

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29121
Folder ID Number: 29121-001

Folder Title:
M.I. [More Important] (copies) 8/91-12/91 Incoming S [2]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	4	1

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 17, 1991

NAME OF CORRESPONDENT: MR. JOSEPH KINGSBURY-SMITH

SUBJECT: ENCLOSURE ADVANCE COPY OF BILL HEARST'S
EDITOR'S REPORT FOR SUNDAY, OCTOBER 13, 1991

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

October 11, 1991

head)<

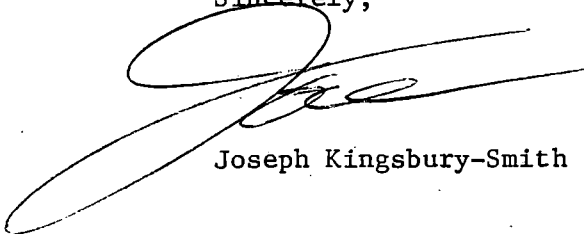
The Honorable John H. Sununu
The Chief of Staff to the President
The White House

Dear Governor:

I thought you might like to see the enclosed advance copy of Bill Hearst's Editor's Report for Sunday, October 13.

With good wishes,

Sincerely,



Joseph Kingsbury-Smith

FROM

Kingsbury Smith

pers=
f outrageous fortune have plagued recently.
ing of the sexual harassment omas by his former assistant, law ident to lose temporarily Senate rged by Republican rightists to Supreme Court.

Judiciary Committee's meeting Friday Thomas and Professor Hill. It atic scenes witnessed in the

le royal between Democratic len Jr. of Delaware and Sen. Orrin het man who wanted to assure Supreme Court by proving Hill a

se, the judge was the first to emotional fervor, his flat assed his former assistant. manner, Hill listed numerous times ried to date her and how he rcribing bestial acts involving

erity that it was difficult to judge, it was a great Dr. Jekyll If Hill was lying, she played

y corroboration of Hill's charges, d he will become confirmed as ening. That could be a somewhat because the Senate Judiciary r has made sexual harassment of

women a fiery national issue. Many women are likely to remain dubious about the judge's character.

If Thomas had sought the chance to clear his name when it became apparent there would be an outpouring of rage by women, or if the Senate Judiciary Committee had promptly decided it was in the interest of congressional integrity to extend the hearings another week, the president could have been spared the anger and alienation of women's groups and lawmakers.

If Thomas succeeds in clearing his name, I am confident he will, as a justice of the Supreme Court, justify President Bush's trust in him.

Fate has also been dealing the president unlucky cards on the economy. The gross national product (GNP) grew 0.4 percent in the second quarter following two consecutive quarters of decline that pushed the unemployment rate up to 7 percent. The second quarter improvement led Federal Reserve Board Chairman Alan Greenspan to proclaim the recession was over. He said we were "well on the path" to "a solid economic recovery." This encouraged the president to say on Sept. 17 he did not think "that nationally we're in a recession." A week later he tempered his optimism by telling a news conference that while he had faith the economy is recovering, "all is not well." The Washington Post quoted his aides as saying he was having "a case of jitters" over the economic recovery that has been slower in coming and far more anemic than Bush had anticipated.

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 16, 1991

NAME OF CORRESPONDENT: THE HONORABLE LOUIS W. SULLIVAN M.D.

SUBJECT: APPRECIATION FOR HELP IN RESOLVING THE
ADMINISTRATION'S POSITION IN THE MABUS CASE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D. C. 20201

OCT 11 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I wanted to take this opportunity, once again, to express my sincere appreciation for your considerable help in resolving the issues arising out of the Administration's position in the Mabus case.

As you know, the President has a long and demonstrated history of support for historically black colleges and universities (HBCUs). I am pleased that the Administration's brief evidences a continuation of the Presidents's record of unequivocal support.

As I stated in a letter to the President, the position taken in the brief "states affirmatively to all Americans and particularly to those young men and women, now graduated, currently or prospectively enrolled in HBCUs, that protections provided under the constitution cannot and will not be eliminated or compromised."

Thank you for helping to ensure that the Administration's brief affirmatively states this most important principle.

Sincerely,

Louis W. Sullivan, M.D.
Secretary

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 277865

INCOMING

DATE RECEIVED: OCTOBER 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE RICHARD SHELBY

**SUBJECT: CONCERNS ABOUT STATE OF ALABAMA V.
ENVIRONMENTAL PROTECTION AGENCY, NO. 88-V-987N**

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/15		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

RICHARD SHELBY
ALABAMA

COMMITTEE ON ARMED SERVICES
COMMITTEE ON BANKING, HOUSING,
AND URBAN AFFAIRS
COMMITTEE ON ENERGY AND
NATURAL RESOURCES
SPECIAL COMMITTEE ON AGING

○ 313 HART BUILDING
WASHINGTON, DC 20510-0103
(202) 224-5744

United States Senate

WASHINGTON, DC 20510-0103

October 11, 1991

STATE OFFICES:

- 1800 FIFTH AVENUE NORTH
321 FEDERAL BUILDING
BIRMINGHAM, AL 35203
(205) 731-1384
- HUNTSVILLE INT'L AIRPORT
1000 GLENN HEARN BOULEVARD
BOX 20127
HUNTSVILLE, AL 35824
(205) 772-0460
- 113 ST. JOSEPH STREET
438 U.S. COURTHOUSE
MOBILE, AL 36602
(205) 694-4164
- 15 LEE STREET
828A U.S. COURTHOUSE
MONTGOMERY, AL 36104
(205) 223-7303
- 1118 GREENSBORO AVENUE #240
TUSCALOOSA, AL 35401
(205) 759-5047

Honorable John H. Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I have recently been informed of certain legal proceedings initiated by the U.S. Environmental Protection Agency in the case State of Alabama, et al. v. U.S. Environmental Protection Agency, et al., No. 88-V-987-N pending in the United States District Court in the Middle District of Alabama. This case involves the attempted collection on an injunction bond by the Environmental Protection Agency (EPA) for damages allegedly incurred by EPA as a result of the delay in shipment of some 47,000 tons of PCB-contaminated dirt from Texas for disposal at the Chemical Waste Management facility in Emelle, Alabama.

I am extremely concerned that payment of any but a nominal amount on the bond by the State of Alabama will exacerbate Alabama's already difficult budgetary circumstances given the fragile state of Alabama's economy. The attempted collection of the full bond in this case after all of the PCB-contaminated soil has been buried in Alabama, and for which the State of Alabama will become perpetually responsible, would appear to me to be a vindictive act on the part of EPA to punish the state for having taken legal action.

I would appreciate any role you can play to ensure that the State of Alabama is treated fairly and equitably in this matter. Let me thank you in advance for your review of this issue at your earliest convenience and any relief from the financial burden that would be incurred from the enforcement of this bond.

With kindest regards, I am

Sincerely,

Richard Shelby
Richard Shelby

RCS:pgh

ID# 277768

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 11, 1991

NAME OF CORRESPONDENT: AMBASSADOR WILLIAM H. SULLIVAN

SUBJECT: INVITATION TO PARTICIPATE IN CONFERENCE IN
MOSCOW ON "FEDERALISM: EXPERIENCE AND
PROBLEMS," ON DECEMBER 17, 18, AND 19, 1991.

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/11		C 91/10/11
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/10/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE INTERNATIONAL CENTER

731 Eighth Street, S.E., Washington, D.C. 20003
Telex: 5106017738 Fax# (202) 546-4784
Telephone: (202) 547-3800

October 9, 1991

The Honorable John Sununu
Chief of Staff
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Governor Sununu:

This letter is an invitation for you to participate in a small, high-level conference in Moscow on "Federalism: Experience and Problems" on December 17, 18, and 19. Your hosts will be high-ranking officials from the Union and Russian Federation governments.

Dr. Georgii Shakhnazarov -- aide to President Mikhail Gorbachev -- has asked us to organize an American delegation of twenty "practitioners" and scholars experienced in the workings of the American federal system. Our invitation list is attached.

The Soviet participants will include Deputies from the USSR and the Russian Supreme Soviet, officials from the Union and Russian Federation governments and prominent scholars. We hope that both President Gorbachev and President Yeltsin will attend.

The Conference will be sponsored by the Foundation for Social and Political Research -- a new Presidential "think tank" -- chaired by Dr. Shakhnazarov. Alexander Yakovlev, Sergei Stankevich, Col. General Dimitry Volkogonov, Konstantin Lubenchenko and other prominent democrats serve on the Foundation Board. We have enclosed the full list.

To help us plan the Conference agenda and select the American delegation, we have enlisted a planning group from the American Bar Association, the National Conference of State Legislatures, the Advisory Commission on Intergovernmental Relations, and the Congressional Research Service. Many of these specialists will come with us to Moscow and give expert support to the delegation. They are listed as the Planning Group with the attached draft agenda.

Chairman of the Board: William H. Sullivan • Executive Director: Lindsay Mattison

*Board of Trustees: Jack Blum • Reverend Whitney Bodman • Robert S. Browne • Nayan Chanda • Dr. George T. Chang • Mary Anna Colwell
Walter Corson • Belvin and Lucille K. Friedson • David Hunter • Richard McCall • Cynthia McClintock • Edward Rawson • Alex Rondos
Aaron and Martha Schecter • Brian E. Smith • Paul B. Stephan III • Samuel A. Stern • Don Stillman • Mary Travers • Anne Zill*

The timing of the Conference -- in mid-December -- will coincide with the most crucial stage of negotiations over the structure of the new Union and the design of the Constitution. Dr. Shakhnazarov remains President Gorbachev's principal negotiator for the Treaty of Union -- the legal basis for a new Soviet federal structure of government. He will assemble key participants in this process for our Conference.

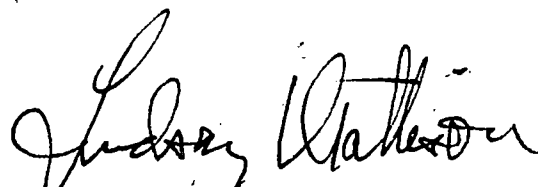
We have an historic opportunity to help shape the new democratic Union of Sovereign States by sharing our American experience of federalism. I hope you can participate.

Please let us know immediately of your willingness to come to Moscow and participate in this Conference. We need to make arrangements as soon as possible.

With highest regards,



Ambassador William H. Sullivan
Chairman of the Board



Lindsay Mattison
Executive Director

cc: Greg Guroff, USIA
Dr. John Kincaid, U.S. Commission on Intergovernmental
Relations

Encl: List of Conference Invitees
Board of Foundation for Social and Political Research
Conference Planning Group
Draft Conference Agenda

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1991

NAME OF CORRESPONDENT: THE HONORABLE FLOYD D. SPENCE

SUBJECT: OFFERS RECOMENDATION OF ROBERT T. THOMPSON
FOR APPOINTMENT TO THE PRESIDENTIAL DRUG
ADVISORY COUNCIL

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/11		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

FLOYD SPENCE
2D DISTRICT, SOUTH CAROLINA

WASHINGTON OFFICE:
2405 HAYBURN HOUSE OFFICE BUILDING
AREA CODE 202, 225-2452

DISTRICT OFFICES:
8000 THURMOND MALL
THE PAVILION
SUITE 106
COLUMBIA, SC 29201
AREA CODE 803, 254-5120
AND
1681 CHESTNUT STREET NE.
P.O. Box 1609
ORANGEBURG, SC 29116-1609
AREA CODE 803, 536-4641

Congress of the United States
House of Representatives
Washington, DC 20515

October 9, 1991

COMMITTEES:
ARMED SERVICES
SELECT COMMITTEE ON AGING
VETERANS' AFFAIRS

COUNTIES:
BAMBERG LEXINGTON
CALHOUN ORANGEBURG
RICHLAND

KEN BLACK
ADMINISTRATIVE ASSISTANT

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

I have learned that Robert T. Thompson, Jr., Esquire, has expressed an interest in being appointed to the Presidential Drug Advisory Council. Bob presently serves as Chairman of the South Carolina Commission on Alcohol and Drug Abuse. I welcome the opportunity to join Governor Carroll Campbell in offering my recommendation and respectfully request that he receive every possible consideration for this appointment. For your ready reference, you will find enclosed a copy of his impressive resume.

It has been my distinct pleasure to know Bob Thompson. He is an individual of the highest character and integrity who comes from a fine family background. Throughout his distinguished career, he has earned the admiration and respect of his colleagues. In my view, Bob is uniquely qualified to serve on the Advisory Council, and I am confident that his expertise in the field of drug abuse would prove to be an invaluable asset toward the Administration's work in combating this serious problem which plagues our nation.

Again, I shall be most grateful for your thoughtful consideration of his candidacy for this position.

