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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29119  
**Folder ID Number:** 29119-003

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**Folder Title:**  
M.I. [More Important] (copies) 8/91-12/91 Incoming D

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<b>G</b>	<b>15</b>	<b>24</b>	<b>3</b>	<b>6</b>

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 09, 1991

NAME OF CORRESPONDENT: MR. VIRGIL C. DECHANT

SUBJECT: APPRECIATION FOR YOUR EFFORTS ON BEHALF OF  
THE PRESIDENT'S VETO OF H.R. 2707, WHICH  
WOULD HAVE REQUIRED THE TITLE X PROGRAM TO  
PROMOTE ABORTION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/12/09			___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

291916

VIRGIL C. DECHANT  
SUPREME KNIGHT

203-772-2130

# Knights of Columbus

COLUMBUS PLAZA  
NEW HAVEN, CONNECTICUT 06507-0901

December 4, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

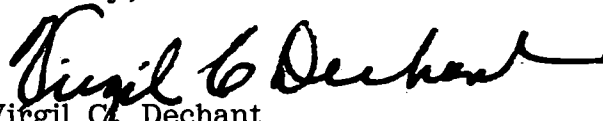
On behalf of the 1.5 million Knights of Columbus and their families, I write to thank you for your efforts toward ensuring the success of the President's courageous veto of pro-abortion legislation (H.R. 2707) that would have required the Title X "family planning" program to promote and encourage abortion as a routine method of birth control.

As you know, the Knights of Columbus is committed to protecting the right to life for all of America's unborn. Keeping abortion out of the Title X program was a high priority of our Order this year.

The pro-life movement is greatly indebted to you for your steadfastness in the face of tremendous pro-abortion pressure on this and other issues.

Again, thank you for your work to restore the right to life.

Sincerely,

  
Virgil C. Dechant  
Supreme Knight

VCD/cd

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1991

NAME OF CORRESPONDENT: MR. PHILIP DUNLAP

SUBJECT: ASSURES GOVERNOR SUNUNU THAT THE PRESIDENT'S  
POPULARITY IS SOLID IN NEW HAMPSHIRE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/12/06         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
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| *R-DIRECT REPLY W/COPY * |                      | *                    | * |
| *S-FOR-SIGNATURE         |                      | *                    | * |
| *X-INTERIM REPLY         |                      | *                    | * |
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MANAGEMENT.

N. H. Real Estate Investment Corp.

18 LOW AVENUE  
CONCORD, NEW HAMPSHIRE 03301  
224-3561

2915)

Dec. 2, 1991

Dear John.

The President is in good shape  
in N.H. My old friend Hugh Fugg  
puts out ominous reports in hope  
of getting a Bush Campaign started to  
try to save Judd, who will be beaten  
by anyone from Bob Trowbridge to  
Med Helms.

Best personal regards.

Phil Dunlap

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1991

NAME OF CORRESPONDENT: MR. PAUL DAVID DUNN

SUBJECT: INVITATION ONE OF THE 1991 GLORY OF CHRISTMAS  
PERFORMANCES ON NOV 29 - DEC 29 91

ACTION DISPOSITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |                | ORG         | 91/12/05         |              | C      | 91/12/05              |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/12/05         |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |

COMMENTS: JAR OF JELLYBEANS ENCLOSURES

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

THE GLORY OF  
CHRISTMAS  
*a living nativity*

291427

November 26, 1991

John Sununu  
White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu,

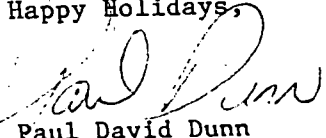
As we begin our eleventh year of the Glory of Christmas, we trust that your holidays have been as joyful and glorious as ours!

We invite you to be our guest for one of the 1991 Glory of Christmas performances running November 29 through December 29. We anticipate more than 150,000 persons to enjoy this year's show.

Please feel free to contact my assistants, Sandy or Cindi at (714) 971-4065. We would be happy to provide you with any additional information on our production.

If you can't attend, we hope that you will enjoy this colorful collection of jellybeans. We wish you a blessed Christmas and a wonderful New Year.

Happy Holidays,



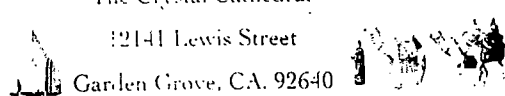
Paul David Dunn  
Producer/Director  
Glory of Christmas

P.S. For your information, we are located only one mile from Disneyland at the junction of the 5 and 22 Freeways.

The Crystal Cathedral

12141 Lewis Street

Garden Grove, CA. 92640



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1991

NAME OF CORRESPONDENT: DR. ANDRE J. DE BETHUNE

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER  
REINSTATEMENT OF THE INTEREST PAID DEDUCTION  
AS A MEANS OF STIMULATING ECONOMIC GROWTH

ACTION DISPOSITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |                      | ORG         | 91/12/04         |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
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|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

ANDRE J. & MARGARET A. de BETHUNE  
160 Bristol Ferry Road  
Portsmouth, R.I. 02871-1932  
Telephone: 401-683-5069

Mon November 25, 1991

Hon. John Sununu  
Executive Office of the President  
The White House  
Washington, D.C. 20500

Dear Governor:

While pundits are dissecting the economy trying to revive it, one important factor in our business slow-down is being totally overlooked, viz., the elimination, total as of 1991, of the INTEREST PAID deduction (except for mortgages).

This has the effect of taxing interest payments at both ends: both the payer and the payee (receiver) of an interest payment are now taxed. By a mathematical quirk, apparently unforeseen, the payer is taxed much more heavily than the payee, even when they are both in the same tax bracket.

The enclosed letter to Mr. Greenspan, with its supporting documentation, illustrates this by example and by logic. In the example, an interest payment transaction of \$100 between two Rhode Islanders in the 31 percent bracket generates a total tax bill, Federal plus State, of \$99.72 of which \$38.12 is owed by the payee and \$61.60 by the payer of the interest.

If you would send me the Income Tax brackets and rates for New Hampshire (or the District of Columbia), I could let you know how much tax is due on a \$100 interest payment in New Hampshire (or D.C.)

This aspect of our tax laws has discouraged many people from taking out loans, other than home equity loans. Therefore people are not buying cars, washing machines, what have you! It has also greatly increased the real cost of tuition loans.

Congress needs to be urged to remedy this defect of our Tax Code which is depressing business, and stifling the ability of the American people to move forward with their lives.

With every best wish,  
Sincerely yours

*Best wishes!*

*Andre J. de Bethune*  
Andre J. deBethune  
Professor of Chemistry Emeritus, Boston College

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE JUSTIN W. DART JR.

SUBJECT: CONGRATULATIONS ON PASSAGE OF THE CIVIL RIGHTS BILL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 91/11/27      |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
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COMMENTS:

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\*D-DRAFT RESPONSE \*C-COMPLETED \* CODE = A \*  
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\*R-DIRECT REPLY W/COPY \* \* \* \*  
\*S-FOR-SIGNATURE \* \* \* \*  
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MANAGEMENT.

289634



President's Committee on Employment  
of People with Disabilities

Justin W. Dart, Jr.  
907 6th St. S.W.  
Apt. 516C  
Washington, D.C. 20024  
202/488-7684

November 23, 1991

Dear Governor Sereno -

Congratulations on your  
leadership for the passage of  
the Civil Rights Act of 1991. I  
know that you were instrumental  
in overcoming great political  
and attitudinal difficulties.

I feel that a rational  
compromise was made, and  
that the law will benefit  
citizens with disabilities and  
all Americans.

I am working hard to

achieve harmonious compliance with  
ADA and the new law, with  
minimal hostility, litigation and  
expense. I am about half way through  
a tour to every state on this  
Please let me know if there  
is any way I can cooperate  
with you or the President

Sincerely  
Jack Ruby

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE BILL DIAMOND

SUBJECT: REITERATES HIS REQUEST FOR PRESIDENT BUSH TO  
ATTEND THE 75TH ANNUAL CONFERENCE OF THE  
NATIONAL ASSOCIATION OF SECRETARIES OF STATE  
IN AUGUST 1992

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |        |                       |
|-----------------------------------------|-------------|------------------|--------------|--------|-----------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 91/11/26         |              |        |                       |
| REFERRAL NOTE: _____                    |             |                  |              |        |                       |
| REFERRAL NOTE: _____                    |             |                  |              |        |                       |
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COMMENTS: \_\_\_\_\_  
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*X-INTERIM REPLY       *                      *                      *
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289120



G. WILLIAM DIAMOND  
SECRETARY OF STATE

State of Maine  
Office of  
Secretary of State

AUGUSTA, MAINE 04333

November 21, 1991

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20515

Dear Governor Sununu,

Last August 5th I sent you a letter seeking your advice and assistance in planning for President Bush to make an appearance at the 75TH Annual Conference of the National Association of Secretaries of State which will be held in Maine from August 8 - 13, 1992. In the first paragraph of the August 5th letter I indicated the conference would be held "next summer", but in the second paragraph I mentioned the August dates without restating the year. From your discussion with Bill Gardner soon after you received my letter you were evidently under the impression that I was asking for President Bush to be involved that same month.

I apologize for the misunderstanding and I hope we will be able to have the President be a part of this truly extra ordinary and unique conference in August 1992.

Because of the size of this conference and the necessity to raise a relatively large amount of funds from various sponsors and contributors to pay for the conference, we must finalize the planned events as soon as possible. The most prestigious event will be the Presidential Banquet which is scheduled for Wednesday evening August 12th from 6:00 to 9:00 P.M. It would be most appropriate to have the President be the keynoter at this banquet. Other options would be available as long as we could get some type of tentative confirmation as soon as possible.

As you can see from the conference dates this is scheduled prior to the National Republican Convention which was done intentionally so as to avoid that conflict.

My friend and colleague, Bill Gardner, indicated that he may be talking with you around the Thanksgiving holidays. Possibly you could also discuss this request with him if you should meet.

Thank you again and if you would be able to give us some indication as to the possibility of President Bush visiting with us it would be greatly appreciated.

Sincerely,

Bill Diamond  
Secretary of State

BD/ps

cc: William Gardner  
New Hampshire Secretary of State

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 25, 1991

NAME OF CORRESPONDENT: MR. MICHAEL DEAVER

SUBJECT: REITERATES HIS REQUEST FOR APPOINTMENT WITH  
GOVERNOR MARTINEZ TO DISCUSS THE PRESIDENT'S  
WAR ON DRUGS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/11/25		
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COMMENTS:

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY      *                       *                       *
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MICHAEL K. DEAVER

November 21, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Dear John:

It was a pleasure to finally meet you in person  
at the Opening Ceremonies at the Reagan Library.

I'm writing in response to your interest in my  
remarks about the President's War On Drugs Program.  
You were kind enough to say that you would see if  
I could have a few minutes with Governor Martinez  
to talk about the urgency of more assistance for  
rehabilitation.

I'd be grateful for your assistance.

Many thanks.

Sincerely,



Michael K. Deaver

3333 K Street, NW  
Suite 210  
Washington, D.C. 20007

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 25, 1991

NAME OF CORRESPONDENT: MR. JEFFREY B. DEREMIAH

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH  
GETTING THE ENCLOSED INAUGURAL INVITATION  
SIGNED BY THE PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/25			
	REFERRAL NOTE:					
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	REFERRAL NOTE:					
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COMMENTS: THE INVITATION HAS BEEN SIGNED BY MRS. BUSH &  
VICE PRESIDENT AND MRS. QUAYLE

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
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MANAGEMENT.

P.O. Box 72 <sup>288788</sup>

Boozy, Il 62514

Chief of Staff John H. Sununu,  
Office of Chief of Staff  
The White House  
Washington, D.C. 20501

Dear John,

Being a member of the Illinois  
Republican Party and working here  
in the last election for the Bush  
camp - I was invited to the  
Inauguration.

Over the last 3 years I have  
been able to have Mrs. Bush and  
the Traylor sign this invitation.  
I would be very pleased if you  
could do me a favor and have  
President Bush personally sign  
this in person when he has a  
free moment. You being Chief of  
Staff would know this time.  
I really appreciate this if you  
could help me get this genuine  
autograph. This invitation is a

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: RECOMMENDS PAUL FOR APPOINTMENT AS DEPUTY  
REGIONAL ADMINISTRATOR FOR THE SBA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/21			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC*		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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UNITED STATES SENATE  
OFFICE OF THE REPUBLICAN LEADER  
WASHINGTON, D. C.

November 20, 1991

BOB DOLE  
KANSAS

Dear John:

I understand that you are in the process of reviewing candidates to fill SBA regional posts in New England. I would like to, once again, bring to your attention the candidacy of Paul May, of Massachusetts, for the deputy regional administrator post. I believe Paul is worthy of consideration.

