

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29129
Folder ID Number: 29129-001

Folder Title:
Special Drafts (copies) 1/89 [1]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	5	2

MSG ID : WCB308 UWDT
FROM : UNITED STATES
AGEMIR SANTODOMINGORD CK 85/
MR JOHN SUNUNU CHIEF OF STAFF
202-456-2461

ORIGINAL w/

KW

1-30-89

MR JOHN SUNUNU
CHIEF OF STAFF
THE WHITE HOUSE
WASHINGTON DC

PLEASE RECEIVE OUR MOST SINCERE
NEW APPOINTMENT IN THE WHITE HOUSE
BUSCH HAS MADE THE RIGHT CHOICE

WE ARE ALSO VERY SAD TO INFORM YOU THAT
ELIAS, YOUR COUSIN, THIS PAST FRIDAY DUE TO A HEART FAILURE.

YOURS SINCERELY,

ELB501 MR PAGE02/22

EDUARDO GADALA MARIA AND FAMILY
MAURICIO GADALA MARIA , AND FAMILY.
SANTO DOMINGO, DOMINICAN REPUBLIC
TLX 6101

CLLN CKD

6101 AGEMIR DA

COLL 6101 6101

WCB308 ELB501

Time: 1703 012789 VIA CMS BBB701 VM

PLEASE SUPPLY MCII WITH YOUR FAX/TLX NBR FOR FUTURE SPEED DELIVERY
MCII CABLE DISPATCH 1-800-876-4471 OR 713-462-5900

JAN-Feb '89

9

JHS-02
Ms. Whelan

1/31/89

offer

JUNE M. WHELAN
400 MADISON STREET, #609
ALEXANDRIA, VA 22314

JHS-02

January 20, 1989

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

Congratulations on your appointment as President
Bush's Chief of Staff.

You may recall that I was with Union Pacific's Rocky
Mountain Energy (RME) Washington Office and visited with you,
along with Roger Dewey, in Concord on the acid rain issue.
RME worked to establish the Alliance for Acid Rain Control
and supported Orval Hansen's Columbia Institute energy
seminars. I attended your New Hampshire energy seminar.

I would very much like to serve in President Bush's
Administration either at the Interior or Energy Departments
or at EPA. I served at the Interior Department when Rogers
Morton was Secretary (1971-1977). I was initially assigned to
his personal staff and later transferred to Atlanta, Georgia
to coordinate Department activities for the eight southern
states, Puerto Rico and the Virgin Islands.

Currently, I am the legislative director for the Uranium
Producers of America. Prior to Union Pacific and the
Interior Department, I worked for Rogers Morton when he was
Republican National Committee Chairman and served on
President Ford's staff when he was House Minority Leader.

I hope my background in natural resource management and
experience in energy and environmental public policy issues
can be as asset to President Bush's Administration. Enclosed
are letters sent to the transition team on my half from Cong.
Cheney, and Senators McClure and Simpson. Senator Domenici
is also supporting my efforts.

Best wishes for every success.

Sincerely,

June Whelan

Office Hours
By Appointment

Telephone:
622-4333 622-4334

FRANK P. MAGLIO, D.M.D.

610 Valleybrooke Drive
Silver Spring, Maryland 20904

January 11, 1989

Governor John Sununu
Office of the President Elect
1825 Connecticut Avenue N.W.
Washington, D.C. 20270

Dear Governor Sununu,

We have a common Brother Francis Mulligan I understand. He taught you at LaSalle and me at Loughlin! Small world! I'm writing to throw my name in what is probably a giant pool you have from which to do your business. I've not been very experienced in the real "stuff", but have been a part of small Dental politics for a number of years. I live in more or less suburban D.C. and have for eighteen years.

I'm married and have three children. My wife Kathryn graduated with your sister Sandy at the Dominican Academy in New York, and saw her at their 25th reunion not long ago. I have a good family practice in General Dentistry, and for unexplainable reasons have an urge to write this letter. I'm currently a candidate for State Board of Dental Examiners, and a State delegate for Maryland Dental Society, and yet I have a fascination for the real thing. If I could be of service do let know.

Very truly yours,



Frank P. Maglio D.M.D.

HS-02
Mr. Linton

JHS-02

PO Box 1156
Huntington, Utah 84528
January 13, 1989
801-687-9310

The Honorable John Suenurer
Chief of Staff
Office of President-elect Bush
1825 Connecticut Ave. N.W.
Washington, D.C. 20270

Dear Chief of Staff Suenurer,

Recently I received a letter from the Honorable Carter Wrenn requesting help in identifying honest qualified conservatives, who would be willing to serve in the new administration. I feel I am such an individual.

I wish to present this letter as a formal letter of application for a position to serve in President-elect Bush's administration. If possible, I would prefer to serve with the Honorable Jack Kemp in his recently appointed cabinet position.

My resume is enclosed. I realize the letters of reference are two years old. I used these letters in the spring of 1987. At that time I applied for the position of Superintendent of Emery County School District at Huntington, Utah. I am confident these same individuals would furnish this the same information at this present time, if necessary.

I do not have letters of reference from the following people. The Honorable Rudy Boschwitz, U.S. Senator and Chairman of the National Republican Senatorial Committee, the Honorable Carter Wrenn, U.S. Representative and Chairman of the National Republican Congressional Club and the Honorable James Hansen, U.S. Representative. However, I have listed these men as references as they can assure you of my commitment to the conservative cause.

I feel my qualifications qualify me for a position in the new administration. I would appreciate an interview.

Thank you for your consideration of this letter of application.

Respectively yours,

O. Warner Linton

O. Warner Linton

9
JHS-02
Mr. Sullivan



34 Tacoma Street
Springfield, MA. 01104

MEMO

(413) 734-6374 Res. 736-0995

The Commonwealth of Massachusetts
DEPARTMENT OF EDUCATION

from: Ed Sullivan

The Commonwealth of Massachusetts
DEPARTMENT OF EDUCATION
34 Tacoma Street
Springfield, MA. 01104
EDWARD T. SULLIVAN
EDUCATION SPECIALIST III

413) 734-6374

RES. (413) 736-0995

12th January, 1989.

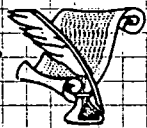
Dear Governor Sununu-

Although I have never had the pleasure of meeting you, your many notes and letters going back to 1985 makes me feel that I do know you on a personal basis. In any case, I thought you would be the best person to send my resume to, in order that I won't receive the routine runaround perhaps no real consideration. I do not know Ron Kaufmann, or State Senator Cellucci, but two good friends and references for your perusal are State Senator Brian Lees, and a longtime friend Congressman Silvio Conte. Governor, I don't want my resume to be filed away and forgotten because I believe my extensive background in the areas of education, public safety, civil defense, public health, and as a former newspaperman and sales representative in private industry, I can do an outstanding job for George Bush.

There may have been some Massachusetts state employees who contributed more financially to the Bush campaign, but I worked as hard as anyone, and went out on a limb inspite of some Dukakis people who questioned my activity. I have had a great deal of public speaking, and public relations experience, and with my background and problem solving ability, I would very much like to serve the Bush administration. Thanks for your help and best wishes for 1989.

P.S. Interested in a regional position, preferably in Hartford, Springfield or Boston.

Ed



- High School Equivalency Programs, and the Implementation of New Teaching Methods with the Superintendents, Principals, and Department Heads of all school departments.
- Design, implement and evaluate the education program models, including the design of education programs for children of special needs.
- Maintain contact with In-Service Education Supervisors in private industry as well as In-Service Educators in the Schools of Nursing in hospitals throughout Western Mass.
- Responsible for the planning of new courses, training and orientation of new teaching personnel.

with emphasis
Relations, and
Safety, Education.

Administration.
1966

ment and Accounting)
1957

1967

k, Michigan
1964

School - New York
1960

1964 to Present

au of Adult
ded Services

coordinating
ns throughout

g, hiring,

Course Programming,
um development,

JHS-02
Dr. Rosenberg

offer

JHS-02

Dr. Robert A. Rosenberg
26 Brookfield Rd.
Dover, Mass. 02030

January 11, 1989

Dr. John Sununu
White House Chief of Staff Designate
Office of the President-elect
1825 Conn. Ave. NW
Washington, D.C. 20036

Dear Sir:

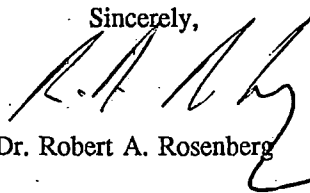
I am a highly skilled and versatile scientist and feel I could greatly aid President-elect Bush's Administration in realizing its aggressive energy-related scientific goals.

For the past 13 years I have worked for Stone & Webster Engineering Corporation in the engineering and construction of nuclear and fossil fuel plants, fusion devices, coal gasification combined cycle plants, synthetic fuel systems and ethylene plants. Prior to my association with Stone & Webster, I was with Combustion Engineering Corporation where I supervised the manufacture of nuclear fuel bundles and managed research and development programs required for liquid metal fast breeder reactors. I enjoy a Department of Energy "Q" clearance.

I specialize in materials of construction for energy systems. For over 35 years I have worked in the field of metallurgy with emphasis on materials problems related to systems for producing or saving energy. My list of specialties includes the performance of metals at high temperatures, radiation effects on metal structures, stress corrosion problems in power plants and chemical plants, and fabrication of metal structures. I have the technical as well as management skills and experience to make significant contributions to the important field of materials technology as it relates to energy systems. In short, I can develop, plan, execute and oversee materials programs -- programs vital to strengthening our nation's energy policies.

I have been active in local Republican Party politics for some time, having served as Chairman of the Dover Republican Town Committee here in Massachusetts during the Nixon years. I served the country in the U.S. Navy during the Korean Conflict. I support President-elect Bush in his efforts to streamline government, and I can make significant contributions to this philosophy given the opportunity to serve his Administration in the Department of Energy or similar agency.

Sincerely,


Dr. Robert A. Rosenberg

9
JHS-02
Ms. Clark

of 10

CYNTHIA ROSE CLARK
2106 Greenwatch Way, Suite 101
Reston, Virginia 22091

JHS-02

January 13, 1989

Mr. John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20510

Dear Sir:

Let me introduce myself as a Co-Chairman of the Access to Opportunity Committee for President-elect Bush's The American Bicentennial Presidential Inaugural. I was also involved with Bush's campaign as the National Co-Chairperson of Bush's Disability Coalition. I am an advocate for the disabled and would like to discuss with you the possibilities of working directly with the handicapped. I am interested in being a liaison for the handicapped.

