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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29131
Folder ID Number: 29131-006

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Special Drafts (copies) 12/90-3/91 [1]

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9
JAK-2

215146

Mr. Rustand
address the Public Policy Seminar of
the Young Presidents' Organization, May 6-8, in Washington
February 18, 1991
WARREN S. RUSTAND

3-5-91

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue NW
Washington DC 20500

Dear Mr. Sununu:

You are cordially invited to address the Young Presidents' Organization's Annual Washington Seminar to be held in Washington DC May 05 - 08, 1991. The Seminar is entitled **Public Policy and the Private Sector**. Its purpose is to expose high level CEOs to the public policy making process and how they might best understand and access it.

The Young Presidents' Organization has 7,000 members in 70 countries. The average company represented is \$140 million in sales and over 300 employees. The combined revenue of the 7,000 CEO members would make it the fifth largest economy in the world.

Each year a representative group of the 7,000 members meets in Washington DC for its Annual Public Policy Seminar. The meetings provide YPOers with candid and thoughtful discussions with the nation's highest ranking decision makers in the Executive, Legislative, and Judicial system. We also meet with members of the media and lobbyists to gain a well rounded insight into how public policy is formed.

We believe your unique background, experiences, and present position can bring invaluable information to our understanding of the public process. We invite you to share your thoughts with us in an off-the-record session. We ask that you speak for 15 - 20 minutes, and the balance of time will be spent in a question and answer session.

Will you please review your calendar for Monday, Tuesday, Wednesday; May 06, 07, & 08, 1991 as potential times for our meeting? We appreciate working with your office to arrange the details of your visit.

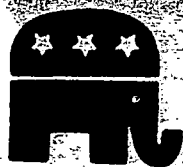
Thank you in advance for your consideration of this request. We look forward to meeting with you during our trip to Washington.

Sincerely,

Warren Rustand

Warren S. Rustand
Chairman, YPO Washington Seminar

12-90 40 3-91
6720 EAST CAMINO PRINCIPAL • TUCSON, AZ 85715 • (602) 296-5406



THE ROCKINGHAM COUNTY REPUBLICAN COMMITTEE

216233

9
JAK-3
Ms. Tetlow-MacDonald

• • • be a guest of honor at your annual
dinner on Flag Day, June 14, at Yoken's

Chairman
Wayne D. MacDonald
(603) 434-8191

Vice Chairman
Betty Waitt Luce

Finance Chairman
Sue Tetlow-MacDonald

Secretary
Sherman Packard

Treasurer
Ralph Valentine

Area Vice Chairman
1. Ken Malcolm
2. James Orr
3. Robert Skinner

February 20, 1991

78 Tide Mill Road
Hampton, NH 03842
603-926-1513

John H. Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC 20515

Dear Governor:

This year the Rockingham County, Strafford County, and Portsmouth City Republican Committees, are saluting New Hampshire's current and former governors. I am inviting you to be a guest of honor at our annual dinner to be held at Yoken's on Flag Day, Friday, June 14th. Cocktails begin at 6:00 PM, dinner will be served at 7:00.

Our current governor, Judd Gregg, will be the Master of Ceremonies. As one of the quests of honor, you will have an opportunity for some brief remarks (about 5 minutes) to the assembled party faithful.

Could you please confirm your attendance at our *Salute to New Hampshire's Governors* as soon as possible? All of us look forward to sharing an evening with you and those other individuals who have done so much to make New Hampshire the greatest state in the Union.

Sincerely,

Sue Tetlow-MacDonald
Sue Tetlow-MacDonald

JAK-3

Mr. Pickitt

... attend a dinner commemorating CBEMA's
75th Anniversary, May 13, in
Washington

March 1, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu,

On behalf of the members of the Computer and Business Equipment Manufacturers Association (CBEMA), I wish to request the honor of your presence at a dinner commemorating CBEMA's seventy-five years of service to the information technology industry. Mr. David Packard, Founder and Chairman of the Board of Hewlett-Packard Company is Honorary Chairman; President Bush has been invited to be the Featured Speaker.

CBEMA members are leading industry manufacturers that collectively generate 5% of our nation's gross national product and employ over 1.2 million people in the United States. Among those who will represent CBEMA at the event are selected member company CEOs and the Members of our Board of Directors.

In brief, the plans include the following:

CBEMA 75th ANNIVERSARY EVENT

Date/Time: Monday, May 13, 1991
Reception: 7:00 - 8:00 PM
Dinner: 8:00 - 9:30 PM (business suits)

Place: Reception: Columbus Club at Union Station,
Washington, D.C.
Dinner: East Hall of Union Station

Honorary Chairman: David Packard
Founder and Chairman of the Board
Hewlett-Packard Company

Featured Speaker: President Bush (invited)

We hope you will mark your calendar to be with us.

Sincerely,


John L. Pickitt
President

JAK-2
Mr. Scheer

215148

meet with a select group
of Washington reporters for an informal
luncheon sometime in the
weeks ahead



The LTV Corporation

SENIOR VICE PRESIDENT - CORPORATE AFFAIRS

February 14, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

I am writing on behalf of a little band of Washington reporters who gather here at our office once a month or so for a sandwich and a good conversation. The conversation is on or off the record at the guest's choosing. The motive is not a story, a blockbuster, a revelation. Lee Atwater has joined us and Governor Wilder was our last guest. The reporters you probably already know. They include Mark Shields, Dave Gergen, Charles McDowell, Paul Duke, Jack Kilpatrick, Hedrick Smith, Al Hunt, etc.

This is just an old-fashioned bull session and we hold it to an hour or so. We try to meet on Thursdays, but if you were so kind as to accept our invitation, we will schedule it any time to meet your much more rigorous schedule.

I hope you will consider this invitation and join us one day in February or March.

Sincerely,

Julian Scheer

TO: Ms. Mary Stauffer and Friends

JAK-2
Dear Friends

... your support rally for our
service personnel in the Persian Gulf,
March 17 at the
Plaistow Town Green

JAK-2

FEBRUARY 22, 1991

TO WHOM IT MAY CONCERN :

THE PLAISTOW AREA SUPPORT GROUP "OPERATION CARING AND SHARING"
WILL HOLD A SUPPORT RALLY FOR SERVICE PERSONNEL SERVING IN THE
PERSIAN GULF ON SUNDAY, MARCH 17 AT THE PLAISTOW TOWN GREEN FROM
1 - 4pm. WE CORDIALLY INVITE YOU AND THOSE INTERESTED TO
PARTICIPATE WITH US.

WE ARE LOOKING FORWARD TO SEEING YOU.

SINCERELY,

OPERATION CARING AND SHARING

PS. FOR MORE INFORMATION CONTACT:
MARY STAUFFER
(603)382-8097

NOTION

February 4, 1991

Dear Dr. Barcus:

Thank you for your invitation for Governor Sununu to present a keynote luncheon address at your "International Conference on the Application of Manufacturing Technologies," April 17-19, in the Washington area.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. Your invitation will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Dr. James F. Barcus, Jr.
President
Society of
Manufacturing Engineers
Post Office Box 930
Dearborn, Michigan 48121-0930

Agnes Dobronski, Michigan State Representative;
Mat J. Dunaskiss, Michigan State Senator;
Ms. Lynn M. Bastien, Society of Manufacturing Engineers

cc: w/incoming to Jackie Kennedy
for Pending File
cc: Mike Ortega, 54A OE0B

FEB - 5 1991

THE WHITE HOUSE

WASHINGTON

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Assistant to the Chief of Staff

Dr. James F. Barcus, Jr.
President
Society of
Manufacturing Engineers
Post Office Box 930
Dearborn, Michigan 48121-0930

THE WHITE HOUSE

WASHINGTON

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Dr. James F. Barcus, Jr.
President
Society of
Manufacturing Engineers
Post Office Box 930
Dearborn, Michigan 48121-0930

THE WHITE HOUSE

WASHINGTON

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With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Dr. James F. Barcus, Jr.
President
Society of
Manufacturing Engineers
Post Office Box 930
Dearborn, Michigan 48121-0930

JAK - Gov AND MRS. SUNUNU turndown invitation

Dear Mr. Lay:

3-4-91

Thank you for your recent letter inviting the Chief of Staff and Mrs. Sununu to a performance by the Houston Symphony Orchestra and an opportunity to meet Maestro Christoph Eschenbach, March 10, at the Kennedy Center.

Unfortunately, the Governor and Mrs. Sununu must decline due to the numerous commitments already set on the Chief of Staff's schedule. The Governor asked me, however, to convey his appreciation to you for your kindness in thinking of them.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

Dear Mr. Laird:

Thank you for your recent letter inviting the Chief of Staff to the March 20 reception at the Capitol Hill Club for Congressman Bob Michel.

Governor Sununu will be a guest at the State Dinner at the White House that evening; however, he will try to stop by for a brief visit at the Minority Leader's reception as well

With the Governor's appreciation and best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Jackie Kennedy, 1FL WW, with incoming for Pending File

cc: Mike Ortega, OEOB Rm 54-A

prior to this important event for our Republican House Leader.

With best wishes and kindest personal regards, I am

Sincerely,



Melvin R. Laird
Chairman
Republican Leader's Fund

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

9
JAK-8

Mr. Sehgal

... address the Construction
Industry Presidents Forum on
April 24



LAW COMPANIES GROUP, INC.

R.K. SEHGAL, P.E.
CHAIRMAN
CHIEF EXECUTIVE OFFICER

February 22, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20036

Dear Governor Sununu:

I am writing to assure you of the continuing and enthusiastic interest of the Construction Industry Presidents Forum in our invitation to you to address our group.

We will be meeting in Washington April 24 at the Four Seasons Hotel, but can move to the E.O.B. if that would be more convenient for you.

We are 89 people responsible for the leadership of the major construction organizations in the United States. We are concerned about finance, education, the nation's infrastructure, future economic health of the nation - in fact, the broadest range of issues touch our interests.

Our meeting is now about 60 days away, and we are willing to accommodate its schedule to yours. Please ask Ms. Kennedy to be in touch with me if you find it possible to be with us on April 24, and we will work out at a time that is satisfactory for you.

Sincerely,

R. K. Sehgal

RKS/twa

log in → see ID #184723
JAK-8

To: GOVERNOR SUNUNU
From: Bobbie Kilberg
This group includes
Bechtel & Fluor who are
actively positioning themselves
for Kuwaiti construction
contracts.

ADDRESS

(NOTE: PLEASE USE "K Street" WASHINGTON, ^{FOR THE OUTGOING REPLY})

Dear Mr. Hoxie and Mr. Loeb:

Thank you for your letter inviting the Chief of Staff to participate in your co-sponsored Symposium on the Presidency, June 26, in Washington.

Unfortunately, due to a commitment already set on Governor Sununu's schedule for the summer, he is forced to decline. Nevertheless, the Governor asked me to convey his appreciation to you, and all the others ~~who are~~ involved with this event, for your kindness in offering ~~this opportunity to him~~.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

XEROX COPY OF OUTGOING REPLY TO:

The Honorable Frank J. Fahrenkopf, Jr.
HOGAN & HARTSON
Columbia Square
555 13th Street, N.W.
Washington, D.C. 20004

The Honorable Norman R. Augustine
Chairman and CEO
Martin Marietta Corporation
6801 Rockledge Drive
Bethesda, MD 20817

Jackie: per Ed, please REGRET the attached.

Thanks.

FJF:gat
Enclosure

5926T

per
2/7/91
JAK-2

JAK-2 The Washington Club
Mr. Letiecq

... be Guest of Honor at your
Annual Founders' Day Celebration
on March 23



21353
of PHI SIGMA KAPPA

February 15, 1991

Dear Governor Sununu:

The Washington Club of the George Washington University Chapter of Phi Sigma Kappa requests your presence as the Guest of Honor at its Annual Founders' Day Celebration being held in Washington D.C. on Saturday, March 23, 1991.

This year's program promises to be exciting. The annual Founders' Day dinner will be held at THE EMBASSY SUITES HOTEL located at 1250 22nd Street, NW in downtown Washington. The evening commences with a reception in the Embassy Suites' enchanting atrium at 6:00 p.m. followed by dinner at 7:00 p.m. After the traditional program which includes a brief speech by the Guest of Honor and an awards presentation, the Phi Sigs will re-assemble at the Chapter House (601 21st Street, NW) to continue the Founders' Day activities. In the past, this has proven to be a rewarding opportunity for all brothers to meet new friends, to share fraternity stories and to have lots of fun!

Brother Sununu, if you are able to join the Lambda brothers of past and present at their Founders' Day Celebration, please write to me at the following address:

David R. Letiecq
1410 N. Quinn Street, Apt. 2
Arlington, VA 22209

or call me during the day at (202) 862-5479 or in the evening at (703) 524-6723. Your participation would be greatly appreciated. I look forward to hearing from you soon.

Fraternally yours,

David R. Letiecq

David R. Letiecq
Social Chairman

NOTE: JAK-2 (1-1-78)

Dear Mr. Udell and Ms. O'Callaghan:

Thank you for your recent letter inviting the Chief of Staff to be your guest in the Law Clerks Speakers Program sometime this year.

Unfortunately, Governor Sununu must decline due to the numerous commitments already set on his schedule for the months ahead. He asked me, however, to convey his appreciation to you for your kindness in thinking of him.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/JAK2/mo

cc: Mike Ortega, OEOB Rm 54-A

speakers program at some convenient time this year. We understand, of course, that you maintain an extremely busy schedule, and if you can join us, we will make every effort to find a date that is best for you.

Our luncheons begin at approximately 12:30 p.m. and last an hour to an hour and one-half. They are held in the Judge's Dining Room of the United States Courthouse and are attended by law clerks for the U.S. Court of Appeals and the U.S. District Court, as well as staff attorneys. The format of the luncheons are flexible and may consist entirely of questions and answers if you prefer.

Thank you for your consideration of our invitation. We look forward to hearing from you.

Sincerely,



Richard Udell
Law Clerk

Judge Norma Holloway Johnson
(202) 535-3474



Cliona O'Callaghan
Law Clerk

Judge June L. Green
(202) 535-3451

9
JAK-12
Mr. Hull

Western Regional Council

... for twenty five Chief Executive
Officers during your Washington
Forum, March 12-14

BOARD OF TRUSTEES

Cordell W. Hull
Chairman of the Board
Executive Vice President
and Director
Bechtel Group, Inc.