With his years of experience in urban planning and development, Paul appears to be well-suited and qualified for this position and I fully support his candidacy. He has been a supporter and friend over the years and I know he is eager to lend his expertise.

I would greatly appreciate your personally looking into Paul's candidacy for this post. I hope you will give him the opportunity to serve President Bush.

Sincerely,

BOB DOLE

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

cc: Ron Kaufman

Assistant to Governor Edward J. King.

EMPLOYMENT- 1979-1983

- Real Estate Consultant to National Association of Government Employees (NAGE).
- Planned and developed two successful elderly developments in the Town of Canton (81 units) and the Town of Framingham (111 units) Financing provided by MHFA.
- Planned and developed (85) units Sect. 202 elderly HUD program.
- Planned and developed (92) condo units Charlestown Navy Yard.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 18, 1991

NAME OF CORRESPONDENT: MR. WILLIAM H. DAHLING

SUBJECT: ENCLOSURES THE TEXT OF A SPEECH HE FEELS  
PRESIDENT BUSH SHOULD DELIVER IN THE NEAR  
FUTURE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/11/18		
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE      *                      *                  *
*X-INTERIM REPLY      *                      *                  *
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MANAGEMENT.

WILLIAM D. DAHLING

287011

14 November 1991

Governor John H. Sununu:

Dear Governor Sununu,

This letter and the enclosures are for you and the President. I would appreciate very much your sharing this with him.

I am 63, a former naval officer and an Andover graduate, class of 1946. Copies of two of the letters from George Bush that I have received are included.

Governor and President Bush: Mr. President you have fallen "behind the curve" dramatically as you continue your outstanding service to the free world abroad, you must distance yourself "from the pack"... the Congress. The scent is in the air and the "game is afoot": and you sir are the game. From way out here in掖掖 you it is quite clear that while you may believe in Bi-Partisan domestic policy THE DEMOCRATS do not... not now as they sense victory in 1992.

The enclosed draft of a speech that Mr. Dahling and I would like very much to hear, before Thanksgiving is enclosed. It would accomplish the desired distancing referred to. Who would object? Not the voter-tax payers, the ultimate constituency. It would place you ahead of the curve. Yes I know the act is unusual and there will be all kinds of objections. However, those objecting have very few votes. The free world (including USA!) can't afford to lose you and right now "the momentum" is going the other way.

Please make this speech.

Endeally,

Bill Dahling

P.S. Visited with Jack Coulter this summer  
He's thin but played golf several times

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: THE HONORABLE WADIE P. DEDDEH

SUBJECT: WRITES ON BEHALF OF DR. BASSAM JWAIDA, AN  
IRAGI WHO VOLUNTARILY SURRENDERED TO U.S.  
TROOPS IN SAUDI ARABIA AND IS NOW SEEKING  
ASYLUM IN THE U.S.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/11/12		
	REFERRAL NOTE:				
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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285641

PLEASE REPLY TO:  
 SACRAMENTO OFFICE

STATE CAPITOL ROOM 3048  
SACRAMENTO, CA 95814  
(916) 445-6767

HELEN JONES  
ADMINISTRATIVE ASSISTANT

PLEASE REPLY TO:  
 DISTRICT OFFICE

430 DAVIDSON STREET  
SUITE C  
CHULA VISTA, CA 91910  
(619) 427-7080

BARBARA HUNSAKER  
ADMINISTRATIVE ASSISTANT

# California State Senate



STATE SENATOR  
WADIE P. DEDDEH

FORTIETH SENATORIAL DISTRICT  
CHAIRMAN

SENATE COMMITTEE ON REVENUE AND TAXATION

COMMITTEES

BUDGET AND FISCAL REVIEW  
BUDGET SUBCOMMITTEE ON HEALTH,  
HUMAN SERVICES, AND LABOR, CHAIRMAN  
EDUCATION  
HEALTH AND HUMAN SERVICES  
REVENUE AND TAXATION, CHAIRMAN  
VETERANS AFFAIRS

JOINT COMMITTEE

LEGISLATIVE RETIREMENT

SELECT COMMITTEE

PACIFIC RIM

November 4, 1991

Honorable John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Ave  
Washington D.C.

Dear Governor Sununu:

I am writing so desperately seeking your help in assisting a cousin of mine, Dr. Bassam Jwaida. Dr. Jwaida is an Iraqi, Christian Catholic, who voluntarily surrendered to the U.S. Troops during Desert Storm.

Dr. Jwaida cannot return to Iraq without risking execution because of his voluntary surrender. I have contacted Senator John Seymour of California to do what he can to help this young man find a new life in the United States. Senator Seymour has done a Yoman's job in helping Dr. Jwaida and I am most grateful. Also, I understand that Dr. Arthur Prestine, who was so impressed with Dr. Jwaida, has been actively working on his behalf to try to get him into this Country. Unfortunately, in spite of all our collective efforts Dr. Jwaida is still in Saudia Arabia.

Governor, I appeal to you in the most humble terms I can express to help bring Dr. Jwaida to America. He is a bright, talented and handsome young man who needs and deserves a break. This is the time when you and I and all Americans by our humanitarian actions can save one soul if possible from execution. I will be forever most grateful for your assistance.

Sincerely,

WADIE P. DEDDEH  
Senator, 40th District

WPD:sa

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: MS. CAROL R. DROZNICK

SUBJECT: INVITATION TO ADDRESS A DINNER TO HONOR AN  
OUTSTANDING ADULT CITIZEN OF HUDSON AND AN  
OUTSTANDING HIGH SCHOOL STUDENT ON FEB 8 91  
IN HUDSON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/11/12		C 91/11/12
JACKIE KENNEDY		RSA	91/11/12		
	REFERRAL NOTE:				
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
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MANAGEMENT.

285694

# The Hudson Chamber of Commerce

45 Derry Street  
Hudson, NH 03051  
Telephone: (603) 889-4731

October 28, 1991

Dr. John Sununu  
Chief of Staff  
The White House  
Pennsylvania Avenue  
Washington, D.C. 20510

Dear Dr. Sununu:

Each year the Hudson Chamber of Commerce holds a dinner at which time an outstanding adult citizen of Hudson and an outstanding high school student are honored. This year that dinner will be held on February 8, 1992 at the Hudson Lions Club Hall.

Since this dinner comes close to the time of the New Hampshire Primary Election, we believe interest would be very intense in a featured speaker for the evening who would be intimately involved in our national government, especially when that speaker is a former New Hampshire Governor.


We are, therefore, inviting you to be our featured speaker at this dinner.

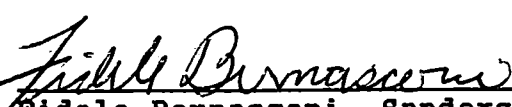
We hope you will give favorable consideration to our invitation and will respond to the Annual Dinner Committee at the above address at your earliest convenience.

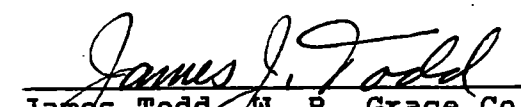
Thank you for your consideration.

Sincerely,

  
\_\_\_\_\_  
Carol R. Droznick, Chairperson  
Board of Directors

  
\_\_\_\_\_  
Jack Matteson, President  
Board of Directors

  
\_\_\_\_\_  
Fidele Bernasconi, Sanders Rep.  
Board of Directors

  
\_\_\_\_\_  
James Todd, W. R. Grace Co.  
Board of Directors

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 12, 1991

NAME OF CORRESPONDENT: MR. CHRISTOPHER C. DEMUTH

SUBJECT: FORWARDS A COPY OF HIS INVITATION TO THE  
PRESIDENT TO ADDRESS THE AEI ANNUAL POLICY  
CONFERENCE ON DEC (3-4) 91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/11/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



Christopher C. DeMuth  
President

November 7, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

If President Bush is looking for a speaking occasion in early December, he might consider the AEI annual policy conference and dinner December 3-4. My letter of invitation to him is enclosed, along with the conference schedule and formal invitation to the dinner December 4. The schedule is full, of course, but we could move it around (or add to it, such as a breakfast on December 3 or 4).

In any event, I hope *you* will come to our annual dinner now that you will be in town. Irving Kristol's lecture, titled "The Future of Capitalism," will be very fine.

Yours cordially,

A handwritten signature in cursive script, appearing to read 'Chris', is written below the typed name 'Christopher C. DeMuth'.

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1991

NAME OF CORRESPONDENT: MS. BETH DUSTON

SUBJECT: PACKAGE INCLUDES SEVERAL SEPARATE LETTERS  
WITH SUGGESTIONS FOR THE PRESIDENT'S  
REELECTION EFFORTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/05			
	REFERRAL NOTE: _____					
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	REFERRAL NOTE: _____					
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COMMENTS: \_\_\_\_\_  
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284070

# Information Strategists

A DUSTON ASSOCIATES COMPANY

814 Elm Street, Manchester, NH 03101 — (603) 624-8208

October 30, 1991

John Sununu  
Chief of Staff  
The White House  
Washington, D.C.


Dear John:

It has been brought to my attention that the position of Director of Library Programs at the Department of Education has been vacated by Anne Mathews. I spoke to Shirley Adamovich to see if she was interested in this position and she would definitely like to be considered. As you know, she has spent her entire career with funding issues and with LSCA and would be an absolutely natural for this position. She indicated that this might be an ideal place for her to spend the last years of a very productive career in the library world.

All of her biographical data has been sent to White House personnel in consideration for an appointment to NCLIS. However, Shirley would definitely be able to contribute so much more to libraries as the Director of Library Programs.

I trust that you consider her to be a good choice as well.

Best regards,

  
Beth Duston

cc: Shirley Adamovich

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 04, 1991

NAME OF CORRESPONDENT: MR. GERALD J. DAVIS

SUBJECT: INVITATION TO ADDRESS A GROUP OF THE ARIZONA  
GOP'S CORE CONTRIBUTORS IN FEB 92 IN PHOENIX

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/11/04		C 91/10/04
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/11/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

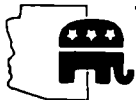
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *                       *                       *
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MANAGEMENT.



# Arizona Republican Party

GERALD J. DAVIS  
State Chairman

3501 North 24th Street  
Phoenix, Arizona 85016-6607  
(602) 957-7770  
AZ (800) 224-2884  
Fax (602) 224-0932

October 18, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Mr. Sununu:

The Arizona Republican Party would be honored to have you speak before our Trunk 'N Tusk membership, which is our core of 500 financial contributors.

Each year we present three dinners with guest speakers of national prominence. A private reception is held prior to dinner for the top tier of the donor program. In 1991 our schedule included our Governor, Fife Symington, Congressman Newt Gingrich, and former Presidential speechwriter Peggy Noonan.

We would like to schedule our first event in February followed by a Spring and Fall event. We are flexible to your schedule and do not have a preference on which day of the week it occurs.

If you are available and willing, please contact my Executive Director, Griffin Merkel, at (602) 957-7770 as soon as possible, so we can arrange the specific details.

Thank you in advance for your consideration.

Sincerely,

Gerald J. Davis  
State Chairman

GJD/gm

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE RONALD DELLUMS

SUBJECT: REQUESTS THE WHITE HOUSE OFFER A WORD OF  
CONDOLENCE TO THE FAMILY OF RAAFET EL  
GHOUSSEIN WHO WAS KILLED IN THE 1986 BOMBING  
OF TRIPOLI

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/11/04			___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

28362

RONALD V. DELLYUMS  
8TH DISTRICT, CALIFORNIA  
CHAIRPERSON,  
COMMITTEE ON THE  
DISTRICT OF COLUMBIA  
ARMED SERVICES COMMITTEE  
CHAIRPERSON,  
SUBCOMMITTEE ON  
MILITARY INSTALLATIONS  
AND FACILITIES



# Congress of the United States House of Representatives

October 30, 1991

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Mr. Sununu:

I am bringing this matter of the el Ghouseins directly to your attention, in the hopes that you can raise it with the President. Obviously, this is a delicate matter, but I do believe that as a matter of compassion and dignity that a letter from the Office of the President would be appropriate in the circumstances and the times.

I thank you for any assistance you might render in accomplishing this goal and will look forward to hearing of your determination.