I am not only a deaf woman but a very capable deaf woman. I would be interested in a position in the HHS (Health and Human Services) with the handicapped. I feel I could make a considerable contribution to the organization. I have been active in Republican politics in Fairfax county. You may contact Mr. Hannigan as a reference. He is the Centreville District Chairman for Fairfax Republican Party. He can be reached at (703) 471-4199.

Your consideration and time in this matter is greatly appreciated. I look forward to hearing from you.

Sincerely,



Cynthia Clark
(202) 659-2333

CC:mls
Enclosures

JHS-02
Ms. Neamon

offer

JHS-02

Citizens for God & Country

Legislative Advisory Service to secure
First Amendment Neutrality to Godly Religions in all
aspects of public service and public living.

363-0025

December 19, 1988

Anne Neamon
National Coordinator
P.O. Box 137
McLean, Virginia 22101
Phone: 356-7884

Dear Mr. Sununu:

It is my desire to work right with you, defending the Constitutional supremacy, to expel the unconstitutional laws which have caused us deep deficits.

Mr. Bush is familiar with my work, and I have received several responses of appreciation.

2 DEC 22 1988

The Brochure summarizes my all three-branches of government contacts, and efforts to accomplish some defense against invading corruption, and my international press outreach, which can still prevail to have your messages put into radio, TV, Cable, and Satellite, as well as print press. We have only two hands, but many minds, which seem to work all around, all around the clock.

Please provide a close spot to your efforts, to deal with unconstitutional laws within the Executive Branch, and with the explorations of Congress. We must make Bush the CONSTITUTIONAL PRESIDENT, not only the Education President. This way, with one focus, all institutions will be cleared, so that our children will no longer be attending schools, which are known as training camps for the anti-Christians.

May I have an early response? Thank you kindly, and congratulations for the strength you have displayed to PUT AMERICA FIRST. You are considered a very patriotic, enduring leader. That is our aspiration, and we would consider it a privilege to have the opportunity to work with you.

Respectfully,

Anne Neamon
Anne Neamon, N. C.

"We are a Christian Nation...nothing can be done to hurt Christianity." *Holy Trinity v. U. S.* "Secularism is Unconstitutional ... it is the duty of government to deter no-belief religions; government facilities cannot offend religious principles ... Atheists go their own way ... they do not interfere (with values of Christian nation) ... Neutrality within Christian community, not separation was intended and required (Free Exercise is for all by private arrangements, but the government remains loyal to Christian foundations.) Prayers and Bible reading by official encouragement for love of country and belief in God are permitted ... "We cannot overlook the fact that we are a Religious (bona fide Godly) people." Justice Goldberg. Engel, Alington, Roemer, Everson.

9
JHS-02
Mr. Golder

1/11/89
09 JAN RECD

009-0067

JHS-02

January 3, 1989

John Sananu
Chief of Staff
Office of the President-Elect
The White House
Washington D.C.

Dear John Sananu:

I am writing to you because I would like to continue serving President-Elect George Bush in his forthcoming administration. My resume is enclosed and I believe you will find that I have been a dedicated and loyal worker in his behalf.

My involvement with George Bush started in 1979 as the Idaho State Executive Director of the 1980 "George Bush for President" campaign. I recruited supporters and organized a statewide push for his nomination for President. Enclosed are copies of a newspaper article and a campaign newsletter that will give you an idea of the extent of our organization.

During the 1988 campaign I worked:

1. As a liaison and coordinator between the National Campaign and the Washington State Campaign, reporting directly to Richard Richards (1050 Thomas Jefferson St., N.W., Wash. D.C. 20007, 202-342-3830).
2. I worked with the advance teams (Trip Layfield and Tom Jesien) in preparing for and coordinating your visits to Washington State.
3. I organized and supervised the Special Minority Coalitions and the phone banks for the "Get Out The Vote" drive, coordinating with John A. Kelly (1050 Thomas Jefferson St., N.W., 6th Floor, Washington D.C. 20007, 202-342-9610), Jim & John Munn (11th floor, Pacific Office Building, Seattle, Wash.), Ann W. Herberger (Victory 88, RNC, 310 1st Street, S.E., Wash. D.C. 202-863-8840), James E. Durst (President, RF Systems Inc.) and Liz Thompson & Brian Wahl (George Bush for President State Headquarters).
4. I worked with Mike McKay, Wash. State Co-Chairman, (McKay & Gait'an, 49th Floor, Columbia Center, Seattle, Wash. 98104, 206-583-0088); Dela Newman & Tom Hackaday, Co-Chairman; and Veda Jellen, State Coordinator, in organizing and promoting statewide campaign activities.

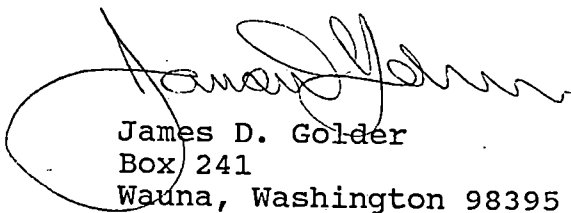
In 1968 I was the Co-chairman of the Washington State "Dan Evans for Governor Committee", and worked on the "Slade Gordon for Attorney General" campaign. In 1980 I appeared in statewide television commercials for, and worked on the "Steve Symms for U.S. Senate" campaign, and in 1984 I worked on the "James McClure for U.S. Senate" campaign.

Between 1976 and 1984 I was elected four times as a State Representative in Idaho, and served as the Chairman of the House Ways and Means Committee and as Chairman of the House Business Committee. During this time I worked extensively with the Republican National Committee and on just about every statewide republican campaign.

I would be willing to work in any agency, and in any location where my services can be used. //

Thank you for your consideration and I look forward to hearing from you.

Yours Truly,



James D. Golder
Box 241
Wauna, Washington 98395

206-857-3744

9
JHS-02
Mr. Hollings
offer
JHS-02
222 West Keller Street
Mechanicsburg, Pennsylvania 17055

January 15, 1989

Mr. John Sununu, Chief of Staff
Executive Office of the President (Bush)
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

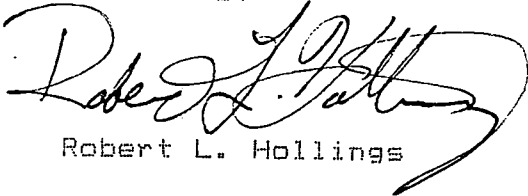
Dear Mr. Sununu:

I am interested in exploring the possibility of obtaining a position with the Administration of President George Bush. Please accept this letter and attachments as application for any position.

The courses which I took in the Institute of Public Management, the projects which I worked on and my work experience has given me a good foundation and experience in public management. Some of the projects which I worked on in a local governmental setting as part of my graduate program include: 1) an economic development plan; 2) an emergency preparedness plan; and 3) a manpower/human resource plan. In my current position as an analyst with the Pennsylvania Legislative Budget and Finance Committee I have had the opportunity to conduct performance audits and statutory review projects on a variety of Commonwealth agencies and programs, including: 1) the Pennsylvania Human Relations Commission; 2) the Pennsylvania Housing Finance Agency; 3) the State Board of Public Welfare; 4) the State Board of Education; 5) the Historical and Museum Commission; 6) the State Civil Service Commission; 7) the State Art Commission; 8) a statutory review project which reviewed all "government funded job training" programs operating within Pennsylvania; 9) a performance audit of the State Lottery; and 10) a performance audit of the State Insurance Department. Currently I am working on a feasibility study on the combining of the Fish and Game Commissions in the Commonwealth of Pennsylvania.

Enclosed is a copy of my resume, copies of letters of recommendation, and references for your consideration. Writing samples are available upon request. If you have any questions or if additional information is required please let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert L. Hollings", written in a cursive style.

Robert L. Hollings

enclosures

9
JHS-02
Mr. Young
6/1/89
JHS-02
675 Avenue Z, 6K
Brooklyn, NY 11223
January 9, 1989

The Hon. John Sununu
Presidential Chief-of-Staff-designated
Presidential Transition Office
Washington, D.C.

Dear Governor Sununu:

Encouraged by President-Elect George Bush's pre-election pledge to be President of all the people, and believing that I have something to offer in the service of my government, I wish to apply for a position relating to China affairs or China trade with the White House or any appropriate governmental agency that may be able to use my background of experience.

I am taking the liberty of enclosing a copy of resume, a copy of excerpted references, a copy of Firm Profile, and a copy of letter to Hon. Clayton Yeutter, U.S. Trade Representative, dated April 13, 1987, for your review. //

Anticipating the pleasure of your early reply, I am

Respectfully,

James C. Young
James C. Young

enclosures (4)

712 22 89

JHS-02
Ms. Marsh

offer

JHS-02

1671 North Prospect Avenue
Milwaukee, Wisconsin 53202

January 11, 1989

Mr. John Sununu
Chief of Staff to the President Elect
White House
1600 Pennsylvania Avenue
Washington DC 20500

Dear Mr. Sununu:

I am writing you at the suggestion of Mr. John MacIver. I would like to make you aware that I am interested in accepting an appointment as a member of the President's Council on Environmental Quality. I know that with my background and capabilities I would be most effective on this council. I would like to coordinate the proposed Global Environment Conference, that has been promised by President Elect Bush, to take place during his first year in office.

In the 1988 election process I ran as a Republican candidate for the 5th Congressional Seat in Wisconsin. After losing the primary I became co-chair of Wisconsin Conservationists Coalition for George Bush. As part of our activities we conducted a state wide mailing to more than 1500 environmentally sensitive individuals in Wisconsin and will continue to do follow up.

I am currently an environmental consultant for Incinerator Boiler Corporation of America, working to site a waste to energy facility in southeastern Wisconsin. I also act as environmental consultant for National Recycling Inc. in Milwaukee in the capacity of grant writer and to assist in identifying markets and sources of recycling material.

My educational background includes a BA in Political Science, (Latin American Foreign Policy) and a MS in Education (Cultural Foundations). I speak, read and write in German and Spanish.