February 19, 1991

Leonard R. Judd
Vice Chairman of the Board
President and
Chief Operating Officer
Phelps Dodge Corporation

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Daniel T. Berube
President and
Chief Executive Officer
Entech, Inc.

Dear Mr. Sununu:

Arthur Brown
Chairman and
Chief Executive Officer
Hecla Mining Company

As Chairman of the Board of Trustees of the Western Regional Council, I am writing to request a meeting with twenty-five Chief Executive Officers during our Washington Forum on the afternoon of Wednesday, March 14, 1991.

John P. Greene
Senior Partner
Arthur Andersen & Co.

The Western Regional Council is a coalition of the chief executive officers of fifty corporations with significant business activities in the West, including financial, engineering, transportation, utility, forest products, energy, manufacturing, mining and other enterprises. Enclosed is a list of WRC member companies.

Delwin D. Hock
Chairman, President
and Chief Executive Officer
Public Service Company
of Colorado

During our Washington Forum, CEOs of WRC member companies meet with Cabinet Secretaries, Senators, Representatives and others. This year we have meetings confirmed with Federal Reserve Chairman Greenspan, House Speaker Foley, the Western Coalition of Senators, David Broder and Western House members.

Gordon R. Parker
Chairman, President and
Chief Executive Officer
Newmont Mining Corporation

We would be honored if you could take time to meet with us briefly at the White House. Our Forum begins on the evening of March 12 and concludes on March 14. We prefer meeting with you at the White House the afternoon of March 13, however we would make every attempt to adjust our schedule to meet with you at your convenience.

James W. Poirot
Chairman of the Board
CH2M Hill

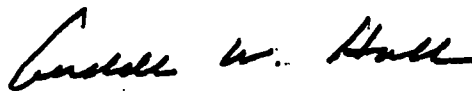
If you or your staff have questions regarding the WRC or our Washington Forum, please contact me (or Don Leonard at the Council office, 801-363-7997). I hope you can join us and look forward to hearing from you.

Robert N. Rebholz
President
Agri Beef Company

George H. Weyerhaeuser
Chairman of the Board
Weyerhaeuser Company

Bruce G. Willison
Chairman and
Chief Executive Officer
First Interstate Bank of Oregon

Sincerely yours,



Cordell W. Hull
Chairman of the Board

:2706L

9
JAK-3A

Mr. Schoenwolf

... to participate in October 19, 1990
the 1991 Lawler Lecture on
May 7 in Boston

Dear Mr. Schoenwolf:

Thank you for your invitation for Governor Sununu
to participate in the 1991 Lawler Lecture on May 7
in Boston.

We appreciate your extending this opportunity to the
Chief of Staff. Although we are unable to make a
commitment at this time, we are making a special note
of your request. Your invitation will be carefully
reviewed as the Chief of Staff's schedule develops,
and we will be back in touch with you if he is able
to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Mr. David A. Schoenwolf
Chairman, Engineering Management
Technical Committee
Boston Society of Engineers Section
American Society of Civil Engineers
The Engineering Center
1 Walnut Street
Boston, Massachusetts 02108

JAK/KW/ckb-PC1 (sd 10JHS)

JAK-3.pf

✓cc: w/incoming to Jackie Kennedy for Pending File
✓cc: Mike Ortega, OEOB Rm. 54A

Dear Mr. Burkley

On behalf of the Chief of Staff, thank you for your recent invitation for him to speak before a group of students participating in the 1991 Congressional Seminars.

Unfortunately, Governor Sununu's schedule for the months ahead will force him to decline. Nevertheless, he appreciates your continued kindness in offering him this opportunity to meet with these young leaders.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

Assistant to the Chief of Staff

-21

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er,
is
he
I

Mr. Thad Thomas Burkley
Director
Congressional Seminar
The Washington Workshops
Foundation
Suite 340
3222 N Street, N.W.
Washington, D.C. 20007

JK:MO:KW:dsf3
JAK-02

cc: Mike Ortega, 60 OEOB

Dear Mr. Maury:

On behalf of the Chief of Staff, thank you for your recent letter following up on your luncheon meeting on February 14.

Unfortunately, Governor Sununu has not be available to meet with you and Mr. John Ong; however, he asked me to forward your detailed summary to officials at the Department of Justice.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

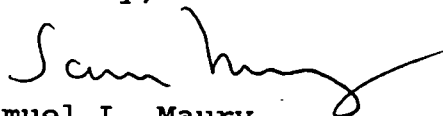
cc: Mike Ortega, OEOB Rm 54-A

DEPT OF JUSTICE WITH COPY OF INCOMING AND ENCLOSURE

1. The law does not require the Commission to issue guidelines.
2. The Commission has inadequate data on which to base the need for or the design of guidelines.
3. The direction the Commission and the Department of Justice appear to be taking does not represent the soundest public policy.

Enclosed is a more detailed summary of our views along with The Roundtable's most recent submission to the Commission. John Ong will be in Washington late on February 27th and in the afternoon of February 28th. We would like to meet with you to discuss this further.

Sincerely,



Samuel L. Maury
Executive Director

cc: Mr. John D. Ong
Chairman, The BFGoodrich Co.
Ms. Bobbie Kilberg

Maine Conservation Rights Institute

212736
(enclosed)
"Gardner"

Bob Voight

Box 220

Lubec, Maine 04652

207-733-5593

Lubec Maine 04652

2-26-91

JAK-3*
Mr. Voight



... to be keynote speaker at the
First Annual Maine Conservation Rights Congress on
April 20

First Annual MAINE CONSERVATION RIGHTS CONGRESS

→ please add: Xerox copy of outgoing to:

Date - April 20, 1991

Mr. Bill Gardner
State House, Room 204
107 North Main St
Concord, NH 03301

Speakers List -

Keynote Speaker - National Figure

Jim Burling, Pacific Legal Foundation
Talk will explain the Evolving "Takings" Law,
Related cases, current cases

Lewellyn Rockwell, President, Ludwig von Mises Institute
Lew will talk on the Free Market View of the
Preservationist movement

Joseph Wrabek, Mayor of Cascade Falls, Oregon
Talk will detail living inside the Greenline
of the Columbia Gorge Control Area

Edward Ted Johnson, Executive Director, Maine Woods Product Council
Delegate of Governor McKernan to Northern Forest
Lands Council
Ted will talk on the current status and future plans
of the newly formed Council

Jonathan Malmude, Professor, St Josephs' College
He will talk on viewpoints at the local level as
regards the mandated Comprehensive Plan for all
Maine Towns.

There will be one or two Workshops, w/ Panel, on land owner
Rights, and landowners involvement in the process.

Targeted attendance - 200-250. Location - Bangor, ME

This is a draft to be completed when all speakers
are confirmed.

R.O.Voight, Congress Chairman

" Upholding our Heritage of private spaces and property rights. "

9
JAK-3*
Mr. Quinn

... attend the Opening Ceremonies
of the New Hampshire Special Olympic Summer
Games on June 14 at the University
of New Hampshire

**Special
Olympics**

New Hampshire

the Concord Center, Box 311

10 Ferry St.

Concord, NH 03301-5022

603 226-2676

* Please add:

February 13, 1991

CC: Katherine Super, GFI WW,
with copy of incoming

Governor John Sununu
Chief of Staff
The White House
Washington, D.C.

BOARD OF DIRECTORS

President
DR. ROBERT LISTER
Portsmouth

Vice President
RICK GEDDES
Concord

Secretary
CAROL BRIGGS
Kingston

Treasurer
JOHN MERCIER
Bedford

JEF FLANDERS-MCDOUGALL
Kingston

SHARON BAKER
Laconia

BILL FLYNN
Twin Mountain

BETSY FOWLER
Dover

BRIAN ROSS
Londonderry

PHIL STRATOS
Newton

GARY MAYO
W. Lebanon

BERNIE MCCLAUGHLIN
Manchester

AMY SPOONER
Manchester

BOB WARDELL
Concord

CATHY BAUMAN
Manchester

DR. DOUGLAS WISEMAN
Plymouth

BILL YORK
Londonderry

DAVE KYLE
Keene

STAFF

MICHAEL QUINN
Executive Director

THOMAS O'BRIEN
Sports and Training Director

MARY CONROY
Competition Director

JAMES SPLAINE
Director of Public Education

BARBARA O'DONNELL
Staff Secretary

Dear Governor Sununu,

Please accept the best wishes of New Hampshire's Special Olympic Athletes, our staff and the Board of Director's during these most difficult times.

I am writing to invite you and President Bush to attend the Opening Ceremonies of the New Hampshire Special Olympic Summer Games at the University of New Hampshire on Friday, June 14, 1991 at 7:30 PM.

Our thought was that the President might be in route to his summer home via Pease Air Base at that time and could make a brief detour to attend all or a portion of the ceremonies.

I am pleased to report that Special Olympics in New Hampshire continues to grow. Currently more than 1600 persons with mental retardation are involved with our year round program of sports training and athletic competition. More of those Athletes are preparing for and participating in local, area and state competitions than ever before.

450 Athletes will take part in our Winter Games at Bretton Woods during the first week of March. Teams representing 23 communities throughout the state participated in our Basketball Tournament two weekends ago and several hundred competed in our Aquatics Meet at N.H. College this past weekend.

Thank you for your consideration of our invitation to the Summer Games in June.

Once again, our best wishes are with you as you seek resolution to the many difficulties facing the world today.

Sincerely

Michael Quinn

Michael F. Quinn
Executive Director

9
JAK-8

Ms. Smith Palmer

23882

*The Robert Frost
Contemporary American
Award*

Plymouth State College Alumni Association
Plymouth, New Hampshire 03264

... speak at the award
presentation and tribute to
Paul J. Holloway

February 14, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu,

On Sunday, April 21, 1991, Plymouth State College and its alumni association will bestow the thirteenth Robert Frost Contemporary American Award upon Paul J. Holloway. This event will be held at the Sheraton Tara Wayfarer Inn in Bedford, NH. The cocktail reception will begin at 5:00 pm, dinner will be served at 6:30 pm, and the formal presentation will follow immediately.

The Robert Frost Contemporary American Award is presented in memory of the poet laureate who was a member of the Plymouth State College faculty in 1911. The award testifies to the recipient's contributions to the needs and traditions of the people of New England. Paul Holloway exemplifies the Frost tradition of individuality, hard work, humanitarianism, and devotion to the country "North of Boston".

Paul has submitted your name to me as a person he would like to invite to deliver brief remarks on his behalf on that evening. Please contact me at your earliest convenience to confirm that you will be a special part of this tribute to Paul J. Holloway.

Respectfully,

Susan
Susan Smith Palmer
Director of Alumni
Relations
603-535-2219

JAK-2
Mr. Shea

SHEA & GOULD

1251 AVENUE OF THE AMERICAS
NEW YORK, NEW YORK 10020-1193

(212) 827-3000

TELEX 423973

FACSIMILE (212) 840-8702

February 12, 1991

Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

We would be honored to have you as our guest this year at the Friendly Sons of Saint Patrick Dinner at The Sheraton Centre, 52nd Street at Seventh Avenue, New York City, on Friday evening March 15th. Dress is black tie.

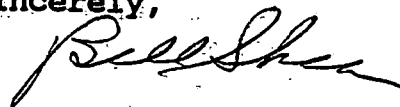
We will meet before dinner in the Senate Suite on the fourth floor of the hotel at approximately 5:00 p.m. for cocktails. You can check your coat and hat with us and then stop back after dinner for coffee, etc.

The speakers will be Mayor David N. Dinkins, Mayor of the City of New York, and Reverend Joseph A. O'Hare, President of Fordham University.

I would appreciate your advising me as soon as possible whether or not you will attend. A response card is enclosed for your convenience.

I look forward to seeing you.

Sincerely,



William A. Shea

WAS:KBM:dw

Encl.

Dear Cadet Lammers:

Thank you for your letter inviting the Chief of Staff to address your chapter of the IEEE at West Point.

Governor Sununu appreciates the opportunity to speak regarding his experiences as an engineer and public servant; however, ^{he must decline due to} recent events ^{which} have greatly limited his availability to travel out of Washington. Nevertheless, if you are able to repeat the invitation for sometime in the fall, it ^{would} be fully considered at that time.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

In the past we have scheduled the talk in conjunction with dinner in the cadet mess some time during the month of March. If Governor Sununu is able to come we would like him to speak to about 100 cadets who are members of one of the IEEE or one of the other engineering professional organizations. The scheduling is very flexible. We can arrange the date of the dinner to fit Governor Sununu's schedule. The ~~best time for us~~ would be during the first two weeks of March or the last three weeks of April.

We would greatly appreciate it if Governor Sununu could share with us his experiences as an engineer and public servant. Any insight he could offer us into how his engineering education and background have helped him as Governor and Chief of Staff would be very helpful to us as aspiring engineers and leaders of the United States.

I am at your disposal for planning Governor Sununu's stay here at West Point and to answer any questions you might have. I can be reached at the address above or by telephone at (914) 938-4125. You may also contact our chapter advisor, Major Glen Dudevoir at (914) 938-5559. Thank you for your time. We look forward to honoring Governor Sununu as our Distinguished Engineer this year.

Sincerely,

Steven Lammers

Cadet Steven Lammers
Chairman, IEEE Student Branch, West Point

*Because of the
July situation we
are limiting the GNS
travel - maybe in the fall*

JHK-3

Mr. Sehgal

215609

.. address the Construction Industry
residents Forum on April 24
in Washington



LAW COMPANIES GROUP, INC.

R.K. SEHGAL, P.E.
CHAIRMAN
CHIEF EXECUTIVE OFFICER

February 22, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20036

Dear Governor Sununu:

I am writing to assure you of the continuing and enthusiastic interest of the Construction Industry Presidents Forum in our invitation to you to address our group.

We will be meeting in Washington April 24 at the Four Seasons Hotel, but can move to the E.O.B. if that would be more convenient for you.

We are 89 people responsible for the leadership of the major construction organizations in the United States. We are concerned about finance, education, the nation's infrastructure, future economic health of the nation -- in fact, the broadest range of issues touch our interests.

Our meeting is now about 60 days away, and we are willing to accommodate its schedule to yours. Please ask Ms. Kennedy to be in touch with me if you find it possible to be with us on April 24, and we will work out at a time that is satisfactory for you.

