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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29119
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M.I. [More Important] (copies) 8/91-12/91 Incoming F

Stack:	Row:	Section:	Shelf:	Position:
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 11, 1991

NAME OF CORRESPONDENT: MR. CHARLES L. FAIRBANKS

SUBJECT: REQUESTS GOVERNOR SUNUNU CONVEY HIS REQUEST
OF MRS. BUSH THAT SHE PARTICIPATE IN THE
NATIONAL MARROW DONOR PROGRAM BY MAKING A
PUBLIC APPEAL ON TV FOR "A GIFT OF LIFE"

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION	
					C D	COMPLETED YY/MM/DD
**JOHN SUNUNU		ORG	91/12/11			
	REFERRAL NOTE:					
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	REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | * | * |
| *S-FOR-SIGNATURE | * | * | * |
| *X-INTERIM REPLY | * | * | * |
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

292565

December 9, 1991

Mr. John Sununu
Chief of Staff
White House
Washington, D.C. 20500

ATTN: Jackie Kennedy

Dear John:

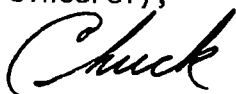
It was a pleasure to spend Saturday with you at PGA West. I enjoyed seeing you relaxed and enjoying your day of golf with Jan, Eddie, and Ernie.

John, because my one year old granddaughter has Acute Basalfilic Luekemia. and must have a bone marrow transplant to save her life, I have recently become aware of the National Marrow Donor Program, the wonderful work that the people associated with this program are doing, the need for increased public awareness, and the tremendous need for increased donor registration, especially non-caucasian registrants.

I want to help my granddaughter find a "match" with an unrelated donor, and help the cause of the National Marrow Donor Program. I plan to solicit help from my friend Bryant Gumble, and would be deeply appreciative if Barbara Bush would join us in making a public appeal on television for "A Gift of Life" during this Christmas season.

John, thank you for conveying this request to Mrs. Bush.

Sincerely,



Charles L. Fairbanks

lg

Charles L. Fairbanks, President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 09, 1991

NAME OF CORRESPONDENT: MR. DANIEL FERRIS

SUBJECT: URGES THE ADMINISTRATION TO SPEAK OUT AGAINST
THE CIVIL RIGHTS VIOLATIONS AND UNDEMOCRATIC
PRACTICES OF THE SYRIAN CONTROLLED HRAWI
GOVERNMENT IN LEBANON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/12/09		
	REFERRAL NOTE:				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
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291938



COUNCIL OF LEBANESE AMERICAN ORGANIZATIONS

2077 National Press Building
Washington, DC 20045
Tel: (202) 686-4844

December 6, 1991

Chief of Staff John Sununu
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu,

We are writing this letter to call to your attention the deliberate campaign of intimidation that continues to be orchestrated by the Syrian controlled Hrawi government in Lebanon. A general policy of suppressing civil liberties within Lebanon is now being extended outside the country. On November 12, 1991, arrest warrants were issued in Lebanon for sixty-five Lebanese expatriates residing in France. Another eighteen foreigners and associates of the "accused" are no longer allowed to visit Lebanon. These individuals are accused of committing "crimes against the state" for merely expressing their opinions in opposition to the Hrawi regime.

On his October 21st visit to France, the Syrian imposed "president" of Lebanon, Elias Hrawi, was confronted on numerous occasions by peaceful demonstrators protesting the legitimacy of his government. These demonstrators were acting within the legal bounds of French law and internationally sanctioned norms of peaceful protest and conscientious objection. However, at one point, members of Hrawi's secret police attempted to disperse the crowds by firing shots over their heads. Many of the protesters were later identified by informants and French police who forwarded their names to the "Securite Directorate" in Beirut which issued the arrest warrants. A scandal has ensued in France from what is seen in political circles there as inappropriate behavior by the French police. As of today, a Lebanese diplomat has been asked to leave the country and a French police official has been dismissed.

Decrees 454 and 455 as they are called by the "Securite Directorate" represent a blatant attempt by the Hrawi regime to silence its political opposition through suppressive methods. These targeted individuals are no longer free to return to their country and the safety of their families in Lebanon is now in serious question. Such outrageous measures represent a deviation from traditional Lebanese values of respect of individual rights and are but another example of the heavy-handed

Syrian subjugation of the Lebanese governmental process. It is this liberal Lebanese tradition which has been under sustained attack for the past sixteen years by forces of radicalism, fanaticism and Baathism, while the free world largely stood by and watched.

The Council of Lebanese American Organizations (CLAO) would like to request that our government express its displeasure at these undemocratic practices being utilized by the Hrawi regime. Our policy should be guided by unambiguous support of freedom and firm opposition to repression and human rights violations.

Sincerely,



Daniel Ferris
CLAO Washington Representative

P.S. Mr. Sununu, your recent dismissal is unfortunate, however, you can now leave knowing that your "help" for Lebanon has been instrumental in the loss of its freedom and sovereignty and has made possible such situations as I have described above.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1991

NAME OF CORRESPONDENT: MRS. WANDA L. FORBES

SUBJECT: PERSONAL NOTE

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/12/05			
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Wanda L. Forbes  
21 Quinine Hill  
Columbia, South Carolina 29204

18 November 1991

Dear Dr. Sununu,

I want to congratulate you on your responses to "questions" put to you on MacNeil/Lehrer's program this evening. I'm sure Mr. Bush will do very well if you take over the campaign. I hope it will run in the manner of which my young friend, Lee Atwater, would applaud. How he would have relished the new challenges in the nineties.

In 1980, I managed a count Bush campaign (York, SC) and have never wavered in my support of George Bush. Mr.

Science) in 1994, and Bush has, also. I believe I  
come up again next year, but  
I'm not sure I want to do  
this another time. I was  
skeptical about a White  
House Conference costing  
\$6,000,000 when the commission  
is still under so much  
influence of the "Schwarzenegger  
for Dukakis" crowd.

Thank you so much for  
all you have done, and are  
doing, for the Party and for  
America's future!

Sincerely,  
(M) Linda S. Ferber

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1991

NAME OF CORRESPONDENT: MR. WILLIAM J. FILI

SUBJECT: FORWARDS A SAMPLE OF RARE MEDALLIONS STUCK  
IN GOLD IN MS-70 MINT QUALITY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/12/04         |              |        |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY * * *

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290729



WILLIAM J. FILI

December 2, 1991

The Honorable John H. Sununu  
 Chief of Staff  
 The White House  
 1600 Pennsylvania Avenue  
 Washington, D.C. 20500

Dear Mr. Sununu:

As a renowned collector of fine art and treasures I thought you might be interested in two remarkable and rare medallions struck in .999 fine gold in MS-70 mint quality. A sample of these two medallions struck in 24K gold plate are enclosed for your evaluation. This is the first offering of these rare medallions. At this time none are in circulation.

At present the first eight Reagan/Gorbachev medallions are available in .999 fine gold, MS-70 mint quality for immediate delivery. The George Bush medallion is also available immediately in the limited quantity. Both medallions will be limited to striking only fifty of each.

For the professional collector the dies for the obverse and the reverse sides and the copyrights for both of these remarkable medallions could be purchased to insure the authenticity and the limited numbers that will ever be placed in circulation.

After your evaluation you find you would like more data please do not hesitate to contact me.

Respectfully yours

William J. Fili

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 29, 1991

NAME OF CORRESPONDENT: MRS. ALFRED D.G. FULLER

SUBJECT: PERSONAL LETTER OF SUPPORT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/11/29         |              |        | ___/___/___           |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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289751

MRS. ALFRED D. G. FULLER
CARTER NOTCH ROAD
JACKSON, N. H. 03846

Nov 20

Dear John,

This is a fan letter. I don't know how many people watch you on T.V. and then write you fan mail, but that's what I'm doing, having seen you on MacNeil-Lehrer last Monday night.