Sincerely yours,

Ronald V. Dellums  
Member of Congress

RVD:hlh  
enclosure

ANY REPLY TO THIS LETTER  
SHOULD BE ADDRESSED TO  
OFFICE CHECKED:

CARLOTTIA SCOTT  
ADMINISTRATIVE ASSISTANT  
ROBERT BRAUER  
SPECIAL COUNSEL

2136 RAYBURN BUILDING  
WASHINGTON, DC 20515  
(202) 225-2661

DONALD R. HOPKINS  
DISTRICT ADMINISTRATOR

201 13TH STREET, SUITE 105  
X OAKLAND, CA 94617  
(415) 763-0370

1720 OREGON STREET  
BERKELEY, CA 94703  
(415) 548-7767

3732 MT. DIABLO BLVD., SUITE 160  
LAFAYETTE, CA 94549  
(415) 283-8125

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: THE HONORABLE PETE V. DOMENICI

SUBJECT:

URGES THE ADMINISTRATION NOT TO CHANGE ITS  
POSITION REGARDING THE REGULATION OF NATURAL  
GAS TRANSPORTATION IN THE NATIONAL ENERGY ACT

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/28			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

PETE V. DOMENICI  
NEW MEXICO

281883

COMMITTEES:  
BUDGET  
APPROPRIATIONS  
ENERGY AND NATURAL RESOURCES  
BANKING  
INDIAN AFFAIRS

**United States Senate**

WASHINGTON, DC 20510-3101

October 23, 1991

John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

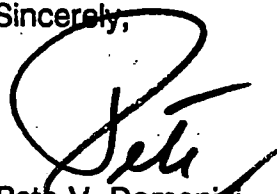
It has come to my attention that in the formulation of the statement of administration policy on S. 1220, the National Energy Act, the Administration may depart from its previous position regarding the regulation of natural gas transportation.

The Administration has stated in the past that current differing natural gas rate structures can bias natural gas purchasing decisions in favor of imports from Canada at the expense of domestic production. During the markup of S. 1220, the Administration proposed substitute language to a provision, section 11104(e), that Senator Wirth and I added to the bill.

While I would understand the Administration's continued opposition to the Wirth-Domenici provision as currently drafted, I hope you can assure me that the Administration will not depart from its previous support of a fair pipeline rate design and its substitute language.

I know you too want to assure that U.S. consumers get the best priced natural gas and that U.S. producers have the same opportunity to compete for U.S. markets as do foreign producers.

Sincerely,



Pete V. Domenici  
United States Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MR. WILLIAM F. DAVENPORT

SUBJECT: URGES THE ADMINISTRATION TO CAREFULLY  
CONSIDER THE RELIABLE SUPPLY OF WATER FOR THE  
ECONOMIC GROWTH OF CALIFORNIA WHEN DRAFTING  
ITS ECONOMIC GROWTH PACKAGE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/28		
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*I-INFO COPY/NO ACT NEC*                                           *           OUTGOING    *
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*S-FOR-SIGNATURE       *                                           *                       *
*X-INTERIM REPLY       *                                           *                       *
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381840

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GENERAL MANAGER  
**LORRAINE M. CROSS**  
SECRETARY  
**JAN L. ALLNUTT**  
TREASURER  
**RUSSELL G. BEHRENS**  
ATTORNEY

**DIRECTORS**

**WILLIAM F. DAVENPORT**  
PRESIDENT  
**H.E. "BILL" HARTGE**  
VICE PRESIDENT  
**WAYNE A. CLARK**  
**ROBERT J. HUNTLEY**  
**KENNETH H. WITT**



P.O. BOX 15229 • 1950 EAST 17TH STREET, SUITE 150 • SANTA ANA, CALIFORNIA 92705-0229 • (714) 973-1023

October 23, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor Sununu,

On October 20, 1991, the Los Angeles Times printed an article on President George Bush's recent meeting with major California fund-raisers (see attached article). We understand from the article that you will be developing an economic growth package in the next few weeks. As president of the Board of Directors of the Municipal Water District of Orange County, a wholesale water agency supplying the water needs of two and one-half million Orange Countians, I would like to share with you a local version on how the federal government is threatening a reliable supply of water for the economic growth of California.

The first issue is The Endangered Species Act. In a few short weeks the U.S. Fish and Wildlife Service will be beginning hearings on whether to list the California Delta Smelt and it's Habitat as threatened or endangered. California had similar hearings over one year ago and the California Department of Fish and Game determined that the Science did not mandate listing. If the federal government decides to the contrary, our imported water supplies from Northern California may be reduced to a three-month reliable supply.

The second issue is The Clean Water Act. The Clean Water Act, under the Wallop Amendment, 101 g, has historically protected states' rights. On September 3, 1991, the USEPA Region 9, under the permission of William Reilly, recently took the boldest action in the history of California water law and intervened in the State of California's critical rights hearing process called the Bay/Delta Hearings. Since 1986, the State Water Resources Control Board has been holding hearings with all interested parties in the State on how to protect the San Francisco Bay/ Delta Estuary and balance the water supply needs for twenty two million people. Most recently, EPA issued a press release that announced non-support of three draft DEIS's for the North Delta and South Delta Management Programs, and the Los Banos Grandes Reservoir Project south of the Delta (see attached EPA press release). These facilities are the result of nearly ten years of consensus building with the environmental communities and State agencies on how to help resolve California's present and future water crisis. Intervention into the Bay/Delta Hearing Process, and arbitrary non-support of the three major water quality improvement projects could be economically devastating.

Governor John H. Sununu

Page 2

October 23, 1991

The third issue is The Safe Drinking Water Act. The comment period for the proposed Radon Rule just closed. In Orange County alone, two-thirds of our groundwater wells will not meet the proposed standard of 300 pci/l. The Association of California Water Agencies recently polled all the water agencies in California and determined that up to 90% of California's wells would be out of compliance with that rule. The cost of complying in California is estimated to be nearly \$2 billion dollars. While California ranks as the 48th state with the lowest exposure to radon in the country, this rule will cost us more than any other state because of our heavy reliance on groundwater.

To make these scenarios understandable, this all means the USEPA is threatening to cut our imported water supplies over one-half to protect that aquatic habitat of the Delta, while two-thirds of the State is already using that water in business, in homes and on the farms. On another front, the USEPA Radon Rule severely limits a large portion of our groundwater supply. Not only is it costly to aerate, but the Clean Air Act may inhibit or eliminate the recommended technology for radon removal in California. Finally, if the US Fish and Wildlife service lists the Delta Smelt, the water available for importation from our northern California water resources may become a mere 20% of our entitlement. We know urban areas are being urged to work out massive water transfers from the agricultural areas in the State, but before you tally that into a firm solution, ask the farmers what that does to their economy.

In summary, President Bush cannot guarantee economic growth in California if his administration continues to eliminate our water supply resources. The water supply industry intends to educate the business and development community of California that we no longer have a reliable supply of water, we administratively and bureaucratically lose thousands of acre-feet a year and, until a balanced, reasonable, and affordable approach to environmental protection is fostered, our economy will continue to decline.

We hope the President directs his Council of Economic Advisors and the Council of Environmental Quality to work together on how to protect California and the nation from economic destruction.

Sincerely,



William F. Davenport  
President

cc: Daniel Quayle, Vice President  
Michael Boskin, Council of Economic Advisors  
Michael Deland, Council on Environ. Quality  
Senator John Seymour  
Senator Alan Cranston

Congressman Ron Packard  
Congressman Robert Dornan  
Congressman Dana Rohrabacher  
Congressman William Dannemeyer  
Congressman Christopher Cox

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MR. HENRY O. DORMANN

SUBJECT: FORWARDS A COPY OF HIS LATEST BOOK

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/28		
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER      *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

281839

# LEADERS

24 October 1991

The Honorable John H. Sununu  
Chief of Staff  
Office of the Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor Sununu:

It was nice seeing you but, in my hastiness, I forgot to give you the gift I brought - a copy of my latest book which is valued at \$5.95. It gives you some amusing openings and closings for speeches, so that instead of Shakespeare, you get Groucho Marx, George Burns and my wife.

I'll send the other letter with all the details to Tim McBride and I hope we will have a chance to see you again soon when the campaign begins.

Cordially yours,



HENRY O. DORMANN  
President & Editor-in-Chief

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1991

NAME OF CORRESPONDENT: MR. ROBERT W. DEWEY

SUBJECT: COMMENTS REGARDING THE PRESIDENT'S REMARKS  
ON THE ECONOMY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/25		
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COMMENTS: \_\_\_\_\_  
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
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# STATE OF WYOMING

## Department of Audit

Mike Sullivan  
Governor  
Roger W. Dewey  
Director  
(307) 777-6605

October 18, 1991

John H. Sununu  
Chief of Staff to the President  
White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John,

I am sure that you know more about what is going on in banks in New Hampshire than I do. I know that I know more about what is going on in banks in Wyoming - and based upon recent meetings, in Colorado and New Mexico. The President's moves last week were not sound as they related to our banks. The loans that are being denied are loans that should not be made. The problem is the other way around - the loans the President wants to be made are not being applied for. There is not a business attitude of optimism causing a demand for capital.

The President's remarks with respect to real estate were, in my opinion misguided. As a regulator, no area gives us more concern than real estate. It caused us most of our problems. Our examinations do not support the notion that our banks are not making appropriate real estate loans. They are! All of the suggestions he made are already in place in Wyoming. The essence of his message is to relax further. I submit that is a recipe for further disaster.

It's been a long time since Nuclear Power and Acid Rain. I watch what you are doing and I salute you. Maybe sometime we can visit again.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Dewey", written over a horizontal line.

Roger W. Dewey

RWD:cmo

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 22, 1991

NAME OF CORRESPONDENT: MR. VIRGIL DECHANT

SUBJECT: ENCLOSURES COPIES OF LETTER SENT TO PRESIDENT  
BUSH RE: CLARENCE THOMAS NOMINATION, AND  
CONCERNING WILLIAM P. BARR NOMINATION FOR  
ATTORNEY GENERAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/22			
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
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| *X-INTERIM REPLY *       |                      |                      | * |
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VIRGIL C. DECHANT  
SUPREME KNIGHT

203-772-2130

## Knights of Columbus

COLUMBUS PLAZA  
NEW HAVEN, CONNECTICUT 06507-0901

October 17, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

For your information I am enclosing copies of letters I sent yesterday to President Bush on the subject of the confirmation of Justice Clarence Thomas and concerning his much appreciated nomination of Mr. William P. Barr for the office of Attorney General.

I was extremely gratified that Judge Thomas was confirmed, which shows that the confidence placed in him by the President was not vindicated.

Similarly I feel that the confidence he has expressed in the talents and ability of Bill Barr are similarly well placed.

In thanking the President for his nomination of Mr. Barr, a man with whom I have a close professional and personal relationship, I also wish to thank you for your role in advising the President about the best possible person for the position, and for any support you have given to Bill.

I want to assure you that I will do what I can to assure that Bill Barr's confirmation is both speedy and successful.

With best wishes and regards, I am,

Sincerely,



Virgil C. Dechant  
Supreme Knight

Encl.  
VCD/paf

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE DAVID DREIER

SUBJECT: FORWARDS COPY OF H.R. 3290 FOR REVIEW

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/21			___/___/___
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

DAVID DREIER  
CALIFORNIA

October 16, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

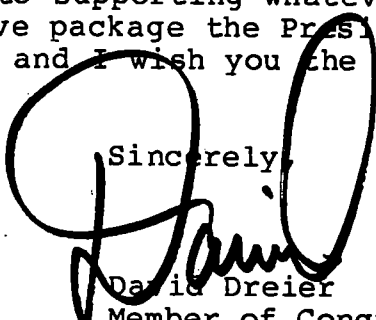
Dear Governor ~~Sununu~~: **JOHN -**

I was pleased to learn that President Bush is considering a legislative package to spur economic growth. As you meet to develop recommendations, I want to encourage you to look at H.R. 3290.

This legislation provides a 10 percent across-the-board reduction in personal tax rates. To stimulate savings and investment, H.R. 3290 provides inflation adjustments for capital assets and the amount of depreciation, and it expands the individual retirement account (IRA) program. To pay for -- and enhance -- these pro-growth tax initiatives, H.R. 3290 limits the growth in federal spending to four percent a year.

I look forward to supporting whatever pro-growth legislative package the President submits to Congress, and I wish you the best in these efforts.

Sincerely,

  
David Dreier  
Member of Congress

enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE EDWARD C. DUPONT JR.

SUBJECT: APPRECIATION FOR MEETING  
PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
 (ROOM 75, OEOB) EXT-2590  
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
 MANAGEMENT.



279692

The Senate of the State of New Hampshire  
State House, Concord, 03301-4951

EDWARD C. DUPONT, JR.  
President of the Senate  
District 6

Office 271-2111

TTY/TDD  
225-4033

October 18, 1991

The Honorable John H. Sununu  
Chief of Staff  
1600 Pennsylvania Avenue, NW  
The White House  
Washington, DC 20500

Dear Governor Sununu:

Thank you for taking the time from your busy schedule to meet with me yesterday. I know you have your hands full. However, I know you still are concerned with what is happening back in New Hampshire. Quite frankly it is very discouraging. While I am a loyal republican, it is critical that we have leadership in the Governor's office to help move us forward. Unfortunately that leadership is not present.