Also, my professional background includes co-chairing and coordinating two global environmental issues conferences. One was Great Lakes Regional Conference and the second was a Wisconsin based effort. Through these involvements I was recognized by the Friends of UNEP on their 500 honor roll and received an award from the National University Continuing Education Association.

Mr. John Sununu
Chief of Staff to the President Elect

January 11, 1989
Page -2-

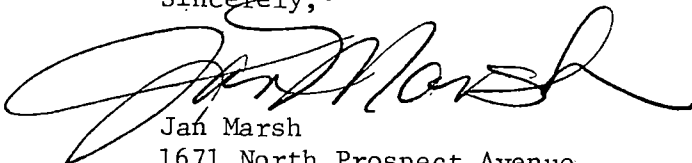
As you can see by my past and present endeavors I believe I am qualified and can do an excellent job.

Please find enclosed my resume, newsclips from the congressional race in 88, copy of the Conservatists letter and support information from the other Global Environmental conferences.

Thank you for your time and consideration. I plan on being in Washington DC beginning January 17, for the Inaugural Ceremonies. I can be reached through the National Audubon Society offices at 202-547-9009. I would be available to meet with you at this time. I look forward to hearing from you.

Please feel free to contact my references, Senator Bob Kasten at 202-224-5323, Gail Miller Wray at 414-224-0118 and John MacIver at 414-271-6560.

Sincerely,



Jan Marsh
1671 North Prospect Avenue
Milwaukee, Wisconsin 53202
414-289-9043

C: Mr. Bob Kasten
Ms. Gail Miller Wray
Mr. John MacIver

JHS-02
Mr. O'Neil

13 JAN 1989

JHS-02

January 4, 1989

Governor John Sununu
Chief of Staff
Office of the President
1600 Pennsylvania Avenue
Washington, D.C.

Dear Governor Sununu:

I am writing to you, and enclosing my resume, for the purpose of offering my assistance to the federal government, and/or state and local agencies, in the field of drug abuse. In particular, I believe that I can further the effort to have all agencies involved in the war against drugs working together in a coordinated and cohesive manner.

You will note in my resume that I have been involved for the past twenty five years in the United States Marine Corps and in law enforcement, the past ten years of which have been spent within the Boston Police Department's Drug Control Unit. During this time, I have worked with all involved federal agencies, as well as state agencies along the east coast, and local Massachusetts departments. I have shared information with and instructed for a large number of police agencies, as well as corporations and civic groups.

I am not in the market for a paid position, and would only require expenses involved in any training or consulting I might do. Since I am only forty five years of age, and because of injuries received while on duty, within the Boston Police Department, I was forced to retire, I believe that I still have a great deal of expertise to offer in the area of substance abuse. I would be willing to go anywhere, at any time, to either give technical assistance or training to other law enforcement personnel.

Please contact me if I can be of any assistance to you or your staff. I trust that my credentials will indicate to you the type of experience I have to offer.

Sincerely,

Paul R. O'Neil

Paul R. O'Neil
14 Regina Road
Randolph, MA 02368
617-986-6296

Dear Anthony:

Thank you for your letter of support and confidence. It is an honor an privilege for me to serve a man who, I believe, will be one of our country's finest Presidents.

It was good to hear from you. Warm best wishes,

Sincerely,

John H. Sununu

JHS/lrc

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY J. SOLOMON

SUBJECT: CONGRATULATIONS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/27		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

*honor & privilege to serve**autopen*

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

001537

11.11.88



ANTHONY J.
SOLOMON

for General Treasurer

Olney Towers, 1 Valley Street, Providence, Rhode Island 02909, (401) 331-VOTE

December 14, 1988

Governor John Sununu
The White House
1600 Pennsylvania Avenue NW
Washington, D.C.

Dear Gov. Sununu (Dear Cousin):

My wife Sarah and I share the pride of your family and many friends on your selection as White House Chief of Staff.

I have always had the greatest admiration for you as a warm and kind human being. Your appointment has brought honor and respect to our people and for this I am also grateful to you.

To keep you updated on my political career - I have just completed a major upset in winning election as State Treasurer of the state of Rhode Island, a position I held from 1979 to 1984.

Again, my congratulations. I know that you will be successful in your new position, and I look forward to working with you in the future.

With warmest personal regards,

Anthony

Anthony J. Solomon
Treasurer Elect

Governor,

Is he really your cousin?

~~If so, special letter?~~

Ronnie

Linda

Dear Medina:

I always enjoy hearing from my young friends, and your letter of congratulations was especially welcome. It is an honor and privilege for me to serve President Bush, because I believe he will be one of our country's finest Presidents.

I've given your letter to President Bush to the White House staff which is responsible for handling childrens' mail addressed to the President. I'm sure you will be receiving an answer soon.

Again, thanks for taking the time to write. Please tell your family hello from me.

With best wishes,

Sincerely,

John H. Sununu

JHS/lrc

cc: Nancy Theis with copy of incoming and Medina's letter to President Bush for follow-up
cc: Lorraine Camarano

Dear Mr. Sununu,

My name is Medina Mahfuz and my dad, S. Mahfuz, takes care of all your rugs in your Salem house. I am in the fifth grade. I go to Broad St. School in Nashua, N.H. and I am congratulating you for going up a step (a big step) to chief of staff. I really think that you and President Bush will work great together. And that you will make the best government (with a help from some other people). I'm sure it is really hard work to

Katie,

For the correspondence unit. The Governor said this little girl is a "passing acquaintance," but he'd like her to get an acknowledgement.

Thanks.

linda
1/30

①

Dear President Bush,

My name is Medina Mahfuz I am ten years old. I am in the fifth grade. The reason I am writing to you is because this year in school we are doing reports on a president that we like. We have to write at least 7 paragraphs about him, we also have to dress up like him. I think I am going to do Theodore Roosevelt but I am not sure. The reason I am not doing you is because we have to do someone that we can take books out of the library about them and you don't have any books (no offense)! I know how busy you are but I was wondering if you could come to my school and talk to us about what you are mostly looking forward to about being the president. Also about why you wanted to be president. Please tell Mrs Bush I said hi. I saw her on T.V. and I think she is really funny. I like her alot. & if you can't come

to my school than could you
atleast write back to me. By
the way I go to Broad St.
School in Nashua NH. I also
think that you are going to be
a great president!!

Love,
Medina
Mahfuz

P.S. Please say Hi to your daughter
in law, Sharon, Because my dad went
to school with her.

My Address
22 Sims St
Nashua NH,
03063

Dear Mr. Farris:

Thank you for your kind letter and warm words of support. It is a pleasure to hear from you.

It is a tremendous challenge, but I feel honored and privileged to serve a man who, I believe, will be one of our country's finest Presidents.

Again, thank you for taking the time to write. Please extend my warm best wishes to all the members of the Lebanon Club of Danbury..

Sincerely,

John H. Sununu

JHS/lrc

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 27, 1989

NAME OF CORRESPONDENT: MR. ALFRED FARRIS

SUBJECT: CONGRATULATIONS ON BEHALF OF THE LEBANON
AMERICAN CLUB OF DANBURY, CONNECTICUT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/01/27		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

*TV for warm greeting - appreciate
your support - honor and privilege
to serve
autopen*

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

001534

The Lebanon American Club of Danbury, Inc.

45 NEW STREET

DANBURY, CONNECTICUT 06810

(203) 748-9689

December 27, 1988

The Honorable John Sununu
Office of President Elect
Transition Office
1825 Connecticut Avenue Northwest
Washington, D.C. 20270

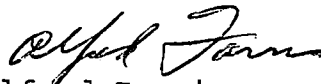
Dear Governor Sununu:

On behalf of the Lebanon American Club of Danbury, I would like to extend our congratulations on being appointed White House Chief of Staff.

Since your appointment, newspaper articles have mentioned your heritage as a Lebanese-American, a heritage we are proud of sharing. Our forefathers had many trials and tribulations becoming established in this country but hard work, strength of family, trusts in their fellow man, and strong sense of their Lebanese heritage helped them through these challenges. Your achievement in public service is a culmination of hard work, efforts, and sacrifices and is a tribute to you and your ancestors.

We salute you for the recognition you have received and send our prayers and best wishes for successful attainment of your goals.

Very truly yours,



Alfred Farris
President

Dear Dave:

(JHS to sign personally)

It was indeed a pleasure to hear from a special friend, and I'm deeply grateful for your generous words of support and confidence. I feel honored to serve President Bush and our country at this time.

Your recommendation of Harry Shaw is an excellent indication of his abilities, and I've passed your endorsement along to the appropriate people in the White House Office of Presidential Personnel. You may be sure that Harry will receive every consideration for the position of Administrator.

Warm regards.

Sincerely,

John H. Sununu

JHS/KW/lrc

cc: Katja Bullock with copy of incoming
cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 25, 1989

NAME OF CORRESPONDENT: MR. DAVID F. BIBBER

SUBJECT: RECOMMENDS HARRY SHAW FOR THE POSITION OF
ADMINISTRATOR OF THE U.S. FIRE ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/01/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

*Dear Dave: ; your recommendation is an
excellant indication of Harry's abilities;
very warm & personal THS sign*

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

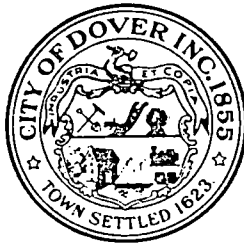
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING.	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

764

DAVID F. BIBBER, CHIEF
Fire and Rescue



(603) 742-4646
Administration Ext. 350
Training /EMS Ext. 354
Fire Prevention Ext. 352

City of Dover, New Hampshire

FIRE AND RESCUE

January 4, 1989

The Honorable Governor John Sununu
State of New Hampshire
State House
Concord, NH 03301

Dear Governor Sununu:

I know as you prepare to leave the office of Governor to assume the White House Chief of Staff position in Washington, DC that you are extremely busy. However, I hope you can find a few moments to review the enclosed package and consider supporting Harry Shaw as one of the candidates for Administrator of the U.S. Fire Administration.

I feel that Harry would do a good job for our service and reflect favorably as a part of the President's administration; therefore, I support his endeavors for this position.

In closing, I would like to add that it has been an honor and privilege to have been a part of your team. You have done an outstanding job for our State of New Hampshire and although I am sure that Governor-Elect Judd Gregg will do an excellent job, he has a tough act to follow. I guess the only consolation I can find in your leaving is knowing that you will now be using your abilities and expertise to assist our President in leading our country.