With best wishes, I am

Sincerely,


FLOYD D. SPENCE
Member of Congress

FDS/cb

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1991

NAME OF CORRESPONDENT: THE HONORABLE PETER SECCHIA

SUBJECT: PERSONAL NOTE WITH ENCLOSURES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/10			_/_/_/
	REFERRAL NOTE:					_/_/_/
	REFERRAL NOTE:					_/_/_/
	REFERRAL NOTE:					_/_/_/
	REFERRAL NOTE:					_/_/_/
	REFERRAL NOTE:					_/_/_/

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

IS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
ACTION CODES:      *DISPOSITION      *OUTGOING      *
                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE     *C-COMPLETED      *          CODE = A    *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

9-20-91

P. SECCHIA
EMBASSY ROME

To/ GOV. JOHN SUNUNU

YOU MADE A HECK OF A
CHOICE WITH TIM. IT'S A
MICHIGAN TRAINED (LOYAL)
"TOP-O-THE-PILE" MAN.

MY LAST WEEK WAS
SPENT DODGING YOUR CLOSEST
FRIENDS (MARY MCGRAW AND
MARSHALL DOW) BUT; I
CHARMED THEM WITH MY
SUNUNU UNIVERSITY FIGHT SONG

(over)



YOU CALLED ME IN JULY
(AT 1³⁰ AM) AND SAID:

"THE PRES AND I WERE
TALKING ABOUT YOU THIS
AFTERNOON. WE MADE UP
A LIST... BUT, I'LL CALL
YOU LATER"

IT'S NOW ALMOST TWO
MONTHS "LATER" — DID
I SAY SOMETHING?



MEMO FROM
THE AMBASSADOR'S OFFICE

Rome

To
Gov. SUNUNU
JOHN

9/18



AG



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1991

NAME OF CORRESPONDENT: MR. BARBARA W. SNELLING

SUBJECT: RECOMMENDS MR. JOHN FITZHUGH FOR APPOINTMENT
AS U.S. ATTORNEY FOR VERMONT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

SNELLING & KOLB, INC.

October 1, 1991

The Honorable John Sununu
Chief of Staff
White House
Washington, DC 20500

Dear John,

I am writing in regards to the appointment of the U.S. Attorney to replace George Terwilliger in Vermont. I have asked Jim Jeffords to consider John (Josh) Fitzhugh who was appointed by my husband as counsel to the Governor. He continues, at least temporarily, in that position with Governor Dean.

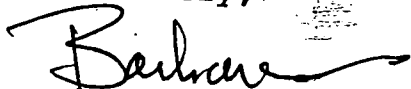
My husband thought very highly of Josh's abilities and, as you know, was not someone who gave praise lightly. Josh is exceptionally intelligent but, of even more importance, is his ability to display thoughtful, objective judgment even in times of crisis. His experience in litigation is included in the enclosed resume and puts him on an equal footing with other known candidates for the position.

Additionally, he is a proven Republican who has worked diligently for Republican candidates. Not all of the candidates can claim this attribute. I have recommended his appointment to Jim Jeffords but do not know his current list of eight candidates or whether Josh is included.

I strongly endorse John Fitzhugh as a candidate and hope that he will be given the opportunity that he deserves.

Thank you for your consideration of his qualifications both as a fine attorney and as a Republican.

Sincerely,



Barbara W. Snelling

BWS/mk

277 038
OFFICES IN:
Boston
Philadelphia
Washington, D.C.

CORPORATE OFFICE:
20 Kimball Avenue
Suite 101
South Burlington
Vermont 05403

TELEPHONE:
802 864-7800

FAX:
802 658-3046

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1991

NAME OF CORRESPONDENT: THE HONORABLE STEVE SYMMS

SUBJECT: OPPOSES PROPOSED REGULATIONS FOR THE NEW
MEDICARE PHYSICIAN FEE SCHEDULE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

M E M O R A N D U M

DATE: October 4, 1991

TO: John Sununu, Chief of Staff
 FROM: Senator Steve Symms
 RE: Proposed Regulations for the New Medicare Physician Fee Schedule

- In 1989, Congress adopted legislation to implement a new physician payment system for Medicare beginning January 1, 1992 -- the most sweeping changes in the Medicare program since its inception.
- The key issue in dispute is the Health Care Financing Administration's proposal to apply a "behavioral offset" and thereby reduce physician payments by 6.5 percent (which brings the total reduction in payments caused by implementation of the new fee schedule to 16 percent). This is a clear violation of legislative intent and the agreement reached between Congress, medicine, and the Administration in 1989. The behavioral offset provision had been dropped from the conference report in favor of a different volume mechanism (Medicare Volume Performance Standards).
- HCFA's intransigence is unresponsive to an overwhelming political reaction in support of medicine's position. HCFA has received a record 100,000 + comments on the proposed regulations.
- Over 80 percent of the Members of Congress have written HCFA, HHS, OMB, or the President in support of medicine's position, indicating the proposed rules violate Congressional intent.
- Medicine has traditionally been a large influential base of support for Republicans and I see it turning to the side of the Democrats over this single issue. The Republicans cannot afford to lose any votes in the upcoming elections.
- HCFA and OMB can remedy this situation by simply dropping plans for the 6.5 percent behavioral offset.

*Gov - Thanks for looking at this - FYI - Gail Wilensky a HCFA case
 thinks I'm overstating the case
 Best wishes - Steve -*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN SEYMORE

SUBJECT: FORWARDS A MEMO DESCRIBING GOVERNOR WILSON'S
PLAN FOR REDISTRICTING

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

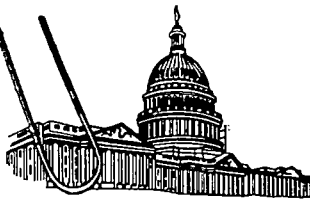
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



10-3-91

John
attached for your information is
a memo describing Pete's hoped for
redistricting plan. This plan is far
superior to the incumbent protection
plan pushed by John Doolittle and
Duncan Hunter. Their plan was
worked out by Jerry Zanelli, former

TELEPHONE
(916) 445-2841

over): 3

PAID FOR AND AUTHORIZED BY SEYMOUR VICTORY '92

FAX PHONE NUMBER: 202/ 224-0656

FROM:

Governor Pete Wilson

Please contact Doris

at () 916/ 445 2843 if all pages have not been received.

NOTE:

4.2
1.9
2.3

1.9 12.30
1.9
40
38
20

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. WYATT A. STEWART III

SUBJECT: INVITATION TO ONE OF THE HORSE SHOW
PERFORMANCES LISTED IN THE ENCLOSED SCHEDULE
OF EVENTS ON OCT (21-27) 91

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		C 91/10/07
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

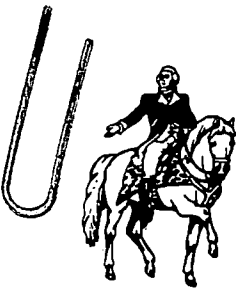
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



WASHINGTON

International Horse Show

2 PROFESSIONAL DRIVE, SUITE 230, GAITHERSBURG, MD 20879
301-840-0281

276289

HONORARY CHAIRMAN
Mrs. Barbara Bush

October 4, 1991

OFFICERS

Mr. J.A. Meriwether
President
Mr. Austin H. Kiplinger
Chairman of the Board
Hon. Tyler Abell
Vice President
Mr. Joseph W. Canzari
Vice President
Mrs. William J. Curtin
Vice President
Mr. Gregory W. Gingery
Vice President
Mr. Hermen Greenberg
Vice President
Mr. Peter Hannaford
Vice President
Mrs. Harold Keshishian
Vice President
Mr. Randolph D. Rouse
Vice President
Mr. Wyatt A. Stewart, III
Vice President
Mrs. Robert O. Rockwood
Treasurer
Miss Mignon C. Smith
Secretary

DIRECTORS

Hon. Tyler Abell
Mr. George Abramowitz
Mr. Hector Alcalde
Mr. Louis Bantle
Francis Evans Becker, M.D.
Ms. Rose Marie Bogley
Mr. David G. Bradley
Mr. Joseph W. Canzari
Miss Jane F. Clark, II
Mrs. Stephen J. Clark
Mrs. Israel Cohen
Mr. Mack S. Crippen, Jr.
Ms. Sandra W. Cuneo
Mrs. William J. Curtin
Mrs. Bo Derek
Mrs. William D. Dillon
Mr. George Wm. Erikson
Mrs. Bertram R. Firestone
John P. Flannery, II, Esquire
Mr. Gregory W. Gingery
Mr. Hermen Greenberg
Mrs. Helen K. Groves
Mr. Peter Hannaford
Mrs. Sheryl Bills Heckler
Mrs. J. B. Hollis, Jr.
Mrs. Paul Kern, Jr.
Mrs. Harold Keshishian
Mr. Austin H. Kiplinger
Ms. Fenwick Kollock
Mrs. Lisa Cochran-Leinenweber
Ms. Elizabeth Lowe
Csaba L. Magassy, M.D.
Mr. Anthony Maglica
Mrs. Mary Alice Malone
Mrs. Emil P. Martini, Jr.
Mrs. John P. Meade
Mr. J. A. Meriwether
Captain Hugh A. Merrill
Mr. Richard Miller
Joseph A. Muldoon, Jr., Esquire
Ms. Jan Neuhaith
Mr. Andrew Parker
Thomas J. Ramsey, Esquire
Mr. Randolph W. Reed, Jr.
Mrs. Robert O. Rockwood
Mr. Randolph D. Rouse
Mr. John Sloan, Jr.
Mr. Alfred H. Smith, Jr.
Miss Mignon C. Smith
Mr. Wyatt A. Stewart, III
Mr. Michael M. Turner
Hon. Guy Vander Jagt
Dr. John C. Weber
Alan Weintraub, M.D.
Mr. Harvey Wertlieb
Mr. Stephen Winchell

The Honorable and Mrs. John H. Sununu
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D. C. 20500

Dear John and Nancy:

Renee and I would like to invite you to be our guests in our box at one of The Washington International Horse Show performances listed in the enclosed Schedule of Events.

Please indicate your choice for one of the evening performances listed on the attached form. In case we are unable to accommodate your first choice, it would be helpful if you selected 2 additional dates that you would be able to attend, in order of preference.

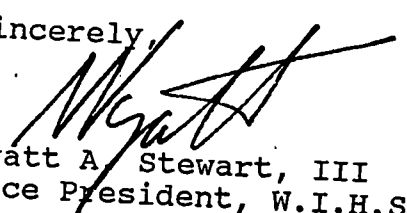
This year promises to be one of the best shows ever. With many Olympic riders, Hunt Night, the Draft Horse Division, the terrier races, the International Equestrian Teams, and the U.S. Dressage World Cup Finals, there will never be a dull moment.

It is also a good time to get some of your Christmas shopping done at all the wonderful shops in the corridors around the arena.

If you have any questions or need additional information, please feel free to call me or Judy Byrwa at (202) 479-7030.

Renee and I look forward to enjoying an evening with you at The Washington International Horse Show.

Sincerely,


Wyatt A. Stewart, III
Vice President, W.I.H.S.

WAS:jb
Enclosures

P.S. Please return the enclosed form with your preference as soon as possible.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: WRITES ON BEHALF OF CHARLIE MCMANUS, WHOM IS
SEEKING A "SCHEDULE C" APPOINTMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ALAN K. SIMPSON
WYOMING



United States Senate
Assistant Republican Leader
WASHINGTON, D.C. 20510

October 4, 1991

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

A while back I mentioned the job status of Charlie McManus over at Interior. He was positioned at Interior in the office of Program Analysis on a contract basis and his contract has been renewed once, and cannot be renewed again. His request this Spring for a "Schedule C" appointment was denied earlier this year by the White House, although the Personnel Office at Interior has inquired as to the possibility of a reconsideration.

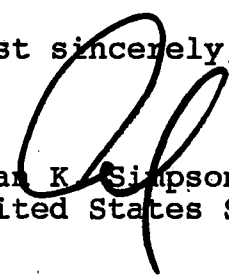
I wonder if it would be possible to learn whether reconsideration is possible or whether the final decision has been made. I think that would be a courtesy to Charlie in either event.

If it would be possible to receive a clarification on this, I would be most appreciative, as would Charlie McManus.

Thanks for your help on this one.

With best personal regards,

Most sincerely,


Alan K. Simpson
United States Senator

AKS/dhg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. PETER SCHAUMBER

SUBJECT: OFFERS HIS CANDIDACY FOR CONSIDERATION FOR
APPOINTMENT TO THE SUPERIOR COURT OF THE
DISTRICT OF COLUMBIA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/07			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

076372

WICKWIRE GAVIN, P.C.
ATTORNEYS AT LAW

TWO LAFAYETTE CENTRE

SUITE 450

1133-21ST STREET, N.W.

WASHINGTON, D.C. 20036-3302

202-887-5200

CABLE ADDRESS

WIREGG

WASHINGTON, D.C.

FAX 202-223-0120

October 3, 1991

NATIONAL GUARDIAN LIFE BUILDING

SUITE 300

2 EAST GILMAN STREET

POST OFFICE BOX 1683

MADISON, WISCONSIN 53701-1683

608-257-5335

SENDER'S DIRECT LINE:

SUITE 400
8230 BOONE BOULEVARD
VIENNA, VIRGINIA 22180-2669
703-790-8750

SUITE 505
451 HUNGERFORD DRIVE
ROCKVILLE, MARYLAND 20850-4151
301-217-0869

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John,

Thank you for your recent letter. I received a letter from Ronald Kaufman shortly thereafter with regard to my desire to do advance work for the President once the campaign begins.