I decided on the flight back that I am going to put together an exploratory committee and do some polling. I appreciate the insight and any guidance or assistance that you might offer would be greatly appreciated.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Ed".

Edward C. Dupont, Jr.  
President of the Senate

ECD/dlm

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE ELIZABETH DEVOS

SUBJECT: ENDORSES INVITATION FROM THE KENT COUNTY  
REPUBLICAN COMMITTEE TO ATTEND THE ANNUAL  
FALL DINNER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/21			
	REFERRAL NOTE:					
JACKIE KENNEDY		RSA	91/10/21			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                                     *CORRESPONDENCE:        *
*A-APPROPRIATE ACTION  *A-ANSWERED                *TYPE RESP=INITIALS    *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *           OF SIGNER   *
*D-DRAFT RESPONSE     *C-COMPLETED              *           CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED              *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                                     *           OUTGOING    *
*R-DIRECT REPLY W/COPY*                                     *                         *
*S-FOR-SIGNATURE       *                                     *                         *
*X-INTERIM REPLY       *                                     *                         *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# FIFTH DISTRICT REPUBLICAN COMMITTEE

345 FULLER, N.E.  
GRAND RAPIDS, MICHIGAN 49503  
TELEPHONE: 616/459-0141  
FAX: 616/459-0060

October 16, 1991

**CHAIRMAN**  
Elisabeth DeVos

**VICE CHAIRMAN**  
Lee Murray

**SECRETARY**  
V. Harry Adrounie

**TREASURER**  
Timothy Tromp

**STATE COMMITTEE MEMBERS**  
Mike Maxfield  
Jon Nunn  
Gail Riesch  
Deb Walsh

**AT-LARGE MEMBERS**  
**Congressman**  
Paul Henry  
**National Committeeman**  
Chuck Yob  
**Kent County Chairman**  
Tom Shearer

**COUNTY REPRESENTATIVES**  
**Allegan**  
Kevin Brenner  
**Barry**  
Terry Geiger  
**Kent**  
Barbara Cable  
Bee Isselhardt  
Ray James  
Bill Swets  
**Newaygo**  
Fred Patin

**NON-VOTING MEMBERS**  
Issue Committee  
Kent Vanderwood  
Issue Alternate  
Russel Richter

**EX-OFFICIO**  
**Allegan County Chairman**  
Jack Pettet  
**Barry County Chairman**  
Jim Fisher  
**Ionia County Chairman**  
Sharon Vance  
**Newaygo County Chairman**  
Norm Knorr

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20050

Dear Governor Sununu:

I am writing in support of an invitation extended to you on behalf of the Kent County Republican Committee to be the honored guest at their annual Fall Dinner to be scheduled during late November or early December.

I'm sure it isn't necessary to reiterate all of Kent County Republicans' accolades . . . simply put, they are one of the best county political organizations in the country.

It is no widely kept secret that George Bush loves West Michigan and especially, Kent County. As a matter of fact, so does Governor John Engler; his margin of victory last fall came from Kent County Republicans.

I know what a hectic schedule you have and how tedious the demands on your time must be. I also know how tremendously well received you would be, should you accept Kent County Republicans' invitation.

Thank you for considering their request.

Sincerely,

*Betsy*  
Betsy DeVos  
Chairman

BDV/bgt:sununu.ltr

cc: Tim McBride, Deputy Assistant to the President and Executive Assistant to the Chief of Staff  
Chuck Yob, Republican National Committeeman  
Tom Shearer, Kent County Republican Chairman  
Dan Esterline, Kent County Republican Executive Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 08, 1991

NAME OF CORRESPONDENT: MS. DORENE DOMINGUEZ

SUBJECT: APPRECIATION FOR YOUR COMMENTS REGARDING  
HISPANIC RESEARCH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/08			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                      *                      *CORRESPONDENCE:  *
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*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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**VANIR DEVELOPMENT COMPANY, INC.**

P.O. Box 310, Vanir Tower, City Hall Plaza, San Bernardino, California 92402

Telephone (714) 884-9477

Commercial, Industrial Developers • Real Estate Brokers

September 23, 1991

Honorable Governor Sununu  
THE WHITE HOUSE  
Washington D.C., 20500

Dear Governor Sununu:

Thank you for taking the time and effort to discuss Hispanic outreach. Your comments regarding the intent of longevity were greatly appreciated and displayed sincere concern of reaching out to the California Hispanic for the long haul.

Thank you for your concern and efforts. I look forward to participating in the future events and the success of this program.

Very truly yours,

VANIR DEVELOPMENT COMPANY, INC.

DORENE DOMINGUEZ  
Vice President

DD:amt

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1991

NAME OF CORRESPONDENT: MS. ALICIA A. DUGAN

SUBJECT: INFORMS GOVERNOR SUNUNU THAT THE FEDERAL  
CAMPAIGN KICKOFF HAS BEEN RESCHEDULED FOR OCT  
23 91 IN THE INDIAN TREATY ROOM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/09		C 91/10/09
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/10/09		/ / /
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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MANAGEMENT.

277058

# COMBINED FEDERAL CAMPAIGN

## OF THE NATIONAL CAPITAL AREA

Francis W. Marchand, Jr.  
*Director*

Phyllis P. Fleming  
*Associate Director*

Kristin J. Oliver  
*Associate Director*

October 7, 1991

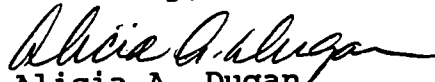
The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

It came to my attention last Friday morning that the established date and time for the Executive Offices of the White House Combined Federal Campaign kickoff had to be rescheduled. This was an unforeseen occurrence and I regret any inconvenience this may have caused.

The White House has been able to reschedule the event for Wednesday, October 23rd, at 1:30 PM in the Indian Treaty Room. Please inform staff members of this change, and I look forward to your continued support.

Sincerely,

  
Alicia A. Dugan  
CFC Account Executive



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 08, 1991

NAME OF CORRESPONDENT: MS. BETH DUSTON

SUBJECT: REQUESTS A VISIT WITH GOVERNOR SUNUNU DURING  
HER NEXT TRIP TO WASHINGTON DURING THE WEEK  
OF OCT 20 91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/08		C 91/10/08
JACKIE KENNEDY		RSA	91/10/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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MANAGEMENT.

276781

# Information Strategists

A DUSTON ASSOCIATES COMPANY

814 Elm Street, Manchester, NH 03101 — (603) 624-8208

October 4, 1991

John Sununu  
Chief of Staff  
White House  
Washington, D.C.

Dear John:

I am feeling incredibly good about the WHCLIS final report. It is scheduled to appear on the President's desk in November on plan and on time. It has been an interesting process and I believe that I have contributed in shaping the final product. I have insisted that the report replicate the America 2000 format since it was a format approved and endorsed by the President and Congress. Actually, three of the four strategies in America 2000 are hooked wonderfully to libraries. I understand from Jean Curtis that the report will be entitled "Information 2000" and that Lamar Alexander has written her a very supportive note.

I had a meeting yesterday with school librarians and public librarians and trustees from Derry, Hampstead, Chester, and Windham to inform them about Pinkerton's plans for its library addition. I was eager to start implementing America 2000 concepts, especially resource sharing, in our planning. Gosh, I have never seen such a display of "turf protection". The distrust of the public librarians toward Pinkerton and schools, in general, was unbelievable. The public librarians questioned what Pinkerton had to offer that was unique and special. I responded that our career and college collections were probably better than anything in the public libraries, that our audio/visual lab could provide imagery information by cable television, etc. I think that the real issue is that the small towns feel burdened by the huge school budgets, 80% plus of the total taxes. They are threatened by schools encroaching further on the local budgets. If they could be made to understand that education must be thought of as life-long learning, that individuals may have to change careers several times in their lifetimes, then this new concept may be more palatable. After all the venting and all the little green clouds disappeared, we all felt that this was a valuable interchange. Until you really get into the trenches, it is tough to anticipate the fears and anxieties. And we all thought librarians were a calm, gentle group. HA!

I am enclosing an announcement of my latest appointment in Wash-

the Depository Library Council, also a memo from Jim  
my work with the White House Conference. See what you  
I love the involvement but most importantly, I am  
that Washington recognizes the value of New Hampshire  
Incidentally, I am awaiting the announcement of  
Foley's appointment.

will be in Washington the week of October 20th. As I recall,  
you wanted me to give you a call the next time I came to the big  
city. Can we get together for a visit? I serve with Bard  
(Bojey) Salmon and Erik Pedersen on the MIT Enterprise Forum 10-  
250 Committee and they send their regards. We're all proud of  
our friend.

Cheers,



Enclosure - Joe Fitzsimmons recommendation

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 08, 1991

NAME OF CORRESPONDENT: MS. MARY LOU DOYLE

SUBJECT: PERSONAL NOTE REGARDING GOVERNOR SUNUNU'S  
RECENT TRIP TO PHILADELPHIA WITH THE  
PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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COMMENTS:  
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MANAGEMENT.

October 5, 1971

Dear Governor Sununu,

It was so nice to see you again (this week for your visit to Philadelphia).

The Pennsylvania Republican State Committee receptions went very well. Personally, I would like to thank you for coming to Philadelphia. I believe many of the issues you brought up needed to be heard. You covered a lot of ground on topics that needed clarification. As a Republican, I appreciated getting the facts regarding the President's position on domestic issues from your speech.

I just received copies of this photo from the President's visit, September 12. The little boy, Eric, was deeply touched by the President's kind words to him. He is going back, unfortunately, for bone marrow next week. He is a strong-minded boy and posses a strong spirit.

Thank you for speaking. I hope to see you again soon!  
Best,  
Mary Lou Long

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. RICHARD M. DEVOS

SUBJECT: URGES THE ADMINISTRATION NOT TO APPOINT MR.  
DEAN COLSON TO AN APPEALS COURT JUDGESHIP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/07			/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /

COMMENTS:  
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FROM THE OFFICE OF  
RICHARD M. DeVOS  
PRESIDENT

9/26/91  
276277

John Sumner:

Since Ken Rykamp  
was not accepted for the  
Judgeship on the Appeals  
Court do not appoint  
a liberal such as Dean  
Colson.

Then go with Judge  
Lenore Hebbitt.  
Thanks!

Loellia  
Leitch



WORLDWIDE EXECUTIVE OFFICES  
7575 FULTON STREET EAST  
ADA, MICHIGAN 49355-0001 U.S.A.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. HAL DASH

SUBJECT: REQUESTS THE PRESIDENT AUTOGRAPH THE ENCLOSED  
PRESIDENTIAL ACADEMIC FITNESS AWARDS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/07			/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /

COMMENTS:  
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276400

**CERRELL**  
ASSOCIATES INC.

October 1, 1991

320 North Larchmont Boulevard  
Los Angeles, California 90004  
213-466-3445  
FAX: 213-466-8653

Governor John Sununu  
Chief of Staff to the  
President of the United States  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor Sununu:

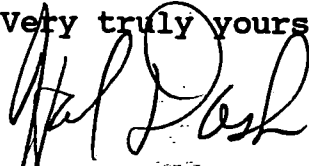
My name is Hal Dash and I am the president of Joe Cerrell's company in Los Angeles. I write to ask for a very special favor on behalf of two very gifted young men who were recently honored by President Bush.

My son Scott, and his friend, Brian Jacobs, were sixth grade classmates at Wiley Canyon School in Valencia, California (21st CD; Gallegly). At graduation in June, they were awarded Presidential Academic Fitness Awards. Only a few were honored, and it was an especially significant day for both of these kids.

I would like to have the President autograph each one of these awards. The kids would be absolutely thrilled to have the President's autograph.

I would be most appreciative if you could assist me in this matter. I thank you very much for your time and attention.

Very truly yours,



Hal Dash  
President

HD/eb

P.S. Joe sends kindest personal regards.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MS. ALICIA A. DUGAN

SUBJECT: URGES GOVERNOR SUNUNU TO ENCOURAGE HIS  
STAFF'S PARTICIPATION IN THIS YEAR'S KICKOFF  
EVENT AND CAMPAIGN SEASON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:  
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\_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# COMBINED FEDERAL CAMPAIGN

## OF THE NATIONAL CAPITAL AREA

Francis W. Marchand, Jr.  
*Director*  
Phyllis P. Fleming  
*Associate Director*  
Kristin J. Oliver  
*Associate Director*

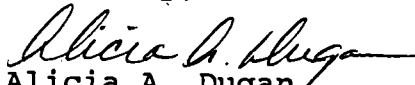
The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

I would like to take this opportunity to introduce myself as the Combined Federal Campaign account executive to your office for the 1991 campaign. This is going to be a challenging year with a goal of close to \$33 million dollars. It is certainly my pleasure to be working with you and your staff in organizing a successful campaign to help literally thousands of our neighbors who are in need.

