. Insured's Duties in Event of Loss—**Part III: In the event of loss the insured shall:

- (a) protect the automobile, whether or not the loss is covered by this policy, and any further loss due to the insured's failure to protect shall not be recoverable under this policy; reasonable expenses incurred in affording such protection shall be deemed incurred at the company's request;
- (b) file with the company, within 91 days after loss, his sworn proof of loss in such form and including such information as the company may reasonably require and shall, upon the company's request, exhibit the damaged property and submit to examination under oath.

**9. Proof of Claim; Medical Reports—**Part IV: As soon as practicable, the insured or other person making claim shall give to the company written proof of claim, under oath if required, including full particulars of the nature and

Subject to the foregoing paragraphs, if the insured has other similar insurance available to him against a loss covered by this Part, the company shall not be liable under this Part for a greater proportion of such loss than the applicable limit of liability hereunder bears to the total applicable limits of liability of all valid and collectible insurance against such loss.

**Arbitration:** If any person making claim hereunder and the company do not agree that such person is legally entitled to recover damages from the owner or operator of an uninsured automobile because of bodily injury to the insured, or do not agree as to the amount of payment which may be owing under this Part, then, upon written demand of either, the matter or matters upon which such person and the company do not agree shall be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. Such person and the company each agree to consider itself bound and to be bound by any award made by the arbitrators pursuant to this Part.

**Trust Agreement:** In the event of payment to any person under this Part:

- (a) the company shall be entitled to the extent of such payment to the proceeds of any settlement or judgment that may result from the exercise of any rights of recovery of such person against any person or organization legally responsible for the bodily injury because of which such payment is made;
- (b) such person shall hold in trust for the benefit of the company all rights of recovery which he shall have against such other person or organization because of the damages which are the subject of claim made under this Part;
- (c) such person shall do whatever is proper to secure and shall do nothing after loss to prejudice such rights;
- (d) if requested in writing by the company, such person shall take, through any representative designated by the company, such action as may be necessary or appropriate to recover such payment as damages from such other person or organization, such action to be taken in the name of such person; in the event of a recovery, the company shall be reimbursed out of such recovery for expenses, costs and attorneys' fees incurred by it in connection therewith;
- (e) such person shall execute and deliver to the company such instruments and papers as may be appropriate to secure the rights and obligations of such person and the company established by this provision.

extent of the injuries, treatment, and other details entering into the determination of the amount payable. The insured and every other person making claim shall submit to examinations under oath by any person named by the company and subscribe the same, as often as may reasonably be required. Proof of claim shall be made upon forms furnished by the company unless the company shall have failed to furnish such forms within 15 days after receiving notice of claim.

The injured person shall submit to physical examinations by physicians selected by the company when and as often as the company may reasonably require and he, or in the event of his incapacity his legal representative, or in the event of his death his legal representative or the person or persons entitled to sue therefor, shall upon each request from the company execute authorization to enable the company to obtain medical reports and copies of records.

**10. Appraisal—**Part III: If the insured and the company fail to agree as to the amount of loss, either may, within 60 days after proof of loss is filed, demand an appraisal of the loss. In such event the insured and the company shall each select a competent appraiser, and the appraisers shall select a competent and disinterested umpire. The appraisers shall state separately the actual cash value and the amount of loss and failing to agree shall submit their differences to the umpire. An award in writing of any two shall determine the amount of loss. The insured and the company shall each pay his chosen appraiser and shall bear equally the other expenses of the appraisal and umpire.

The company shall not be held to have waived any of its rights by any act relating to appraisal.

**11. Payment of Loss—**Part III: The company may pay for the loss in money; or may repair or replace the damaged or stolen property; or may, at any time before the loss is paid or the property is so replaced, at its expense return any stolen property to the named insured, or its option to the address shown in the declarations, with payment for any resultant damage thereto; or may take all or such part of the property at the agreed or appraised value but there shall be no abandonment to the company. The company may settle any claim for loss either with the insured or the owner of the property.

Part IV: Any amount due is payable (a) to the insured, or (b) if the insured be a minor to his parent or guardian, or (c) if the insured be deceased to his surviving spouse, otherwise (d) to a person authorized by law to receive such payment or to a person legally entitled to recover the damages which the payment represents; provided, the company may at its option pay any amount due in accordance with division (d) hereof.

**12. No Benefit to Bailee—**Part III: The insurance afforded by this policy shall not inure directly or indirectly to the benefit of any carrier or other bailee for hire liable for loss to the automobile.

**13. Subrogation—**Parts I and III: In the event of any payment under this policy, the company shall be subrogated to all the insured's rights of recovery therefor against any person or organization and the insured shall execute and deliver instruments and papers and do whatever else is necessary to secure such rights. The insured shall do nothing after loss to prejudice such rights.

**14. Changes—**Notice to any agent or knowledge possessed by any agent or by any other person shall not effect a waiver or a change in any part of this policy or estop the company from asserting any right under the terms of this policy; nor shall the terms of this policy be waived or changed, except by endorsement issued to form a part of this policy.

**15. Assignment—**Assignment of interest under this policy shall not bind the company until its consent is endorsed hereon; if, however, the insured named in Item I of the declarations, or his spouse if a resident of the same household, shall die, this policy shall cover (1) the survivor as named insured, (2) his legal representative as named insured but only while acting within the scope of his duties as such, (3) any person having proper temporary custody of an owned automobile, as an insured, until the appointment and qualification of such legal representative, and (4) under division 1 of Part II any person who was a relative at the time of such death.

**16. Cancellation—**This policy may be canceled by the insured named in Item 1 of the declarations by surrender thereof to the company or any of its authorized agents or by mailing to the company written notice stating when thereafter the cancellation shall be effective. This policy may be canceled by the company by mailing to the insured named in Item 1 of the declarations at the address shown in this policy written notice stating when not less than ten days thereafter such cancellation shall be effective. The mailing of notice as aforesaid shall be sufficient proof of notice. The time of the surrender or the effective date of cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by such insured or by the company shall be equivalent to mailing.

If such insured cancels, earned premium shall be computed in accordance with the customary short rate table and procedure. If the company cancels, earned premium shall be computed pro rata. Premium adjustment may be made either at the time cancellation is effected or as soon as practicable after cancellation becomes effective, but payment or tender of unearned premium is not a condition of cancellation.

**17. Declarations—**By acceptance of this policy, the insured named in Item 1 of the declarations agrees that the statements in the declarations are his agreements and representations, that this policy is issued in reliance upon the truth of such representations and that this policy embodies all agreements existing between himself and the company or any of its agents relating to this insurance.

July 29, 1962

Mr. Don Hart  
Rathmell & Co.  
5700 Montrose Blvd.  
Houston 6, Texas

Dear Don:

Kerr is still checking his own insurance. In the meantime this will tell you roughly what happened. When we get the bill in from Bennett I will be happy to go ahead and pay it and then we can work out the collection either through Federal or Kerr's insurance.

Very truly yours,

George H. W. Bush

CHB/vf

# FEDERAL INSURANCE COMPANY

Incorporated under the Laws of New Jersey



CHUBB & SON INC., Manager

## JOHN A. RATHMELL INSURANCE AGENCY

All Forms of Insurance

ASSOCIATED WITH LANGHAM, LANGSTON & BURNETT  
3700 MONTROSE BLVD. Jackson 3-4481  
HOUSTON 6, TEXAS

pd. Dec 30 1960 chub 203

NAME  
OF  
INSURED

PERIOD

AGENT  
OR  
BROKER

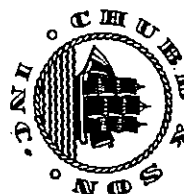
FAMILY COMBINATION AUTOMOBILE POLICY

## FAMILY COMBINATION AUTOMOBILE POLICY

(Revised 1-60)

## FEDERAL INSURANCE COMPANY

Incorporated under the Laws of New Jersey



CHUBB & SON INC., Manager

90 John Street, New York 38, N. Y.

### Branch Offices

ATLANTA . . . Fulton National Bank Bldg.  
CHICAGO . . . 175 West Jackson Blvd.  
DALLAS . . . Mercantile Securities Bldg.  
DENVER . . . 1700 Broadway  
DETROIT . . . First National Bldg.  
HUNTINGTON, W. VA. . . Keith-Albee Bldg.  
LOS ANGELES . . . 611 South Catalina St.  
MONTREAL . . . 276 St. James Street, West  
NEW ORLEANS . . . Natl. Bk. of Com. Bldg.  
NEW YORK . . . 342 Madison Avenue  
PHILADELPHIA . . . Public Ledger Bldg.  
PITTSBURGH . . . Oliver Building  
SAN FRANCISCO . . . 320 California Street  
SEATTLE . . . 618 Second Avenue  
TORONTO . . . 100 Adelaide St., West  
WASHINGTON . . . Shoreham Building  
Bush Library Photocopy

### SPECIAL PROVISIONS

Illinois: If this policy is issued in the State of Illinois, Part IV—Protection against Uninsured Motorists—is amended as follows:

1. In coverage G, the concluding words "if they fail to agree by arbitration" are revised to read "if they fail to agree and the insured so demands, by arbitration."
2. In the Arbitration provision, the words "upon written demand of either" are revised to read "upon written demand of such person."

Michigan: If this policy is issued in the State of Michigan, the first paragraph of the Cancellation Condition is amended to read:

"This policy may be canceled by the insured named in Item 1 of the declarations by surrender thereof to the company or any of its authorized agents or by mailing to the company written notice stating when thereafter the cancellation shall be effective. This policy may be canceled by the company by mailing to the insured named in Item 1 of the declarations at his address last known to the company or its authorized agent written notice stating when not less than ten days thereafter such cancellation shall be effective. The time of the surrender or the effective date of cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by such insured or by the company shall be equivalent to mailing."

New York: If this policy is issued in the State of New York, it is agreed that:

In Witness Whereof the company has caused this policy to be signed by its president and secretary but this policy shall not be valid unless completed by the attachment hereto of a declarations page designated Family Combination Automobile Policy—Part 2 and countersigned on the aforesaid declarations page by a duly authorized representative of the company.

1. In the second sentence of the Cancellation Condition, the word "ten" is replaced by "twenty" and the following is added thereto: "provided in the event of non-payment of premium, such notice shall state when not less than ten days thereafter such cancellation shall be effective."
2. Such insurance as is afforded by the policy or by any endorsement used therewith, other than the New York Automobile Accident Indemnification Coverage, with respect to damages which the insured shall become legally entitled to recover from the owner or operator of an uninsured automobile, does not apply to any accident occurring within the State of New York.
3. Exclusion (c) under Part I does not apply.
4. Exclusion (g) under Part III does not apply.

Wisconsin: If this policy is issued in the State of Wisconsin, the following applies:

1. Subsection (2) of Paragraph (a) of "Persons Insured" is replaced by the following: "(2) any other person using such automobile, provided the actual use is with the permission of the named insured or an adult member of his household other than a chauffeur or domestic servant."
2. Exclusion (f) does not apply if bodily injury to a fellow employee arises out of the use of an owned automobile.

# FEDERAL INSURANCE COMPANY

(A stock insurance company, herein called the company)

Agrees with the insured, named in the declarations made a part hereof, in consideration of the payment of the premium and in reliance upon the statements in the declarations and subject to all of the terms of this policy:

## PART I — LIABILITY

**Coverage A—Bodily Injury Liability; Coverage B—Property Damage Liability:** To pay on behalf of the insured all sums which the insured shall become legally obligated to pay as damages because of:

- A. bodily injury, sickness or disease, including death resulting therefrom, herein-after called "bodily injury," sustained by any person;
  - B. injury to or destruction of property, including loss of use thereof, hereinafter called "property damage";
- arising out of the ownership, maintenance or use of the owned automobile or any non-owned automobile, and the company shall defend any suit alleging such bodily injury or property damage and seeking damages which are payable under the terms of this policy, even if any of the allegations of the suit are groundless, false or fraudulent; but the company may make such investigation and settlement of any claim or suit as it deems expedient.

**Supplementary Payments:** To pay, in addition to the applicable limits of liability:

- (a) all expenses incurred by the company, all costs taxed against the insured in any such suit and all interest on the entire amount of any judgment therein which accrues after entry of the judgment and before the company has paid or tendered or deposited in court that part of the judgment which does not exceed the limit of the company's liability thereon;
- (b) premiums on appeal bonds required in any such suit, premiums on bonds to release attachments for an amount not in excess of the applicable limit of liability of this policy, and the cost of bail bonds required of the insured because of accident or traffic law violation arising out of the use of an automobile insured hereunder, not to exceed \$100 per bail bond, but without any obligation to apply for or furnish any such bonds;
- (c) expenses incurred by the insured for such immediate medical and surgical relief to others as shall be imperative at the time of an accident involving an automobile insured hereunder and not due to war;
- (d) all reasonable expenses, other than loss of earnings, incurred by the insured at the company's request.

**Persons Insured:** The following are insureds under Part I:

- (a) With respect to the owned automobile,
  - (1) the named insured and any resident of the same household,
  - (2) any other person using such automobile, provided the actual use thereof is with the permission of the named insured;
- (b) With respect to a non-owned automobile,
  - (1) the named insured,
  - (2) any relative, but only with respect to a private passenger automobile or trailer,provided the actual use thereof is with the permission of the owner;
- (c) Any other person or organization legally responsible for the use of
  - (1) an owned automobile, or
  - (2) a non-owned automobile, if such automobile is not owned or hired by such person or organization,provided the actual use thereof is by a person who is an insured under (a) or (b) above with respect to such owned automobile or non-owned automobile.

The insurance afforded under Part I applies separately to each insured against whom claim is made or suit is brought, but the inclusion herein of more than one insured shall not operate to increase the limits of the company's liability.