Although I would look forward to working on the campaign, I decided in mid-September to put my name in to fill one of the four vacancies on the Superior Court of the District of Columbia. I believe I am highly qualified (I have enclosed relevant supporting information) and I have received good support from prominent members of the local bar (Brendan Sullivan and others), prior colleagues (I served in the United States Attorney's Office and D.C. Corporation Counsel's Office) and judges before whom I have practiced or with whom I have worked.

As you know I am a Republican. I have supported the President's campaigns financially over the last twelve years and I presently contribute to the Party through the President's Club. I also worked locally at the polls for the Party during the last few Presidential campaigns and I actively supported Maurice Turner during his recent campaign. Being a Republican in the District has some disadvantages, which is the purpose of my letter.

In the District a seven member D.C. Judicial Nomination Commission selects three names for each judicial vacancy on our local courts and sends them to the President who then nominates one of them. I would appreciate your assistance in this process and, if it is appropriate, some assistance now before any names are selected by the Commission. Most of the Commission members are Democrats and a few are fairly liberal. While I think I have a mixture of support, a call to Mike Madigan, who is the Commission member selected by the President, from the appropriate person in the White House would be helpful for me in the initial selection process. Mike and I know each other, we were each Assistant United States Attorneys, but there are apparently quite a few names before the Commission.

SAVIN, P.C.

John, thank you. I hope you and Nancy can come to dinner
the next time Karen and John are in town.

Best regards.

Sincerely,


Peter Schaumber

PCS\pr

Enclosures

... civil litigation,
... estate.

... supervisor overseeing
... enforcement of
... rules and regulations
... national banks. Also
... Comptroller in
... litigation
... federal courts
... try.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET,

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: THE HONORABLE CHARLES H. STENHOLM

SUBJECT: WRITES REGARDING LEGISLATION THEY HAVE
INTRODUCED THAT PROVIDES AN ALTERNATIVE TO
THE FAMILY AND MEDICAL LEAVE ACT: THE
AMERICAN FAMILY PROTECTION ACT (S.418/HR.1270)

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/03		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: 1230 1230 1230

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

275588

Congress of the United States

House of Representatives

Washington, DC 20515
October 2, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

We are writing to bring to your attention legislation we have introduced that provides an alternative to the Family and Medical Leave Act consistent with the President's position as expressed in the Statement of Administration Policy of September 30, 1991: The American Family Protection Act (S. 418 / H.R. 1270). Our legislation would allow employees to leave employment for up to six years to care for a new child and up to two years to care for a seriously ill family member. When the employee wishes to return to the workforce, that employee would be granted preferred rehire status.

Unlike other substitutes being prepared for the Family and Medical Leave Act, the Family Protection Act is not a compromise, but an alternative. It takes an entirely different approach to work and family time issues than H.R. 2. By not mandating an employment benefit, the Family Protection Act will keep federal policy out of an area traditionally, and properly, negotiated between employer and employee and will avoid the slippery slope leading to paid leave.

The American Family Protection Act is not a mandated fringe benefit. It is an employment preference for certain returning employees similar to -- and actually less restrictive than -- veteran's reemployment. Unlike the Family and Medical Leave Act, employers are not required to reinstate the employee whenever he or she wishes to return or to continue health insurance while the employee is on leave. An employer would have only two requirements under this bill. First, he or she must notify an employee who wishes to return to the workforce of positions that become available for one year after the employee applied to return. Second, they must reinstate the employee in the first position for which the employee is qualified that becomes available. The employee bears the burden of proof.

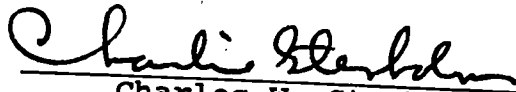
Unlike the mandated one-size-fits all approach of H.R. 2, the Family Protection Act provides employers and employees with the flexibility to work together to meet their mutual needs. This legislation will allow Congress to support the principle that the workplace should be flexible. This legislation allows opponents of mandated leave to demonstrate that it is possible to be both pro-family and pro-business. We believe that it is important that those of us who oppose the mandated approach of H.R. 2 to offer an alternative that members can be for that does not mandate benefits. Many conservative

and moderate Democrats who have supported the administration's position in opposition to the Federal government mandating employee benefits are uncomfortable with a "just say no" approach to this issue.

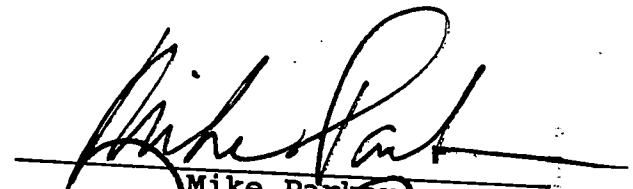
An administration endorsement of the American Family Protection Act would contribute significantly toward its standing as the principal alternative to H.R.2. This would divert Members of Congress away from split-the-difference compromises that merely water down H.R. 2 and could well acquire veto-proof support. As you know, several members in both parties have plans to offer such compromise benefit mandates.

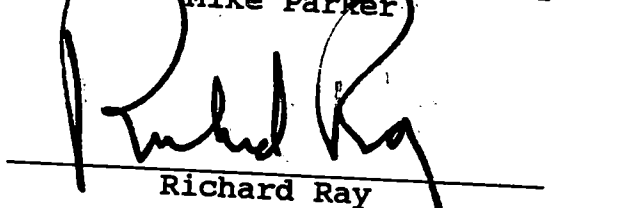
We have enclosed information about this legislation for your perusal. We look forward to working together with you on this and other issues.

Sincerely,


Charles W. Stenholm


W. J. (Billy) Tauzin


Mike Parker


Richard Ray

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: MR. BEN SCHEMMER

SUBJECT: FORWARDS A COPY OF THE OCTOBER 1991 JOURNAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/03			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

275570

863

BENJAMIN F. SCHEMMER
Editor

02/10/91

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

When you have time for a moment of light reading, you might enjoy the enclosed tale (pages 46, 48) of one of New Hampshire's weirdest technological projects.

Your note of May 30, 1991, about our photo of you at the Pentagon was one of the funniest--and most gracious--letters I've enjoyed in 23 years at the Journal's helm.

But what were you doing while New Hampshire was on the verge of sabotaging Maine's lobster industry?

Sincerely,

Ben Schemmer
Ben Schemmer/gwg

Enclosure: October 1991 Armed Forces Journal International

ARMED FORCES JOURNAL INTERNATIONAL
SUITE 520
2000 L STREET, N.W.
WASHINGTON, D.C. 20036
(202) 296-0450
FAX: (202) 296-5727
FAX: (202) 296-4872

IF YOU DON'T SUBSCRIBE, YOU SHOULD!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET,

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: MR. FUAD M. SAHOURI

SUBJECT: INVITATION TO THE ABPA 1991 AWARDS DINNER ON
NOV 13 91 IN VIRGINIA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/03		C 91/10/03
JACKIE KENNEDY		RSA	91/10/03		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

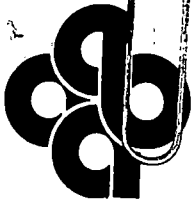
CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



27556

Arab-American Business and Professional Association

P.O. Box 700 • 746 Walker Road • Great Falls, VA 22066-0700 • Tel: (703) 759-2225 • Fax: (703) 759-9300

NATIONAL ADVISORY COUNCIL

Souhail Abirafeh
Plaza International, Inc.

Jamal Al-Barzinji, Ph.D.
SAAR Foundation

Mohammed Al Bedrawi, Ph.D.
Arab Network of America

Hisham Altalib, Ph.D.
Mena Corporation

Hon. Victor Atiyeh
Victor Atiyeh & Co.

Nofal Barbar
Arab Bankers Association
of North America

Hon. Michael B. Baroody
Nat. Assn. of Manufacturers

Don DeMarino
National U.S.-Arab
Chamber of Commerce

Sam S. Ghanem *
Great Falls/McLean Insurance

Hon. Najeeb Halaby **
Halaby International

Hon. Rafiq Hariri **
Hariri Foundation

Abdallah Jadallah
Gama Investments

Fouad Mina
The Home Insurance Co.

Allen E. Murray **
Mobil Corporation

Mary Rose Oakar **
U.S. House of Representatives

Talat Othman
Dearborn Financial, Inc.

Ibrahim M. Oweiss, Ph.D.
Georgetown University

Hon. Charles H. Percy
Charles Percy & Associates

Imad I. Qasim, Esq.
Sidley & Austin

Hasib Sabbagh **
Consolidated Contractors Co.

Fuad M. Sahouri *
Chairman

Kayid Shawish *
First American Bank

Theodore Solomon
Microfilm World

Hisham Tabari
Multiworld, Inc.

October 2, 1991

The Honorable John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington DC 20500

Dear Governor Sununu:

On behalf of the Advisory Board of the Arab-American Business and Professional Association (ABPA), I am honored to invite you and Mrs. Sununu to be our guests at our 1991 Awards Dinner on November 13th at the McLean Hilton Hotel in McLean, Virginia.

As we discussed last April, we would also be honored if you, as a previous ABPA Lifetime Achievement Award Recipient, could present such an award this year. By doing so, you will help us carry on a tradition of awards presentations.

This years honorees are Dr. Ray Irani, President and Chief Executive Officer of the Occidental Petroleum Corporation and the Bechtel Group Inc. Riley P. Bechtel, President of Bechtel will accept the Corporate award. Enclosed is a tentative program, outlining our plans for the gala evening.

As you know, ABPA was founded to promote the economic welfare of the Arab-American business and professional community and to foster economic relations between businesses of the United States and in the Arab World.

We stand firmly behind the President in the leadership role he has taken around the world. Thank you and we look forward to seeing you again on November 13th.

Sincerely,

Fuad M. Sahouri
Chairman

* Executive Committee
** Lifetime Member

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1991

NAME OF CORRESPONDENT: MR. CHARLES DARWIN SNELLING

SUBJECT: OFFERS HIS COMMENTS AND SUGGESTIONS REGARDING
THE ECONOMY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CHARLES DARWIN SNELLING

30 September 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

My Dear Governor:

Thank you for your kind letter of September 4th, and thank you also for your interest in my concerns on the economy. Events subsequent to our correspondence are certainly reinforcing these concerns.

I have reviewed the material which John Heinz and I had been discussing, and have brought it up to date, and in this letter will present a summary of the areas of concern with recommendations. I hope that the summary will be more useful to you than the voluminous source material.

ON BANKING:

The regulators claim that they really haven't changed the rules. While this may be de jure so, it is de facto nonsense. They may be the same old rules, but the interpretation and enforcement thereof is now draconian, and as a consequence, bankers feel deprived of the opportunity to manage their business as managers, using business judgments to solve problems, and loan officers feel terrorized and, consequently, not at all interested in taking even normal and prudent business risks. The consequences of this all-pervasive mood to the economy are becoming obvious to even the most casual observers. Specifically, there can be no doubt that the regulators have become much more stringent in the examination process and, although some of these changes are warranted, many are severely impacting on the banks' ability to deal with existing customers and new customers. Examples are:

- o There is little or no flexibility allowed in trying to negotiate a restructuring of an existing debt without having to classify the loan as a non-performing loan.
- o Loans are being classified "Special Mention", "Substandard" or "Doubtful" on a more frequent basis than they have in the past, which is resulting in a larger number of problem assets on bankers' books. In many banks this has produced a flight to only the highest quality loans.

- o New real estate appraisal regulations require that a discounted cash flow analysis be completed, and at very high discount rates and capitalization rates, which severely impacts the value of the underlying collateral. An additional consequence is that banks are simply lending no money at all on raw land of any kind, regardless of value.
- o Highly leveraged transactions (HLT's) are getting a high level attention from the Regulators, to the extent that new credits are virtually non-existent. Perhaps not doing any of these deals today is okay, but a serious problem arising from this policy is the impossibility of restructuring or refinancing existing transactions, bringing on unnecessary distress and failures.

The sum of these policies is to put the banking industry in extremis and sectors of the economy along with them. What's needed here, John, is not so much a change in the rules (which might be politically difficult), but instead a change in the interpretation and enforcement of the existing rules so that the OCC and the bankers would understand that the clear intention of the government was business as usual or an evolutionary improvement in practices instead of a revolutionary, "everything must be fixed today" attitude. I believe that the OCC could communicate its determination to have a banking system more sound than that which existed a few years ago without the present excesses as outlined above, which are clearly further endangering the banking system and the general economy as well. In this case, the prescription is rather simple: "lighten up."

TAX LAW:

- o The Tax Reform of 1986, with the changes made to passive income and passive loss rules, has had a materially adverse effect on real estate values. Capital is not flowing to real estate at anywhere near the same levels as in the past, and it would seem to me that this matter must be revisited in order to provide a potential stimulus.
- o In the same vein, changes in the tax investment credit laws seriously curtailed economic incentives to get the economy going. I believe that investment tax credit

The Honorable John H. Sununu
Page Three
30 September 1991

benefits would motivate companies to re-evaluate capital expenditure plans and boost much needed capital goods spending with a potential multiplier effect. Our nation suffers from an inadequate net savings rate compounded by the federal deficit. Investment tax credits would stimulate "savings" in the form of capital investment.