Thank you again for all you have done for the State of New Hampshire and keep up the good work.

Yours truly,

David F. Bibber, Chief
City of Dover Fire & Rescue

DFB/sh

Enclosure

Dear Mr. Klein:

Thank you for your gracious letter of support and confidence. I especially appreciate your taking the time to write.

It is an honor and privilege for me to serve President Bush at this time. I believe he will be one of our country's finest Presidents.

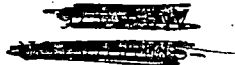
Again, thank you for writing. You have my very best wishes.

Sincerely,

John H. Sununu

JHS/lrc

cc: *Lorraine Camarano*



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 25, 1989

NAME OF CORRESPONDENT: MR. ERNEST V. KLEIN

SUBJECT: SUPPORT AND CONGRATULATIONS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/26		
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS:

honor & privilege to serve; TV for support
autopen

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

#812

GASTON & SNOW

COUNSELLORS AT LAW

ONE FEDERAL STREET

BOSTON, MASSACHUSETTS 02110-2099

617/426-4600

TELEX: 94 0890 GASTON BSN
CABLE: GASTOW
TELECOPY: 617/426-6865
617/350-6146

14 WALL STREET
NEW YORK, NEW YORK 10005

666 FIFTH AVENUE
NEW YORK, NEW YORK 10103

4722 NORTH 24TH STREET
PHOENIX, ARIZONA 85016

101 CALIFORNIA STREET
SAN FRANCISCO, CALIFORNIA 94111

CLIENT/FILE NUMBER:

January 10, 1989

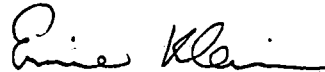
Governor John H. Sununu
State Capitol
Concord, New Hampshire 03301

Dear Governor Sununu:

Just a note to wish you god speed in your important new assignment. You were a marvelous speaker at our Third Monday Club dinner here in Boston at which the essence of you as a person really came through. You have been given the gift of a superior intellect and you have done all the hard work necessary to put it to very good use. I was particularly impressed with your total lack of pretension, somewhat rare in a holder of political office, and your courage to speak out on difficult issues.

You are in my thoughts, and I am sure you will confront the many challenges in the years ahead energetically, and with considerable intelligence and wisdom. If you believe at any time that I might be of some use to you, please call on me.

Yours sincerely,



Ernest V. Klein

EVK/cb
6739k

Dear Steve:

Thank you for your recent letter and offer of service to President Bush's Administration as he begins his term in office.

I have forwarded your materials to Robert Estrada in the Office of Presidential Personnel, and you may be assured of every consideration as candidates are reviewed and appointments made.

With best wishes,

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Robert Estrada, OPP with copy of incoming

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 28, 1989

NAME OF CORRESPONDENT: MR. STEVE MCCUE

SUBJECT: WOULD LIKE TO BE APPOINTED FOR A POSITION
WITH THE DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU			ORG	89/01/30		
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

*Dear Steve: Thank you for your
note. I am sending your materials
to Robert Estrada in Presidential
Personnel*

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: *THS sign*

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER  *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A    *
*I-INFO COPY/NO ACT NEC *                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

#001683

STEVE McCUE
287 Lake Avenue
Manchester, New Hampshire 03103

Telephone:
(603) 647-2801

January 20, 1989

Honorable John Sununu
The White House
Washington, DC 20270

Dear Governor Sununu,

Congratulations on your appointment to become White House Chief of Staff. President-Elect Bush could not have made a finer choice.

Just as I know that you will certainly "make a difference" in Washington -- I firmly believe that I, too, could make a contribution to our nation if given the opportunity.

As you know, I have an extensive background in New Hampshire as a Republican political activist, and as a television public affairs host and producer.

I have also served as a State Representative (I sponsored a joint House/Senate resolution supporting federal tax reform in 1986), and recently ran for Welfare Commissioner in Manchester on a platform that suggested that "free enterprise is the answer to poverty".

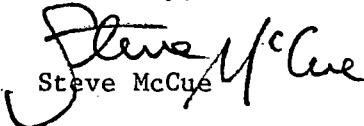
That campaign platform was based on the Reagan administration's study titled "Up From Dependency", which focused on the need for welfare reform in America. I am thoroughly versed on that study, as well as the field of economic development, having studied that subject for the past five years at N.H. College. Additionally, in this past year I have acquired "hands-on" experience in the private sector as a partner in a real estate development firm -- Affordable Housing Enterprises.

Since 1981, I have had an association with Congressman Jack Kemp, the newly designated nominee to become Secretary of Housing and Urban Development. With my extensive interest and knowledge in the area of housing and economic development, and my ties to Congressman Kemp, I have decided to apply for a position with the Department of Housing and Urban Development.

It would be greatly appreciated, Governor Sununu, if you would send your personal referral of me, for a position with H.U.D., to Congressman Kemp.

Once again, congratulations on your appointment and thank you for your consideration of my request.

Sincerely,


Steve McCue

SJM/sam
cc: David Carney

#001678

GEORGE N. COPADIS
75 North Adams Street
Manchester, New Hampshire 03104
Home: (603)623-7777

January 20, 1989

Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu,

I have enclosed a copy of my letter to Dave confirming my interest in serving under President Bush's administration.

I fully realize you are inundated with similar requests at this time but anything you could do on my behalf would be greatly appreciated.

Best of luck to you and Nancy in Washington.

Sincerely yours,



George N. Copadis

P.S. My wife said I would be more than willing to serve as Principal Officer in Hamilton, Bermuda.

GNC/nc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 28, 1989

NAME OF CORRESPONDENT: MR. GEORGE N. COPADIS

SUBJECT: WOULD LIKE TO SERVE IN THE BUSH
ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/01/30		/ /
REFERRAL NOTE:					/ /
REFERRAL NOTE:					/ /
REFERRAL NOTE:					/ /
REFERRAL NOTE:					/ /
REFERRAL NOTE:					/ /

COMMENTS: *Dear George: I am sending your materials to PP where they can address your specific requests at HUD, Commerce & HHS; Good to hear from you*

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: *autopen*

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Dear George:

Thank you for your recent letter and for your offer to serve in President Bush's Administration as he begins his term in office.

I am sending your materials to the Office of Presidential Personnel where they are best able to address your specific interests in the entire Executive Branch.

It's good to hear from you.

With best wishes,

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Katja Bullock with copy of incoming

cc: Lorraine Camarano

(JHS to sign personally)

Dear Jerry:

Thank you for your letter of January 16 on behalf of Dennis Penman.

I have forwarded your recommendation to the appropriate White House staff for their review. You can be certain that Mr. Penman will receive every consideration.

Appreciate your support.

With best wishes,

Sincerely,

John H. Suhunu

JHS/KW/mo

cc: Katja Bullock with copy of incoming

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 28, 1989

NAME OF CORRESPONDENT: MR. GERALD VECCHIONE

SUBJECT: CONGRATULATIONS AND RECOMMENDS DENNIS PENMAN
FOR APPOINTMENT AS ASSISTANT SECRETARY OF
HOUSING/FHA COMMISSIONER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/01/30			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

Dear Jerry I will pass on your recommendation
JHS sign

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

 *ACTION CODES: *DISPOSITION *OUTGOING *
 * * * * *
 *A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE: *
 *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
 *D-DRAFT RESPONSE *C-COMPLETED * OF SIGNER *
 *F-FURNISH FACT SHEET *S-SUSPENDED * CODE = A *
 I-INFO COPY/NO ACT NEC *COMPLETED = DATE OF *
 R-DIRECT REPLY W/COPY * OUTGOING *
 *S-FOR-SIGNATURE * * *
 *X-INTERIM REPLY * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

100/681

02

Mr. and Mrs. Gerald Vecchione

Office of The President-Elect
1825 Connecticut Ave N.W.
Washington, DC. 20270

Dear John:

Having worked with Dennis over the years
at national. I would recommend him highly his
background and experience would be an asset to
Mr. Kemp .

Sincerely,

Gerry Vecchione

Gerald Vecchione

(JHS to sign personally)

Dear Sydna:

Thank you for your note and recommendation of Suellen Knowles.

Suellen has been in touch with Jackie and I will be sure to see that her resume is sent to the appropriate White House staff as well.

My best to Bill.

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Katja Bullock with copy of incoming

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 28, 1989

NAME OF CORRESPONDENT: MRS. SYDNA ZELIFF

SUBJECT: ENCLOSURES RESUME AND INFORMATION ON SUELLEN G.
KNOWLES WHO SEEKS A POSITION WITH THE NEW
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU			ORG	89/01/30		/ /
REFERRAL NOTE:				/ /		/ /
REFERRAL NOTE:				/ /		/ /
REFERRAL NOTE:				/ /		/ /
REFERRAL NOTE:				/ /		/ /
REFERRAL NOTE:				/ /		/ /

COMMENTS:

*Dear Sydna; T/ for recommendation;
Suellen was in touch with Jackie. I
will be sure her resume is sent to the
appropriate people; My best to Bill*

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

JHS sign

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC	*	* OUTGOING	*
*R-DIRECT REPLY W/COPY	*	*	*
*S-FOR-SIGNATURE	*	*	*
*X-INTERIM REPLY	*	*	*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

#001038



SYDNA & BILL ZELIFF, your hosts and owners
Route 16B, Box CC, Jackson, NH 03846 (603) 383-4313

1/10/89

Dear Gabe,

This was sent by a friend I have known since we were in grammar school. She had asked me to give it to you as January gift, but alas, the mail did not cooperate.

I just spoke to her & said I would send it down to you. She plans to contact your office.

We look forward to all the festivities next week. See you then.

Love,
Sydna

(JHS to sign personally)

Dear Nancy:

Thank you for your January 13 letter on behalf of Pauline Kezer.

I have forwarded your recommendation of Ms. Kezer and her resume to the Office of Presidential Personnel. ~~Your input is greatly appreciated and~~ You can be certain that she will receive every consideration as candidates are reviewed for various positions.

I appreciate your input.