**Definitions:** Under Part I:

"named insured" means the individual named in Item 1 of the declarations and also includes his spouse, if a resident of the same household;

"insured" means a person or organization described under "Persons Insured";

"relative" means a relative of the named insured who is a resident of the same household;

"owned automobile" means a private passenger, farm or utility automobile or trailer owned by the named insured, and includes a temporary substitute automobile;

"temporary substitute automobile" means any automobile or trailer, not owned by the named insured, while temporarily used as a substitute for the owned automobile or trailer when withdrawn from normal use because of its breakdown, repair, servicing, loss or destruction;

"non-owned automobile" means an automobile or trailer not owned by or furnished for the regular use of either the named insured or any relative, other than a temporary substitute automobile;

"private passenger automobile" means a four wheel private passenger, station wagon or jeep type automobile;

"farm automobile" means an automobile of the truck type with a load capacity of fifteen hundred pounds or less not used for business or commercial purposes other than farming;

"utility automobile" means an automobile, other than a farm automobile, with a load capacity of fifteen hundred pounds or less of the pick-up body, sedan delivery or panel truck type not used for business or commercial purposes;

"trailer" means a trailer designed for use with a private passenger automobile, if not being used for business or commercial purposes, with other than a private passenger, farm or utility automobile, or a farm wagon or farm implement while used with a farm automobile;

"automobile business" means the business or occupation of selling, repairing, servicing, storing or parking automobiles;

"use" of an automobile includes the loading and unloading thereof;

"war" means war, whether or not declared, civil war, insurrection, rebellion or revolution, or any act or condition incident to any of the foregoing.

**Exclusions:** This policy does not apply under Part I:

- (a) to any automobile while used as a public or livery conveyance, but this exclusion does not apply to the named insured with respect to bodily injury or property damage which results from the named insured's occupancy of a non-owned automobile other than as the operator thereof;
- (b) to bodily injury or property damage caused intentionally by or at the direction of the insured;
- (c) to bodily injury or property damage with respect to which an insured under this policy is also an insured under a nuclear energy liability policy issued by Nuclear Energy Liability Insurance Association, Mutual Atomic Energy Liability Underwriters or Nuclear Insurance Association of Canada, or would be an insured under any such policy but for its termination upon exhaustion of its limit of liability;
- (d) to bodily injury or property damage arising out of the operation of farm machinery;
- (e) to bodily injury to any employee of the insured arising out of and in the course of (1) domestic employment by the insured, if benefits therefor are in whole or in part either payable or required to be provided under any workmen's compensation law, or (2) other employment by the insured;
- (f) to bodily injury to any fellow employee of the insured injured in the course of his employment if such injury arises out of the use of an automobile in the business of his employer, but this exclusion does not apply to the named insured with respect to injury sustained by any such fellow employee;
- (g) to an owned automobile while used in the automobile business, but this exclusion does not apply to the named insured, a resident of the same household as the named insured, a partnership in which the named insured or such resident is a partner, or any partner, agent or employee of the named insured, such resident or partnership;
- (h) to a non-owned automobile while used (1) in the automobile business by the insured or (2) in any other business or occupation of the insured except a private passenger automobile operated or occupied by the named insured, by his private chauffeur or domestic servant, or a trailer used therewith with an owned automobile;
- (i) to injury to or destruction of (1) property owned or transported by the insured or (2) property rented to or in charge of the insured other than a residence or private garage.

**Financial Responsibility Laws:** When this policy is certified as proof of financial responsibility for the future under the provisions of any motor vehicle financial responsibility law, such insurance as is afforded by this policy for bodily injury liability or for property damage liability shall comply with the provisions of such law to the extent of the coverage and limits of liability required by such law, but in no event in excess of the limits of liability stated in this policy. The insured agrees to reimburse the company for any payment made by the company which it would not have been obligated to make under the terms of this policy except for the agreement contained in this paragraph.

**Limits of Liability:** The limit of bodily injury liability stated in the declarations as applicable to "each person" is the limit of the company's liability for all damages, including damages for care and loss of services, arising out of bodily injury sustained by one person as the result of any one occurrence; the limit of such liability stated in the declarations as applicable to "each occurrence" is, subject to the above provision respecting each person, the total limit of the company's liability for all such damages arising out of bodily injury sustained by two or more persons as the result of any one occurrence.

**FAMILY  
COMBINATION  
AUTOMOBILE  
POLICY  
PROVISIONS  
PART ONE**

Form 14012-F (1)

The limit of property damage liability stated in the declarations as applicable to "each occurrence" is the total limit of the company's liability for all damages arising out of injury to or destruction of all property of one or more persons or organizations, including loss of use thereof, as the result of any one occurrence.

**Other Insurance:** If the insured has other insurance against a loss covered by

Insert Declarations page (Part I) here so that top edge butts against front of Contract, and permits policy number to appear through window. ATTACH ENDORSEMENTS, IF ANY, TO TOP BACK OF DECLARATIONS.

Part I of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

## PART II — EXPENSES FOR MEDICAL SERVICES

**Coverage C—Medical Payments:** To pay all reasonable expenses incurred within one year from the date of accident for necessary medical, surgical, X-ray and dental services, including prosthetic devices, and necessary ambulance, hospital, professional nursing and funeral services:

**Division 1.** To or for the named insured and each relative who sustains bodily injury, sickness or disease, including death resulting therefrom, hereinafter called "bodily injury," caused by accident, while occupying or through being struck by an automobile;

**Division 2.** To or for any other person who sustains bodily injury, caused by accident, while occupying

(a) the owned automobile, while being used by the named insured, by any resident of the same household or by any other person with the permission of the named insured; or

(b) a non-owned automobile, if the bodily injury results from (1) its operation or occupancy by the named insured or its operation on his behalf by his private chauffeur or domestic servant or (2) its operation or occupancy by a relative, provided it is a private passenger automobile or trailer.

**Definitions:** The definitions under Part I apply to Part II, and under Part II:

"occupying" means in or upon or entering into or alighting from;

"an automobile" includes a trailer of any type.

**Exclusions:** This policy does not apply under Part II to bodily injury:

(a) sustained while occupying (1) an owned automobile while used as a public or livery conveyance, or (2) any vehicle while located for use as a residence or premises;

(b) sustained by the named insured or a relative (1) while occupying an automobile owned by or furnished for the regular use of either the named insured or any

relative, other than an automobile defined herein as an "owned automobile," or (2) while occupying or through being struck by (i) a farm type tractor or other equipment designed for use principally off public roads, while not upon public roads, or (ii) a vehicle operated on rails or crawler-treads;

(c) sustained by any person other than the named insured or a relative, resulting from use of (1) a non-owned automobile in the automobile business or as a public or livery conveyance, or (2) a non-owned automobile in any other business or occupation, except operation or occupancy of a private passenger automobile by the named insured or by his private chauffeur or domestic servant, or of a trailer used therewith or with an owned automobile;

(d) sustained by any person who is employed in the automobile business, if the accident arises out of the operation thereof and if benefits therefor are in whole or in part either payable or required to be provided under any workmen's compensation law;

(e) due to war.

**Limit of Liability:** The limit of liability for medical payments stated in the declarations as applicable to "each person" is the limit of the company's liability for all expenses incurred by or on behalf of each person who sustains bodily injury as the result of any one accident.

**Other Insurance:** If there is other automobile medical payments insurance against a loss covered by Part II of this policy the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability stated in the declarations bears to the total applicable limit of liability of all valid and collectible automobile medical payments insurance; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible automobile medical payments insurance.

## PART III — PHYSICAL DAMAGE

**Coverage D (1)—Comprehensive—Excluding Collision; (2)—Personal Effects:**

(1) To pay for loss caused other than by collision to the owned automobile or to a non-owned automobile. For the purpose of this coverage, breakage of glass and loss caused by missiles, falling objects, fire, theft or larceny, explosion, earthquake, windstorm, hail, water, flood, malicious mischief or vandalism, riot or civil commotion shall not be deemed to be loss caused by collision.

(2) To pay for loss caused by fire or lightning to robes, wearing apparel and other personal effects which are the property of the named insured or a relative, while such effects are in or upon the owned automobile.

**Coverage E—Collision:** To pay for loss caused by collision to the owned automobile or to a non-owned automobile but only for the amount of each such loss in excess of the deductible amount stated in the declarations as applicable hereto.

**Coverage F—Towing and Labor Costs:** To pay for towing and labor costs necessitated by the disablement of the owned automobile or of any non-owned automobile, provided the labor is performed at the place of disablement.

**Supplementary Payments:** In addition to the applicable limit of liability:

(a) to reimburse the insured for transportation expenses incurred during the period commencing 48 hours after a theft covered by this policy of the entire automobile has been reported to the company and the police, and terminating when the automobile is returned to use or the company pays for the loss; provided that the company shall not be obligated to pay aggregate expenses in excess of \$10 per day or totaling more than \$300.

(b) to pay general average and salvage charges for which the insured becomes legally liable, as to the automobile being transported.

**Definitions:** The definitions of "named insured," "relative," "owned automobile," "temporary substitute automobile," "private passenger automobile," "farm automobile," "utility automobile," "automobile business" and "war" in Part I apply to Part III, and under Part III:

"insured" means (a) with respect to the owned automobile (1) the named insured and (2) any person or organization, other than a person or organization engaged in the automobile business or as a carrier or other bailee for hire, maintaining, using or having custody of said automobile with the permission of the named insured; (b) with respect to a non-owned automobile, the named insured and any relative provided the actual use thereof is with the permission of the owner;

"non-owned automobile" means a private passenger automobile or trailer not owned by or furnished for the regular use of either the named insured or any relative, other than a temporary substitute automobile, while said automobile or trailer is in the possession or custody of the insured or is being operated by him;

"loss" means direct and accidental loss of or damage to (a) the automobile, including its equipment, or (b) other insured property;

"collision" means collision of an automobile covered by this policy with another object or with a vehicle to which it is attached or by upset of such automobile;

"trailer" means a trailer designed for use with a private passenger automobile, if not being used for business or commercial purposes with other than a private passenger, farm or utility automobile, and if not a home, office, store, display or passenger trailer.

**Exclusions:** This policy does not apply under Part III:

(a) to any automobile while used as a public or livery conveyance;

(b) to loss due to war;

(c) to loss to a non-owned automobile arising out of its use by the insured in the automobile business;

(d) to loss to a private passenger, farm or utility automobile or trailer owned by the named insured and not described in this policy or to any temporary substitute automobile therefor, if the insured has other valid and collectible insurance against such loss;

(e) to damage which is due and confined to wear and tear, freezing, mechanical or electrical breakdown or failure, unless such damage results from a theft covered by this policy;

(f) to tires, unless damaged by fire, malicious mischief or vandalism, or stolen or unless the loss be coincident with and from the same cause as other loss covered by this policy;

(g) to loss due to radioactive contamination;

(h) under coverage E, to breakage of glass if insurance with respect to such breakage is otherwise afforded.

**Limit of Liability:** The limit of the company's liability for loss shall not exceed the actual cash value of the property, or if the loss is of a part thereof the actual cash value of such part, at time of loss, nor what it would then cost to repair or replace the property or such part thereof with other of like kind and quality, nor, with respect to an owned automobile described in this policy, the applicable limit of liability stated in the declarations; provided, however, the limit of the company's liability (a) for loss to personal effects arising out of any one occurrence is \$100, and (b) for loss to any trailer not owned by the named insured is \$500.

**Other Insurance:** If the insured has other insurance against a loss covered by Part III of this policy, the company shall not be liable under this policy for a greater proportion of such loss than the applicable limit of liability of this policy bears to the total applicable limit of liability of all valid and collectible insurance against such loss; provided, however, the insurance with respect to a temporary substitute automobile or non-owned automobile shall be excess insurance over any other valid and collectible insurance.

## PART IV — PROTECTION AGAINST UNINSURED MOTORISTS

**Coverage G—Uninsured Motorists (Damages for Bodily Injury):** To pay all sums which the insured or his legal representative shall be legally entitled to recover as damages from the owner or operator of an uninsured automobile because of bodily injury, sickness or disease, including death resulting therefrom, hereinafter called "bodily injury," sustained by the insured, caused by accident and arising out of the ownership, maintenance or use of such uninsured automobile; provided, for the purposes of this coverage, determination as to whether the insured or such representative is legally entitled to recover such damages, and if so the amount thereof, shall be made by agreement between the insured or such representative and the company or, if they fail to agree, by arbitration.

**Definitions:** The definitions under Part I, except the definition of "insured," apply to Part IV, and under Part IV:

"insured" means:

(a) the named insured and any relative;

(b) any other person while occupying an insured automobile; and

(c) any person, with respect to damages he is entitled to recover for care or loss of services because of bodily injury to which this coverage applies.

The insurance afforded under Part IV applies separately to each insured, but the inclusion herein of more than one insured shall not operate to increase the limits of the company's liability.

"insured automobile" includes a trailer as defined under Part I and means:

(a) an owned automobile provided the use thereof is by or with the permission of the named insured, or

(b) any automobile not owned by the named insured while being operated by the named insured;

but the term "insured automobile" shall not include:

(1) any automobile or trailer owned by a resident of the same household as the named insured, or

(2) any automobile while used as a public or livery conveyance.

"uninsured automobile" includes a trailer of any type and means:

(a) an automobile with respect to the ownership, maintenance or use of which there is no bodily injury liability bond or insurance policy applicable at the time of the accident with respect to any person or organization legally responsible for the use of such automobile, or

(b) a hit-and-run automobile;

but the term "uninsured automobile" shall not include:

(1) an automobile defined under Part IV as an "insured automobile";

(2) an automobile or trailer owned by the named insured or by any resident of the same household;

(3) an automobile or trailer owned or operated by a self-insurer within the meaning of any motor vehicle financial responsibility law, motor carrier law or any similar law;

(4) an automobile or trailer owned by the United States of America, Canada, a state, a political subdivision of any such government or an agency of any of the foregoing;

(5) a land motor vehicle or trailer, if operated on rails or crawler-treads or while located for use as a residence or premises and not as a vehicle; or

(6) a farm type tractor or equipment designed for use principally off public roads, except while actually upon public roads.