You articulate your views the way we all wish we could; knowledgeably, calmly and concisely. You never sound defensive the way many conservatives do - including myself, I'm afraid.

It is good to hear that you are happy to remain Chief of Staff. The Administration is fortunate to have someone of your caliber in that most important job.

Greek joins me in warmest regards to you, Nancy, Michael et al + wish you a very happy Thanksgiving.
Sincerely
Judy Fuller

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1991

NAME OF CORRESPONDENT: MR. TOM FARMER

SUBJECT: APPRECIATION FOR BEING A GUEST ON THE SHOW

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/26			/ /
	REFERRAL NOTE:					/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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November 14, 1991

Governor John Sununu  
The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20006

Dear Governor Sununu,

Thank you once again for taking the time to be a guest on Larry King Live!

As usual, we have been hearing many positive comments about your appearance. We hope you are as pleased with the response.

We hope you enjoyed the interview. Larry always enjoys speaking with you and is looking forward to having the opportunity again soon.

Sincerely yours,

A handwritten signature in cursive script that reads "Tom Farmer".

Tom Farmer  
Senior Producer  
Larry King Live!

*Thanks again. We're looking forward to welcoming the President one day soon. —*



820 First Street, N.E. ■ Washington, D.C. 20002

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 25, 1991

NAME OF CORRESPONDENT: THE HONORABLE MICKEY EDWARDS

SUBJECT: URGES THE PRESIDENT TO ADDRESS THE HEALTH  
CARE ISSUE IN HIS STATE OF THE UNION SPEECH

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/11/25         |              |        |                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 46 MEDIA:L INDIVIDUAL CODES: 1240 1240 1240

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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# Congress of the United States

## House of Representatives

Washington, D.C. 20515

November 22, 1991

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

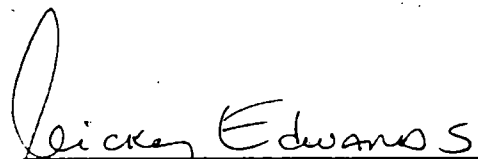
As the President plans for his State of the Union message, we cannot urge him strongly enough to address the healthcare crisis head-on. It is imperative that the public see the President as a strong advocate for universal access to affordable, quality healthcare, and that they be assured that he understands the seriousness of the crisis in their lives.

In his State of the Union message, we recommend that the President include:

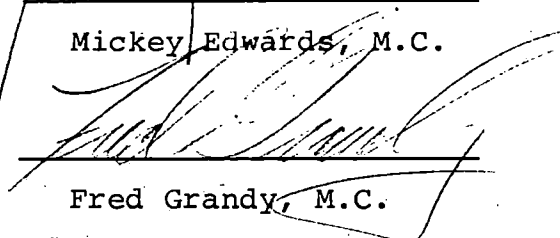
- the principles upon which the healthcare system for the future should be based;
- the actions that can be taken now to expand access to affordable, quality healthcare to everyone; and
- a plan to address those aspects of the healthcare problem that need further thought and research.

We look forward to pressing Republican proposals on this important issue in the second session of the 102nd Congress.

Very truly yours,



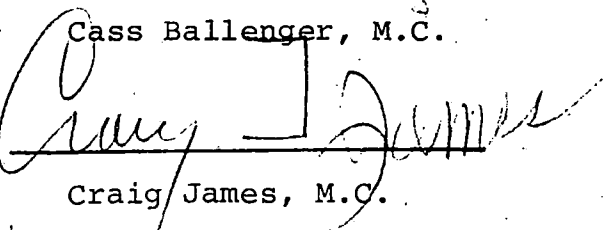
Mickey Edwards, M.C.



Fred Grandy, M.C.



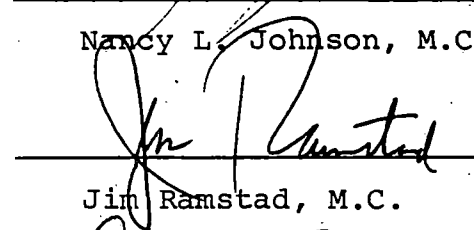
Cass Ballenger, M.C.



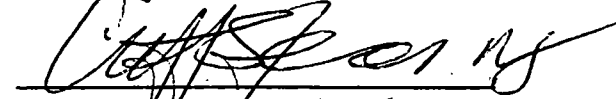
Craig James, M.C.



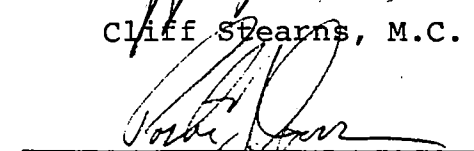
Nancy L. Johnson, M.C.



Jim Ramstad, M.C.



Cliff Stearns, M.C.



Porter Goss, M.C.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSURES AN ARTICLE FROM BUSINESS WEEK

\_\_\_\_\_  
\_\_\_\_\_  
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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/11/22         |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED         *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                       *           OUTGOING  *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

288401



THE POSTMASTER GENERAL
Washington, D C 20260-0010

November 21, 1991

Dear John:

It's nice to see the Postal Service's progress beginning to be validated by the business press, as in the enclosed Business Week article.

Best regards,

Anthony M. Frank

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500-0001

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job of running the easy-to-
criticize Post Office makes
him fair game for legisla-
tors—and anyone else—look-
ing to make headlines. "The
public has to have a whipping
boy, and the Post Office is a
pretty good target," says
Representative William L.
Clay (D-Mo.), chairman of the
House Post Office & Civil
Service Committee.
Even efforts to bear the

is now a \$1.6 billion deficit. And with rivals stealing more of its business, the service has to run faster and faster to stay in place.

PENNY WAR. Frank has had some success, particularly in enforcing the sort of tough cost control that eluded earlier postmasters. He also tamed labor, an area where his immediate predecessor, R.

- Capped worker pay increases in 1991 and won flexibility on work rules and hiring of temps
- Hired outsiders to gauge delivery standards and customer service

...AND CHALLENGES

- Needs legislation to gain more control over rates
- Must replace a bureaucratic culture with a malleable one
- Must recapture market share from express-mail rivals
- Must rebuild flagging mail volume—especially third-class junk mail

ALAN LEVENSON

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 18, 1991

NAME OF CORRESPONDENT: MR. ALFRED R. FRANCOEUR

SUBJECT: URGES GOVERNOR SUNUNU TO RUN FOR SENATE IN
NEW HAMPSHIRE

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT	DATE	TYPE	C	COMPLETED
		CODE	YY/MM/DD	RESP	D	YY/MM/DD
JOHN SUNUNU		ORG	91/11/18			___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
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	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
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MANAGEMENT.

287021

ALFRED R. FRANCOEUR
56 HULME STREET
MANCHESTER, NH 03109

November 8, 1991

Hon. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C.

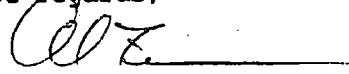
Governor:

If Warren Rudman decides not to run next year, I hope you will. You're the only one in the state capable of keeping that seat on the Republican side.

And if you do run, there are two things to keep in mind. Call me for any help you need and get Cathy to work on the campaign. She's done a superb job revitalizing Federated Arts.

Good luck in anything you decide to do.

