

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29119
Folder ID Number: 29119-008

Folder Title:
M.I. [More Important] (copies) 8/91-12/91 Incoming I-J

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	3	6

ID# 291644

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: DECEMBER 06, 1991

NAME OF CORRESPONDENT: MR. WILLIAM K. JANDL

SUBJECT: WRITES REGARDING SAPHIKON, INC.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/12/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED         *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                        *      OUTGOING     *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

291644

WILLIAM K. JANDL
FIVE FIELDSTONE DRIVE
AMHERST, NH 03031
603-673-0513

The Honorable John Sununu
The White House
Washington, D.C. 20500

December 5, 1991

Dear Governor,

Bonnie Newman asked that I forward the enclosed information on Saphikon, Inc. to you.

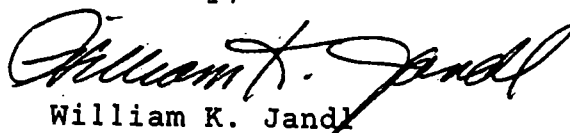
I am the former CEO of Saphikon (1987 to 1991). I represent a group that controls about 35% of the stock of the company. Beginning April 1, 1992, my group has the opportunity to purchase the remaining 65% of the shares.

I believe that under the right control, Saphikon represents a great opportunity. It is a company with an important technology advantage over its competitors, worldwide. It is a company with the ability to provide growth in the manufacturing sector for New Hampshire. It is also a company with the prospect of significant returns for its investors.

To complete the purchase of Saphikon, I am assembling the investors and advisors necessary to help the company meet its full potential.

Should this situation be of interest to you, I would be pleased to discuss it with you in greater detail.

Sincerely,


William K. Jandl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1991

NAME OF CORRESPONDENT: REAR ADMIRAL M.J. JOHNSON RET.

SUBJECT: SEEKS A POSITION ON GOVERNOR SUNUNU'S STAFF
OR REFERRAL TO AN AGENCY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/12/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

December 2, 1991

29142

Mr. John N. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

I suspect from time to time that you will have a need for someone with a special talent, who the President and you can count on not only to be dependable, effective, and flexible, but also to have unbending integrity, honesty, and loyalty. Considering the high probability for such a need to evolve, I am enclosing some documents listed on the next page, which recap my administrative/technical management experiences, skills, and abilities for your perusal and appointment/employment consideration.

Having excelled working directly for Admiral Rickover, I am confident that I can be that someone to help make good things happen and a notable contribution where it is needed. I am well qualified for a key administrative/technical management position both by academic training and professional experience. I could help in such a position on your staff or at Defense, Energy, Interior, agriculture, labor, etc., as well as at the Environmental Protection Agency, Small Business Administration (SBA), etc.

Some of these organizations are bogged down in administrative paper work. A few, such as SBA, may need a major shot in the arm! Some new thinking, ideas, and changes are needed at SBA now to help get more small businesses off and running, working on making things happen, and promoting a faster upswing in our economy. Just what has that SBA organization done for the upcoming Bush campaign? Or the economy? From talking to small businesses daily, I can tell you that it appears that SBA has done very, very little, if anything. From what I hear all SBA seems to be good at is impeding and delaying some small entrepreneur from trying to get a loan approved or an 8(a) minority certification so she/he can use it to possibly help a bit at getting some work or a chance to prove her/his worth. Someone may be needed here to help break up the log jam or open up the opportunity dam!

Incidentally, I have always been a republican supporter. And I hereby offer to be of help and contribute where the action is and where the action counts. I am willing to go where I can be of assistance and to do what needs to be done.

As you go about your tasks, should you suddenly note or recall that you do need someone with my type capabilities/qualifications, then I would welcome an opportunity to discuss the requirements involved and my qualifications with you further. You can reach me at the address/numbers below. I do hope to hear from you on this.

Very sincerely,



M. T. Johnson, P.O.
RADM, USN-RET
9543 Lake Douglas Place
Orlando, FL 32817
D-407-657-4306
H-407-671-8113

ID# 290001

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: DECEMBER 02, 1991

NAME OF CORRESPONDENT: MS. GENEVA B. JOHNSON

SUBJECT: FORWARDS MATERIALS ON FAMILY SERVICE AMERICA
WHICH DESCRIBE THEIR PROGRAM FOR FAMILIES ON
PUBLIC ASSISTANCE AS AN ALTERNATIVE TO
WELFARE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/12/02			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING        *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



290001

Family Service America

Jan Severson
Chairman
Charles S. McNeer
Vice Chairman
Jane R. Thomas, Ph.D.
Vice Chairman
Mary G. (Muffie) Lynch
Secretary
Glen M. Rosenthal
Treasurer
Geneva B. Johnson
President and
Chief Executive Officer

November 25, 1991

Mr. John H. Sununu
Chief of Staff to the President
The White House
1600 Penn Avenue
Washington, DC 20500

Dear Mr. Sununu:

It was, indeed, a pleasure to dine with you at the Luncheon of The Barbara Bush Foundation for Family Literacy.

We discussed the need for continued discussion and action towards welfare reform. I mentioned being a judge for the First Annual Peter Drucker Innovation Award. There were over 800 entries from across the United States. The panel unanimously selected a program called, "Living in Family Environments", developed by the Judson Center, in Royal Oak, Michigan. I am enclosing a description of the program.

In summary, the Center recruits, selects and trains families that receive public assistance and provides them with an alternative. They receive a salary of \$22,000 and are matched with children with developmental disabilities and who are in need of foster care. At the time of placement, each of these youths was in a costly hospital, nursing home or other institution. Each of the nineteen families have grown in their ability to provide for themselves and now has an employed, tax-paying head of the household. In addition, the expense of this program is significantly less than the cost of public assistance and placement of the child in an institutional setting.