Sincerely,

R. K. Sehgal

RKS/twa

JAK-3
Mr. Strombeck

... join in your final meeting and celebration
of your year-long stay in the United States
as a part of the AFS Student Exchange
Program

Colorado Springs, 10. February 1991

Mr. John Sununu
White House Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu,

As in other parts of the United States, we exchange students from all over the world are participating in the American Field Service (AFS) Student Exchange Program. Here in Colorado Springs, Colorado our group of thirteen exchange students are here for one year, during which we live with an American family, become part of their lives, and attend local High Schools. All of us are between 17 and 18 years old and represent a future generation that will be responsible for this world. We feel that student exchange programs are important for cultural understanding between the nations.

It is now February, and the end of our year is approaching quickly. We will soon return to our home countries and share our experiences with family and friends. However before leaving, we wish to celebrate our stay with a formal ceremony to express our thanks to all people and organizations who have made our stay possible and so important to us.

On Saturday, June 8, 1991, we plan a last meeting of all the students and their families. Additionally, we wish to invite you to join us and others who have been important to our stay in the United States. It would be a great honor to have you as our guest.

Sincerely,

Christian v. Strombeck

Please R.S.V.P. until 20th March at
Christian v. Strombeck
2107 Peacemaker Terr. W.
Colorado Springs, CO 80920

JAK-3

Mr. Phillips

travel with a
legation of your
membership to the
Baltic republics,
May 12-20

TRUSTEES
Howard Phillips
President

J. Deering Danielson
Vice President

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Jerry Pogue
Richard Shoff
Maj. Gen. John K. Singlaub
(USA-Ret.)

TRUSTEES EMERITUS

U.S. Rep. Lawrence P. McDonald
Murdered by the Soviet Union
August 31, 1983

John B. Fisher
Hank B. Harkins
Bruce Herschensohn
The Rt. Rev. Albion W. Knight
William A. Rusher
Raymond Shamie
Hon. Helen Marie Taylor
Michael A. Valerio
Stewart Woodward

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Sara Woodruff
Mary Garwood Yancy



The Conservative Caucus
Research, Analysis & Education
Foundation, Inc.

450 Maple Avenue, East, Vienna, Virginia 22180

February 12, 1991

Hon. John H. Sununu
The White House
1600 Penn Avenue, N.W.
Washington, DC 20500

Dear Fellow CNP Member:

On May 12 Howard Phillips, (President of the Conservative Caucus Foundation) along with a delegation of approximately 30 anti-communist leaders and activists will embark on an 8 day tour of Poland, Lithuania, Latvia and Estonia.

Our purpose is to express support for the self-determination of the brave citizens of the Baltic republics, who have taken a stand against communist tyranny and totalitarian oppression. Attached is a brochure detailing our plans and itinerary.

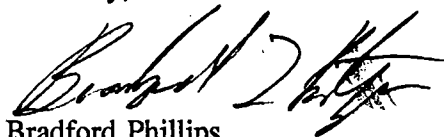
I urge you to carefully consider personally travelling with him on this historic tour. As a member of the CNP you have already indicated your dedication to the cause of freedom. Your involvement with this project will send a strong signal of American resolve to those people in the Baltics who yearn for freedom.

In the February 10, 1991 *Washington Post*, Lithuanian President Vytautas Landsbergis is quoted as saying, "There are no other means against violence but support from world public opinion and the great powers of the world." Won't you join us and express your support?

Also, there are numerous anti-communist leaders and activists as well as many members of the Baltic-American community who have indicated their desire to join us on our liberation tour. However, as is the case with any such endeavor, funds are required to pay for their travel. You can help make this project a success by contributing toward the scholarship of one or more leaders or activists.

Please let us know of your decision as soon as possible—our enrollment deadline is March 10.

Sincerely,


Bradford Phillips

P.S. Please don't hesitate to call me at (703) 281-6782 if I can answer any questions.

THE WHITE HOUSE
WASHINGTON

February 25, 1991

Chief of Staff
National
America (CSFA),

Dear Congressman Weber:

Mr. A, requesting
late of the
the Governor's

Thank you for your recent letter encouraging the Chief of Staff to accept the invitation to be keynote speaker at the National Conference of the Citizens' Scholarship Foundation of America (CSFA), September 26-27, in Minneapolis.

In early December I wrote to Mr. William Nelsen of CSFA, requesting that he repeat the invitation somewhat closer to the date of the event. In this way, it will be fully considered for the Governor's schedule in the fall. I will

Add: also make note of your supporting this request.
With the Governor's best wishes,

Sincerely,

Jackie Kenn

that you support -

Jacqueline A. Kennedy
Assistant to the Chief of Staff

The Honorable Vin Weber
House of Representatives
Washington, D.C. 20515

(IFL, WW)

*cc: Jackie Kennedy With incoming for
Pending File*

17
HW-2
Miss Rigby

2-21-91

January 4, 1991

Dear Chief of Staff John Sununu:

I am Rachel Rigby, a senior at Gilead Christian Academy. I am doing a term paper on the Executive Offices of the Government: the White House Office; and must research each office.

Would you please send me as much information as possible concerning your office such as: an autobiography about yourself, when was this particular office founded, what are the purposes for the creation of this office and what is the function of the office in our national government.

Please include any pictures and pamphlets that would help me concerning my research. Thank you for your cooperation and help in this matter. I am looking forward to learning more about our government system.

Sincerely
Rachel Rigby
Rachel Rigby

BILL ARCHER
7TH DISTRICT, TEXAS

RANKING MINORITY
MEMBER

WAYS AND MEANS
COMMITTEE

9 JOINT COMMITTEE
ON TAXATION

**Congress of the United States
House of Representatives**

Washington, DC 20515

February 14, 1991

213456
WASHINGTON OFFICE:
1236 LONGWORTH
HOUSE OFFICE BUILDING
(202) 225-2571
FAX (202) 225-4381

DISTRICT OFFICE:
1003 WIRT ROAD, SUITE 311
HOUSTON, TX 77055
(713) 467-7483
FAX (713) 461-8289

*TAH-2
Congressman Archer*

*Meet with students in your
intern program during their stay in
Washington, March 11-15.*

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

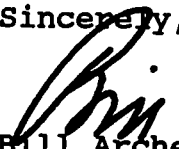
Dear John:

Each year since being elected to Congress, I have had the great pleasure of sponsoring an intern program which I believe is very special. One junior student from each of the high schools in my Congressional District in Houston is selected by their peers and teachers to visit Washington for a week of in-depth study of the operation of our federal government. This program has been tremendously successful in its twenty-one year existence -- primarily because our nation's leaders have demonstrated a willingness to share their thoughts and insights with these young high school representatives.

The purpose of my letter is to ask if you would be able to spend a short time with these young men and women, at a time and place convenient to you, during their upcoming trip to Washington. There will be 27 students participating in this year's program, and they will be here from March 11th - 15th. I know that an opportunity to meet with you would mean a great deal to them. It has been my hope that this exposure will help foster an understanding that our government is accessible -- and to make them feel a greater sense of participation in our democratic process.

I would very much appreciate your asking a member of your staff to call Tracy Pinion in my office at 225-2571 to let us know if you'll be able to participate in the program. Thanks so much for your consideration of this request, and with best wishes,

Sincerely,


Bill Archer
Member of Congress

BA/tap

Fox Television Stations Inc

5151 Wisconsin Avenue

Washington DC 20016

202 895 3088; Telecopier 202 895 3222

Molly Pauker

Vice President Corporate and Legal Affairs



February 14, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

Twentieth Century Fox Film Corporation is pleased to invite you and your guest to dinner and a screening of our new release, "Class Action", on Wednesday, March 13, 1991, at the Motion Picture Association of America (1600 Eye Street, NW).

"Class Action," which premieres on March 8, stars Gene Hackman and Mary Elizabeth Mastrantonio as high-powered San Francisco attorneys, who are also father and daughter, pitted against each other in a highly-charged class action litigation. The film is R-rated.

We will serve cocktails starting at 6:30 pm, and buffet dinner at 7:15 pm. Complimentary parking is available in MPAA's 1600 Eye Street garage, which is on the right hand side of the building.

The favor of a reply to Linda Givens at 895-3088 is requested by Monday, February 25. We look forward to seeing you on the 13th.

Sincerely,

Molly Pauker
Molly Pauker

MP:1kg

Dear Mr. Sumeraj:

Thank you for your recent letter requesting an autograph from Chief of Staff John Sununu.

I'm happy to comply with your request and have enclosed one of his signature cards with this letter. Please know that it comes to you with his best wishes.

Sincerely,

Katie Winkeljohn
Special Assistant to the Chief of Staff

KW/MO/ckb (1JHS)

cc: Mike Ortega, 54A OEOB

Enclosure: JHS Signature Card

Dear Mr. Bush:

On behalf of the Chief of Staff, I am pleased to inform you that he has accepted your kind invitation to be a keynote speaker at your Fifth Annual Conference, June 24 or 25, in Arlington, Virginia.

However, I must caution you that the Chief of Staff's confirmed participation is contingent upon no other scheduling conflict which may require his presence elsewhere. Please have a member of your staff contact me at (202) 456-6798 to finalize details.

With Governor Sununu's appreciation and best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/jak8/mo

cc: Jackie Kennedy, 1FL WW, with incoming for Pending File

cc: Mike Ortega, OEOB Rm 54-A

Marsh & McLennan
Martin Marietta Data Systems
McDermott, Will & Emery
Morse/Diesel, Inc.
National Elevator Inspection
Service, Inc.
Nixon, Hargrave, Devans &
Doyle*
O'Brien & Gere/OBG Operations;
Inc.
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Parsons Municipal Services
Corp.
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Price Waterhouse
Privatization Development of
America, Inc.
Privatization International, Inc.
Ryder Systems, Inc.
Sithe Energies U.S.A., Inc.
Spectacor Management Group
Sverdrup Corporation
Synergics, Inc.
Team, Inc.
Toll Road Association of Virginia
U.S. Capital Equipment

discuss current issues in the fast-developing arena of public-private partnerships.

We would like you to speak on Monday, June 24 at 9:30 a.m. or on Tuesday, June 25 at 8:00 a.m. or at luncheons on either day.

Thank you for taking the time to consider our request. We look forward to hearing from you.

With very best wishes,



Prescott S. Bush, Jr.
Chairman

*Founding Member

JAK-2
Mr. Hellem

... attend the 1991
USACA Congressional Briefing
on February 28

213899



UNITED STATES
ADVANCED CERAMICS ASSOCIATION
Suite 300
1440 New York Avenue, NW
Washington, DC 20005
Telephone 202 638-1200
Fax: 202 639-8685

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Union Carbide Corporation

February 14, 1991

John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the United States Advanced Ceramics Association (USACA), I would like to invite you to attend the 1991 USACA Congressional Briefing. The briefing gives us an opportunity to inform Congress and the Administration about USACA's recommendation for bridging the gap between the research and commercialization of advanced ceramic products. The briefing will be held between 8:00 a.m. and 9:30 a.m. on February 28 in room B-369 of the Rayburn House Office Building.

USACA is an association of 34 major U.S. manufacturers and users of electronic and structural advanced ceramics. We are dedicated to the development of advanced ceramics technologies and products which have the potential to advance the economic well-being and the national security of the United States. A copy of our report outlining our "Bridging the Gap" initiative is enclosed.

The briefing will also give us an opportunity to hear your thoughts about ways to promote the commercialization of U.S. technology, as well as how USACA and the Federal government can work together to achieve common goals.

If you have any questions, please do not hesitate to call me at (202) 638-1200.

Sincerely,

Steven B. Hellem
Executive Director

SBH:bjl:0615a

Enclosure

2-22-91
Dear Congressman Weber:

Thank you for your recent letter encouraging the Chief of Staff to accept the invitation to be keynote speaker at the National Conference of the Citizens' Scholarship Foundation of America (CSFA), September 26-27, in Minneapolis.

In early December I wrote to Mr. William Nelsen of CSFA, requesting that he repeat the invitation somewhat closer to the date of the event. In this way, it will be fully considered for the Governor's schedule in the fall.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

as Governor of New Hampshire, I would ask you to consider closely the Foundation's invitation. Thank you for your attention to this matter.

Sincerely,

V. M. W. B. R.
Member of Congress

Dear Senator Gramm:

On behalf of the Chief of Staff and Mrs. Sununu, I am pleased to inform you that they have accepted your kind invitation to the Inner Circle "Salute to Armed Forces" Dinner on March 18.

Governor Sununu will not be able to attend the Welcome Reception on the evening prior, and, I must caution you that his confirmed participation on March 18 is contingent upon no other scheduling conflict which may require his presence elsewhere. Please have Ms. Ashley Lind or ^{an} other member of your staff contact me at (202) 456-6798 to finalize details.

With the Governor and Mrs. Sununu's appreciation and best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Jackie Kennedy, LFL WW, with incoming for Pending File

cc: Mike Ortega, OEOB Rm 54-A

membership has more than doubled, making the Inner Circle a significant resource for our Senate candidates.

I sincerely hope you will be able to attend at least one of these events. Please have your office contact Ashley Lind at 675-6063 to confirm your availability. She will also be able to answer any questions you may have.

I hope you will be able to be with us on March 17th and 18th.

Yours respectfully,



Senator Phil Gramm
Chairman

9
JAK-2

Mr. Brown

... your Board of
Directors meeting and dinner
at the Smithsonian on March 21

DAVID S. J. BROWN
Vice President, Government Affairs

Monsanto

Monsanto Company
Suite 1100
700 14th Street, N.W.
Washington, D.C. 20005

213065

February 12, 1991

The Honorable John H. Sununu
Chief of Staff
The White House Office
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

Monsanto's Board of Directors will be meeting in Washington on March 21st and 22nd. On Thursday, March 21st, our Chairman and Chief Executive Officer, Richard Mahoney, and the Monsanto Board of Directors will host a dinner at the Smithsonian Castle at 6:30 p.m.

You will be receiving an invitation from Mr. Mahoney shortly. Before that arrives, however, I wanted to alert you to the invitation with the hope that you can reserve the evening of March 21 for our Directors dinner. I enclose a list of Monsanto's Board members.

We look forward to your being able to join us at dinner that evening.