- o Tax-free incentives and depreciation rates were both adversely affected in recent tax overhauls. Both need to be revisited as potential stimulants.
- o Capital gains -- No one has worked harder for capital gains than you and the President. Be that as it may, it is clear that while Congress may have been taking aim at the rich when they curtailed capital gains, they have only succeeded in shooting the economy in the foot.

ENVIRONMENTAL LAW:

Unthoughtful and uneconomic environmental law is, in my view, an important drag on the economy. A few examples suffice.

- o Spending tens of billions of dollars on sulphur dioxide emissions (acid rain), after a \$600 million government-sponsored scientific report indicating that these expenditures are not in any way justified by the facts, seems a luxury we cannot afford.
- o Over-zealous wetlands laws are playing hob in the development industry.
- o The environmental cleanup laws provide for, in addition to excessive cost and liability claims, provision for specific liability by innocent and unknowing parties as, for example, banks. Banks are forced into the position of being uncertain as to their liability, and this is having a substantial impact on their willingness to lend to many industries. The legislation that has created the Super Fund and the management thereof is a fine example of folly. We have spent 40% of the money cleaning up 2% of the sites, and most of the money has gone to litigation, not cleanup. The effort by Congress to protect the taxpayers from the cost of cleanup has only succeeded in running up these costs, delaying the cleanup, and most likely in the long run, the taxpayers will end up with the tab anyway.

The Honorable John H. Sununu
Page Four
30 September 1991

ACCOUNTING ISSUES:

The Financial Accounting Standards Board (FASB) continues to render opinions and promulgate regulations which make it more and more difficult to negotiate workable arrangements by banks to help troubled borrowers. Some of these changes, which might seem arcane, in fact go right to the heart of the bank's balance sheet.

- o When must a loan go into non-accruing status? The rules have been moving to force banks to classify loans as non-performing more quickly, which increases the bank's level of non-performing loans and decreases their willingness and ability to work out problems in a businesslike way.
- o Similarly, recent proposals for "loan-splitting", which would have allowed, in certain circumstances, that a portion of a loan could be written off and the balance made performing, has been rejected by FASB, the GOA and the SEC. These proposals were designed to take some of the short-term pressure off of banks, which badly needs to be done.

These changes taken together simply add to the pressures on banks, which are already very great, causing them to further retreat from their very critical function in our economy of keeping the system adequately liquid and providing the funds for business expansion.

Well, John, this letter is already embarrassingly long. I have no doubt that you well understand the thrust of my concerns and the policies recommended to improve our situation. The regulatory pendulum was on the permissive side in the mid-80's. Instead of returning it to equilibrium, the regulators have brought it totally to the other side. Too much money was being lent too easily. Now not enough money is obtainable under reasonable circumstances. I urge some pretty prompt action because I think things are seriously amiss and getting worse. In this case, a stitch in time might save twenty-nine.

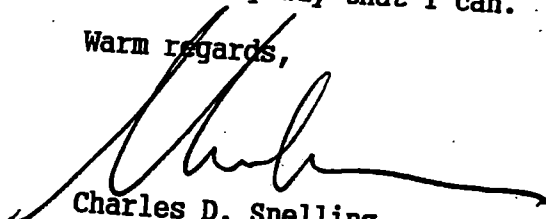
For good measure, you might want to consider the value of having Clarke's reappointment be rejected by the Senate. That's probably a double-edge sword, but I think Clarke has been particularly insensitive and intransigent, and I suspect he thinks that by being so tough on the banks, he is protecting the OCC from political assault. Perhaps so, but at what cost

The Honorable John H. Sununu
Page Five
30 September 1991

to the country? We need a Comptroller of the Currency who is more interested in defending the country and less interested in protecting his own bureaucracy from the slings and arrows of outrageous fortune. That sort of sacrifice is, as you know better than anyone, John, what makes up real statesmanship.

Thank you for caring. I don't presume that there's anything I can do, but you know that I would be more than happy to be helpful any way that I can.

Warm regards,



Charles D. Snelling

CDS:mav

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 01, 1991

NAME OF CORRESPONDENT: MS. ALICIA C. SANDOVAL

SUBJECT: REQUESTS A RECOMMENDATION FROM GOVERNOR
SUNUNU

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/01		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

274774

ALICIA C. SANDOVAL

2710 Linda Marie Drive
Oakton, Virginia 22124
(703) 476-6639

September 29, 1991

Gov. John Sununu
c/o The White House
Washington, D.C.

Dear Gov. Sununu:

My interview with Barbara Davidson of the U.S. Department of Education (she's the White House liaison to Sec. Lamar Alexander) went very well on September 25th.

Ms. Davidson seemed eager to see me get placed within the department, as did John Flores of the new Hispanic Task Force.

Would appreciate it greatly if you could followup on this for me. A good word from you could make all the difference in the world. I'm suppose to call Davidson back in two weeks or on October 8th to see how things are coming along.

I've been cleared by Chase Untermeyer's office in presidential personnel.

Warmest regards,



Alicia C. Sandoval
2710 Linda Marie Drive
Oakton, VA. 22124
(703) 476-6639

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: MS. JOANIE SHILDNECK

SUBJECT: UPDATE ON HER EFFORTS IN ESTONIA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/30		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

27440

Governor John Sununu
The White House
Washington, DC 20500

9 September 1991

Dear John,

Thanks so much for getting the President's autograph on my picture giving him my Estonian story. And, despite my little jab about the Gregg's (I loved your wonderful response) I think you are doing a fabulous job for the President and you have no stronger admirer or outspoken supporter than I.

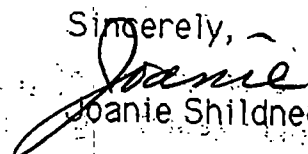
I'm hoping to return to Estonia this November 5. I have several small businessmen and doctors over there for whom I am establishing contacts here in the United States. The businessmen are looking to buy computers, the doctors medical supplies, etc. Nashua Corporation is giving me some floppy disks and copy cartridge toner to see if I can locate a distributor.

Several of the Estonians have visited me already. I have two Estonians living with me now - one is Liina Sild, whom I am trying to get into Northeastern Graduate School of Business Administration. When she goes home she will be my contact in Tallinn. She speaks five languages fluently and has translated for several joint ventures.

I attended Warren and Bob's super International Trade Conference Monday, and I am anxious to get some Estonian names in the the National Trade Data Bank (there are none now.) I wonder whether the President will be sending some Americans over to work on business contacts. I would love to do that and to promote some NH businesses. And to see an American Embassy set up soon so Estonians can register in the NTDB in Commerce.

If you have any thoughts or other people to whom I should speak, I would appreciate your advice. I love the Estonians and really want to help them, in any small way, both to get through this winter and to establish trade with the US.

Sincerely,


Joanie Shildneck

12 Winding Hollow
Amherst, NH 03031
603-673-3184

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: THE HONORABLE STAN STEPHENS

SUBJECT: RECOMMENDS MR. JACK RAMIREZ FOR APPOINTMENT
TO THE UNITED STATES COURT OF APPEALS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



STAN STEPHENS
GOVERNOR

274440

State of Montana
Office of the Governor
Helena, Montana 59620
406-444-3111

September 26, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I enclose a copy of my letter of endorsement in support of Mr. Jack Ramirez, currently Chief of Staff to United States Senator Conrad Burns, for consideration to appointment to the United States Court of Appeals.

Sincerely,


STAN STEPHENS
Governor

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: MR. BIJAN SAADATMAND

SUBJECT: REQUESTS GOVERNOR SUNUNU FORWARD THE ENCLOSED
EDITORIAL TO THE PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

274541



James Madison University
Office of International Education

September 19, 1991

Honorable Governor John Sununu,
Chief of Staff,
The White House
1600 Pennsylvania Ave, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

Recently I have written an editorial that has been forwarded to Gehrung Associate, Keene New Hampshire for their possible national newspaper publication.

As a native of Iran and naturalized citizen of the United States I am honored to live in this wonderful country and enjoy having a President such as George Bush who has the drive for the new world order. His global insight and leadership quality is going to provide respect for America for decade to come. I would feel honored if our beloved president could get a chance to view the enclosed article. Your cooperation is greatly appreciated.

Again, thank you and I shall remain

Respectfully,

A handwritten signature in black ink, appearing to read 'Bijan Saadatmand', written over a large, loopy flourish.

Bijan Saadatmand, Ph.D.
Professor of Psychology
James Madison University
Harrisonburg, VA 22807

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: MR. ALLAN A. SWENSON

SUBJECT: ENCLOSURES A COPY OF THE PRESIDENT'S FAVORITE
PLACE VIDEO

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NEW ENGLAND HERITAGE® SELECTIONS

Box 1012, Kennebunk, Maine 04043

Executive Director
Sheila J. Swenson
207-985-3216

Sept. 11, 1991

Booking Agent
Roy Clark
207-892-7175

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John :

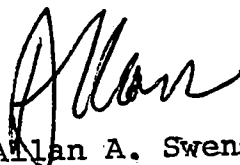
Hope you enjoyed your recent brief visits to Walker's Point. Only saw you for a moment at the check point as we taped the last Video segment for my...Presidents Favorite Place.

But, you still didn't get to see our delightful town.

So, here's the next best thing to my audiotape tour, which I sent earlier. It's The President's Favorite Place Video, with cameo appearances by a variety of the President's long-time friends and neighbors...all very positive.

Hope you enjoy it. All the best.

Cordially,


Allan A. Swenson

PS : Thought you would appreciate the attached.

Grandfriends™ ^{the} / Storytellers

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE CHRISTOPHER H. SMITH

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU ON
BEHALF OF BOB WALLACE, THE VFW COMMANDER-IN-
CHIEF AS SOON AS POSSIBLE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/26		C 91/09/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/09/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CHRISTOPHER H. SMITH
4TH DISTRICT, NEW JERSEY

COMMITTEES:

FOREIGN AFFAIRS

SUBCOMMITTEES:

EUROPE AND THE MIDDLE EAST

HUMAN RIGHTS AND
INTERNATIONAL ORGANIZATIONS

VETERANS' AFFAIRS

SUBCOMMITTEES:

HEALTH AND HOSPITALS

EDUCATION, TRAINING AND
EMPLOYMENT—Vice Chairman

COMMISSIONER:

COMMISSION ON SECURITY AND
COOPERATION IN EUROPE
SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, DC 20515

September 24, 1991

273692

WASHINGTON OFFICE:

2440 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3765

CONSTITUENT SERVICE CENTERS:

1720 GREENWOOD AVENUE
TRENTON, NJ 08609
(609) 890-2800

427 HIGH STREET
ROOM 1
BURLINGTON CITY, NJ 08016
(609) 388-5534

655 PARK AVENUE, ROUTE 33
FREEHOLD, NJ 07728
(201) 780-0707

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing on behalf of Bob Wallace, the Veterans of Foreign Wars Commander-in-Chief, 1991-92; Larry Rivers, Executive Director, VFW; and myself, to request a meeting with you at your earliest convenience.

I have known Bob for several years. He has been an effective and key leader for veterans in the State of New Jersey and nationwide. A Vietnam Veteran, Bob was appointed by Governor Tom Kean as New Jersey's first Deputy Commissioner on Veterans Affairs. In 1989 he became the VFW's Junior Vice Commander-in-Chief; in 1990 he was named the Senior Vice Commander-in-Chief; and last year he was elected to serve his current term as Commander-in-Chief at the National Convention in New Orleans.

As the leaders of the nation's largest veterans organization, I am confident that Bob and Larry will be able to share some keen insights on the issues that effect our veterans. I will be contacting you in the next few days so that we can establish a date that is mutually convenient.

I thank you for your time and consideration in this matter.

Sincerely,

CHRISTOPHER H. SMITH
Member of Congress

Faxed: 9/24/91

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE LOUIS W. SULLIVAN

SUBJECT: OPPOSES ANY LEGISLATIVE PROPOSALS TO MAKE THE
SOCIAL SECURITY ADMINISTRATION AN INDEPENDENT
AGENCY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



273706

THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D.C. 20201

SEP 25 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to personally express my adamant opposition to the various legislative proposals which make the Social Security Administration (SSA) an independent agency. As we are confronted with decisions on other SSA proposals, such as the Retirement Earnings Test proposal, we must hold firm on our refusal to accept any provision to strip SSA from the Department.

It is my heartfelt belief that making SSA an independent agency would be detrimental to our Nation's elderly. As you know, SSA acts as a conduit for a wide and well-coordinated array of Federal and State services available to elderly and disabled citizens. Separating SSA from the Department of Health and Human Services (HHS) would destroy that coordination and make access to these vital services much more difficult.