With best wishes,

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Katja Bullock with copy of incoming

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE NANCY L. JOHNSON

SUBJECT: RECOMMENDS PAULINE KEZER FOR AN APPOINTMENT
TO A BOARD OR COMMISSION IN THE NEW
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: *Ty for recommendation - forwarding to
sub staff in Presidential Personnel
Appreciate your input JHS sign*

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

001558

NANCY L. JOHNSON
6TH DISTRICT, CONNECTICUT

WASHINGTON OFFICE:
119 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-4476

DISTRICT OFFICES:
1 GROVE STREET
NEW BRITAIN, CT 06053
TELEPHONE: (203) 223-8412

276 HAZARD AVENUE
ENFIELD, CT 06082
TELEPHONE: (203) 745-5722

Congress of the United States
House of Representatives
Washington, DC 20515

January 13, 1989

COMMITTEE ON THE BUDGET

TASK FORCE ON:
ECONOMIC, TRADE POLICY
HUMAN RESOURCES
HEALTH

COMMITTEE ON
PUBLIC WORKS AND
TRANSPORTATION

SUBCOMMITTEES:
INVESTIGATIONS AND OVERSIGHT
ECONOMIC DEVELOPMENT
WATER RESOURCES

SELECT COMMITTEE ON
CHILDREN, YOUTH, AND FAMILIES

Mr. John Sununu
Office of the President-elect
1825 Connecticut Avenue, NW
Washington, DC 20270

Dear John:

Please accept my highest recommendation of Pauline Kezer of New Britain, Connecticut, for an appointment. I have known Pauline and worked closely with her as a fellow legislator for many years. She is an outstanding person and would fulfill any responsibilities given her with distinction.

I hope the Bush Administration will find an appropriate Board or Commission on which she may serve. Her background includes extensive experience in Human Services, Environment and Transportation matters. It is my privilege to recommend her enthusiastically, and I look forward to hearing from you.

Very truly yours,



Nancy L. Johnson
Member of Congress

(JHS to sign personally)

Dear Arch:

Thank you for your January 13 letter on behalf of Troy B. Conner, Jr. as a possible candidate to serve as Chairman of the Defense Nuclear Facilities Safety Board.

I have forwarded your recommendation to Tom Kranz in the Office of Presidential Personnel. You can be certain that Mr. Conner will receive every consideration for this important post.

With best wishes,

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Thomas Kranz, OPP with copy of incoming

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE ARCH A. MOORE JR.

SUBJECT: RECOMMENDS TROY B. CONNER, JR. FOR
APPOINTMENT AS CHAIRMAN OF THE DEFENSE
NUCLEAR FACILITIES SAFETY BOARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/13		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

*referring recommendation to Tom
Khang in PP*

JHS sign

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

#001563



STATE OF WEST VIRGINIA
OFFICE OF THE GOVERNOR
CHARLESTON 25305

January 13, 1989

ARCH A. MOORE, JR.
GOVERNOR

The Honorable John H. Sununu
Office of the President-Elect
1825 Connecticut Avenue, N. W.
Washington, D.C. 20270

Dear John:

My old friend, Troy B. Conner, Jr., of Potomac, Maryland, has been recommended for appointment by the President as Chairman of the Defense Nuclear Facilities Safety Board ("NSB"). I have enclosed a copy of the letter dated December 28, 1988 from Congresswoman Helen Delich Bentley to Chase Untermeyer which sets forth his background and experience.

Whether or not the creation of this Board was wise in the inception is now a moot point. However, the NSB could be a great asset to the nation, the Administration and the Department of Energy. As you know, in the past, DOE has had great difficulty in maintaining the defense plants because of political pressures and apparently inadequate funding.

The Safety Board created by Congress can provide a powerful bulwark to the Administration in working out the problems with the defense production facilities because of its permanence and independence. While its functions are essentially advisory, the weight of such advice could be of significant help to the Secretary.

John, I do not believe this matter should follow the routine review procedures. Because of your extensive knowledge in the nuclear field and because of the importance of selecting the right person to head this Safety Board, will you or one of your senior staff meet with Troy to consider his qualifications first hand. I believe you will find that he possesses the right combination of experience, conservatism and determination to make the Board an effective part of your Administration. His telephone number, if you wish to see him, is (202) 833-3500.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Arch -".

Arch A. Moore, Jr.
Governor

AAMJr:cs

Dear Maureen:

Many thanks for your hand-written note reminding me of the
White House Correspondents' Dinner.

I look forward to seeing you all in April.

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Lorraine Camarano

001516

The New York Times

WASHINGTON BUREAU
1627 I STREET, N.W.
WASHINGTON, D.C. 20006
(202) 862-0300

Dear

Gov Sumner -

Just a note
to remind you -
in writing - that
you'll be our
guest at the
White House
Correspondents
Dinner in April
(date yet to be
determined),

MAILED 10/10/1917
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

We'll talk
later, on details!
Thanks

Maxwell,
Lowd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

ID# 001516

INCOMING

DATE RECEIVED: JANUARY 27, 1989

30 JAN 1989

NAME OF CORRESPONDENT: MAUREEN DOWD

SUBJECT: REMINDER OF INVITATION TO THE WHITE HOUSE
CORRESPONDENTS DINNER IN APRIL 89;
DATE TO BE DETERMINED

T-21
S 21
April

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/27		
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS:

Thank you for your note -
See you in April

Jan

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Copy
Blue Sheet for
KW note:
to file

Dear Bill:

Thank you for your kind letter of January 3 and for your offer of service to President Bush's Administration.

I have forwarded your letter and resume to the appropriate White House staff responsible for reviewing candidates and filling vacancies as they occur.

With best wishes,

Sincerely,

John H. Sununu

JHS/KW/mo

cc: Lorraine Camarano

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 27, 1989

NAME OF CORRESPONDENT: MR. WILLIAM C. SAWYER

SUBJECT: REQUESTS CONSIDERATION FOR POSITION OF
UNITED STATES ATTORNEY FOR MASSACHUSETTS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/27		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

Dear Boss -
I have forwarded your resume
to the right department in Case A
and a copy has been made - Best wishes!

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A)

(B)

(C)

*ACTION CODES:	*DISPOSITION	*OUTGOING
*	*	*CORRESPONDENCE:
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF
I-INFO COPY/NO ACT NEC		*OUTGOING
*R-DIRECT REPLY W/COPY *		
*S-FOR-SIGNATURE	*	*
*X-INTERIM REPLY	*	*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEOB) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.

Personal

DiCARA, SELIG, SAWYER & HOLT
THREE CENTER PLAZA
BOSTON, MASSACHUSETTS 02108

1400 HOSPITAL TRUST TOWER
PROVIDENCE, RHODE ISLAND 02903
TELEPHONE (401) 274-3300
TELECOPIER (401) 273-7240

TELEPHONE (617) 523-1800
TELECOPIER (617) 523-5702

2000 K STREET, SUITE 500
WASHINGTON, D.C. 20006
(202) 466-3335

001506

004-0113

January 3, 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

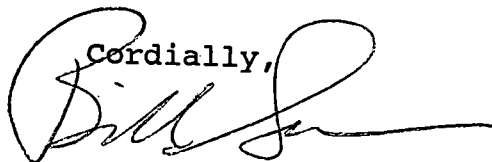
Dear John:

As I am sure Nancy has told you, if a vacancy occurs in the office of United States Attorney for Massachusetts, I intend to ask that I be considered for that position. For your information, I have enclosed a copy of my resume. You will recall that I had the honor of having you present to me the Regional Leadership Award mentioned in the resume.

I believe I have the experience and maturity the job requires, and I would very much appreciate your help and support.

Best wishes for a Happy New Year to you and Nancy and the family.

Cordially,



William C. Sawyer

Dear Ms. Timoner:

Thank you for your invitation to Governor Sununu to address the Yale Political Union sometime this Spring.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. It will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: with incoming to Jackie Kennedy for Pending File

cc: Lorraine Camarano



29 DEC REC'D

004-0094

spin

The Yale Political Union

For over 50 Years the National forum at Yale

1951 YALE STATION
NEW HAVEN, CT 06520
(203) 432-4412

President
DAVID I. STEMERMAN

Vice President
RACHEL D. TIMONER

Secretary
VANESSA A. MARSOT

Treasurer
T. ANDREW TATON

Speaker
TIMOTHY C. SCHELL

Board of Advisors: Alumni

WILLIAM F. BUCKLEY, JR.
McGEORGE BUNDY
WILLIAM P. BUNDY
GERALD R. FORD
JOHN KERRY
EDWIN MEESE, III
CYRUS R. VANCE

Board of Advisors: Faculty

GUIDO CALABRESI
WILLIAM NORDHAUS
BENNO SCHMIDT
H. BRADFORD WESTERFIELD

December 22, 1988

Mr. John Sununu
White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the Yale Political Union, I have the honor of inviting you to speak at Yale this spring.

The Political Union, the largest student organization at Yale, was founded over fifty years ago by McGeorge and William Bundy and Dean Acheson to provide a forum for student debate on pressing political issues. In 1965, then Union President, Senator John Kerry (D-MA), expanded the program by inviting distinguished national leaders to address the Union. Since that time, Union guests have included George Bush, Ronald Reagan, Jimmy Carter, and Gerald Ford. Last semester, amongst others, Lewis Powell, William Webster, Bruce Babbitt, Rudolph Giuliani, and Barney Frank visited the Union. Last year, a cabinet officer described the Union as "the most prominent campus forum for political ideas in America."

A typical visit to the Union includes dinner at Mory's with the Union executive board, debate on the Union floor or a keynote address - whichever the guest prefers, a press conference, and an informal reception with students following the meeting. Our schedule for the spring is still quite flexible, and can accommodate almost any evening from Sunday through Thursday, between January 23 and April 28. Although it has always been a policy of the Union not to offer honoraria, we will cover travel expenses to and from New Haven as well as lodging, should you choose to spend the night at Yale.

If you have any questions, you can reach me at the New Haven address above or by phone at 203-436-1522. I hope you are able to join us this spring so that I may have the pleasure of welcoming you to Yale.

Sincerely,

Rachel Timoner

Rachel Timoner
Vice-President

Dear Ms. Koskenalusta:

Thank you for your invitation for Governor Sununu to address the members of The Executives' Club of Chicago during the Spring or Fall of 1989.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. It will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: with incoming to Jackie Kennedy for Pending File

cc: Lorraine Camarano

The Executives' Club of Chicago



Kaarina Koskenalusta
President

December 7, 1988

Dear Mr. Sununu,

On behalf of The Executives' Club of Chicago, I would like to extend our warmest congratulations to you on your being named to the position of White House Chief of Staff.