Sincerely,


David S. J. Brown

JAK-2

Dear Mildred

the next meeting of
your Executive Committee
on March 26

215320
Council on Competitiveness

February 15, 1991

Ms. Jackie Kennedy
Executive Assistant to
John H. Sununu
The White House
Washington, D. C. 20500

Dear Jackie:

This is a follow-up to our efforts in January to have Governor Sununu join the Council's chairman, George Fisher and other members of the Executive Committee at their meeting which was held on January 31.

At that time, you had asked me to send you a reminder as the time got closer for our March meeting. Our next Executive Committee meeting will be held on ~~the 26th of March at 9:30 a.m. at the White House~~ from the White House). We would love to have Governor Sununu join us for lunch or at some other time in the day which would be most convenient to him. The meeting begins at 9:30 a.m. and will be concluded by 3:30 p.m. I will touch base with you closer to March 26 to determine if Governor Sununu will be able to attend the Executive Committee meeting.

Thank you for your assistance.

Sincerely,

Mildred

Dear Mildred Porter
Director of Planning
and Administration

208062

Norbert B. MacLean, III
3801 Nebraska Avenue, N.W.
Washington, D.C. 20393

JAK-2

Mr. MacLean

... be guest speaker at a
dinner at the Officer's Club at
Bolling Air Force Base on
April 13

January 25, 1991

The Honorable John Sununu
Chief of Staff
c/o Scheduling Office
The White House
Washington, DC 20500

Dear Governor Sununu:

I am writing to you as a member of the South
Jersey Young Republicans Association. I am 19 years
old and serving in the United States Navy as a
Cryptologic Technician on the staff of the
Commander, Naval Security Group Command.

On Saturday, April 13, 1991, I will be hosting
a Young Republicans Dinner at the Officers' Club
onboard Bolling Air Force Base in Washington, DC.
Approximately 350 Young Republicans from the State
of New Jersey and the District will be attending.
Proceeds from the dinner will benefit The Children's
Home of Burlington County in Mount Holly, New
Jersey.

I wish to focus this dinner around a "Senior
Republican" to serve as a guest speaker and give
"political insight" to our future leaders of this
nation. If time permits in your very busy schedule,
I would be most honored if you would be so inclined
as to attend this dinner and serve as the guest
speaker.

I realize there is a great deal of prior
coordination necessary for a dinner of this nature.
Should any of your staff members need to contact me,
I may be reached at 202-282-0789 (office) or
202-686-6686 (home).

Sincerely,



Norbert B. MacLean, III

9
JAK-3(A)
Mr. Laudicina

to participate in a meeting of Foreign
Corporate executives from your International
Corporate Circle on April 16 or 17
January 30, 1991

Dear Mr. Laudicina:

Thank you for your invitation for Governor
Sununu to participate in a meeting of foreign
corporate executives from your International
Corporate Circle, April 16-17, in Washington.

We appreciate your extending this opportunity
to the Chief of Staff. Although we are unable
to make a commitment at this time, we are
making a special note of your request. Your
invitation will be carefully reviewed as the
Chief of Staff's schedule develops, and we
will be back in touch with you if he is able
to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Mr. Paul A. Laudicina
Vice President, Washington Operations
SRI International
1611 North Kent Street
Arlington, Virginia 22209

JAK/KW/ckb. 1JHS
JAK-3.pf

cc: w/incoming to Jackie Kennedy
for Pending File
✓cc: Mike Ortega, 54A OEOB

JAK-2

Mr. Wywoda

the award presentation of Mr. Nicola M. Antakli
as 1991 World Trader of the Year, March 1,
in Dearborn, Michigan

214 625



INTRACO CORPORATION

1410 Allen Drive ■ Troy, Michigan 48063-4001 ■ U.S.A.

Telephone: (313) 585-6900

Telefax: (313) 585-6920

Telex: 6877118 INTRA UW

February 11, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

It gives me great pleasure to announce that our president, Mr. Nicola M. Antakli, has been selected as the 1991 World Trader of the Year by the World Trade Club of the Greater Detroit Chamber of Commerce.

This award will be presented on ~~March 12~~ at the Ritz Carlton Hotel in Dearborn, Michigan. I am enclosing an invitation for your information, and a copy of a press release announcing the award.

Governor John Engler is attending this event because of Mr. Antakli's recognition. I know how busy your schedule is, but if you could honor us with your presence, it would be a fitting tribute to Mr. Antakli.

If you are unable to attend, we would appreciate a written congratulatory note from you and the President, if possible, which will be read from the podium.

Thank you and best regards.

Sincerely,

D. W. Wywoda
Vice President of Operations

:san
Enclosures



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214628

Dr. Nathan Davis Awards

A Program of the American Medical Association
Recognizing Outstanding Government Service

Office of the Secretariat, Suzie Dicks
Suite 870
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036
202/785-1391

February 11, 1991

*Wg m
JAN 21 1991*

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor:

It is my pleasure to invite you and your spouse to join the leadership of the American Medical Association and representatives of the health profession and industry from around the country in saluting Secretary of Health and Human Services Louis W. Sullivan, M. D., upon his receipt of the 1990 Dr. Nathan Davis Award as the outstanding member of the Executive Branch serving by presidential appointment. Dr. Sullivan will be presented this significant honor for his superb efforts to advance the public health at a gala dinner, ~~February 26, 1991 at the Mayflower Hotel in Washington, D. C.~~

The Dr. Nathan Davis Awards were established by the AMA to recognize outstanding achievement on the part of elected and appointed public officials to further the public health. Awards are made by an independent panel of judges. The 1990 recipients, in addition to Dr. Sullivan, include Senators Orrin G. Hatch and Edward M. Kennedy and Congressman William H. Natcher.

Additional recipients are Dr. Ruth L. Kirschstein, the National Institute of General Medical Science; Congressman David L. Hobson (honored for his work in the Ohio State Senate), Chairman Mary Ann Arty, Delaware County, Pennsylvania and Dr. M. Joycelyn Elders, Director, Arkansas Department of Health.

I know the many pressures on your schedule; but, I hope you will join us to salute these outstanding public officials and particularly Secretary Sullivan as a leading member of the Bush Administration. In addition, your presence will underscore the commitment we all share to advance the public health.

Dress is informal and we should adjourn by ten o'clock. If you have questions please ask your secretary to call Suzie Dicks who is coordinating this event at 202/785-1391.

I hope to greet you on February 26. With best wishes,

Sincerely yours,

James S. Todd MD
James S. Todd, M. D.

Enclosure: Response Card

JAK-2

Dr. Todd

a gala dinner on
February 26, honoring
Secretary Lewis Sullivan, M.D.

Dear Mrs. Simpson and Mrs. Hollings:

Thank you for your recent letter inviting the Chief of Staff and Mrs. Sununu to an "all country" salute to President Bush at Ford's Theatre on March 9 or 10.

Regrettably, Governor Sununu will be traveling out of Washington at that time and they are forced to decline your invitation. However, they asked me to convey their appreciation to you for your kindness in thinking of them.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

because we hold off until the last moment to accommodate late cast additions.

With warmest regards,


Mrs. Alan Simpson


Mrs. Ernest Hollings

The Honorable
John H. Sununu
Chief of Staff
and Mrs. Nancy Sununu
The White House
Washington, DC 20500

Fax Transmittal Memo

TO: SCHEDULING
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7872 No. of Pages: 1
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9

JAK-2

Mr. Horowitz

.. "Many Faiths, Many Faces,
 One America," on
 Easter Sunday,
 March 31



February 18, 1991

Chief of Staff, Mr. John Sununu
 The White House

Dear Mr. Sununu,

On behalf of many residents in Southern California, I would like to take this opportunity to express the support and admiration we have for your dedication and perseverance. We can all be proud of the job all of you and our troops are doing.

In an effort to boost morale and show our love for the courageous families left behind, The Warner Center Hilton, Warner Center Club and American Speedy Printing Centers are doing their share. Easter Sunday, March 31, 1991 we will be hosting "Many Faiths, Many Faces, One America", the largest Inter-Denominational Faith Service in Southern California. We have invited representatives from all faiths to lead us in a prayer for the quick and safe return of troops. We are expecting 2000-3000 guests to attend this and the support rally that follows.

All the money raised from corporate support, food and shirt sales will be placed into a "Desert Storm Scholarship" for children who have lost a parent in the Middle East Crisis. After the faith service, USO will put on a show with many celebrities such as Kirk Cameron from "Growing Pains" and his sister Candance from "Full House". The "Home Show" on ABC has joined forces to assist in bringing this event to as many people as possible. Gary Collins will be participating in the USO show, and it will be aired on ABC either live that day or tape delayed for Monday, April 1, 1991.

Many dignitaries have been invited to show their support. The Governor of California, Pete Wilson, The Mayor of Los Angeles, Tom Bradley and many more. We would be honored, as would the families of the troops to have you attend this monumental occasion. The entire faith service and USO show will be video taped and sent over to our troops to watch and enjoy. Everyone will be able to tape a message for their loved one.

I'm positive you will be overwhelmed by the support and love that will be expressed this Easter Sunday. Hotel accommodations will be provided for you during your visit if you wish. Please contact me as soon as possible so we can make all the necessary arrangements.

God Bless You,

Louis M. Horowitz
 Louis Mitchell Horowitz
 Director of Guest Relations

Dear Tim:

This is to follow up on your earlier invitation for the Chief of Staff to be your guest at the Annual Radio and Television Correspondents' Association Dinner on March 19.

While it was a difficult decision to make, Governor Sununu has accepted the invitation of another member of your Association for this year's event. ^{Nevertheless,} The Governor appreciates your kind gesture and you have his best wishes.

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

With the Chief of Staff's appreciation and best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Mr. Timothy J. Russert
Senior Vice President
NBC News
4001 Nebraska Avenue, N.W.
Washington, D.C. 20016

JAK/MO/jfc (12JHS)

cc: Jackie Kennedy, 1st Fl WW, with incoming
for Pending File

✓ cc: Mike Ortega, 54A OEOB

2-16-91

Dear Mr. Udwin:

This is to follow up on your earlier invitation for the Chief of Staff to join with you and Group W Chairman Burt Staniar for the Radio and Television Correspondents' Association Dinner on March 19.

While it was a difficult decision to make, Governor Sununu has accepted the invitation of another member of your Association for this year's event. Nevertheless, the Governor appreciates your kindness in thinking of him and you have his warm best wishes.

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES: *DISPOSITION *OUTGOING *
*A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE: *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESP-INITIALS *
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*F-FURNISH FACT SHEET *S-SUSPENDED * CODE - A *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

June 26, 1990

9
JAK-3(A)
Ms. Aptekar

... to speak at Stanford
University

Dear Ms. Aptekar:

Thank you for your invitation for Governor Sununu to speak at Stanford University sometime in the future.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. Your invitation will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Ms. Denise Aptekar
Director, Public Policy Forum
Stanford in Government
Post Office Box 3037
Stanford, California 94309

JAK:MO:KW:ckb-PC1 (sd 6JHS)
JAK-3.pf

cc: w/incoming to Jackie Kennedy for Pending File
✓cc: Mike Ortega, 54A OEOB

JAK-2

Dr. Renier

213082

... attend a breakfast session
the trustees of the Committee for
Economic Development on February 28

Honeywell

DR. JAMES J. RENIER

Chairman and Chief Executive Officer

February 13, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the trustees of the Committee for Economic Development (CED), I would like to invite you to join me and other CED trustees, Congressional leaders, and senior Administration officials, for a breakfast session the morning of Thursday, February 28, 1991, at 8 o'clock, to be held in the main dining room at The Capitol Hill Club, 300 First Street, S.E., to discuss CED's policy statement on education, entitled The Unfinished Agenda: A New Vision for Child Development and Education.

For the past two years I have served as Chairman of the special CED Subcommittee on Education and Child Development that produced this report. If there is one message that my colleagues and I wish to convey it is that until the nation recognizes the need and gathers resources to address the developmental, social and health difficulties experienced by a vast number of today's children in schools, we will not be successful in improving the educational outcomes of all the nation's youth.

This policy statement sets forth specific recommendations that will fundamentally change the way federal, state and local programs relate to children. It discusses ways to improve access for all children to the needed developmental, health care, and nutritional services both in and out of school. It calls for greater financial support from the federal, state, and local levels designed to enable the community to carry out its increased responsibilities for the education and development of all its children.

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PO BOX 5838
MANCHESTER, NH
03108

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

As a followup call to your office from John Burns, I am writing on behalf of the New Hampshire High Technology Council to invite you to be the keynote speaker at the third annual New Hampshire High Tech Entrepreneur of the Year Awards dinner. I have enclosed some literature about the Council for your information.

The awards dinner, which is jointly sponsored by the Council and two other firms, honors individuals who have made significant contributions to the advancement of high technology business in New Hampshire. This year we expect to present three awards to entrepreneurs and a lifetime achievement award to an individual who had made a similar contribution over a period of many years. I have also enclosed some literature relating to the dinner from prior years to provide you with a better understanding of the program and some of the past recipients of the awards.

We have tentatively scheduled this year's awards dinner for the evening of May 14, 1991. However, if it were possible for you to attend on some other date, we would make every attempt to accommodate your schedule.

We sincerely hope that you can join us in honoring these important contributors to the New Hampshire economy. Please let me know if you need any further information or if there are some possible dates other than May 14.

Very truly yours,


Robert B. Scribner
President
New Hampshire High Technology Council

Enclosures

cc: John E. Burns

Dear Mr. Rush:

to the Chief of Staff

Thank you for your recent letter requesting a White House briefing on April 30 for participants in your delegation to Washington.

I have forwarded your correspondence to Jeffrey Vogt, Associate Director for Public Liaison, who is responsible for requests of this nature. You will hear directly from his office in the near future.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/^{mo}mo

cc: Jeffrey Vogt, OEOB Rm 191, with incoming

cc: Mike Ortega, OEOB Rm 54-A

NOTE:: XEROX COPY OF OUTGOING TO: The Honorable Mickey Edwards

attendance limited to a pre-registered group who have supplied the necessary information for clearance.

It is therefore our hope that you sir could provide business leaders from our state the opportunity to visit with you in a White House briefing on April 30, 1991. We will be happy to work with you and your staff to arrange our activities to accommodate your already crowded schedule. Please feel free to contact me should you require additional information concerning this matter.