"hit-and-run automobile" means an automobile which causes bodily injury to an insured arising out of physical contact of such automobile with the insured or with an automobile which the insured is occupying at the time of the accident, provided: (a) there cannot be ascertained the identity of either the operator or the owner of such "hit-and-run automobile"; (b) the insured or someone on his behalf shall have reported the accident within 24 hours to a police, peace or judicial officer or to the Commissioner of Motor Vehicles, and shall have filed with the company within 30 days thereafter a statement under oath that the insured or his legal representative has a cause or causes of action arising out of such accident for damages against a person or persons whose identity is unascertainable, and setting forth the facts in support thereof; and (c) at the company's request, the insured or his legal representative makes available for inspection the automobile which the insured was occupying at the time of the accident.

"occupying" means in or upon or entering into or alighting from.

"state" includes the District of Columbia, a territory or possession of the United States, and a province of Canada.

**Exclusions:** This policy does not apply under Part IV:

(a) to bodily injury to an insured while occupying an automobile owned by the named insured and principally garaged in a state which has not authorized the issuance of this coverage;

(b) to bodily injury to an insured, or care or loss of services recoverable by an insured, with respect to which such insured, his legal representative or any person entitled to payment under this coverage shall, without written consent of the company, make any settlement with or prosecute to judgment any action against any person or organization who may be legally liable therefor;

(c) so as to inure directly or indirectly to the benefit of any workmen's compensation or disability benefits carrier or any person or organization qualifying as a self-insurer under any workmen's compensation or disability benefits law or any similar law.

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#### Limits of Liability:

- (a) The limit of liability for uninsured motorists coverage stated in the declarations as applicable to "each person" is the limit of the company's liability for all damages, including damages for care or loss of services, because of bodily injury sustained by one person as the result of any one accident and, subject to the above provision respecting each person, the limit of liability stated in the declarations as applicable to "each accident" is the total limit of the company's liability for all damages, including damages for care or loss of services, because of bodily injury sustained by two or more persons as the result of any one accident.
- (b) If claim is made under this Part and claim is also made against any person insured under Part I because of bodily injury sustained in an accident by a person who is an insured under this Part:
  - (1) any payment made under this Part to or for any such person shall be applied in reduction of any amount which he may be entitled to recover from any person insured under coverage A; and
  - (2) any payment made under coverage A to or for any such person shall be applied in reduction of any amount which he may be entitled to recover under this Part.
- (c) Any loss payable under the terms of this Part to or for any person shall be reduced by the amount paid and the present value of all amounts payable to him under any workmen's compensation law, exclusive of non-occupational disability benefits.

**Other Insurance:** With respect to bodily injury to an insured while occupying an automobile not owned by the named insured the insurance hereunder shall apply only as excess insurance over any other similar insurance available to such occupant, and this insurance shall then apply only in the amount by which the applicable limit of liability of this Part exceeds the sum of the applicable limits of liability of all such other insurance.

With respect to bodily injury to an insured while occupying or through being struck by an uninsured automobile, if such insured is a named insured under other similar insurance available to him, then the damages shall be deemed not to exceed the higher of the applicable limits of liability of this insurance and such other insurance, and the company shall not be liable under this Part for a greater proportion of the applicable limit of liability of this Part than such limit bears to the sum of the applicable limits of liability of this insurance and such other insurance.

## CONDITIONS

Conditions 1, 2, 3, 6, 14, 15, 16 and 17 apply to all Parts.

Conditions 4 and 5, and 7 through 13, apply only to the Parts noted thereunder.

**1. Policy Period, Territory**—This policy applies only to accidents, occurrences and loss during the policy period while the automobile is within the United States of America, its territories or possessions, or Canada, or is being transported between ports thereof.

**2. Premium**—If the named insured disposes of, acquires ownership of or replaces a private passenger, farm or utility automobile or, with respect to Part III, a trailer, he shall inform the company during the policy period of such change. Any premium adjustment necessary shall be made as of the date of such change in accordance with the manuals in use by the company. The named insured shall, upon request, furnish reasonable proof of the number of such automobiles or trailers and a description thereof.

**3. Notice**—In the event of an accident, occurrence or loss, written notice containing particulars sufficient to identify the insured and also reasonably obtainable information with respect to the time, place and circumstances thereof, and the names and addresses of the injured and of available witnesses, shall be given by or for the insured to the company or any of its authorized agents as soon as practicable. In the event of theft the insured shall also promptly notify the police. If claim is made or suit is brought against the insured, he shall immediately forward to the company every demand, notice, summons or other process received by him or his representative.

If, before the company makes payment of loss under Part IV, the insured or his legal representative shall institute any legal action for bodily injury against any person or organization legally responsible for the use of an automobile involved in the accident, a copy of the summons and complaint or other process served in connection with such legal action shall be forwarded immediately to the company by the insured or his legal representative.

**4. Two or More Automobiles**—Parts I, II and III: When two or more automobiles are insured hereunder, the terms of this policy shall apply separately to each, but an automobile and a trailer attached thereto shall be held to be one automobile as respects limits of liability under Part I of this policy, and separate automobiles under Part III of this policy, including any deductible provisions applicable thereto.

**5. Assistance and Cooperation of the Insured**—Parts I, III and IV: The insured shall cooperate with the company and, upon the company's request, attend hearings and trials and assist in making settlements, securing and giving evidence, obtaining the attendance of witnesses and in the conduct of any legal proceedings in connection with the subject matter of this insurance. The insured shall not, except at his own cost, voluntarily make any payment, assume any obligation or incur any expense other than for such immediate medical and surgical relief to others as shall be imperative at the time of accident.

**6. Action Against Company**—Part I: No action shall lie against the company unless, as a condition precedent thereto, the insured shall have fully complied with all the terms of this policy, nor until the amount of the insured's obligation to pay shall have been finally determined either by judgment against the insured after actual trial or by written agreement of the insured, the claimant and the company.

Any person or organization or the legal representative thereof who has secured such judgment or written agreement shall thereafter be entitled to recover under this policy to the extent of the insurance afforded by this policy. No person or organization shall have any right under this policy to join the company as a party to any action against the insured to determine the insured's liability, nor shall the company be impleaded by the insured or his legal representative. Bankruptcy or insolvency of the insured or of the insured's estate shall not relieve the company of any of its obligations hereunder.

Parts II, III and IV: No action shall lie against the company unless, as a condition precedent thereto, there shall have been full compliance with all the terms of this policy nor, under Part III, until thirty days after proof of loss is filed and the amount of loss is determined as provided in this policy.

**7. Medical Reports; Proof and Payment of Claim**—Part II: As soon as practicable the injured person or someone on his behalf shall give to the company written proof of claim, under oath if required, and shall, after each request from the company, execute authorization to enable the company to obtain medical reports and copies of records. The injured person shall submit to physical examination by physicians selected by the company when and as often as the company may reasonably require.

The company may pay the injured person or any person or organization rendering the services and such payment shall reduce the amount payable hereunder for such injury. Payment hereunder shall not constitute an admission of liability of any person or, except hereunder, of the company.

**8. Insured's Duties in Event of Loss**—Part III: In the event of loss the insured shall:

- (a) protect the automobile, whether or not the loss is covered by this policy, and any further loss due to the insured's failure to protect shall not be recoverable under this policy; reasonable expenses incurred in affording such protection shall be deemed incurred at the company's request;
- (b) file with the company, within 91 days after loss, his sworn proof of loss in such form and including such information as the company may reasonably require and shall, upon the company's request, exhibit the damaged property and submit to examination under oath.

**9. Proof of Claim; Medical Reports**—Part IV: As soon as practicable, the insured or other person making claim shall give to the company written proof of claim, under oath if required, including full particulars of the nature and

Subject to the foregoing paragraphs, if the insured has other similar insurance available to him against a loss covered by this Part, the company shall not be liable under this Part for a greater proportion of such loss than the applicable limit of liability hereunder bears to the total applicable limits of liability of all valid and collectible insurance against such loss.

**Arbitration:** If any person making claim hereunder and the company do not agree that such person is legally entitled to recover damages from the owner or operator of an uninsured automobile because of bodily injury to the insured, or do not agree as to the amount of payment which may be owing under this Part, then, upon written demand of either, the matter or matters upon which such person and the company do not agree shall be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof. Such person and the company each agree to consider itself bound and to be bound by any award made by the arbitrators pursuant to this Part.

**Trust Agreement:** In the event of payment to any person under this Part:

- (a) the company shall be entitled to the extent of such payment to the proceeds of any settlement or judgment that may result from the exercise of any rights of recovery of such person against any person or organization legally responsible for the bodily injury because of which such payment is made;
- (b) such person shall hold in trust for the benefit of the company all rights of recovery which he shall have against such other person or organization because of the damages which are the subject of claim made under this Part;
- (c) such person shall do whatever is proper to secure and shall do nothing after loss to prejudice such rights;
- (d) if requested in writing by the company, such person shall take, through any representative designated by the company, such action as may be necessary or appropriate to recover such payment as damages from such other person or organization, such action to be taken in the name of such person; in the event of a recovery, the company shall be reimbursed out of such recovery for expenses, costs and attorneys' fees incurred by it in connection therewith;
- (e) such person shall execute and deliver to the company such instruments and papers as may be appropriate to secure the rights and obligations of such person and the company established by this provision.

extent of the injuries, treatment, and other details entering into the determination of the amount payable. The insured and every other person making claim shall submit to examinations under oath by any person named by the company and subscribe the same, as often as may reasonably be required. Proof of claim shall be made upon forms furnished by the company unless the company shall have failed to furnish such forms within 15 days after receiving notice of claim.

The injured person shall submit to physical examinations by physicians selected by the company when and as often as the company may reasonably require and he, or in the event of his incapacity his legal representative, or in the event of his death his legal representative or the person or persons entitled to sue therefor, shall upon each request from the company execute authorization to enable the company to obtain medical reports and copies of records.

**10. Appraisal**—Part III: If the insured and the company fail to agree as to the amount of loss, either may, within 60 days after proof of loss is filed, demand an appraisal of the loss. In such event the insured and the company shall each select a competent appraiser, and the appraisers shall select a competent and disinterested umpire. The appraisers shall state separately the actual cash value and the amount of loss and failing to agree shall submit their differences to the umpire. An award in writing of any two shall determine the amount of loss. The insured and the company shall each pay his chosen appraiser and shall bear equally the other expenses of the appraisal and umpire.

The company shall not be held to have waived any of its rights by any act relating to appraisal.

**11. Payment of Loss**—Part III: The company may pay for the loss in money; or may repair or replace the damaged or stolen property; or may, at any time before the loss is paid or the property is so replaced, at its expense return any stolen property to the named insured, or its option to the address shown in the declarations, with payment for any resultant damage thereto; or may take all or such part of the property at the agreed or appraised value but there shall be no abandonment to the company. The company may settle any claim for loss either with the insured or the owner of the property.

**Part IV:** Any amount due is payable (a) to the insured, or (b) if the insured be a minor to his parent or guardian, or (c) if the insured be deceased to his surviving spouse, otherwise (d) to a person authorized by law to receive such payment or to a person legally entitled to recover the damages which the payment represents; provided, the company may at its option pay any amount due in accordance with division (d) hereof.

**12. No Benefit to Bailee**—Part III: The insurance afforded by this policy shall not inure directly or indirectly to the benefit of any carrier or other bailee for hire liable for loss to the automobile.

**13. Subrogation**—Parts I and III: In the event of any payment under this policy, the company shall be subrogated to all the insured's rights of recovery therefor against any person or organization and the insured shall execute and deliver instruments and papers and do whatever else is necessary to secure such rights. The insured shall do nothing after loss to prejudice such rights.

**14. Changes**—Notice to any agent or knowledge possessed by any agent or by any other person shall not effect a waiver or a change in any part of this policy or estop the company from asserting any right under the terms of this policy; nor shall the terms of this policy be waived or changed, except by endorsement issued to form a part of this policy.

**15. Assignment**—Assignment of interest under this policy shall not bind the company until its consent is endorsed hereon; if, however, the insured named in Item 1 of the declarations, or his spouse if a resident of the same household, shall die, this policy shall cover (1) the survivor as named insured, (2) his legal representative as named insured but only while acting within the scope of his duties as such, (3) any person having proper temporary custody of an owned automobile, as an insured, until the appointment and qualification of such legal representative, and (4) under division 1 of Part II any person who was a relative at the time of such death.

**16. Cancellation**—This policy may be canceled by the insured named in Item 1 of the declarations by surrender thereof to the company or any of its authorized agents or by mailing to the company written notice stating when thereafter the cancellation shall be effective. This policy may be canceled by the company by mailing to the insured named in Item 1 of the declarations at the address shown in this policy written notice stating when not less than ten days thereafter such cancellation shall be effective. The mailing of notice as aforesaid shall be sufficient proof of notice. The time of the surrender or the effective date of cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by such insured or by the company shall be equivalent to mailing.

If such insured cancels, earned premium shall be computed in accordance with the customary short rate table and procedure. If the company cancels, earned premium shall be computed pro rata. Premium adjustment may be made either at the time cancellation is effected or as soon as practicable after cancellation becomes effective, but payment or tender of unearned premium is not a condition of cancellation.

**17. Declarations**—By acceptance of this policy, the insured named in Item 1 of the declarations agrees that the statements in the declarations are his agreements and representations, that this policy is issued in reliance upon the truth of such representations and that this policy embodies all agreements existing between himself and the company or any of its agents relating to this insurance.

