

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29119
Folder ID Number: 29119-001

Folder Title:
M.I. [More Important] (copies) 8/91-12/91 Incoming B [2]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	3	6

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MR. CRAIG R. BENSON

SUBJECT: APPRECIATION FOR YOUR LETTER AND GIFT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

October 25, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20510

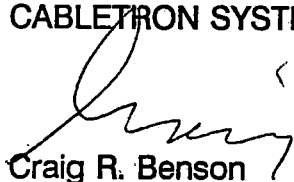
Dear Governor Sununu:

Bob and I really appreciated your letter and gift to us. It's really nice to know that as busy as you must be you haven't forgotten the two mavericks from Rochester. We certainly support all the hard work you have done in Washington, and look forward to significant accomplishments in the future.

If you ever need anything from us, please don't hesitate to call.

Sincerely,

CABLETRON SYSTEMS, INC.



Craig R. Benson
Chairman/COO

CRB:ks

P.S.

Talk Ed into running for Governor. It's been four long years since we had a hard working, intelligent representative in the corner office.

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD M. BAKER JR.

SUBJECT: APPRECIATION FOR HELPING HIM SECURE THE DATE
FOR NEXT YEAR'S DINNER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER      *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED      *      CODE = A      *
*R-DIRECT REPLY W/COPY *                  *COMPLETED = DATE OF *
*S-FOR-SIGNATURE      *                  *      OUTGOING      *
*X-INTERIM REPLY      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

281876

GEORGE BUSH

THE PRESIDENT'S DINNER

Guy Vander Jagt
Chairman
National Republican
Congressional Committee

Robert H. Michel
Republican Leader of the House

Howard H. Baker, Jr.
Dinner Chairman

Phil Gramm
Chairman
National Republican
Senatorial Committee

Bob Dole
Republican Leader of the Senate

Co-Chairmen

Howard P. Allen
Dwayne O. Andreas
Rabbi Balkany
Rudy Boschwitz
Lodwick M. Cook
Alec P. Courtelis
Robert A. Day
Walter J. Ganzi, Jr.
Elsie H. Hillman
Earl T. Leonard, Jr.
Carl H. Lindner
Jack McDonald
David H. Murdock
Admiral Dan Murphy
Joe M. Rodgers
Frederick W. Smith
Alex G. Spanos
Jackson T. Stephens
Donald Stone
Jonathan M. Tisch
Ted Welch
Frank G. Zarb

October 20, 1991

The Honorable John Sununu
Chief of Staff to the President
of the United States
The White House
Washington, D.C. 20500

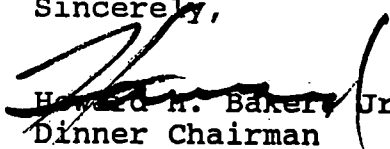
Dear John:

On behalf of The President's Dinner Committee, I would like to thank you for taking the time to help us secure next year's Dinner date of April 21, 1992. I know next year will be an extremely busy one and I appreciate your early consideration.

As you know, The President's Dinner has consistently broken all fundraising records over the past 4 years. This next year may be perhaps the most important in which to strive to, once again, beat our record. With a confirmed Dinner date we can begin this process now.

Thank you once again for your early attention and I look forward to working with you in the coming year.

Sincerely,


Howard H. Baker, Jr.
Dinner Chairman

cc: David Carney
Betsy Ekonomou
Ron Kaufman

(202) 659-1771 (202) 833-2491 (FAX)
1101 17th Street, N.W. ♦ Suite 808 ♦ Washington, D.C. 20036

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MS. EVELYN BADGER

SUBJECT: UPDATE ON THE ORGANIZATION'S ACTIVITIES

ACTION DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/28			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

OREGON LANDS COALITION

"Putting People Back into the Environmental Equation" ■ 280 Court Street NE, Suite 5, Salem, OR 97301 ■ (503) 363-8582 ■ fax: (503) 363-6067

Direct correspondence to: P.O. Box 213, Canyonville, OR 97417

October 22, 1991

The Honorable John Sununu
Chief of Staff
White House
Washington, D.C. 20515

Dear Governor Sununu:

When you generously met with myself and a small group of our people in Senator Packwood's office back in July, you encouraged Oregon Lands Coalition to build a national coalition. Such a formation did occur during our annual September lobby trip to Washington, D.C.

We were joined by resource-dependent users from 26 different states, whose organizations represented nearly five million people, in our lobby effort and put together the foundation for the national coalition temporarily being referred to as the Fly-In for Freedom Coalition.

These same people will be joining myself and others in St. Louis on November 8, 9 and 10 to put the internal mechanics of this organization on a full-fledge track. A permanent name will also be chosen at that time.

We have received some very positive media on this coalition-building effort as shown in U.S. News & World Report, Oct. 21, 1991 issue.

I will continue to keep you informed as America's wise-multiple use advocates come together under one umbrella in search of environmental legislation that balances the needs of nature with the social and economical needs of people.

Thank you, Governor Sununu for your strength and strong leadership on behalf of all Americans, we are truly grateful to you for your service to this Nation and to the President.

Sincerely,

Evelyn Badger

Evelyn Badger
Vice-President

Associated Oregon Loggers • Association of Western Pulp & Paper Workers-Local #3 • Citizens Natural Resource Group
Columbia River Plywood Co-Op Assn • Communities First! • COO-Central Oregon • COO-Mill City • COO-Polk County
COO-Sweet Home • Eastern Oregon Mining Assn • Gorge Resource Coalition • Horse Council of Oregon
Illinois Valley Resources Coalition • Molalla Timber Action Committee • Nehalem Valley Timber Coalition
Northwest Timber Workers Resource Council • Oregon Cattlemen's Assn • Oregon Cattlewomen • Oregon Farm Bureau
Oregon Forest Products Transportation Assn • Linn-Benton • Oregon Forest Products Transportation Assn - Statewide
Oregon Fur Takers • Oregon Off-Highway Vehicle Assn • Oregon Project-Coos County • Oregon Project-Curry County
Oregon Project-Douglas County • Oregon Project-Portland Metro • Oregon Sheep Growers Assn • Oregon Women for Agriculture •
Oregon Women for Timber • Oregonians for Food and Shelter • Oregonians in Action • Protecting Industries Now Endangered
Save Our Industries & Lands • Save Our Sawmills • So. Oregon Alliance for Resource
So. Oregon Resource Alliance-Grants Pass • So. Oregon Resource Alliance-Roseburg • Third Force for Forestry
Timber Employees Assn for Responsible Solutions • TREES • TREES-Coastal Chapter • Voters for Oregon Timber Resource
Wallowa County Cattlewomen • Wallowa County Stockgrowers • Water for Life • West Oregon Timber Supporters
West Valley Citizens for Timber • Women for Multiple Use of Our Resources • Workers of Oregon Development
Yellow Ribbon Coalition

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 28, 1991

NAME OF CORRESPONDENT: MR. CHARLES BLITZER

SUBJECT: INVITATION TO AN "EVENING DIALOGUE" FEATURING
EGOR KUZ'MUCH LIGACHEV ON NOV 14 91 IN
WASHINGTON

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/28		C	91/10/28
JACKIE KENNEDY		RSA	91/10/28			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE WOODROW WILSON CENTER

281826

CHARLES BLITZER, DIRECTOR



October 23, 1991

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I am pleased to invite you to an Evening Dialogue at the Woodrow Wilson Center on Thursday, November 14th, entitled "*Perestroika* in Retrospect," featuring Egor Kuz'mich Ligachëv as our guest speaker. The dinner and lecture will take place on Thursday, November 14th, beginning at 5:30 pm, and will be chaired by Blair Ruble, Director of the Kennan Institute for Advanced Russian Studies of the Woodrow Wilson Center.

Egor Kuz'mich Ligachëv was the second-most important political leader of the Soviet Union for most of the period from 1985 until 1990 and played a leading role in the introduction of the policy of *perestroika*. He served as First Secretary of the Tomsk Oblast (Regional) Party Committee in Siberia from 1965 until 1983, and was appointed to the Secretariat of the Central Committee of the Communist Party in 1983 by Yuri Andropov, then General Secretary of the CPSU.

Mr. Ligachëv headed the Central Committee's powerful Department of Organizational Party Work from 1983 until 1985, when he became a full member of the Politburo, the Party's highest ruling body, one month after Mikhail Gorbachëv's election to the post of General Secretary. Serving in the capacity of "Second Secretary" of the CPSU under Mikhail Gorbachëv, Mr. Ligachëv often chaired the meetings of the Secretariat, the main organizing body for the Politburo, in the absence of Mr. Gorbachev. He was elected in 1989 and remains today a People's Deputy of the USSR Congress of People's Deputies.

Our evening will begin at 5:30 pm on November 14th with a brief reception, followed by Mr. Ligachëv's formal remarks at 6:15 pm, and then proceed to dinner. We will conclude the evening with a question and answer period with the speaker and end promptly at 9:00 pm. Please respond to our invitation by returning to us the enclosed R.S.V.P. card by November 1st. The Woodrow Wilson Center is located on the third floor of the Smithsonian Institution's "Castle" Building, 1000 Jefferson Drive, S.W. and is easily reached by metro. Limited parking is available on the Mall.

Evening Dialogues at the Woodrow Wilson Center are made possible by the generosity of the Xerox Foundation. The series is one of the most visible ways in which the Center achieves its mission of bringing together "the world of learning and the world of public affairs." Our evening with Mr. Ligachëv provides the academic and public policy communities of Washington a rare opportunity to hear from a key Soviet politician of the *perestroika* years.

I hope you will be able to join us.

Sincerely,

Charles Blitzler
Director

ID# 281076

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 25, 1991

NAME OF CORRESPONDENT: MS. GAIL A. BIGGLESTONE

SUBJECT: APPRECIATION AND ENCLOSURES PHOTO

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/25		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

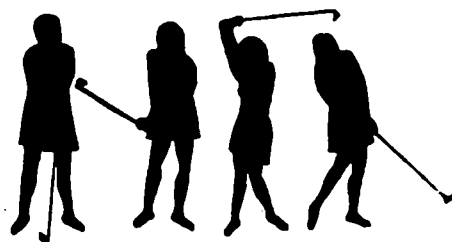
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

**JANE BLALOCK
PRO-AM CLASSIC**

23 High Street
Portsmouth, NH 03801
603-436-PUTT
Fax: 603-436-3150

Gail A. Bigglestone
Tournament Director



October 22, 1991

Sponsored by

NYNEX
Yellow Pages

Governor and Mrs. John Sununu
Office of the Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor and Nancy;

I hope this photo brings back memories of a fun day at the Jane Blalock Pro Am. Joan Chandler, our photographer sent it to me and indicated that you had expressed an interest in having it. Certainly is a good shot of both of you.

Thank you again for joining our day and for helping to contribute to the success of this annual event.

If you would like any additional prints of this handsome golfing duo, just let me know.

Sincerely;

A handwritten signature in cursive script, appearing to read "Gail".

Gail A. Bigglestone
Tournament Director

for the benefit of the

UNH Department of Women's Athletics Jane Blalock Athletic Scholarship Fund

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 21, 1991

NAME OF CORRESPONDENT: MR. PAUL BECKNER

SUBJECT: INVITATION TO BI-ANNUAL BOARD OF DIRECTORS
RECEPTION/DINNER TO BE HELD WEDNESDAY
NOVEMBER 6, 1991

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/21		C	91/10/21
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/10/21			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Citizens for a
Sound Economy
470 L'Enfant Plaza, SW
East Building #7112
Washington, DC 20024

(202) 488-8200
FAX: (202) 488-8282

Paul Beckner
President

C8E

October 18, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu,

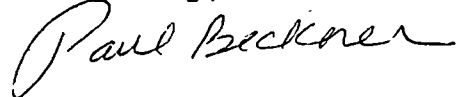
Citizens for a Sound Economy invites you to attend our
bi-annual Board of Directors reception and dinner on Wednesday,
November 6, 1991.

The reception and dinner will be held at the Hay Adams
Hotel, located at One Lafayette Square, Washington, D.C. The
reception will begin at 6:00 p.m. in the Adams Room, with the
dinner to follow at 7:00 p.m.

The speaker for the evening will be Representative Scott
Klug from Wisconsin. Representative Klug led the charge to close
the scandal-ridden House of Representatives Bank and called for
the full-scale ethics committee investigation. Representative
Klug also is known for his efforts to cut wasteful government
spending, as well as his "tough" legislative decisions which
support the best interests of the people, not Congress. Before
joining Congress this year, Representative Klug was a journalist.

I hope you will be able to join us for the dinner and the
reception. Please respond to Chrissy Hart at 202/863-7613 by
Monday, November 4. I look forward to seeing you there.

