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# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** Donated Historical Materials  
**Collection/Office of Origin:** Bush, George H.W., Collection  
**Series:** Personal Papers  
**Subseries:** Zapata Oil File, Personal Alphabetical File

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**OA/ID Number:** 25835  
**Folder ID Number:** 25835-003

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**Folder Title:**

Bush - Personal File: Receipts, Invoices, & Relative Correspondence-Miscellaneous (through December 1950) [1946-1950]

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Stack:

**G**

Row:

**5**

Section:

**1**

Shelf:

**1**

Position:

**4**

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Photo Copy Preservation

| STATE OF CONNECTICUT                                                                                                 |                                                                                                                     | DEPARTMENT OF HEALTH                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| <h1>Notice of Registration of Birth</h1>                                                                             |                                                                                                                     |                                                                                                              |  |
| This is to certify that                                                                                              |                                                                                                                     |                                                                                                              |  |
| George Walker Bush                                                                                                   |                                                                                                                     | 281 Edwards Street                                                                                           |  |
| was born July 6,                                                                                                     |                                                                                                                     | 1946 in Grace-N.H.Com.Hosp.N.H.Unit                                                                          |  |
| Father's name George Bush                                                                                            |                                                                                                                     | New Haven, Conn.                                                                                             |  |
| Mother's maiden name Barbara Pierce                                                                                  |                                                                                                                     |                                                                                                              |  |
| The full record of this birth has been carefully filed and is preserved in the archives of the State of Connecticut. |                                                                                                                     |                                                                                                              |  |
|                                   |  M. D.<br>Commissioner of Health |  M.D.<br>Health Officer. |  |
| EVERYMOTHER IS ENTITLED TO A "NOTICE OF REGISTRATION OF BIRTH" OF HER CHILD.                                         |                                                                                                                     |                                                                                                              |  |
| O. V. S. 52A (12-45) 20M                                                                                             |                                                                                                                     |                                                                                                              |  |

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