# 158C. NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT (LIMITED FORM)

(To be attached to all Family Automobile Policies which afford Automobile Liability Coverage)

This endorsement forms a part of Policy No. FSF 17180767 issued to George H. W. Bush  
by the Federal Insurance Company at its Agency  
(Name of Insurance Company)  
located (city and state) New York, New York and is effective from 1/9/61  
(12:01 A.M. Standard Time)

(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)  
This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

It is agreed that the exclusion relating to nuclear energy liability insurance is replaced by the following:

Under any Liability Coverage, to injury, sickness, disease, death or destruction with respect to which an insured under the policy is also an insured under a nuclear energy liability policy issued by Nuclear Energy Liability Insurance Association, Mutual Atomic Energy Liability Underwriters or Nuclear Insurance Association of Canada, or would be an insured under any such policy but for its termination upon exhaustion of its limit of liability.

By LANGHAM, LANGSTON, BURNETT & DYER  
BY [Signature]  
(Duly Authorized Representative)

FORM 158C. NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT (LIMITED FORM)  
Texas Standard Automobile Endorsement  
Prescribed January 1, 1960

Endorsement # 1Effective date of this endorsement January 9, 1961Attached to and forming part of Policy Number ESF 17180767Agent or Broker Langham, Langston & BurnettIssued to George H. W. Bush**Automobile Schedule**

| Entry No. | Year MODEL | TRADE NAME    | Body Type: Truck Size: Model:<br>Tank Gallonage: or Bus Seating Capacity | SERIAL NUMBER | MOTOR NUMBER | RATING SYMBOL |
|-----------|------------|---------------|--------------------------------------------------------------------------|---------------|--------------|---------------|
| 1         | 1959       | Rambler       | A/C 4 Dr. Station Wagon Super                                            | A28497        |              | L             |
| 2         | 1960       | Mercedes-Benz | 4 Dr. Sedan                                                              |               | 220-005736   | N             |

| Entry No. | Purchased by Insured |      |             | ACTUAL COST | LOCATION       | Except with respect to bailment lease, conditional sale, mortgage or other encumbrance the insured is the sole owner of the automobile, except as stated herein |
|-----------|----------------------|------|-------------|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | Month                | YEAR | New or S.H. |             |                |                                                                                                                                                                 |
| 1         | 7                    | 59   | N           | 3,887.      | Houston, Texas | No Exceptions                                                                                                                                                   |
| 2         | 11                   | 60   | N           | 5,073.      | "              | "                                                                                                                                                               |

| Entry No. | AMOUNT OF INSURANCE | BOD. INJURY<br>Premium | PROP. DAM.<br>Premium | MED. PAY'T<br>Premium | COLLISION |         | COMPREHENSIVE |         | FIRE |         | THEFT |         |
|-----------|---------------------|------------------------|-----------------------|-----------------------|-----------|---------|---------------|---------|------|---------|-------|---------|
|           |                     |                        |                       |                       | Ded.      | Premium | Rate          | Premium | Rate | Premium | Rate  | Premium |
| 1         | ACV                 | 37.00                  | 15.00                 | 5.25                  | 100.      | 23.00   |               | 25.00   |      |         |       |         |
| 2         | ACV                 | 56.00                  | 22.50                 | 9.00                  | 100.      | 43.00   |               | 36.00   |      |         |       |         |
|           |                     | 93.00                  | 37.50                 | 14.25                 |           | 66.00   |               | 61.00   |      |         |       |         |

RATE CLASS 1) 1A-0-25% 2) 1B-0 TERR. 01/01

All other terms and conditions not inconsistent herewith remain unchanged.

In Witness Whereof, the FEDERAL INSURANCE COMPANY has caused this endorsement to be signed by its President and Secretary and countersigned by a duly authorized representative.

*J. J. Magrath* *T. J. Chubb*  
 SECRETARY PRESIDENT

LANGHAM, LANGSTON, BURNETT &amp; DYER

Date of Issue 12/15/60Countersigned by BY [Signature]  
Authorized Representative

## 252. PRIVATE PASSENGER AUTOMOBILE CLASSIFICATIONS — RATING INFORMATION ENDORSEMENT

### TEXAS SAFE DRIVING INSURANCE PLAN

(For attachment to automobile policies in Texas affording Bodily Injury Liability, Property Damage Liability or Collision insurance with respect to automobiles classified and rated as private passenger automobiles and owned by an individual or husband and wife.)

This endorsement forms a part of Policy No. FSF 17180767 issued to George H. W. Bush

by the Federal Insurance Company at its Agency  
(Name of Insurance Company)

located (city and state) New York, New York and is effective from 1/9/61  
(12:01 A. M. Standard Time)

(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)  
This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

The Automobile is Classified:

|        |                                        |                              |                                        |                             |                              |                             |                              |                            |           |
|--------|----------------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|----------------------------|-----------|
| Car 1: | 1A <input checked="" type="checkbox"/> | 1AF <input type="checkbox"/> | 1B <input type="checkbox"/>            | 2A <input type="checkbox"/> | 2AF <input type="checkbox"/> | 2C <input type="checkbox"/> | 2CF <input type="checkbox"/> | 3 <input type="checkbox"/> | Sub-Class |
| Car 2: | 1A <input type="checkbox"/>            | 1AF <input type="checkbox"/> | 1B <input checked="" type="checkbox"/> | 2A <input type="checkbox"/> | 2AF <input type="checkbox"/> | 2C <input type="checkbox"/> | 2CF <input type="checkbox"/> | 3 <input type="checkbox"/> | Sub-Class |

A. Classification Information—The information covering ownership, operators and use of the automobile is as follows:

Bush Library Photocopy

| Car No. 1                | Car No. 2                |                                                                                                                                                                                         |
|--------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 1. The automobile is not used for business and is not driven to or from work, and there is no male operator under 25 years of age.                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 2. The automobile is driven to or from work, but it is not used for business, and there is no male operator under 25 years of age.                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 3. The owner or principal operator of the automobile is a married male under 25 years of age; or an unmarried male under 25 years of age who is not an owner or a principal operator.   |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. The owner or principal operator of the automobile is an unmarried male under 25 years of age.                                                                                        |
| <input type="checkbox"/> | <input type="checkbox"/> | 5. The automobile is used for business, and there is no male operator under 25 years of age.                                                                                            |
| <input type="checkbox"/> | <input type="checkbox"/> | 6. The above automobile is owned by a farmer or a rancher and is principally garaged on farm or ranch and not customarily used in going to or from work other than farming or ranching. |

B. Accident Information: During the 36-month period ending 3 months prior to the effective date of the policy (except in the case of a policy assigned through the Texas Motor Vehicle Assigned Risk Plan, the 36-month period immediately prior to the date of the application or renewal application during the period of assignment), the named insured and other operators of the automobile resident in the same household as the named insured have had \_\_\_\_\_ chargeable accidents.  
(Insert No.)

C. Conviction Information: During the 36-month period ending 3 months prior to the effective date of the policy (except in the case of a policy assigned through the Texas Motor Vehicle Assigned Risk Plan, the 36-month period immediately prior to the date of the application or renewal application during the period of assignment), the named insured and other operators of the automobile resident in the same household as the named insured have had \_\_\_\_\_ chargeable convictions.  
(Insert No.)

The following terms used in the paragraphs A, B, and C above shall mean:

1. "Male operator under 25 years of age" means a male named insured under 25 years of age or any other male operator of the automobile under 25 years of age resident in the same household as the named insured or employed as a chauffeur of the automobile.
  - a. A male individual under 25 years of age in active military service with the armed forces of the United States of America is not considered an operator of the automobile unless such individual customarily operates the automobile.
  - b. If there are two or more automobiles in the same household as the named insured, the age of male operators shall be disregarded for the purpose of rating the automobiles in excess of the number of male operators under age 25. With respect to collision insurance, the applicable classification for male operators under 25 years of age shall be applied to the automobile or automobiles principally used by such operators.

(SEE REVERSE SIDE FOR FURTHER PROVISIONS)

LANGHAM, LANGSTON, BURNETT & DYER

By \_\_\_\_\_ BY [Signature]  
(Duly Authorized Representative)

2. "Not used for business" means that the use of the automobile is not required by or customarily involved in the duties of the named insured or any other person customarily operating the automobile, in his occupation, profession or business, except in going to and from his principal place of occupation, profession or business. Automobiles owned by clergymen are considered as not being used for business.
3. "Driven to or from work" means that the automobile is customarily used in the course of driving to or from work.
  - a. The term "customarily" includes the use of automobiles in car-pools or other share-the-ride arrangements.
  - b. Automobiles driven part way to or from work, such as to railroad or bus depot, are considered "in the course of driving to or from work" whether or not the automobile is parked at the depot during the day.
  - c. Automobiles owned by clergymen are not considered as being driven to or from work.
4. "Owned by a farmer" means that the automobile is principally garaged on a farm or ranch and the automobile is not customarily used in going to or from work other than farming or ranching and is not used in any occupation other than farming or ranching.
5. "Chargeable accidents" means each automobile accident involving the named insured or any resident operator while operating any private passenger type automobile\*, resulting (1) in damage to any property, including his own, in excess of \$25.00, (2) in bodily injury, or (3) in death.

**Exceptions—Accidents under the following circumstances are not chargeable accidents:**

- a. **Medical Payments:** accidents involving medical payments coverage only; or
  - b. **Legally Parked:** a motor vehicle of the named insured or resident operator damaged while legally parked; or
  - c. **Reimbursement:** named insured or other resident operator, or owner of the automobile driven by named insured or resident operator, reimbursed by, or on behalf of, a person responsible for the accident or has judgment against such person, and the named insured has no knowledge that any payment to others involved in an accident has been made by or on behalf of the named insured or other resident operator; or
  - d. **Rear-end Collision:** automobile driven by named insured or other resident operator struck in rear end by another vehicle approaching from the rear, and the named insured or other resident operator has not been convicted of a moving traffic violation in connection with the accident; or
  - e. **Other Party Convicted:** operator of any other automobile involved in the accident convicted of a moving traffic violation and the named insured or other resident operator not convicted of a moving traffic violation in connection therewith; or
  - f. **Hit-and-Run:** automobile operated by named insured or other resident operator damaged by "hit-and-run" driver, if named insured or other resident operator so reports the accident to proper authority within 24 hours; or
  - g. **Employer's Cars:** accidents involving named insured or any resident operator while operating an employer's car if such automobile is a part of a risk which is experience rated or meets the conditions of eligibility as respects an amount of premium under the Automobile Liability Experience Rating Plan and accidents shall not apply to collision coverage if such automobile is part of a fleet that is fleet rated for collision coverage; or
  - h. **Wild Game Animals:** accidents involving damage by wild game animals.
6. "Chargeable convictions" means each moving traffic violation for which the named insured or any resident operator has been convicted while operating any private passenger type automobile\* except for the following offenses:
- a. inadequate muffler or excessive escape of exhaust products; or
  - b. defective lights or other defective equipment except defective brakes; or
  - c. failure to display license plates; or
  - d. failure to have in possession driver's license provided there is a valid one in existence; or
  - e. parking violations.

\*A private passenger type automobile is (1) a four-wheel automobile of the private passenger, station wagon or jeep type or (2) an automobile of the truck type with a load capacity of 1,500 pounds or less not used for business or commercial purposes other than farming or ranching except taxicabs and other automobiles used as public livery vehicles and police and fire department automobiles.

†The term "convicted" as used herein means a final conviction in any court in the United States, forfeiture of bail, or payment of fine.

**D. Two or More Automobiles**

When two or more automobiles used by the named insured or other resident operator are insured in the same policy or in separate policies in the same company, points which are incurred by the named insured or other resident operator are assigned in the rating of the automobile principally used by the operator who incurred the points.

When points cannot be assigned in accordance with the paragraph above, such points shall be assigned to the automobile with the highest basic rate, and all other automobiles shall be assigned to Sub-Classification 0.

Points assigned in the rating of an automobile insured through the Texas Motor Vehicle Assigned Risk Plan shall not be used in rating any other automobile owned by members of the same household, nor shall points assigned in the rating of any other automobile owned by a member of the same household be used in the rating of an automobile insured through the Texas Motor Vehicle Assigned Risk Plan.

- E. If there is a misstatement of fact in the Texas Automobile Insurance Rating Statement or in this endorsement, the company agrees to waive denial of coverage because of any such misstatement of fact, but does not waive such rights as it may have under the laws of this State to recover damages from the insured for fraud.

|                                                                                                                      |                                                                                                                                           |                                                                                                                    |              |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|
| Item                                                                                                                 | DECLARATIONS                                                                                                                              | Policy Number                                                                                                      | FSF 17180767 |
| 1.                                                                                                                   | Named Insured L George H. W. Bush<br>5525 Briar Drive<br>Address: Number and Street, Town, County and State Houston, Harris County, Texas |                                                                                                                    |              |
| 2.                                                                                                                   | Policy Period: 12:01 A.M. standard time at the address of the named insured as stated herein From: January 9, 1961 To: January 9, 1962    |                                                                                                                    |              |
|                                                                                                                      | Renewal or Rewrite of No. FSF 11138059<br>DATE OF ISSUE 12/15/60 CS                                                                       | Agent or Broker Address City and State<br>Langham, Langston & Burnett<br>3700 Montrose Boulevard<br>Houston, Texas |              |
| Garage: The owned automobile will be principally garaged in the above town or city, unless otherwise stated herein.* |                                                                                                                                           |                                                                                                                    |              |

## FEDERAL INSURANCE COMPANY



CHUBB & SON INC., Manager • 90 John Street, New York 38, N. Y.