Sincerely,



Paul Beckner

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 21, 1991

NAME OF CORRESPONDENT: MR. HUBERT BEATTY

SUBJECT: RECOMMENDS THORNE G. AUCHTER FOR APPOINTMENT
TO THE RISK ASSESSMENT AND RISK MANAGEMENT
COMMISSION AND ENDORSES PROPOSED EXECUTIVE
ORDER ON ENVIRONMENTAL RISK ASSESSMENT.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/10/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

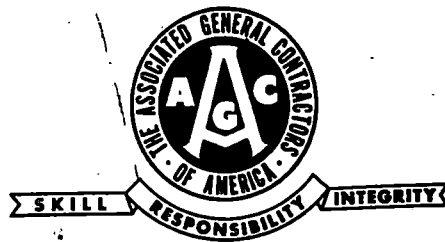
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA

1957 E Street, N.W. • Washington, D.C. 20006 • (202) 393-2040 • FAX (202) 347-4004

MARVIN M. BLACK, President ROBINS H. JACKSON, Senior Vice President BYRON L. FARRELL, Vice President
LAWRENCE J. McGOUGH, Treasurer HUBERT BEATTY, Executive Vice President

October 17, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

The Associated General Contractors of America understands that consideration is being given to an appointment or appointments to the Risk Assessment and Risk Management Commission.

In that regard, our association is pleased to recommend Mr. Thorne G. Auchter, Director, The Institute for Regulatory Policy, as a Commission member.

Mr. Auchter has extensive and practical business experience, in addition to excellent government experience, as a result of having served as Assistant Secretary of Labor for the Occupational Safety and Health Administration.

We understand that consideration is being given to an Executive Order on Environmental Risk Assessment and Risk Policy.

We fully endorse the proposed Executive Order and regard it as badly needed in an economic climate where the prospects for recovery are being smothered by what the Associated General Contractors of America regards as environmental extremism.

Sincerely,

Hubert Beatty
Executive Vice President

HB/mg

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 278430

INCOMING

DATE RECEIVED: OCTOBER 16, 1991

NAME OF CORRESPONDENT: THE HONORABLE GARY L. BAUER

**SUBJECT: CONCERNS REGARDING EARNED INCOME TAX CREDIT
POLICY**

		ACTION		DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/16			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: **MEDIA:**L **INDIVIDUAL CODES:** _____

CS MAIL **USER CODES:** (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



October 14, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to express concern about recent indications that some in the Administration are seeking to simplify the Earned Income Tax Credit (EITC) in a manner which would reverse the Administration's long-held position opposing tax discrimination against families that care for their own children.

In testimony before the Senate Finance Committee recently, the Treasury Department's Assistant Secretary for Tax Policy, Kenneth W. Gideon, advocated eliminating the "no double dipping" rule which prevents taxpayers from claiming both the Dependent Care Tax Credit (DCTC) and the Young Child (or "wee tots") Supplement to the EITC. While we support the goal of making the EITC less complex, Gideon's proposed elimination of the "interaction rule" governing the DCTC and the Young Child credit would violate the "non-discrimination" principle that was central to the tax credit portions of the President's child care plan (as outlined in the 1988 presidential campaign and the Administration's proposed FY 1990 and FY 1991 budgets).

As the enclosed fact sheet indicates, we believe tax discrimination against families that care for their own children cannot be justified. Moreover, we believe there are better ways to achieve EITC simplification. For example, rather than having the Young Child credit be a supplement to the EITC (which was Congressman Tom Downey's idea originally), the Young Child credit -- with its "no double dip" rule -- could be made a separate line item of the tax code located just above or just below the DCTC line item. Such a scheme, which is actually more in line with the President's original proposal, would give taxpayers a side-by-side, either/or option much like that which exists currently with deductions (you can claim the standard deduction or you can itemize deductions, but you cannot claim both).

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1991

NAME OF CORRESPONDENT: MR. GARY BAUER

SUBJECT: ENCLOSURES TEN COPIES OF PUBLICATION
"FAMILY POLICY," ON THE SUBJECT OF WOMEN IN
COMBAT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



October 9, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am enclosing ten copies of our most recent issue of Family Policy on the subject of women in combat. This is a timely topic and we hope the insights provided by our analysis will be helpful to you.

Family Research Council publishes Family Policy to better inform policy makers on the family implications of government initiatives. We believe that placing women in combat will have a profound impact on American family life.

"Americans at Risk" was written by our staff analyst, Robert G. Morrison. Bob's experience as a Coast Guard veteran and military spouse give him an appreciation of some of the problems involved in a gender-blind military.

FRC, as you know, is a division of Focus on the Family Ministries. Our president, Dr. James C. Dobson, reaches millions of Americans daily through his radio broadcast, including thousands in the Armed Forces. The broadcast now originates from Colorado Springs.

We know that there is keen interest in this issue among many of our constituents. We would be happy to meet with you and your staff to discuss "Americans at Risk."

Sincerely yours,


Gary L. Bauer
President

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 08, 1991

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE II

SUBJECT: INVITATION TO ADDRESS THE TEAM 100 NATIONAL
MEETING ON OCT 17 91 IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/08		C 91/10/08
JACKIE KENNEDY		RSA	91/10/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276784

REPUBLICAN NATIONAL FINANCE COMMITTEE
310 FIRST STREET, SOUTHEAST WASHINGTON, D.C. 20003 202-863-8720

October 3, 1991

The Honorable John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We have just received confirmation of the dates for the Republican National Committee's Team 100 National Meeting. The dates are October 16 - 17, 1991.

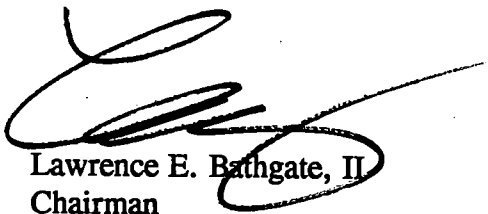
We would like to cordially invite you to address our members at this meeting. A breakfast will be held from 8:00-9:15 a.m. followed by a business briefing from 9:30-11:00 a.m. on October 17th at the Willard Hotel, 1401 Pennsylvania Avenue, NW. We would be honored to have you join us for all or part of the time. The format consists of ten minutes of remarks followed by twenty minutes of questions from the members.

Please have a member of your staff contact Molly Cogan at 202-863-8720 should you have any questions or need additional information.

Thank you for your consideration of this request.

With kind regards, we remain

Sincerely,


Lawrence E. Bathgate, II
Chairman
Republican National Finance Committee


Alec P. Courtelis
Chairman
Team 100

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: THE HONORABLE HELEN DELICH BENTLEY

SUBJECT: REQUESTS GOVERNOR SUNUNU SIGN THE ENCLOSED
PHOTO

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HELEN DELICH BENTLEY
2D DISTRICT, MARYLAND

WASHINGTON OFFICE
1610 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-3066
FAX: 202-225-4251

DISTRICT OFFICES:
200 EAST JOPPA ROAD
TOWSON, MD 21204
301-337-7222
FAX: 301-962-3898

7458 GERMAN HILL ROAD
DUNDALK, MD 21222
301-285-2747

6 NORTH MAIN STREET
BEL AIR, MD 21014
301-879-2517

Congress of the United States
House of Representatives
Washington, DC 20515

October 3, 1991

27626
COMMITTEE ON
THE BUDGET
COMMITTEE ON
PUBLIC WORKS AND
TRANSPORTATION
COMMITTEE ON
MERCHANT MARINE
AND FISHERIES
SELECT COMMITTEE ON AGING
CAUCUSES:
STEEL
ART
TRADE AND TOURISM
MARITIME
ENERGY TASK FORCE

The Honorable John H. Sununu, Chief of Staff
The White House
Office of the Chief of Staff
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed please find a copy of a photograph taken at Memorial Stadium of yourself and a member of my staff, Tami Schultz.

As you may know, Memorial Stadium, the home of the Baltimore Orioles, will play host for the last time Sunday, October 6, 1991.

We have built a new stadium closer to the Inner Harbor which will open for the 1992 season.

I'm sure Tami would consider it an honor if you would personally sign her picture. Not only would it serve as a political memory, but also a historical memory of the stadium.

Would you please send it to the attention of my staff assistant, Jeff Eney, at my Towson district office.

Thank you in advance for your time and attention to this matter.

Sincerely,


Helen Delich Bentley
Member of Congress

HDB:ts

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. STEVE D. BECHTEL JR.

SUBJECT: FORWARDS A POSITION PAPER ON THE SELECTION OF
A TECHNOLOGY FOR THE NEW PRODUCTION REACTOR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276263

Bechtel

Fifty Beale Street
San Francisco, CA 94105-1895

S. D. Bechtel, Jr.
Chairman Emeritus
Bechtel Group, Inc.

September 30, 1991

The Honorable John Sununu
Chief of Staff to the
President of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

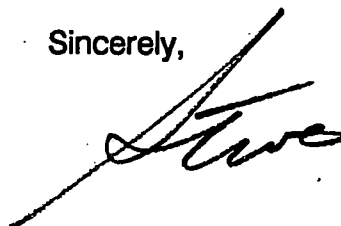
Dear John:

The purpose of this letter is to convey directly to you Bechtel's position on a pending decision of national importance and far reaching consequences, the selection of a technology for the New Production Reactor. This decision will have an important impact on the restoration of public confidence in nuclear energy.

The attached paper presents our position on NPR technology.

Best regards,

Sincerely,



Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: THE HONORABLE TOM BEVILL

SUBJECT: OPPOSES PROPOSED REGULATIONS BY THE USFWS
RELATED TO THE DISPOSITION OF INTEREST
REVENUE EARNED FROM STATE HUNTING AND FISHING
LICENSES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/07			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1230 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *                *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *          OF SIGNER *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *          OUTGOING  *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276379

TOM BEVILL
4TH DISTRICT, ALABAMA

DEPUTY WHIP

COMMITTEE:
APPROPRIATIONS

SUBCOMMITTEES:
CHAIRMAN,
ENERGY AND WATER DEVELOPMENT
MILITARY CONSTRUCTION; INTERIOR

WASHINGTON ADDRESS:
2302 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
AREA CODE 202, TELEPHONE: 225-4876

Congress of the United States
House of Representatives
Washington, DC 20515

October 3, 1991

DISTRICT OFFICES:

ROOMS 102-104
THE FEDERAL BUILDING
CULLMAN, AL 35055
TELEPHONE: 734-6043

ROOM 107
THE FEDERAL BUILDING
GADSDEN, AL 35901
TELEPHONE: 546-0201

ROOM 247—FEDERAL BUILDING
1710 ALABAMA AVENUE
JASPER, AL 35501
TELEPHONE: 221-2310

Governor John Sununu
Chief Of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I have been contacted by Governor Hunt regarding his concern with proposed regulations by the U.S. Fish and Wildlife Service related to the disposition of interest revenue earned from state hunting and fishing licenses.

I support Governor Hunt's position that states should have the right to determine the disposition of state revenues. I hope you will give his views your serious consideration.

With kindest personal regards, I am

Sincerely yours,



Tom Bevill, M. C.

TB/CW

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE II

SUBJECT: INVITATION TO THE OPENING RECEPTION OF THE
RNC'S TEAM 100 NATIONAL MEETING ON OCT 16 91
IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		C 91/10/07
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276401

REPUBLICAN NATIONAL FINANCE COMMITTEE
310 FIRST STREET, SOUTHEAST WASHINGTON, D.C. 20003 202-863-8720

October 2, 1991

The Honorable John Sununu
Executive Office of the President
1600 Pennsylvania Avenue, Northwest
Washington, D.C. 20500

Dear John:

We have just received confirmation of the dates for the Republican National Committee's Team 100 National Meeting. The dates are October 16-17, 1991. On behalf of Team 100, we would like to cordially invite you to attend our opening reception being held at the Corcoran Gallery of Art from 7:00-8:30 p.m. on Wednesday, October 16, 1991.

As you may be aware, Team 100 members represent the Republican Party's most committed, active and generous group of financial supporters. Their continued participation is critical to the RNC as we approach the upcoming presidential election cycle and they would be most appreciative of the opportunity to meet you while they are here in Washington.

Please have a member of your staff contact Molly Cogan at 202-863-8720 should you have any questions or need additional information.