I was impressed with your interest and attempts at consolidating services when you were Governor of New Hampshire.

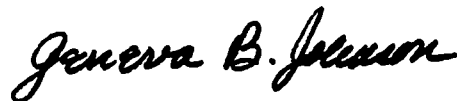
I am enclosing a Fact Sheet and Annual Report on Family Service America. Our mission is to strengthen families and to work jointly with the public and private sectors to implement our mission.

Mr. John H. Sununu
November 25, 1991
Page Two

I look forward to hearing your response to the Judson Center program which could be replicated throughout the system.

Best wishes.

Sincerely,



Geneva B. Johnson
President and
Chief Executive Officer

GBJ/bjb/447-3

Enclosures

cc: Jo Anne B. Barnhart, Dept. of Health and Human Services
Mounir Sharobeem, Judson Center

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: FORWARDS A COPY OF "THE SMALL BUSINESS HEALTH
CARE REFORM ACT OF 1991" WHICH HE INTRODUCED
ON NOV 25 91

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/27			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

ANDY IRELAND
TENTH DISTRICT
FLORIDA

November 25, 1991

Dear John:

Today I introduced "The Small Business Health Care Reform Act of 1991" along with nine other Republicans on the Small Business Committee. Our effort has the support of the National Federation of Independent Business, National Small Business United, the Small Business Legislative Council and the U.S. Chamber.

Small businesses around the country want to know what Republicans plan to do to solve the current health-care crisis. My bill provides a thoughtful, substantive first step in answering that question.

Sincerely,

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

enclosure

*This is the bill I mentioned
to you today -
Best
Andy*

Ireland concluded, "Clearly, continued inaction will mean that small business, the center of job creation and innovation, will be forced to confront a mounting financial burden in an effort to provide health benefits to employees. The Small Business Health Care Reform Act of 1991 will lessen that burden, improve our health care system and start us on the long journey towards a health care system that works."

289602

ee
5

ing Minority Member
Andy Ireland (R-FL)

f 1991

an member of the
th Care Reform
elements of
debate over a

a serious
ill. "I would
pects of the
American
short-term
ve reform we

availability and
in health
ability of private
ts. This effort
Small Business
merce.

ims for many

ave grown from
onal Budget
2000.

e nearly 32
million are

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1991

NAME OF CORRESPONDENT: MR. ENRIQUE V. IGLESIAS

SUBJECT: INVITATION TO THE FIRST PRIVATE INVESTMENT
FORUM ON DEC (5-7) 91 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/11/26		C 91/11/26
JACKIE KENNEDY		RSA	91/11/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



INTER-AMERICAN DEVELOPMENT BANK
WASHINGTON, D. C. 20577

201010
CABLE ADDRESS
INTAMBANC

PRESIDENT

November 25, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

The Inter-American Development Bank and the Inter-American Investment Corporation are jointly sponsoring the first Private Investment Forum, to be held in Washington, D.C. on December 5th, 6th, and 7th of this year, and it is my great pleasure to invite you to attend as special guest.

The Forum will address the major developments that have taken place recently in our hemisphere, and will explore both additional ways to further improve the investment climate and how to integrate more effectively the private sector into the development process in our countries. The Forum will bring together the highest-ranking Latin American and Caribbean officials and leading senior executives of large and medium-sized companies from the region's private sector, as well as representatives from the United States, Canada, Europe, and Japan. A copy of the draft program is enclosed for your information.

In the hope that you will be able to accept our invitation, I remain

Sincerely yours,

Enrique V. Iglesias

Enclosures

ID# 288384

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE CRAIG T. JAMES

SUBJECT: FORWARDS A COPY OF THE FINAL SUBMISSION OF
VOLUSIA COUNTY'S BID FOR A NEW VA HOSPITAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/22			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CRAIG T. JAMES
4TH DISTRICT, FLORIDA

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:

ECONOMIC AND COMMERCIAL LAW
INTELLECTUAL PROPERTY AND
JUDICIAL ADMINISTRATION
INTERNATIONAL LAW, IMMIGRATION,
AND REFUGEES

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEES:

HOSPITALS AND HEALTH CARE
OVERSIGHT AND INVESTIGATIONS

SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, DC 20515

288384

☐ WASHINGTON OFFICE:
1408 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4035

☐ DISTRICT OFFICES:
100 SEABREEZE BLVD.
SUITE 126
DAYTONA BEACH, FL 32118
(904) 239-9823

☐ 840 WEST NEW YORK AVENUE
SUITE C
DELAND, FL 32724
(904) 734-5523

☐ ONE SAN JOSE PLACE
SUITE 28
JACKSONVILLE, FL 32257
(904) 268-2038

November 19, 1991

Honorable John Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear Governor Sununu:

The final push is on in the VA's race to locate a new hospital in East Central Florida, and I wanted you to have Volusia County's final submission for your files.

The difference between the Volusia County bid and the Brevard County bid comes down to wind and water.

The Brevard County site, offered by the Viera Company, is on low elevation, poor soil and and close to the ocean. The enclosed photos show what this means. The two color photographs are of the Brevard County Services Building and clearly illustrate the flooding and drainage problems resulting from the poor choice of location. The black-and-white is of Viera's proposed hospital site, covered in standing water, and adjacent to the Brevard County Building.

One needs only look at these photographs to realize that Brevard County government made a serious error in locating its facility on this property. It would indeed be unfortunate for the Federal Government to make a similar mistake.

