

Originally Processed With FOIA(s):  
1998-0004-F[3]

FOIA Number:  
S

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

---

**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

---

**OA/ID Number:** 29120  
**Folder ID Number:** 29120-005

---

**Folder Title:**  
M.I. [More Important] (copies) 8/91-12/91 Incoming N

---

| Stack:   | Row:      | Section:  | Shelf:   | Position: |
|----------|-----------|-----------|----------|-----------|
| <b>G</b> | <b>15</b> | <b>24</b> | <b>3</b> | <b>7</b>  |

---

ID# 291645

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1991

NAME OF CORRESPONDENT: MR. DALE NITZSCHKE

SUBJECT: INVITATION TO ATTEND THE 1991 WINTER  
COMMENCEMENT CEREMONY ON DEC 14 91 AT THE  
UNIVERSITY

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/12/06         |              | C 91/12/06                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/12/06         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

\*\*\*\*\*

|                         |                      |                      |   |
|-------------------------|----------------------|----------------------|---|
| *ACTION CODES:          | *DISPOSITION         | *OUTGOING            | * |
| *                       | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION   | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM        | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE       | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET   | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY  |                      |                      | * |
| *S-FOR-SIGNATURE        |                      |                      | * |
| *X-INTERIM REPLY        |                      |                      | * |

\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

291645  
UNIVERSITY OF NEW HAMPSHIRE



November 25, 1991

The Honorable and Mrs. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John and Nancy:

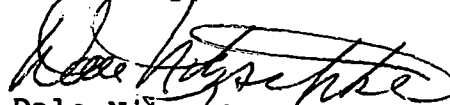
It is my pleasure to invite you to attend the 1991 Winter Commencement ceremony, Saturday, December 14 at 10:30 a.m. in the University Field House.

Henry Louis Gates, Jr., African-American literary scholar and Director of Harvard University's W.E.B. DuBois Institute for African-American Research, will deliver the Commencement address and receive an Honorary Doctor of Humane Letters degree. Honorary degrees will also be presented to Paul J. Holloway, former chair of the Board of Trustees, and Helen Thompson Heath, Great Grandniece of Benjamin Thompson.

Linda and I hope you will also join us for lunch at the New England Center Great Bay Room following the ceremony.

We are looking forward to seeing you in Durham on Saturday, December 14. A response card is enclosed for your convenience.

Cordially,

  
Dale Nitzschke  
President

Enclosure

ID# 291374

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1991

NAME OF CORRESPONDENT: MR. P.A. NOZNESKY

SUBJECT: DISAPPOINTED TO LEARN OF GOVERNOR SUNUNU'S  
RESIGNATION; APPRECIATES ALL THE WORK HE'S  
DONE FOR OUR PRESIDENT AND OUR COUNTRY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/12/05         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

\*\*\*\*\*

|                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



GNB INCORPORATED

A Pacific Dunlop Company

John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

December 4, 1991

Dear John,

I was very disappointed last evening to learn of your announced resignation. The President, indeed all of us have much to thank you for.

On a personal note allow me to say that I've taken a great deal of pleasure from your public success. I know how hard you've worked and can appreciate how much you've sacrificed financially to achieve what you have. Your family and your friends could not be prouder of you.

The next phase of your career is about to begin and I'm sure that it will be every bit as rewarding as those past. The Noznesky family wish you, Nancy and the kids all of the best for the holiday season and beyond.

Best Personal Regards,

P.A. Noznesky  
Vice President, Replacement Sales

P.S. Perhaps we'll get to see you in Washington, Atlanta or Beaver Creek.