With warm regards, we remain

Sincerely,



Lawrence E. Bathgate, II
Chairman
Republican National Finance Committee



Alec P. Courtelis
Chairman
Team 100

ID# 276441

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 07, 1991

NAME OF CORRESPONDENT: MR. LLOYD G. BASINOW

SUBJECT: REITERATES HIS SUGGESTIONS FOR CREATION OF A
NATIONAL SCHOOL IMPROVEMENT COUNCIL AND THE
GEORGE BUSH SPECIAL EDUCATION CENTER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276441

Lloyd G. Basinow
503 Amherst Street
Manchester, N.H. 03104

Telephone
(603) 624-4063

Answering Service - Message
(603) 624-0225

John Sununu, Chief Of Staff
White House 1600 Pennsylvania Ave.
Washington, D.C. 20006

October 3, 1991

PERSONAL PERSONAL

Re: Creation of a National School Improvement Council (NSIC)
and the George Bush Regional Special Education Center

Dear John,

It has been some three weeks since I wrote you regarding two proposals which I hoped you would present to President Bush and that he would review favorably.

As I stated in my correspondence to you, "A GOLDEN OPPORTUNITY will be lost to the administration if the Democrats latch onto these ideas once I have made them public" on October 22nd and 29th. The Manchester Union Leader is ready to give a big boost (Pat Sheeran already knows about them).

Could you please let me know, as soon as possible, the President's reaction to the creation of a National School Improvement Council and construction of a pilot project which could be named the "Bush Regional Sp-Ed Center"?

This is an ideal time for the President to get back to domestic issues concerning most of our citizens, particularly the issue of EDUCATION.

Please let me hear from you soon-

Best regards from Glenda

Very truly yours,


Lloyd G. Basinow

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE THOMAS J. BLILEY JR.

SUBJECT: FOLLOW-UP TO AN EARLIER CONVERSATION
REGARDING THE PRESIDENT'S CAMPAIGN IN
VIRGINIA IN 1988

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/10/04		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276062



Congressman Thomas J. Bliley, Jr.
Washington, D. C. 20515

3rd District
Virginia

Chesterfield
Henrico
Richmond

October 2, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

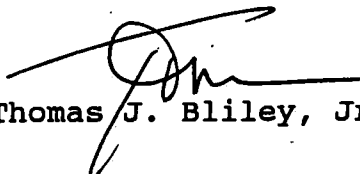
Dear Governor:

I wanted to follow up on our conversation last night. I chaired the President's campaign in Virginia in 1988 from the beginning and I am eager to begin the new campaign as soon as possible.

I believe we had an excellent organization in place and involved all the Members of Congress, current and past state legislators and party officials. But, most importantly, we got the job done without causing the national office any problems. I would like to recreate the 1988 organization and expand it.

I enjoyed the work with the 1988 campaign and I am look forward with enthusiasm to chairing Virginia again for the President.

Sincerely,


Thomas J. Bliley, Jr.

TJBj/lp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE THOMAS J. BLILEY JR.

SUBJECT: REQUESTS A PHOTO OPPORTUNITY AND ENDORSEMENT
ON BEHALF OF GEORGE ALLEN, REPUBLICAN NOMINEE
FOR THE SPECIAL ELECTION IN VIRGINIA'S 7TH
DISTRICT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/04			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276060



Congressman Thomas J. Bliley, Jr.
Washington, D. C. 20515

3rd District
Virginia

Chesterfield
Henrico
Richmond

October 2, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

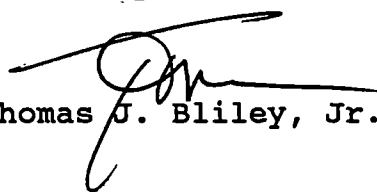
Dear Governor:

As you know, George Allen is the Republican nominee in the November special election in Virginia's 7th District. Based on our conversation last night, I would like to formally request, on his behalf, your help in securing a photo with George and the President as well as a short endorsement for television.

This is a traditionally Republican district but because his opponent, Kay Slaughter, bears the same last name as the retiring incumbent, French Slaughter, Jr., there is considerable confusion among voters. Speed is crucial in obtaining the President's endorsement because the election is only one month away.

Thank you for your help and please have your staff contact George Allen's campaign directly in Charlottesville at 804/977-4247.

Sincerely,


Thomas J. Bliley, Jr.

TJBj/lp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD H. BAKER JR.

SUBJECT: FORWARD'S A REQUEST FOR AN INVITATION TO A
STATE DINNER ON BEHALF OF DON STONE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/04			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED          *CODE = A           *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *OUTGOING           *
*R-DIRECT REPLY W/COPY *                        *                     *
*S-FOR-SIGNATURE       *                        *                     *
*X-INTERIM REPLY        *                        *                     *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

276072

BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLF

ATTORNEYS AT LAW
COURTHOUSE SQUARE
HUNTSVILLE, TENNESSEE 37756

TELEPHONE 615 663-2321
TELECOPIER 615 663-2111

WASHINGTON, D.C.
NASHVILLE, TENNESSEE
KNOXVILLE, TENNESSEE
JOHNSON CITY, TENNESSEE
HENDERSONVILLE, TENNESSEE

HOWARD H. BAKER, JR.

October 1, 1991

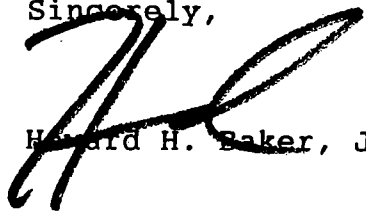
The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Don Stone is vice Chairman of the New York Stock Exchange, was a Vice Chairman of the President's Dinner, is Bunny Lasker's partner in the firm of Lasker, Stone & Stern.

I enclose a copy of his letter asking that he and his wife might be considered for a future guest list for a State Dinner at the White House. I heartily endorse that request and hope that his name might be added.

Sincerely,


Howard H. Baker, Jr.

HHBJr:dl

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1991

NAME OF CORRESPONDENT: REVEREND WILLIAM L. BROUSSARD

SUBJECT: URGES THE ADMINISTRATION TO REVERSE
REGULATIONS THAT RESTRICT THE AVAILABILITY OF
FEDERAL MATCHING FUNDS FROM STATE MEDICAID
DISPROPORTIONATE SHARE PAYMENTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/10/03		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