3. The insurance afforded is only with respect to such of the following coverages as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

|   | COVERAGES                                                            | LIMITS OF LIABILITY                                                             | RATES  | PREMIUMS                 | CAR |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|--------------------------|-----|
| A | Bodily Injury Liability                                              | \$ 300,000. each person<br>\$ 300,000. each occurrence                          | \$ X X | \$ 37.00 1<br>\$ 56.00 2 |     |
| B | Property Damage Liability                                            | \$ 50,000. each occurrence                                                      | X X    | \$ 15.00 1<br>\$ 22.50 2 |     |
| C | Medical Payments                                                     | \$ 2,000. each person                                                           | X X    | \$ 5.25 1<br>\$ 9.00 2   |     |
| D | (1) Comprehensive—Excluding Collision<br>(2) Personal Effects        | (Insert Amount or "Actual Cash Value")<br>\$ ACV car 1<br>\$ ACV car 2<br>\$100 | X X    | \$ 25.00 1<br>\$ 36.00 2 |     |
| E | Collision                                                            | Actual Cash Value less \$ 100. deductible car 1<br>\$ 100. deductible car 2     | X X    | \$ 23.00 1<br>\$ 43.00 2 |     |
| F | Towing and Labor Costs                                               | \$ per disablement<br>\$ per disablement                                        |        | \$ 1<br>\$ 2             |     |
| G | Uninsured Motorists                                                  | \$ each person<br>\$ each accident                                              |        | \$                       |     |
|   | Endorsements:                                                        |                                                                                 |        | \$                       |     |
|   | Rate Class: Car 1 1A-0-25% Car 2 1B-0 Territory: 01/01 Total Premium |                                                                                 |        | \$ 271.75                |     |

4. (a) The total number of private passenger, farm and utility automobiles owned on the effective date of this policy by the named insured does not exceed the number of such automobiles described in Item 5, unless otherwise stated herein.\*  
 (b) The named insured does not own any trailer on the effective date of this policy unless otherwise stated herein.\*

5. Description of owned automobile or trailer:

| Year of Model                                                                                                                                                                                                     | Trade Name | Body Type; Model | Serial Number (S) | Motor Number (M) | Actual Cost when Purchased Including Equipment | Purchased Month, Year New, Used | Rating Symbol |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-------------------|------------------|------------------------------------------------|---------------------------------|---------------|
| Car 1                                                                                                                                                                                                             |            |                  |                   |                  |                                                |                                 |               |
| Car 2                                                                                                                                                                                                             |            |                  |                   |                  |                                                |                                 |               |
| AS PER SCHEDULE ATTACHED                                                                                                                                                                                          |            |                  |                   |                  |                                                |                                 |               |
| Loss Payee: Any loss under Part III is payable as interest may appear to the named insured and (See Reverse) CERTIFICATE OF INSURANCE ISSUED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            |                  |                   |                  |                                                |                                 |               |

6. Occupation of the named insured is  
 Name and address of employer  
 If Married Woman, Give Husband's Occupation or Business

7. During the past three years no insurer has canceled insurance, issued to the named insured, similar to that afforded hereunder, unless otherwise stated herein.\*

\* Absence of an entry means "No Exceptions".

Countersigned by \_\_\_\_\_ LANGHAM, LANGSTON, BURNETT & DYER  
 BY [Signature] Authorized Representative

(Applicable only if there is a Loss Payee shown in item #5)

NAUA No. 51 — Edition, June, 1951

**LOSS PAYABLE CLAUSE**

(All territories except Pennsylvania)

This insurance as to the interest of the Bailment Lessor, Conditional Vendor or Mortgagee or Assignee of Bailment Lessor, Conditional Vendor or Mortgagee (herein called the Lienholder) shall not be invalidated by any act or neglect of the Lessee, Mortgagor or Owner of the within described automobile nor by any change in the title or ownership of the property; provided, however, that the conversion, embezzlement or secretion by the Lessee, Mortgagor or Purchaser in possession of the property insured under a bailment lease, conditional sale, mortgage or other encumbrance is not covered under such policy, unless specifically insured against and premium paid therefor; and provided, also, that in case the Lessee, Mortgagor or Owner shall neglect to pay any premium due under such policy the Lienholder shall, on demand, pay the same.

Provided also, that the Lienholder shall notify the company of any change of ownership or increase of hazard which shall come to the knowledge of said Lienholder and, unless permitted by such policy, it shall be noted thereon and the Lienholder shall, on demand, pay the premium for such increased hazard for the term of the use thereof; otherwise such policy shall be null and void.

The company reserves the right to cancel such policy at any time as provided by its terms, but in such case the company shall notify the Lienholder when not less than ten days thereafter such cancellation shall be effective as to the interest of said Lienholder therein and the company shall have the right, on like notice, to cancel this agreement.

If the insured fails to render proof of loss within the time granted in the policy conditions, such Lienholder shall do so within sixty days thereafter, in form and manner as provided by the policy, and, further, shall be subject to the provisions of the policy relating to appraisal and time of payment and of bringing suit.

Whenever the company shall pay the Lienholder any sum for loss or damage under such policy and shall claim that, as to the Lessee, Mortgagor or Owner, no liability therefor existed, the company shall, to the extent of such payment, be thereupon legally subrogated to all the rights of the party to whom such payment shall be made, under all securities held as collateral to the debt, or may at its option, pay to the Lienholder the whole principal due or to grow due on the mortgage with interest, and shall thereupon receive a full assignment and transfer of the mortgage and of all such other securities; but no subrogation shall impair the right of the Lienholder to recover the full amount of its claim.

Bush Library Photocopy

ZAPATA OFF-SHORE COMPANY  
1701 HOUSTON CLUB BUILDING  
HOUSTON 2, TEXAS

*Handwritten signature*

### CLAIM OFFICES

|                                                                |                                                                     |
|----------------------------------------------------------------|---------------------------------------------------------------------|
| Atlanta, Ga.: Chubb & Son Inc.,<br>Fulton Nat. Bk. Bldg.       | New Orleans, La.: Chubb & Son Inc.,<br>Nat'l Bank of Commerce Bldg. |
| Bluefield, W. Va.: Grant Hubbard,<br>Law & Com. Bldg.          | New York, N. Y.: Chubb & Son Inc.,<br>90 John St.                   |
| Chicago, Ill.: Chubb & Son Inc.,<br>175 W. Jackson Blvd.       | Philadelphia, Pa.: G. P. Hender,<br>Public Ledger Bldg.             |
| Cleveland, O.: T. E. McNamara,<br>Union Commerce Bldg.         | Pittsburgh, Pa.: Chubb & Son Inc.,<br>Oliver Bldg.                  |
| Dallas, Tex.: Chubb & Son Inc.,<br>Mercantile Securities Bldg. | St. Louis, Mo.: T. O. McNearney,<br>506 Olive St.                   |
| Denver, Col.: Chubb & Son Inc.,<br>1700 Broadway               | San Francisco, Cal.: Chubb & Son Inc.,<br>320 California St.        |
| Detroit, Mich.: Chubb & Son Inc.,<br>First National Bldg.      | Seattle, Wash.: Chubb & Son Inc.,<br>618 Second Ave.                |
| Huntington, W. Va.: Chubb & Son Inc.,<br>Keith-Albee Bldg.     | Short Hills, N. J.: Chubb & Son Inc.,<br>1266 Morris Tpke.          |
| Los Angeles, Cal.: Chubb & Son Inc.,<br>611 S. Catalina St.    | Toronto, Canada: Chubb & Son Inc.,<br>100 Adelaide St., West        |
| Montreal, Can.: Chubb & Son Inc.,<br>276 St. James St., W.     | Washington, D. C.: Chubb & Son Inc.,<br>Shoreham Bldg.              |
|                                                                | Westport, Conn.: Chubb & Son Inc.,<br>120 State St., E.             |

### INSTRUCTIONS TO THE INSURED, IN CASE OF ACCIDENT

1. Report accidents immediately to your agent or broker or telegraph brief details, including policy number, to nearest claim office.
2. Obtain full name, address and license numbers of each person involved in accident.
3. Obtain full name, home and business address of each witness.
4. Do not admit liability or discuss accident with anyone except police or Company Representative.

This Company agrees, through its Representative or otherwise, to pay the cost of any necessary release of attachment bond not in excess of the policy limit and also the cost, not exceeding \$100.00 at the usual charges of surety companies, for a bail bond guaranteeing the appearance in court of anyone who is an insured under the policy when such appearance is required due to an accident or a traffic violation arising out of the use of an automobile covered by the policy.

CHUBB & SON INC., Manager

**CARRY THIS CARD WITH YOUR LICENSE**

**AUTOMOBILE INSURANCE SERVICE CARD**

**FEDERAL INSURANCE COMPANY**

**CHUBB & SON INC., Manager**

**90 John Street**

**New York 38, New York**

**NAME OF  
INSURED**

**Policy Number**

**FSF 17213700**

**George H. W. Bush**

**5525 Briar Drive**

**Houston, Harris County, Texas**

**From: January 9, 1962**

**To: January 9, 1963**

**FSF 17180767**

**Langham, Langston, Burnett & Dyer**

**3700 Montrose Blvd.**

**Houston, Texas**

204. **FAM-- AUTOMOBILE POLICY--GENERAL COVERAGE  
AMENDMENT ENDORSEMENT**

(Insurance granted in the policy, as to coverages which are to be retained, unchanged, shall also be listed below)

This endorsement forms a part of Policy No. FSF 17180767 issued to George H. W. Bush

by the Federal Insurance Company at its Agency  
(Name of Insurance Company)

located (city and state) New York, New York and is effective from 6-21-61  
(12:01 A. M. Standard Time)

(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

In consideration of Additional premium of \$ 47.54, it is agreed that the Declarations of the policy to  
(Additional—Return)

which this endorsement is attached is hereby amended to read as follows instead of as originally written.

[illegible]

Class 2A-0 less 10% DTC applies to car #1. SO-30 recorded  
George Walker Bush is included as resident operator.  
D.O.B. 7-6-46 D/L # 3868858

LANGHAM, LANGSTON, BURNETT & DYER

By [Signature]  
(Duly Authorized Representative)

|                                     |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
|-------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|------------------------------------------------------------------|-------------------|--------------|-------|-------|-------|--------|----|
| LICENSE NO.<br><b>R K 322</b>       | OWNER<br><b>Geo. Bush</b>                | BUSH LIBRARY PHOTOCOPY                                                                                                                                                                                                                                                                                 |      | PHONE<br><b>MA 20395</b> | REPAIR ORDER                                                     |                   |              |       |       |       | K 5362 |    |
| SERIAL NO.                          | ADDRESS<br><b>1701 Houston Ch. Bldg.</b> | DATE<br><b>6/19</b>                                                                                                                                                                                                                                                                                    | HOUR | RECEIVED                 |                                                                  |                   |              |       |       |       |        |    |
| SPEEDOMETER<br><b>5877</b>          | MODEL NO.<br><b>Miracles</b>             | DATE                                                                                                                                                                                                                                                                                                   | HOUR | PROMISED                 | DATE DELIVERED                                                   |                   |              |       |       |       |        |    |
| DESCRIPTION OF OPERATION            |                                          |                                                                                                                                                                                                                                                                                                        |      |                          | FREE REPAIRS "X"                                                 | GAS, OIL & GREASE | OUTSIDE WORK | PARTS | LABOR | TOTAL |        |    |
| 1                                   | Give car 5700 mile service               |                                                                                                                                                                                                                                                                                                        |      |                          | X                                                                |                   |              |       |       |       | 2      | 75 |
| 2                                   | OK R hand A/C motor blower               |                                                                                                                                                                                                                                                                                                        |      |                          | X                                                                |                   |              |       |       |       |        |    |
| 3                                   | Put duct cover back in place             |                                                                                                                                                                                                                                                                                                        |      |                          | X                                                                |                   |              |       |       |       |        |    |
| 4                                   | OK A/C compressor Belt                   |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 5                                   |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 6                                   | Ins.                                     |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       | 1      | 58 |
| 7                                   | Charge oil                               |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       | 3      | 12 |
| 8                                   |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 9                                   |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 10                                  |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 11                                  |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 12                                  |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 13                                  |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 14                                  |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 15                                  | Deliver to N.B.C. Garage when ready      |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| 16                                  |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| ADDITIONAL ORDERS                   |                                          | SERVICE SALESMAN                                                                                                                                                                                                                                                                                       |      |                          |                                                                  |                   |              |       |       |       |        |    |
| <b>Jepz</b>                         |                                          | <b>Daly</b>                                                                                                                                                                                                                                                                                            |      |                          |                                                                  |                   |              |       |       |       |        |    |
| Photocopy — George Bush Handwriting |                                          | You are hereby authorized to make the above described repairs to my automobile, supplying the necessary labor, parts and supplies. It is understood that this company assumes no responsibility for loss or damage by theft or fire to vehicles or parts placed with them for storage, sale or repair. |      |                          | 1101 San Jacinto at Lamar<br>Phone CA 8-1466<br>HOUSTON 1, TEXAS |                   |              |       |       |       |        |    |
|                                     |                                          | SIGNED <b>Geo H W Bush</b>                                                                                                                                                                                                                                                                             |      |                          | SUB-TOTAL                                                        |                   |              |       |       |       |        |    |
|                                     |                                          | BY _____ OWNER                                                                                                                                                                                                                                                                                         |      |                          | DEDUCTIONS IF ANY                                                |                   |              |       |       |       |        |    |
|                                     |                                          |                                                                                                                                                                                                                                                                                                        |      |                          | TOTAL                                                            |                   |              |       |       |       | 7 37   |    |
| This is Your INVOICE                |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |
| MOSEHART & KELLER AUTOMOBILE CO.    |                                          |                                                                                                                                                                                                                                                                                                        |      |                          |                                                                  |                   |              |       |       |       |        |    |