Best regards,



Alfred R. Francoeur

ARF/lj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 18, 1991

NAME OF CORRESPONDENT: MR. RICHARD W. FOSTER

SUBJECT: OFFERS HIS COMMENTS ON THE THORNBURGH/WOFFORD
SENATE RACE IN PENNSYLVANIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/18			
	REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
 CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-R-DIRECT REPLY W/COPY *                       *                       *
*S-S-FOR-SIGNATURE      *                       *                       *
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Mr John Sununu
Presidential Chief of Staff
The White House
1600 Presidential Blvd
Washington, DC 20500

12, November 1991

Dear John:

I enclose a recent cartoon from the Philadelphia Inquirer. You should know that the expression "You had a friend in Pennsylvania" is also a jab at Thornburgh because during his administration at Harrisburg, the motto on the license plates was "You've got a friend in Pennsylvania." At that time, Thornburgh was the brunt of many jokes about this motto.

As a Republican, I suggest that you put Mr. Thornburgh out to pasture.

Yours sincerely,



Richard W. Foster

rwf:mjb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: MR. WILLIAM DENIS FUGAZY

SUBJECT: FORWARDS SOME PHOTOS TAKEN AT THE AL SMITH
DINNER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/12			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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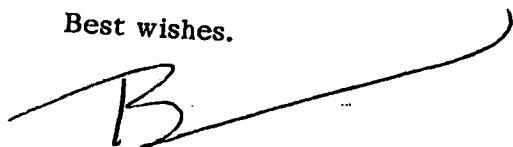
11/7/9

Dear Governor Sununu,

I thought you would enjoy these
pictures taken at the Al Smith Dinner.

We are so proud that you accepted our
award and look forward to seeing you
soon here in New York.

Best wishes.



WILLIAM DENIS FUGAZY



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: DR. ALH. FADUL

SUBJECT: INVITATION TO AN "EXHIBITION OF THE HUMAN RIGHTS ABUSE AND CRIMES OF SADDAM" ON NOV (17-18) 91 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/11/12		C 91/11/12
JACKIE KENNEDY		RSA	91/11/12		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**Concerned Citizens
For the Defense of Human Rights in IRAQ**

P.O. Box 1528
La Plata, Maryland 20646
(301) 934-8538
Fax: (301) 870-3543

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The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu,

Throughout the Gulf War and its aftermath, the Iraqi people have been the hapless victims caught between Saddam Hussein's abominations and U.S. retaliations. Disease, starvation and terror continue to be their daily lot.

Whether by accident or design, the Iraqi dictator was virtually eliminated as a credible threat to his neighbors but was permitted to retain an overwhelming military superiority over any and all domestic opponents.

In order to bring this situation to the attention of the American public, the Concerned Citizens For The Defense of Human Rights in Iraq is sponsoring a two day long exhibition of what Saddam Hussein did and still does in that much tortured country. Enclosed is a brochure about the conference with details of place and time.

Throughout the whole nightmare of the Gulf War, yours has been a voice for decent regard to the human dimensions of this tragedy. We will be honored if you can attend the exhibition, and once more lend us support. If you think you might be able to attend, we suggest that your office apprise us of the approximate time of your arrival so that we can have someone available for a personal tour. Our address and telephone number are listed above.

Thank you again for your stand on behalf of the people of Iraq. Looking forward to hearing from you.

Sincerely,

A. H. Fadul, M.D.
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: RECOMMENDS JIM JOHNSON FOR A POSITION WITH
THE RTC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/12			
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COMMENTS:

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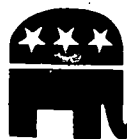
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225647



Republican Party of Orange County

45 Fischer
Suite C2
Costa Mesa, CA 92626
(714) 556-8555

November Eight
Nineteen Ninety-one

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20006

Dear John:

Jim D. Johnson, a Southern California businessman with significant management and real estate experience, is seeking a position with the Resolution Trust Corporation responsible for the liquidation of the real estate portfolio held by the RTC.

Mr. Johnson is very highly recommended to me by Orange County Republican businessmen whom I highly respect.

Mr. Johnson seeks a meeting with Mr. Albert Casey of the RTC.

Could I impose on you or your good staff to ask Mr. Casey to consider Jim D. Johnson?

Thank you for any direction and assistance which you and your fine staff might give to this matter.

Sincerely,


Thomas A. Fuentes
Chairman

:emj

pc: Jim D. Johnson
Harry Merrill

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 07, 1991

NAME OF CORRESPONDENT: MR. WILLIAM DENIS FUGAZY

SUBJECT: PERSONAL NOTE; INVITATION TO GO TO A GIANTS
GAME OR TO SEE THE WILL ROGERS FOLLIES ON
BROADWAY THE NEXT TIME YOUR IN NEW YORK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/07		C	91/11/07
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/11/07			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
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COMMENTS:

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N.E.C.O.

NATIONAL ETHNIC COALITION OF ORGANIZATIONS, INC.

October 21, 1991

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Hon. John Sununu
Joint Chiefs of Staff
Washington, D.C. 20301-5000

Dear Governor:

It was so good seeing you and Mrs. Sununu, and I appreciate your kind words concerning my son, Roy. He was equally thrilled at meeting you and the kindnesses that you showed to him.

I am sorry that the Medal ceremony didn't get more attention, but unfortunately, scheduling it as we did and mixing it with the Smith Dinner caused some internal difficulties, as I'm sure you are aware. The press and television cameras were chased away, but in any event, we are thrilled that you received the Medal and hope it pleases you.

As I mentioned to you, I certainly would love to see you some time in New York and perhaps go to a Giants game. Incidentally, if you would like for you and the family to see the Will Rogers Follies, which is the best show on Broadway, please let me know as my family has a slight interest in it. The producer, Pierre Cossette, is one of my closest friends. It's a very clean, entertaining show, and I am sure you would enjoy it.

I am glad you got to see the Campo family, as they were talking about it for weeks before. I hope that you will consider coming in to speak at our Forum luncheon one of these days soon. This week we have Judge Sol Wachtler, the Chief Judge of the Court of Appeals who, as you know, is suing our friend, Mario, which doesn't make Mario very happy. We'll also have Ambassador Pickering who is really a fine gentleman. Incidentally, I left the dinner with Mario, and he was really delighted at the fine references you made to him. He told me that you were good friends when you were both Governors, and he really appreciated being treated that way at the Smith Dinner, which in his opinion, is not too easy!

My best wishes to Mrs. Sununu, and I hope to hear from you soon.

Sincerely yours,



William Denis Fugazy

WDF:dp

N.E.C.O. representing the largest ethnic and heritage organizations in the United States, with over five million families, is dedicated to universal brotherhood and to the advancement, protection, and encouragement of all ethnic groups and races.

555 Madison Avenue, 12th Floor • New York, New York 10022
(212) 755-1492 • FAX: (212) 755-3762

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 04, 1991

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: RECOMMENDS ERNEST GELLHORN FOR APPOINTMENT AS
DEPUTY ATTORNEY GENERAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/04			/ /
	REFERRAL NOTE: _____					/ /
	REFERRAL NOTE: _____					/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.



Republican Party of Orange County

283657

245 Fischer
Suite C2
Costa Mesa, CA 92626
(714) 556-8555

October Twenty-nine
Nineteen Ninety-one

The Honorable John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20006

RE: Ernest Gellhorn for Deputy Attorney General

Dear John:

Ernest Gellhorn, a nationally prominent lawyer in Southern California, would make an excellent number two person in the Justice Department as the Deputy Attorney General. I am writing to endorse him and urge your support.

A resume summarizing Ernie Gellhorn's experience is attached. He is a leader in the American Bar Association having served last year as chairman of the Administrative Law Section. He has broad experience as an administrator having been regional managing partner of the Washington, D.C. and California offices of the nation's second largest law firm, Jones Day Reavis & Pogue. Before that, he was a recognized scholar and academic administrator having served as dean of law schools in Phoenix, Seattle and Cleveland.

His law firm has a major presence in Orange County. Tom Malcolm -- the Finance Chairman of the Republican Party of Orange County and Vice President of the Lincoln Club of Orange County -- heads their office in Irvine.