There simply is no compelling reason to change the status of SSA. According to independent surveys, public satisfaction with the service SSA is currently providing is extremely high. There are no territorial fights or interagency quarreling, and there will not be as long as all services are coordinated under central HHS guidance. The public is being well-served under the current arrangement.

The Congressional attempt to make SSA an independent agency is one of the most critical issues facing this Department - and one that I am personally committed to fighting. I greatly appreciate your continued support on this issue of vital importance to HHS.

Sincerely,

Louis W. Sullivan, M.D.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: THE HONORABLE PATRICIO SILVA

SUBJECT: FORWARDS SOME INFORMATION REGARDING CHILE'S
CANDIDACY FOR NEGOTIATING A FREE TRADE
AGREEMENT WITH THE U.S.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED      *      CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING *
*R-DIRECT REPLY W/COPY *      *                  *      *
*S-FOR-SIGNATURE      *      *                  *      *
*X-INTERIM REPLY      *      *                  *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

272738

EMBAJADA DE CHILE
1732 MASSACHUSETTS AVENUE, N. W.
WASHINGTON, D. C. 20036

DECLASSIFIED
E.O. 12958, Sec. 3.5(b)
White House Guidelines, August 28, 1997
By LM NARA, Date 12/17/98

September 20, 1991

Mr. John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue, N.W. - Room 1/WW
Washington, D.C. 20500

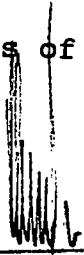
Dear Mr. Sununu:

In requesting extension of fast track negotiating authority of Congress last March President Bush indicated that Chile may be a candidate for negotiating a Free Trade Agreement with the United States before June 1993.

In that connection, I am forwarding you some information and background material related to our interest in pursuing these trade negotiations. I am planning to keep you informed to assist in related decision making.

I hope this material proves useful and interesting to you. If you need any further information or would like to be personally contacted, please let us know.

Please accept the assurances of my highest and most distinguished consideration.


Patricio Silva
Ambassador

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: MRS. JANICE SUMLER-ELMOND

SUBJECT: APPRECIATION FOR ADDRESSING THE WHITE HOUSE
FELLOWS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Supreme Court of the United States
Washington, D. C. 20543

272744

September 19, 1991

The Honorable John Sununu
Chief of Staff to the President
of the United States
The White House
Washington, D.C. 20005

Dear Governor Sununu:

I had the pleasure of attending your recent question and answer session with the White House Fellows. Thank you for a very interesting and informative discussion of several issues of national importance.

Once again, thank you and best wishes.

Very truly yours,



Janice Sumler-Edmond,
Judicial Fellow

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: DR. JOSEPH R. STANTON

SUBJECT: FORWARDS INFORMATION REGARDING GOVERNOR
WELD'S DISASSOCIATION FROM THE GOP PRO-LKFE
PLATFORM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

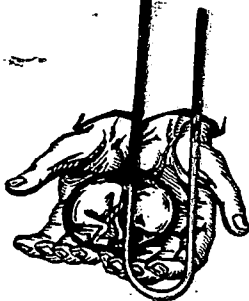
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



27275

THE VALUE OF LIFE COMMITTEE, INC.

637 CAMBRIDGE STREET

BRIGHTON, MASS. 02135

TELEPHONE: (617) 787-4400

September 21, 1991

OFFICERS:

PRESIDENT

MARIANNE REA-LUTHIN

VICE-PRESIDENT

PROF. ARTHUR DYCK

SECRETARY

JOSEPH C. MAHER, ESQ.

TREASURER

DAVID CORBETT

GOVERNING MEMBERS

DR. HENRY ARMITAGE
NORTH ANDOVER

MR. GEORGE COLEMAN
CONCORD

MARK DALTON, ESQ.
DOVER

PROF. JOHN JEFFERSON DAVIS
SOUTH HAMILTON

PROF. PATRICK DERR
WORCESTER

GEORGE DEVLIN, ESQ.
DOVER

PROF. ARTHUR DYCK
ALTON, N.H.

RABBI DR. SAMUEL FOX
LYNN

MR. MAURICE FREMONT-SMITH
BROOKLINE

REV. STANLEY HARAKAS
WESTWOOD

PROF. THOMAS HOWARD
BEVERLY FARMS

DR. MILDRED JEFFERSON
BOSTON

DR. CHARLES G. KELLEY
ANDOVER

MADLINE McCOMISH
EVERETT

PHILIP MORAN, ESQ.
SALEM

REV. PAUL MURPHY, S.J.
WESTON

PROF. J. ROBERT NELSON
HOUSTON, TX

DR. WILLIAM O'CONNELL
WEST ROXBURY

MARIANNE REA-LUTHIN
BOSTON

DR. BARBARA A.P. ROCKETT
BROOKLINE

DR. MICHELINE MATHEWS ROTH
BOSTON

DR. JOSEPH STANTON
NEEDHAM

LINDA THAYER
MARSHFIELD

PROF. GEORGE WILLIAMS
BELMONT

Gov. John Sununu
The White House
Washington DC 20515

Dear Governor Sununu,

Enclosed is Governor William Weld and Lt. Governor Cellucci's political payoff to the "choice" ladies and Planned Parenthood.

enclose

1) Weld's press release and his office's analysis of the contents of the bill.

2) My statement at our press conference immediately afterwards pointing out Weld's disassociation ^{from} of the National Republican Party prolife plank.

3) Herald and Globe coverage, 9/20/91.

With warm regards,

Joseph Stanton
Joseph R. Stanton, M.D.

JRS/mal

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: SUPPORTS THE PRESIDENT'S NEW POLICY ON
WETLANDS AND ITS UNDERSTANDING OF ALASKA'S
SPECIFIC CONCERNS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

212163

ROBERT C. BYRD, WEST VIRGINIA, CHAIRMAN

DANIEL K. INOUE, HAWAII
ERNEST F. HOLLINGS, SOUTH CAROLINA
J. BENNETT JOHNSTON, LOUISIANA
QUENTIN N. BURDICK, NORTH DAKOTA
PATRICK J. LEAHY, VERMONT
JIM SASSER, TENNESSEE
DENNIS DECONCINI, ARIZONA
DALE BUMPERS, ARKANSAS
FRANK R. LAUTENBERG, NEW JERSEY
TOM HARKIN, IOWA
BARBARA A. MIKULSKI, MARYLAND
HARRY REID, NEVADA
BROCK ADAMS, WASHINGTON
WYCHE FOWLER, JR., GEORGIA
J. ROBERT KERREY, NEBRASKA

MARK O. HATFIELD, OREGON
TED STEVENS, ALASKA
JAKE GARN, UTAH
THAD COCHRAN, MISSISSIPPI
ROBERT W. KASTEN, JR., WISCONSIN
ALFONSE M. D'AMATO, NEW YORK
WARREN RUDMAN, NEW HAMPSHIRE
ARLEN SPECTER, PENNSYLVANIA
PETE V. DOMENICI, NEW MEXICO
DON NICKLES, OKLAHOMA
PHIL GRAMM, TEXAS
CHRISTOPHER S. BOND, MISSOURI
SLADE GORTON, WASHINGTON

JAMES H. ENGLISH, STAFF DIRECTOR
J. KEITH KENNEDY, MINORITY STAFF DIRECTOR

United States Senate

COMMITTEE ON APPROPRIATIONS
WASHINGTON, DC 20510-8025

September 17, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I was traveling when the President's new policy on wetlands was released, and since my surgery, I've reviewed the White House release outlining the policy. It is a balanced approach which protects our wetlands resources.

Thank you for your understanding and help with developing a policy that respects Alaska's wetland situation. This is a very important issue for the future of my state. I appreciate your consistent support throughout this process.

I also look forward to working with you and your competent staff on implementing the new policy statement. Ms. Teresa Gorman is a very capable young woman who has shown an understanding of the complicated issues with respect to Alaska. Her assistant, Mr. Ed Goldstein, is capable and helpful as well.

As the Administration implements the new policy, the Alaska delegation remains ready to assist in any way we can. We want to make sure that Alaska is part of the national policy.

Thank you again for your help.

With best wishes,

Cordially,


TED STEVENS

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MR. LIONEL SOSA

SUBJECT: APPRECIATION FOR YOUR WORDS AT THE SEP 18 91
WHITE HOUSE BRIEFING

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/23	
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

SOSA, BROMLEY, AGUILAR & ASSOCIATES

September 19, 1991

Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor:

I am glad that Sherrie Sanchez had a chance to introduce us yesterday before your White House briefing. I appreciate your kind words of encouragement and will follow your advice in encouraging the Mexican government to do business with our agency.

We're very proud of our affiliation on the Bush/Quayle campaign, and look forward to working together with the whole team in 1992.

Cordially,



Lionel Sosa
Chairman

LS:jar
cc: Sherrie Sanchez

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MS. ROBERTA SAVAGE

SUBJECT: INVITATION TO PRESIDENT A PRESIDENTIAL
PROCLAMATION TO THEIR BOARD OF GOVERNORS IN
HONOR OF THE INAUGURAL CELEBRATION FOR THE
YEAR OF CLEAN WATER -- OCT 30 91

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/23		C 91/09/23
JACKIE KENNEDY		RSA	91/09/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



September 19, 1991

F O U N D A T I O N

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

Thank you for your reply of August 19, 1991 from Roger Porter, Assistant to the President for Economic and Domestic Policy.

As you may know, our **Inaugural Celebration for The Year of Clean Water** is scheduled for October 30, 1991. America's Clean Water Foundation's Board of Governors' Co-Chairs, Senator Edmund Muskie, Senator Howard Baker, Representative John Blatnik, and Representative William Harsha are officiating this significant event (agenda attached). An invitation was sent to President Bush inviting him to speak, however, his office declined due to scheduling conflicts.

The **Inaugural Celebration for The Year of Clean Water** provides an ideal time to announce the Presidential Proclamation (draft attached) and I would be honored to have you or a member of the President's Senior Staff present the Proclamation to our Board of Governors.

In lieu of your personal participation, you may want to consider having Bill Reilly or Senator Baker, our Board Co-Chair, present it to the group on your behalf.

Thank you for your consideration of this request and I look forward to hearing from you in the near term.

Sincerely,

Roberta (Robbi) Savage
President and Board Chair

Enclosure: Draft Agenda
Draft Proclamation

cc: Senator Howard Baker
Senator Edmund Muskie
Bill Reilly

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: REVEREND AUGUSTINE H. SERAFINI

SUBJECT: FORWARDS A COPY OF THE JOURNAL WHICH COVERS
THEME OF RELIGIOUS SUBJECTS ON STAMPS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

The COROS Chronicle

BIMONTHLY JOURNAL OF THE
COLLECTORS OF RELIGION ON STAMPS

September 14, 1991

Governor John Sununu
Chief of Staff
Executive Offices
The White House
Washington, DC 20500

Dear Governor Sununu:

May I take this opportunity to send you the current copy of the journal of which I am editor and which has been covering the theme of religious subjects on stamps for almost 50 years.

At the same time, please convey to the President, if opportune, how pleased I am to support his every effort toward peace in the Middle East, and indeed to avoid a situation which could sow the seeds of even greater upheaval.

With cordial best wishes,



[Rev.] Augustine H. Serafini

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE STAN STEVENS

SUBJECT: RECOMMENDS JIM WALDO FOR APPOINTMENT AS
ADMINISTRATOR OF THE BONNEVILLE POWER
ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



STAN STEPHENS
GOVERNOR

State of Montana
Office of the Governor
Helena, Montana 59620
406-444-3111

September 13, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C.

Dear Governor Sununu:

It is my understanding that the appointment of an Administrator of the Bonneville Power Administration is at hand.

Please let me add my strong voice of support for Jim Waldo, a candidate for this position, which is an important one for Montana.

Mr. Waldo is the candidate who can best continue the positive working relationship which currently exists between Bonneville Power and the state of Montana.

Thank you for your careful consideration of this matter, as well as your considerable efforts on behalf of the state of Montana in many other areas.

Sincerely,

A handwritten signature in dark ink, appearing to be "JS" or "Stephens", written over a horizontal line.

STAN STEPHENS
Governor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE CHARLES W. STENHOLM

SUBJECT: OPPOSES THE ADMINISTRATION TESTIMONY
CONCERNING CHANGES IN THE IMPLEMENTATION OF
THE YOUNG CHILD TAX CREDIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CHARLES W. STENHOLM

17TH DISTRICT
TEXAS

COMMITTEES:
BUDGET

AGRICULTURE

CHAIRMAN OF
SUBCOMMITTEE ON LIVESTOCK,
DAIRY, AND POULTRY

DEMOCRATIC DEPUTY WHIP

Congress of the United States
House of Representatives
Washington, DC 20515

September 17, 1991

Please Respond to:
WASHINGTON OFFICE
1220 LONGWORTH HOUSE OFFICE
WASHINGTON, D.C. 20540
(202) 225-9600
DISTRICT OFFICE
P.O. BOX 1227
STAMFORD, TX 76604
(817) 773-3823
P.O. BOX 1101
ABILENE, TX 79604
(817) 673-7221

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I have recently become aware of administration testimony concerning changes in the implementation of the young child tax credit. I am writing to express my concern about the apparent change in administration policy on this important provision of the tax code.