5525 Briar Ln. K6 27

|                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                      |                                       |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|
| LICENSE NO.<br><b>PK 322</b>                                                                                                                                                                                                                                                                           | OWNER<br><b>Geo H. Bush</b>         | PHONE<br><b>CA 2084</b>                                                                              | REPAIR ORDER<br><b>K 3284</b>         |              |
| SERIAL NO.                                                                                                                                                                                                                                                                                             | ADDRESS<br><b>1701 Houston Club</b> | DATE<br><b>5-5-61</b>                                                                                | RECEIVED                              |              |
| SPEEDOMETER<br><b>4428</b>                                                                                                                                                                                                                                                                             | MODEL NO.<br><b>200 BMB Sedan</b>   | DATE                                                                                                 | DATE DELIVERED<br><b>MAY - 8 1961</b> |              |
| DESCRIPTION OF OPERATION                                                                                                                                                                                                                                                                               |                                     | FREE REPAIRS<br>"X"                                                                                  | GAS, OIL & GREASE                     | OUTSIDE WORK |
| 1. Give car 3500 mile service                                                                                                                                                                                                                                                                          |                                     |                                                                                                      |                                       |              |
| 2. Change oil - 6 1/2 qts. Amalite                                                                                                                                                                                                                                                                     |                                     |                                                                                                      |                                       |              |
| 3. Lubricate Car                                                                                                                                                                                                                                                                                       |                                     |                                                                                                      |                                       |              |
| 4.                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                      |                                       |              |
| 5. Check & repair horn                                                                                                                                                                                                                                                                                 |                                     |                                                                                                      |                                       |              |
| 6. Clean adjusters                                                                                                                                                                                                                                                                                     |                                     |                                                                                                      |                                       |              |
| 7. Clean adjust Brakes                                                                                                                                                                                                                                                                                 |                                     |                                                                                                      |                                       |              |
| 8. Adjust Brakes                                                                                                                                                                                                                                                                                       |                                     |                                                                                                      |                                       |              |
| 9. Repair Stop Lights (new)                                                                                                                                                                                                                                                                            |                                     |                                                                                                      |                                       |              |
| 10. Cross Cross Tires                                                                                                                                                                                                                                                                                  |                                     |                                                                                                      |                                       |              |
| 11. Balance 4 wheels (2 wheels)                                                                                                                                                                                                                                                                        |                                     |                                                                                                      |                                       |              |
| 12.                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                      |                                       |              |
| 13. Note Book of Commerce                                                                                                                                                                                                                                                                              |                                     |                                                                                                      |                                       |              |
| 14. Return to Houston Club Garage                                                                                                                                                                                                                                                                      |                                     |                                                                                                      |                                       |              |
| 15.                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                      |                                       |              |
| 16.                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                      |                                       |              |
| ADDITIONAL ORDERS                                                                                                                                                                                                                                                                                      |                                     | SUB-TOTAL                                                                                            |                                       |              |
| <b>Webb Vento</b>                                                                                                                                                                                                                                                                                      |                                     | DEDUCTIONS IF ANY                                                                                    |                                       |              |
|                                                                                                                                                                                                                                                                                                        |                                     | TOTAL                                                                                                |                                       |              |
| SERVICE SALESMAN<br><b>Eastwood</b>                                                                                                                                                                                                                                                                    |                                     | MOSEHART & KELLER AUTOMOBILE CO.<br>1101 San Jacinto at Lamar<br>Phone CA 8-1466<br>HOUSTON 1, TEXAS |                                       |              |
| You are hereby authorized to make the above described repairs to my automobile, supplying the necessary labor, parts and supplies. It is understood that this company assumes no responsibility for loss or damage by theft or fire to vehicles or parts placed with them for storage, sale or repair. |                                     | This is Your INVOICE                                                                                 |                                       |              |
| SIGNED _____                                                                                                                                                                                                                                                                                           |                                     | MOSEHART & KELLER AUTOMOBILE CO.                                                                     |                                       |              |
| BY _____                                                                                                                                                                                                                                                                                               |                                     | OWNER _____                                                                                          |                                       |              |



THANK YOU . . .

We appreciate your business and endeavor to give you the best service. You'll get better performance, enjoy your car more, and keep its trade-in value high by bringing it to us every 1000 miles for needed expert lubrication. Add free inspection.

**MOSEHART & KELLER AUTOMOBILE CO.**

Your Studebaker Dealer Since 1907"



1101 San Jacinto at Lamar  
Phone CA 8-1466  
HOUSTON 1, TEXAS

This is Your INVOICE

MOSEHART & KELLER AUTOMOBILE CO.

PRINTED IN U. S. A.

|                                                                                                                                                                                                                                                                                                                                                |                                             |                                                                                |      |                               |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|------|-------------------------------|--------------------------------------|
| LICENSE NO<br><i>AK 392</i>                                                                                                                                                                                                                                                                                                                    | OWNER<br><i>Mr. H. Bunk</i>                 | PHONE<br><i>5525 Brian Dr. No 0730-01</i>                                      |      | REPAIR ORDER<br><b>K 1730</b> |                                      |
| SERIAL NO                                                                                                                                                                                                                                                                                                                                      | ADDRESS<br><i>5525 Brian Dr. No 0730-01</i> | DATE<br><i>SAP</i>                                                             | HOUR | RE-CEIVED                     | DATE DELIVERED<br><b>APR 10 1961</b> |
| SPEEDOMETER<br><i>3417</i>                                                                                                                                                                                                                                                                                                                     | MODEL NO<br><i>220 B M B.</i>               | DATE                                                                           | HOUR | PROM-ISED                     |                                      |
| DESCRIPTION OF OPERATION                                                                                                                                                                                                                                                                                                                       |                                             | FREE REPAIRS "X"                                                               |      | GAS. OIL & GREASE             | OUTSIDE WORK                         |
| 1                                                                                                                                                                                                                                                                                                                                              | <i>Install auto car around</i>              |                                                                                |      | PARTS                         | LABOR                                |
| 2                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      | TOTAL<br><i>53.00</i>         |                                      |
| 3                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      |                               |                                      |
| 4                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      |                               |                                      |
| 5                                                                                                                                                                                                                                                                                                                                              | <i>270 Top</i>                              |                                                                                |      |                               |                                      |
| 6                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      |                               |                                      |
| 7                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      |                               |                                      |
| 8                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      |                               |                                      |
| 9                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                |      |                               |                                      |
| 10                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                |      |                               |                                      |
| 11                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                |      |                               |                                      |
| 12                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                |      |                               |                                      |
| 13                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                |      |                               |                                      |
| 14                                                                                                                                                                                                                                                                                                                                             | <i>Miss Allen</i>                           |                                                                                |      |                               |                                      |
| 15                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                |      |                               |                                      |
| 16                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                |      |                               |                                      |
| ADDITIONAL ORDERS                                                                                                                                                                                                                                                                                                                              |                                             | SUB-TOTAL                                                                      |      |                               |                                      |
| <i>Knight</i>                                                                                                                                                                                                                                                                                                                                  |                                             | DEDUCTIONS IF ANY                                                              |      |                               |                                      |
| SERVICE SALESMAN<br><i>Eastwood</i>                                                                                                                                                                                                                                                                                                            |                                             | TOTAL                                                                          |      | <i>55.00</i>                  |                                      |
| You are hereby authorized to make the above described repairs to my automobile, supplying the necessary labor, parts and supplies. It is understood that this company assumes no responsibility for loss or damage by theft or fire to vehicles or parts placed with them for storage, sale or repair.<br>SIGNED _____<br>BY _____ OWNER _____ |                                             | 1101 San Jacinto at Lamar<br>Phone CA 8-1466<br><b>HOUSTON 1, TEXAS</b>        |      |                               |                                      |
|                                                                                                                                                                                                                                                                                                                                                |                                             | <b>This is Your INVOICE</b><br><br><b>MOSEHART &amp; KELLER AUTOMOBILE CO.</b> |      |                               |                                      |

ZAPATA OFF-SHORE COMPANY

1701 HOUSTON CLUB BUILDING  
HOUSTON 2, TEXAS

December 23, 1960

Carl Smith  
Assessor - Collector  
County Court House  
Houston, Texas

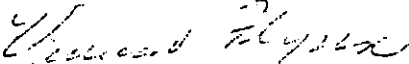
Dear Sir:

I would like to receive the following special  
automobile licenses

1959 Nash Rambler - 322  
1961 Mercedes Benz - 322

Enclosed is my check.

Very truly yours,

  
George H. W. Bush

GHWB/vf

|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------|--------------------------|-------|-------|-------|
| LICENSE NO.<br><b>R9 2866</b>                                                                                                                                                                                                         | OWNER<br><b>Geo Bush</b>            | PHONE                               | REPAIR ORDER<br><b>J 7894</b> |                          |       |       |       |
| SERIAL NO.                                                                                                                                                                                                                            | ADDRESS<br><b>1701 Houston Club</b> | DATE<br><b>1-3</b>                  | HOUR<br><b>6:00</b>           | RECEIVED                 |       |       |       |
| SPEEDOMETER<br><b>1934</b>                                                                                                                                                                                                            | MODEL NO.<br><b>60 - 220 MB</b>     | DATE                                | HOUR                          | PROMISED                 |       |       |       |
| DESCRIPTION OF OPERATION                                                                                                                                                                                                              |                                     | DATE DELIVERED<br><b>JAN 4 1961</b> |                               |                          |       |       |       |
| <p><b>Grand Car 1900 SMC Semi</b></p> <p><b>See List</b></p> <p><b>Change Radio for stake on motor now on 7m</b></p> <p><b>Lubricate</b></p> <p><b>Change Oil</b></p> <p><b>Deliver Wednesday 3pm to National Bank Connection</b></p> |                                     | FREE REPAIRS<br>"X"                 | GAS, OIL & GREASE             | OUTSIDE WORK             | PARTS | LABOR | TOTAL |
|                                                                                                                                                                                                                                       |                                     | X                                   |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     | X                                   |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     |                                     |                               |                          |       |       |       |
|                                                                                                                                                                                                                                       |                                     | ADDITIONAL ORDERS                   |                               | SUB-TOTAL                |       |       |       |
| SERVICE SALESMAN<br><b>Palmes</b>                                                                                                                                                                                                     |                                     | DEDUCTIONS IF ANY                   |                               |                          |       |       |       |
| SIGNED                                                                                                                                                                                                                                |                                     | TOTAL                               |                               | <b>150</b><br><b>291</b> |       |       |       |
| BY                                                                                                                                                                                                                                    |                                     | OWNER                               |                               |                          |       |       |       |



MERCEDES-BENZ

THANK YOU . . .  
We appreciate your business and endeavor to give you the best service. You'll get better performance, enjoy your car more, and keep its trade-in value high by bringing it to us every 1000 miles for needed expert lubrication and free inspection.

MOSEHART & KELLER  
AUTOMOBILE

Your Studebaker Dealer Since 1907



1101 San Jacinto at Lamar  
Phone CA 8-1466  
HOUSTON 1, TEXAS

This is Your INVOICE

MOSEHART & KELLER AUTOMOBILE CO.

|                                       |  |                          |  |                          |  |                     |  |               |  |
|---------------------------------------|--|--------------------------|--|--------------------------|--|---------------------|--|---------------|--|
| LICENSE NO<br><b>BK 322</b>           |  | OWNER<br><b>Geo Bush</b> |  | PHONE<br><b>CA 20395</b> |  | <b>REPAIR ORDER</b> |  | <b>L 5490</b> |  |
| SERIAL NO                             |  | ADDRESS                  |  | DATE<br><b>2/8</b>       |  | HOUR<br><b>3</b>    |  | RECEIVED      |  |
| SPEEDOMETER<br><b>12231</b>           |  | MODEL NO<br><b>220</b>   |  | BODY TYPE<br><b>M.B</b>  |  | DATE DELIVERED      |  | PROMISED      |  |
| DESCRIPTION OF OPERATION              |  | FREE REPAIRS<br>"X"      |  | GAS, OIL & GREASE        |  | OUTSIDE WORK        |  | PARTS         |  |
| 1 Give car "A" service                |  |                          |  |                          |  |                     |  | LABOR         |  |
| 2                                     |  |                          |  |                          |  |                     |  | TOTAL         |  |
| 3                                     |  |                          |  |                          |  |                     |  | 62 52         |  |
| 4                                     |  |                          |  |                          |  |                     |  | 2 20          |  |
| 5                                     |  |                          |  |                          |  |                     |  | 9 90          |  |
| 6                                     |  |                          |  |                          |  |                     |  |               |  |
| 7                                     |  |                          |  |                          |  |                     |  |               |  |
| 8 Lubricate                           |  |                          |  |                          |  |                     |  | 1 50          |  |
| 9 Change Oil                          |  |                          |  |                          |  |                     |  | 3 25          |  |
| 10 Change Oil Filter                  |  |                          |  |                          |  |                     |  | 3 77          |  |
| 11 Change transmission oil            |  |                          |  |                          |  |                     |  | 2 10          |  |
| 12 " " diff. oil                      |  |                          |  |                          |  |                     |  | 1 75          |  |
| 13                                    |  |                          |  |                          |  |                     |  |               |  |
| 14 Deliver To Nat. Bk. of Com. Garage |  |                          |  |                          |  |                     |  |               |  |
| 15 when ready.                        |  |                          |  |                          |  |                     |  |               |  |
| 16                                    |  |                          |  |                          |  |                     |  |               |  |
| ADDITIONAL ORDERS                     |  | SERVICE SALESMAN         |  | SUB-TOTAL                |  |                     |  | 86 99         |  |
| <b>Norman</b>                         |  | <b>Dayle</b>             |  | DEDUCTIONS IF ANY        |  |                     |  | 46            |  |
| <b>1/10/54</b>                        |  |                          |  | TOTAL                    |  |                     |  | 87 45         |  |



THANK YOU . . .

We appreciate your business and endeavor to give you the best service. You'll get better performance, enjoy your car more, and keep its trade-in value high by bringing it to us every 1000 miles for needed expert lubrication . . . and free inspection.

**MOSEHART & KELLER AUTOMOBILE CO.**

**1101 San Jacinto at Lamar**  
**Phone CA 8-7465**  
**HOUSTON 1, TEXAS**

**Upper Studebaker Dealer Since 1907**



You are hereby authorized to make the above described repairs to my automobile, supplying the necessary labor, parts and supplies. It is understood that this company assumes no responsibility for loss or damage by theft or fire to vehicles or parts placed with them for storage, sale or repair.