The schedule for the day's activities is flexible. Two events are contemplated for the day; the White House briefing and a Washington Press Corps Briefing (last year's speaker was Bob Woodward). We have always given priority to the White House briefing in the establishment of our agenda. Since that is the most important activity, we usually are required to wait until we have that event organized or at least committed to set the time for the Press briefing.

Historically, our White House briefing has been at 10:00 a.m. and the press briefing at 2:00 p.m. However, we are open to your schedule.

We would be honored if you could accept this request.

Sincerely,

Richard P. Rush

Richard P. Rush

RPP/las

cc: Congressman Dave McCurdy

Dr. Gilbert C. Gibson, Chairman, Citizens Bank-Lawton

Joseph H. Williams, President and CEO, The Williams Company

J. B. Ellis, President-Oklahoma Division, Southwestern Bell Telephone Co.

C. J. "Pete" Silas, Chairman and CEO, Phillips Petroleum Co.

Lee Paden, Director-Government Relations, Public Service Co. of Oklahoma

The United Voice of Business

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AMERICAN ARMENIAN INTERNATIONAL COLLEGE
UNIVERSITY OF LA VERNE

1950 Third Street, La Verne, CA 91750, Phone: (714) 593-3511, Ext. 4800

210724

2-13-91

January 29, 1991

9
JAK-2
Mr. Yeghiayan
your 15th Anniversary Celebration
on February 23 in Los Angeles

The Honorable John Sununu
Chief of Staff, The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500-0001

Dear Mr. Sununu:

1991 is a very significant year in the life of the American Armenian International College. We are celebrating fifteen years of challenges, growth, progress and accomplishments. We enclose for your information an overview of AAIC's achievements from 1976 to the present. We are extremely pleased to invite you to our 15th Anniversary Celebration Banquet on Saturday, February 23, 1991, at the Los Angeles Sheraton Grande Hotel. Mr. Alex Manoogian, internationally-known industrialist and philanthropist, will be our guest of honor. We will also enjoy the presence of former Governor George Deukmejian, as well as many other church and government dignitaries.

Part of our 15th Anniversary Celebration will be the reading of various congratulatory statements and good wishes from around the world. We would be very appreciative if you could send such a proclamation from your office. If you need any further information, please don't hesitate to contact us. We would appreciate receiving the proclamation by February 15.

Thank you for your consideration of this request. I do hope you will be able to attend this historic event. In the meantime, we wish you all the best as you continue to fulfill your important responsibilities.

Sincerely,

Garbis Der Yeghiayan
Garbis Der Yeghiayan
President

GDY:sah

Enclosure

211937

JHK-12
Ms Toal
For members of The Yale
Political Union will be in Washington,
March 11-13



The Yale Political Union

President
ERIKA L. BLUMBERG

Vice President
KENNETH M. MEYER

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MATT EISENFELD

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WILLIAM NORDHAUS
BENNO SCHMIDT
H. BRADFORD WESTERFIELD

January 27, 1991

Mr. John Sununu
White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Sununu:

I have the distinct honor of inviting you to participate in this Spring's annual Washington Trip sponsored by the Yale Political Union.

President Franklin Delano Roosevelt telegraphed the following good wishes to the Yale Political Union at its founding in 1934: "This Union can be of undoubted value to the nation as well as the University. Honest debates will help in the search for truthful answers." Since that time, the Political Union has stimulated Yalies' thirst for knowledge by providing a forum in which students can listen to and debate with provocative world leaders. Throughout the school year, we host keynoted addresses and student debates at Yale with guests such as George Bush, Ronald Reagan, Jimmy Carter, Douglas Wilder, and George McGovern. Unfortunately, New Haven is by no means a central location, and many of the most prominent people in America are unable to travel to Yale. Therefore, each Spring, students from the Political Union travel to Washington, DC for a chance to meet with congressmen, cabinet level officials, the news media, and other dignitaries of national interest. The trip allows us to capitalize upon the unique opportunity which our nation's capital provides. Most recently, the Union has visited Attorney General Richard Thornburgh, Senator Strom Thurmond, Representative Patricia Schroder, Washington Post Editor Ben Bradlee, and others.

Members of the Union will be in Washington on March 11-13. We would love the opportunity to meet with you and learn more about the inner workings of our political system and the perspectives for the near future. If you have any questions I would be happy to answer them. I can be reached at the address above or at (203) 436-1388. I look forward to seeing you in March.

Sincerely,

Jean H. Toal

Jean H. Toal
Washington Trip Coordinator

9

JAK-5

Mr. and Mrs. Howard

February 4, 1991

David & Sharon Howard
8 Salem Avenue
Dover, NH 03820

Mr. John Sununu, Chief of Staff
The Whitehouse
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

We are members of Resolve, a national support group for infertile couples. The New Hampshire chapter has drafted a bill to clarify the inconsistencies of health insurance coverage in our state for infertility treatments.

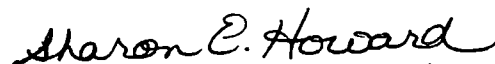
Enclosed please find literature concerning the Family Building Act, Bill No. 190 to be presented to the New Hampshire Legislature early this year. Would you consider testifying in support of this bill at the Senate public hearing scheduled February 13, 1991 at 9:00 a.m. in Concord, N.H.

We understand your schedule is very hectic, and a letter of support that we could bring to the public hearing would do in your absence. Thank you for taking the time to consider this important issue.

Sincerely,



David M. Howard



Sharon E. Howard

208487

JAK-2
Dr. Mack
be honored guest at the Ark-La-Tex
Ambassador's Club spring reception
on April 14

Donald G. Mack, M.D., F.A.A.P.
Terry W. Kendrick, M.D., F.A.A.P.
D. Gene Mack, Jr., M.D.

Pediatrics
909 Olive Street
Shreveport, Louisiana 71104

Telephone
318-227-1982

January 22, 1991

2-11-91

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Honorable John Sununu:

I am on the Board of St. Jude Children's Research Hospital and I met you in Washington at the Washington Hilton in the winter of 1989, at which time we honored you with a fund-raiser for St. Jude Children's Research Hospital and named a chair in your honor.

At this time, it is with much pleasure that I extend to you an invitation to be our honored guest of the Ark-La-Tex Ambassador's Club for our annual spring reception. This year the date will be April 14, 1991, from 4:00 to 8:00 p.m. There will be a pre-party an hour earlier for invited dignitaries of which you will have time to meet and greet. Also, in our area is the Barksdale Air Force Base, which you might want to visit while you are in the area.

The Ambassador Club encompasses business and civic leaders throughout Northwest Louisiana. These 400 men and women are the underwriters of the Holiday-In-Dixie Spring Festival, therefore, with this reception, the opening of our 42nd Holiday-In-Dixie begins. The Mayors of our twin cities, Mayor Hazel Beard of Shreveport and Mayor George Dement of Bossier City, will present you with a key to the cities, designate the day as being "John Sununu Day" and you will become an official Ambassador of the Holiday-In-Dixie.

Our honored guests in the past few years have been President Gerald Ford, Governor John B. Connally, Senator Paul Laxalt, Congressman Joe D. Waggoner, Jr., Senator J. Bennett Johnston, and Vice-President Spiro Agnew.

It would be a distinct honor if you would accept my invitation. You have achieved so much respect from the Ark-La-Tex area as well as the whole United States.

I hope that you can accept and I would appreciate hearing from you at your earliest convenience. Final arrangements will be mailed to you at a later date.

Sincerely,

Donald G. Mack
Donald G. Mack, M.D.
Ark-La-Tex Ambassador's Club

DGM:mlb

cc: Congressman Jim McCrery
Dalton J. Woods

JAK-3
Mr. Riccelli

209941

... address your Awards Dinner on May 16
honoring U.S. Supreme Court Justice Antonin Scalia

Order Sons of Italy in America

219 E STREET, N.E. • WASHINGTON, D.C. 20002

Tel. (202) 547-2900

FAX (202) 546-8168



Founded 1905



Founded 1905

Albert J. Riccelli, Sr.
Office of the
National President

January 30, 1991

Honorable John Sununu
Chief of Staff, White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

~~The Sons of Italy Foundation will honor U.S. Supreme Court Justice Antonin Scalia by conferring a perpetual scholarship in his name to a deserving young student. This event will take place in the Gold Room of the Rayburn House Office Building during an Awards Dinner from 6:30 - 8:30 PM. A cocktail reception, beginning at 6:00 PM will precede.~~

The presentation of the first Antonin Scalia Scholarship will coincide with the awarding of at least eight additional national scholarships, including two previously conferred in the names of Congressman Silvio O. Conte and St. John's University Head Basketball Coach Lou Carnesecca. Grant recipients are selected following an open, non-discriminatory national competition.

Also as part of OSIA's Annual National Scholarship Awards Ceremony, we will once again ask the Representatives and Senators from the grantees congressional districts (states) to personally present the award.

The Sons of Italy Foundation is a 501(c)(3) non-profit institution, founded in 1959 as an arm of the Order Sons of Italy in America, which dates to 1905. Since 1968 alone, the Foundation has given nearly \$14 million in scholarship aid.

~~We would be deeply honored, and we know Justice Scalia would be likewise gratified, if you would offer remarks concerning the Justice's past accomplishments and distinguished career.~~

We hope you will seriously consider this invitation, as we are very hopeful of representation by the "education Administration" at what is certain to become a prominent annual educational event.

I look forward to hearing from you soon.

With best wishes, I remain

Sincerely,

Albert J. Riccelli, Sr.
National President

9
JAK-3(A)

Ms. Collins

... to speak on the campus
of The George Washington University sometime
in spring

January 9, 1991

Dear Ms. Collins:

Thank you for inviting the Chief of Staff to
speak on the campus of The George Washington
University sometime in early February.

Unfortunately, current events and new
commitments on Governor Sununu's schedule
will force him to decline the opportunity
to visit your school. We will, however,
continue to hold your letter for consid-
eration sometime in the spring.

With the Governor's appreciation and best
wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Ms. Christine Collins
The George Washington University
Suite 429
Marvin Center
800 21st Street, N.W.
Washington, D.C. 20052

JAK/MO/efr (1JHS)

cc: Jackie Kennedy, 1stFl/WW with inc for
Pending File

✓ cc: Mike Ortega, 54A OEGB

JAK-3

Mr. Cullen

... address your Spring Conference,
taking in Washington, May 6 or 7

NFPA

210719



BARRY M. CULLEN
PRESIDENT

February 4, 1991

202-463-2710

The Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, DC 20500

Dear Governor:

On behalf of the members of the National Forest Products Association (NFPA) it is a pleasure to ~~invite you to address~~
~~the Spring Conference~~ which will be held at Loews L'Enfant Plaza Hotel in Washington, DC.

The major issues we will be focusing on are timber supply, environmental quality and economic stability. These topics are of much concern to our members and I'm sure to you also. Our members would greatly appreciate hearing your insights and thoughts to these and other pressing issues from the Administration's viewpoint.

NFPA is the national industry trade association which represents the interests and views of owners and managers of forest lands, manufacturers of forest products, and affiliated regional and product associations. Our membership includes over 800 direct, associated, and allied members. We anticipate an audience of more than 200 CEOs and top executives of the forest products industry representing approximately 70% of the production volume of our \$70 billion a year industry.

We have some flexibility in our agenda and we would like to accommodate your schedule. We would ~~appreciate your~~
~~addressing the forest products industry at lunch on Monday~~
~~Monday, May 7.~~ If it would be easier we could also schedule a breakfast session for Monday. If your schedule permits acceptance of this invitation, we will be happy to work with your staff concerning specific arrangements.

Sincerely,

Barry Cullen

209914

9
JAK-2
Mr. Welch
your reception and
inner on February 27
at the Willard Hotel
JOHN F. WELCH, JR.
Chairman

THE BUSINESS COUNCIL

888 Seventeenth Street, N.W.
Washington, D.C. 20006
Telephone: (202) 298-7650
FAX: (202) 785-0296

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JEAN H. CARTER
Executive Director

January 30, 1991

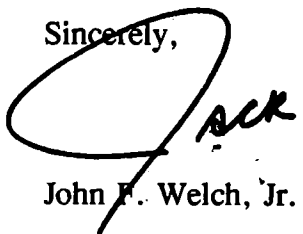
The Honorable John Sununu
White House Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

It is my pleasure to extend to you a cordial invitation to join
The Business Council members for a reception and dinner on Wednesday
evening, February 27, 1991. This is an informal stag event, to be
held in the Ballroom of the Willard Hotel at 1401 Pennsylvania Avenue,
N.W., Washington, DC.

We expect about 100 members to attend the dinner and I am sure
you will find many friends and acquaintances among them. The evening
will begin with an informal reception at 7 o'clock, followed by dinner
at about 8:00 p.m. Our guest speaker will be Tom Brokaw, anchor of
the NBC Nightly News, who will be accompanied by Fred Francis, the
Network's Pentagon correspondent.

I look forward to your early response, hopefully with an
acceptance.

Sincerely,

John F. Welch, Jr.

9
JAK-3(A)

Mr. Meagher

to be keynote speaker
at your CEO of the Year Awards
Banquet on March 21
in New York

October 19, 1990

Dear Mr. Meagher:

Thank you for your invitation for Governor Sununu to be keynote speaker at your CEO of the Year Awards Banquet on March 21, 1991 in New York City.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. Your invitation will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Mr. Mark J. Meagher
Chairman of the Board
Financial World
1328 Broadway
New York, New York 10001-2116

JAK/KW/ckb-PC1 (sd 10JHS)

JAK-3.pf

✓cc: w/incoming to Jackie Kennedy for Pending File
✓cc: Mike Ortega, OEOB Rm. 54A

9
JAK-3(A)

Rabbi Hier

... to address your delegation
during the National Leadership Conference
on March 3 or 5
January 30, 1991

Dear Rabbi Hier:

Thank you for your invitation for Governor
Sununu to address your delegation during the
National Leadership Conference in Washington
on March 3 or 5.