PN/sm

1PN124A

TECHNOLOGY TO POWER THE FUTURE

375 Northridge Road, Suite 300, Atlanta, Georgia 30350 Phone (404) 551-0300 Fax (404) 551-9188

Made from recycled paper

**THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: DECEMBER 03, 1991

NAME OF CORRESPONDENT: MR. JAVIER NAVARRO

SUBJECT: REQUESTS AN INVITATION BY THE PRESIDENT TO  
TOUR THE RESIDENCE OF THE WHITE HOUSE

## ACTION

## DISPOSITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |                | ORG         | 91/12/03         |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

\*\*\*\*\*

|                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |

\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

*Ing. Javier Navarro*  
 — SPECIAL CORRESPONDENT —

Nov. 28, 1991

Dear Mr. Sumner; Please receive a warm hello from me, my family and many more of our friends that admire you. Please don't let the "sharks" of the Press bother you with their rumours and innuendos, I know for a fact that the President thinks very big of you, his true friend and advisor, I know because I'm always in contact with Jeb Bush and he thinks very high of you.

Mr. Sumner; I need a big favor from you, some time ago I requested an opportunity to be met and invited by the President, my idea is that he and Mrs. Bush invite me and my family, to a little tour of the White House quarters, something similar of what they did with other Media personalities last year.

He has the right to choose the person of his choice to be invited, and who can be better than myself; the only hispanic Journalist that supported him publicly for President when he was still Vicepresident, the only hispanic that has campaigned and crusaded for him thru thousands of hispanic readers. The only hispanic journalist that has loyally defended him throughout the years against negative stories, including attacks against members of his family.

Frankly no other hispanic journalist deserves such honor but myself. And the hispanic public perception to see our President granting such privilege to another hispanic (not just Big American personalities) would go a long way in their score cards of gratitude for the President.

I'd love to see the President again, I don't want him to forget about my name and my actions in his behalf for all those years

Javier Navarro  
SPECIAL CORRESPONDENT

I'd love for my wife and son to meet him and Mrs. Bush, they both share my same admiration for this good man.

Please help me to achieve this Mr. Sumner, also please arrange for me to meet with you for a few minutes either by ourselves or in the company of the President.

I don't have to assure you that this special occasion will help me greatly, to continue my personal campaign in his and your behalf.

Thanks a million.

Javier Navarro

Tels: 1-312-737-6698  
1-312-434-6337

PS - This will show hispanics that he cares for them and that he is a grateful and down to earth President because every body in Latin America and the U.S. who are hispanic know how hard I have promoted his name.

Thank You.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 02, 1991

NAME OF CORRESPONDENT: MR. JAMES P. NADEAU

SUBJECT: FORWARDS A RESUME AND WRITING SAMPLE FROM  
DAVID GED; URGES GOVERNOR SUNUNU TO HELP HIM  
FIND A POSITION WITH THE GOVERNMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/12/02         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

\*\*\*\*\*

|                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

November 25, 1991

Hon. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20000

My Dear Governor,

I am taking the liberty of sending to you the resume and a writing sample of David S. Ged, who will be graduating from New England School of Law in May of 1992. He is interested in Environmental Law and is seeking governmental employment in that field or any field in which he may be of service.

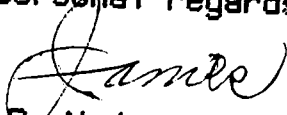
David is the nephew of Catherine Homcy who lives in Florida and with whom your parents have become friends. He is a hard working loyal person and is willing to locate anywhere his employment might require.

I arrived in Florida the first week of this month and had a nice visit with Mother and Dad. They stocked me up with enough grapefruit and avocado to insure healthy meals for the rest of the year! I'm sure you know they are very proud of you and follow every development in your outstanding career. We all share their pride and pray for your continued success.

Governor, I know you must receive hundreds of resumes and that you want only the most qualified people in your administration. I am sure you will not be disappointed if you find a position for David Ged. I recommend him highly and know he will be a credit to you and will be a distinguished public servant.

Please be sure to pay me a visit the next time you are able to be in Florida.

Warm personal regards,

  
James P. Nadeau  
1360 C Highpoint Way South  
Section Six  
Delray, Florida 33445

ID# 287784

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE SAUD NASIR AL-SABAH

SUBJECT: FORWARDS A PAPERWEIGHT MOMENTO OF OPERATION  
DESERT STORM

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/11/20         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

287784



Ambassador's  
Office

~~Embassy of the State of Kuwait~~  
~~Washington, D. C.~~

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By sm NARA, Date 12/7/98

November 18, 1991

The Honorable  
John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor Sununu:

Please accept the enclosed paperweight as a token of my deepest appreciation for your commitment to the principles of freedom and human dignity during Kuwait's invasion, occupation and liberation.