I would also like to extend an invitation to you to address our members in Chicago in the Spring or Fall of 1989, when your busy schedule allows a trip to the "heartland."

Our best wishes to you in your new challenge.

Sincerely,

KK:lc

The Honorable
John Sununu
Vice Chairman
Advisory Commission on
Intergovernmental Relations
1111 20th Street, NW
Washington, DC 20575

Dear Mr. Abourezk:

I'm sorry for the delay in responding to your November 23 invitation for Governor Sununu to keynote the American-Arab Anti-Discrimination Committee's Sixth National Convention on April 13-16.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of this date. Your invitation will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Lorraine Camarano

cc: with incoming to Jackie Kennedy for Pending File

JAMES G. ABOUREZK
CHAIRMAN, ADC
4201 CONNECTICUT AVENUE, N.W., SUITE 500
WASHINGTON, D.C. 20008

(202) 244-2990

TELEX: 856419 (ADC WSHDC)
FAX: (202) 244-3196

November 23, 1988

The Honorable John Sununu
Governor of New Hampshire
State House
Concord, New Hampshire

Dear John:

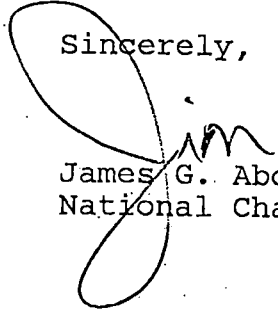
The American-Arab Anti-Discrimination Committee (ADC) will be holding its Sixth National Convention April 13-16, 1989. We would be honored if you would attend and be the keynote speaker. There are several slots open for you to choose from if you decide to accept this invitation--both luncheons and dinners. I hope you could be available to speak at the grand banquet on Saturday evening but please feel free to take your pick of any meal function from Friday through Sunday noon. We would be able to offer you an honorarium.

The convention will be held at the Marriott Crystal Gateway Hotel in Arlington, Virginia. Last year's Convention was attended by over 4,000 people, participating in different workshops and meal functions at one time or another. It is without question the most highly anticipated Arab-American gathering in the United States simply because of the numbers of people who flood into Washington.

ADC was founded eight years ago as a civil rights organization focusing on combating defamation in the media and discrimination in public life. Of course you would be welcome to attend any other activities at the convention that may be of interest to you. I have enclosed an introductory brochure.

I hope you'll give this invitation your serious consideration. If you would like further information please contact me or my assistant, Linda Donnelly.

Sincerely,



James G. Abourezk
National Chairman

Enclosure

Dear Mr. Berger:

I'm sorry for the delay in responding to your kind invitation of November 28 for Governor Sununu to address Virginia's Rotary District 761 Conference on April 22.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of this date. Your invitation will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Lorraine Camarano

cc: with incoming to Jackie Kennedy for Pending File

JAK-3

Fairfax, Virginia 22030-4444

Vice President
Community and Corporate Relations

(703) 323-2039

George Mason University

November 28, 1988

The Honorable John Sununu
24 Samoset Drive
Salem, New Hampshire 03079

Dear Governor Sununu:

I have the great pleasure of inviting the guest speakers for Virginia's Rotary District 761 Conference. I have perceived since the New Hampshire Primary that President-Elect Bush would find a prominent place in the administration for you and that you would accept.

I would be delighted if you would address one of these sessions.

Date: April 22, 1989 (Saturday)
Place: The Omni Hotel
Charlottesville, Va.
Audience: 600-700

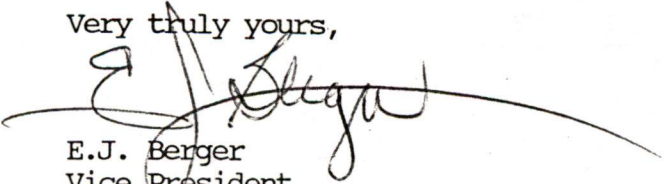
If you can accept you will have a warm and friendly audience made up mostly of conservative Republicans eager to support President Bush.

As a personal note, I hope you will accept my heartiest congratulations on your appointment as Chief of Staff. I am certain it will prove to be the single best appointment by President Bush.

As a Virginian and fellow conservative Republican I am anxious for you, Mrs. Sununu, and the children to take up residence in Northern Virginia. You would be minutes from the White House in the McLean area and enjoy the best quality of life and school system in the metropolitan area. Most of President Reagan's Cabinet live in McLean now.

I hope to hear from you at your earliest convenience.

Very truly yours,



E.J. Berger
Vice President
Community and Corporate Relations

Dear Mr. Guillemette:

2-1-89

Thank you for your invitation for Governor Sununu to address the Congressional Youth Leadership Council sometime this Spring.

We appreciate your extending this opportunity to the Chief of Staff. Although we are unable to make a commitment at this time, we are making a special note of your request. It will be carefully reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Lorraine Camarano

*S-FOR-SIGNATURE

*

*

*

*X-INTERIM REPLY

*

*

*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1989

NAME OF CORRESPONDENT: MR. LAWRENCE F. GUILLEMETTE JR.

SUBJECT: INVITATION TO ADDRESS THE SPRING 89 NATIONAL
YOUNG LEADERS CONFERENCE BEING HOSTED BY THE
CONGRESSIONAL YOUTH LEADERSHIP COUNCIL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/01/30		
REFERRAL NOTE:	KENN3				
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

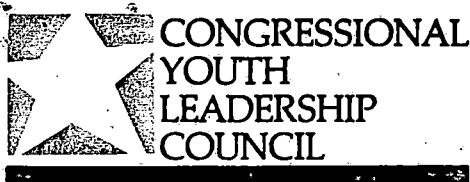
ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

2087



January 26, 1989

The Honorable John Sununu
White House Chief of Staff-designate
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the Congressional Youth Leadership Council, it is a pleasure to extend to you an invitation to address the Spring 1989 National Young Leaders Conference (NYLC). The Council is a non-profit educational organization that is guided by a bipartisan honorary board of over 250 Members of Congress. This Spring over 1500 outstanding high school juniors and seniors participating in the NYLC will come to Washington for an intensive study of the three branches of government, the media, and the diplomatic community.

The NYLC provides a unique opportunity for the students to gain an insider's view of government by interacting with those individuals who shape public policy. I know you share our concern for educating youth for responsible citizenship and join us in promoting active involvement in the democratic process. We encourage our students to consider all viewpoints as they endeavor to come to an understanding of the issues facing our nation.

In an effort to promote an understanding of the role of the Presidency, a portion of the conference is devoted to the Executive Branch of government. In the past, we have begun the day with addresses from various members of the President's Cabinet and White House Staff. We at the Council certainly hope that you will assist us and contribute to the balance of our program by accepting our invitation to speak to the young leaders of tomorrow during one of the Conference weeks this Spring.

Your participation in the National Young Leaders Conference will give the students a first hand look at the Executive Branch and how it works. Since our philosophy is that we can be of no greater service to our country than by instilling an appreciation of our American heritage and democratic institutions in the "successor generation," we hope that you will respond favorably to our request.

For your convenience a reply memorandum is enclosed. If you have any questions or need additional information, please contact Liberty A. Okulski at (202) 638-0008. Thank you for your time and consideration.

Sincerely,

A handwritten signature in dark ink, reading "L. F. Guillemette, Jr." with a stylized flourish at the end.

Lawrence F. Guillemette, Jr.
Conference Director

enclosure

1511 K Street, N.W., Suite 842
Washington, D.C. 20005
(202) 638-0008

JAK-2 Mr. Bere
...be featured speaker for the Committee
sometime this year.



2090

The Chicago Committee

Sponsored by The Chicago Council on Foreign Relations

116 S. Michigan Ave.
Chicago
Illinois 60603
(312) 726-3860
Fax # (312) 726-4491

January 19, 1988

The Honorable
John H. Sununu
Chief of Staff-designate
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the Chicago Committee of the Chicago Council on Foreign Relations, I would like to invite you to appear as a featured speaker with the Committee during the 1989 program year. It would be our pleasure and honor to host you.

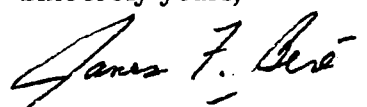
The Chicago Committee is composed of the most senior and influential business, financial, academic and other professional leaders from Chicago and the surrounding region. The Committee meets regularly with the most prominent national and international figures to discuss important issues in international affairs. The enclosed directory provides a sampling of recent speakers for the Chicago Committee and a list of the current membership.

Our program features luncheon meetings, although we do have occasional breakfast and dinner gatherings as well. Our speakers normally address the group for thirty minutes and then respond to questions from the members. All sessions are strictly off-the-record, allowing guests to speak with absolute candor.

We do hope you are able to accept this invitation in principle. Our staff will then contact your office to arrange a mutually convenient date and other particulars.

We hope to have the honor of including you in our program. We look forward to hearing from you.

Sincerely yours,


James F. Bere
Chairman
The Chicago Committee

Enclosures



Founded 1922

002138

invite

9

Lake County Republican Federation

JAK-2

Mr. Amory

... Keynote your annual fundraising dinner
on May 12



... event

128 N. Genesee Street

Waukegan, Illinois 60085

(312) 623-0235

January 27, 1989

David L. Amory
President

Barry L. MacLean
Vice President

Samuel K. Skinner
Vice President

O. Ralph Edwards
Vice President

Harold R. Callahan
Treasurer

Charles R. Bartels
Assistant Treasurer

Mrs. Harvey A. Metzler
Executive Secretary

.....

Robert P. Neal, Chairman
Lake County Republican
Central Committee

[Signature]

The Honorable John Sununu,
The White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

We would very much like to have you come to Illinois and be the keynote speaker at the Lake County Republican Federation's annual fundraising dinner on Friday, May 12, 1989, at the Mundelein Holiday Inn in Mundelein, Illinois.

The Lake County Republican Federation was founded in 1962 to provide financial assistance to the Lake County Republican Party. Ambassador Robert D. Stuart, Jr. helped found the Federation and served as its first president and remained on as a member of the Board of Governors. During its twenty-seven years of existence our organization has raised more than one million dollars which has been used exclusively within the county to support the entire Republican ticket. Lake County has a population of one-half million and has been a solidly Republican area.