We appreciate your extending this opportunity
to the Chief of Staff. Although we are unable
to make a commitment at this time, we are
making a special note of your request. Your
invitation will be carefully reviewed as the
Chief of Staff's schedule develops, and we
will be back in touch with you if he is able
to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Rabbi Marvin Hier
Dean
Simon Wiesenthal Center
9760 West Pico Boulevard
Los Angeles, California 90035-4792

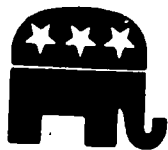
JAK/KW/ckb 1JHS
JAK-3.pf

cc: w/incoming to Jackie Kennedy
for Pending File
cc: Mike Ortega, 54A OEOB

JAK-5
Mr. Razi

IRANIAN AMERICAN REPUBLICAN COUNCIL NATIONAL ORGANIZATION

JK-



February 7, 1991

JAK-5

Directors & Officers:

President: Ali Razi
Senior V.P.: Hassan Izad
Vice Presidents: Manouchehr Ameri
Behrooz Ataee
Mojgan Farhangian
Fariborz Ghadar
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Siamak Faridi
Nejat Gabbay
Farhad Ghassemieh
Lutfallah Hay
Jamshid Jafari
Mostafa Kalantari
Abdol Mehdi Kashfi
Norman Kermanshachi
Darioush Khaleidi
Dennis McQuaid
Mike Mirahmadi, M.D.
Abdollah Moghavern
Enayat Nahai
Mahin Namazi
Ezri Namvar
Robert Naylor
Said Rahban, M.D.
Emil Rezaieh
Jenia Rezaieh
Ardeshir Samrad
Nejat Sarshar
Joseph Satarzadeh
Hadi Shalchi
Joe Shekou
Touraj Soleimani, M.D.
Mahmoud Yamin

The Honorable John Sununu
Chief of Staff to the
President of the United States
Washington, D. C. 20500

Dear Mr. Sununu:

The Iranian American Republican Council, IARC, will be holding its 2nd Annual National Convention in Washington, D.C. this year. IARC will be greatly honored if you would address its members at a special White House briefing which has been scheduled to highlight the convention on February 25, 1991.

Should you, as Chief of Staff to the President of the United States, be able to address our convention, you will further enhance the Bush administration's commitment to "ethnic outreach" as mandated to the Republican National Committee.

Back on February 29, 1988, then-President Ronald Reagan accepted an honorary membership to IARC reflecting his administration's recognition of the contributions of the Iranian-American community. Today, we look to the Bush administration to continue in this path of acknowledging our industrious community.

As you may very well be aware, the majority of the Iranian-American community, one million strong, closely identify with the Republican Party. In fact, largely through the leadership of IARC, Iranian-Americans, worked diligently for numerous Republican candidates this past fall. In particular, we at IARC, are especially proud of our contributions and efforts on behalf of Governor Pete Wilson of California.

As IARC strives to further cultivate the ideals of the Grand Old Party among the Iranian-American community, we look to your support. I have attached a copy of the Resolution adopted on January 26, 1991 at our 3rd Statewide Annual Convention.

GMA
SINCE 1906

OFFICERS AND BOARD OF DIRECTORS

Anthony J.F. O'Reilly, Chairman, GMA
Chairman/President, H.J. Heinz Company
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Rich Products Corporation
Charles R. Shoemate
CPC International Inc.
Paul H. Smucker, Chairman of

JAK-2
Mr. Molpus be dinner speaker
at GMA's Board of Directors
meeting on March 14
in Washington
C. Manly Molpus
President/Chief Executive Officer

209934

January 31, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The Grocery Manufacturers of America commends the President for a strong State of the Union address and for his effective leadership on the Persian Gulf crisis.

With the desire to work more closely with the White House and gain a greater understanding of the President's objectives through the balance of this term, GMA invites you to be its ~~dinner speaker at the March 14 Board of Directors meeting here in Washington at the Grand Hotel beginning at 6:30 p.m.~~

~~The Board (list enclosed) is comprised of some 40 CEOs of the largest manufacturing concerns in the world. GMA represents approximately 140 manufacturers of consumer branded food and non-food products. Worldwide sales of GMA member companies exceed \$280 billion.~~

Our Board would be especially interested in your sense of the Persian Gulf conflict, the direction of the economy, developments in Soviet-American relations and any other topical issues of the day. I think you would find GMA's Directors a highly receptive, influential audience.

Recognizing the potential for scheduling problems, we would be pleased to work to accommodate your participation in the program in any way we can. You could speak prior to dinner if your schedule does not permit staying for the dinner.

I say speak but
don't stay for dinner
I hope that you will be able to join us and look forward to your office at your earliest convenience. Thank you for your every consideration.

Sincerely,

Manly

C. Manly Molpus

9
JAK-3(A)

Dr. Grader

to meet with MIT Sloan
Fellows sometime during the
last week of March, in
Washington

December 27, 1990

Dear Dr. Grader:

Thank you for your invitation for Governor
Sununu to meet with MIT Sloan Fellows in
Washington sometime from March 25 to 29.

We appreciate your extending this opportunity
to the Chief of Staff. Although we are unable
to make a commitment at this time, we are
making a special note of your request. Your
invitation will be carefully reviewed as the
Chief of Staff's schedule develops, and we
will be back in touch with you if he is able
to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

I say regret

Dr. Charles R. Grader
Director
Sloan Fellows Program
Alfred P. Sloan School of Management
Massachusetts Institute of Technology
50 Memorial Drive
Cambridge, Massachusetts 02139

JAK/KW/emu (12JHS)
JAK-3.pf

cc: w/incoming to Jackie Kennedy
for Pending File

✓ cc: Mike Ortega, 54A OE0B

WASHINGTON, DC 20510-1901

January 2, 1991

William S. Cohen
United States Senate

27074

Commander Kimery

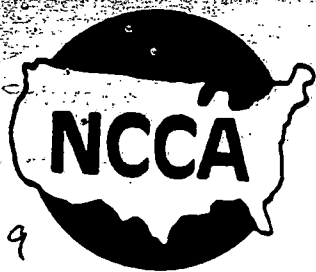
February 4, 1991

Dear Mr. Sununu:

[illegible]

The purpose of this letter is to invite you to attend this annual dinner as [REDACTED]. Your presence would add much to this important occasion and I hope that Senator Domenici, as well as the national and state officers of the Veterans of Foreign Wars of the United States, would be most pleased if you are able to attend.

James L. Kimery
JAMES L. KIMERY
National Commander-in-Chief



NATIONAL CHILD CARE ASSOCIATION

3116 WOODLEY ROAD, N.W.
WASHINGTON, D.C. 20008
(202) 965-3543

January 30, 1991

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

Leaders from the licensed Child Care Center industry will be attending their "First National Legislative Conference" at the Westpark Hotel, Rosslyn, VA on Wednesday and Thursday, April 24 and 25, 1991.

We would be honored if you would be able to join us at this important Conference. In particular, we would like you to address the Conference on "Issues Affecting Families with Pre-School Children," from 8:15 A.M. until 9:30 A.M. on Thursday, April 25, 1991.

We will contact your office in the near future to confirm your participation in this session. If you have any questions, please call Kathy Higgins, Conference Coordinator, on (202) 965-3543 for further information.

We look forward to having you with us.

Cordially,

Dr. William J. Tobin
Director of Government
Relations

9
JAK-3

Dr. Tobin

address your "First National Legislative Conference" on April 25 in Arlington, Virginia

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Richard A. Delgaudio to John Sununu Re Invitation to debate [annotated by staff] [FOIA RESTRICTIONS REDACTED] (1 pp.)	1/31/91	P-5, (b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: Special Drafts (Copies) 12/90 - 3/91 [1]

Open on Expiration of PRA
 (Document Follows)
 By SJA (NLGB) on 5/12/2005

Date Closed: 12/3/2004	OA/ID Number: 29131-006
FOIA/SYS Case #: 1998-0004-F [3]	Appeal Case #:
Re-review Case #: 2005-0426-S	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

RICHARD A. DELGAUDIO & ASSOCIATES, INC.

DIRECT MARKETING
14016-E SULLYFIELD CIRCLE
CHANTILLY, VIRGINIA 22021
703-378-0100

January 31, 1991

Hon. John H. Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

As Chairman of the YAF Alumni Association I want
final call for next week's annual alumni luncheon.

The debate will be "Has George Bush Betrayed Conservatives?"

Joseph Sobran will be debating one side... and incredibly, the
YAFers tell me, they can not find a George Bush Conservative to
defend the President.

We are still hopeful that a prominent conservative would be
willing to defend President Bush before a YAF Alumni crowd. After
all, its not like we're asking Howard Phillips to moderate. (was
that an oxymoron?). Come out come out wherever you are.

Seriously folks, that is the absolute truth, the YAFers have
asked the White House, several Congressmen, a U.S. Senator and
others, to stand up for George Bush. No takers. Tis looking bad
for the Bushies.

So I hereby offer two free luncheon tickets (an \$80 value)
to anyone who can provide information leading to the confirmation
of a prominent conservative who will come and debate Joe Sobran.
Don't be afraid. Joe's bite is even worse than his bark. Be
afraid. To collect on this reward, phone YAF staff member Robert
Allison at (703) 378-1178.

Last call for the luncheon -- confirm your place by phoning
the YAF staff (number above) on or before Wednesday, February 6,
or drop off a check for \$40 payable to YAF at the YAF literature
table at CPAC on Thursday or Friday. Final call is Friday 2 PM,
after which it is first come first served. Do come.

Sincerely,

Richard A. Delgaudio

Richard A. Delgaudio,
YAF Alumni Committee Chairman

P.S. The last few years in a row, we literally sold out on the YAF
alumni luncheon and couldn't feed a few of our honored alumni.
Don't risk having to listen to Joe Sobran beat an empty chair
marked "George Bush" to death on an empty stomach, confirm your
reservation today.

PPS- Alumni Luncheon Chairman Bob Moffit says whoever debates Joe
Sobran should be brave and intelligent. We're trying Bob.

DAVID DREIER
CALIFORNIA

JAK-2
Congressman Dreier



411 CANNON BUILDING
WASHINGTON, DC 20515
(202) 225-2305

112 NORTH SECOND AVENUE
COVINA, CA 91723
(818) 339-9078
(714) 592-2857

... speak at the Simon
Wiesenthal Center's
annual conference,
March 3-6, in Washington

Congress of the United States

House of Representatives

Washington, DC 20515

January 25, 1991

20851-3
BANKING, FINANCE AND
URBAN AFFAIRS
COMMITTEE
SMALL BUSINESS
COMMITTEE
CHAIRMAN
TASK FORCE ON
FOREIGN POLICY
CO-CHAIRMAN
HOUSING TASK FORCE
U.S.-MEXICO INTERPARLIAMENTARY
CAUCUS
SPECIAL TASK FORCE
ON ENVIRONMENT

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

It is my understanding that you have been invited to speak at the Simon Wiesenthal Center's annual Washington, D.C. conference on March 3-6 at the Capitol Hilton.

Last year's conference was a huge success. If your schedule permits, I would urge you to consider their invitation.

All the best,

Sincerely

David Dreier
Member of Congress

DD:md

Dear Eric

KUN-2

4051 Meadowbrook Drive
Macon, Georgia 31204
January 27, 1991

Mr. John Sununu
Chief of Staff
White House Office
1600 Pennsylvania Avenue, N. W.
Washington, D.C. 20520

Dear Mr. Sununu:

Hi! My name is Eric Wrye. I am a student at Gilman Christian Academy in Macon, Georgia. I am currently working on a government project for school.

I need your assistance on this project. What I need from you first of all is all the information you can give me on the functions of your department or office in the U.S. government. Please include your involvement in current issues or activities such as the Persian Gulf Crisis and all other information you think is of importance.

It would also be helpful if you give me some personal information such as political background, personal views, or personal views about current political issues which is part of the project.

Please send me this information as soon as possible. Thank you for your time and consideration.

Sincerely,
Eric Wrye

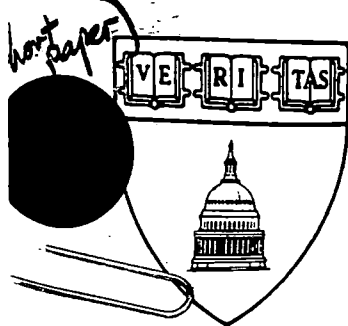
Eric Wrye

JAK-6

Ms. Laskin and Mr. Ackley

... give the keynote address at your
February 14 Harvard Model Congress,
in Boston

206124



Harvard Model Congress 1991

Post Office Box 2067 • Cambridge, MA 02238-2067 • Telephone: (617) 495-8199

January 16, 1991

2-9-91

David R. Ackley
President

Emma J. Laskin
President

Alice Y. Chang
Vice President

Keith V. Kaplan
President of the Senate

Greg A. Rowe
Speaker of the House

Henry Dormitzer III
Director of Special Programs

Thomas J. Norman
Chief of Staff

Jay L. Koh
Business Manager

Hon. John Sununu
Chief of Staff
Old Executive Office Building, Room 272
17th Street and Pennsylvania Avenue
Washington, D.C. 20501

Dear Mr. Sununu:

On Saturday, January 12, 1991, the Congress of the United States of America took a momentous vote after several days of what will undoubtedly become an historic debate. A month from now, almost 1,000 high school students will travel from every corner of the country to take part in the drama which is national lawmaking. At the Sixth Session of the Harvard Model Congress, designed to educate American students about their government and the issues which confront it, these bright, motivated students will experience politics in action. On behalf of the Executive Board and the students of Harvard Model Congress, we would like to invite you to give the keynote address at our conference.

Hearing your thoughts on the crisis in the Persian Gulf or any other issue of national importance would be the opportunity of a lifetime for these students interested in current events, politics, the legal system, and the media. At HMC students become embroiled in the political system as:

- Senators and Representatives
- National Security advisors
- Supreme Court justices
- Capitol Hill lobbyists
- Trial court attorneys
- Journalists

Our comprehensive simulation induces students to ask questions about the many different influences on the legislative process, and it gives students the opportunity to live out the answers to these questions through an effective hands-on experience with the political process led by our dedicated staff of more than 100 Harvard students.

But where we cannot bring all of Washington to Boston for the conference, importing a touch of reality from D.C. helps give our students an idea of the real impact of participation in the political process. These students are the future leaders of America, and for many Harvard Model Congress is their first experience with American political system. We try to give them as complete and realistic a picture of the political world as possible. Your involvement would certainly contribute meaningfully to their experience at the conference.