The start of this year's campaign will be marked by a kickoff event for staff of the Executive Offices on October 10th at 10:00 AM in the Indian Treaty Room located on the 4th floor of the Old Executive Office Building. This will be an exciting event as we will highlight this year's CFC "film star" and spokesman, Jim Leatherman. Jim is a federal employee who has a very moving story to tell about the wonderful help and assistance that CFC supported charities have provided to him and his family.

I ask for your active involvement in the campaign by showing your personal support and by encouraging your staff's participation in this year's kickoff event and campaign season.

Sincerely,  
  
Alicia A. Dugan  
CFC Account Executive



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: THE HONORABLE TOM DELAY

SUBJECT: OPPOSE THE APPOINTMENT OF JAMES BENKARD AS  
THE NEXT CHIEF OF THE JUSTICE DPARTMENT'S  
ENVIRONMENT AND NATURAL RESOURCES DIVISION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS: ONE SIGNATURE IS ILLEGIBLE

ADDITIONAL CORRESPONDENTS: 8 MEDIA:L INDIVIDUAL CODES: 1240 1240 1240

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*X-INTERIM REPLY      *                      *                      *
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MANAGEMENT.

**REPUBLICAN STUDY COMMITTEE**  
UNITED STATES HOUSE OF REPRESENTATIVES

October 1, 1991

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Tom DeLay (TX)

**VICE CHAIRMEN**

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**TREASURER**

Bob McEwen (OH)

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- Philip M. Crane (IL)
- William E. Dannemeyer (CA)
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- David Dreier (CA)
- Mickey Edwards (OK)
- Jack Fields (TX)
- Newt Gingrich (GA)
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- Wally Herger (CA)
- Duncan Hunter (CA)
- Jon Kyl (AZ)
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- Al McCandless (CA)
- Carlos J. Moorhead (CA)
- Dana Rohrabacher (CA)
- Dick Schulze (PA)
- Jim Sensenbrenner (WI)
- Gerald B. Solomon (NY)
- Barbara F. Vucanovich (NV)

**EXECUTIVE DIRECTOR**

Ed Buckham

The Honorable John Sununu  
White House Chief of Staff  
White House  
Washington, D.C. 20500

Dear John:

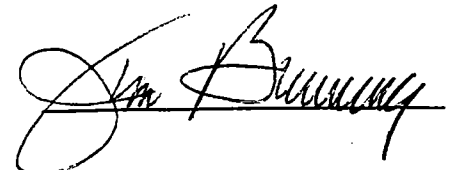
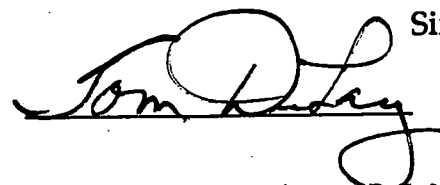
Recently, it has come to our attention that President Bush is considering appointing James Benkard, a partner with New York's David Polk & Wardwell, as the next chief of the Justice Department's Environment and Natural Resources Division. Unfortunately, because he is a trustee of the liberal Environmental Defense Fund, we fear for conservatives, American landowners, and for the President's efforts to reduce the burden of federal regulations.

Although the Washington Times points out that EDF, "as environmental groups go, is one of the more sensible ones," many of its positions have been radical. For instance, EDF has recently filed *amicus curiae* with the Federal Circuit Court of Appeals in the case of United States v. Loveladies Harbor, Inc. and supported a position that is overtly hostile to the private property rights of landowners.

This is especially significant since Benkard is chairman of EDF's litigation review committee and oversees lawsuits brought about by the group. He would be a potential threat to property owners and conservatives alike if appointed to a key position which would involve coordinating Administration positions on environmental legislation.

We strongly support the President in his efforts to protect property owners from unjust, burdensome federal regulations, but for that reason oppose the appointment of James Benkard to the position of Assistant Attorney General in charge of the Environment and Natural Resource Division at the Department of Justice.

Sincerely,



Ballenger

John T. Dalittle

Craig Thomas

John Boehm

Ann H. Zemp

Bill Ammerman

Duncan Hunter

Bill H.

Robert K. Doman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: INVITATION TO BE THE FEATURED GUEST AT A  
FUND-RAISING EVENT ON BEHALF OF THE KANSAS  
REPUBLICAN PARTY IN NOV OR DEC 91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/04		___/___/___
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	91/10/04		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

# United States Senate

OFFICE OF THE REPUBLICAN LEADER

WASHINGTON, DC 20510

October 1, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20510

Dear John:

It is my privilege to invite you to be the featured guest at a fund-raising event on behalf of the Kansas Republican Party.

The event is tentatively scheduled for Friday, November 1, in either Wichita or Kansas City (location is flexible), but the Party is willing to accommodate your schedule on virtually any other date. Alternative dates that have been suggested are Friday, November 15; Saturday, November 16; or Friday, December 6.

The event is proposed as a three-tiered fundraiser, encompassing a private meeting with \$5,000 donors, a reception for \$1,000 donors, and a dinner for \$100 donors. The event would begin at 5:00 p.m., with dinner following at 7:00 p.m. and concluding at 8:30 p.m. This schedule can, of course, be adapted according to your needs. (We would not anticipate your attendance would be required for the entire evening; for instance, you could speak before the dinner meal is served and then depart for Washington.)

The Kansas Republican Party will, of course, make the necessary arrangements and will pay for the costs of your transportation. My staff will, of course, offer every assistance to you and your staff.

Depending on the selection of a firm date for this event, and the Senate schedule at that time, I would of course hope to join you in Kansas for this event, and hope you will be able to respond favorably to the request.

I appreciate your consideration. If you or your staff have questions or require further information, please contact State Party Executive Director Steve Brown at 913/234-3416, or Jo-Anne Coe of Campaign America (my PAC) at 202/543-5016.

Sincerely yours,

  
BOB DOLE  
Republican Leader

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE ALAN J. DIXON

SUBJECT: PERSONAL NOTE

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED DD YY/MM/DD
JOHN SUNUNU		ORG	91/10/04		/ /
	REFERRAL NOTE: _____		/ /		/ /
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	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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8/16/11

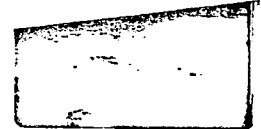
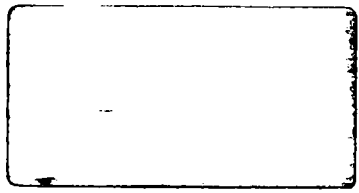


10/1

Dear John -  
Glad to see you at  
Sam Skinner's Golf  
day. I hope you played  
well!  
Best  
Al

Alan J. Dixon  
United States Senator

Illinois



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1991

NAME OF CORRESPONDENT: MR. JOHN M. DUMAIS

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE  
ONBOARD VAPOR RECOVERY REGULATION AS  
REQUIRED BY THE CLEAN AIR ACT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/04		/ /
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

2760E1



# NEW HAMPSHIRE RETAIL GROCERS ASSOCIATION

110 STARK STREET • MANCHESTER, NH 03101 • (603) 669-9333 • FAX (603) 623-1137

OFFICE OF THE PRESIDENT

September 30, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
Executive Office of the President  
The White House  
Washington, DC 20500

Dear Governor:

As you know, many of our members sell gasoline. I want to express my concern about reports I have been receiving that the Environmental Protection Agency ("EPA") may not issue the regulation requiring motor vehicles to be equipped with onboard vapor recovery controls as required by the "Clean Air Act Amendments of 1990."

As a means of controlling emissions of gasoline vapors during vehicle refueling, the Clean Air Act Amendments of 1990 requires that EPA, by November 15, 1991, shall after consultation with the Secretary of Transportation regarding safety issues, issue regulations requiring that model year 1994 and thereafter light-duty motor vehicles be equipped with onboard vapor recovery systems. It is my understanding that Congress intended this duty to be non-discretionary.

As an interim control measure, the Clean Air Act also requires Stage II vapor recovery controls to be installed at motor fuel retail outlets in ozone nonattainment areas. Because requiring both onboard systems and Stage II controls would be redundant, the Clean Air Act further provides that once the regulation requiring onboard systems is issued, the requirement to use Stage II controls must be waived in "moderate" ozone nonattainment areas, and may be waived in other ozone nonattainment areas once onboard systems are in widespread use.

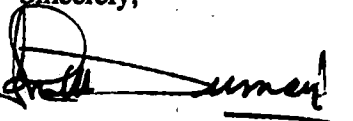
With regard to effectiveness, the onboard system has been found to be 95 percent effective. According to laboratory tests conducted by EPA, the effectiveness rate for Stage II controls is 62 to 82 percent. This effectiveness rate does not account for improper use of the equipment by the consumer. With respect to safety concerns, EPA and the Center for Auto Safety have found that onboard systems would not compromise vehicle safety. The General Accounting Office in its July 1991 report on controlling refueling vapors urged EPA to issue the regulation requiring onboard controls. Although no testing was done directly on onboard control systems, the National Highway Traffic Safety Administration ("NHTSA"), in its August 1991 report, raised safety concerns with onboard systems. It is important to note, however, that the Clean Air Act does not give NHTSA power to override EPA's nondiscretionary duty to issue the onboard regulation. Instead, the Clean Air Act directs NHTSA to work with EPA and automobile manufacturers to design an onboard system which meets applicable safety standards. NHTSA is not fulfilling congressional intent in this matter.

failure to require the use of onboard systems will result in the less-effective Stage II control systems being used at motor fuel retail outlets nationwide, at a substantial cost to the gasoline marketer.

The cost of installing Stage II controls is estimated to be between \$40,000 and \$60,000 per fuel retail outlet. Maintenance costs are estimated to be approximately \$6,000 to \$9,000 per year. These costs, in addition to the substantial cost gasoline marketers face in complying with underground storage tank and other environmental regulations, may force many convenience stores and independent retailers selling gasoline, particularly those in rural areas, to go out of business. This would cost thousands of jobs and make access to motor fuels difficult.

I urge the Administration to support the onboard vapor recovery regulation and urge you to urge the Administrator of EPA to comply with the Clean Air Act's mandate to issue the regulation requiring onboard systems by the November 15, 1991 deadline. I also urge you to urge the Secretary of Transportation to direct NHTSA to follow congressional intent to design onboard systems meeting the applicable safety standards.

Sincerely,



John M. Dumais  
President & CEO

JMD/pjm

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: THE HONORABLE ROBERT K. DORNAN

SUBJECT: PROTESTS THE ROLE OF THE OFFICE OF MANAGEMENT  
AND BUDGET IN DEFEATING HIS LEGISLATION TO  
CREATE A POLICE CORPS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/10/03         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

275614

CHAIRMAN  
RSC TASK FORCE ON  
FOREIGN AFFAIRS AND DEFENSE

EXECUTIVE COMMITTEE  
HOUSE REPUBLICAN RESEARCH  
COMMITTEE

TASK FORCES:  
TAX POLICY AND  
JOB OPPORTUNITIES  
STRATEGIC DEFENSE INITIATIVE  
INTERNATIONAL NARCOTICS CONTROL  
TERRORISM  
CIVIL RIGHTS  
AMERICANS MISSING IN ACTION

HISPANIC CAUCUS  
HUMAN RIGHTS CAUCUS



# Congress of the United States House of Representatives

October 1, 1991

ROBERT K. DORMAN  
38TH DISTRICT, CALIFORNIA  
PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE  
ARMED SERVICES COMMITTEE  
SUBCOMMITTEES:  
SEAPOWER AND STRATEGIC MATERIALS  
RESEARCH AND DEVELOPMENT  
SELECT COMMITTEE ON  
NARCOTICS ABUSE AND CONTROL  
PERMANENT OBSERVER TO  
GENEVA ARMS CONTROL  
NEGOTIATIONS

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John,

This is the first time I have ever had to write a letter like this, but I am livid at the actions of the Office of Management and Budget (OMB), which during markup of the House crime bill played a critical role in defeating my legislation to establish a Police Corps. As you may know, I am the sponsor of the Police Corps bill (H.R. 3172) in the House and have worked for over three long years to get it enacted. The bill is very, very important to me.