Ernie Gellhorn is energetic and knowledgeable in the law. He is a fine Republican and member of the Lincoln Club of Southern California. He was a strong contributor to the Bush campaign and continues to be active in support of Republican candidates in California.

I urge your consideration and your support for Ernest Gellhorn for Deputy Attorney General.

Sincerely,

Thomas A. Fuentes
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 04, 1991

NAME OF CORRESPONDENT: MR. SAM FOX

SUBJECT: ENDORSEMENT OF SENATOR DANFORTH'S
RECOMMENDATION OF JORDAN CHERRICK FOR
APPOINTMENT TO THE U.S. COURT OF APPEALS FOR
THE EIGHTH CIRCUIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/04			___/___/___
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COMMENTS: _____

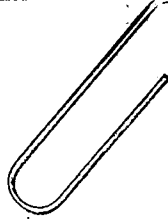
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MANAGEMENT.



283617

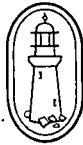
# HARBOUR GROUP LTD.

SUITE 600 / 7701 FORSYTH BOULEVARD / ST. LOUIS, MISSOURI / 63105-1802 314 / 727-5550

October 30, 1991

Dear Governor:

You may recall, we sat together at Governor John Ashcroft's table the night of his birthday party here in St. Louis.



SAM FOX  
Chairman.

Chief Executive Officer

Please accept my strong endorsement of Senator John C. Danforth's recommendation of Jordan B. Cherrick for a vacancy on the United States Court of Appeals for the Eighth Circuit.

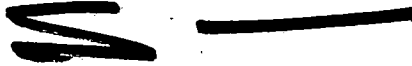
Jordan's conservative judicial philosophy will make him an attractive judicial appointment for the Administration. He is also a lawyer of high integrity and an outstanding appellate advocate. Jordan's professional accomplishments were recently recognized when the Missouri Bar Foundation presented him with the David J. Dixon Award for Outstanding Achievement in Appellate Advocacy for the Eastern District of Missouri.

Jordan's legal talents have been enhanced by his extensive training in Jewish law at Yeshiva University, where he received his undergraduate degree summa cum laude. The President's appointment of Jordan to the Court of Appeals would be especially well received by the national Jewish community.

The Honorable John H. Sununu  
October 30, 1991  
Page 2

I urge the President to accept Senator Danforth's endorsement of Jordan B. Cherrick for a seat on the United States Court of Appeals for the Eighth Circuit.

Sincerely,



/bf

cc: Ms. Bobbie G. Kilberg, Deputy Assistant  
to the President for Public Liaison  
The Honorable John C. Danforth  
Max Fisher  
George Kline  
Richard Fox

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1991

NAME OF CORRESPONDENT: MR. V.R. FIEBIG

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE IN  
ARRANGING FOR THE PRESIDENT TO ADDRESS NEXT  
YEAR'S COMMISSIONING CEREMONY SOMETIME DURING  
JAN-MAY 93

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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| JOHN SUNUNU                |                | ORG         | 91/10/31         |              |        |                       |
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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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COMMANDING OFFICER
MONTPELIER (SSN 765) PRECOMMISSIONING UNIT

28299

28 October 1991

Dear Governor Sununu,

It has been over six months now since your wonderful wife graced my ship and crew with her enthusiastic baptism. The wheels of progress have been turning, though I must admit that as I watch my classmates deploy in their ships, I often feel the wheels are turning excruciatingly slowly. I anticipate initial sea trials will occur next September with commissioning probably early January, 1993.

I offer my condolences on the Giant's slow start - I was not allowed to even consider smiling when the Bears beat them. The unsufferableness of the Redskins fans increases exponentially with each win.

One of the privileges the Prospective Commanding Officer enjoys is to request that the Chief of Naval Information (CHINFO) arrange for the principle speaker for the Commissioning Ceremony. The PCO submits this request to CHINFO about four months in advance of the Commissioning date. The request is normally a list of three names, the first name traditionally being the President. I'd greatly appreciate any assistance you could afford my crew and I in this area. We truly would be honored if the President could speak.

I recognize that his schedule will be hectic preparing for his second inauguration and the State of the Union address. However, I think it would be a nice compliment to Nancy for all that she has done on behalf of the Republican Party if he could fit this event into his schedule. If that doesn't work, with tongue firmly in cheek, try pointing out that if not for a submarine plucking him out of the Pacific Ocean, he may not have had the opportunity to serve his nation as President.

As we approach the commissioning perhaps we will be able to arrange a time during the shakedown period (January - May '93) when you can get away for a few days and go to sea with us during local operations. I think you'd find it interesting. I'm sorry I'll miss you on November 4th. I will give Nancy a ship's plaque for your office.

Respectfully Yours,

Vic Fiebig

V. R. FIEBIG

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1991

NAME OF CORRESPONDENT: MR. JOHN M. FISHER

SUBJECT: INVITATION TO THE "PEACE THROUGH STRENGTH
VICTORY CELEBRATION" ON NOV 20 91 IN
WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/30		C 91/10/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/10/30		/ /
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# AMERICAN SECURITY COUNCIL

October 28, 1991

John M. Fisher  
Chairman & C.E.O.

The Honorable John Sununu  
Chief of Staff  
Office of Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I hope you will be able to be our guest at the "Peace Through Strength Victory Celebration" which will be held on November 20th from 6:00 to 8:00 p.m. in the Cannon Caucus Room. This reception is designed to recognize and express appreciation to the many Members of Congress who provided the leadership to restore our nation's military strength and national will.

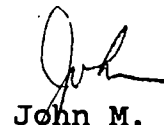
During the past decade over 150 lawmakers have attended this reception every year. This year's celebration is being held in recognition of the Congressmen and Senators who were responsible for enacting the historic U.S. defense and foreign policy initiatives of the past decade. These policies had a very significant role in augmenting the dramatic events in the Soviet Union.

We will be presenting the "Peace Through Strength Victory Leadership Award" to the lawmakers who are members of the bi-partisan National Security Caucus. These Members of Congress displayed outstanding leadership in their efforts to successfully adopt and implement a National Strategy for Peace Through Strength.

All of the recipients received scores of 70 percent or higher on ASC's National Security Voting Index, or deserve special recognition for the actions they took on defense and foreign policy issues. These lawmakers have demonstrated both the political courage and vision that was necessary to enable Americans to enjoy the benefits that come only with military strength -- peace, prosperity and freedom for our allies.

I certainly hope you will be able to attend, and I would appreciate it if you could RSVP to Lelia Dodson at (202) 484-1676.

Cordially,

  
John M. Fisher

Legislative Office: 916 Pennsylvania Avenue, S.E., Washington, D.C. 20003  
Headquarters: Boston, Virginia 22713

(202) 484-1676 FAX: (202) 543-8255  
(703) 547-1776 FAX: (703) 547-9737

282517

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1991

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: FOLLOW-UP TO GOVERNOR SUNUNU'S INQUIRY INTO  
RECEIVING AN AUTHORITATIVE BRIEFING ON  
ISSUES INVOLVING THE CABLE TELEVISION  
INDUSTRY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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| JOHN SUNUNU                |                      | ORG         | 91/10/29         |              | ___/___/___ |
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Telecopy 202-333-1638  
Telex 440143 HKDC

**Craig L. Fuller**  
President and Chief Operating Officer

October 23, 1991

MEMORANDUM FOR: GOVERNOR JOHN H. SUNUNU

FROM: CRAIG L. FULLER

SUBJECT: Briefing on Cable Industry Issues

I wanted to follow-up on your interest in receiving an authoritative briefing on issues involving the cable television industry and associated technology issues.