JOHN D. DINWELLY

18TH DISTRICT, MICHIGAN

WASHINGTON OFFICE:

ROOM 2221

RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20511

(202) 225-4011

DISTRICT OFFICES:

5461 SCHAEFER ROAD

DEARBORN, MI 48126

(313) 846-1276

214 EAST ELM AVENUE

SUITE 105

MONROE, MI 48161

(313) 243-1849

Com

2-5-91

February 4, 1991

Also cc's to:

Gregory Pitoniak
Ken DeBeauvoir

9
id: CC of Barcus letter 2-4-91
The Honorable John S.
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20503

Dear Governor Sununu:

I am writing to you regarding your invitation to the "International Conference on Manufacturing Technologies" (ICAMT) April 17-19, 1991 at the

This forum for engineers and government is being held by the Society of Manufacturing Engineers (SME) headquarters. I would like you to participate in this forum generally, and particularly in the article you wrote last year.

SME is an international organization advancing scientific and technical knowledge. Founded in 1932, SME

It is my understanding that your luncheon address or participation as an engineer with a background like yours would be a great consideration.

With every good wish,

Dear Dr. Barcus:

Thank you for your invitation for Governor Sununu to present a keynote luncheon address at your "International Conference on the Application of Manufacturing Technologies," April 17-19, in the Washington area.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. Your invitation will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Dr. James F. Barcus, Jr.
President
Society of
Manufacturing Engineers
Post Office Box 930
Dearborn, Michigan 48121-0930

rdb

Agnes Dobronski, Michigan
Mat J. Dunaskiss, Michigan
Ms. Lynn M. Bastien, Society

cc: w/incoming to Jackie Kennedy
for Pending File
cc: Mike Ortega, 54A OEOB

JAK-3

OFFICE OF THE PRESIDENT

Note: XEROX copy of outgoing to ⑧ attached writers



**SOCIETY OF
MANUFACTURING ENGINEERS**

ONE SME DRIVE
P.O. BOX 930
DEARBORN, MICHIGAN 48121-0930 USA
PHONE: (313) 271-1500
TELEX: 297742 SME UR (VIA RCA)
FAX: (313) 271-2861

207896

1-31-91

Dr. Barcus

Present a keynote

Luncheon address at
your "International Conference
on the Application of Manufacturing
Technologies," April 17-19,
in the Washington area

January 17, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20006

Dear Governor Sununu:

The Society of Manufacturing Engineers (SME) would be honored if you would present the Luncheon Keynote Address for a significant new event, the "International Conference on the Application of Manufacturing Technologies" (ICAMT), April 17-19, 1991, Radisson Mark Plaza Hotel, Alexandria (Washington, D.C.), Virginia. Originally issued in September, 1990, I am extending this invitation once again at the advice of your assistant, Jacqueline Kennedy.

Recognizing the urgency for education in the successful transfer of technology, SME has applied the following three-part purpose to the ICAMT:

To provide a forum to: 1) Share experiences and techniques employed as manufacturing research is applied in the real world, 2) Assess the state of applied manufacturing research in the world today, and 3) Enhance technology transfer in the areas of process systems, policy, and human resource challenges.

The ICAMT Committee invites you to select a topic relating to your article, "Engineers and Policy," and the three-point purpose outlined above. Participation will involve a 30-minute presentation concluding with a 15-minute question-and-answer period. (Please refer to the attached Preliminary Conference Brochure for details.)

Your participation will attract the attention of industry and academic leaders worldwide. The committee is estimating that 250-300 of the most influential manufacturing leaders will attend what may be the most progressive gathering of industry and academia in recent years. The ICAMT will surely result in increased confidence in the global manufacturing base, especially in light of the sweeping political and economic changes occurring worldwide.

Of course, I understand your inability to provide an absolute promise of participation, but hope you will consider this important event as one you should attend. Remarks similar to those made in your enclosed article would be ideal.

I hope to receive word of your participation by January 31, 1991. If you have specific questions regarding the conference, please call SME staff representative Lynn Bastien at (313) 271-1500, ext. 591.

Sincerely,

James F. Barcus, Jr.
James F. Barcus, Jr.

Attachment
GJP/bgs

DEPUTY REPUBLICAN WHIP
COMMITTEES
JOINT ECONOMIC
PUBLIC WORKS AND TRANSPORTATION
SMALL BUSINESS
SELECT COMMITTEE ON HUNGER
SOCIAL SECURITY CAUCUS
TRAVEL AND TOURISM CAUCUS
GREAT LAKES CAUCUS
LYNN SACHS, STAFF DIRECTOR

cc: Barkus reply



Congress of the United States
House of Representatives

FRED UPTON
4TH DISTRICT, MICHIGAN

January 25, 1991

1713 LONGWORTH OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3761

225 WEST 30TH STREET
P.O. BOX 1917
HOLLAND, MI 49422-1917
(616) 394-4800

108 PORTAGE AVENUE
P.O. BOX 425
THREE RIVERS, MI 49093
(616) 982-9122

421 MAIN STREET
ST. JOSEPH, MI 49085
(616) 982-1986

STURGIS CITY HALL
(616) 651-2321
WEDNESDAY MORNINGS

Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu,

I would like to extend an invitation to you on behalf of the Society of Manufacturing Engineers to be the keynote speaker for the "International Conference on the Application of Manufacturing Technologies (ICAMT) to be held April 17-19, 1991 at the Radisson Mark Plaza Hotel in Washington, D. C.

This conference is designed to provide a forum of national leaders in industry and academia and will bring a great deal of attention to the United States. Twenty international speakers were selected based on their expertise in a specific area. You have been selected not only because you are an engineer, but also directly due to an article you authored entitled "Engineers and Policy" drawn from remarks delivered to a symposium of the National Academy of Engineering.

You are invited to give the luncheon address on Thursday, April 18, 1991. Although I realize that your schedule is probably not confirmed until closer to the actual event, I did want to express my enthusiasm for your participation in this event.

I certainly hope that you will seriously consider this invitation, and let me know as soon as possible when a decision has been made. Should you have further questions about the event, please contact Brynne Crowe of my staff at 225-3761.

Very truly yours,


Fred Upton
Member of Congress

FU/bc

PLEASE REPLY TO WASHINGTON OFFICE UNLESS INDICATED: ☐ ST. JOSEPH

☐ HOLLAND

☐ THREE RIVERS

207901

American Electronics Association

AEA

5201 Great America Parkway, Santa Clara, California 95054. Telephone: (408) 987-4200
1225 Eye Street, N.W., Suite 950, Washington, D.C. 20005. Telephone: (202) 682-9110

January 25, 1991

*cc: Barkus
reply*

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

The American Electronics Association is holding its annual Capital Caucus in Washington, D. C. on May 7, 1991. You will recall last year you worked with us to arrange the President's appearance before our group at a luncheon which reaffirmed the Administration's support for high-technology industries.

The 1991 AEA Capital Caucus includes meetings with key Administration officials. These meetings are in support of the new goals and objectives of the Association and will take place at OSTP, DOC, NSF, USTR, and DOD.

We would like to bring the Association leadership to meet with you in the White House at 10:00 a.m. on May 7. Gary Tooker, President of Motorola Inc. and Chairman of the AEA, would lead the group of twenty. The attendees would be the chairmen from each of the AEA councils across the nation. They are all CEOs of important electronic companies serving the industry.

This meeting would permit us to hear your views on issues of importance to the electronics industry. We would be able to present you with a status report on our competitiveness. Most importantly, from your viewpoint you could reinforce the strong support that you have from our industry through every region of the country.

My assistant, Libby Stone, will be in touch with your appointments secretary.

Sincerely,



J. Richard Iverson
President and CEO

CC: J. Englund
J. Mancini
G. Tooker

CC: Barkus
reply

69TH DISTRICT
JAN C. DOLAN
THE STATE CAPITOL
LANSING, MICHIGAN 48913
(517) 373-1793

HOUSE OF REPRESENTATIVES
LANSING, MICHIGAN



MEMBER OF COMMITTEES ON:
LIQUOR CONTROL, MINORITY VICE CHAIR
CONSERVATION, RECREATION AND
ENVIRONMENT
CONSUMERS
HOUSE OVERSIGHT

January 23, 1991

Dr. John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Dr. Sununu:

It is my understanding that the Society of Manufacturing Engineers (SME) has extended an invitation to you to be their guest speaker at the International Conference on the Application of Manufacturing Technologies, April 17-19, 1991, to be held in Washington, D.C. This conference is designed to provide a forum for international leaders in industry and academia and will bring a great deal of attention to the United States and, especially, to Michigan where SME is based.

I realize you have an extremely busy schedule, especially in light of the events in the Middle East. If your schedule allows, however, I would like to encourage you to participate in this event. The SME believes as author of the article Engineers and Policy, your expertise in the field of engineering would offer a great deal of insight in this area.

I sincerely hope you will give this invitation serious consideration.

Sincerely,

Handwritten signature of Jan C. Dolan.

JAN C. DOLAN
State Representative

207964

House of Representatives

LANSING, MICHIGAN



MAJORITY WHIP

*Barcus
reply*

DAVID M. GUBOW

SIXTY-SEVENTH DISTRICT

P.O. BOX 30014

LANSING, MICHIGAN 48909-7514

(517) 373-0478

(313) 542-1603

MEMBER OF COMMITTEES ON:

MENTAL HEALTH (CHAIR)

JUDICIARY (VICE-CHAIR)

PUBLIC HEALTH

PUBLIC UTILITIES

SENIOR CITIZENS AND

RETIREMENT

January 24, 1991

Dr. John H. Sununu
Chief of Staff
Washington, D.C. 20500

Dear Governor Sununu:

I am writing on behalf of the "International Conference on the Application of Manufacturing Technologies" (ICAMT), sponsored by the Society of Manufacturing Engineers (SME). It is my hope that you will accept their invitation to speak at the conference.

This conference, scheduled for April 17-19, 1991 in Washington, D.C., will bring together leaders in industry and academia from around the world to explore the rapid integration of manufacturing technologies. James Barcus, Jr., the current president of SME has stated that, "the most critical objective of the ICAMT is to enhance technology transfer in the areas of process systems, policy, and human resource challenges."

With your experience in both the political arena and as an engineer, I believe you are in the unique position to address these issues. Especially those relating to policy. Your insight and ideas on the future role of engineers in policy formulations would be most valuable to all those attending the conference.

Finally, this conference will spotlight the United States as taking a leading role in directing future technology, and your presence would greatly enhance this image. I hope you will be able to accept the invitation.

Very truly yours,

A handwritten signature of David M. Gubow in dark ink.

David M. Gubow
State Representative

DMG/br

cc: Philip Trimble

207970

cc: Bureau
reply



HOUSE OF REPRESENTATIVES

STATE CAPITOL
LANSING, MICHIGAN
48913

68TH DISTRICT
SHIRLEY JOHNSON
LANSING PHONE:
AREA (517) 373-1783
REPLY TO: STATE CAPITOL

MEMBER OF COMMITTEE ON
APPROPRIATIONS
SUBCOMMITTEES:
GENERAL GOVERNMENT
PUBLIC HEALTH
RETIREMENT
SCHOOL AID AND DEPARTMENT
OF EDUCATION
SOCIAL SERVICES

January 24, 1991

Governor John Sununu
White House
1600 Pennsylvania Blvd.
Washington D.C. 20006

Dear Mr. Sununu:

I have been asked to write a letter of support with regard to The Society of Manufacturing Engineers (SME) event being held in Dearborn, Michigan in April, 1991.

It appears to me that a man of your qualifications and distinction would lend incomparable value to this conference. I urge you to consider attending and donating your inestimable wealth of knowledge to help benefit a worthwhile endeavor that involves international leaders.

Thanking you in advance for your kind consideration in this matter, I remain,

Very truly yours,

Shirley Johnson
State Representative
68th District

SJ/bu
cc: Philip Trimble

207973

cc: JAK-Barcus reply

HOUSE OF REPRESENTATIVES
LANSING, MICHIGAN



31ST DISTRICT
AGNES DOBRONSKI
STATE CAPITOL
LANSING, MICHIGAN 48913
(517) 373-0847

January 22, 1991

Dr. John Sununu
Chief of Staff to the President
Washington, D.C.

Dear Dr. Sununu:

It is my understanding that you have been invited to speak at the "International Conference on the Application of Manufacturing Technologies" (ICAMT), April 17-19, 1991, at the Radisson Mark Plaza Hotel in Washington, D. C.

The Society of Manufacturing Engineers (SME) is based in my State House District, and is a highly respected organization. This conference is designed to provide a forum for international leaders in industry and academia, and is a significant new event. I also understand that twenty international speakers, considered leaders in their countries and throughout the world, were carefully selected based on their expertise in an identified topic area. Your attendance would add status for the United States.

If at all possible, and if your schedule allows, I would personally like to urge you to accept the invitation from SME. Your presence should help provide a great deal of media attention for the United States. Your positive response to the SME request is urged, and would be appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Agnes Dobronski".

Agnes Dobronski
State Representative
31st District

WASHINGTON

January 30, 1991

CC of Barcus reply

Dear Senator Dunaskiss:

Thank you for your recent letter inviting the Chief of Staff to be keynote speaker at the International Conference on the Application of Manufacturing Technologies, April 17-19, in Washington.

Unfortunately, Governor Sununu must decline due to the numerous commitments already set on his schedule. He asked me, however, to convey his appreciation to you for your kindness in thinking of him.

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t

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

The Honorable Mat J. Dunaskiss
Senator of the State of Michigan
Lansing, Michigan 48909-7536

WASHINGTON

January 30, 1991

cc of Barcus reply

Dear Ms. Bastien:

This is to follow up on your earlier invitation for the Chief of Staff to be luncheon keynote speaker at the International Conference on the Application of Manufacturing Technologies, April 17-19, in Washington.

Your invitation is appreciated, but the heavy demands of Governor Sununu's schedule make it impossible for him to accept. However, he asked me to thank you for your kindness in thinking of him and to send you his best wishes.