The inclusion of the so-called "wee tots" provision in the child care agreement in the budget reconciliation package passed by Congress was of great importance to those who do not like the current bias in the tax code against families who choose in-home parental care rather than out-of-home care. I believe that this victory was made possible by your personal persistence on the issue.

As you are aware, the "wee tots" credit provided balance in the tax code for parents who give up one income to have one parent stay at home by being tied to a "no double-dip" requirement vis-a-vis the dependant care tax credit. Eliminating the interaction between the supplemental young child tax credit and the dependant care tax credit would undermine the intent of the young child tax credit.

It is for this reason that I was concerned to note the testimony by Assistant Secretary of Treasury for Tax Policy, Kenneth Gideon, before the Senate Finance Committee on September 10. He proposed repealing the interaction rules between the young child tax credit and the dependent care tax credit in order to simplify the earned income tax credit. While reducing the complexity of the tax code is an admirable goal, I would urge the administration to explore ways to achieve this goal without eliminating the one small credit in the tax code that is available exclusively to families who choose in-home parental care for their children.

I respectfully solicit your assistance on this matter, and look forward to working with you. With kind regards, I remain

Sincerely yours,



Charles W. Stenholm
Member of Congress

CWS:esl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: MR. WILLIAM SYLVESTER

SUBJECT: REQUESTS ASSISTANCE WITH HIS SEARCH FOR JOB
OPPORTUNITIES IN THE FIELD OF NATIONAL
AFFAIRS, OR FOREIGN SERVICE OPPORTUNITIES
WITH THE STATE DEPARTMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

September 10, 1991

The Honorable John Sununu, Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

I am actively pursuing a career change, hopefully with the U.S. Government, and I would like your assistance if possible. Though I have met you on previous occasions at Bretton Woods, NH, I would not expect you to remember me but this is the basis for directing this letter to your office. I am seeking job opportunities either working on national affairs, or foreign service opportunities with the State Department.

This request may seem like a radical departure from my previous work experience but my interest in political affairs both national and international has always been high and now is the time for me to change this intense interest into a career.

In addition to certain learned skills and developed abilities which are highlighted on the attached resume other attributes are;

- I work extremely well under pressure.
- Capable of handling multiple projects simultaneously.
- Quick to understand complex situations and problem resolution.
- Good with numbers and analytical work.
- Enthusiastic and aggressive worker, with a sense of humor.

I am ready to meet with anyone at anytime.

If possibilities for employment within your area of responsibility do not exist I would be extremely grateful if you would suggest some individuals I may contact directly for employment consideration, or if circumstances permit could you direct my resume to a particular person or office.

Thank you for your assistance and best wishes for your own continued success.

Sincerely,

William Sylvester
William Sylvester

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: THE HONORABLE THOMAS F. STOOCK

SUBJECT: REQUESTS AN APPOINTMENT WITH GOVERNOR SUNUNU
DURING HIS WASHINGTON VISIT ON SEP 29 - OCT 3
91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		C 91/09/16
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/09/16		/ / /
	REFERRAL NOTE:				/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Embassy of the United States of America

September 11, 1991 - Guatemala

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I hope you will recall our telephone conversation of several months ago in which you invited me to contact you the next time I intend to be in Washington, D.C. As the attached xerox copy of my letter to the President explains, I will be in town from Sunday, September 29th, thru Thursday, October 3rd, and have asked for an appointment with the President. If at all possible, I would also like to have the opportunity to visit with you and renew our acquaintanceship after so many years. Anything you can do to put me on the President's schedule and on yours will be very much appreciated.

Thanks, in advance, for your consideration.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Tom Stroock".

Thomas F. Stroock
Ambassador

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: THE HONORABLE STAN STEPHENS

SUBJECT: APPRECIATION FOR MEETING WITH HIM REGARDING
THE TONGUE RIVER DAM IN EASTERN MONTANA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



STAN STEPHENS
GOVERNOR

State of Montana
Office of the Governor
Helena, Montana 59620
406-444-3111

September 10, 1991

Governor John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20004

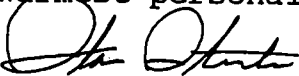
Dear Governor:

Thanks for taking time from your busy day to visit with me last Friday in connection with the Tongue River Dam in eastern Montana.

We are providing additional information requested by Andy Card in support of our position on this project.

Your comment that "working together we can resolve this matter to everyone's satisfaction" is most encouraging, and a position with which I agree.

Warmest personal regards,


STAN STEPHENS
Governor

cc: Karen Barclay

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: INVITATION TO THE "LAND OF THE MIDNIGHT SUN"
EXHIBIT AND RECEPTION ON SEP 16 91 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		C 91/09/16
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/09/16		/ / /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

September 11, 1991

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

Have you ever wished you could take a trip to Alaska, but can't find the time in your schedule? Can you find the time to walk to the Rotunda of the Russell Senate Office Building? We hope so, because we're bringing a bit of Alaska to the U.S. Senate.

You are invited to visit "LAND OF THE MIDNIGHT SUN", an exhibit of the people, environment, wildlife, and natural resources of Alaska's North Slope. The exhibit will be on display in the Russell Rotunda from Monday, September 16th through Friday, September 20th, from 9:00 am to 6:00 pm.

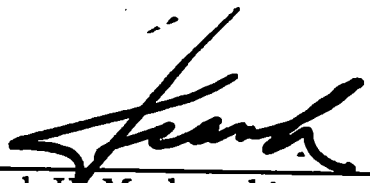
"LAND OF THE MIDNIGHT SUN" will bring a visual image to the Senate through photographs, demonstrations and interpretation of native handiworks and artforms by visiting Eskimo artists, and a display of Eskimo artifacts and implements of Eskimo culture.

We would also like to extend a special invitation to you to attend a reception we are hosting Thursday night, September 19, from 6:00 pm to 8:00 pm. It will be held within the exhibit in the Russell Rotunda. Drop by for an Alaska seafood buffet. Try a taste of traditional Eskimo food. The reception will feature a stirring special performance of Eskimo dance by Native Alaska dancers. Visiting Alaska leaders will be present to discuss some of the major policy issues affecting the North Slope. The reception will join together the people, sights, sounds, and tastes of Alaska in one memorable evening.

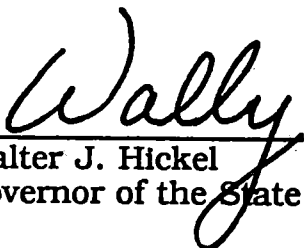
We look forward to your presence at the reception and trust that you will enjoy "LAND OF THE MIDNIGHT SUN." Please let Carol Elliott (224-6665) in Frank's office know if you will be able to attend the reception.

Our Best Personal Regards,



Ted Stevens
United States Senator

Frank H. Murkowski
United States Senator

Don Young
Congressman for all Alaska

Walter J. Hickel
Governor of the State of Alaska

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: -DR. DAVID SHIGOS

SUBJECT: COMMENTS ON THE PRESIDENT'S SECOND TERM AND
THE ISRAEL-PALESTINIAN PROBLEM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

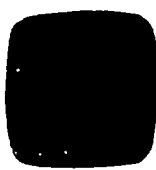
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



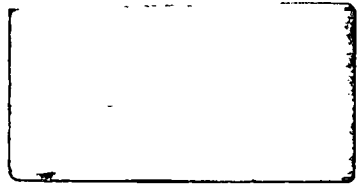
THE PRESIDENT
EMERITUS

9-12-91

John,
Two items:-

(1) President BUSH is certainly
a true professional... with so
much going on in the World he must
run again to see every thing thru.
Our nation can't afford to "change
horses in mid-stream"!

(2) Hang tight on the second



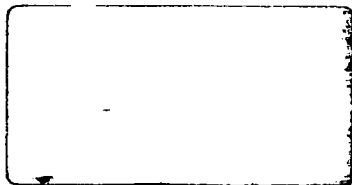
issue ... he loses all if he
gives in to the lobby forces...

The Israel/Palestine
issue will never go away
until Palestine gets its own
country... they deserve their
own nation as much as Israel
did after WWII -

Warm Regards,

D

No Reply Expected!



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1991

NAME OF CORRESPONDENT: MR. MICHAEL R. SPLINTER

SUBJECT: INQUIRES AS TO GOVERNOR SUNUNU'S FOCUS AND
INTEREST IN COLLECTING STAMPS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



September 5, 1991

Governor Sununu
President Bush's Chief Of Staff
White House
Washington D.C. 20500

Dear Governor Sununu:

I read, with interest, the August issue of Money Magazine about your purchase of three 1930 GR of Zeppelin air mail stamps for \$1210. This looks like a good investment, as these stamps have been appreciating rapidly.

I have been collecting stamps since I was approximately ten years old and find it fascinating to find others who have maintained this similar interest over time. I am wondering whether your purchase was purely investment or a part of your collection. Since it seems you have a keen eye for investment, I would appreciate any information you could give me on your focus and interest in stamps.

Sincerely,

A handwritten signature in cursive script, appearing to read "M R Splinter".

Michael R. Splinter
Vice President & General Manager
Components Manufacturing

MRS/ato

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1991

NAME OF CORRESPONDENT: THE HONORABLE ROCKWELL A. SCHNABEL

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/12		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



26953C

THE DEPUTY SECRETARY OF COMMERCE

WASHINGTON, D.C. 20230

September 10 1991

The Honorable
John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor ~~Sununu~~: *John,*

Your appearance on "Meet The Press" last Sunday was excellent.

Congratulations on your decision to bring in Tim McBride. He's done a great job here at the Commerce Department, and is a quick study.

Would you like to continue to receive the "input on the California political scene" that I had been sending to Ed Rogers in the past?

Attended a good birthday dinner for Pete Wilson last Friday with an excellent representation of active California politicians.

With all good wishes.

Sincerely yours,

Rockwell A. Schnabel
Rockwell A. Schnabel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOB SMITH

SUBJECT: ENCLOSURES SOME MATERIALS ON VAUGHAN TAYLOR

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED              *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED              *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BOB SMITH
UNITED STATES SENATOR
NEW HAMPSHIRE



369541
UNITED STATES SENATE
WASHINGTON, D.C. 20510

COMMITTEES:
ARMED SERVICES
ENVIRONMENT AND
PUBLIC WORKS
JOINT ECONOMIC
COMMITTEE

9/10/91

John -

Per our discussion today, here
is the information from my files on
Vaughan Taylor. Thanks for listening

Bob

ing a
fteen

tion
recommending Vaughan Edward Taylor for nomination to the
Court of Military Appeals. As I stated in the initial
correspondence, Vaughan is not a constituent of mine, nor do
I have any political connections with him. He is simply
supremely qualified to serve on the Court.

Subsequently, I sent four followup letters to, and spoke
on numerous occasions with, Chase Untermeyer in support of
Vaughan's candidacy. Moreover, I discussed the issue with
members and staff of the Senate Armed Services Committee,
whose feedback was consistently positive. Further, my staff
contacted Judge Cox, a member of the Court who is thoroughly
familiar with Vaughan's qualifications, and strongly supports
his candidacy. In short, I researched and fully answered
every conceivable concern regarding Vaughan Taylor's
professional and political suitability for nomination.

Yet, irrespective of my efforts, it seems that no action
has been taken on this matter. Presently there are three
open seats on the Court. By law, no more than two of these
three vacancies can be filled from one political party.
However, since Vaughan has registered as an independent, his
nomination would comply with the requisite statutory ratio.
Additionally, the Court would gain an exceptionally qualified
jurist.

DIRKSEN BUILDING
SUITE 332
WASHINGTON, DC 20510-2903
(202) 224-2841

THE GATEWAY BUILDING
50 PHILIPPE COTE ST.
MANCHESTER, NH 03101
(603) 634-5000

46 S. MAIN STREET
CONCORD, NH 03301
(603) 228-0453

ONE HARBOUR PLACE
SUITE 435
PORTSMOUTH, NH 03801
(603) 433-1667

136 PLEASANT STREET
BERLIN, NH 03570
(603) 752-2600

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1991

NAME OF CORRESPONDENT: THE HONORABLE LAMUEL A. STANSLAUS

SUBJECT: REITERATES HIS OFFER TO SERVE THE PRESIDENT
IN SOME WAY INVOLVING THE CARIBBEAN

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/11	___/___/___
	REFERRAL NOTE: _____		___/___/___	___/___/___
	REFERRAL NOTE: _____		___/___/___	___/___/___
	REFERRAL NOTE: _____		___/___/___	___/___/___
	REFERRAL NOTE: _____		___/___/___	___/___/___
	REFERRAL NOTE: _____		___/___/___	___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

269192

DR. LAMUEL A. STANISLAUS
ONE HANSON PLACE
BROOKLYN, N. Y. 11243

SUITE 1307

UL 7-6639

September 8, 1991.

Dear Governor:

The Caribbean American community in New York is always pleased and honored to receive messages of inspiration and encouragement from our beloved President, for occasions such as we are celebrating to-day. I want to thank you, and through you, President Bush for greeting and saluting so enthusiastically the large Caribbean community in the tri-State area.