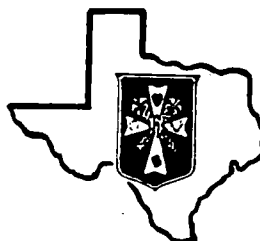
```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

275576



Texas Conference
of
Catholic Health Facilities

October 1, 1991

Governor John H. Sununu
Chief of Staff
The Executive Office of the President
1600 Pennsylvania Ave., N. W.
Washington, DC 20500

Dear Governor Sununu:

The State of Texas has historically been one of the poorest disproportionate share states in the nation. Because of this, our state legislature recently passed legislation to bring more federal health care dollars into the State of Texas by a medicaid match. The purpose of this Disproportionate Share III legislation is to improve access to health care for indigent patients by imposing a tax on certain hospitals' non-medicaid revenue.

The Conference was very pleased that some of our health care institutions would be able to participate in this program so that more needy patients would be beneficiaries of health care services offered by our institutions. On September 12, 1991, the Health Care Financing Administration (HCFA), published regulations to eliminate or restrict the availability of federal matching funds from state medicaid disproportionate share payments. This will certainly negatively impact those hospitals in the State of Texas including the participating Roman Catholic health care institutions.

HCFA expressed a concern that the use of donated funds and provider taxes may lead to abuses, especially if such funds are used for purposes other than medicaid improvements and reforms. However, our Conference feels very strongly that these regulations can jeopardize medicaid services to a large segment of the Texas population who would be the beneficiaries.

for John H. Sununu
Page 2
October 1, 1991

The Texas Conference of Catholic Health Facilities feels that it is important that HCFA move to clarify these regulations and to bring them into conformity with congressional intent and the agreements reached in the OBRA 90 budget process. Further, we feel it is imperative that a reasonable amount of time be given to view the impact of such legislation and verify that the congressional intent is being carried out.

The Texas Conference of Catholic Health Facilities will be grateful for any assistance you can give to the medically indigent of Texas.

Sincerely,

William L. Broussard

Rev. William L. Broussard
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1991

NAME OF CORRESPONDENT: THE HONORABLE JAMES H. BILLINGTON

SUBJECT: SUGGESTS A LINKAGE OF THE "1000 POINTS OF
LIGHT" WITH THE SOVIET UNION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/02		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

275183

THE LIBRARIAN OF CONGRESS
WASHINGTON, D.C. 20540



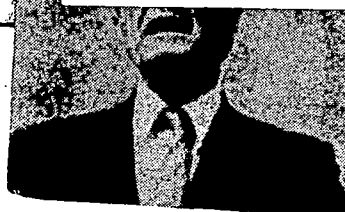
29 Sep 91

Dear John,

Maybe the boss would
appreciate this headline -
offered even before his speech.

Is There any possibility
that the 1000 pts of light
airbags with the USS K
then will fly? It
will cost little, will
please a lot of local
folk all over the USA
who are far more interested
in this local-to-local
connection than you might think.
Let me know if there's
anything I can do to help.

Best, Jim Bulje



dition. Mais r
voirs au secré
trainte politi
tion, surtout d
correspond à r
un profond ch
de donner des
taire général a
humanitaires

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

AVENUE
20 INCOMING

DATE RECEIVED: OCTOBER 01, 1991

NAME OF CORRESPONDENT: MR. WARREN L. BATTS

SUBJECT: INVITATION TO ADDRESS THE NEXT MEETING OF THE
"Y-GROUP" ON MAY (12-13) 92 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/10/01		C	91/10/01
JACKIE KENNEDY		RSA	91/10/01			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L

INDIVIDUAL CODES:

CS MAIL

USER CODES: (A)

(B)

(C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

217806

**PREMARK
INTERNATIONAL**

Warren L. Batts
Chairman and
Chief Executive Officer

Premark International, Inc.
1717 Deerfield Road
Deerfield, Illinois 60015
708-405-6300

September 27, 1991

The Honorable John H. Sununu
Chief of Staff
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the Y-Group, an organization of about 125 chief executive officers and other senior business leaders, I would like to invite you to speak at our next Washington meeting, scheduled for May 12-13, 1992.

The Y-Group was formed in 1970 to stimulate dialogue on major public policy issues between senior government officials and private sector leaders. We meet twice a year in Washington to gain further insight into what the future holds for business and to foster a greater understanding of the role the federal government plays in that regard. Our meetings are totally off-the-record and in our 21 years, we have not had a single breach of that rule.

Past speakers have included many key members of the Senate and House of Representatives, Vice Presidents, more than 20 cabinet secretaries and several senior members of the White House staff.

We expect to begin our program on May 12 at 5 PM and continue at 7:30 AM the next morning, following breakfast. Speaker's comments are typically of an informal nature, with 45 minutes allotted to each speaker, including questions and answers. The question and answer session following speakers' remarks are generally found to be a valuable and stimulating part of the program.

able John H. Sununu
ber 27, 1991
Two

I know how busy your schedule is, but the Y-Group members would be most pleased if you would join us for an off-the-record exchange at one of our sessions on Tuesday, May 12, or for breakfast on Wednesday, May 13. Our meetings will be held at the ANA Hotel at 2401 M Street, N.W.

So that you will have a better idea of the membership of our organization, I am enclosing a list of Y-Group members. Also enclosed is a list of past speakers, which as you can see, is an impressive list of senior government officials. If you wish any further information regarding the Y-Group and its upcoming meeting, please call me or Jim Rose, a Premark Vice President, at (708) 405-6188. We are indeed hopeful you will be able to join us at our next meeting.

Sincerely,

Warren Batte

WLB/amo
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

ID# 274802

CONSUMER
COMMISSION
5401 WES
BETHSDA

INCOMING

DATE RECEIVED: OCTOBER 01, 1991

NAME OF CORRESPONDENT: DR. ARTHUR E. BERGLES

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE IN
ARRANGING FOR THE PRESIDENT TO ADDRESS ASME'S
MANUFACTURING INTERNATIONAL CONFERENCE ON MAR
31 91

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/10/01		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

2748



**The American Society of
Mechanical Engineers**

Dr. Arthur E. Bergles, P.E.
President, 1990-91
212-705-7732
FAX 212-705-7739

345 East 47th Street
New York, NY 10017

Copy to:
ASME Executive Director

September 26, 1991

Dr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John

Bob Stempel, Chairman of General Motors, recently wrote to President Bush suggesting that the President would find ASME's Manufacturing International Conference an ideal occasion to discuss manufacturing and competitiveness. MI'92 is scheduled for Dallas, March 29 - April 1, 1992, and the most appropriate event would be the banquet on March 31.

Knowing of your own deep concern for the viability of manufacturing in America, I am hoping that you can confirm the importance of MI'92 to the President. Manufacturing is a cornerstone of the President's Economic Growth Agenda, and this would be an ideal opportunity for him to discuss the national and international implications of that agenda.

Thank you very much for your consideration of this request.

Best regards,

Arthur E. Bergles

AEB:kt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: MR. DAVID BROOKS

SUBJECT: WRITES REGARDING THE NEW HAMPSHIRE ECONOMY
AND THE F.D.I.C.; ENCLOSURES A PHOTO

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/30		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

274369
DAVID BROOKS
Route 118 - P.O. Box 16
Warren, N.H. 03279
September 25, 1991

Tele: (603)-764-5846

Governor John Sununu
Chief of Staff to the President
The White House
Washington, D. C. 10500

Dear Gov. Sununu:

I gave a copy of this photo to you, I think, several years ago. It was taken after the second of two visits I had with you in your office, this one in May, 1986, I believe. Afterwards you were signing a bill, and do you remember the gentlemen involved?

Although you know me primarily as an artist for "Spring on Squam", the meager rewards of many of my efforts have kept my eyes glued to the economic scene, and I loved History in School and confess to being a scholar (I was Number One on the New Hampton (NH) Prep School Honor Roll for the academic year 1939-1940). In 1940-41 I went into a slump, but played goalie for the New Hampton soccer squad in October, 1940 against George Bush, centerforward at Andover, who scored two goals on my position in the third period. His squad beat us 5-0, but what a history that Andover soccer team had in the 1930's! They won something like 36 games in a row over five seasons prior to the Bush era, when they came up with another unbeaten season. The president is really an unbeatable guy facing one of the toughest presidencies in the history of this country, I think.

Anyhow, my fears about what the F.D.I.C. may do to New Hampshire's economy I spoke out about in a previous letter still seem like a great problem, but New Hampshire's resources are equal to the task, undoubtedly. Although the value of real estate the F.D.I.C. would like to turn into cash is equal to 50% of current approximate annual real estate sales, money has to be raised somehow for the two new proposed banks, it is probably best I now think to find the money without going to F.D.I.C. funds of federal government resources, which are strained to the hilt.

Michael Dukakis created the mess in New Hampshire by uninspiring a lot of people in Massachusetts and influencing them to come up here, creating a super-heated industrial and residential boom during your governorship and poisoning the state for a backward tumble when the recession started. Who put the PSNH into receivership? Only one guess, please.

But New Hampshire is receiving still a lot of money from outside most of which is spent or invested here. Dartmouth College and about 8 or 9 really great prep schools all get students from all over the U.S.A. and foreign countries now at top rates. This business has leveled off, but not gone into a slump. St. Paul's in Concord and Exeter down in the southeast corner of the state are really booming, you could say, in spite of minimal cutbacks, *and they are two of the greatest schools in the USA.*

I don't think the F.D.I.C. is really thinking things out. Renting non productive real estate might be of some help to the depressed overall New Hampshire economy. My father used to say that business (textiles for him) was always interesting because you *didn't* know what was going to happen next.

Sincerely,

David Brooks

rather than selling

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1991

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM J. BENNETT

SUBJECT: RECOMMENDS MR. PETER RUSTHOVEN FOR
APPOINTMENT TO JUDGE THOMAS' SEAT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

274393

Hudson Institute

September 26, 1991

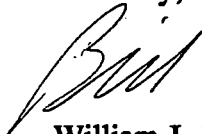
Washington Office

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

In our discussion the other day I mentioned a candidate to fill Clarence Thomas' seat. His name is Peter Rusthoven. Peter is an extremely talented young lawyer with impeccable conservative credentials. I know that others, including Senators Thurmond and Lugar, have written or will write strong recommendations to the President on his behalf. I join them. I'm in strong support. Others, like Bill Kristol, know him well too.

Sincerely,



William J. Bennett

1015 18th Street, N.W., Suite 200
Washington, D.C. 20036
202-223-7770 • FAX 202-223-8537

Herman Kahn Center
P.O. Box 26-919, Indianapolis, Indiana 46226
317-545-1000 • FAX 317-545-9639

INDIANAPOLIS • WASHINGTON • MONTREAL • BRUSSELS • SEATTLE

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD BAKER JR.

SUBJECT: RECOMMENDS MR. BOB MALOTT FOR A POSITION IN
THE ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY		CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

274073

BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLF

ATTORNEYS AT LAW
801 PENNSYLVANIA AVENUE, N.W., SUITE 800
WASHINGTON, D.C. 20004
TELEPHONE 202 508-3400
TELECOPIER 202 508-3402

NASHVILLE, TENNESSEE
KNOXVILLE, TENNESSEE
HUNTSVILLE, TENNESSEE
JOHNSON CITY, TENNESSEE
HENDERSONVILLE, TENNESSEE

HOWARD H. BAKER, JR.

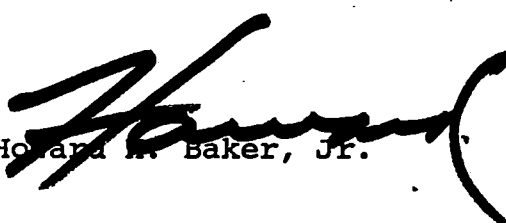
September 25, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear John:

As we discussed on the phone today, I am enclosing a CV on Robert H. Malott, who is the retiring Chairman and CEO of FMC Corporation. I think that Bob Malott is an extraordinary person. He has confidentially indicated to me that when he retires next month he would be interested in a worthwhile and challenging position in government.

Sincerely,


Howard H. Baker, Jr.

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD H. BAKER JR.

SUBJECT: SUGGESTS NEXT YEAR'S PRESIDENT'S DINNER BE
SCHEDULED FOR APR 21 OR 22

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

273686

BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLF

ATTORNEYS AT LAW
801 PENNSYLVANIA AVENUE, N.W., SUITE 800
WASHINGTON, D.C. 20004

TELEPHONE 202 508-3400
TELECOPIER 202 508-3402

NASHVILLE, TENNESSEE
KNOXVILLE, TENNESSEE
HUNTSVILLE, TENNESSEE
JOHNSON CITY, TENNESSEE
HENDERSONVILLE, TENNESSEE

HOWARD H. BAKER, JR.

September 25, 1991

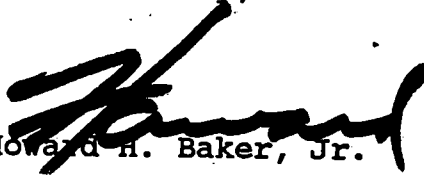
The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear John:

I am told by Betsy Ekonomou that the White House has not yet chosen a date for next year's President's Dinner. We have got to reserve the date by October 15 or we will lose the Convention Center. The only two dates left at the Convention Center in April are April 21 and 22. The Committee thinks that April is the optimum time, given the fact that 1992 is a Presidential election year.

I would appreciate your help in establishing a time for the dinner so that we can proceed with the reservations and the necessary arrangements.

Sincerely,


Howard H. Baker, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1961

NAME OF CORRESPONDENT: MR. LLOYD G. BASINOW

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT HIS
IDEAS FOR IMPROVEMENT IN EDUCATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

272753

Lloyd G. Basinow
503 Amherst Street
Manchester, N.H. 03104

Telephone-
(603) 624-4063

Answering Service - Message
(603) 624-0225

September 16, 1991

John Sununu, Chief of Staff
White House 1600 Pennsylvania Ave.
Washington, D.C. 20006

Re: Support for improvement in education

Dear John,