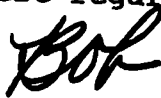
Last week, Rep. Peter Hoagland in full committee mark-up offered the Police Corps as an amendment to the crime bill. In order to win we had to have 5 Democrats and all Republicans vote yes. Despite heavy opposition from Chairman Jack Brooks, we got 7 Democrats to vote yes, but lost 6 Republicans--all because of the cost issue. Those Republicans who voted against the Police Corps were influenced by an OMB smear sheet containing strenuous objections to the amendment based on cost (\$100 million in FY92-93, and \$200 million in FY94-96) and other erroneous "analysis." The cost factor is a red herring. In a Dear Colleague letter cosigned by Dick Gephardt and Bob Michel, supporters of Police Corps stated quite clearly that, "we understand that Police Corps funds must come from sums now assigned to domestic programs of lower priority, or which have outworn their usefulness; and we are committed to making these necessary reallocations." If OMB can't find \$100 million that fits that description then something is drastically wrong.

I will not give you a line by line refutation of all the other nonsense contained in the OMB talking points, but I will provide just one example. The sheet claims that the Police Corps program "will not likely affect student decisions." In fact, a survey conducted by the Justice Department revealed that an extraordinary 45 percent of black college students said that they would be disposed to sign up for Police Corps. This one example is indicative of the kind of "analysis" contained in the OMB talking points.

straight to the point, John, as is my wont. After  
for our hero in 34 states, after being a loyal  
of the President in Congress and on every television show  
planet, and counting myself among the President's friends, I  
appreciate being stabbed in the back by Dick Darman (I doubt  
knew) and Janet Hale, who in defeating my legislation resorted  
to distortion and outright fabrication.

I know that President Bush almost endorsed this program  
during the 1988 election (he was talked out of it on the grounds  
that he was so far ahead of Dukakis that it was not worth the risk  
to propose something new). I am therefore hopeful that when this  
amendment is offered on the floor, either by myself or someone on  
the committee, I can count on the White House's active support.

Best regards,



Robert K. Dornan  
U.S. Congressman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1991

NAME OF CORRESPONDENT: MR. ROBERT A. DANZIGER

SUBJECT: INVITATION TO A GALA DINNER IN HONOR OF  
DARTMOUTH PRESIDENT JAMES FREEDMAN ON OCT 22  
91 IN BOSTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 91/10/02         |              | C 91/10/02  |
|                            | REFERRAL NOTE: |             |                  |              |             |
| JACKIE KENNEDY             |                | RSA         | 91/10/02         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              |             |
|                            | REFERRAL NOTE: |             |                  |              |             |
|                            | REFERRAL NOTE: |             |                  |              |             |
|                            | REFERRAL NOTE: |             |                  |              |             |

COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
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**Anti-Defamation League  
New England Regional Office  
William O. Douglas First Amendment Freedom Award**

IN HONOR OF

**James O. Freedman**  
PRESIDENT, DARTMOUTH COLLEGE

September 28, 1991

DINNER CHAIRMAN

**ROBERT A. DANZIGER**  
Northland Investment Corporation

DINNER VICE-CHAIRMEN

**MELVIN G. ALPERIN**  
Brewster Industries

**NADER F. DAREHSHORI**  
Houghton-Mifflin Company

**WILLIAM S. GREEN**  
Sheehan, Phinney, Bass & Green

**ROBERT P. HENDERSON**  
Greylock Management Corporation

**RONALD B. SCHRAM**  
Ropes & Gray

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Mr. Sununu:

Dartmouth President James Freedman will be honored by the Anti-Defamation League at a gala dinner in Boston on December 4, 1991. The William O. Douglas First Amendment Freedom Award will be presented to Jim in recognition of his leadership and, in particular, his commitment to freedom of speech during his outstanding career as a legal scholar and educator.

His efforts reflect those of the ADL, a civil and human rights organization mandated "to secure justice and fair treatment for all citizens alike." Out of our deep respect for Jim and for the work of the ADL, we invite you to join us for this special evening.

We would be very appreciative if you would agree to participate as a member of the Dinner Committee, and of course attend the occasion with one or more friends and colleagues.

There will be a single breakfast meeting for the Dinner Committee on

**Tuesday, October 22, 1991, 7:45 to 9:00 A.M.**  
**Copley Plaza Hotel, Boston**

A return card is enclosed for your convenience. Please respond, even if you are unable to attend the breakfast. We look forward to your joining us in providing a tribute that Jim Freedman so richly deserves. Many thanks.

Cordially,

Robert A. Danziger  
Dinner Chairman

ONE LINCOLN PLAZA  
SUITE 301  
BOSTON, MA 02111  
(617) 330-9696  
FAX (617) 439-6033

Melvin G. Alperin      Nader F. Darehshori      William S. Green  
Robert P. Henderson      Ronald B. Schram  
Dinner Vice-Chairmen

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: INVITATION TO JOIN THE HONORARY DINNER  
COMMITTEE FOR THE 1991 PAT BUCHANAN ROAST ON  
OCT 15 91 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU<br>REFERRAL NOTE: _____     | ORG         | 91/09/30         |              | C 91/09/30                |
| JACKIE KENNEDY<br>REFERRAL NOTE: _____  | RSA         | 91/09/30         |              | ____/____/____            |
| REFERRAL NOTE: _____                    |             | ____/____/____   |              | ____/____/____            |
| REFERRAL NOTE: _____                    |             | ____/____/____   |              | ____/____/____            |
| REFERRAL NOTE: _____                    |             | ____/____/____   |              | ____/____/____            |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: 1220 1210

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                       *                       *
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21436

# T. PAT BUCHANAN ROAST

The Honorable Robert Dole

Honorary Chairmen

The Honorable Thomas Foley

September 26, 1991

Governor John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

We are pleased to announce that the Spina Bifida Association of America will soon hold its 1991 Annual Roast to benefit those affected by spina bifida and their families. This year's Roastee will be political columnist, Pat Buchanan.

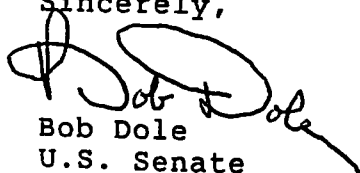
As the Honorary Chairmen for the 1991 Pat Buchanan Roast, we invite you to join us and The Honorable Tom Foley by becoming a member of the Honorary Dinner Committee for the Roast. Your name will be listed in the program book for the event, and you are invited to attend as the Association's guest.

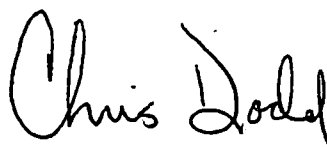
The 1991 Pat Buchanan Roast will be held October 15, 1991, at the Mayflower Hotel in Washington, DC. Among this year's roastees are The Honorable Richard Nixon, Senator Jay Rockefeller, Governor Douglas Wilder, The Honorable Henry Hyde and political satirist Mark Russell. Mrs. L. Nicholas Ruwe is the Dinner Chair.

The proceeds of the Roast will be used to further the work of the Spina Bifida Association of America in valuable programs of family and patient outreach and education, public awareness, and most importantly, in research to find the cause and cure of spina bifida.

We hope that you will join us on October 15th for a delightful evening all for the good of those whose lives are affected by spina bifida. Please call Nancy Cole at the Roast office at 202/337-3404 by October 2, 1991 in order to be listed in the program book for the event. Thank you.

Sincerely,

  
Bob Dole  
U.S. Senate

  
Chris Dodd  
U.S. Senate

Benefiting the Spina Bifida Association of America — Fighting the #1 disabling birth defect

4590 MacArthur Boulevard, N.W.

• Suite 200

• Washington, D.C. 20007

• (202) 337-3404

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: MR. LLOYD DAVIS

SUBJECT: APPRECIATION FOR MEETING WITH HIM

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/09/24         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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272747



# THE MARTIN LUTHER KING JR



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Lloyd Davis  
Atlanta Office  
449 Auburn Avenue, N.E.  
Atlanta, GA 30312  
(404) 730-3155

**Deputy Executive Director**  
Madeline Y. Lawson  
Washington Office  
451 Seventh Street, S.W.  
Suite 5182  
Washington, D.C. 20410  
(202) 708-1005/708-2650

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Rev. Cecil Williams  
Rev. Hosea Williams  
David L. Wolper  
Michael York  
Patricia York

September 19, 1991

Governor John H. Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

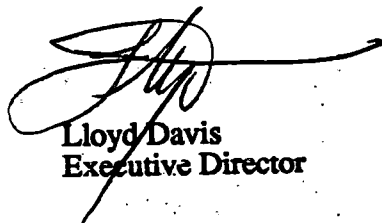
Dear Governor Sununu:

It was a pleasure meeting with you on Monday and I thank you for scheduling me into your busy calendar.

I conveyed your sentiments to Mrs. King and she expressed her appreciation. In addition I indicated your willingness to assist the Commission for which she was also grateful.

Upon your recommendation I spoke with Constance Horner and I will be forwarding to her a copy of the information that I have left with you. Again, thank you and if I can be of any assistance please don't hesitate to call.

With best regards,



Lloyd Davis  
Executive Director

*Tax deductible contributions may be made to the Martin Luther King, Jr. Federal Holiday Corporation, a Nonprofit Charitable Organization formed to carry out the work of the Commission.*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MR. CHARLES J. DAVIS III

SUBJECT: FORWARDS A COPY OF GOVERNOR ZELL MILLER'S  
ADDRESS TO THE NATIONAL CONFERENCE OF LT.  
GOVERNORS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/09/23         |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |
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|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



272044

One James Center, Suite 1210  
901 East Cary Street  
Richmond, Virginia 23219  
804/782-1001. FAX: 804/782-7907

Charles J. Davis III  
President

September 20, 1991

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Christine and I attended the National Conference of Lt. Governors annual meeting last month in South Carolina.

Among those addressing the group was Governor Zell Miller and a copy of his remarks are attached. His message was quite well received by the bi-partisan audience and I've learned that copies have been requested by at least two Democrat presidential hopefuls. For that reason, even though the contents sound as if they were crafted in your office, I wanted you to have the benefit of knowing about them.

Keep up the great job you all are doing!

Warmest personal regards,

A handwritten signature in black ink, appearing to read "Charles J. Davis III", is written over a horizontal line. The signature is stylized and cursive.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD DEAN

SUBJECT: URGES THE ADMINISTRATION TO RECONSIDER  
MEDICAID REGULATIONS WHICH LIMIT THE STATES'  
ABILITY FOR FUNDING

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/09/23         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

Howard Dean, M.D.  
Governor

272057



State of Vermont  
Office of the Governor  
Pavilion Office Building  
Montpelier, Vermont 05609  
(802) 828-3333

September 20, 1991

John H. Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Ave., N.W.  
Washington, D.C. 20500

Dear ~~Mr. Sununu~~: *John,*

I am writing to convey my grave concern about the federal regulation issued in September which limits the ability of states to fund Medicaid. This interim final regulation prohibits use of donated funds and drastically restricts use of provider taxes to help pay for Medicaid.

Vermont's revenue stream from these sources totals \$24 million, 13 percent of our total Medicaid budget. This revenue is critical to our state.

If allowed to be implemented, the new Department of Health and Human Services regulation will cut deeply into Vermont's ability to sustain a viable Medicaid program. The lack of these funds will have a devastating impact on the program, and will lead inevitably to severe reductions in the benefits provided and the population we are able to help.

The regulation reverses existing law and rule, and reflects a complete alteration of the foundation on which the state-federal Medicaid partnership has been based for the past quarter century. What is worse, it comes at a time when revenues, already under severe economic stress, have been stretched even further to accommodate new recipient groups, new provider certification mandates and new benefit package expansions emanating from Washington.

munu  
page 2

This regulatory action will only serve to weaken the already strained capacity of the states to preserve and improve services to low income individuals and families. I urge you to do what you can to ensure that the regulation will not be implemented.

Sincerely,



Howard Dean, M.D.  
Governor

HD/ar

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MS. CHARLENE DOUGLAS

SUBJECT: APPRECIATION FOR ADDRESSING THE WHITE HOUSE  
FELLOWS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 91/09/23         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
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|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

272068



THE SECRETARY OF HEALTH AND HUMAN SERVICES  
WASHINGTON, D.C. 20201

Dear Governor Sununu,

Thank you for affording the opportunity to the White House Fellows to meet with you on Sept. 16th.

I am from an academic background and the stature of the individuals who attend our sessions make me feel as if we are conducting our own "Meet the Press". Thank you for your time and thoughtful answers.

Sincerely,

Charlene Douglis

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE DENNIS DECONCINI

SUBJECT: RECOMMENDS MICHAEL LEVANT FOR APPOINTMENT TO  
THE MILITARY COURT OF APPEALS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/09/20         |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
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|                            | REFERRAL NOTE: |             |                  |              |        |                       |
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *                   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE     *C-COMPLETED        *           OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED         *           CODE = A   *
*I-INFO COPY/NO ACT NEC *                       *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                       *           OUTGOING  *
*S-FOR-SIGNATURE      *                       *                   *
*X-INTERIM REPLY      *                       *                   *
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MANAGEMENT.