Additionally, I crave your indulgence to include some recent newspaper clippings of the West Indian American Day carnival festival on Labor Day, the biggest the best and most colorful parade in city, state, and nation. And although there were predictions of violence because of the thum in Crown Heights in Brooklyn, 1 1/2 million people paraded and demonstrated, that through the medium of culture the city has a good chance of attaining the universal goal of brotherhood. I was particularly pleased and honored to have played a role as one of the grand marshals.

This having been said, my dear Governor please allow me to reiterate my expressed desire to serve President Bush in some capacity dealing with the Caribbean where I am well known, whether there or here.

I had the pleasure and honor of serving Grenada, the land of my birth, for five and a half years at the UN. I have been a citizen of the USA by naturalization since 1961. I crave the opportunity to serve the country of my adoption. I have on file in the White House Personnel Office my application submitted as per request. I trust and pray that before too long it will be considered favorably.

With sentiments of esteem and sincere good wishes
Respectfully and faithfully
Lamuel A. Stanislaus

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1991

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: INVITATION TO A GOLF OUTING ON SEP 28 91 AT
THE JONES GOLF CLUB

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/11		C 91/09/11
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/09/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

26923
September 10, 1991

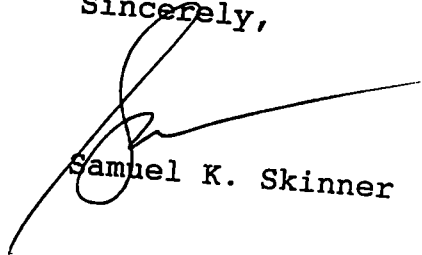
Dear John:

Ebersole Gaines and I are hosting a golf outing for some of our friends from across the country and would very much like you to join us.

We will be having lunch at Robert Trent Jones Golf Club at 11:00 a.m., followed by a shotgun start at 12:30 p.m. on Saturday, September 28th.

Please call Erik at (202) 366-1100 to let us know whether you'll be able to attend. We hope to see you on the 28th.

Sincerely,



Samuel K. Skinner

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1991

NAME OF CORRESPONDENT: MR. LAWRENCE S. SPIEGEL

SUBJECT: INVITATION TO THE COMMISSION'S ANNUAL DINNER
MEETING IN LATE OCT 91 IN METHUEN, MA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD		DISPOSITION TYPE C RESP D		COMPLETED YY/MM/DD	
JOHN SUNUNU		ORG	91/09/11		C	91/09/11	
REFERRAL NOTE:							
JACKIE KENNEDY		RSA	91/09/11				
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							

COMMENTS:

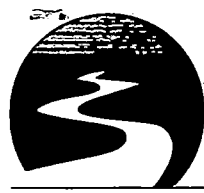
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

369 203



**MERRIMACK
VALLEY
PLANNING
COMMISSION**

September 9, 1991

Lawrence S. Spiegel
Chairman
Luther E. McIlwain
Vice Chairman
John Stundza
Secretary
William E. Slusher
Treasurer
Higinio Gonzales
Asst. Treasurer
Gaylord Burke
Executive Director

**Serving the
communities of:**

Amesbury
Andover
Boxford
Georgetown
Groveland
Haverhill
Lawrence
Merrimack
Methuen
Newbury
Newburyport
North Andover
Rowley
Salisbury
West Newbury

Mr. John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

I invite you to be special guest speaker at the Merrimack Valley Planning Commission's annual dinner meeting this fall in Methuen, Massachusetts. We would be honored if you could join us.

You have a unique experience and perspective on the proper roles and activities of the various levels of government -- local, state, and federal -- that would be extremely insightful to the citizens and officials of the Merrimack Valley.

Moreover, we can think of no one who is better qualified to speak about what adjoining jurisdictions need to do to work together, be it interboard, intertown, interstate, or international.

MVPC's approach is that necessary public sector activities should be carried out at the lowest possible level of government. Budgetary limitations at the higher levels of government are also placing emphasis, quite properly, on local creativity and initiative. I am a firm believer in this approach, as I have directly seen local initiative help establish many thousands of new jobs in my community of Andover.

The MVPC will adjust its meeting date to accomodate your schedule, which we realize is subject to change. The annual meeting will be held on a Thursday or Friday in late October or early November. Tentatively, we anticipate a 7:30 p.m. dinner at the Red Tavern, preceded by a brief visit to experience the grandeur of Methuen's Music Hall.

I very much hope you can join us.

Sincerely,

Lawrence S. Spiegel

Lawrence S. Spiegel
Chairman

DATE RECEIVED: SEPTEMBER 10, 1991

NAME OF CORRESPONDENT: DR. JOANNE SIMPSON

SUBJECT: URGES THE ADMINISTRATION TO REVERSE A
REGULATION BY THE GOVERNMENT ETHICS OFFICE TO
PROHIBIT GOVERNMENT EMPLOYEES TO SERVE AS
OFFICERS OF THEIR PROFESSIONAL SOCIETIES

		ACTION	DISPOSITION			
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/10			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```
*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268899

*Dr. Joanne Simpson
540 "N" Street, SW, Apartment S 803
Washington, D.C. 20024*

September 7, 1991

Dr. John Sununu
The White House
Washington, D.C.

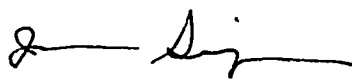
Dear Dr. Sununu:

I write to you as a fellow member of the National Academy of Engineering, to help with a major detriment that is about to descend upon government engineers and scientists. This is a regulation by the Government Ethics Office to prohibit government employees from serving as officers of their professional societies. As a participant in the space program and as 1989 President of the American Meteorological Society, I am deeply concerned with the damage this rule will do to the quality of government engineers and scientists as well as to societies such as the American Meteorological Society and the American Geophysical Union, which have a membership comprising about one-half government employees. I am sure a major adverse impact will also accrue to the engineering societies.

Morale at the Goddard Space Flight Center (where I work as Chief Scientist for Meteorology and Project Scientist for an important satellite in Mission to Planet Earth) has plummeted on hearing of this regulation. The best scientists and engineers can always get jobs elsewhere and many of them will leave, with the more mediocre ones left in the government. I never would have left an endowed Chair Professorship at the University of Virginia to join Goddard if such a regulation had been in effect. This will do untold damage in recruiting young scientists and engineers into the space program. One of my best post-docs about to be hired into NASA has changed his mind at the last minute because of this ruling.

I earnestly hope that you and your staff will do everything you can to stop this outrageous extension of bureaucracy, which will surely make government scientists and engineers into second-class citizens of their peer communities.

Sincerely yours


Joanne Simpson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: MR. DEWEY R. STOKES

SUBJECT: RECOMMENDS MR. N. VICTOR GOODMAN FOR
APPOINTMENT TO THE U.S. COURT OF APPEALS FOR
THE SIXTH DISTRICT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268500



GRAND LODGE
FRATERNAL ORDER OF POLICE

520 SOUTH HIGH STREET, SUITE 205 • COLUMBUS, OHIO 43215-5685 • (614) 221-0180 • FAX (614) 221-0815

DEWEY R. STOKES
NATIONAL PRESIDENT

September 4, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I am writing to ask for your consideration and assistance in obtaining an appointment for Mr. N. Victor Goodman to the U.S. Court of Appeals for the Sixth District. Vic's abilities and knowledge of the judicial system and the general problems facing our district and, for that matter, the nation are well documented through his service to our local, state, and national governments.

Sir, Vic is an outstanding lawyer and civic leader whose integrity, in my opinion, is above reproach. He would serve the administration and the district very well and I believe you could not find another individual more deserving of this appointment to the U.S. Sixth Circuit Court of Appeals.

Governor, I would appreciate your consideration and support of N. Victor Goodman for this position. With kind regards and best wishes, I remain,

Sincerely,

Dewey R. Stokes
National President

DRS:cch

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: THE HONORABLE CHRISTOPHER H. SMITH

SUBJECT: ENCLOSURES A COPY OF HIS LETTER TO THE
PRESIDENT OUTLINING HIS RECENT TRIP TO
YUGOSLAVIA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CHRISTOPHER H. SMITH

4TH DISTRICT, NEW JERSEY

COMMITTEES:

FOREIGN AFFAIRS

SUBCOMMITTEE:

EUROPE AND THE MIDDLE EAST

HUMAN RIGHTS AND
INTERNATIONAL ORGANIZATIONS

VETERANS' AFFAIRS

SUBCOMMITTEES:

HEALTH AND HOSPITALS

EDUCATION, TRAINING AND
EMPLOYMENT—Vice Chairman

COMMISSIONER:

COMMISSION ON SECURITY AND
COOPERATION IN EUROPE

SELECT COMMITTEE ON AGING



Congress of the United States

House of Representatives

Washington, DC 20515

268515

WASHINGTON OFFICE:

2440 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3765

CONSTITUENT SERVICE CENTERS:

1720 GREENWOOD AVENUE
TRENTON, NJ 08609
(609) 890-2800

427 HIGH STREET
ROOM 1
BURLINGTON CITY, NJ 08016
(609) 386-5534

655 PARK AVENUE, ROUTE 33
FREEHOLD, NJ 07728
(201) 780-0707

September 5, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed please find a copy of a letter I sent to the President today outlining my recent trip to war torn Yugoslavia. I traveled with Rep. Frank Wolf and former Under Secretary of State Richard McCormick from August 28th -- September 3rd.

There is not doubt in my mind that the conflict between Croatia and the Serbian insurgents could quickly escalate into an all out civil war with hundreds of thousands being killed or wounded. We met with both President Tudjman and President Milosevic and it appears that peace will be impossible without increased U.S. attention and visible solidarity with the EC efforts to resolve the crisis in Yugoslavia.

For this reason, I believe it is urgent for our delegation to meet with the President as quickly as possible. Any help you may render in scheduling a meeting would be most appreciated.

Sincerely,

CHRISTOPHER H. SMITH
Member of Congress

enclosures

* Faxed 9/5/91

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1991

NAME OF CORRESPONDENT: MR. STEPHEN J. SKUBIK

SUBJECT: REQUESTS AN OPPORTUNITY FOR THE NEW HAMPSHIRE
STATE SOCIETY TO HOLD A WHITE HOUSE BUFFET
LUNCHEON FEATURING NEW HAMPSHIRE FOOD
PRODUCTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/05			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *              *
*A-APPROPRIATE ACTION  *A-ANSWERED              *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL    *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE     *C-COMPLETED              *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED              *      CODE = A    *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *      OUTGOING    *
*S-FOR-SIGNATURE      *                      *              *
*X-INTERIM REPLY      *                      *              *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

P.O. Box 54
Bennington, NH
03442
(603) 588-3066



YOUR NEW HAMPSHIRE SOURCE

Stephen J. Skubik
Manufacturers' Representative

12 Chadwick Ct.
Palm Coat, FL
32137
(904) 445-8025

September 1, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Governor:

It was great seeing you at Waterville Valley the other day.

I am writing to ask you if it would be possible to arrange for the New Hampshire State Society to hold a White House buffet luncheon featuring New Hampshire food products.

My firm, YOUR NEW HAMPSHIRE SOURCE, can provide some of the finest smoked turkey, smoked ham, smoked cheeses, etc. The food would come from the North Country Smoke House in Claremont, NH. Also if the idea appeals to you, I can arrange for other food companies in New Hampshire to participate. I am sure that all of the NH food companies would bust their backs to make the affair memorable. You know how great New Hampshire foods can be.

It would be an occasion where you, as the host, could be among many of your friends. You might be able to show off New Hampshire to people who don't know that New Hampshire is truly a state where the Good Lord has chosen to provide superior quality in many ways.

YOUR NEW HAMPSHIRE SOURCE was organized by me at my age 76 to try to bring some life into the economy and at the same time earn a few dollars to supplement my retirement income.

I hope you find the idea of a White House buffet luncheon where New Hampshire food would be served an attractive one. If that isn't possible, how about getting your chef to order some terrific foods from New Hampshire through me.

Sincerely,

Stephen J. Skubik

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 04, 1991

NAME OF CORRESPONDENT: MRS. BARABARA W. SNELLING

SUBJECT: PERSONAL NOTE OF APPRECIATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *              *
*A-APPROPRIATE ACTION  *A-ANSWERED              *CORRESPONDENCE:  *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED              *      OF SIGNER   *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *      CODE = A    *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *      OUTGOING    *
*S-FOR-SIGNATURE       *                      *                  *
*X-INTERIM REPLY       *                      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



SNELLING & KOLB, INC.

August 29, 1991

The Honorable John Sununu
Chief of Staff
White House
Washington, DC 20500

Dear John,

Thank you for yours and Nancy's presence at Dick's service. It was a great honor for us to have you there and to have the President represented. My only regret is that I must have been in more of a daze than I thought, because I did not ask you to speak. The truth is that Governor Dean spoke without my invitation or even knowledge, until he was introduced. I had no advisor on the service except those who implemented my requests, and consequently, probably made other errors that will eventually occur to me. It would have been not only appropriate but a very satisfying and symbolic addition to have your comments and those you conveyed from the President.