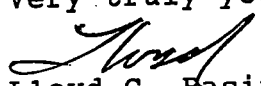
Undoubtedly you have received my letter by now dated September 5th regarding federal funding for education. Because of the limited time available, I thought it best to send this letter even though I have not yet had a reply from you.

On October 22nd I shall publicly propose the establishment of a (local) School Improvement Council - S.I.C., press release enclosed. An "educational president" might want to consider taking this idea one step further by creating a NATIONAL SCHOOL IMPROVEMENT COUNCIL - N.S.I.C. composed of representatives from many local school districts from across the nation. The NSIC would act as an "advisory" council and clearing house which could focus directly on the problems facing education as a "grassroots" group and as such, could make recommendations to the President and Congress with suggestions for improvements necessary to get our nation's education back on course.

Also enclosed is a second news release scheduled for October 29th relative to the creation of a "Regional Special Education School". An "educational president" might want to lend his support to promoting this concept and the creation of a number of such schools. The cooperation and assistance of the Federal government, including some designated funding, would be invaluable.

Needless to say, presidential support of these new concepts could do much to improve the President's image and his support of a "pilot project" wouldn't do him any harm either. If the Democrats latch onto these ideas (once I have made them public) before President Bush gives his public support, a GOLDEN OPPORTUNITY will be lost to the administration.

Your assistance in bringing these additional ideas before the president will be greatly appreciated.

Very truly yours,

Lloyd G. Basinow

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: MR. HALEY BARBOUR

SUBJECT: URGES THE ADMINISTRATION TO GET "AHEAD OF THE
CURVE ON POLITICS AND POLICY" REGARDING
SUPERFUND

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BARBOUR & ROGERS**ATTORNEYS AT LAW**

Suite 1010

600 New Hampshire Avenue, N.W.

Washington, D.C. 20037

**HALEY BARBOUR
ED ROGERS**

(202) 333-8767

Fax (202) 338-5950

MEMORANDUM TO GOVERNOR JOHN SUNUNU**FROM:** Haley Barbour *HB***DATE:** September 20, 1991**RE:** Superfund

Attached herewith please find a copy of an OpEd piece from the September 6 Washington Post about the need to reform Superfund as well as a copy of my January 1991 and November 1990 memoranda urging you to set up a task force to consider the comprehensive reform of Superfund.

It is very important that environmentalist like Jessica Mathews are now openly advocating reform of Superfund's liability system. She is right in saying the current liability system impedes cleanup and vastly increases the cost of the program.

The people want cleanup, and that is the political issue. In 1992 the Democrats expect to attack us on our failure to cleanup more than a handful (less than 4 percent) of National Priority List Superfund sites. We will get the blame for non-feasance, when the truth is the liability system itself is the principle inhibitor of cleanup. We need to get ahead of the curve if we are to defend ourselves.

When you had an EPRG Superfund task force formed earlier this year, I thought it would both lay the groundwork for this defense and undertake a comprehensive review of Superfund, particularly the liability system's effects on cleanup and cost. So far that task force has only met one time. While I know Grady and all of the people over there have more to do than they can say grace over, events dictate this task force immediately needs to go to work.

It had been hoped that a simple extension of CERCLA in 1990 would keep the issue off the table. Unfortunately, that has not been the case. Three big issues have kept Superfund before Congress and the Administration this year:

1. Lender liability reform,
2. Municipal/local government liability exemption, and
3. Dingell's attack on the Administration for inflating the number of sites cleaned up.

It is not in our best interest, politically or policy-wise, for Superfund to be piecemealed. This is particularly true where piecemeal changes make us even more vulnerable to attack.

The municipal carve out is a good example. It is very attractive at first blush; however, it contains both political and policy problems. Politically, it only helps a portion of municipalities. It is not hard to see why Lautenberg and Torricelli support this carve out. Municipalities in New Jersey simply generate waste and transport it to sites, which are mostly out of state; such municipalities would become exempt from Superfund liability. On the other hand, municipalities who generate waste and dispose of it in landfills they own and operate would still be subject to liability; therefore, these municipalities continue to be liable even though a lot of them are the recipients of waste shipped in from places like New Jersey! (By the way, 138 of the Superfund sites on the National Priority List are owned and operated by municipalities, which would not benefit from this carve out.)

The municipal carve out, in addition to not helping thousands of municipalities, also raises broad but technical policy issues about joint and several liability, toxicity and allocation of cleanup costs. These questions should not be addressed in the narrow, political confines of an argument over municipal liability.

My goal is to keep the Administration ahead of the curve on politics and policy. I hope you will urge this Superfund task force to try to get in control of this one.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1991

NAME OF CORRESPONDENT: DR. JOSEPH S. BROZ

SUBJECT: APPRECIATION FOR ADDRESSING THE WHITE HOUSE
FELLOWS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

2727770

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF SCIENCE AND TECHNOLOGY POLICY
WASHINGTON, D.C. 20506

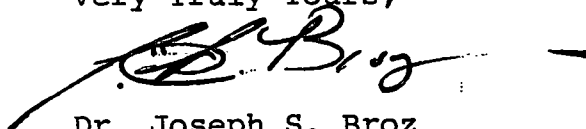
September 23, 1991

The Honorable John Sununu
Chief of Staff to the President
of the United States
The White House
Washington, D.C. 20500

Dear Sir:

It was indeed a great honor to hear your address before the 1991 - 1992 Class of White House Fellows. Your leadership is an inspiration to all of us, and I hope that we can serve our country and this Administration with distinction.

Very Truly Yours,

A handwritten signature in dark ink, appearing to read "J. Broz", with a long horizontal line extending to the right.

Dr. Joseph S. Broz
Theoretical Physicist

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: MR. MIKE BEILLIS

SUBJECT: FORWARDS A VIDEOTAPE COYP OF THE KMB
CONFERENCE IN MAINE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/09/23			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



KMB Associates, Inc.

Producers and Distributors of:

THE KMB VIDEO JOURNAL *on Telecommunications Policies and Practices for Leaders in Industry, Government and Education*

John Sununu
White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Sep 17, 1991

Dear Governor Sununu,

At the suggestion of Commissioner Bisson of New Hampshire, who has recently participated in a KMB Conference, held Sept. 3,4,5 in Rockport, Maine, I am sending for your information a copy of the video tape summary, a brochure, and a letter that I have sent to the 50 Chairmen of the Public Utility Commissions and the 50 Education Commissioners.

Since I have been unable so far to receive any interest in program participation from the U.S. Office of Education, I would appreciate any thoughts that you might have as how to reach out and stimulate interest in the National Governors Association, U.S. Office of Education or any other agency or institution that you may suggest.

Cordially yours,

Mike Beillis
President, KMB ASSOCIATES

Attachments

Mike Beillis, President
Box 835, Lakeside Drive
Block Island, Rhode Island 02807
401-466-2860

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1991

NAME OF CORRESPONDENT: THE HONORABLE CONRAD BURNS

SUBJECT: RECOMMENDS JAMES WALDO FOR APPOINTMENT AS
ADMINISTRATOR FOR THE BONNEVILLE POWER
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510-2603

September 10, 1991

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I want to take this opportunity to discuss the office of administrator for the Bonneville Power Administration.

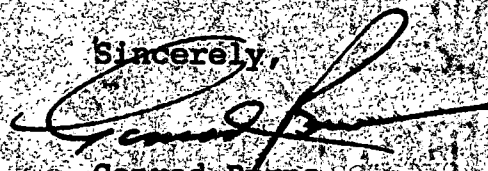
I know you are well aware of the importance of this position, especially within the next few years when issues of grave importance to the northwest will be debated. It is at this time when we need someone who understands our needs, and will be able to act in our best interests.

That is why I am urging the Administration to support James Waldo as the next administrator for the BPA. I think his record speaks for itself. He has represented five local governments and private property owners in resolving a long-disputed issue between private and public land-owners and the Puyallup Indian Tribe. In November 1989, he saved the proposed development of the Cowlitz Falls hydroelectric project which was on the verge of failing after twelve years of effort. Jim worked to forge the Washington Timber, Fish & Wildlife agreement among the State's natural resource agencies, timber companies, tribes and the environmental community.

I believe you will agree that Jim is extremely qualified for the position. He understands the issues and, most importantly, he will have the best interests of the northwest in mind. I am hopeful you will be able to put your support behind Jim. I am confident you will not be disappointed in his efforts.

Thank you for your consideration. I look forward to hearing from you soon.

Sincerely,


Conrad Burns
United States Senator

CRB/rka

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1991

NAME OF CORRESPONDENT: MR. GARY L. BAUER

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE THE
KASSEBAUM AMENDMENT TO THE FY 1992 LABOR-HHS
APPROPRIATIONS BILL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Family

®



Research Council

Gary L. Bauer, President

September 17, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Last week, as you know, the Senate adopted the FY 1992 Labor-HHS Appropriations bill (H.R. 2707), including language that would overturn the result of the Supreme Court ruling in Rust v. Sullivan. In doing so, the Senate also adopted an amendment offered by Senator Nancy Kassebaum, which purports to provide for parental notice in certain Title X-funded clinics when a minor child seeks an abortion.

The Family Research Council strongly opposed, and is deeply concerned about, the Kassebaum amendment. In our view, by establishing a new -- and adverse -- standard for parental notice in one of the most sensitive areas imaginable, the Kassebaum amendment only deepens our opposition to H.R. 2707 and our resolve to urge the President to follow through with his stated intention to veto this legislation. We are unalterably opposed to any language that would, as the Kassebaum language does, confer upon a private party, be it the abortionist himself or a "counselor" acting as his agent, unreviewable authority to determine that an abortion should be performed on an unemancipated minor without notice to those charged with the upbringing of the minor child.

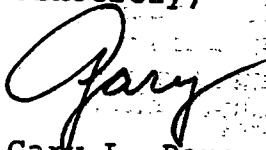
The attached fact sheet details our concern. I can only add that we view this issue as a matter of the highest legislative priority. As USA Today reported recently, thousands of young women each year are coming to regret the deep emotional and physical scars inflicted upon them when, in the rush to judgment accelerated by America's abortion industry, they failed to obtain their parents' counsel and advice. I am enclosing case histories of four women who obtained abortions as teenagers, and who deeply regret the social and legal environment in which their parents' involvement was discouraged. Three of the four have been verified to have had abortions performed in or arranged by Title X-funded clinics.

I urge you, as a public official and as a parent, to review this information and reflect upon the agony of these families as they faced crisis situations where the government failed to protect them when they needed help most. As Holly Trimble puts it so well, "It certainly seemed easier to take care of the pregnancy this way [via abortion] rather than to face my parents and hurt them. But in the long run, they would have helped me make a decision not only to preserve the life of the baby but to protect my physical and emotional health."

We renew our request that President Bush veto this bill, or any other measure that fails so egregiously to protect either parental prerogatives or the public interest in maintaining strict separation between abortion and family planning.

Finally, it would be helpful to the utmost if the President would signal his understanding of the difference between genuine parental notice, such as that embodied in the Coats and Nickles amendments in the Title X context, and bogus alternatives like the Kassebaum and Mitchell amendments, which are first and foremost "parental bypass" provisions. If the President were simply to say that "parents ought to know, just as they are consulted when a child seeks to have her ears pierced or needs an aspirin at school," his views would resonate with the vast majority of Americans and with virtually all parents. I urge him to speak out clearly on this vital subject.

Sincerely,



Gary L. Bauer

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE D.H. BURNEY

SUBJECT: FORWARDS A COPY OF HIS LETTER TO SENATOR
BAUCUS REGARDING CANADA'S DECISION TO
TERMINATE THE SOFTWOOD LUMBER MEMORANDUM OF
UNDERSTANDING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/18		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

270938

D. H. Burney
Ambassador - Ambassadeur

17. 9. 91

DECLASSIFIED
E.O. 12958, Sec. 3.5(b)
White House Guidelines, August 28, 1997
By SM NARA, Date 12/17/98

Dear John,

Since the Presidents' calendar
for Thursday I thought you would
be interested in our response to
a recent statement by Sen. Baucus.

Best regards

Paul.

Canadian Embassy Ambassade du Canada
501 Pennsylvania Avenue, N.W. Washington, D.C. 20001

at

he

he
ce.
ing

he

ed
to a

ar

lly

tely

ish
to

.. /2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 03, 1991

NAME OF CORRESPONDENT: MR. MATT BROOKS

SUBJECT: FORWARDS A COPY OF THE LATEST NJC BULLETIN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/03		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NATIONAL
JEWISH
COALITION

Honorary Chairman
Max M. Fisher

National Chairmen
Richard J. Fox
George Klein

Vice Chairmen
Daniel Abraham
Stuart Bernstein
Paul Borman
Sam Fox
Cheryl Halpern
Sam Kane
Jay Kislak
Robert N. Snyder

Secretary/
General Counsel
Jeffrey P. Altman

Treasurer
Herbert M. Linsenberg

Executive Committee
Gary Abramson
Stanford Adelstein
Ted Arison