The people of Kuwait will always remember the personal sacrifices the men and women of your great nation made to liberate Kuwait.

Thank you for your personal efforts.

Sincerely,

Saud Nasir Al-Sabah

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: RECOMMENDS ROBERTT. THOMPSON FRO APPOINTMENT  
TO THE PRESIDENTIAL DRUG ADVISORY COUNCIL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/10/28         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *                *
*D-DRAFT RESPONSE     *C-COMPLETED      *      OF SIGNER    *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                *      OUTGOING     *
*S-FOR-SIGNATURE      *                *                *
*X-INTERIM REPLY      *                *                *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

DON NICKLES  
OKLAHOMA

081866  
COMMITTEES:  
APPROPRIATIONS  
BUDGET  
ENERGY AND NATURAL  
RESOURCES

# United States Senate

WASHINGTON, DC 20510-3602

October 22, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

It is my understanding that Robert T. Thompson, Jr. is interested in being appointed by President Bush to serve on the Presidential Drug Advisory Council, and it is a pleasure to offer my recommendation of Bob for appointment to this position.

Bob has a solid background in the areas of drug abuse and the law, and he has demonstrated his skills during his current work as Chairman of the Board of the South Carolina Commission on Alcohol and Drug Abuse. In addition to his numerous publications in the field of substance abuse law, Bob's professional and community activities indicate his strong commitment to combating drug abuse. Bob's experience and expertise would be a valuable asset to the Administration in addressing the serious problem of drug abuse in our nation.

Your consideration of Bob's qualifications for appointment to the Presidential Drug Advisory Council would be very much appreciated. Thank you for your attention to this matter.

Sincerely,



DON NICKLES  
U.S. Senator

DN:kf  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MR. WILLIAM A. NUNGESSER

SUBJECT: RECOMMENDS LOUISIANA'S ATTORNEY GENERAL,  
WILLIAM GUSTE, FOR APPOINTMENT AS ATTORNEY  
GENERAL OF THE U.S.

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION      |                  | DISPOSITION  |        |                       |
|-----------------------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                                         |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                             |                | ORG         | 91/10/28         |              |        |                       |
|                                         | REFERRAL NOTE: |             |                  |              |        |                       |
|                                         | REFERRAL NOTE: |             |                  |              |        |                       |
|                                         | REFERRAL NOTE: |             |                  |              |        |                       |
|                                         | REFERRAL NOTE: |             |                  |              |        |                       |
|                                         | REFERRAL NOTE: |             |                  |              |        |                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

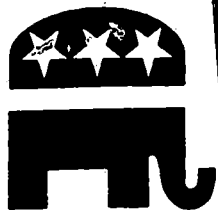
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



## The Republican Party of Louisiana

September 24, 1991

Mr. John Sununu  
The White House  
Washington, D. C.

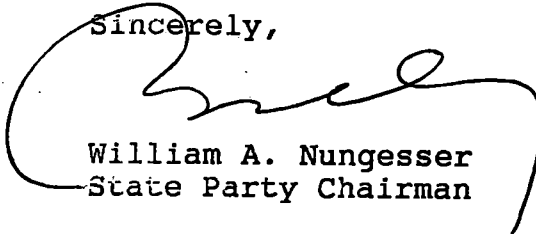
Dear Mr. Sununu:

I am submitting for your consideration a letter from Louisiana's Attorney General, William Guste, who is seeking consideration for the position of Attorney General of the United States.

I have known Billy Guste for many years. He is a Democrat and a very fine public servant.

Thank you for your consideration.