2/15/11

DENNIS DeCONCINI  
ARIZONA

COMMITTEES:  
APPROPRIATIONS  
JUDICIARY  
VETERANS' AFFAIRS  
INDIAN AFFAIRS  
RULES AND ADMINISTRATION  
INTELLIGENCE

COMMISSION ON  
SECURITY AND COOPERATION  
IN EUROPE/CHAIRMAN

PLEASE DIRECT YOUR RESPONSE  
TO THE WASHINGTON OFFICE

# United States Senate

WASHINGTON, DC 20510-0302

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328 HART SENATE OFFICE BUILDING  
WASHINGTON, DC 20510  
(202) 224-4521

PHOENIX OFFICE:  
323 WEST ROOSEVELT #C-100  
PHOENIX, AZ 85003  
(602) 379-8756

SOUTHERN ARIZONA OFFICE:  
2424 EAST BROADWAY  
TUCSON, AZ 85719  
(602) 870-8831

EAST VALLEY OFFICE:  
40 NORTH CENTER STREET #110  
MESA, AZ 85211  
(602) 379-4998

September 14, 1991

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I would like to take this opportunity to lend my support to Michael Levant as he vies for a nomination to the Military Court of Appeals.

Michael Levant is in many ways a qualified man for this position. Both his civilian and military careers have many high points. Having spent many years as a lawyer, Michael has been a judge with the Federal Energy Regulatory Commission for the past 18 years. Since 1986 he has been a Brigadier General in the United States Air Force Reserve, a highlight of a most distinguished military career.

I feel that Judge Michael Levant is highly qualified for a position on the Military Court of Appeals and I support him in this endeavor.

Sincerely,



DENNIS DeCONCINI  
United States Senator

DDC/tbj

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1991

NAME OF CORRESPONDENT: MR. JOSEPH P. DIMAGGIO

SUBJECT: BELATED THANK YOU FOR THE MEDAL OF FREEDOM

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/09/20         |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
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|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

5152 Collins Avenue  
Miami Beach, Florida 33140  
September 13, 1991

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Re: Medal of Freedom

Dear John:

Excuse this belated thank you - the Medal of Freedom was held by the building management company while I as in travel status between New York, New Jersey, San Francisco and Miami. Just received the Medal this morning and I must say it is one of my most treasured possession.

It was a great honor to be at the White House and on Air Force One for the visit to Toronto - baseball is America and being an American is something for all of us to cherish.

Please give my best to President Bush.

Again, many thanks.

Warmest personal regards,

Sincerely,



JOSEPH P. DIMAGGIO

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1991

NAME OF CORRESPONDENT: MR. DICK DURBIN

SUBJECT: SEEKS APPOINTMENT TO AN ADVISORY COMMITTEE OR BOARD REGARDING HEALTH CARE OR PRISONS.

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 91/09/17      |             | / /                    |
|                            | REFERRAL NOTE: |          | / /           |             | / /                    |
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|                            | REFERRAL NOTE: |          | / /           |             | / /                    |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

September 14, 1991 27054

Dick Durbin

505 W 7th #319

Austin, Texas 78701

(512) 477-1147

Dear Mr. Summers,

You've done a terrific job as the president's chief advisor and I have been your greatest fan and supporter.

I'm a life time Republican, a good friend of Chase Untermeyer and was a close friend of Dean Burch.

In the Nixon years I raised money for the party in Arizona and Philadelphia. Now, at last I would like a favor. I would like to be

appointed to an advisory committee or board to make policy recommendations on health care or

prisons. I am a member of the advisory board of Who's Who in America and a good friend of the Republican Party. Please call me back? Sincerely

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: MR. CHRISTOPHER J. DELZIO

SUBJECT: FORWARDS AN ARTICLE ON JEWISH SETTLEMENTS IN  
THE WEST BANK AND WHETHER THIS SHOULD  
INFLUENCE U.S. LOAN GUARANTEES TO ISREAL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/09/16         |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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270264  
Christopher J. Delzio  
Financial Consultant  
Private Client Group  
1 North Broadway  
White Plains, New York 10601  
914 682 5558  
FAX 914 682 5561



9-10

AL A15  
NY TIMES

# stages

John.

this is how I see  
it - How do you  
feel.

Chris

that disputed territory. knows that, too; that's settlements fust is about. Israel make Judea and including the outskirts of verboten to Jews is to a long step toward the Palestinian state on that off limits to Jews. is one of those to be a face-to-face confer- en, require that the is- ed symbolically in ad- White House answer is ents "inflare passions". oncession is needed for come at all. Friedman of The New who is far more even- ne, reports this fact: "In e months of diplomacy, State Baker managed to

## viet Jews victims.

states out of making a self settlement building condition for their partic-

plight of the Jews eager for emigration; no American politician wants the blood of any possible pogrom in his hands; rather than take them in the U.S., we want them to go to Israel. And we are prepared to guarantee loans to help house them; that is not an issue. But there is an issue before the Congress: are we, for the first time in our history, prepared to use humanitarian aid as a lever to force another democratic government to act against what it sees to be its interests? Not so, insists the President; he merely intends to use the "delay" as a means to lean on Israel to forbid its citizens from moving to lands that the P.L.O. claims. The continuation of Jewish settlements, in Mr. Bush's eyes, is an obstacle to the grand settlement he has clearly in his mind and is determined, as the only super-power left standing, to impose. Both Mr. Bush and the Israelis are well aware of what a "settlements freeze" really would be. It is no mere pause in an activity that irritates Arabs, as our State Department likes to pretend it is; on the contrary, the day Israel bars Jews from moving to the West Bank is the day that Israel in effect gives up

proposed peace conference, but he was not able to talk Mrs. Bush out of it, officials said. Can you believe it? George Bush's position on settlements is more pro-Arab than the Arabs. Assad of Syria was ready to meet Shamir of Israel without a settlement surrender in advance, but America's George Bush was not. I am not among Secretary Baker's acolytes, but even he deserves some sympathy as he must be coming to the conclusion that there is no greater obstacle to peace in the Middle East than George Bush's obsession with forcing Israel out of the West Bank. Obsession it must be, because there is no rational explanation for a one-sided policy that ought to end the conference, or for threatening the futures — and perhaps endangering the lives — of a million innocents who want only to live in freedom. Decent people can disagree about the West Bank, but humanitarian aid delayed is aid denied. What new morality justifies the callous abuse of refugees to achieve some diplomatic aim? Couldn't you tell Mr. Bush that we are a civilized people and don't hold anybody hostage?

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: RECOMMENDS CHRISTINA BOLTON FOR APPOINTMENT  
AS ASSISTANT SECRETARY OF COMMERCE FOR TRADE  
DEVELOPMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/09/13         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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269813

BOB DOLE  
KANSAS  
141 SENATE HART BUILDING  
(202) 224-6521

COMMITTEES:  
AGRICULTURE, NUTRITION, AND FORESTRY  
FINANCE  
RULES

# United States Senate

WASHINGTON, DC 20510

September 9, 1991

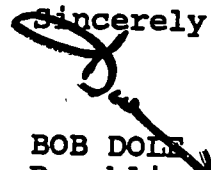
The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John:

Enclosed for your consideration is a copy of my letter to Commerce Secretary Bob Mosbacher, expressing my interest in the appointment of Christina Bolton to the position of Assistant Secretary of Commerce for Trade Development.

I will be pleased to discuss this matter with you at your convenience, but wanted to insure you are aware of my personal interest in this matter.

Sincerely yours,



BOB DOLE  
Republican Leader

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1991

NAME OF CORRESPONDENT: MR. RICHMOND DAVIS

SUBJECT: RECOMMENDS MR. JOSHUA I. SMITH FOR  
APPOINTMENT TO A FEDERAL JUDICIAL POST

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/09/13         |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

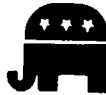
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- \*A-APPROPRIATE ACTION       \*A-ANSWERED                   \*TYPE RESP=INITIALS       \*
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- \*I-INFO COPY/NO ACT NEC\*     \*                                   \*                   OUTGOING           \*
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- \*S-FOR-SIGNATURE           \*                                   \*                                   \*
- \*X-INTERIM REPLY           \*                                   \*                                   \*
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MANAGEMENT.

# REPUBLICAN CENTRAL COMMITTEE

## For Prince George's County



September 11, 1991

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

I understand that Mr. Joshua I. Smith recently wrote Boyden Gray supporting Roger E. Middleton as a candidate for a Federal judicial post. I wish to join Mr. Smith in backing Mr. Middleton's candidacy.

Mr. Middleton first came to my attention in 1988 when he was co-chairman in the County for Alan Keyes' Senate race against Paul Sarbanes. I have met with him several times -- and spoken to him on the phone many times -- since then regarding GOP business in Prince George's County. I have found him to be as supportive as possible given his very busy work schedule. He is a member of the Southern Prince George's County Republican Club, Prince George's County Men's Republican Club, and the Prince George's County Black Republican Council.

Mr. Middleton, a bright attorney, is currently serving as Director of the Office of Hearings and Appeals for the U.S. Department of the Interior. Mr. Middleton is responsible for supervising the activities of the Office of Hearings and Appeals, exercising the supervisory authority of the Secretary of the Interior over hearings and appeals on all matters within jurisdiction of the Department. He considers and decides, personally, final administrative appeals to the Secretary. Mr. Middleton is also responsible for exercising jurisdiction over the Administrative Law Judges of the Department and for advising the Secretary on matters requiring broad policy determination.

Prior to his employment with the Department of the Interior, Mr. Middleton served as Antitrust and Corporate Policy Counsel for the U.S. Chamber of Commerce. Mr. Middleton was responsible for providing the U.S. Chamber and its corporate membership with legal counsel on matters of corporate governance, commercial law, white collar crime, product liability and insurance law, patent, trademark and copyright law, and other issues of general corporate concern. Additionally, Mr. Middleton maintained a private civil law practice in Maryland, specializing in tax and commercial matters.

Mr. Middleton  
two

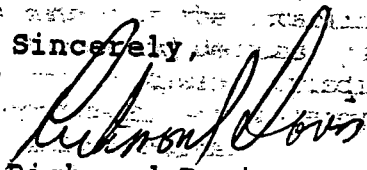
Additionally, Mr. Middleton has informed me, he has also been employed as Assistant Counsel to the New York State Senate and has held a number of legal and administrative posts in state and local government.

His resume reflects that Mr. Middleton received his B.A. at Syracuse University majoring on Political Science; earned a Masters degree in Public Administration at Maxwell School of Citizenship and Public Affairs at Syracuse University and was awarded his Juris Doctor at the State University of New York at Buffalo. He is a member of the Pennsylvania Bar Association, the American Bar Association, and is admitted to practice before the Supreme Court of the United States; the U.S. Court of Appeals for the Third Circuit; the U.S. Court of Appeals for the Fourth Circuit; the U.S. Tax Court and state and federal courts in Pennsylvania and Maryland.

I have been told that Mr. Middleton's candidacy is also supported by Senator Don Nickles and Representative Norman Lent.

Your consideration of Mr. Middleton's qualifications would be very much appreciated. I have enclosed a copy of his resume for your review.

Sincerely,



Richmond Davis  
Chairman

OFFICE OF THE SECRETARY OF THE  
PENNSYLVANIA BAR ASSOCIATION

RYAN E. MIDDLETON  
Syracuse, N.Y.

... has a business administration practice.

200-1000-1000

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1991

NAME OF CORRESPONDENT: MR. CHRISTOPHER C. DEMUTH

SUBJECT: INVITATION TO A DINNER IN HONOR OF IRVING  
KRISTOL ON DEC 4 91 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/09/13         |              | C 91/09/13 |
| JACKIE KENNEDY             |                | RSA         | 91/09/13         |              | / / /      |
|                            | REFERRAL NOTE: |             | / / /            |              | / / /      |
|                            | REFERRAL NOTE: |             | / / /            |              | / / /      |
|                            | REFERRAL NOTE: |             | / / /            |              | / / /      |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
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MANAGEMENT.



Christopher C. DeMuth  
President

September 10, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear John:

It gives me great pleasure to report that Irving Kristol has been selected to receive the American Enterprise Institute's Francis Boyer Award for 1991. An announcement of the award is enclosed. Mr. Kristol will receive the award and deliver the Boyer Lecture at AEI's annual dinner on Wednesday, December 4, 1991 at the Washington Hilton hotel in Washington, D.C.