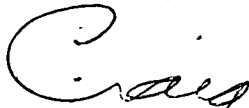
On the related question of the threat of Florida hurricanes (which is ever-present from late spring to early fall in our state) so close to the ocean, consider the statement of Viera's building director, John Ehrig: "I'm not going to be anywhere near there [with winds] at 70 to 80 m.p.h. I'm going to be heading to Orlando." (*Florida Today*, Sept. 13, 1991)

Well, Governor, the Volusia site *is* on the road to Orlando. And it's 50 feet higher and 20 miles further from the ocean.

This outstanding piece of property is available to the VA because Volusia County is willing to lay out cold cash to buy it. The Viera property in Brevard County is available because an unsuccessful land developer needs tenants for its poorly planned community.

Governor, I trust the Government of the United States will make the wise decision to locate its veteran's hospital in Volusia County, and not repeat the Brevard debacle.

Sincerely,



Craig T. James
Member of Congress

CTJ:jkb

Thanks for your consideration
on this.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE JAMES J. JACK

SUBJECT: APPRECIATION FOR MEETING WITH THE NATIONAL
CONFERENCE OF STATE LEGISLATURES; ENCLOSURES A
COPY OF GOVERNOR CUOMO'S LEGISLATIVE PROPOSAL
FOR EARLY CHILDHOOD SERVICES

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/20			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE SENATE
STATE OF NEW YORK
ALBANY 12247

JAMES J. LACK
2ND DISTRICT

CHAIRMAN
LABOR COMMITTEE

CHAIRMAN
MAJORITY STEERING COMMITTEE

ALBANY:
(518) 455-2071

DISTRICT OFFICE
() 3842 NEW YORK STATE OFFICE BUILDING
VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NEW YORK 11788

MAIN OFFICE & SMITHTOWN:
(516) 360-0490

TIE LINES:
BROOKHAVEN 467-2523
HUNTINGTON 421-3737

November 19, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the National Conference of State Legislatures, thank you for taking the time to meet with us yesterday. We appreciated the opportunity to meet with the President and you to discuss areas of mutual concern. I hope that in the future we can continue the relationship as we work to solve the problems facing our mutual constituencies.

As we discussed I am enclosing a copy of S.3018, a Governor's Budget Bill on early childhood services introduced by Governor Cuomo this year which was not acted upon by either house of the New York Legislature.

If I can be of any further assistance to you or your staff, please do not hesitate to contact me at (516) 360-0490.

Very truly yours,

James J. Lack
James J. Lack

JJL:em
Enclosures

287780

301
1-3

nbly

ion
the
apped
school

r 243

ion
court
e
l
and
on

action
ons 1
104 of

e and
d
h

will
h
dicts

is a
law,
have
tation

ID# 287423

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1991

NAME OF CORRESPONDENT: MR. ALBERT JOSEPH

SUBJECT: FORWARDS A COPY OF "THE OTHER ISRAEL", A
NEWSLETTER PUBLISHED IN TEL AVIV

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/11/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ALBERT JOSEPH

287423

November 11, 1991

Governor John Sununu
The White House
Washington, DC 20500

Dear Governor Sununu:

I have had the pleasure of meeting you at the ALSAC/St. Jude Children's Research Hospital banquet held in your honor in Washington, DC some time ago. As a fellow Lebanese/American, a fellow member of the Antiochian Archdiocese, and as a plain American citizen, I want you to know how proud I am of your service to our nation.

I thought you might be interested to read the enclosed newsletter "The Other Israel", published in Tel Aviv and which I receive on a regular basis. It gives some insights into the thinking of a vast number of Israeli citizens whose views are hardly ever reported in the American media.

My very best wishes and my prayers for your continued health and service to our nation.

Sincerely,


Albert Joseph

AJ/smf

cc: Mr. Richard C Shadyac

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 18, 1991

NAME OF CORRESPONDENT: REVEREND ARCHBISHOP IAKOVOS

SUBJECT: INVITATION TO MEET WITH MEMBERS OF THE
ARCHDIOCESE'S LEADERSHIP 100 ENDOWMENT FUND
ON JAN (9-12) 92 IN TAMPA, FLORIDA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/11/18		C 91/11/18
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/11/18		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

287113

November 14, 1991

Governor John Sununu
The White House
Washington, DC 20500

Dear Governor Sununu:

It gives me great pleasure to personally invite you to meet with the members and officers of our Archdiocese's LEADERSHIP "100" Endowment Fund Program and address this gathering at their **First Annual Conference**, January 9-12, 1992 at the *Saddlebrook Resort* in Tampa, Florida.

LEADERSHIP "100" is one of the most exciting endeavors in our Church today. The organization has positioned itself to be the catalyst which will propel our Archdiocese into the 21st Century, thus securing our place in the Americas with vitality and progressive relevance for generations to come.

Your knowledge, expertise and eloquence, I am sure will edify and enlighten our members and make the scheduled forums and cross-discussions an important part of this informative, inspirational and recreational weekend. We would be deeply honored indeed to have you address this group on **The New World Order** on Saturday, January 11th. Enclosed please find a Conference Schedule and brochure outlining the entire program.

The *Saddlebrook* surroundings are truly magnificent, and while, at times, the LEADERSHIP "100" members will be directing their attention to business meetings, as your host, I recommend you enjoy the free time and relax, reflect and re-create.

Within the next few days Father Alexander Karloutsos will be calling your Office to confirm your acceptance. I urge you to respond favorably as I am looking forward to being with you, seeing you and talking with you.