Sincerely,

  
William A. Nungesser  
State Party Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

## INCOMING

DATE RECEIVED: OCTOBER 10, 1991

NAME OF CORRESPONDENT: MS. LISA NICHOLSON

SUBJECT: WARM LETTER OF SUPPORT AND REQUEST FOR AN  
INFORMAL MEETING

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|------------------------------------------|
| JOHN SUNUNU                             |  | ORG                | 91/10/10         |              | C 91/10/10                               |
| REFERRAL NOTE: JACKIE KENNEDY           |  | RSA                | 91/10/10         |              | / / /                                    |
| REFERRAL NOTE:                          |  |                    | / / /            |              | / / /                                    |
| REFERRAL NOTE:                          |  |                    | / / /            |              | / / /                                    |
| REFERRAL NOTE:                          |  |                    | / / /            |              | / / /                                    |
| REFERRAL NOTE:                          |  |                    | / / /            |              | / / /                                    |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

\*\*\*\*\*

|                         |                      |                      |   |
|-------------------------|----------------------|----------------------|---|
| *ACTION CODES:          | *DISPOSITION         | *OUTGOING            | * |
| *                       | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION   | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM        | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE       | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET   | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY  |                      |                      | * |
| *S-FOR-SIGNATURE        |                      |                      | * |
| *X-INTERIM REPLY        |                      |                      | * |

\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

JAK-12

Dear Ms. Nicholson

log-in # 277470  
JAK-1

Sept 25, 1991

(No Fill-in)

Dear Governor Sundman,

This letter is from Lisa Nicholson.  
You may remember me as the woman who  
sent you this letter in 1991.

Sept. - 1991

Dear Mr. Sundman,

I really like you a lot.  
Would you please send me  
a photograph of yourself?

Very Sincerely,

Lisa Nicholson

and that was all that I wrote in that  
letter.

Well, I discovered <sup>much</sup> to my dismay,  
that I addressed you as "Mister Sundman". Please  
accept my deepest apologies for this. I made  
a ghastly mistake and to hope so much that  
I didn't offend you, that was the last thing  
that I wanted to do.

I did receive your picture and

letter and I was very happy with them both. Thank You!!! Your picture means a lot to me; I've had it framed and I will soon hang it on the wall.

I enclosed a picture of myself (not the best one but it was all I had) so that you could see exactly to whom you sent your picture to.

I'm sure that you have an extremely busy schedule but one of my greatest dreams is to meet you. Do you think we could? I've never asked that question before to someone in power or famous. I'm sure it's a longshot but I wanted to ask so ~~bad~~ <sup>BAD</sup>.

I'm 25 years old; I majored in Philosophy in college. Now, I study life, religion and write poetry. Basically that's me.

This letter is probably inappropriate but it is straight from the heart and sent honestly. That's why I decided to send it. I believe in that sort of thing.

Don't say no! It'll be fun.

I believe in dreams. But, as yet,  
they are still  $\Phi$  in the future --  
None of them have materialized.  
That's a true fact. Please don't crush  
this one, it won't take much out  
of your time. Just say yes!  
(I hope I'm not writing too familiarly,  
I don't mean to do this).

I hope I'll hear from  
you soon.

Very Sincerely,

Lisa Nicholson.

LISA NICHOLSON  
11 OXFORDWAY ST.  
APT. 1 EAST  
TAUNTON, MA 02780  
1-508-827-7360

Have a nice day!

**Begin an Adventurous  
Giant Proportion  
Collect Stamps!**

LISA NICHOLSON

111 CREEDWAY ST.

APT. 15471 EAST

TRUSTEN, MA 02780

Governor Sununu

c/o The White House

1400 Pennsylvania Avenue

Washington, DC

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. GEORGE J. NAMECHE

SUBJECT: SEEKS ASSISTANCE IN OBTAINING A FEDERAL  
POSITION IN NEW HAMPSHIRE

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 91/10/07         |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED          *CODE = A           *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

276375

GEORGE J. NAMECHE

9 ELDRIDGE STREET  
CONCORD, NEW HAMPSHIRE 03301  
(603) 224-9402

---

October 4, 1991

Honorable John H. Sununu  
Chief of Staff to the President  
Washington, D. C. 20500

RE: Federal Positions

Dear Sir:

I would like to seek your assistance in obtaining a Federal position in the Concord, Manchester or Portsmouth, NH area. I resigned my State position with the N. H. Department of Labor on September 20, 1991. I have worked for State of New Hampshire for 23 years. I resigned with deepest regret but for very good reasons. My last day with the State will be October 31, 1991. I am currently seeking full-time or part-time employment in the State system. I have filed for retirement status but if a full-time position came about I would cancel my retirement. If a part-time position were available I could work 30-40 hours per week as required and still draw my retirement.