You will receive a formal invitation to the affair in early October -- but we are especially interested in having you join us, and hope you will mark your calendar and plan to attend now. We plan to pay special tribute to Mr. Kristol that evening for his immense contributions to American intellectual life, and would like to assemble as many of his friends, colleagues, and admirers as possible.

Yours cordially,

A handwritten signature in cursive script that reads "Chris".

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1991

NAME OF CORRESPONDENT: MR. DAVID DONIGER

SUBJECT: REQUESTS COPIES OF DOCUMENTS AND RECORDS  
PERTAINING TO THE EPA'S REGULATIONS AND  
GUIDELINES FOR MUNICIPAL WASTE CONBUSTORS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/09/05         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.



269021

Natural Resources  
Defense Council

1350 New York Ave., N.W.  
Washington, DC 20005  
202 783-7800  
Fax 202 783-5917

September 4, 1991

The Honorable John Sununu  
Chief of Staff  
The White House, Room 1/WW  
1600 Pennsylvania Avenue, N.W.  
Washington, D. C. 20500

Re: Freedom of Information Act Request

Dear Chief of Staff Sununu:

Pursuant to the Freedom of Information Act, 5 U.S.C. §522, as amended, the Natural Resources Defense Council (NRDC) hereby requests copies of certain documents and records, enumerated on the following pages, pertaining to the Environmental Protection Agency's regulations and guidelines for municipal waste combustors.

By way of background to this request, let me draw your attention to an article in the National Journal ("Quayle's Quiet Coup," July 6, 1991) which states:

"Among those upset by EPA's recycling proposal and who lobbied the [competitiveness] council were a phalanx of municipal and county officials concerned about its cost and its breadth." [p. 1679]

The article goes on to quote concerns voiced by Barbara Paley, associate legislative director for the National Association of Counties, and Richard F. Goodstein, divisional vice president of national government affairs at Browning-Ferris Industries. The article then states:

"Paley and other lobbyists called the White House, sent follow-up letters, and even met several times with White House aides. They were advised to contact the [competitiveness] council, which Paley had never heard of. They hit paydirt when OMB found that the proposal did not pass muster under a cost-benefit test and ran counter to principles of federalism . . . ." [p. 1679]

Let me also bring to your attention an excerpt from a memorandum for James McRae, OMB, from Howard Gruenspecht, Council of Economic Advisers, entitled

Freedom of Information Act Request  
September 4, 1991  
Page 2

"Questions on EPA's MWC Regulation" and dated December 7, 1990 (EPA docket A-89-08, II-K-001). It states, on page 2:

"Industry and government contacts have pointed out that recycling costs are often underestimated."

With this background, NRDC requests the following documents:

1. Any letters, memoranda, or other written communications received by you or any member of your staff from any person who is not a federal employee on the subject of EPA's proposed regulations and guidelines for municipal waste combustors, between the dates of November 1, 1989, and February 28, 1991. This request includes but is not limited to communications from any persons named or referred to in the National Journal article and the CEA memorandum quoted above.
2. Any documents or records (including but not limited to letters, memoranda, notes, telephone logs, appointment calendars) indicating the occurrence of any telephone calls or meetings between you or any member of your staff and any person who is not a federal employee on the subject of EPA's proposed regulations and guidelines for municipal waste combustors, between the dates of November 1, 1989, and February 28, 1991. This request includes but is not limited to telephone calls or meetings with any persons named or referred to in the National Journal article and the CEA memorandum quoted above.
3. Any documents or records (including but not limited to letters, memoranda, notes, attachments) containing and/or summarizing any information or data contained in, and/or any views expressed in, any documents covered by paragraph 1 or any telephone calls or meetings covered by paragraph 2.
4. Any documents or records (including but not limited to letters, memoranda, notes, attachments) demonstrating that any information or data received or summarized in any document covered by the paragraphs 1-3 were transmitted to the Environmental Protection Agency, as provided for under the Memorandum for OIRA Staff from Robert P. Bedell, Deputy Administrator, Subject: OIRA Procedures #3 (May 30, 1985); the Memorandum for Heads of Executive Departments and Agencies from David Stockman, Director, OMB, Subject: Certain Communciations Pursuant to Executive Order 12291 (June 11,1981); the letter to A. James Barnes, Deputy Administrator, EPA, from Robert P. Bedell, Deputy Administrator, OIRA (May 30, 1985) [all three reprinted in Appendix III of the 1991 Regulatory Program of United States].

5. Any other documents or records (including but not limited to letters, memoranda, notes, attachments) summarizing, reviewing, or analyzing any information or data referred to in paragraphs 1-4, whether prepared by you, any member of your staff, or anyone else. This request includes, but is not limited to, any written preparation for, or any notes taken at, the meeting of the Council on Competitiveness on December 19, 1990, regarding the proposed EPA regulations and guidelines for municipal waste combustors, as well as any minutes or other records made of such meeting.

6. Each of the requests in the preceding paragraphs should be construed to include copies of any such documents that may be in the possession of you or a member of your staff, even if originally prepared by or addressed to someone else.

This Freedom of Information Act request is made of you in each of the following capacities: (a) as a member of the Council on Competitiveness, or as a participant in the December 19, 1990, Council meeting on municipal waste incinerators, (b) as the chief officer of a federal agency other than the Council, and (c) as a federal employee.

In accordance with Larson v. C.I.A., (No. 87-5713, D.C. Cir., Slip op. April 12, 1988), I ask that fees associated with this Freedom of Information Act request be waived because:

"disclosure of the information is in the public interest because it is likely to contribute significantly to public understanding of the operations of activities of the government and is not primarily in the commercial interest of the requester." 5 U.S.C. §552(a)(4)(A).

First, NRDC is a non-profit, membership organization dedicated to the protection of public health and the natural environment through educational efforts and other means. NRDC is tax-exempt under §501(c)(3) of the Internal Revenue Code and is not a commercial entity. Thus, disclosure of the information has no relation to a commercial interest.

Second, the documents being sought would contribute significantly to public understanding of the operations of the Competitiveness Council and other federal agencies in relation to their review of the municipal waste combustor regulations and EPA regulations in general. In particular, release of the documents would contribute significantly to public understanding of the means by which persons who are not federal employees have communicated, and may communicate in the future, with each of these bodies. NRDC has the capability and intention to broadly disseminate the information to our 170,000 members and the general public through our publications, The Amicus Journal and Newsline, as well as through other means.

Freedom of Information Act Request

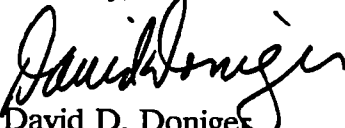
September 4, 1991

Page 4

If you determine that some or all of the documents requested are exempt from release, please specify which FOIA exemption applies to each document or portion thereof which you will not release, and why.

I look forward to your response within ten working days, i.e., by September 14, 1991. If you have any questions, please contact me by telephone at (202) 624-9334 in order to speed consideration of this matter.

Sincerely,



David D. Doniger  
Senior Attorney

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 03, 1991

NAME OF CORRESPONDENT: MS. ELLEN DALTON

SUBJECT: INVITATION TO ADDRESS THE FALL 1991/WINTER  
1991 NATIONAL YOUNG LEADERS CONFERENCE THIS  
FALL 91 OR WINTER 92 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/09/03         |              | C 91/09/03 |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/09/03         |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

267322



August 30, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor Sununu:

On behalf of the Congressional Youth Leadership Council, it is a pleasure to extend to you an invitation to address the Fall 1991/Winter 1992 National Young Leaders Conference (NYLC). The Council is a non-profit educational organization that is guided by a bi-partisan honorary board of over 300 Members of Congress. This Fall and Winter over 4000 outstanding high school juniors and seniors participating in the NYLC will come to Washington for an intensive study of the three branches of government, the media, and international affairs.

The NYLC provides a unique opportunity for the students to gain an insider's view of government by interacting with those individuals who shape public policy. I know you share our concern for educating youth about responsible citizenship and join us in promoting active involvement in the democratic process. We encourage our students to consider all viewpoints as they endeavor to come to an understanding of the issues facing our nation.

A portion of the conference is devoted to the Executive Branch of government. In the past, we have begun the day with addresses from various members of the President's Cabinet and White House Staff. We at the Council certainly hope that you will assist us and contribute to the balance of our program by accepting our invitation to speak to the young leaders of tomorrow during one of the Conference weeks this Fall or Winter.

Your participation in the National Young Leaders Conference will give the students a first hand look at the Executive Branch and how it works. Since our philosophy is that we can be of no greater service to our country than by instilling an appreciation of our American heritage and democratic institutions in the "successor generation," we hope that you will respond favorably to our request.

For your convenience a reply memorandum is enclosed. If you have any questions or need additional information, please contact Anne Cassidy at (202) 638-0008. Thank you for your time and consideration.

Sincerely,

Ellen Dalton  
Director  
National Young Leaders Conference

enclosure  
EFD:aec

1511 K Street, N.W., Suite 842  
Washington, D.C. 20005  
(202) 638-0008

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 03, 1991

NAME OF CORRESPONDENT: DR. JOSEPH S. D'AGOSTINO

SUBJECT: UPDATE ON HIS EMPLOYMENT WITH THE DEPARTMENT  
OF EDUCATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |     |                    |
|----------------------------|----------------|----------|---------------|-------------|-----|--------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C D | COMPLETED YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 91/09/03      |             |     |                    |
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MANAGEMENT.

267391

JOSEPH S. D'AGOSTINO, Ph.D.

2529 Bull Run Court

Vienna, Virginia 22180

703-573-8707

August 28, 1991

Governor John H. Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, DC 20500

Dear John,

Thanksgiving came a few months early this year.

The last time we spoke, you very kindly told me to keep you informed as to where my Federal job search took me.

On Monday, August 26th, a phone call informed me that all my papers had finally been signed and that I should report at once. By 11:00AM I had taken my oath and became a full fledged federal employee.

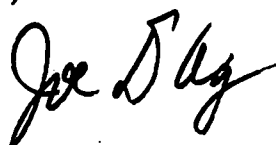
I have been assigned to the area under the Assistant Secretary for Elementary and Secondary Education. I will be reporting to a Dr. Lee Wickline as a project officer in the Eisenhower Science & Math Program. My office is in Room 2040 at 400 Maryland Avenue. My phone number is 401-1338.

After 2 days my impression is that it is a positive program with really great people manning the front lines.

I plan to drop a note to Nancy with more of the details.

Once again, many thanks for many things.

Sincerely,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE MITCHELL E. DANIELS JR.

SUBJECT: INVITATION TO THE THIRD ANNUAL DOOLITTLE  
AWARDS LUNCHEON ON NOV 22 91

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/08/29         |              | C 91/08/29 |
| JACKIE KENNEDY             |                | RSA         | 91/08/29         |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



260042

August 26, 1991

Mr. John H. Sununu

On Friday, November 22nd, Hudson Institute will host its 3rd Annual Doolittle Awards Luncheon, conferring the Jimmy Doolittle Award for "creative contributions of thought and action to the national security." The luncheon will be at the Shoreham Hotel in D.C. Past recipients were David Packard in 1989, presented by Secretary Dick Cheney, and James Schlesinger in 1990, presented by Vice President Quayle.

Former President Reagan has agreed to be the 1991 recipient, and I hope that President Bush will agree to present the award. This appearance makes sense because:

1. It presents an opportunity to re-establish, without downside risk, the tie between the two presidents, and send a positive message to Reagan fans in the party's conservative base.
2. It presents a chance to remind the press and public of the centrality of defense preparedness to the recent expansion of freedom all over the world, and the continuing importance of a strong defense in an uncertain world.
3. It presents an opportunity to evoke the success of Desert Storm once again.

I could go on, but you get the picture. Speaking of pictures, I could imagine a great one of two well-known World War II flyers (General Doolittle is still alert and active in his 90s, and will attend the luncheon health permitting.)

I really believe that this event would be very much in President Bush's interest, and would give him a convenient platform for several politically useful messages. Please give it close consideration.

Mitch Daniels

mb

*Mitch D.*  
8/26

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE MITCH DANIELS

SUBJECT: PERSONAL NOTE

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/08/22         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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August 7, 1991

Stop laughing.

If you had spent the money my friends and I did to go to Fantasy Baseball Camp, you'd send out your baseball cards, too.

This experience could not be justified logically, physically, athletically, or intellectually. Not that I didn't learn anything--for example, I learned that some sadist has lengthened the baselines, and therefore the throw from the shortstop hole, by at least 10 feet since high school.

I also benefitted from some excellent coaching. Steve Garvey, Carl Erskine, and Tom Lasorda all advised me not to quit my regular job. Therefore, reorders for the attached may still be directed to:

Mitch Daniels  
Vice President - Corporate Affairs  
Eli Lilly and Company  
Lilly Corporate Center  
Indianapolis, In. 46285

mb