As I mentioned, the Comcast Corporation, the third largest cable operator in the United States, is a successful and highly regarded company. Brian Roberts, President of Comcast, has previously briefed the Competitiveness Council staff on cable issues, not with a view toward company-specific matters, but on overall telecommunications and competitiveness policy matters.

Mr. Roberts also supplied the attached White Paper to the Council as part of its work on a policy document that will guide the Administration on these issues.

Comcast has extensive cellular telephone operations, and is actively pursuing the potential for Personal Communications Networks. Comcast is wiring portions of Greater London for cable.

I believe a meeting with Brian Roberts would be very helpful and informative. The issues are maturing rapidly from the standpoint of both legislative and regulatory activity. Mr. Roberts would provide an expert perspective, from a leader in the industry and in the business.

If you are still interested in a briefing on these issues, I would be happy to facilitate a meeting.

Attachment

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1991

NAME OF CORRESPONDENT: THE HONORABLE NOLAN FRIZZELLE

SUBJECT: COMMENTS REGARDING THE CONSIDERATION OF  
RON CEDILLOS FOR A POSITION IN THE  
ADMINISTRATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
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| JOHN SUNUNU                |                      | ORG         | 91/10/25         |              |        |
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COMMENTS: NO ENCLOSURE ATTACHED

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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SACRAMENTO ADDRESS  
STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0001  
(916) 445-8377

DISTRICT OFFICE  
17195 NEWHOPE STREET - SUITE 201  
FOUNTAIN VALLEY, CA 92708  
(714) 662-5503  
ATSS 8-657-4140

# California Legislature



COMMITTEES:  
GOVERNMENTAL ORGANIZATION  
EDUCATION  
NATURAL RESOURCES  
WAYS AND MEANS  
WAYS & MEANS SUBCOMMITTEE  
ON HEALTH & HUMAN SERVICES  
JOINT COMMITTEE ON THE  
STATE'S ECONOMY  
JOINT LEGISLATIVE AUDIT  
COMMITTEE  
SPECIAL TASK FORCE MEMBERSHIPS:  
WORKER'S COMPENSATION  
FAMILY ISSUES

## NOLAN FRIZZELLE

ASSEMBLYMAN, SIXTY-NINTH DISTRICT  
HUNTINGTON BEACH, COSTA MESA, FOUNTAIN VALLEY,  
IRVINE, SOUTH SANTA ANA AND WESTMINSTER

October 22, 1991

Mr. John Sununu  
White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500

Dear Mr. Sununu:

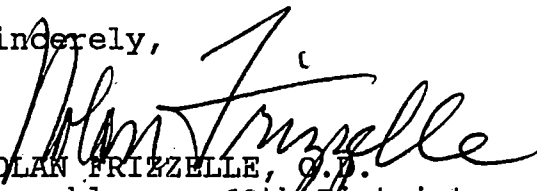
*No encl.*

Newspaper articles are reporting that the White House is considering an appointment of a Californian by the name of Mr. Ron Cedillos. I recommend that you proceed carefully with such an appointment until you are sure his temperament will be a compliment to the President and the Republican Party.

I have never met nor talked to Mr. Cedillos, yet he felt the need to send a copy of the attached letter to me containing, indirectly, a threat. I have attached a copy of the newspaper article which prompted him to write his threatening letter.

Personally, I tend to think a person who likes to brag about the money he has raised for "political races" on one hand and then makes threats against incumbent Republicans on the other is not stable enough to be given a visible position as a spokesman in President Bush's administration or upcoming campaign.

Sincerely,

  
NOLAN FRIZZELLE, O.P.  
Assemblyman, 69th District

NF:lcc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 21, 1991

NAME OF CORRESPONDENT: THOMAS F. FRIST, JR., M.D.

SUBJECT: REQUESTS MEETING WITH THE PRESIDENT FOR  
HIGH-NET CONTRIBUTORS TO THE UNITED WAY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 91/10/21         |              |                           |
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| *X-INTERIM REPLY        |                      |                      | * |
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

**HCA** Hospital Corporation  
of America

October 18, 1991

John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500-0001

Dear Governor Sununu:

I am writing as a follow up to a conversation Senator Howard Baker had with you regarding a request for your assistance in arranging an event in the White House similar to that which Senator Baker arranged in 1988 where President Reagan recognized approximately twenty \$100,000.00 plus annual contributors to the United Way. In a fifteen minute meeting with these generous high net worth individuals, President Reagan provided an invaluable assist to volunteerism throughout the United Way system.

If such a repeat meeting between President Bush could be arranged during the next six months, it will not only assist moving the United Way's Alexis de Tocqueville leadership giving program (\$80 million in 1990) to a new level, but provide a significant direct and indirect boost to President Bush's Points of Light program.

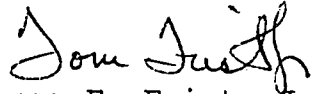
The only suggestion I would like to make for a change in the format would be for The White House to select one or two beneficiaries of the United Way and have them present for the President to recognize. Such an effort would make the event even more meaningful for the major gift participants and provide a diversity of those in attendance. There are so many heart-wrenching stories with the Points of Light/United Way program that selection of the cases would be an easy and enjoyable task.

John H. Sununu  
October 18, 1991  
Page Two

I have enclosed other information regarding the Alexis de Tocqueville leadership giving program and the prior President Reagan meeting. I will be most happy to come to Washington to meet with you and/or your staff to discuss all the nuances of a White House reception meeting of President Bush with a small group of \$100,000.00 plus United Way contributors.

I would not be spending my time or yours on behalf of the United Way if I did not know how truly important such a meeting can be to the United Way/Points of Light movement fostered by President Bush.

Sincerely,



Thomas F. Frist, Jr.

TFFJr:cd

cc: Senator Howard Baker

P.S. We have had a wonderful relationship with your State of New Hampshire through our hospitals in Portsmouth and Derry. I hope you get the feedback that quality, service and costs are excellent. Being able to achieve such in these times as a tax paying hospital is not easy and is a testimony to the exceptional people and the free enterprising spirit within New Hampshire. It is too bad the same can not be said for some of N.H.'s neighboring states.  
Best wishes

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1991

NAME OF CORRESPONDENT: THE HONORABLE CRAIG L. FULLER

SUBJECT: ATTACHES COPY OF LETTER FROM THE AMERICAN  
FRIENDS OF TURKEY INVITING THE PRESIDENT TO  
ATTEND THEIR ANNUAL CONFERENCE/DINNER  
FEBRUARY 13-15, 1992

ACTION DISPOSITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |                | ORG         | 91/10/17         |              | C      | 91/10/17              |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/10/17         |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
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COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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**HILL AND KNOWLTON**

Hill and Knowlton  
Public Affairs Worldwide Co.  
Washington Harbour  
901 31st Street, N.W.  
Washington, D.C. 20007-3838  
202-333-7400  
Telecopy 202-333-1638  
Telex 440143 HKDC

**Craig L. Fuller**  
President and Chief Operating Officer

October 11, 1991

MEMORANDUM FOR: GOVERNOR JOHN SUNUNU  
FROM: CRAIG L. FULLER  
SUBJECT: AMERICAN FRIENDS OF TURKEY

Attached is a copy of the letter from the American Friends of Turkey (AFOT) inviting the President to attend their annual conference and special award dinner, in Washington, February 13-15.

The goal of the conference is to bring together international business leaders (including General Electric, Citibank and Lockheed) and senior government officials, in an exchange of ideas and information.

AFOT is additionally eager to recognize Presidents Bush and Ozal for their distinguished service in world peace, and would be honored to have President Bush personally accept this commendation.

If you need any additional information or if we can be of further assistance, please have your office call. Thank you for your review and consideration.