Our principal source of income is our annual fundraising dinner. Historically our attendance has been between 700 and 725 guests. During the past few years, our speakers have included Pierre duPont, Jack Kemp, Howard Baker, Donald Rumsfeld, Robert Dole and Lynn Martin.

Our dinner festivities customarily begin between 4:30 and 5:00 p.m. with a press conference hosted by our two distinguished Congressmen, Phil Crane and John Porter. We host a VIP cocktail party between 6:00 and 7:00 p.m. with attendance limited to our patron ticket purchasers, and then adjourn to a reception/receiving line for our general ticket holders between 7:00 and 7:30.

Dinner is called to order at 7:30. Our featured speaker will be introduced at 7:45 and will speak from between 25 to 35 minutes. Dinner will be served following the address.

The Mundelein Holiday Inn is located in the center of Lake County in Mundelein, Illinois. O'Hare is about 30 minutes away from the Inn.

We can't be flexible as to the date of our dinner as we have already made definite plans with the Mundelein Holiday Inn for May 12th.

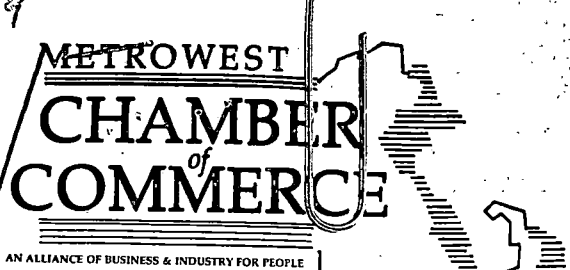
We sincerely hope you will be able to join us May 12th. Thank you for your kind consideration.

Sincerely,

David L. Amory

David L. Amory, President

DLA/mm



002080

JAK-2 Ms. Flaherty
...address your 93rd
Annual Dinner on April 13

January 23, 1989

John Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear John:

It was a pleasure to meet you at the reception held in your honor at the National Press Club. A very well deserved tribute.

As I mentioned, we would be honored to have you address our 93rd Annual Dinner at the Sheraton Tara Hotel in Framingham. The date has been set for April 13th, however, we will accommodate your schedule.

We would be thrilled to have you join the 400-500 business leaders who attend this event.

Sincerely,

Michelle L. Flaherty, CCE
President



002168

PETERS, FULLER, RUSH
SCHOOLING, CARTER & FARNSWORTH
ATTORNEYS AT LAW
414 SALEM STREET-P. O. BOX 3509
CHICO, CALIFORNIA 95927-3509

TELEPHONE
AREA CODE 916
342-3593

JEROME D. PETERS, 1891-1953

JEROME D. PETERS, JR.
DAVID R. FULLER
DAVID H. RUSH
JOHN W. SCHOOLING
JOHN JEFFERY CARTER
JAMES C. FARNSWORTH

January 25, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N. W.
Washington, D. C. 20505

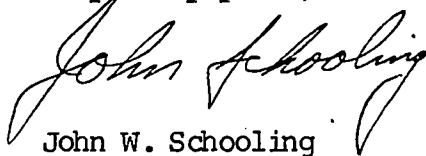
Dear John:

We would be honored to have you speak to the Rotary District Conference for much of northern California on either the evening of April 21 or 22, 1989. It is being held in Chico, California, and we expect 1100 Rotarians and guests to attend, which is the maximum size of our hall.

On a personal note, I would greatly enjoy renewing our 1958-59 friendship when we were fraternity brothers at MIT. Although my time at MIT was short, I have a number of fond memories of our times together.

If your calendar would permit this engagement, please let me know and we can make final arrangements.

Very truly yours,


John W. Schooling

JWS/lmd

JAK-3
Mr. Silas
of the Atlantic Council with a working group on May 9
LENN 3

PHILLIPS PETROLEUM COMPANY

BARTLESVILLE, OKLAHOMA 74004

G. J. SILAS
CHAIRMAN OF THE BOARD
AND CHIEF EXECUTIVE OFFICER

January 27, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to invite you to join me and a diverse group of American, European, Canadian, Japanese, and Mexican leaders for dinner in Washington on May 9. This group is a working group of the Atlantic Council which is looking at energy policy options, both domestic and international, for the 1990s.

Our objective is to make a series of longer-term recommendations to the Administration and Congress in an effort to prompt development of policies which could be implemented as a means to avoid another energy crisis later in the decade.

At dinner we would like to hear your views from the Administration's perspective on the key energy policy options under consideration.

To fill in some of the detail of the Atlantic Council's work, I have included a copy of the list of participants as well as the paper outlining our objectives.

I hope you can join us on the 9th.

Sincerely,

Pete

002107

ROGER B. SMITH
Chairman
DAVID T. KEARNS
Vice Chairman
ALLEN E. MURRAY
Vice Chairman
LEWIS T. PRESTON
Vice Chairman
JOHN G. SMALE
Vice Chairman

JEAN H. CARTER
Executive Secretary

ACTIVE MEMBERS

Edward L. Addison
John F. Akers
Howard P. Allen
Robert E. Allen
H. Brewster Atwater, Jr.
Donald R. Beall
S. D. Bechtel, Jr.
Edward A. Brennan
Willard C. Butcher
D. Wayne Calloway
Colby H. Chandler
John L. Clendenin
Robert L. Crandall
Robert F. Daniell
Kenneth T. Derr
Thomas I. Dolan
John B. Fery
Thomas F. Frist, Jr.
John A. Georges
Philip M. Hawley
Richard E. Heckert
James R. Houghton
William R. Howell
Allen F. Jacobson
Jerry R. Junkins
David T. Kearns
Robert D. Kennedy
James L. Ketelsen
William S. Lee
Drew Lewis
Philip E. Lippincott
James T. Lynn
Richard J. Mahoney
J. W. Marriott, Jr.
Hamish Maxwell
Richard M. Morrow
Thomas S. Murphy
Allen E. Murray
Kenneth H. Olsen
Paul H. O'Neill
Donald E. Petersen
Charles M. Pigott
Frank Popoff
Edmund T. Pratt, Jr.
Lawrence G. Rawl
John S. Reed
John M. Richman
James D. Robinson, III
David M. Roderick
Vincent A. Sami
Henry B. Schacht
George A. Schaefer
Walter V. Shipley
Frank A. Shrontz
Andrew C. Sigler
John G. Smale
Roger B. Smith
P. Roy Vagelos
John L. Weinberg
William L. Weiss
John F. Welch, Jr.
Joseph H. Williams
Walter F. Williams
Robert C. Winters
John A. Young

JAK-2
Mr Smith
... a dinner with The Business Council
on February 22
... evening

January 27, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

On behalf of The Business Council, I want to extend to you a most cordial invitation for dinner on Wednesday evening, February 22, 1989, at the International Club, 1800 K Street.

Our after-dinner speaker for this informal, stag event will be the Honorable George Mitchell, the Senate Majority Leader.

A reception in the Wadsworth Room at 7:00 P.M. will precede the dinner which will begin at about 8:00 P.M. in the same room.

The Business Council, whose members are listed in the enclosed 1988 booklet, is an independent industry group of 235 current and former chief executive officers.

We are expecting about 100 members and government guests to attend and hope we can count you among them. Please respond to Miss Jean Carter at 298-7650.

I look forward to seeing you.

Sincerely,

Roger B. Smith
Roger B. Smith

Enclosure

GRADUATE MEMBERS

Ray C. Adam
Warren M. Anderson
William S. Anderson
Samuel H. Armacost
Robert A. Beck
James F. Bere
Winton M. Blount
W. Michael Blumenthal
William W. Boeschstein
Frank Borman
Theodore F. Brophy
Charles L. Brown
James L. Burke
Louis W. Cabot
Philip Caldwell
Frank T. Care
Weston R. Christopherson
A. W. Clausen
John J. Creedon
John H. Daniels
Robert F. Dee
Frederick B. Dent
E. Mandell de Witte
Robert F. Erbarn
E. Hervey Evans, Jr.
James H. Evans
James L. Ferguson
Richard J. Ferris
Robert R. Frederick
David C. Garrett, Jr.
Clifton C. Garvin, Jr.
Richard L. Gehl
Roberto C. Gonzalez
Howard Goldlicker
Harry J. Gray
John W. Hanley
R. V. Hansberger
Robert A. Hanson
H. J. Havens
Henry H. Henney, Jr.
John J. Horne
Amory Houghton, Jr.
Edward G. Johnson
Samuel C. Johnson
George M. Keller
Donald M. Kendall
Robert D. Kaputnick
Howard M. Lave
Robert H. Malott
Arthur R. McCord, Jr.
C. Peter McCord, Jr.
John F. McGinnis
John K. McKinley
Robert E. Mercer
Ruben F. Mettler
Buck Mickel
G. William Miller
Lee L. Morgan
John R. Opel
Paul F. Orefice
Charles W. Perry
Charles H. Price
Donald S. Perkins
Thomas L. Phillips
Lewis T. Preston
John J. Riccardo
Donald V. Seibert
Mark Shepherd, Jr.
S. Bruce Smart, Jr.
L. B. Smith
William S. Smeaton
Edson W. Spencer
Edward R. Telling
W. Reid Thompson
Lynn A. Townsend
Donald H. Trotter
Rawleigh Warner, Jr.
George H. Westerman
J. Teke Wilson
T. A. Wilson
Walter B. Wines
Thomas H. Wynn

Dear Dr. Conley:

Thank you for your January 19 letter requesting a meeting with the Chief of Staff on February 5, 6, or 7.

Regrettably, with so many commitments already on the Governor's schedule, we were unable to arrange a meeting in such a short period of time. However, the Governor asked me to thank you for writing and sharing your concerns with him.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Lorraine Camarano

/s/ Gail B. Conley |
Superintendent

cld

enc.

RANTOUL - A PACESETTER COMMUNITY

Dear Mr. Hookano:

Thank you for your January 12 letter requesting a meeting with the Chief of Staff during the week of January 23.

Regrettably, with so many commitments already on the Governor's schedule, we were unable to arrange a meeting in such a short period of time. However, the Governor asked me to thank you for writing and sharing your concerns with him.