Prayerfully,

f Archbishop Pavlos

+ I A K O V O S

Archbishop of the Greek Orthodox
Church of North and South America

enclosure

Leadership 100

GREEK ORTHODOX ARCHDIOCESE OF NORTH AND SOUTH AMERICA
8 EAST 79th STREET • NEW YORK, N.Y. 10021 • TELEPHONE: (212) 570-3500

ID# 286667

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 15, 1991

NAME OF CORRESPONDENT: MR. LEE A. IACocca

SUBJECT: FORWARDS A BROCHURE ON THE NEW CHRYSLER
TECHNOLOGY CENTER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/11/15		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

286667



Lee A Iacocca
Chairman of the Board
Chief Executive Officer

November 13, 1991

The Honorable
John H. Sununu
Chief of Staff to
the President
The White House
Washington, DC 20500

Dear John:

I thought you would like to see the attached brochure on our new \$1 billion Chrysler Technology Center, which will house more than 7,000 engineers, designers and other scientists and technicians.

I hope you have an opportunity to visit it. As an engineer, I know you would be impressed by its state-of-the-art offerings: environmental, powertrain and electromagnetic test centers, a world class wind tunnel, and an evaluation road right outside the window. Because of your role in the Administration, I think you'd be even more impressed because CTC represents Chrysler's commitment to remaining competitive long into the future.

A number of people, including a lot of Wall Street types, advised us not to build the tech center, not to invest that kind of money in a research facility when we're surrounded by uncertainties in the economy, in trade, and in regulations.

We went ahead with the project, despite the risks, because we felt strongly that we had to do our part in areas over which we had some control. CTC will enable us to continue Chrysler's tradition of engineering firsts and to build cars and trucks that can compete with those built anywhere in the world. We look forward to working with you in the other areas, such as trade and regulation, and appreciate your efforts to make sure government policies do not put U.S. companies at a competitive disadvantage in the world marketplace.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lee".

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: DR. RAY R. IRANI

SUBJECT: APPRECIATION FOR THE LETTER OF CONGRATULATION
UPON HIS RECEIPT OF THE AWARD FROM B'NAI
B'RITH INTERNATIONAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/12			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

285702

OCCIDENTAL PETROLEUM CORPORATION

10889 WILSHIRE BOULEVARD
LOS ANGELES, CALIFORNIA 90024
(213) 208-8800

DR. RAY R. IRANI
CHAIRMAN OF THE BOARD
PRESIDENT
AND
CHIEF EXECUTIVE OFFICER

November 6, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20510

Dear John:

Thank you for your warm congratulations on the occasion of my receiving the Corporate Achievement Award from B'nai B'rith International. I am grateful for the generous tribute of a friend such as you.

With best personal wishes and the fond hope of seeing you soon,

Sincerely,



RRI:fa

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1991

NAME OF CORRESPONDENT: MR. KHALIL E. JAHSHAN

SUBJECT: FORWARDS A DRAFT CONCURRENT RESOLUTION
PRAISING THE PRESIDENT AND SECRETARY OF STATE
FOR THEIR EFFORTS IN THE MIDDLE EAST PEACE
CONFERENCE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/05			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



November 4, 1991

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
of the United States
The White House
Washington, D.C. 20500

Dear Governor:

NAAA has prepared a draft concurrent resolution praising President Bush and Secretary of State Baker for their efforts in convening the Madrid Conference and urging the participants to work to ensure the success of the peace process.

We would appreciate your comments, particularly suggested names of Senators or Representatives you believe would be willing to sponsor such a resolution. Enclosed is a copy of the draft for your examination.

Thank you for your assistance in this regard. I look forward to hearing from you at your convenience.

Sincerely,

Khalil E. Jahshan
Executive Director

Enclosure

ID# 282229

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: PERSONAL NOTE OF APPRECIATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

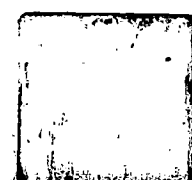
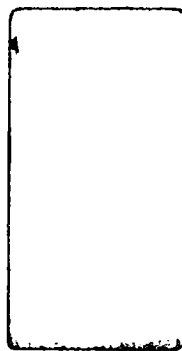
CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



282229

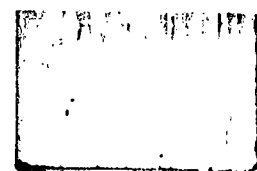


HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

ANDY IRELAND
TENTH DISTRICT
FLORIDA

10/25/91

Dear John -
Thanks for all the personal effort
you made to assure the success of our
meeting Monday with the Florida Redistricting
group. I appreciated your roll and our
discussion - while the format of the meeting
wasn't exactly as planned, thanks to the President
and you, the result was outstanding and the pick
off was even better than we had hoped!! Best - Andy



ID# 282211

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 29, 1991

NAME OF CORRESPONDENT: MR. JAMES D. JOHNSTON

SUBJECT: ENCLOSURES A VIDEOTAPE WHICH HIGHLIGHTS RALLIES
SPONSORED IN SEVERAL CITIES STRESSING THE
JOBS IMPACT OF CAFE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



FROM
JAMES D. JOHNSTON
VICE PRESIDENT
INDUSTRY-GOVERNMENT RELATIONS

By hand

282211

TO
Hon. Dan Sumner
Chief of Staff
The White House

Jim:

It was good to see you at
the White House last Friday. I
will give you another opportunity
to drive our electric car. I plan
to get it back to Washington so
you and others can see how
well it drives.

Another subject - in our phone
conversation on CAFE, you stressed
the jobs argument. This video tape
(5 min.) shows rallies sponsored
in several cities stressing the jobs
impact. The UAW locals really helped.