Attachment

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 15, 1991

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: ENCLOSURES A SPEAKING INVITATION FOR THE  
PRESIDENT FROM THE COMMITTEE FOR ECONOMIC  
DEVELOPMENT OF AUSTRALIA (CEDA) FOR UPCOMING  
PRESIDENTIAL VISIT TO AUSTRALIA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/10/15         |              | C 91/10/15                |
| JACKIE KENNEDY             | REFERRAL NOTE: _____ | RSA         | 91/10/15         |              | ____/____/____            |
|                            | REFERRAL NOTE: _____ |             |                  |              | ____/____/____            |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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HILL AND KNOWLTON

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Washington, D.C. 20007-3838
202-333-7400
Telecopy 202-333-1638
Telex 440143 HKDC

Craig L. Fuller
President and Chief Operating Officer

October 7, 1991

MEMORANDUM FOR: GOVERNOR JOHN SUNUNU
FROM: CRAIG L. FULLER
SUBJECT: Australian Visit / Speaking Invitation

I am pleased to bring to your attention a speaking invitation for the President during his upcoming visit to Australia from the Committee for Economic Development of Australia (CEDA). CEDA has the membership and stature of the Business Roundtable here in the U.S., and would be a prestigious, high-level, pro-American business and academic forum for the President. This could be particularly attractive, given certain tensions on the Australian side on trade issues, for the messages the President wants to convey to the Australian people to be clearly heard and appreciated before a friendly audience.

Attached is some correspondence on this speaking invitation, and background materials on CEDA. I hope this is of interest. If I can be helpful with any other information, please do not hesitate to call. Thanks for your consideration.

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 08, 1991

NAME OF CORRESPONDENT: MR. SHANE FROSS

SUBJECT: INVITATION TO ADDRESS THEIR ANNUAL JOINT
SESSION MEETING IN APR 92 IN GOLDEN, CO

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/08		C 91/10/08
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/10/08		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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MANAGEMENT.



Colorado School of Mines
Golden, Colorado 80401
303/273-3740

Petroleum Engineering Department

01 OCT 91

Hon. John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Ave NW
Washington, DC 20500

Dear Mr. Sununu:

The students in the Petroleum Engineering Department at the Colorado School of Mines would like to invite you to speak at our annual Joint Session Meeting in April 1992. This event is a dinner hosted by the Mines' student chapter of the Society of Petroleum Engineers in conjunction with the Denver Section of the SPE. The entire Mines' campus and the Denver area public are always invited, and many non-SPE members frequent this annual affair. The date has not yet been solidified, pending on which days would work best for everybody involved. We are flexible, and will work around most dates.

Please let me know as soon as possible if you are interested, and we will set up a date together that will work best for you. I can be reached at (303)-278-7698, and if for some reason I am not available, please contact the Petroleum Department Chairman, Dr. Craig Van Kirk at (303)-278-3749.

I look forward to hearing your reply, and hope you choose to speak at our event. Thank you for your time.

Sincerely,

Shane Fross
Petroleum Engineering Dept.
Joint Session Chairman



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: MR. PETER B. FOX

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/03			/ /
	REFERRAL NOTE: _____					/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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275595

BEAR STEARNS

PETER B. FOX
SENIOR MANAGING DIRECTOR

BEAR, STEARNS & CO. INC.
THREE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60602
(312) 580-4055
(312) 580-4000
(800) 753-2327
FAX (312) 580-4277

9/29/91

Dear John

I enjoyed having the opportunity to meet and play golf with you Saturday.

The course, weather and company were great. Perhaps our games could have been better, but then we're not professionals.

If I can be of help to you please let me know

Sincerely,
Peter

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSURES THE ALBUM OF THE 29-CENT SPACE
EXPLORATION STAMPS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/03		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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215580

THE POSTMASTER GENERAL
Washington, DC 20260-0010

October 2, 1991

Honorable John H. Sununu
Chief of Staff to the President
Washington, D.C. 20500

Dear John:

Enclosed is an album of the 29-cent Space Exploration stamps issued October 1 in Pasadena, California.

Satellites exploring satellites is the theme for this issuance. These stamps feature seven unmanned spacecraft launched to gather information about the Earth's moon and eight of the nine planets that orbit the Sun. Pluto, the Sun's most distant satellite, remains unexplored.

I hope you enjoy this album.

Sincerely,

Anthony M. Frank

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: URGES THE PRESIDENT AND GOVERNOR SUNUNU TO
OFFER ENCOURAGEMENT TO JANINE PERFIT AND
STACI STICHT FOR THEIR WORK TO PROMOTE
DEMOCRACY AND FREE ENTERPRISE IN NICARAGUA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	91/09/30		
REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

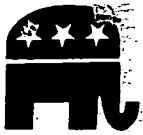
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*ACTION CODES: *DISPOSITION *OUTGOING *
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Republican Party of Orange County

245 Fischer  
Suite C2  
Costa Mesa, CA 92626  
(714) 556-8555

September Twenty-five  
Nineteen Ninety-one

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20005

Dear John:

A few weeks ago it was my pleasure to travel to Nicaragua to lecture on political party building on behalf of the Republican National Institute for International Affairs which is hosting four seminars on democracy and the free market.

I want you and the Administration to know what a fine job Janine Perfit and Staci Sticht are doing in the name of our party to promote democracy and free enterprise in Nicaragua. I was thoroughly impressed with the fine program of helpful assistance being offered to our Latin neighbors.

May I very respectfully ask that you and the President offer your encouragement to Janine Perfit and Staci Sticht at the Republican National Institute for International Affairs for their outstanding effort?

Kindest regards,

  
Thomas A. Fuentes  
Chairman

:enj

P.S. Their address is Republican National Institute for International Affairs at 1212 New York Avenue in Washington, D.C. 20005.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: FOLLOW-UP TO HIS MEETING WITH GOVERNOR SUNUNU  
IN BEVERLY HILLS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/09/30         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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274529



Republican Party of Orange County

245 Fischer
Suite C2
Costa Mesa, CA 92626
(714) 556-8555

September Twenty
Nineteen Ninety-one

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20005

Dear John:

It was a great to see you Beverly Hills.

The meeting with the Hispanic Leaders was a fine idea. Your concept of approach for the present election cycle, and, more importantly, for the long term is outstanding. Please count on me for an involvement in any way that I can possibly help.

Kindest regards,


Thomas A. Fuentes
Chairman

:emj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: MR. WILLIAM DENIS FUGAZY

SUBJECT: INVITATION TO RECEIVE THE ELLIS ISLAND MEDAL
OF HONOR ON OCT 17 OR 18 91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/26		C 91/09/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/09/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                      *                      *CORRESPONDENCE:  *
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*R-DIRECT REPLY W/COPY *          *                      *                      *
*S-FOR-SIGNATURE       *          *                      *                      *
*X-INTERIM REPLY       *          *                      *                      *
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N.E.C.O.

NATIONAL ETHNIC COALITION OF ORGANIZATIONS, INC.

273679

HONORARY CHAIRPERSONS
 HON. BILL BRADLEY
 HON. MARIO M. CUOMO
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September 21, 1991

Hon. John Sununu
 Chief of Staff
 The White House
 1600 Pennsylvania Avenue, N.W.
 Washington, DC 20500

Dear Mr. Sununu:


Some time ago, we had correspondence with you regarding the possibility of your receiving your Ellis Island Medal of Honor at a luncheon of the Forum Club. We were at that time unable to set a time when you would be in New York City.

I note that you will be the Guest Speaker at the Alfred E. Smith dinner, on the 17th of October. (I will be on the days, as I have been for the past 25 years.) Perhaps either on that date or the day following it might be possible to arrange to receive your medal at the Club.

This past Thursday we presented Governor Mario Cuomo with his Medal: The final Medal, excepting your own, is that of President Bush, and he has indicated that he would like to receive it at a future date on Ellis Island.