Rabbi Milton Balkany
Lily Blankstein
The Hon. Marshall Breger
Elizabeth Dubin
Michael David Epstein
Melvyn Estrin
Arthur H. Friedman, Esq.
Leonard Greenberg
Hart Hasten
Philip E. Hixon
Norma G. Kline
Bernard Marden
Robert R. Mazer
Dr. Ruth R. Miller
Herman Sarkowsky
Diane Sembler
Albert H. Small
Arnold Thaler
Randolph L. White

Executive Director
Matthew Brooks

August 30, 1991

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am happy to enclose a copy of the latest *NJC Bulletin* for your information.

We are particularly proud of this issue, which includes a two-page spread about Vice President Quayle and his chief of staff, Bill Kristol. The *Bulletin* also includes articles on the loan guarantees issue, on Congressman Bonior's election to House Majority Whip, and on our support for the nomination of Judge Clarence Thomas.

We are making sure that this issue of the *Bulletin* receives the greatest possible attention. If additional copies would be useful to you, please contact Shari Hillman in our office at 547-7701.

As the Jewish High Holy Days approach, we wish you a year of health, happiness, and success.

Sincerely,

Matt Brooks
Executive Director

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 03, 1991

NAME OF CORRESPONDENT: MS. JUNE B. BRINEY

SUBJECT: INVITATION TO DELIVER THE KEYNOTE ADDRESS FOR
THEIR SCIENCE-MATE SYMPOSIUM ON OCT 19 91 IN
AUSTIN

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/03		C 91/09/03
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/09/03		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

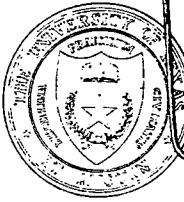
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



COLLEGE OF ENGINEERING
THE UNIVERSITY OF TEXAS AT AUSTIN

Clint W. Murchison Sr. Chair of Free Enterprise • Petroleum • CPE 3.168 • Austin, Texas 78712 • (512) 471-7501

28 August 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

We respectfully request that you consider our invitation to deliver the Keynote Address for our science-math symposium on Saturday, 19 October 1991 at the luncheon scheduled for 12 noon to 1:30 pm at the Texas Alumni Center in Austin.

Attendees will be 250 Texas teachers and 200 professional engineers from Central Texas.

At the luncheon we plan to announce our implementation of President Bush's national program called "Engineers Adopt-A-Teacher." Our goal is to establish a comfortable linkage between each teacher and an engineer who, through teachers, will stimulate student motivation through role modeling, and provide classroom contact by practicing engineers.

Your background as a professional engineer would provide great prestige and encouragement for teachers to improve education in sciences, math, and engineering.

Dean Herbert H. Woodson joins us in eagerly awaiting a favorable response to this invitation.

Respectfully yours,

June B. Briney
June B. Briney
Administrative Associate

JBB: gm

Enclosures: Symposium Program
IEEE magazine article

xc: Dean H. H. Woodson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1991

NAME OF CORRESPONDENT: MR. DAVID L. BRENNAN

SUBJECT: URGES THE ADMINISTRATION TO APPROVE A REQUEST
PENDING FOR A WHITE HOUSE DINNER HONORING
THOSE WHO CONTRIBUTE \$100,000 OR MORE TO THE
UNITED WAY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION \          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED         *          CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          QUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

David L. Brennan

August 26, 1991

Governor John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John:

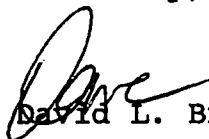
It is my understanding that there is a request pending in front of you for a White House dinner honoring those who contribute \$100,000 a year or more to United Way. As one of those contributors, and as current chairman of the United Way campaign in Summit County, Ohio, I urge you to do this.

During the course of the dinner, if President and Mrs. Bush could join us, this would make the dinner extraordinarily successful. Honoring such contributors would give life to President Bush's thousand points of light campaign. Increasing donations in this amount will help all of our local campaigns, and we deeply need and would appreciate the help of the President in this regard.

I do not like to bother you with requests, however, I believe this is a very worthy cause. In any event, I appreciate whatever you will do.

I look forward to seeing you again soon.

Sincerely,



David L. Brennan

DLB:gk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1991

NAME OF CORRESPONDENT: MR. JESSE BROWN

SUBJECT: ANNOUNCES THE ELECTION OF CLEVELAND JORDAN TO
THE POSITION OF NATIONAL COMMANDERS OF DAV

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION \          *OUTGOING          *
*                      *                      *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          QUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Motto: "If I cannot speak good of my comrade, I will not speak ill of him."

DAV DISABLED AMERICAN VETERANS

NATIONAL SERVICE and LEGISLATIVE HEADQUARTERS
807 MAINE AVENUE, S.W.
WASHINGTON, D.C. 20024
(202) 554-3501

August 28, 1991

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

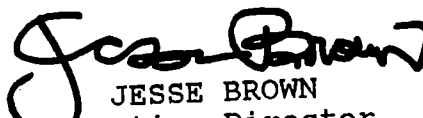
Dear Mr. Sununu:

I am pleased to announce the election on August 1, 1991, of Cleveland Jordan of Washington, D.C., to the position of National Commander of the Disabled American Veterans.

Commander Jordan, a former Army paratrooper, was unanimously elected to lead the 1.1 million members of the DAV by the delegates to our 70th Annual National Convention held in New Orleans, Louisiana. He will serve in this position until August 1992.

For your information, I have enclosed Commander Jordan's biography.

Sincerely,


JESSE BROWN
Executive Director
Washington Office

JB:lrd
Enclosure

ID# 266240

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 28, 1991

NAME OF CORRESPONDENT: MR. G. STEWART BOSWELL

SUBJECT: FORWARDS A COPY OF THE LETTER THEY ARE
SENDING TO THE PRESIDENT AND CONGRESS
REGARDING THE NORTH AMERICAN FREE TRADE
AGREEMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

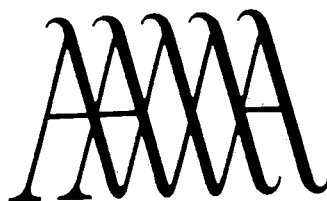
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



AMERICAN APPAREL MANUFACTURERS ASSOCIATION

August 27, 1991

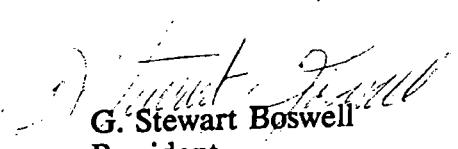
The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

There appears to have been some confusion on the recent positions taken by our organization relative to both the North American Free Trade Agreement and the Uruguay Round. In order to set the record straight, we have sent the attached letter to President Bush with copies for leading Executive Branch and Congressional officials involved in the issues.

We hope this clarifies our position and we would be pleased to respond to any questions you may have.

Sincerely,



G. Stewart Boswell
President

GSB:jb
Enclosure

2500 Wilson Boulevard/ Suite 301/ Arlington, Virginia 22201 • 703/524-1864 • FAX 703/522-6741

BAMA DIVISION
240 Madison Avenue
New York, NY 10016
212/686-3440

NOSA DIVISION
240 Madison Avenue
New York, NY 10016
212/686-3440

SAMA DIVISION
P.O. Box 585931
Dallas, TX 75258
214/631-0622

WESTERN DIVISION
P.O. Box 2291
Los Angeles, CA 90051
213/624-8929

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 26, 1991

NAME OF CORRESPONDENT: MR. M. CHERIF BASSIOUNI

SUBJECT: INVITATION TO THE CHAMBER'S FAREWELL
RECEPTION AND DINNER ON SEP 5 91 IN CHICAGO

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/08/26		C 91/08/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/08/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

265213

الغرفة التجارية العربية الأمريكية لوسط أمريكا

MIDAMERICA-ARAB CHAMBER OF COMMERCE, INC.

135 S. LaSalle Street, Suite 1020, Chicago, Illinois 60603 USA • Telephone (312) 782-4654
Facsimile (312) 782-4871 • Telex 239584 MID A ARAB CC

Officers

Chairman
TALAT M. OTHMAN
Dearborn Financial, Inc.

President
M. CHERIF BASSIOUNI
DePaul University

Vice Presidents
PHILIP C. ADAMS, JR.
Deloitte & Touche
DENNIS R. DeCOCK
Rand McNally & Co.

JAMES A. McCLUNG
FMC Corporation

Treasurer
TAHA EL GHAWABY
C.P.A.

Secretary
HOWARD L. STOVALL
Baker & McKenzie

Executive Director
M. CHERIF BASSIOUNI

Ex-Officio
BURHAN DAJANI
General Union of Arab Chambers
CLOVIS MAKSOUD
League of Arab States (Washington)
YUSUF NIMATALLAH
League of Arab States (Tunis)

Directors
M. MOHSEN ABDALLA
Gorman Rupp
ABDEL-QADER ABDELLATIF
Federation of Iraqi Chambers
ISMAIL ABU-DAWOOD
Jeddah Chamber of Commerce
MANSOUR ABU-HUSSEIN
Riyadh Chamber of Commerce
JAMES G. ALDERSON
Waste Management

FERDJANI BEN HADJ AMMAR
Tunisian Union of Commerce,
Industry & Artisans
NICOLA ANTAKLI
Intraco Corporation
MOHAMMED ASFOUR
Federation of Jordanian Chambers
FATH EL RAHMAN EL BASHIR
Federation of Sudanese Businessmen

SEDDIQ BUSNEINA
Federation of Jamahiriya Chambers
F.E. CASSIDY
J.I. Case Company
ROBERT P. COOKE
Perkins & Will

ABDULLAH TAHER AL DABBAGH
Council of Saudi Arabian Chambers

ALAN DELP
First National Bank of Chicago
MOHAMMED IBRAHIM EGAL
Somali Chamber of Commerce
QASEM AHMED FAKHRO
Bahrain Chamber of Commerce
GEORGE FERGUSON
World Book Inc.
MICHAEL GRIEM
A.T. Kearney

MOHAMMED AL HARRATHI
Kuwait Chamber of Commerce
FRANCIS J. HIGGINS
Bell, Boyd & Lloyd
MOULAY LAHCEN EL IDRISSI
Federation of Moroccan Chambers

MICHAEL E. JACKSON
Hong Kong & Shanghai Bank
ADNAN KASSAR
Beirut Chamber of Commerce
SAEED AHMED AL OTAIBA
Federation of UAE Chambers

MARTIN G. PRANGA
AMOCO Corporation

ROBERT L. RACLIN
Former Undersecretary of Health
ABDUL AZIZ HAMAD AL SAGAR
Kuwait Chamber of Commerce
BADREDDIN SHALLAH
Union of Syrian Chambers

GEORGE SLATER
Bank One Wisconsin Corp.
JOHN R. STEVENSON
Continental Bank

MAJBLOUL BEN ALI SULTAN
Oman Chamber of Commerce
HAJ HUSSEIN AL WATARI
Federation of Yemen Chambers

RONALD M. WILLIAMS
Johnson Controls
KHALED AL ZAMIL
Eastern Province Chamber Dammam
RAMEZ ZORUB
Middle East Cargo, Inc.

August 22, 1991

The Honorable John H. Sununu
Chief of Staff
White House
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

The Gulf Crisis and war had a far-reaching effect on everyone in our country, and have changed something, whether large or small, in our lives.

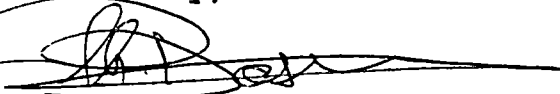
As we move toward what today we hope to be a better future, our Chamber will bid farewell after an illustrious 17-year existence.

We have sent you an invitation under separate cover, and hope you will join us for a Reception and Dinner at the Grand Ballroom of the Ritz-Carlton in Chicago on Thursday, September 5, 1991 on this special occasion, at which we will host a number of distinguished personalities from the U.S. and foreign governmental and private sectors who are among our many friends and supporters.

We shall also pay tribute to our Founders, Directors and Staff and welcome the National U.S.-Arab Chamber of Commerce which will open a branch office in Chicago and build upon the foundation which we have laid.

It will be an honor and a pleasure to have you with us on September 5th, and I very much look forward to seeing you then.

Sincerely,


M. Cherif Bassiouni
President

MCB/lh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 26, 1991

NAME OF CORRESPONDENT: MS. ALIKI BRYANT

SUBJECT: INVITATION TO PARTICIPATE AS A CELEBRITY
MODEL IN THE "BEST OF WASHINGTON" ON NOV 1 91
IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/26		C 91/08/26
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/08/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Friends of the Museum

Mrs. Jack Coopersmith
Chairman

Benefit Chairman

Mrs. William L. Bryant

Benefit Vice-Chairmen

Mrs. Willis V. Beale
Mrs. Phillip G. Norton
Mrs. Conrad Valanos
Ms. Lynn Yeonas

Board of Trustees

F. David Fowler
Chairman

Esthy Adler
Margaret M. Bush
Giuseppe Cecchi
Mrs. Jack Coopersmith
Dwight S. Cropp
Jeane Dixon
Lou Durden
Louie and Ralph Dweck
Mrs. Albert Gore, Jr.
S. Ross Hechinger
Mrs. C. David Hinton
Frances Humphrey Howard
Karyn Keenan
R. Robert Linowes
Mrs. J. Thomas Malatesta
Cathy Martens
William F. McSweeney
Beth W. Newburger
Jay H. Nussbaum
Robert P. Pincus
Mrs. Larry Pressler
James P. Rathvon
Virginia D. Rodriguez
Dr. Calvin W. Rolark
Dr. Delwin A. Roy
Farol Sereteau
Mrs. Thomas L. Siebert
Mrs. Strom Thurmond
John Wilson
Barry Wright

Jerome B. Libin
Counsel

Ann W. Lewin
Executive Director, TNLC

August 19, 1991

Mr. and Mrs. John Sununu
The White House
Washington, D.C. 20501

Dear Mr. and Mrs. Sununu,

We hope that you received our letter earlier this month inviting you to participate as a **Celebrity Model** in our exciting tenth anniversary of Best of Washington. As you may know, the Friends of the Capital Children's Museum and the National Learning Center will host the Tenth Annual Best of Washington celebrity benefit at the Sheraton Washington Hotel on Friday, November 1, 1991.

This sold-out event, attended by more than 1,000 guests, highlights over 100 celebrities from the U.S. Congress, The White House, the arts, diplomatic community, news media, and sports. Our celebrities will be outfitted by fifteen of Washington's finest retailers namely -- Ann Taylor, Bloomingdale's, Brooks Brothers, Elizabeth Arden, Fendi, Gianfranco Ferre, Gucci, Hecht's, James, Joan & David, Macy's, Shepherds of Australia, Stehlmann's, The Shops of Silhouette, and Woodward & Lothrop.

This year we are honored to give our first "International Humanitarian Award" to Her Majesty, **Queen Sirikit of Thailand** and we are thrilled that Her Majesty will accept the award in person on November 1st. Additionally, we will be honoring the Late **Mr. Jim Henson** with our Best of Washington National Learning Center Award. The award will also be accepted, in person, by Mrs. Jim Henson.

Once again, we wish to re-iterate that you are part of what truly is the Best of Washington and we need your support to make this a banner year! We hope that you can support the National Learning Center and the Children's Museum by accepting our invitation to participate in the show.

We would love to be able to list your name on our invitations. Therefore, we would appreciate hearing back from you by **September 6, 1991**, so that we can meet our printing deadline. You can either mail back the celebrity model form mailed to you earlier or call either one of us to confirm your attendance.

With best personal regards, we remain,

Sincerely,

Alibi Bryant
Alibi Bryant, Chairman
Best of Washington 1991
1015 Basil Road • McLean, VA 22101
(703)356-9612/(202)857-0060

Lynn Yeonas
Lynn Yeonas, Vice Chairman
Celebrity Models
(703)556-0772/(202)857-0060

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 23, 1991

NAME OF CORRESPONDENT: MR. B.F. BIAGGINI

SUBJECT: RECOMMENDS JUDGE ROBERT BONNER FOR
APPOINTMENT AS ATTORNEY GENERAL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/23		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

264973