Regards,

Jim
10/26/91

SUITE 401
(202) 775-5090
ROOM 13-137
(313) 556-4871

1660 L STREET, N.W.
WASHINGTON, D.C. 20036
GENERAL MOTORS BLDG.
DETROIT, MICHIGAN 48226

We appreciated the President's words about CAFE.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MR. J. RICHARD IVERSON

SUBJECT: URGES THE ADMINISTRATION TO MAKE LEADERSHIP
IN TECHNOLOGY AND PRODUCTIVITY THE
CORNERSTONE OF ITS ECONOMIC GROWTH INITIATIVE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

American Electronics Association

AEA

5201 Great America Parkway, Santa Clara, California 95054. Telephone: (408) 987-4200
1225 Eye Street, N.W., Suite 950, Washington, D.C. 20005. Telephone: (202) 682-9110
October 25, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

Thanks for meeting with the Advanced Technology Coalition on October 23, 1991. This coalition of companies, trade associations, professional societies, and labor unions has supported the Administration's technology initiatives.

You recommended that we get to the root of the economic problems of the country and our industries, and we would really like to contribute to that effort, but the leadership must come from the Administration. Meanwhile, we will continue to work on the issues where we can make progress.

We recommend that the cornerstone of your economic growth initiative should be leadership in technology and productivity growth and will provide you with additional suggestions.

Look forward to seeing you again.

Sincerely,



J. Richard Iverson
President and CEO

JRI:efs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1991

NAME OF CORRESPONDENT: THE HONORABLE NANCY L. JOHNSON

SUBJECT: FORWARDS REPORT BY ROBERT J. BLENDON ON
HEALTH CARE REFORM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NANCY L. JOHNSON
8TH DISTRICT, CONNECTICUT

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

HEALTH

HUMAN RESOURCES

HOUSE EXPORT TASK FORCE
VICE CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515

October 23, 1991

290898

WASHINGTON OFFICE:
119 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-4476

NEW BRITAIN OFFICE:
1 GROVE STREET
NEW BRITAIN, CT 06053
TELEPHONE: (203) 223-8412

ENFIELD OFFICE:
276 HAZARD AVENUE
ENFIELD, CT 06082
TELEPHONE: (203) 745-5722

The Honorable John Sununu
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I thought you might find the enclosed interesting. Bob presented less developed information at the Ways and Means retreat and has considerable experience.

This data suggests, among other things, that while health care is not the issue on which people will cast their presidential vote, it is a key issue; that the confidence of Republicans and unaffiliated voters in our leadership on health care is weak; and that delay in gaining a stronger position in the public debate could make regaining position on this issue difficult. The good news is that people still prefer a non-government solution and aren't willing to pay.

Very truly yours,

Nancy
Nancy L. Johnson
Member of Congress

NLJ:br

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 08, 1991

NAME OF CORRESPONDENT: MR. JAMES D. JOHNSTON

SUBJECT: FORWARDS AN ARTICLE REGARDING LEGISLATION TO
REQUIRE HIGHER FAS MILEAGE BY THE YEAR 2001

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A     *
*I-INFO COPY/NO ACT NEC*          *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *          *      OUTGOING    *
*S-FOR-SIGNATURE      *          *              *
*X-INTERIM REPLY      *          *              *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276807



FROM
JAMES D. JOHNSTON
VICE PRESIDENT
INDUSTRY-GOVERNMENT RELATIONS

*Hon John Sununu
The White House*

*Here's how to be
both pro-choice and
pro-life. Be against
CAFE!*

*Thanks for your leadership
on this tough issue.*

*Respectfully,
[Signature]*

SUITE 401
202) 775-5090
ROOM 13-137
313) 556-4671

1660 L STREET, N.W.
WASHINGTON, D.C. 20036
GENERAL MOTORS BLDG.
DETROIT, MICHIGAN 48202

**Claims proposal trades
lives for fuel efficiency**
*By Harry Bartman
HAR Spangford Bureau*
SPRINGFIELD — A federal proposal to
require higher gas mileage by 2001 was

Cullerton said at a Capitol press conference.
The legislation, sponsored by U.S. Sen.
Richard Bryan, D-Nevada, was narrowly
defeated in the Senate last year and will
be pushed again this fall, with U.S. Sen.
Paul Simon, D-Ill., co-sponsoring it.
Current federal standards are 27.5 miles
per gallon for cars and 20.2 for light
trucks, but backers say that is not

**We're now reaching the
point where it's difficult to
make these cars more fuel-
efficient without jeopardizing
safety.**
State Sen. John Cullerton
L-Chicago

once vehi-
culation that is
should be
y want —
if cars for
to more
increases

are unrealistic and would cause a large
increase in the number of lives lost due to
the downsizing (of cars) that would have
to be done," said Mark J. Doyle, the co-
alition's Illinois director.
Because the technological limits of bet-
ter mileage have been reached, Doyle
said, weight-reduction is the only way to
improve fuel efficiency and the lighter the
car, the more likely passengers will die in
crashes. Today's cars weigh 1,000 pounds
less than the 4,050-pound average of 1975,
the coalition said.
Doyle attributed about 2,000 automobile
deaths a year to existing fuel-efficiency
standards, and said Bryan's bill could
raise that by 8,000. A packet Doyle dis-
tributed contained a comment from U.S.
Secretary of Transportation Samuel
Skinner, who opposes the measure, stat-
ing that "The Bryan bill would increase

annual highway fatalities by between 600
and 1,140."
Doyle also called the proposal self-
defeating, saying that if people get better
gas mileage they will simply drive more,
negating any oil savings or pollution re-
duction.
The Sierra Club's Darin disputed all fa-
tality numbers, saying that in the 13 years
following the 1974 federal fuel-economy
law, highway fatalities fell by more than
one-third.
The coalition is made up of the Big
Three auto makers as well as dozens of
groups dependent on high-powered
vehicles, such as the American Farm Bu-
reau Federation, the Livestock Marketing
Association and the International Profes-
sional Rodeo Association. The coalition
also includes other auto-related firms
such as Bridgestone/Firestone, Inc.