SIGNED \_\_\_\_\_ BY \_\_\_\_\_ OWNER \_\_\_\_\_

**This is Your INVOICE**

**MOSEHART & KELLER AUTOMOBILE CO.**

*How to Operate*  
YOUR

# ARTIC-KAR

## AIR CONDITIONER

### IMPORTANT NOTICE

THIS BOOKLET IS VERY IMPORTANT AND  
SHOULD BE CARRIED IN YOUR AUTOMOBILE  
AT ALL TIMES. PLEASE READ VERY CARE-  
FULLY TO UNDERSTAND YOUR UNIT AND  
YOUR WARRANTY RIGHTS.

1701. Ho Club Bldg

# ARTIC-KAR

## AIR CONDITIONER

Product of  
CAPITOL REFRIGERATION, INC.  
3333 East Kiest Blvd., Dallas 3, Texas

## ARTIC-KAR EQUIPMENT WARRANTY

ARTICLE I. Capitol Refrigeration, Inc., 3888 East Kiest Blvd., Dallas 8, Texas, warrants its new ARTIC-KAR air conditioning systems to be free from defects in material and workmanship under normal use and service.

ARTICLE II. Its obligation under this warranty is limited to making good any defective part or parts within ninety (90) days after an ARTIC-KAR unit has been installed in the original purchaser's automobile. The dealer from whom this air conditioner was purchased is responsible for effecting the necessary repairs or replacement under this warranty. ARTIC-KAR will exchange parts to your dealer through his distributor as are found by ARTIC-KAR to be defective in material and workmanship. The defective parts must be shipped prepaid to territory distributor within ten (10) days and replacement parts will be shipped immediately prepaid.

ARTICLE III. The obligation under this warranty, statutory or otherwise, is limited to the replacement or repair of same at the manufacturer's factory or at a point designated by the manufacturer, of such part as shall appear to the manufacturer, upon inspection at such point, to have been defective in material or workmanship.

ARTICLE IV. NOTICE! Equipment warranty is effective only when enclosed warranty cards are properly filled out and mailed as addressed within ten (10) days after installation.

ARTICLE V. This warranty shall not apply to any air conditioner which, in the opinion of ARTIC-KAR, has been altered, or repaired in a manner affecting the efficiency of performance of the unit, nor shall this warranty apply in the case of accidental damage to finish or components, abuse, misuse, flood, fire, or if the serial numbers are missing, altered or defaced.

ARTICLE VI. The manufacturer shall in no event be liable for consequential damage or contingent liabilities arising out of failure of any unit or parts to operate properly.

ARTICLE VII. Due to a large glass area in automobiles this equipment is not guaranteed to maintain a specific temperature or a specific operating condition.

ARTICLE VIII. Capitol Refrigeration, Inc., reserves the right to make changes in design and changes or improvements upon its products without imposing any obligation upon itself to install the same upon its products theretofore manufactured.

ARTICLE IX. This warranty is expressly in lieu of all other warranties expressed or implied and all other obligations or liabilities on the part of Capitol Refrigeration, Inc., and no person including any dealer, agent, or representative of the Capitol Refrigeration, Inc., is authorized to make any representation or warranty concerning ARTIC-KAR air conditioning systems on behalf of the company except to refer purchasers to this warranty.

ARTICLE X. All merchandise returned to ARTIC-KAR for any reason will be sent prepaid. No C.O.D. shipments will be accepted for any reason.

ARTICLE XI. If merchandise is in warranty, replacement parts or credit will be issued upon inspection of said merchandise.

ARTICLE XII. If merchandise is returned to be restocked, a credit or check will be issued upon inspection of said merchandise. There will be a 10% restocking fee if merchandise is returned due to causes beyond our control.

ARTICLE XIII. As an added service to our customers and to expedite parts covered by warranty or any other reason, we will ship parts C.O.D., and issue credit for parts only when we receive defective parts prepaid and warranty tag properly filled out attached to part. If parts are to be returned to the factory due to an error on the part of ARTIC-KAR, we will issue credit for all parts shipped prepaid, plus postage, upon receipt and inspection of parts in question. Otherwise, parts will have to be sent to us prepaid as so stated in Article II and we will replace part.

ARTICLE XIV. No used merchandise will be returned to the factory for credit without written permission from ARTIC-KAR. Any compressor or component parts returned without serial numbers or name plate will not be honored on our warranty.

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## "IMPORTANT FOR ALL ARTIC-KAR UNITS"

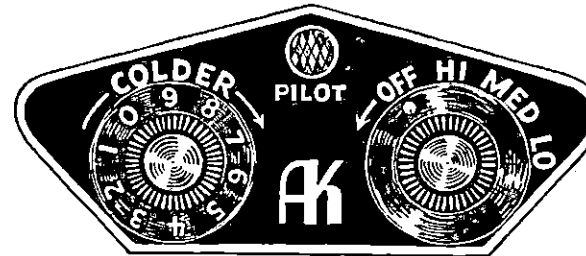
For best results and maximum comfort, use coldest setting only for start and stop city driving. After car is cooled down, a warmer setting is the most comfortable and the thermostat will need no further adjustment. You can forget it.

In humid weather, you may desire to use your Artic-Kar as a rapid defroster. Just turn your Artic-Kar on for a few minutes and all moisture condensed on your windows will quickly disappear.

During the winter, when your Artic-Kar unit is inoperative, turn your unit on twice a week to prevent drying of seals. Long periods of inactivity may cause the compressor seals to dry out, resulting in loss of lubricant and Freon, and may cause compressor damage.

YOU HAVE PURCHASED THE VERY BEST AUTOMOBILE AIR CONDITIONER ON THE MARKET, AND CAN GET THE YEARS OF SATISFACTORY SERVICE THIS UNIT IS CAPABLE OF PROVIDING, ONLY IF YOU FOLLOW THESE SIMPLE RULES.

## HOW TO OPERATE YOUR NEW ARTIC-KAR AIR CONDITIONER "UNDER DASH MODEL"



To turn your Artic-Kar air conditioner "ON" turn the temperature control knob (knob on the left), slightly to the right. This starts the refrigeration cycle. *Temptrol* is now in operation and will automatically disengage the clutch and stop refrigeration when temperature drops to the degree selected. It automatically re-engages the clutch when more refrigeration is needed to maintain the desired temperature.

To circulate cold air in your automobile, turn air control knob (knob on the right), to the right. You then have a choice of three (3) speeds, high, medium or low. No air is circulated through the cooling unit when the air control knob is in the off position. Compressor will automatically shut off if air is not allowed to circulate. The indicator light or pilot shows at a glance when compressor is in operation. (Unit is refrigerating).

To turn unit "OFF", turn both temperature control and air control knob to "OFF" position. Extreme left setting for both knobs.

## "DELUX TRUNK UNIT" TEMPERATURE CONTROL

"Set It and Forget It"

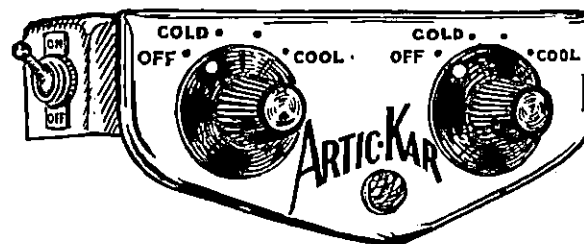


Turn your Artic-Kar Delux Trunk Unit "ON", by turning the *Temptrol* temperature control knob, located on the return air grille in the parcel shelf. Turning this knob to the right, turns the refrigeration cycle on. Turning further to the right sets the thermostat for a colder setting. *Temptrol* is now in operation and will automatically dis-engage the clutch and stop the refrigeration cycle when temperature drops to the degree selected. Clutch automatically re-engages when more refrigeration is needed to maintain the desired temperature.

For first setting of *Temptrol* (thermostat) we suggest it to be done at highway speeds. Set knob on colder position until desired temperature is obtained, then slowly turn knob toward warmer until the pilot light goes off. This is now the recommended setting and will suffice for either city or highway use.

Bush Library Photocopy

## AIR CONTROL SWITCHES



To circulate air in your automobile, turn rotary switches to the right to the desired blower speed. Cold is high speed, cool is for lowest speed and in between these positions is medium blower speed. Delux trunk units are equipped with two blowers and a separate switch for each blower. Blowers may be used separately or together, as desired.

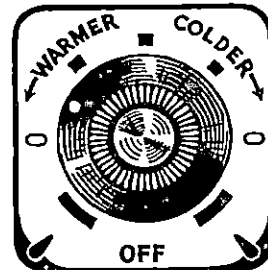
The toggle switch on the left of this control panel allows manual control of the unit down to the temperature selected by the temperature control knob.

The indicator or pilot light shows when compressor is operating (unit is refrigerating).

"DELUX TRUNK UNIT FOR  
ROLLS-ROYCE & MERCEDES-BENZ  
300 D"

TEMPERATURE CONTROL

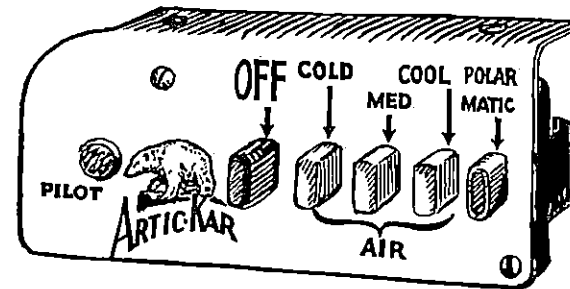
"Set It and Forget It"



Turn your Artic-Kar Delux Trunk Unit "ON", by turning the *Temptrol* temperature control knob, located on the return air grille in the parcel shelf. Turning this knob to the right, turns the refrigeration cycle on. Turning further to the right sets the thermostat for a colder setting. *Temptrol* is now in operation and will automatically dis-engage the clutch and stop the refrigeration cycle when temperature drops to the degree selected. Clutch automatically re-engages when more refrigeration is needed to maintain the desired temperature.

For first setting of *Temptrol* (thermostat) we suggest it to be done at highway speeds. Set knob on colder position until desired temperature is obtained, then slowly turn knob towards warmer until the pilot light goes off. This is now the recommended setting and will suffice for either city or highway use.

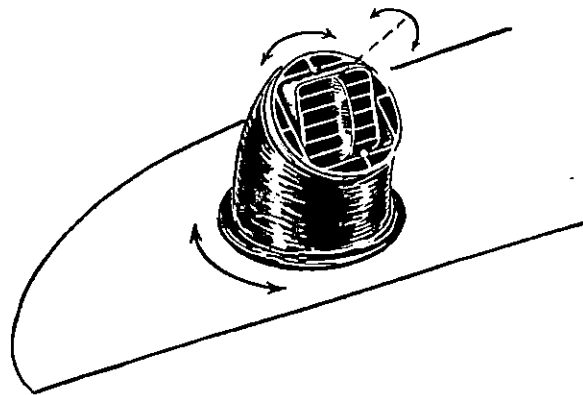
AIR CONTROL PANEL



To circulate the cold air inside your automobile, either of the three white push buttons may be selected. High, medium or low. The extreme right button is the clutch switch. Depress this button and the clutch will automatically engage and dis-engage when necessary to keep the car at the desired temperature as set by the *Temptrol* thermostat control.

The button on the extreme left is the "OFF" switch. Depressing this button completely turns off the air conditioning system. The indicator or pilot light shows when the compressor is operating (unit is refrigerating).

The Rolls Royce and the Mercedes-Benz 300D Delux Trunk Units are equipped with an automatic relay which renders the air conditioning system inoperative while starting engine and at extreme low idle speed while parked.



Artic-Kar ducts are completely adjustable and can deflect cool air into the remotest corner of your automobile. The entire duct will rotate on a horizontal plane. The round deflector face will rotate 360° on a vertical plane. The louvers made into the round deflector face will tilt through the vertical plane.

## HEAT PUMPS

This is a combination unit that cools and heats. The heater can be added to any Artic-Kar unit such as the Sno-Cap, or Iceberg Fan and is an extra accessory.

To operate the heater, flip the "Cooling-Heating" switch (the switch on the left or above), to the "Heating" position. Turn the "Temperature Control" knob (knob on the left side of case) slightly to the right. This starts the heat pump. *Temptrol* is now in operation and will automatically disengage the clutch and stop the heat pump when the temperature reaches the degree selected and automatically re-engages the clutch when heat is required to maintain the desired temperature.

To circulate hot air inside your automobile, turn the "Air Control" knob (knob on the right), to the right. You have a choice of three (3) speeds, high, medium or low. Also you have a choice of direct or indirect fan operation. Flip the "Air Direction Control" switch (switch on the right or lower) to "Direct" and the fans push the air to the rear of the automobile. Use this position for fast heating or cooling and the air blows directly on you. After the car is warm or cool, you can flip the "Air Direction Control" switch to "Defrost" and the fans will reverse, pushing the air towards the firewall giving true indirect heating or cooling. Use this position for rapid defrosting.

## HELPFUL HINTS AND CARE OF UNITS

1. It is recommended during a break-in period of 500 miles, that your speed be confined to a maximum of 60 miles an hour, as all parts in the air conditioning system are new and require break-in periods similar to that required for your automobile engine.
2. Proper belt tensioning is as important as the electric cord which furnishes power to your home refrigerator. The belt must be retensioned within the first one hundred miles. After this, periodic checks will assure longer belt life.
3. Checking proper oil level in the compressor should be done only by competent refrigeration personnel when either charging or recharging the system with refrigerant Freon 12.
4. All other belts are equally important and should be checked periodically. Failure to do this may result in weak or run down battery and/or cause overheating of engine.
5. Your air conditioning system, like a fine watch, may require adjustments or service, which should only be done by experienced refrigeration personnel.
6. On every Artic-Kar System, there is provided a liquid Freon level indicator. With this, at a glance, proper Freon level can be checked.