B. F. BIAGGINI
SUITE 1006, STEUART STREET TOWER
ONE MARKET PLAZA
SAN FRANCISCO
94105

August 20, 1991

Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave., N.W.
Washington, D. C. 20500

Dear Governor Sununu:

I know that there is a great deal of interest surrounding the appointment of a successor to Attorney General Thornburgh as he vacates that important post to run in Pennsylvania for the United States Senate.

The purpose of this letter is to recommend serious and favorable consideration of Judge Robert C. Bonner, who is currently serving as Administrator of the Drug Enforcement Administration, and who has had a most distinguished career as a federal judge and as an attorney in both private and government service.

Aside from his eminent personal qualifications, Judge Bonner is a Californian, now the most populous state in the nation, and Californians would certainly recognize this appointment as one which would help to confirm the Administration's interest in California and recognition of the problems that are peculiar to the state.

I know that you will have a most important role in helping the President select his nominee, so I urge you to put your support behind Judge Bonner.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 22, 1991

NAME OF CORRESPONDENT: MR. ROBERT P. BURKE

SUBJECT: REQUESTS A PRESIDENTIAL PARDON FOR A. BRUCE
HEMMINGS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/08/22			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ROBERT P. BURKE

P.O. BOX 1771
MILTON, NH 03851

Boundary Research Services
For the Survey & Legal Professions

* **Numeric PAGE (NH):**

1-800-302-4036, @ 3rd keep, dial UR number &
hit the (2)# button.

Other NE States:

1-800-666-7890, @ Tone 302-4036 etc., (as above)

*Use touch tone phone

264726
P.O. Box 4322
Burlington, VT. 05406

August 14, 1991

Mr. John H. Sununu, Chief of Staff
The WHITE HOUSE
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

I would appreciate any assistance you could render in the process and procedure of getting a "pardon" from President Bush for an acquaintance of mine, A. Bruce Hemmings, a (distinguished) former career CIA employee.

Mr. Hemmings has experienced "difficulties", including incarceration, as a result of several factions, which he feels are the pro-Israeli faction and Judge Webster et al (Bruce says the Israeli penetration is quite high at governmental levels).

Bruch Hemmings presently resides at 24 Dorset Commons, 435 Dorset Street, South Burlington, VT. 05403.

If you have further question, you may write to me at the above address, or page (outside NE, ask my page Co.603 668-3000 to forward a number).

Thank you.

Sincerely



Robert P. Burke
RPB:rb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE DAN H. BURNEY

SUBJECT: FORWARDS INFORMATION ON THE CANADA-U.S.
SOFTWOOD LUMBER AGREEMENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

267658

B. H. Burney
Ambassador - Ambassadeur

3.9.91

DECLASSIFIED
E.O. 12958, Sec. 3.5(b)
White House Guidelines, August 28, 1997
By SM NARA, Date 12/17/98

Dear John

Further to our discussion at
Walker Point I am enclosing copies
of our announcement and a background
on softwood lumber.

If you would like any additional
information, please let me know. I hope
we can work together to manage this
issue smoothly.

Best regards

John

Canadian Embassy Ambassade du Canada
501 Pennsylvania Avenue, N.W. Washington, D. C. 20001

MENT

er
ion,
r
two

iding
Canada
in
The

tax
in
isaged

ave
ment

for
no
Wilson

Y
2.
will

at
time
l

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1991

NAME OF CORRESPONDENT: MR. HAROLD BITTNER

SUBJECT: ENCLOSURES A COVER FROM THE U.S.S. DRUM WHICH
WAS LAUNCHED FROM PORTSMOUTH NAVY YARD

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/18		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HOWARD BITTNER
39 C LEATHERWOOD PLACE
BALTIMORE, MARYLAND, 21237

271006

SEPTEMBER 13, 1991

Mr. John H. Sununu
White House Chief of Staff
The White House
Washington, D.C., 20500

Dear Mr. Sununu:

Thank you very much for answering my letter and enclosing the autographed photo, nice letter, and, of course, the New Hampshire Bicentennial signed First Day Cover. I will treasure these very much.

I looked thru my collection of F.D.R. covers and could not find any first day covers named after New Hampshire or New England communities; as most are named after presidents, famous people and battles, or animals. I do have some named after Cities or States, but, unfortunately, none from New England. However, I did find one of the U.S.S. Drum which was launched from the Portsmouth, New Hampshire Navy Yard which I am enclosing.

I hope that this will be an enjoyable addition to your collection. Please accept it with my sincere appreciation for being so kind as to answer me personally. Also, I think you are doing such a fine job.

I pray that you and your family are happy and in the best of health. Best wishes in all your present and future endeavors.

Very Truly Yours,

Howard Bittner

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1991

NAME OF CORRESPONDENT: MR. SAMEUL A. BRUNELLI

SUBJECT: URGES THE ADMINISTRATION TO CAREFULLY
RECONSIDER ITS SUPPORT FOR HR 2597,
LEGISLATION THAT WOULD GIVE THE FDA SUBPOENA
POWERS AND AUTHORITY TO CONDUCT ELECTRONIC

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED          *CODE = A           *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING           *
*R-DIRECT REPLY W/COPY *                      *                     *
*S-FOR-SIGNATURE        *                      *                     *
*X-INTERIM REPLY        *                      *                     *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

270524



September 13, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

On July 3, I wrote you expressing my concerns over HR 2597, legislation that would give the Food and Drug Administration sweeping and unprecedented enforcement and police surveillance powers. At that time, I expressed deep concern over reports that the FDA was preparing to support this bill. As the enclosed editorial from *The Washington Times* makes clear, this fear has now become reality.

Governor Sununu, the proposed legislation would allow even low-level FDA officials to make snap judgments to seize or prevent the sale of goods on the mere suspicion that there has been any violation, however technical. The legislation contains no procedural safeguards to protect honest businesses from the overzealous actions of low-level civil servants. In addition, current laws protecting corporate financial and technical data and trade secrets would be swept aside, with the FDA being given unprecedented subpoena powers and the authority to conduct electronic surveillance. The end result of this legislation would be devastating to our economy and our international competitiveness.

ALEC and its 2,400 Democratic and Republican state legislators are deeply concerned by the FDA's actions. It is difficult to reconcile these action's with the Bush Administration's demonstrated commitment to economic growth. We hope that the Administration will carefully rethink its support for this dramatic expansion of government regulation.

Respectfully,

Samuel A. Brunelli
Executive Director

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: MS. PAMELA G. BAILEY

SUBJECT: FORWARDS SOME MATERIALS INCLUDING A SERIES OF
ADS REGARDING THE COUNCIL'S PROPOSAL TO HELP
SOLVE THE PROBLEM OF RISING HEALTH CARE COSTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HEALTHCARE
LEADERSHIP
COUNCIL

September 13, 1991

Mr. John H. Sununu
Chief of Staff
The White House Office
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor:

Enclosed is an advance copy of a series of ads that will run in several Washington publications beginning in mid-September. We wanted to inform you of the campaign, and let you know some of the background and purpose behind the effort.

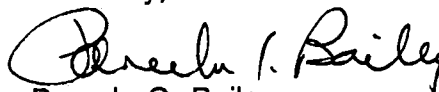
The Healthcare Leadership Council (HLC) is an organization of leaders from the hospital, insurance, pharmaceutical, technology, and physician/nurse sectors of the healthcare industry. The idea that solving the health care crisis in America today is everyone's problem, and requires everyone's participation to solve it, is reflected in the make up of this organization and in our proposed reforms.

Fundamentally, we believe in a private sector, market driven solution -- with government's involvement -- to help solve the problem of rising health care costs. A set of HLC principles is also enclosed with this letter to more carefully detail the steps we believe necessary to achieve that objective.

As one of the ads says: "There are two ways to attack rising health care costs -- the easy way, and the way that will work." We believe the "right way" is not necessarily the easy way, and we are committed to trying to develop a solution with the participation of all interested parties in a responsible, effective manner.

We hope you will take a few minutes to review the enclosed materials and give us your viewpoint and we look forward to receiving your comments, and working with you.

Sincerely,



Pamela G. Bailey
President

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Gerald R. Boyer to John Sununu Re: Request for Assistance (2 pp.)	9/6/91	[b][6]	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 8/91-12/91 Incoming B [2]

Date Closed: 12/18/1991	OA/ID Number: 29119-001
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 16, 1991

NAME OF CORRESPONDENT: -MS. MARIANNE R. BREWSTER

SUBJECT: SEEKS SUPPORT FOR HER EFFORTS TO BE APPOINTED
AS DEPUTY ASSISTANT SECRETARY WITHIN THE MINE
SAFETY AND HEALTH ADMINISTRATION WITHIN THE
DEPARTMENT OF LABOR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

✓
270256
Marianne R. Brewster

2926 Oak Grove Avenue
Bluefield, West Virginia 24701
Telephone (304) 325-6540

September 10, 1991

The Honorable John Sununu
CHIEF OF STAFF
Office of the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu,

Applications are presently being considered for the position of Deputy Assistant Secretary within the Mine Safety and Health Administration within the Department of Labor. I am writing to respectfully ask you to actively support me for this position.

I am receiving the support of West Virginia's National Committeeman and woman for this position as well as that of the Republican National Committee. Should you need additional information about me, Rhonda Keenum who is the R.N.C. White House Liaison can supply it. If you have friends in West Virginia, please inquire of them.

I have twice been a Republican candidate for Congress in the coalfields of Southern West Virginia's 4th District. In November of 1990, my second consecutive campaign, I received over 48% of the votes cast (on a \$61,000 Campaign Budget) losing by fewer than 2900 votes, in a hard-line Roosevelt Democrat district which has a registration of over 4 to 1 favoring Democrats.

The June issue of CAMPAIGN MAGAZINE featured 'THE TOP 100 RACES IN THE U.S.' (Governor, Senate, and U.S. House) and my race in West

Virginia was ranked 6th in the nation.

During these two campaigns, I worked very hard to build support among employers as well as workers in the coal industry. Historically, in these coalfields, Democratic Party officeholders and others have capitalized on controversy and breakdown in dialogue between workers and coal operators using this to further their own narrow agendas. This conflict has resulted in great cost to our economically distressed coalfields, i.e. note the longstanding Pittston Coal Company - UMWA strike.

As you know, this area of the country contains substantial deposits of the world's richest supply of low sulphur coal. With the impending re-election campaign for President Bush, now more than ever, it is my hope I can be active on a full time basis for the Bush Administration by helping to build solid avenues of communication and trust between workers and employers in the coal industry. There is a great deal to be done to remove deeply rooted feelings of distrust on both sides as is borne out by the recent congressional hearings concerning respirable dust sampling techniques in coal mines.

Certainly, in an election year, a strong showing of leadership within the Mine Safety and Health Administration and its relationship to the President's domestic policies would have a ripple effect in attracting the votes of working men and women across our country for George Bush.

I have had an interview with Assistant Secretary Bill Tattersall at MSHA and have been told I am a leading candidate for the position of Deputy Assistant Secretary. Among those who have agreed to write letters or who have already written letters on my behalf are Senator Phil Gramm, Congressmen Fred Grandy, Jim Inhofe, and Bob McEwen as well as Jeanie Austin, Co-Chairman of the Republican National Com-

mittee and Huda Jones, President of the National Federation of
Republican Women.

It is my understanding that the process of making White
House appointments often takes a great deal of time. Should
you agree I am a strong candidate for this position, a letter
from you to Constance Horner, Director of Presidential Personnel,
and to Secretary of Labor Lynn Martin would help immeasurably in
prompting this decision to be made in a timely manner.

Enclosed is a brief overview of my background, letters of
support and the article from CAMPAIGN MAGAZINE for your review.

I am very grateful for your assistance and kind attention
to my request.

Sincerely,

Marianne Brewster

Marianne R. Brewster

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1991

NAME OF CORRESPONDENT: MR. THOMAS BYRO

SUBJECT: OFFERS A COUNTER PROPOSAL TO REGULATIONS
REQUIRING A CURTAILMENT OF CO2 EMISSIONS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*          *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *          *          OUTGOING  *
*S-FOR-SIGNATURE     *          *          *
*X-INTERIM REPLY      *          *          *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



**Institute of Scrap
Recycling
Industries, Inc.**

269528
1627 K Street, N.W.
Washington, DC 20006-1704
(202) 466-4050
TWX 710 822 9782
EasyLink 620 23427
FAX (202) 775-9109

David Serls, President
Arnold G. Gachman, First Vice President
David S. "Cap" Grossman, Second Vice President
James A. Fisher, Treasurer
Shelley E. Padnos, Secretary
Herschel Cutler, Executive Director

September 11, 1991

Mr. John H. Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I support your position in regard to greenhouse gas emissions. I would like to offer a counter proposal to those who would cripple our industry by requiring a curtailment of CO2 emissions. Rather than curtailing emissions, I believe it would be a simple matter to stimulate the oceans to absorb much more CO2.