Senator: Bill to boost mileage deadly

A4 CENTRAL ILLINOIS
Decatur, Illinois • Thursday, September 12, 1991

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: MR. KHALIL E. JOHSHAN

SUBJECT: REQUESTS ASSISTANCE ON BEHALF OF FAMILIES
WHO WERE AIRLIFTED FROM DUWAIT TO THE U.S.
SOON AFTER THE IRAQI INVASION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/03		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



275626

October 2, 1991

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
of the United States
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request your assistance on behalf of approximately 3,000 individuals who were airlifted from Kuwait to the United States soon after the Iraqi invasion. This group was paroled into the United States by the Department of State pursuant to the Persian Gulf Evacuation Program authorized by President Bush. They were brought to the United States because they have children who are American citizens.

These individuals were unable to liquidate their assets prior to departure, and have been unable to find work since their arrival because they are allowed only temporary six-month work and residence permits, which expire on December 31, 1991. They have recently been informed by the Immigration and Naturalization Service that they will be sent to their countries of origin (most of them hold Jordanian passports, but have lived in Kuwait their entire lives) at the end of the year. The INS has offered to review applications on a case-by-case basis, and has suggested that individuals apply for political asylum.

Based on our conversations with members of the group and with Congressional offices which have provided assistance to these families, all of which have children who are American citizens, we are persuaded that the most effective means of resolving their status and allowing them to build their lives in the United States would be the issuance of an Executive Order granting permission to these families to stay and work in the United States for a period of four years. Such an order has precedent in Executive Order 12711 of April 11, 1990, which granted relief to Chinese nationals.

We have been told that Senator Terry Sanford of North Carolina and other members of Congress may introduce legislation on behalf of these individuals in the absence of an Executive Order. Any assistance

NAA-1
The Honorable John H. Sununu
October 2, 1991
Page Two

you are able to offer in bringing this matter to the President's attention would be deeply appreciated. We are confident that executive action is a far more expeditious means of resolving this matter than legislation, especially in view of the time constraints involved.

If you have any questions, please do not hesitate to contact me. In the meantime, thank you for your assistance.

Sincerely,



Khalil E. Jahshan
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: MR. THOMAS L. JIPPING

SUBJECT: PER GOVERNOR SUNUNU'S REQUEST, FORWARDS
MATERIALS REGARDING THE RELIGIOUS FREEDOM
RESTORATION ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Coalitions for America

Paul M. Weyrich
National Chairman

Eric Licht
President

Library Court
Social Issues

Stanton
Defense & Foreign Policy

Kingston
Budget & Economic Policy

721 Group
Judicial & Legal Policy

Siena Group
Catholic Coalition

The Omega Alliance
Young Activist Coalition

Resistance Support Alliance
Freedom Fighter Policy

Jewish/Conservative Alliance

717 Second Street, N.E.
Capitol Hill
Washington, D.C. 20002
(202) 546-3003

To: Hon. John H. Sununu
From: Thomas L. Jipping, J.D.
Re: Religious Freedom Restoration Act, H.R. 2797
Date: September 18, 1991

Per your request last night following the "Library Court Live" broadcast, I offer the following memorandum and attached material re the Religious Freedom Restoration Act (RFRA).

Congressman Stephen J. Solarz (D-NY) re-introduced the bill on June 26 and it currently has 97 co-sponsors, Republicans and Democrats, liberals and conservatives. An ad hoc group called the Coalition for the Free Exercise of Religion formed to back the bill when it was first introduced in the 101st Congress. This bill is intended to reverse the Supreme Court's decision in *Employment Division v. Smith*.¹

In brief, the Supreme Court has traditionally interpreted the First Amendment's free exercise clause² to mean that government action burdening religiously motivated conduct must be "the least restrictive means of achieving some compelling State interest."³ This test maintained a high burden on state action infringing the fundamental individual right to freely exercise one's religion.

In *Smith*, the Court abandoned this test and held that statutes of general application (not specifically targeted at religion) need only be rationally related to a legitimate state interest to survive a free exercise clause challenge. Since, as Justice O'Connor wrote in a concurring opinion, "few States would be so naive as to enact a law directly prohibiting or burdening a religious practice as such,"⁴ this decision essentially eliminates the opportunity for religious persons to claim that any government action violates their right to freely exercise their religion.

In the popular media and academic journals, commentators have already begun chronicling the growing number of cases in which, because of the *Smith* decision, the right to freely exercise religion is being infringed without any recourse.

¹ 110 S.Ct. 1595 (1990).

² "Congress shall make no law...prohibiting the free exercise [of religion]." U.S. Const., Amend. I, cl.1.

³ *Thomas v. Review Board*, 450 U.S. 707,718 (1981).

⁴ *Smith*, 110 S.Ct. at 1608 (O'Connor, J., concurring).