### 7. In case of overheating, check the following items:

- A. Defective radiator pressure cap
- B. Loose fan belts
- C. Clogged condenser and radiator core (bugs)
- D. Water restrictions (kinked or collapsed water hoses, radiator clogged internally)
- E. Defective engine thermostat
- F. Losing water level, such as leaking gaskets, radiator or hoses
- G. Air conditioning system overcharged

### 8. Winter operation

- A. Do not remove the compressor belt
- B. Turn off "Temptrol" (thermostat), thereby disengaging the clutch
- C. Cycle air conditioning system twice a week at least 5 minutes each time

9. A large quantity of water is removed from the air by your air conditioner. When dual drains are properly installed, this water will drain through the floor, onto the ground. This is normal and necessary.

## ARTIC-KAR

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|                          |      |
|--------------------------|------|
| Switch — Underdash ..... | 1.60 |
|--------------------------|------|

## TOTAL LABOR ALLOWANCE

### PART REPLACEMENT

|                               |      |
|-------------------------------|------|
| EVAPORATOR CASE — TRUNK ..... | 6.89 |
| Blower Motor — Trunk .....    | 3.60 |
| Expansion Valve — Trunk ..... | 5.01 |
| Thermostat — Trunk .....      | 3.20 |
| Switch — Trunk .....          | 1.32 |

### HOSES

|                           |      |
|---------------------------|------|
| Discharge Hose .....      | 3.36 |
| Liquid Hose .....         | 3.76 |
| Suction Hose .....        | 3.94 |
| Heat Exchanger Hose ..... | 5.00 |

Positively no allowance will be made for loss of Freon due to servicing of unit. Freon is considered in above prices.

Warranty Labor applies only for parts change and will be paid on Parts Return Tag received with part at above rate only.

### SPECIAL NOTE

When away from home base, or original installation point, owner will be required to pay for Warranty Labor involving defective part replacement and receive settlement from person or business handling original installation at the printed Labor Allowance Schedule printed in this Booklet. Any variation in these prices, will be at customer's expense.

# ARTIC-KAR

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PART REPLACEMENT

TOTAL LABOR  
ALLOWANCE

## WARRANTY LABOR ALLOWANCE SCHEDULE PART REPLACEMENT COMPRESSOR

TOTAL LABOR  
ALLOWANCE

- Includes Clutch Removal & Replacement
- Compressor Mount-Includes Compressor Rem. & Replacement
- Crankshaft Drive Pulley
- Idler Pulley
- Clutch-Removal and Replacement
- Compressor Seal-Includes Clutch Removal & Replacement
- Compressor Valve Plate
- Belt Replacement Only

\$ 7.50  
9.00  
7.10  
2.24  
3.24  
6.84  
4.93  
1.00

## CONDENSER

- Removal & Replacement - Bumper \$3.60 Radiator
- Receiver-Drier Assembly

5.63  
4.23  
N.A.

## EVAPORATOR CASE - UNDERDASH

- Fan Motor - Fan Model
- Blower Motors - Blower Model
- Expansion Valve - Fan Model
- Expansion Valve - Blower Model
- Thermostat - Underdash
- Switch - Underdash

3.47  
3.60  
N.A.  
N.A.  
N.A.  
N.A.

## EVAPORATOR CASE - TRUNK

- Blower Motors - Trunk
- Expansion Valve - Trunk
- Thermostat - Trunk
- Switch - Trunk

6.89  
3.60  
5.01  
3.20  
1.32

## HOSES

- Discharge Hose
- Liquid Hose
- Suction Hose
- Heat Exchanger Hose

3.36  
3.76  
3.94  
5.00

Positively no allowance will be made for loss of Freon due to servicing of unit.

Freon is considered in above prices.

Warranty labor will be paid at above prices on Parts Return Tag received with part.

Rework of mounts require authorization from the Artic-Kar factory.

Prices subject to change without notice.

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## WARRANTY REIMBURSEMENT PROCEDURE SYSTEMS AND FORMS

When an Artic-Kar Dealer replaces a defective part within Warranty, it should be replaced with a part of exactly the same specifications.

A "Parts Return" tag should be wired securely to the defective part immediately and the requested information filled in. Use information found on the customer's Warranty Card. (In "How to Operate" manual.)

Full and complete Warranty information must be listed on each Parts Return tag. A defective part replaced within Warranty must be returned to the Distributor within ten (10) days, not to the Artic-Kar factory. In the event there is no territory Distributor, then the defective part is returned to the Artic-Kar factory.

The Artic-Kar dealer will detach the white copy of the completed Parts Return tag, leaving the remainder attached to the defective part. The Distributor will issue credit or replace the item to the Dealer immediately, providing complete and accurate information is supplied.

The Distributor must check each incoming part for Parts Return tag, then mark the attached tag for either credit or replacement. He then removes the yellow copy for his files, leaving the pink and hard copy to be returned with the defective part to the Artic-Kar factory. The pink copy will be attached to a credit memo covering this claim at the Artic-Kar factory. The hard copy of the Parts Return tag will be used by the factory for handling this claim. It will remain with the defective part until a disposition is rendered by the Warranty Adjuster at the Artic-Kar factory, at which time replacement parts will be returned to the distributor.

If defective merchandise is returned to Artic-Kar factory, without Parts Return tag, said merchandise will be returned to the Distributor immediately (or Dealer in the event there is no territory Distributor), transportation collect. If the supposedly defective part is proven not to be defective, it will be returned to the Distributor or Dealer and of course no Warranty will be rendered.

## IMPORTANT NOTICE TO THE OWNER

See that your Warranty Cards are all filled out properly by the installing dealer and returned to the respective parties listed on the heading of each card. This is the only possible way we can give you the Service and Warranty you are justly due.

If all cards are not on record, in their respective files, we cannot and will not honor an oral claim or any claim without proper Warranty Card. If you are away from home base, or original installation point, and experience difficulty with your unit, contact the nearest Artic-Kar Dealer or Distributor and present your "How to Operate" Booklet, with your Warranty Card inside. The Dealer or Distributor can then render Warranty due, governed by our printed Warranty Program in this Booklet. No Warranty can be given without this card being presented, so carry this booklet in your automobile at all times.

## WARRANTY CARD

THIS CARD REMAINS IN CUSTOMER'S OPERATION BOOKLET

UNIT NO. 94813

Dealer Making Installation Marichoff & Kellan auto co  
Street 1101 San Joaquin St City Merced State Cal  
Purchaser's Name Geo Bush  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Year and \_\_\_\_\_ Engine Designation \_\_\_\_\_  
Make of Car Mercedes Model 1960 Model 0256  
Dealer's Distributor Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Date Installed 3-31-60 Belt No. 448 Mileage 3917  
Artic-Kar Case Serial No. 5471 Compressor No. 137334  
Name of Unit Installed Artic-Kar

ZAPATA OFF-SHORE COMPANY  
2218 FIRST CITY NATIONAL BANK BUILDING  
HOUSTON 2, TEXAS

*Twitle*

1. ADDITION, SUBSTITUTION, OR ELIMINATION OF AUTOMOBILE  
(ALL COVER FORM)

This endorsement forms a part of Policy No. FSF 11138059 issued to George H. W. Bush  
by the Federal Insurance Company at its Agency  
(Name of Insurance Company)  
located (city and state) Houston, Texas and is effective from 11-5-60  
(12:01 A. M. Standard Time)  
(The information above is required only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement forms a part of the policy to which attached, effective from its date of issue unless otherwise stated herein.

In consideration of Additional premium of \$ 9.44, it is agreed that as of the  
(Additional—Return)  
effective date hereof the policy is hereby amended in the following particulars:

Automobile Added

Division I

To afford insurance with respect to the automobile described in this Division, subject to all the terms of the policy except as specifically amended herein:

Description of the Automobile and Facts Respecting its Purchase by the Named Insured.

| Year of Model                                     | Trade Name                                     | Model       | Body Type; Truck Size; Tank Gallonage Capacity; or Bus Seating Capacity | Identification Number or Serial Number Motor Number            |                                            | Number of Cylinders                      |
|---------------------------------------------------|------------------------------------------------|-------------|-------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|------------------------------------------|
|                                                   |                                                |             |                                                                         | I or S                                                         |                                            |                                          |
| 1B-0<br>1960                                      | Mercedes-Benz                                  | 220         | 4 Dr. Sedan                                                             |                                                                | M 220-005736                               |                                          |
| F. O. B. List Price or Delivered Price at Factory | Actual Cost When Purchased Including Equipment | Purchased   |                                                                         | The automobile is unencumbered unless otherwise stated herein: |                                            |                                          |
|                                                   |                                                | Month, Year | New or Used                                                             | Encumbrance                                                    | Installment Payments Number Amount of Each | Due Date and Amount of Final Installment |
| Rating Symbol <u>N-1</u>                          |                                                | M <u>11</u> |                                                                         |                                                                |                                            |                                          |
| \$                                                | \$ <u>5073.</u>                                | Y <u>60</u> | New                                                                     | \$                                                             | \$                                         | \$                                       |

The automobile will be principally garaged in the Town, County and State shown in the address of the insured in the policy, unless otherwise stated herein.

The purposes for which the automobile is to be used are P & B.

The following endorsements attached to this policy are applicable to this endorsement.

Any loss under coverages of comprehensive, collision or upset, fire, theft, windstorm, and combined additional coverage is payable as interest may appear to the named insured and No Exc.  
(Name and Address)

Automobile Eliminated

Division II

To discontinue insurance with respect to the automobile described in this Division:

| Year of Model | Trade Name | Model | Identification Number | Serial Number | Motor Number |
|---------------|------------|-------|-----------------------|---------------|--------------|
| 1958          | Plymouth   |       |                       |               | LP2E-34370   |

Division III

The insurance afforded for the added automobile is only with respect to such and so many of the following coverages as are indicated by an additional or return premium or the words "no charge" in the premium column. The limit of the company's liability against each such coverage shall be as stated herein, subject to all of the terms of this policy having reference thereto:

| COVERAGES                                                                                                                 | LIMITS OF LIABILITY                       | PREMIUMS |              |        |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|--------------|--------|
|                                                                                                                           |                                           | Annual   | Additional   | Return |
| Bodily Injury Liability                                                                                                   | \$ 300,000. each person                   |          |              |        |
| Property Damage Liability                                                                                                 | \$ 300,000. each accident                 | \$       | \$ No Charge |        |
| Basic Medical Payments                                                                                                    | \$ 50,000. each accident                  |          | " "          |        |
| Comprehensive (Loss of or damage to the automobile, except by Collision or Upset but including Fire, Theft and Windstorm) | \$ 2,000. each person                     |          | " "          |        |
| Collision or Upset                                                                                                        | \$ ACV                                    |          | 7.12         |        |
| Convertible Collision or Upset Additional Payment \$                                                                      | Actual Cash Value less \$ 100. deductible |          | 2.32         |        |
| Fire, Lightning and Transportation                                                                                        | Actual Cash Value                         |          |              |        |
| Theft (Broad Form)                                                                                                        | \$                                        |          |              |        |
| Theft (Deductible Form)                                                                                                   | \$                                        |          |              |        |
| Windstorm, Hail, Earthquake or Explosion                                                                                  | \$                                        |          |              |        |
| Combined Additional Coverage                                                                                              | \$                                        |          |              |        |
| Towing and Labor Costs                                                                                                    | \$25 for each disablement                 |          |              |        |
| Special Charge for as per endorsement attached                                                                            |                                           |          |              |        |
|                                                                                                                           | Totals                                    | \$       | \$ 9.44      | \$     |

Note: If automobile is eliminated and no automobile is substituted therefor in Division I, return premiums for the automobile eliminated are to be stated in the premiums column.



November 7, 1960

Mosehart & Keller Automobile Co.  
P. O. Box 2543  
Houston 1, Texas

Attention Mr. Hymer

Gentlemen:

Here is my title on the Plymouth which I traded in on  
Mercedes Benz 220 Sedan, Identification No. 220.005736,  
Motor No. 11-000256.

Per your instructions I am also attaching a wash ticket  
from the Humble station in the amount of \$2.00. You  
can reimburse me at the above address at your convenience.

Very truly yours,

George H. W. Bush

GHWB/vf  
Att.



MOSEHART & KELLER AUTOMOBILE CO.  
STUDEBAKER CARS AND TRUCKS  
*Parts, Accessories and Service*

1101 San Jacinto at Lamar  
P. O. Box 2543  
HOUSTON 1, TEXAS

MERCEDES



BENZ

NOV 5 1960

Mr. George H. W. Bush  
5525 Braemar Drive  
Houston, 27, Texas

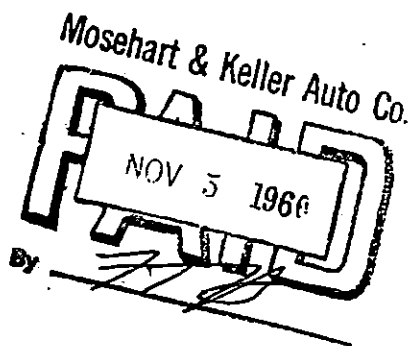
TERMS: NET CASH

One New Mercedes Benz 220 Sedan,  
Identification No. 220-005736, Motor No. 11-000256  
Front ~~Cushion~~ Fill Cushion & Center Arm Rest  
State Sales Tax, License, Title & Documentary Fees

5073.53  
109.00  
88.19  
5270.72

Less allowance on 1958 Plymouth Hardtop

1050.72  
4220.00



Bush Library Photocopy

1. "slight down" light
  2. oil temp gauge
  3. hand brake
  4. back seats adjust?
  5. lites in radio
  6. adjust radio
  7. wipe to off.  
wa
- ii protection of  
warranties

Photocopy — George  
Bush Handwriting