Please let us know at your earliest convenience so that we might be able to make the necessary arrangements.

With best wishes, I beg to remain

Very truly yours,

 WILLIAM DENIS FUGAZY

WDF:gh

N.E.C.O. representing the largest ethnic and heritage organizations in the United States, with over five million families, is dedicated to universal brotherhood and to the advancement, protection, and encouragement of all ethnic groups and races.

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSURES AN ALBUM OF THE JAN E. MATZELIGER
STAMP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/26		___/___/___
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED              *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                               *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                               *                   *
*S-FOR-SIGNATURE       *                               *                   *
*X-INTERIM REPLY       *                               *                   *
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MANAGEMENT.



273673

THE POSTMASTER GENERAL
Washington, DC 20260-0010

September 24, 1991

Honorable John H. Sununu
Chief of Staff to the President
Washington, D.C. 20500

Dear John:

Enclosed is an album of the 29-cent Jan E. Matzeliger stamp issued September 15 in Lynn, Massachusetts.

Jan E. Matzeliger revolutionized shoe making in America with his invention of the shoe lasting machine, which he patented in 1883. Matzeliger's machine allowed shoes, formerly crafted solely by hand, to be made faster and cheaper. With his breakthrough, an entire shoe could be manufactured in one minute.

This stamp depicts Matzeliger against a drawing of the shoe lasting machine.

I hope you enjoy this album.

Sincerely,

Anthony M. Frank

Anthony M. Frank

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSURES AN ALBUM OF THE WORLD WAR II
MINIATURE COMMEMORATIVE SHEET

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
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273670

THE POSTMASTER GENERAL
Washington, DC 20260-0010

September 24, 1991

Honorable John H. Sununu
Chief of Staff to the President
Washington, D.C. 20500

Dear John:

Enclosed is an album of the \$2.90 World War II Miniature Commemorative Sheet issued September 3 in Phoenix, Arizona.

Welcome to the first of five sheets to be issued from 1991 through 1995 in commemoration of the 50th anniversary of World War II. The five-year, 50-stamp series will follow the chronology of the war: breakout of global conflict, industrial and military preparedness, diplomatic alliances and surprise attack, the road back, turning the tide, decisive victories in Europe and the Pacific, and Allied victories resulting in unconditional surrender.

This series was begun in 1984 by the late Postmaster General William F. Bolger and is the culmination of efforts by the Citizens' Stamp Advisory Committee; military historians from the Army, Air Force, Navy, and Marine Corps; and the Historian of the Department of State.

I hope you enjoy this album.

Sincerely,

Anthony M. Frank

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: APPRECIATION FOR RON KAUFMAN'S PARTICIPATION
IN THE CALIFORNIA REPUBLICAN PARTY CONVENTION

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY (STAFF NAME) ACT CODE DATE YY/MM/DD TYPE RESP C COMPLETED D YY/MM/DD

JOHN SUNUNU	ORG	91/09/23				
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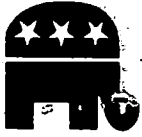
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*S-FOR-SIGNATURE       *                        *                        *
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27206



Republican Party of Orange County

245 Fischer
Suite C2
Costa Mesa, CA 92626
(714) 556-8555

**September Sixteen
Nineteen Ninety-one**

**The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20005**

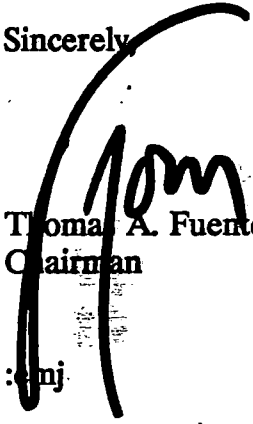
Dear John:

It was really great to have the personal visit by Ron Kaufman at the California Republican Party Convention over this past week-end in Anaheim.

Ron's visit and his keen, friendly openness to hearing the input of volunteer leaders was a reminder of your genuine interest in the Party faithful. His efforts made a great impression among many.

Jolene and I send you and Nancy every good wish.

Sincerely,


**Thomas A. Fuentes
Chairman**

:nj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MR. ROBERT E. FIELD

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/23		___/___/___
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September 16, 1991

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I am sorry that you were unable to attend the Dedication ceremonies last Saturday. By all accounts the day was a great success -- and the Gods favored us with beautiful weather.

We are sending under separate cover a commemorative poster which I hope you will enjoy.

Sincerely,



Robert E. Field
Chairman
DHMC Board of Trustees

REF/jb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MR. PATRICK G. FINEGAN JR.

SUBJECT: SUGGESTED REPLACEMENTS FOR WILLIAM SEIDMAN
ENCLOSES TWO BOOKS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/23		
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Patrick G. Finegan, Jr.

Attorney at Law

1420 Sixteenth Street, N.W.
Washington, D.C. 20036
(202) 265-9500

date: September 18, 1991

The Hon. John Sununu
Chief of Staff to the President
1600 Pennsylvania Ave
Washington, DC 20500

re: RTC Successor to Seidman

Dear Governor Sununu,

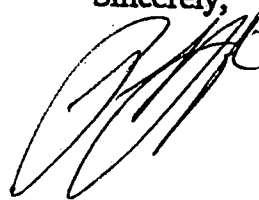
Don't appoint Albert V. Casey as successor to Seidman. Get Seidman out as soon as possible.

According to the Washington Post, Casey was a former head of First Dallas Bancorp. Now Defunct.

It would be like putting Mike Dukakis in your job.

Helpful book enclosed.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: MS. GAYLE M. FRANZEN

SUBJECT: APPRECIATION FOR MEETING WITH HIM REGARDING
THE SURFACE TRANSPORTATION REAUTHORIZATION
LEGISLATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/20		/ /
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COMMENTS: _____

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September 11, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. N.W.
Washington, D.C. 20500

Dear Governor Sununu:

Thank you again for taking the time to meet with Governor Thompson, Chairmen Grabinski, Undercoffler, and me recently regarding surface transportation reauthorization legislation.

As we mentioned during our discussion, we have been strong supporters of the President and represent the changing profile of public transportation. In addition to its traditional urban role, mass transit is increasingly becoming a suburban and metropolitan necessity. Consequently, it is our hope to work with the Administration to help craft legislation that reflects our mutual interests.

You can be sure that we appreciate your consideration and assistance and hope you will feel free to call on us whenever you believe we might be of service.

Sincerely,

Gayle M. Franzen
Chairman



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1991

NAME OF CORRESPONDENT: MR. JOHN P. FLANNERY

SUBJECT: FORWARDS A COPY OF THE SPACE FOUNDATION'S
SEVENTH NATIONAL SPACE SYMPOSIUM PROCEEDINGS
REPORT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/18			___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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270942

UNITED STATES SPACE FOUNDATION

GENERAL JAMES E. HILL, USAF (RET)
CHAIRMAN

RICHARD P. MACLEOD
PRESIDENT

September 4, 1991

Mr. John Sununu
Chief of Staff
President Bush's Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Here is your complimentary copy of the **United States Space Foundation's Seventh National Space Symposium Proceedings Report**. This report is a comprehensive documentation of all the presentations made during the **Seventh National Space Symposium**. As such, the **Proceedings Report** is the most complete update on current space issues available and should be a valuable reference guide.

Plans are already underway for the **Eighth National Space Symposium** to be held **March 31 - April 3, 1992**, at the Broadmoor Hotel in Colorado Springs, Colorado. Please mark your calendar now for this important space event. You will be receiving information on registration soon.

Since the **National Space Symposium**, the Foundation has continued to implement additional exciting plans and programs. We conducted a very successful symposium on American Aerospace in the 21st Century for the National AeroSpace Plane Program Office. Selected scholars from around the country addressed the long range impact of the NASP on space policy, technology and economics. The report on the symposium should be available next month.