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Ms. Lynn M. Bastien
Technical Program Administrator
Society of Manufacturing Engineers
Post Office Box 930
Dearborn, Michigan 48121-0930

*Mike -
these are
the 2 I spoke
to you about*

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Society of
Manufacturing Engineers

205650

9 ✓
JAK-3(A)

... to be luncheon keynote speaker
at the International Conference on the Application
of Manufacturing Technologies, April 17-19,
October 3, 1990
in Washington

W9-m
JAK

1/29/91

Ms. Jacqueline A. Kennedy
Assistant to the Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20006

JAK-3(A)
OK ✓ per
JAK 1/29/91

Dear Ms. Kennedy:

Thank you for your prompt response concerning Governor Sununu's participation as luncheon keynote speaker at the "International Conference on the Application of Manufacturing Technologies" (ICAMT), sponsored by the Society of Manufacturing Engineers, April 17-19, 1991, in Washington, D.C.

Please keep the ICAMT on the Governor's tentative schedule. I will send regular updates on the event over the next six months.

May I have permission to list the Governor as a tentative speaker with the disclaimer, "will participate if schedule permits?" Please let me know.

Thank you for your time and assistance. I look forward to hearing from you.

Sincerely,

Lynn M. Bastien
Technical Program Administrator

LMB/bgs

JAK-2

207679

Senator Dunaskiss

... be Keynote speaker at the International
Conference on the Application of Manufacturing
Technologies, April 17-19, in Washington

THE SENATE

LANSING, MICHIGAN

MAT J. DUNASKISS

8TH DISTRICT

P.O. BOX 30036

LANSING, MICHIGAN 48909-7536

(517) 373-2417



January 22, 1991

Governor John H. Sununu, Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to encourage you to accept the invitation to be the
keynote speaker at the International Conference on the Application
of Manufacturing Technologies. The conference is to be held in
Washington, D.C. on April 17-19, 1991.

The conference is designed to provide a forum for international
leaders in industry and academia. Twenty international speakers
have been chosen based on their area of expertise. The Society of
Manufacturing Engineers asks that you address the topic of
"Engineers and Policy". Your participation in this conference will
certainly enhance the value of the event for all who attend.

I sincerely hope that you will be able to attend and participate
in this important conference. If you have any further questions,
please do not hesitate to contact my office at (517) 373-2417 or
contact Philip Trimble of the Society of Manufacturing Engineers
at (313) 271-1500

Sincerely,

Mat Dunaskiss

Mat J. Dunaskiss
State Senator

MJD/klf

CC: David Doyle, Chairman of Michigan Republicans
David Carney, White House Political Director
Philip Trimble

JAK-3

Mr. Laudicina

... participate in a meeting of
Foreign corporate executives
from your International
Corporate Circle, April 16-17,
in Washington



log-in
JAK-3

206861

Paul A. Laudicina
Vice President Washington Operations

January 15, 1991

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I write to extend a cordial invitation to you to meet with a select group of foreign top-management corporate executives from SRI's Washington International Corporate Circle. SRI International, formerly the Stanford Research Institute, is one of the world's largest not-for-profit research and consulting firms.

We are particularly interested in having you take part in our April 16-17 meeting in Washington, in order to offer your thinking on the tremendous challenges confronting the U.S. and our major economic partners over global competition issues.

The Corporate Circle has been serving as a very effective channel for the exchange of ideas between top U.S. policy-makers and leaders of the foreign business community. It regularly brings its European and Asian corporate executives to Washington for discreet, off-the-record discussions on how U.S. policy affects the international economy. With members such as Credit Suisse, Mazda Motor Corporation, Philips, Norsk Hydro, and Fuji Bank, the Corporate Circle has met with a wide array of leaders from the Administration and the Congress, including George Bush, Tom Foley, Robert Dole, Michael Boskin, Julius Katz, David Mulford, Bill Bradley, Lee Hamilton, Alan Simpson, Jake Garn, Les Aspin, and Paul Sarbanes.

We very much hope you will be able to be with us, and we will be in touch with your office to coordinate this.

Sincerely yours,

Paul A. Laudicina

PAL/sam

SRI International

1611 N. Kent Street • Arlington, VA 22209 • Tel: (703) 247-8443 • Facsimile: (703) 247-8410 • Telex: 6714879 (SRI DC)

**NEW HAMPSHIRE MEDICAL SOCIETY
PHYSICIANS' POLITICAL ACTION COMMITTEE**

7 North State Street Concord, NH 03301
(603) 224-1989

206122

JAK-3

Dr. Khazei

Action Committee,

... address your Physicians' Political Action Committee, June 16,
during your Society's meeting in Portsmouth

CHAIRMAN

Amir M. Khazei, M.D.

VICE CHAIRMAN

James D. Butterick, M.D.

SECRETARY

F. B. Dibble, M.D.

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Henry A. Lewis, M.D.

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Peter J. Attwood, M.D.

Christopher T. Maloney, M.D.

Robert F. Wilson, M.D.

Palmer P. Jones

January 11, 1991

Governor John H. Sununu
Chief of Staff
White House
Washington DC 20500

Dear Governor Sununu:

The New Hampshire Medical Society is preparing for its 200th Anniversary celebration. The meeting will be held in Portsmouth, New Hampshire from June 13 - 16, 1991. In honor of this occasion, I am requesting your attendance as a guest of the New Hampshire Medical Society. We would also ask you to speak to our Physicians' Political Action Committee on Sunday morning, June 16th, at our annual breakfast meeting. We know how busy and hectic your schedule is and how difficult it is to plan so far in advance, but we would be delighted if you were able to join us for this very special occasion.

Respectfully yours,

Amir M. Khazei MD

Amir M. Khazei, M.D.
Chairman

bam

JAK-6

Ms. Adamovich
address a conference of
the legislators, library
administrators and local
officials on
48, in
Hartford

STATE OF NEW HAMPSHIRE
DEPARTMENT OF CULTURAL AFFAIRS

Division of the Arts, Division of Historical Resources, Division of Libraries
American Canadian French Cultural Exchange Commission, Administratively Attached
Christa McAuliffe Planetarium, Administratively Attached

W

205660

Shirley Gray Adamovich, Commissioner



log-m
JAK-6

January 10, 1991

Ms. Jackie Kennedy
Secretary to Chief of Staff
White House
100 Pennsylvania Avenue
Washington, DC 20500

Dear Jackie:

I wonder if our former Governor Sununu would be interested in speaking
to a high-level group of state government officials, state legislators,
library administrators, and municipal officers on May 8, 1991, in Hartford
Connecticut?

I have been approached by Clarence Walters, former State Librarian of
Connecticut and currently Liaison Officer to State Agencies for OCLC, the
largest international bibliographic utility in the world. The committee
putting the conference together has presented a very successful one in the
Southwestern United States. Several of our New Hampshire department heads
will attend; Jeff Taylor, State Planning, and Steve Rice, DRED, as well as
the suggested number of other representatives from state and local
government and from other planning agencies.

I am enclosing some paper work concerning the conference and I will
call you in a few days to see if Mr. Sununu would like to do it.

Sincerely,

Shirley

Shirley G. Adamovich
Commissioner

SGA:vk

JAK-3

Rabbi Hier

... address your delegation
during the National Leadership Conference
in Washington on March 3 or 5



Simon Wiesenthal Center

1101

9760 West Pico Blvd.
Los Angeles, CA 90035-4792
(213) 553-9038
Fax (213) 553-8007

JK-

January 17, 1991

Governor John H. Sununu
Chief of Staff
The White House
First Floor, West Wing
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

It was a pleasure talking with you during Governor Wilson's inauguration just one week before the truly historic events that are taking place in Operation Desert Storm. As I told you then, I think the President is to be congratulated for the actions he has taken.

I am writing you with reference to our National Leadership Conference in Washington D.C. on March 3rd, 4th, 5th and 6th. You were kind enough during our last conference

We would once again be honored if you would accept our invitation to be our guest and address our delegation on

If neither of these two dates work with your schedule, we will be happy to accomodate any available time you may have between Sunday evening and Wednesday at 1:00 p.m.

The Simon Wiesenthal Center is the second largest Jewish organization in the United States, with 385,000 member families. We had the privilege of hosting the President and Mrs Bush at our Los Angeles headquarters during the presidential campaign.

Our National Leadership Conference will be held on the 3rd, 4th, 5th and 6th of the American Jewish community who are keenly interested in learning more about the Administration's policy with respect to issues of interest to the Jewish community.

We look forward once again to hearing your favorable response.

Cordially,

Rabbi Marvin Hier
Dean

RMH/wl

log-m
JAK-3
W

Hi Marvin Hier
in
bi Abraham Cooper
cc: Dean
Gerard Margolis
rhr
Hi Meyer May
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an Burden
ctor of Administration
lena F. Hier
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ndership Development
Shapiro
ctor of Communications
bi Daniel Landes
ctor
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ia Projects

lin Mendelsohn
al Counsel
hington, D.C.

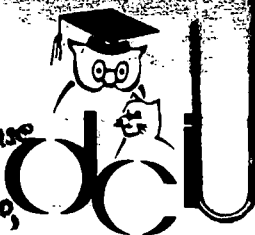
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JAK-3

Ms. Peabody

Speak at your Database
World Conference and
Exposition, May 29 or 30,
in Washington



Digital Consulting, Inc.

207206

204 ANDOVER STREET
ANDOVER, MA 01810
TELEPHONE (508) 470-3870
FAX (508) 470-0526

January 21, 1991

John Sununu
Office of Chief of Staff
White House
Washington, DC 20050

Dear John:

I can't seem to get through the maze of administration, so I am sending this directly to you...and I certainly hope it reaches you on a more pleasant day than the -30 we are having!

Knowing your sensitivity to the use of computers in managing today's information load, I would like to invite you to speak at our Database World Conference and Exposition. It would be a 30-minute opening address on either Wednesday, May 29, or Thursday, May 30, 1991 at the Washington Hilton. Enclosed please find an Advance Notice brochure on the conference.

Our event will draw about 800 to 1000, plus many press people. The speech need not be at all technical, but can be a general "Welcome to Washington" address, or can cover general business issues. I would be glad to give you more specifics about the Database World event. In these troubling times I feel it important that the business and political worlds cooperate to present a calm, united front to the world. I hope you'll be able to speak.

Thank you for your attention and I look forward to hearing from you soon. I can be reached at 508-470-3870 or by fax at 508-470-0526.

Sincerely,

Margaret Peabody
Vice President Expositions

JAK-3

Dr. Kennedy

207683

... participate in the
centennial Anniversary of Stanford
University, September 28 to October 1
OFFICE OF THE PRESIDENT

STANFORD UNIVERSITY
STANFORD, CALIFORNIA 94305-2060

January 18, 1991



Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear Mr. Sununu,

I am writing to alert you and a very small number of Stanford's closest friends to important events here next September 28 through October 1 in which I very much hope you will participate.

On October 1, 1891, Leland and Jane Stanford gathered their own closest friends in the Quad to join them in opening the Leland Stanford Junior University. This coming October 1 is therefore the 100th anniversary of that bright morning a century ago. It is also the culminating moment of the historic commemoration we began in San Francisco on November 10, 1985, to mark the signing of Stanford's Founding Grant there 100 years before.

To commemorate the centennial of Stanford University's Opening Day, and to provide a formal start for its second century, we are planning an exceptional four-day program. Its primary objectives are to showcase the University at its working best -- in teaching and discovery -- and to enlist distinguished figures from around the world to join in celebrating Stanford's mission.

Details will coalesce in the weeks ahead, but I can promise you a program that matches the importance of this singular occasion through convocations featuring world leaders, a schedule of lectures and colloquia by Stanford's best faculty, one-time exhibits and open houses -- all complemented by an appropriate array of performances, nostalgia (not to mention a home-game revenge match against visiting Colorado!), and events in the final hours of our first century that will certainly be remembered in 2091.

THE UNION LEADER CORPORATION



100 WILLIAM LOEB DRIVE · PO BOX 9555 · MANCHESTER, NH 03108-9555 · (603) 668-4321

NACKEY SCRIPPS LOEB
PRESIDENT AND PUBLISHER

JAK-3 (SHORT PAPER)
Mr. Anderson

January 22, 1991

be featured speaker at the April 11
business meeting of New Hampshire's Better Business
Bureau

Governor John H. Sununu
Chief of Staff
The President of the United States
The White House
Washington, DC 20500

Dear Governor:

In the middle of a War, I suspect this request may carry an innocuous theme. However, I would hope you might be able to help an old friend.

I have been endowed with the title of Chairman of the Better Business Bureau of New Hampshire's First Annual Business Meeting, to be held on April 11, 1991 at The Sheraton Tara-Wayfarer in Bedford, New Hampshire. The format calls for a 4:30p.m. business meeting followed by a brief formal program starting at 5:30p.m. and ending with a social cocktail-hors d'oeuvres reception from 6:00 to 7:00p.m.

This is the first year the Better Business Bureau has operated as a separate entity from the umbrella Better Business Bureau of Boston. In its first year, our budget is tightly constrained.

With you as a featured speaker, the Better Business Bureau of New Hampshire would be assured of a very successful event. Your appearance, and remarks on a subject of your choice, would guarantee a special night for the Better Business Bureau. I suppose it would also enhance my susceptibility to future appointments as a program chairman.

Allowing for your incredulous schedule, this Better Business Bureau meeting could be altered to suit a more convenient date within a day or two of the aforementioned April 11.

Further allowing for your schedule, perhaps you could help with "another Washington name...." who could address the business community of New Hampshire on the status of national economics as we wade through this economic downturn.

WILLIAM LOEB, PRESIDENT AND PUBLISHER, 1946-1981

PUBLISHERS OF: THE UNION LEADER AND NEW HAMPSHIRE SUNDAY NEWS · "THERE IS NOTHING SO POWERFUL AS TRUTH"



Dear Mr. Lewis :

Thank you for your recent letter requesting an autograph from Chief of Staff John Sununu.

I'm happy to comply with your request and have enclosed one of his signature cards with this letter. Please know that it comes to you with his best wishes.

Sincerely,

Katie Winkeljohn

KW/mo

cc: Mike Ortega, OEOB Rm 54-A

ENCLOSURE: John Sununu signature card

//Jeffrey Lewis

17
HW-2
Miss Norris

1-20-91

Dear White House Chief of Staff,

I have sent you this letter in order to request that you please send me some information about the duties and responsibilities of your office. I need this information in order to complete a project for my United States History class. Thank you for your kind consideration to this matter.

Sincerely,

Jessica N. Norris

Jessica N. Norris