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE CRAIG T. JAMES

SUBJECT: WRITES REGARDING THE PROPOSED RELOCATION OF
THE EAST CENTRAL FLORIDA VA HOSPITAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/18		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CRAIG T. JAMES
4TH DISTRICT, FLORIDA

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:

ECONOMIC AND COMMERCIAL LAW
INTELLECTUAL PROPERTY AND
JUDICIAL ADMINISTRATION
INTERNATIONAL LAW, IMMIGRATION
AND REFUGEES

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEES:

HOSPITALS AND HEALTH CARE
OVERSIGHT AND INVESTIGATIONS
SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, DC 20515

September 16, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I want to update you on recent developments in Brevard County, Florida, where the land being offered for the VA Hospital is having some real problems with the water table.

Heavy rains have forced the water table to rise. As a result, the County Government Operations Center in Viera was flooded. Officials had to install a network of pumps and pipes in order to drain the first floor. The pumps are only a temporary solution. Brevard County thought they could build the County Government Operations Center on that land. It now will have to be abandoned.

Brevard County wants to get out of Viera. The Brevard County Board of Commissioners recently voted to put before the voters a referendum that would enable them to break their lease with Viera. Why is this important?

Viera officials are trying to entice the Department of Veterans Affairs into locating a VA Hospital in Viera. The proposed VA Hospital site is only a few hundred yards from the County Government Operations Center, AND IS ON LOWER GROUND. The Brevard County Board of Commissioners, once one of Viera's strongest supporters, now want out of Viera. What type of endorsement of Viera is that?

I have told Secretary Derwinski personally and the Department of Veterans that the Viera land is much too low. This experience proves it, and overrides any speculative analysis that may otherwise exist.

271005

WASHINGTON OFFICE:

☐ 1408 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4035

DISTRICT OFFICES:

☐ 100 SEABREEZE BLVD.
SUITE 128
DAYTONA BEACH, FL 32118
(904) 239-8823

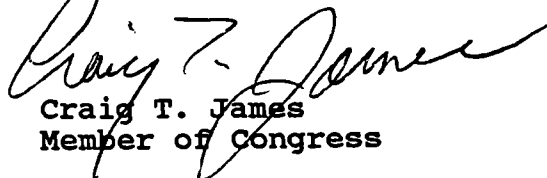
☐ 840 West New York Avenue
SUITE C
DELAND, FL 32724
(904) 734-5523

☐ ONE SAN JOSE PLACE
SUITE 28
JACKSONVILLE, FL 32257
(904) 268-2038

Governor, I would hate to think of the embarrassing consequences the Administration would have to face if the VA decided to locate the proposed East Central Florida VA Hospital in a flood-prone pasture. It simply does not make any sense.

Thanks for all your efforts. I hope the articles are helpful.

Sincerely,

A handwritten signature in cursive script, appearing to read "Craig T. James".

Craig T. James
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1991

NAME OF CORRESPONDENT: MR. JAMES R. JONES

SUBJECT: INVITATION TO ABC'S ANNUAL MEETING ON OCT 1
91 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/10		C	91/09/10
JACKIE KENNEDY		RSA	91/09/10			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



American Business Conference

26881
1730 K Street, NW Suite 1200
Washington, DC 20006
(202) 822-9300
FAX (202) 467-4070

September 6, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The American Business Conference (ABC) will hold its Annual Meeting in Washington, D.C. from September 30 through October 2. On behalf of the members of the ABC, we invite you to join us the evening of October 1 for cocktails and dinner.

The evening's activities will be held at the Mexican Cultural Institute (2829 16th Street, NW); cocktails will begin at 7:00 p.m. and dinner will follow. We are honored that Ambassador Carla Hills has accepted our invitation to be the keynote dinner speaker.

This event will be a highlight of our 1991 Annual Meeting, and we hope you will join us. Please let Andre Thomas of the ABC staff [(202) 822-9300] know whether or not you plan to attend.

We look forward to seeing you on October 1.

Sincerely,


James R. Jones
Chairman


Barry K. Rogstad
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: MR. GEOFFREY M.T. JONES

SUBJECT: INVITATION TO GOVERNOR AND MRS. SUNUNU TO THE
SPECIAL AWARDED OF THE DONOVAN MEDAL TO THE
PRESIDENT ON OCT 23 91 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/09/09		C 91/09/09
JACKIE KENNEDY	RSA	91/09/09		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

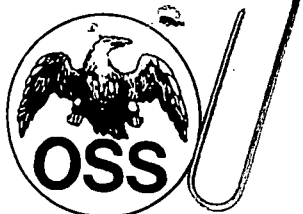
ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268498



VETERANS OF OSS



40th FLOOR
30 ROCKEFELLER PLAZA
NEW YORK, N.Y. 10112
(212) 632-3000 • Telex: 127429
FAX (212) 632-3315

OFFICERS

President: Geoffrey M.T. Jones
Vice Presidents: Ray S. Cline
Paul L. Colby
Emilio Q. Daddario
Bernadette Casey Smith
Regional VPs: S. Peter Karlow
Western USA
Frank X. Schramko
Central USA
Edwin J. Putzell, Jr.
Southeast USA
Christina Dolan Lakin
Europe
Secretary: Edward F. Boughton
Treasurer: William Duff
Asst. Secretary: James Jolis
Asst. Treasurer: Antony Taquey

September 5, 1991

The Honorable John Sununu
The White House
Washington, DC 20500

Dear Mr. Sununu:

Speaking for our Dinner Committee and the Donovan Memorial Foundation, it gives me great pleasure to invite you and Mrs. Sununu to be our guests at the special awarding of the Donovan Medal to President George Bush in Washington DC, on October 23rd, per the herewith Invitation.