Please express my appreciation to the President for his kind remarks on Dick's contributions as a Governor. I hope that I will continue to see you and Nancy occasionally despite being out of political circles.

With my gratitude for your sympathy and support.

Sincerely,

Barbara W. Snelling

BWS/mk

26 1648
OFFICES IN:
Boston
Philadelphia
Washington, D.C.

CORPORATE OFFICE:
20 Kimball Avenue
Suite 101
South Burlington
Vermont 05403

TELEPHONE:
802 864-7800

FAX:
802 658-3046

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 03, 1991

NAME OF CORRESPONDENT: MR. BENNO C. SCHMIDT JR.

SUBJECT: ENCLOSURES A COPY OF HIS INVITATION TO THE
PRESIDENT TO ADDRESS THE NATIONAL SUMMITT OF
INDEPENDENT HIGHER EDUCATION ON FEB 6 92

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/03		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

YALE UNIVERSITY
NEW HAVEN CONNECTICUT

OFFICE OF THE PRESIDENT

August 30, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

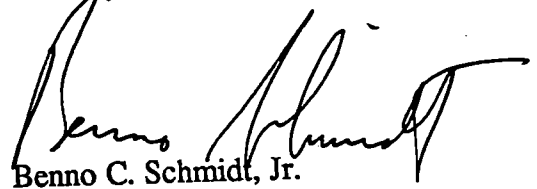
Dear Governor Sununu:

I am writing to bring to your attention a pending invitation to President Bush to address the National Summit of Independent Higher Education on February 6, 1992 in Washington, D.C. I enclose a copy of my letter to President Bush in which I encourage him to accept the invitation.

If President Bush were able to address the meeting, the format and timing would be arranged to suit the President's convenience and desires. I have been asked to introduce the President and would be extremely honored to do so. The President also has been asked to consider attending a small meeting of selected university presidents and trustees if his schedule would allow. Again, the selection and number of attendees would be determined at the President's discretion. As I indicated in my letter to the President, I believe that the Summit offers a fitting forum for an address concerning the role of independent colleges and universities in the future of education in America. I hope that you will agree that this meeting is worthy of the President's attention and that you will recommend that he attend.

If I can provide any additional information, please do not hesitate to contact me directly. Thank you for your consideration.

Sincerely,



Benno C. Schmidt, Jr.

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1991

NAME OF CORRESPONDENT: MR. GEORGE R. SALEM

SUBJECT: RECOMMENDS ROBERT T. THOMPSON FOR APPOINTMENT
TO THE PRESIDENTIAL DRUG ADVISORY COUNCIL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

AKIN, GUMP, STRAUSS, HAUER & FELD

ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1333 NEW HAMPSHIRE AVENUE, N.W.

SUITE 400

WASHINGTON, D.C. 20036

(202) 887-4000

FAX (202) 887-4288

2100 FRANKLIN PLAZA

111 CONGRESS AVENUE

AUSTIN, TEXAS 78701

(512) 499-6200

1500 NCNB PLAZA

300 CONVENT STREET

SAN ANTONIO, TEXAS 78205

(512) 270-0800

1900 PENNZOIL PLACE-SOUTH TOWER

711 LOUISIANA STREET

HOUSTON, TEXAS 77002

(713) 220-5800

4100 FIRST CITY CENTER

1700 PACIFIC AVENUE

DALLAS, TEXAS 75201-4618

(214) 969-2800

65 AVENUE LOUISE, P.B. NO. 7

1050 BRUSSELS, BELGIUM

(011) 32-2-535.29.11

4140

WRITER'S DIRECT DIAL NUMBER (202) 887-

August 27, 1991

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

RE: Robert Thompson, Jr.

Dear Governor:

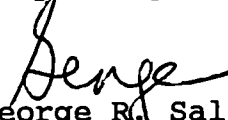
This letter is submitted in behalf of the candidacy of Robert T. Thompson, Jr. for appointment to the Presidential Drug Advisory Council.

Bob is one of my oldest and dearest friends, and is an individual with character and ability of the highest calibre. He has tremendous energy and commitment to the goals of the Presidential Drug Advisory Council, as evidenced by his recent book, Substance Abuse and Employee Rehabilitation.

I've also taken the liberty of enclosing for your perusal a copy of the letter sent by South Carolina Governor Carroll A. Campbell, Jr. in support of Bob's candidacy for this appointment.

Thank you for your consideration of this request. Please let me know if I can provide anything further.

Very truly yours,


George R. Salem

GRS:rpl
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 26, 1991

NAME OF CORRESPONDENT: MR. CHARLES DARWIN SNELLING

SUBJECT: WRITES REGARDING THE BANKING CRISIS,
SPECIFICALLY THE UNWILLINGNESS OF BANKS TO
LEND TO SMALL BUSINESS AND REAL ESTATE IN
EASTERN PENNSYLVANIA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/08/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION \          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED         *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

365157

CHARLES DARWIN SNELLING

22 August 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

My Dear Governor:

I had been contemplating for some time prior to the tragic events of the 13th a letter to you on the nation's economy. Even now, it seems important enough to make the effort.

First, let me start with a little "joke" told me by Bruce and Bob Beal of Boston, with whom I believe you are acquainted:

How do you tell the difference between a national bank examiner and a terrorist? Answer: you can reason with a terrorist.

John, I am genuinely quite concerned that what is going on in our banking system is liable to provoke another recession and also to deprive us of some of the great opportunities which we would otherwise have next year to elect a more enlightened House and Senate.

Allentown is a small city, but in many ways a microcosm of the nation. Our economy is soundly based and diversified. Our real estate market is in good shape, and we have not participated in any easy-money excesses. Nevertheless, good people are starting to suffer a good deal from the credit crunch.

I am personally involved in venture capital and in real estate. In both of these businesses, I see continuing and, indeed, intensifying pressures that show no signs of amelioration. I'm not worried about what's happening to inexperienced or reckless managers or to over-leveraged folk. My concern is for solid, able conservatives who are being hurt and hurt badly by what appears to me to be very close to a simple unwillingness on the part of banks to lend to small business and real estate. Let me give you some examples.

Honorable John Sununu
page Two
22 August 1991

In early stage and startup venture capital, in which I am involved, we normally put up perhaps \$300,000 to \$500,000 to start a new enterprise. After a company demonstrates for a year or so consistent and exciting growth and profitable operation, we could take them to a bank for additional financing, and they would no longer be dependent upon us. That's no longer true. Now we have to stay with even our most successful companies for another stage or two, thus greatly limiting the number of startups which we can manage with our capital. Since such startups are vital to job formation in our nation, the reduction in entrepreneurial effort as a consequence of the credit crunch places real limitations on the growth of the economy.

In the real estate business, the bank windows are just plain closed. Good deals are falling apart for lack of even conservative financing. John, I fear it's going to snuff out and reverse the recovery if something is not done promptly and effectively.

I know that the banks publicly state that they're lending and it's business as usual. When you get them in a quiet corner though and they let their hair down, they admit that the truth is far from their public utterances. And if they're sure nobody's listening, they blame Clarke and the feds.

I have been raising alarms on this matter for well over a year. John Heinz and I worked very closely together, and John set up, at my request, a meeting last fall with the principal able developers of eastern Pennsylvania (Rouse, Linpro, Evans, etc.), some principal bankers, and some principal businessmen. The meeting was notable for Clarke's lack of candor on the matter and for the banks' timidity in openly facing up to the problem. Of course everybody wants a sound banking system, but as a conservative I believe in evolution, not revolution, even in regulatory matters.

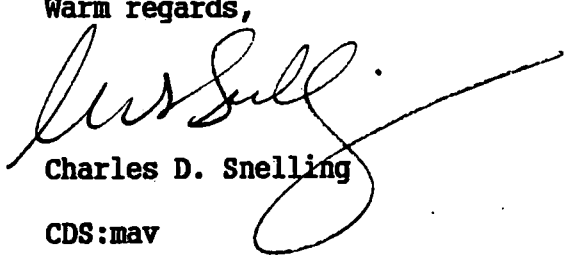
Congress started the trouble by cutting the value of real estate about 30% (depreciation rules, active/passive rules, capital gains). You can't expect to reduce banks' principal assets by 30% by legislative fiat and not have dislocations. These dislocations need to be handled delicately. I'd be glad to share the material that John Heinz and I were working on

The Honorable John Sununu
Page Three
22 August 1991

before his death with any member of your staff if that would be helpful. The long and the short of it is that I think the economy is a good deal more precarious than is being publicly admitted, and I fear for next year.

John, it was so very kind of you and Nancy to come to Montpelier last Friday for Dick's service. I know he would have been pleased.

Warm regards,



Charles D. Snelling

CDS:mav

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 23, 1991

NAME OF CORRESPONDENT: MR. FRED STEEPER

SUBJECT: FORWARDS A COPY OF THE 1991 REPORT WRITTEN
FOR ENVIRONMENT OPINION STUDY, INC.

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Market Strategies

264931

August 13, 1991

Mr. John Sununu
Chief of Staff
The United States Government
White House
Washington, D.C. 20500

Dear John,

Enclosed, please find a copy of the 1991 report written for Environment Opinion Study, Inc. (EOS). This is the second in a series of annual public opinion surveys of environmental issues on which I have been one of the principal investigators.

EOS2 examined public awareness and perceptions on a number of general environmental issues, as well as five specific issues with which Congress has been dealing this session. Those issues are: oil exploration and drilling in the Arctic National Wildlife Refuge (ANWR); Corporate Average Fuel Economy Standards (CAFE); wetland protection; and the reauthorizations of the Clean Water Act and the Resource Conservation and Recovery Act.

If you should have any questions after reviewing the report, please don't hesitate to call.

Very truly yours,

Fred

Fred Steeper

enclosure

FS:ch

1000 Town Center
Suite 1600
Southfield, MI 48075
(313) 350-3020
FAX (313) 350-3023

14099 Farmington Road
Livonia, MI 48154
(313) 261-9550
FAX (313) 261-9557

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 23, 1991

NAME OF CORRESPONDENT: MS. DEBBIE STEELMAN

SUBJECT: FORWARDS SOME MATERIALS REGARDING THE HEALTH
EQUITY ACTION LEAGUE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION \      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

264934

UE

DEBORAH STEELMAN

August 22, 1991

Dear Governor Sununu:

I thought you might find the attached of interest.

The Health Equity Action League is the beginning of the health care coalition needed for so long. It is an anti-mandate, anti-regulation coalition formed by small business, the insurance industry, and many health care providers. Its creation will be announced with some fanfare toward the end of September.

The NFIB's latest includes great stuff regarding the ideas that are being rejected at the state level.

Also included is a set of numbers prepared by Deloitte & Touche for Mutual of Omaha on the tax consequences of the Rostenkowski health bill.

Lastly, the NGA policy statement that is, with some obvious exceptions in the budget area, very helpful.

More later . . .

Sincerely,

Debbie

eti

the

ion

e i
fie

e
r

TH
ns t
lth

HE/
isi

inc
ons
gra
il, C
eve

1.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 22, 1991

NAME OF CORRESPONDENT: MR. PETER SCHAUMBER

SUBJECT: OFFER OF SERVICE FOR THE PRESIDENT'S
RE-ELECTION CAMPAIGN; REQUESTS AN OPPORTUNITY
TO SERVE ON THE PRESIDENT'S COUNCIL ON
COMPETITIVENESS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/08/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

564722

WICKWIRE GAVIN, P.C.

ATTORNEYS AT LAW

TWO LAFAYETTE CENTRE

SUITE 450

1133-21ST STREET, N.W.

WASHINGTON, D.C. 20036-3302

202-887-5200

CABLE ADDRESS

WIREGG

WASHINGTON, D.C.

FAX 202-223-0120

SUITE 400
8230 BOONE BOULEVARD
VIENNA, VIRGINIA 22180-2669
703-790-8750

SUITE 505
451 HUNGERFORD DRIVE
ROCKVILLE, MARYLAND 20850-4151
301-217-0869

NATIONAL GUARDIAN LIFE BUILDING
SUITE 300
2 EAST GILMAN STREET
POST OFFICE BOX 1683
MADISON, WISCONSIN 53701-1683
608-257-5335

SENDER'S DIRECT LINE:

August 19, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

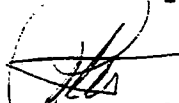
Dear John,

I am very interested in exploring the possibility of working with or serving on the President's Council On Competitiveness. It has been an avid interest of mine for many years. In addition, as you know I am a lawyer. Having been a civil litigator for many years (four of which as an Assistant United States Attorney representing the United States and the various Federal agencies when they were named as defendants), I wholeheartedly agreed with the recent comments made by the Vice President on the role the legal profession is having on the competitiveness of American industry. I would appreciate whatever assistance you could give me or if you could point me in the right direction.

So that I will not bother you twice, I am also interested in working on the campaign, perhaps doing some advance work. Could you give me the name of someone who I could contact about this?

Best regards,

Sincerely,



Peter Schaumber