My career has encompassed strong financial management in varied governmental environs and in cyclical economic climates. In the past 23 years I have been chiefly responsible for overseeing multi-million dollar State monies appropriated by the Legislature and Federal grant monies awarded by the U. S. Government and the management of accounting staffs. My knowledge of multiple computer software and hardware enables me to effectively assess current procedures and allows for easy upgrading.

If you feel that my experience and education could meet Federal requirements I would appreciate your assistance in obtaining whatever position is available. If you wish to talk to me you can reach me at 603-224-9402 (H) or 603-271-3601 (W). When you are in the area I would be more than happy to have dinner with you at the CAT'N FIDDLE Restaurant at your convenience. I have known and met you when you were Governor of New Hampshire. We have also seen and spoken at various fund raisers and political functions. Thank you for your time and I hope we can meet again. I have enclosed a resume.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: MR. RICHARD W. NASSAR

SUBJECT: APPRECIATION FOR MEETING YOU; ENCLOSURES A  
PHOTO

| ROUTE TO:      |              | ACTION   |               | DISPOSITION |                        |
|----------------|--------------|----------|---------------|-------------|------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU    |              | ORG      | 91/09/24      |             |                        |
| REFERRAL NOTE: |              |          |               |             |                        |
| REFERRAL NOTE: |              |          |               |             |                        |
| REFERRAL NOTE: |              |          |               |             |                        |
| REFERRAL NOTE: |              |          |               |             |                        |
| REFERRAL NOTE: |              |          |               |             |                        |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

*Richard W. Nassar*

272771

2323 Montana  
El Paso, Texas 79903  
Off.: (915) 532-7550  
Home: (915) 581-1788

August 29, 1991

His Excellency John Sununu.

We really enjoyed meeting you in Washington D.C. It was a great convention.

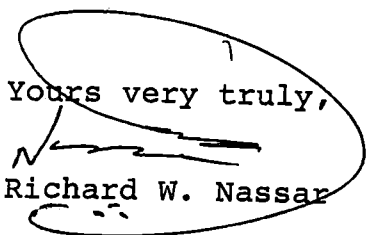
We enjoyed and appreciated our President's speech.

We are doing a great job by asking for the Syrian and Israeli withdrawal from Lebanon.

We the Republicans of El Paso are counting on you and the President for achieving peace in all the Middle East, and Lebanon.

May God bless you..

Yours very truly,

  
Richard W. Nassar

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: MR. ARTHUR NAVARRO

SUBJECT: URGES GOVERNOR SUNUNU TO CONSIDER COLONEL JAY  
VARGAS FOR NOMINATION TO BRIGADIER GENERAL

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/09/16         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

270279

**Arthur Navarro**

**Ask not what the barrio can do for you, but what you can do for the barrio."**

September 12, 1991

Hon. John Sununu  
The White House  
Washington D.C. 20500

**Re: Colonel Jay Vargas**

Dear Mr. Sununu:

Enclosed please find Colonel Jay Vargas distinguished resume for your review. In addition, please find a letter dated May 24 1991 addressed to Jose Velez National President of LULAC.

The letter to Jose Velez is a request from myself, the Latin Business Association and the Mexican American Grocers Association to expedite Colonel Vargas promotion to General.

The fact that there has not been a Mexican General in the past 48 years remains a mystery to all of us. Colonel Vargas is more than entitled to the one star. **Colonel Vargas review will be in October 1991 less than four weeks away.** This is a final attempt to reach White House leaders that would be particular sensitive to this matter.