EXECUTIVE COMMITTEE

Bruce Anderson
Carole G. Bird
David C. Blee
Raymond L. Brittenham
John A. Bross
David C. Bruce
Evangeline Bell Bruce
Peter D. Cini
Hon. William E. Colby
Max Corvo
Aline Griffith de Romanones
William J. Hood
Lawrence R. Houston
John Howley
Rev. Blahoslav S. Hruby
Henry B. Hyde
Edward Hymoff
Isabel Hyde Jasinski
Albert E. Jolis
Kathleen A. Kearns
Hon. Francis L. Kellogg
Albert G. Lanier
Elizabeth P. McIntosh
Bonnie Ursin Moran
Dr. William J. Morgan
Hon. Julian M. Niemczyk
Mark F. Pretzat
Lt. Gen. William W. Quinn
Harry A. Rositzke
Peter M.F. Sichel
Emily C. Stone
Byron Sugahara
John Weitz
James R. Weldon

Since this will mark the 30th Anniversary of our Donovan Award Dinners, we would be especially happy and honored should you be able to join us for what I am sure will be an exceptional gathering.

Should we have the pleasure of your joining us, Sofia (Mrs. William) Casey would like to have you and Mrs. Sununu be our guests at her table.

Looking forward to hearing from you,

Yours truly,

Geoffrey M.T. Jones
Geoffrey M.T. Jones
President

DONOVAN AWARD COMMITTEE

Hon. Owen McGivern, **Chairman**
Hon. John A. Blatnik
Raymond L. Brittenham
Paul L. Colby
Joseph R. Coolidge
Henry B. Hyde
Isabel Hyde Jasinski
Hon. Clark MacGregor
Turner H. McBaine
Elizabeth McIntosh
Edwin J. Putzell, Jr.
Bernadette Casey Smith

MEMBERSHIP COMMITTEE

Franklin Canfield, **Chairman**
Carl F. Eifler
James Jolis
Elizabeth P. McIntosh
Robert Macnair Morgan
Bernadette Casey Smith

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: THE HONORABLE LOUIS JENKINS

SUBJECT: REQUESTS FINANCIAL SUPPORT FOR HIS REELECTION
EFFORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



LOUISIANA HOUSE OF REPRESENTATIVES

September 5, 1991

268609
REP. LOUIS (WOODY) JENKINS
Member

914 North Foster Drive
Baton Rouge, LA 70806
Phone (504) 928-3149

Chairman
House Committee on Labor
and Industrial Relations
House Executive Committee
Not Printed at Taxpayers' Expense

PERSONAL

Governor John H. Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John:

I want to share with you some things that no one else knows, other than my family and staff.

My wife Diane, our four children, and I have been under vicious personal attack for many months now.

It began last year when I sponsored the Louisiana Human Life Act, which would have prohibited abortion in Louisiana.

The law would have been the strongest in America.

It passed the legislature by large majorities. Then Governor Roemer vetoed the bill, setting up a confrontation with our pro-life legislature.

Tens of thousands of Louisianians converged on the steps of the State Capitol to show their support for unborn children. Several hundred pro-abortionists came as well -- mostly from California and other states.

BEHIND THE SCENES...INTENSE PRESSURE ON MY FAMILY AND ME TO DROP THE ABORTION ISSUE. As you watched the Louisiana story on the national news, you could not have known what was happening behind the scenes. . .

. . . At home, our family was under a virtual siege.

. . . My wife Diane and our 14-year-old daughter Margaret were subjected to threats against their lives and sickening verbal abuse from anonymous telephone callers.

. . . One demented character called over and over again. Another threatened to rape Margaret when she answered the phone.

. . . We had to take special precautions to protect our children.

. . . The hate mail poured onto my desk in the House Chamber--filled with obscenities and threats.

. . . A group in California began sending me anonymous letters with their USED sanitary napkins stuffed inside. I wondered if these things contained the AIDS virus. Opening the mail everyday became an experience. Can you believe how sick these people are?

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 30, 1991

NAME OF CORRESPONDENT: THE HONORABLE CRAIG T. JAMES

SUBJECT: REQUESTS THE OPPORTUNITY TO DISCUSS THE
PROPOSED EAST CENTRAL FLORIDA VA HOSPITAL
WITH GOVERNOR SUNUNU BEFORE THE FINAL
DECISION IS MADE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/08/30		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          QUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

267039

CRAIG T. JAMES
4TH DISTRICT, FLORIDA

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:

ADMINISTRATIVE LAW AND
GOVERNMENTAL RELATIONS
VICE CHAIRMAN

CIVIL AND CONSTITUTIONAL RIGHTS

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEE:

OVERSIGHT AND INVESTIGATIONS

SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, DC 20515

August 29, 1991

WASHINGTON OFFICE:

☐ 1408 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4035

DISTRICT OFFICES:

☐ 100 SEABREEZE BLVD.
SUITE 126
DAYTONA BEACH, FL 32118
(904) 239-9823

☐ 101 N. WOODLAND BLVD.
SUITE 201
DELAND, FL 32720
(904) 734-5523

☐ ONE SAN JOSE PLACE
SUITE 28
JACKSONVILLE, FL 32257
(904) 268-2038

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I recently spoke with Congressman Bill McCollum concerning the proposed East Central Florida VA Hospital. Bill indicated that he spoke to you regarding the very same project and that he expected you would discuss the matter with him before Secretary Derwinski makes the final decision.

I've enclosed a copy of a letter I recently sent to Secretary Derwinski which outlines the facts pertaining to the proposed East Central Florida VA Hospital. I believe Volusia County has put together the best proposal for the veterans.

I would be grateful if I could have the same chance as Bill to speak with you before the final decision is made. I want to thank you for your communications to the folks over at the VA and your interest in this crucial decision.

Thanks for your time and consideration.

Sincerely,

Craig

Craig T. James
Member of Congress