With best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Lorraine Camarano

its recommendations on budget neutral ways to improve administration of federal programs in three specific areas: wetlands regulation, toxic waste clean-up and the enforcement of the Executive Order on Takings, Executive

18/ *Francis to dispatch 2-2-89*

ROBERT G. DANIELL
13832 BOEING STREET
MORENO VALLEY, CA 92388

KB

Jan 15, 1989

Mr. John Sununu
Chief of Staff
Office of the President Elect
1825 Conn. Ave. N.W.
Washington, D.C. 20270

Dear Mr. Sununu:

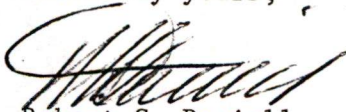
I have enclosed a program on which I have been working for 8 years. I believe it to have merit.

I would appreciate your review of this program and further consideration of it by the appropriate persons.

Additionally I have a great desire to serve the President and I would deem it an honor to be selected for an appropriate position within the administration.

My background and experience is detailed in the enclosed material.

Sincerely yours,



Robert G. Daniell
Member Riverside County
Republican Central Committee

Robert G. Daniell
13832 Boeing St.
Moreno Valley, CA 92388

Thank you for using
Return Receipt Service.

foldal line over
of the return ad
CERTIFIED

P 959 429 691

MAIL



Mr. John Sununu, Chief of Staff
Office of the President Elect
1825 Conn. Ave. N.W.
Washington, D.C. 20270

WHITE HOUSE MAIL
RECEPTION & SECURITY

KB

after

Wants to
assist in 1990
Census

ROBERT J. DUCHAN
P.O. Bx.2905
Springfield, Va. 22152

January 24, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I would like to congratulate you on the wonderful job you did as governor of the great state of New Hampshire and also as being appointed by our new President as his Chief of Staff. You should be proud and everyone is proud of you!

I was born in Wolfeboro, New Hampshire, and reared in the village of Sanbornville, township of Wakefield, N.H. I just attended my fortieth reunion, Class of 1948, Spaulding High School. After one year at Northeastern, and graduating from Wentworth Institute, Boston in 1951, I became one of New Hampshire's prominent automobile dealers. (Chrysler in Wakefield, Wolfeboro, and Rochester, N.H.).

I was born in 1930 and elected to the Wakefield Budget committee in 1951. I was elected to the State House of Representatives in 1958 where I served on the Ways and Means Committee, and also chairman of the Carroll county delegation, and chairman of the executive committee. In 1960, I served as Carroll County Republican chairman to Richard Nixon and also as a state director to Wes Powell's successful campaign for governor.

This brings me to the reason for this letter. During my first year in the legislature, as the chairman of the Ways and Means committee there was an Earl Chandler from Jackson, N.H. I believe during the last part of 1958, Styles Bridges assigned him a job with the U.S. Census. I believe he was a director of several states, as I remember him working out of Vermont. At the time, I was occupied with my business and the state legislature, so I could not have undertaken any further responsibility. I remember how much I would have liked to help in that 1960 census, and through the years, often wished I could have helped again. I now live in Springfield, Va. and Longboat Key, Fla. I have through the years been active in the Republican party, including a committee in Sarasota, Fla., to elect Jerry Ford. I am past president of the Falls Church Kiwanis club and my hobby is

Robert Duchano

geneology. This brings me to New Hampshire several times each year, a great time to visit my grandchildren (Hutchins) in Wolfeboro, N.H.

Could you direct me to the appropriate person responsible for the organization of the 1990 census? Because of my love for history and geneology, I would be extremely interested to serve in the 1990 census. Money is not the top priority. I am available for appointment as soon as possible. I believe they will be organizing now. I will be pleased to furnish a full resume and references. I have the time and I believe the ability to serve in most any capacity in any geographical area.

Personal warm wishes,

Robert Duchano

Bob Duchano

rjd/cdr

18
Roger Porter
W.J. Sanders II
Chairman of the Board
Chief Executive Officer

*staff to
Roger Carter*

ED
RO
CES
NC.
ace
453
vale
088
800

January

The Hon
Chief of
White House
Washington, D.C. 20500

Dear Mr. Sununu:

Having heard that there are extensive efforts by the Japanese to have President Bush lift the trade sanctions put in place by President Reagan to ensure compliance of the market access provisions of the U.S. - Japan semiconductor trade agreement, I have become very concerned.

Fair market access as measured by market share for U.S. companies in Japan is imperative to the health of the U.S. semiconductor industry. The U.S. - Japan semiconductor trade agreement provided for market share improvement to the 20% level by 1991. Even with major efforts we still remain at the historically low market share levels of the last 25 years with only modest improvement. Removal of sanctions at this point would signify to the Japanese that the United States doesn't expect them to live up to their agreement that is vital to our interests.

Instead of removing the sanctions, we should be reviewing them with a mind to increasing them to make for a more effective message. The United States should insist that fair trade and our agreements be honored.

Sincerely,

WJ

Anita Bevacqua

offer

1768 Holden's Arbor Run
Westlake, OH 44145
January 8, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Sir:

In November I assisted in
Bush's visit to the Univer
Richard Schlaff, the head
to apply for a summer inte
I am writing to confirm my
this summer.

Refer to Anita
Bevacqua
for response

The process of policy formation and implementation has been
a major focus of my college experience. In pursuing this
internship, I hope to add a practical perspective to my
understanding of the federal government. I have experience
in personnel management, statistical research, and analytical
problem solving. I approach you as a student eager to learn
and work in any capacity.

The enclosed resume provides specific information about my
academic background and activities while in college. I will
be studying in London this spring, so I have included both my
campus and home addresses. Information sent to either address
will reach me. I appreciate your consideration of my resume,
and I look forward to discussing my qualifications with you.

Sincerely,

Nicholas Rossi

Nicholas Rossi

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 01, 1989

NAME OF CORRESPONDENT: MR. A. PHILLIPS

SUBJECT: NOTICE OF MOTION FOR JUDGEMENT - RESPONSE DUE
WITHIN 21 DAYS REGARDING PLAINTIFF WILLIAM L.
CHURCH

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
C. BOYDEN GRAY		ORG	89/02/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

MI MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                    *
*S-FOR-SIGNATURE        *                        *                    *
*X-INTERIM REPLY        *                        *                    *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

9
3003
1/1/88
CHESTERFIELD CIRCUIT COURT - LAW - TR
P.O. BOX 125
CHESTERFIELD VIRGINIA 23832
(804) 748-1241

TO: GEORGE BUSH
VICE PRESIDENT
SECRETARY OF COMMONWEALTH
9TH STREET OFFICE BLDG
RICHMOND, VA

CASE NO. 041CL88000377-00

NOTICE OF MOTION FOR JUDGMENT

YOU ARE HEREBY NOTIFIED THAT UNLESS WITHIN TWENTY-ONE (21) DAYS AFTER SERVICE OF THIS NOTICE OF MOTION FOR JUDGMENT ON YOU, RESPONSE IS MADE BY FILING IN THE CLERK'S OFFICE OF THE COURT A PLEADING IN WRITING, IN PROPER LEGAL FORM, JUDGMENT MAY BE ENTERED AGAINST YOU BY DEFAULT.

DONE IN THE NAME OF THE COMMONWEALTH OF VIRGINIA ON DECEMBER 08, 1988

CLERK: RONALD P. LIVINGSTON

BY: A. Phillips
CLERK/DEPUTY CLERK

IA:

In The Circuit Court Of Chesterfield County

William L. Church,
Plaintiff,

-vs-

File No. C188000377

Commonwealth Of Virginia,
Department Of Corrections

SERVE: Fred Dixon
Tort Claims Mgr.
101 North 8th Street
Richmond, Virginia 23219

and

Gerald Balials,
Govenor of Virginia

SERVE: Capitol Square
or
Govenors Mansion
Richmond, Virginia 23219

and

Mrs. Govenor Balials

SERVE: Capitol Square
or
Govenors Mansion
Richmond, Virginia 23219

and

United States Of America
George Bush
Vice-President of the United States

SERVE: 1900 Pensylvania Avenue
Washington, D.C.

and

United States Of America
Mrs. Bush

SERVE: 1900 Pensylvania Avenue
Washington, D.C.

and

Mary Sue Terry
Attorney General Of Virginia

SERVE: 101 North 8th Street
Richmond, Virginia 23219

and

Edward W. Murray, et al.,
Director of Department Of Corrections

SERVE: Koger Executive Center
Culpeper Building, 2nd Floor
1606 Santa Rosa Road
Richmond, Virginia 23288

and

Raymond M. Muncy, et al.,
Warden, Virginia State Penitentiary

SERVE: 500 Spring Street
Richmond, Virginia 23219

and

Glenda Adams,
OIC, Mail Room/Accounting

SERVE: 500 Spring Street
Richmond, Virginia 23219

and

Clerk Does,
Mail Room/Accounting

SERVE: 500 Spring Street
Richmond, Virginia 23219

and

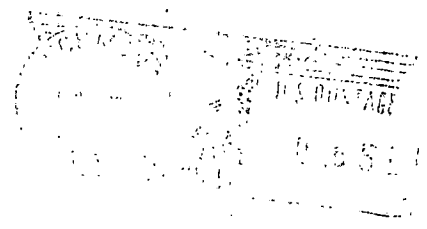
B.E. Kelly,
Supervisor Accounting

SERVE: 500 Spring Street
Richmond, Virginia 23219



SECRETARY OF THE COMMONWEALTH

POST OFFICE BOX 1-B
RICHMOND, VIRGINIA 23201



January 6, 1989

Mr. George Bush
Vice-President of the United States
1900 Pennsylvania Ave.
Washington, DC

Forwarding and Address Correction Requested

Jean Bradshaw,
Cashier

SERVE: 500 Spring Street
Richmond, Virginia 23219

and

Sgt. Barkesdale,
Former OIC Mail Room

SERVE: 500 Spring Street
Richmond, Virginia 23219

Defendants.

Jointly and Severally

MOTION FOR JUDGMENT

Comes now the plaintiff, William Lebron Church, propria personam status, in proper person, and moves for judgment against defendants jointly and severally, Commonwealth Of Virginia, Virginia Department Of Corrections, United States Of America, and the Virginia State Penitentiary et al., Etc. and all as named in caption on the grounds and in the amount as hereinafter set forth:

1. On 26th January 1988 plaintiff filed his notice of claim pursuant to the Virginia Tort Claims Act. The six month waiting period has therefore elapsed.

2. Defendants Virginia Department Of Corrections operates the Department of the state, to-wit, Virginia State Penitentiary and is therefore directly responsible for their employee's and the employee's actions and non actions.