If you find that there is room in your schedule to bring social and military justice to this case please call me at (213) 826-6894 and I will provide you with the necessary information you will need to pursue this case.

Thank you in advance and let's make Mexican Independence Day more than a holiday,

Sincerely,

cc. Hispanic Congressional Caucus  
Senator Edward Kennedy

Arthur Navarro

986 Granville Ave., Los Angeles, California 90049  
(213) 826-6894

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1991

NAME OF CORRESPONDENT: MR. WILLIAM C. NELSON

SUBJECT: UPDATE ON THE ACTIVITIES OF THE FOUNDATION

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 91/09/13         |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

 **Citizens'**  
**Scholarship Foundation**  
**of America®**

**THE PRESIDENT'S LETTER**

September 1991

John Sununu  
Chief of Staff  
White House  
Washington, DC 20500

Dear John:

The report card on education in America continues to show too many low marks. High dropout rates, declining SAT scores, and the increasing need for additional student aid resources are problems that deserve attention and action. No one organization, agency, plan, or report will solve all the crucial problems. Citizens' Scholarship Foundation of America is one organization that is working to do its part by building a national movement to engage citizens, corporations, and others in the private sector to tackle our educational problems head on. This letter brings you up to date with our latest progress toward that end.

Program Growth. June 30, 1991 marked the end of another year of outstanding growth in all of CSFA's program areas. The number of community-based, volunteer-operated Dollars for Scholars chapters reached 558, an increase of 105% from 272 chapters five years ago! Clients in our Scholarship Management Services number 357, up from 180 clients in 1986, a 98% increase. Programs administered by our Education Grants/Innovative Services unit reached 25, an increase of 400% from the 5 programs in place five years ago. And 290 Collegiate Partners now support CSFA programs in a variety of ways, a 230% increase from the 88 educational institutions that were members of the program in 1986. Most importantly, the total distribution of financial aid to students has grown from \$11 million to \$23.6 million, a 115% increase in the last five years.

National Conference. CSFA's National Commitment to Education Conference will be held September 26-27 in Minneapolis. This important gathering will focus not on problems and needs, but on solutions -- on "Programs That Work." The conference will bring together educators, corporate officers, Dollars for Scholars chapter volunteers, government leaders, and others. You can still register for and benefit from this unique event by sending in the materials you received earlier, or by calling Jolene Christensen at 507-931-1682.

Urban Program Expansion in Indiana. This past summer CSFA received a grant of \$140,000 from the Lilly Endowment to expand the Dollars for Scholars program in Indiana. This grant will allow CSFA to focus on creating and developing Dollars for Scholars chapters in urban areas throughout the state. Operating primarily in low- and moderate-income areas, an additional program development officer is now being hired to work with Nancy Mead to organize urban neighborhoods to provide both academic support and scholarship resources to their local students.

California Office is Launched. In May CSFA officially opened its California Dollars for Scholars office in southern California. Joaquin Nunez, who has been involved with the Dollars for Scholars program through his work and studies at the University of California, Irvine, will direct this office. Backed by grants from several California foundations and corporations, the new office will concentrate on creating and developing strong, active, volunteer-operated chapters throughout southern California. As in Indiana, chapter volunteers will be trained to provide both academic support and scholarship dollars for local students.

Getting Ready in the Northwest. Great news for communities in the Pacific Northwest! Last spring we received notice that the Murdock Trust had provided a grant of \$70,000 to CSFA in support of the development of the Dollars for Scholars program in the Northwest. Two more significant events soon followed. In June the Oregon Legislature voted to set aside \$50,000 to challenge 25 communities in the state to establish local scholarship foundations. The Oregon Community Foundation has released \$20,000 for challenge grants to start Dollars for Scholars chapters as well. And within the last two weeks the Challenge Foundation has notified CSFA that it will provide a grant of \$35,000 for the Northwest program. While we will continue fund raising to reach our three-year goals for start-up costs for this program, we can now move to open our Northwest office as soon as feasible.