This summer's presentations of the highly acclaimed "**Getting Comfortable Teaching With Space**" graduate course attracted 160 educators from around the country to the Air Force Academy in Colorado Springs. More than 850 educators have now completed this unique course on how to incorporate space and technology into the classroom.

We value the commitment that you've made to America's space program. With your support of such events as the **National Space Symposium**, together we will strengthen the United States' space and education programs and contribute to America's competitiveness in an evermore complex world.

Enjoy the **Proceedings Report**. We look forward to seeing you at the **Eighth National Space Symposium** next spring.

Sincerely,

John P. Flannery
Executive Director

P.S. Please note there is an order form inside the back cover of the **Proceedings Report** if you should like additional copies.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: MR. ABRAHAM H. FOXMAN

SUBJECT: APPRECIATION FOR THE MEETING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/16		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



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 JESS N. HORDES
 General Counsel
 ARNOLD FORSTER

September 13, 1991

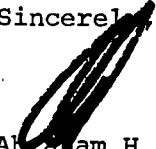
The Honorable John H. Sununu
 Chief of Staff
 The White House
 Washington, DC 20500

Dear Governor:

Thanks for being available at such short notice. Thanks for your candor and your friendship. I look forward to working with you in less crisis-ridden situations.

Best regards,

Sincerely,


 Abraham H. Foxman
 National Director

AHF:saj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: MR. DAVID A. FINK

SUBJECT: INFORMS GOVERNOR SUNUNU THAT THE SALE OF THE
CHESHIRE BRIDGE TO THE NEW HAMPSHIRE DOT IS
COMPLETE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/16			/ /
	REFERRAL NOTE:					/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*          *                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *                      *                      *
*S-FOR-SIGNATURE       *          *                      *                      *
*X-INTERIM REPLY       *          *                      *                      *
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BOSTON & MAINE CORPORATION
MAINE CENTRAL RAILROAD COMPANY
SPRINGFIELD TERMINAL RAILWAY COMPANY

IRON HORSE PARK
NO. BILLERICA, MASS. 01862

270254

September 12, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave. NW
Washington, DC 20500

Dear John:

Remembering our conversation several years ago, I'm pleased to let you know that a few days ago we completed the sale of the Cheshire Bridge to the New Hampshire DOT. With future improvements to this vital thoroughfare the way is clear to make frequent visits with Madeline Kunin.

The one reservation that we put in the deed is that New Hampshire is free to export its philosophy west to the peoples republic of Vermont, but Vermont's policies must be thoroughly screened before they can move east.

We wish you well and hope that you'll take the time to visit the railroad sometime when you're in New Hampshire.

Sincerely,


David A. Fink
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSES AN ALBUM OF THE 29-CENT DISTRICT OF
COLUMBIA BICENTENNIAL STAMP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/13			___/___/___
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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269812

THE POSTMASTER GENERAL
Washington, DC 20260-0010

September 12, 1991

Honorable John H. Sununu
Chief of Staff to the President
Washington, D.C. 20500

Dear John:

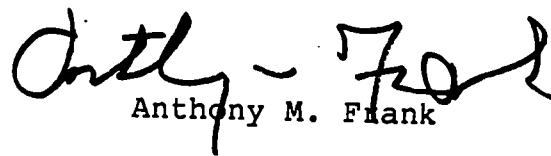
Enclosed is an album of the 29-cent District of Columbia Bicentennial stamp issued September 7 in Washington, D.C.

This stamp features a view, circa 1903, of the Capitol Building as seen from Pennsylvania Avenue.

The District of Columbia--also known as Washington, D.C.--rests on land ceded to Congress in 1788 by Maryland. The Congress created the District of Columbia as the nation's capital in 1790. The original, 10-mile-square site along the Potomac River also included 30.75 square miles on the Virginia side of the river. This land was returned to Virginia in 1846.

I hope you enjoy this album.

Sincerely,


Anthony M. Frank

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1991

NAME OF CORRESPONDENT: MR. DON FUQUA

SUBJECT: EXPRESSES THE INDUSTRY'S CONCERNS REGARDING
ITS DEPENDENCY ON EXPORT SALES AND THE
COMPETITIVE TRADE PRACTICES OF FOREIGN
MARKETS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/13		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
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Don Fuqua
President

September 10, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor:

The aerospace marketplace of the 1990s is highly competitive, complex and global. Long the dominant player in this market, the U.S. aerospace industry is more dependent on export sales than ever in order to maintain its position. U.S. aerospace firms are therefore more exposed to the competitive practices of other countries. Foreign firms are expanding their sales base through international alliances. They are also working closely with their governments to position themselves for market share growth. As a result, advantages that the U.S. aerospace industry has long enjoyed--e.g., the economies of scale that result from a large domestic market--will not be so easily realized in the future.

The Aerospace Industries Association has just published a report that looks closely at the global aerospace market--and at the U.S. industry's advantages and disadvantages. "The U.S. Aerospace Industry in the 1990s: A Global Perspective" also discusses how major regional and product markets are developing, and explores a key market issue: technology development and transfer.

From my perspective, an important conclusion to be drawn from the report is that the traditional adversarial relationship between Government and industry works against maintaining a strong U.S. aerospace industry.

I sincerely hope that the strategies AIA proposes can form the basis of a positive dialogue between the industry and government policy-makers. The global aerospace market of the 1990s strongly challenges U.S. aerospace firms. The industry will not maintain as dominant a position in all market segments as it has in the past. However, I believe that Government and industry--in partnership--can ensure that the U.S. continues to lead the world in aerospace capabilities and sales.

Don Fuqua

DF: vc1
Enclosures (2)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: WRITES REGARDING A WILLINGNESS ON THE PART OF
THE USPS TO MAKE A VALUABLE CONTRIBUTION TO
THE BALTIC REPUBLICS IN THEIR EFFORTS TO
DEVELOP A POSTAL SERVICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/09/11		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
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	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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THE POSTMASTER GENERAL
Washington, D C 20260-0010

September 10, 1991

Dear John:

I wanted you to be aware of a letter that I am today sending to Secretary of State Baker in connection with his upcoming visit to Moscow and to the Baltic Republics. A copy of the letter is enclosed.

In view of the importance of an effective postal service to a country's economic success, I believe that the U.S. Postal Service is in a position to make a valuable contribution to the Baltic Republics as they assume full responsibility for their own affairs and their own development. We are also willing to make a similar contribution to the other Republics as it may become appropriate to do so.

I have expressed to Secretary Baker our willingness to provide assistance to the postal administrations of the Republics interested in receiving it and to coordinate how we proceed with the Department of State.

Sincerely,

Anthony M. Frank

Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500-0001

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: FORWARDS AN ALBUM OF THE 29-CENT NUMISMATICS
STAMP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/08/29			
	REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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266571

THE POSTMASTER GENERAL
Washington, DC 20260-0010

August 13, 1991

Honorable John H. Sununu
Chief of Staff to the President
Washington, D.C. 20500

Dear John:

Enclosed is an album of the 29-cent Numismatics stamp issued today in Des Plaines, Illinois.

This stamp design incorporates portions of the back sides of four numismatic treasures, two coins and two notes. The coins include a 1907 Double Eagle (MCMVII) and an 1858 One Cent (Flying Eagle). Both were selected from the Smithsonian Institution's collection as outstanding examples in the history of coinage.

The notes featured are a \$10 National Currency, Series 1902 (Third Charter Period), and a \$1 U.S. Note, Series 1875, which was used through 1921 and was called a "sawbuck" from which the slang term "buck" originated.

I hope you enjoy this album.

Sincerely,

Anthony M. Frank
Anthony M. Frank

Enclosure