Key Personnel Changes and Additions. This past summer also brought important personnel advancement and additions to the CSFA staff. Marlys Johnson has been advanced to the position of Executive Vice President. She will oversee and give leadership to CSFA's work in program development and marketing. Steve Cramer is CSFA's first Vice President for Development. Steve was formerly Vice President for Development at Northwestern College in Minnesota and earlier was the chief development officer for the Boy Scouts Organization in the Upper Midwest. And Joe Koppi, formerly a communications officer with the Tennant and Lee Data companies, has been appointed CSFA's new Director of Communications.

Organizing for the National Campaign. The Campaign Organizing Committee, under the leadership of Ralph Seifert, has also been at work over the summer. As a result of a joint meeting with the Program Committee of the Board, the committee is preparing bold, far-reaching goals and strategies for a national campaign that will seek to make CSFA a truly national organization with national impact by the year 2000. A campaign case statement is also in final stages of preparation. This statement and the proposal on campaign goals will be brought to the Board at the Annual Meeting later this month.

I will keep you up to date on future progress in each of these areas as we seek to make a positive difference in American education. Best wishes to you in your own important areas of service to others, and thanks always for your interest and support.

Sincerely,

*Bill*  
William C. Nelsen  
President

*Best wishes, John.  
We continue to work hard  
to build a national program -*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1991

NAME OF CORRESPONDENT: MR. DAVID A. NOEBEL

SUBJECT: FORWARDS A COPY OF HIS NEW BOOK,  
"UNDERSTANDING THE TIMES"

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/09/05         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY        *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# SUMMIT MINISTRIES

26808

OFFICE OF THE PRESIDENT

Aug 28, 1991

Dear John Sununu,

I hear you are going to begin your own airline soon so I thought I'd get this work to you before you get off the ground!

Seriously, thank you for keeping the White House in some kind of order & lending a conservative voice when you can!

Hope you like the book. See you at the next CNV in Colorado Springs.

Sincerely,  
David G. Kochel

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1991

NAME OF CORRESPONDENT: DR. DALE NITZSCHKE

SUBJECT: INVITATION TO A RECEPTION AND LUNCHEON AND A  
UNH FOOTBALL GAME ON SEP 21 91 IN DURHAM

| ROUTE TO:      |                | ACTION      |                  | DISPOSITION  |                           |
|----------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |                | ORG         | 91/08/29         |              | C 91/08/29                |
| JACKIE KENNEDY | REFERRAL NOTE: | RSA         | 91/08/29         |              |                           |
|                | REFERRAL NOTE: |             |                  |              |                           |
|                | REFERRAL NOTE: |             |                  |              |                           |
|                | REFERRAL NOTE: |             |                  |              |                           |
|                | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

\*\*\*\*\*

|                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION \       | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |

\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

266532

# UNIVERSITY OF NEW HAMPSHIRE



August 23, 1991

Governor John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Governor Sununu:

September is an exciting time in Durham. The students and faculty are eagerly starting new classes and renewing old friendships. It is also a time to enjoy the comraderie of a good football game.

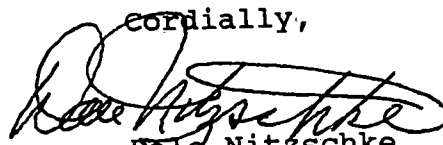
Chancellor Claire Van Ummersen and I are pleased to continue the tradition of co-hosting the New Hampshire General Court at a home football game in Durham on Saturday, September 21.

You and a guest are cordially invited to attend a reception and luncheon in Snively Arena beginning at 10 a.m. and a football game in nearby Cowell Stadium at 12:30 p.m. The UNH Wildcats are scheduled to take on the Hofstra University Flying Dutchmen.

Please return the enclosed response card by September 6. You will be sent a campus map and parking permit at that time. Tickets for the football game will be available at the reception.

I look forward to seeing you in Durham on September 21. If you have any questions, please contact the Office of Public Programs and Events, 862-4702.

cordially,

  
Dale Nitzschke  
President

Enclosure