Except for areas where upwelling currents bring nutrients to the surface, the oceans are essentially deserts where relatively little life is found. By introducing nutrients to broad reaches of the oceans, it should be possible to vastly stimulate plant and animal life there. A great increase in oceanic plant life will absorb much more of the CO2 already dissolved in the water. This in turn will lead to much more CO2 leaving the atmosphere to dissolve in the water, countering the buildup of this gas in the atmosphere. A side benefit should also be a great increase in harvestable fish.

An inexpensive source of nutrients comes readily to mind in the form of composted municipal sewage sludge. I realize that this material has received some bad publicity lately because of the algae blooms it has caused in some coastal areas. The problem is that too much was concentrated in a limited area. I would propose spreading it thinly over a wide area.

If you like, I would be happy to discuss this idea further. By way of credentials, I would like to inform you that I am employed by my trade association as an environmental problem solver.

The suggestion I have outlined does not necessarily reflect the position of my employer, the Institute of Scrap Recycling Industries, Inc. It is my personal suggestion only.

Yours truly,

Thomas Byro
Director of Special Projects

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1991

NAME OF CORRESPONDENT: MR. MORTON C. BLACKWELL

SUBJECT: INVITATION TO THE FALL COUNCIL FOR NATIONAL
POLICY MEETING ON OCT (25-26) 91 AT THE
BROODMOOR RESOORT IN COLORADO SPRINGS

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	91/09/10
JACKIE KENNEDY		RSA	91/09/10
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

log-m
JAK-2

JC

September 3, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

It's called the "Riviera of the Rockies."

The fall Council for National Policy meeting will be at The Broadmoor Resort in Colorado Springs, Colorado, on October 25-26, at the foot of the Rocky Mountains. It is one of the premier resorts in the world.

I have enclosed information on meeting registration, transportation, a hotel reservation form, and a brochure describing the activities and attractions of the resort.

To help us plan, please return your conference registration form to the Council office no later than Friday, September 20. I've provided an addressed envelope for you.

The hotel reservation form should be sent directly to The Broadmoor to ensure proper accommodations.

Our members had an outstanding, unforgettable meeting in St. Petersburg, Russia.

And, as events in the old Soviet Union continue to unfold and fascinate the world, we plan to spend a major portion of our meeting focusing on the current situation in the old Soviet Empire.

A timely and important topic to be discussed by some of our nation's top conservative leaders and activists.

Another focus of the meeting will be new state and local ideas for conservatives.

Some of the activities which the hotel has to offer are golf, tennis, racquetball, squash, skeet shooting, trap shooting, swimming, indoor ice skating, horseback riding, hiking and shopping.

Colorado Springs also has many attractions including

a cog railway ride to the top of the legendary Pikes Peak and the Cheyenne Mountain Zoo.

It is also home of the United States Air Force Academy and the United States Olympic Training Center.

You can sign in for the conference between 8:30 a.m. and 12:45 p.m. on Friday, October 25.

The general session will begin at 12:30 p.m. Friday. As always, the meeting will conclude after dinner on Saturday evening.

Holly and Lis Coors are hosting a "Women's Luncheon" on Saturday at 1:00 p.m. All ladies are invited to attend.

And, as a special treat Saturday evening, CNP member Jim Dobson will host our reception at the Focus on the Family office in Colorado Springs. A great opportunity for us to see where such good work is done.

Should you wish to invite guests, please submit the names, addresses, phone numbers and biographical information to me no later than Friday, September 20.

Remember that potential members of the Board of Governors may attend one meeting at no charge. For other guests, the registration fee is \$600.00 per guest and \$200.00 for an attending spouse. You will be billed when your guest accepts our invitation.

Watch The Five Minute Report and special meeting bulletins for program highlights and speaker confirmations.

Cordially,



Morton C. Blackwell
Executive Director

P.S. This is my first U.S. meeting as CNP Executive Director. And I was born nearby in Colorado. So I'm really looking forward to a good meeting for you.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1991

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE II

SUBJECT: INVITATION TO THE REPUBLICAN EAGLES DANCE ON
SEP 12 91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/10		C 91/09/10
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/09/10		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                    *
*S-FOR-SIGNATURE       *                        *                    *
*X-INTERIM REPLY       *                        *                    *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268825

REPUBLICAN NATIONAL FINANCE COMMITTEE
310 FIRST STREET, SOUTHEAST WASHINGTON, D.C. 20003 202-863-8720

LAWRENCE E. BATHGATE, II
CHAIRMAN

September 7, 1991

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear John:

It is my pleasure to invite you to join the Republican Eagles at a dinner dance on Thursday, September 12, 1991 at the Sequoia Restaurant from 7:00 p.m. to 11:00 p.m.

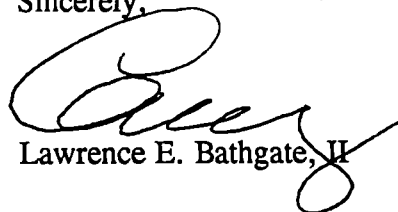
This black tie function will conclude the last Eagle National Meeting before 1992.

I hope you and a guest will be able to join us for this special event. The Sequoia Restaurant is located at 3000 K Street, Northwest, as part of Washington Harbour.

Please RSVP to Samantha Warrick of the Eagle office at (202)863-8720.

I look forward to seeing you September 12, 1991.

Sincerely,



Lawrence E. Bathgate, II

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1991

NAME OF CORRESPONDENT: MR. LLOYD G. BASINOW

SUBJECT: SUGGESTS CONGRESS IMPOSE AN EDUCATION TAX ON
ITSELF

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE C
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP D
				YY/MM/DD
JOHN SUNUNU		ORG	91/09/10	____/____/____
REFERRAL NOTE:	_____		____/____/____	____/____/____
REFERRAL NOTE:	_____		____/____/____	____/____/____
REFERRAL NOTE:	_____		____/____/____	____/____/____
REFERRAL NOTE:	_____		____/____/____	____/____/____
REFERRAL NOTE:	_____		____/____/____	____/____/____

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268905

Lloyd G. Basinow
503 Amherst Street
Manchester, N.H. 03104

Telephone
(603) 624-4063

Answering Service - Message
(603) 624-0225

September 5, 1991

John Sununu, Chief of Staff
White House 1600 Pennsylvania Ave.
Washington, D.C. 20006

Re: Federal funding for education.

Dear John,

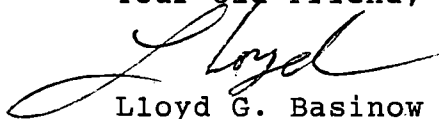
As a parent, grandparent and candidate for election to Manchester's School Board, I am deeply concerned with the quality in education as is being taught within our nation's pre-college schools.

President Bush has stated that he wants to be this country's "Education President". Well, here is his chance to fullfill that promise by supporting the idea I have put forth.

Could you please, as a personal favor to me, see that President Bush sees the attached letter recently sent to the Manchester Board of School Committee. I think he will find the letter to be most interesting and a possible avenue to deliver on that promise. What could be better, than making the Congress impose upon themselves the responsibility of improving education every time they vote to spend money for some other purpose (ie A self imposed educational tax on the U.S. Congress).

Thanking you in advance for your kind assistance,
I remain;

Your Old Friend,


Lloyd G. Basinow

lgb:per

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: THE HONORABLE JAMES H. BILLINGTON

SUBJECT: UPDATE ON HIS EARLIER SUGGESTION ABOUT AN
AMERICAN/WESTERN INITIATIVE IN THE U.S.S.R
INVOLVING EXCHANGE PROGRAMS WITH AMERICAN
INSTITUTIONS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                *
*S-FOR-SIGNATURE       *                      *                *
*X-INTERIM REPLY       *                      *                *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

September 5, 1991

The Honorable John Sununu
The White House

Dear John,

Having just returned from 2 1/2 weeks of immersion in the extraordinary events in Moscow, I wanted to update -- with some sense of urgency -- an earlier suggestion (sent to the White House in a memo of July 5) about a possible American/Western initiative.

The Russians have done what only they could do for themselves (throw out the Communist system at the heart of empire and commit themselves to democratization). They are now tackling simultaneously a set of problems that they have neither the experience, nor the institutions, nor the time to accomplish by themselves (devolve central power, create accountable public institutions and productive private ones, institutionalize the rule of law).

The stakes are very high, because the hopes of the long-dormant Russian people have been aroused and could well (particularly after a hard winter or major internal violence) be diverted into ~~chav~~ communist/fascist channels that would support a second putsch and a more hostile (as well as less stable) USSR.

It is in the US interest to identify with the current culture of hope that has replaced the previous culture of fear -- and to take advantage of the fact that the USA is the major model by which they measure themselves in trying to build some kind of continent-wide, multi-cultural democracy. It is essential to channel that hope into a realistic process of building the infrastructure of democracy for themselves -- and uniquely possible to do so by a new kind of all-American, non-governmental initiative (Operation Plowshare?) that would engage a wide range of American institutions (local governments, businesses, churches, unions, voluntary organizations, advocacy groups, political parties, etc.) in direct exchange programs with counterpart fledgling organizations in the USSR.

A great deal of this is going on anyhow; but it lacks coordination and a sense of engaging fully the good will and interest of the American people as a whole in the new adventure of the Soviet peoples as a whole. This kind of a program is not dependent on waiting to see how those people reconfigure themselves in a new Soviet Union.

It seems to me a natural: a thousand points of light reaching out to establish reinforcing relationships with the thousand candles that have been lit all over the USSR -- candles that, however, could get snuffed out by the authoritarian winds that are still strong over there. It's important to realize that a civil society has already come into being in a very short space of time, and that the democratic movement in cities like Sverdlovsk in the deep interior of Russia is very advanced and was instrumental in defeating the coup.

We need to make a national response that only the White House can lead. Key ingredients could be a steering committee, an immediate massive bringing of Russians to America (There were more Chinese in one year here a few years ago than there have been Russians in the entire post-war period), and an immediate shot of food to get through the winter (the delivery of which would be more efficient and less demeaning if it were linked to local sister institutions in both countries). This kind of a program does not require massive government expenditure on our side or reinforce central bureaucracies on their side.

I could say a lot more about what is happening over there (it is both deeper and broader than we realize) and how we might begin building the basis for a relationship that could prove profitable as well as satisfying for a lot of Americans who might not otherwise take much interest in foreign policy.

With all good wishes,

Sincerely,

A handwritten signature in dark ink, appearing to be 'JH' with a large, sweeping flourish underneath.

James H. Billington
The Librarian of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: THE HONORABLE HAROLD W. BURNS

SUBJECT: ENCLOSURES ARTICLES FROM TWO LOCAL NEWSPAPERS
REGARDING THE POSSIBILITY THAT THE PRESIDENT
MAY SKIP THE 1992 NEW HAMPSHIRE PRIMARY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP.	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



HAROLD W. BURNS
SPEAKER

STATE OF NEW HAMPSHIRE

HOUSE OF REPRESENTATIVES

CONCORD 03301

268487

September 4, 1991

Gov. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

Thank you for your call yesterday afternoon.

I was glad to hear that speculation that President Bush might bypass the New Hampshire primary was unfounded.

I have enclosed articles from the Union Leader and the Concord Monitor that prompted my letter to the president.

Sincerely,

Harold W. Burns
Speaker of the House

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: MR. ROGER A. BODMAN

SUBJECT: INVITATION TO THE GIANTS VS. REDSKINS GAME
ON OCT 27 91 AT GIANTS STADIUM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP.	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		C 91/09/09
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	91/09/09		____/____/____
	REFERRAL NOTE: _____				____/____/____
	REFERRAL NOTE: _____				____/____/____
	REFERRAL NOTE: _____				____/____/____
	REFERRAL NOTE: _____				____/____/____

COMMENTS: _____

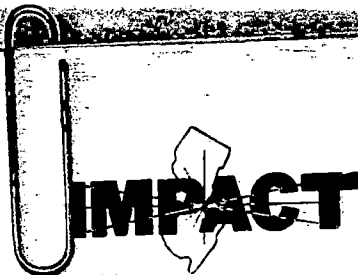
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY		*	*
*S-FOR-SIGNATURE		*	*
*X-INTERIM REPLY		*	*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268490



196 WEST STATE STREET
TRENTON, NJ 08608
TEL: (609) 393-0255
FAX: (609) 393-0345

September 4, 1991

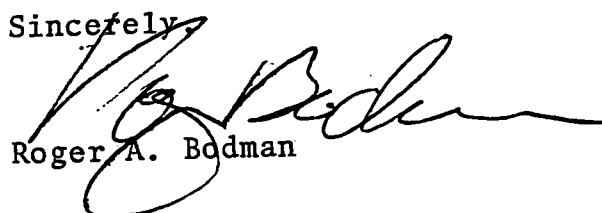
Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

Knowing of your status as a football Giants fan, I would like to invite you to join us at our box at Giants Stadium for the Giants vs. Redskins game on October 27, 1991. We have asked former Governor Kean and Secretary Brady to join us as well.

I hope you can be with us. I'll follow up with Ron Kaufman regarding any details.

Sincerely,


Roger A. Bodman

das

cc: Honorable Thomas H. Kean
Honorable Ronald Kaufman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1991

NAME OF CORRESPONDENT: MR. WILLIAM J. BAROODY JR.

SUBJECT: INVITATION TO THE NEXT MEETING OF THE CENTER
ON OCT 8 91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/09		C 91/09/09
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/09/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WILLIAM J. BAROODY, JR.
CHAIRMAN, BOARD OF TRUSTEES



M E M O R A N D U M

TO: The Board of Trustees

FROM: William J. Baroody, Jr. *WJB*

DATE: September 5, 1991

I am writing to remind you that the next meeting of the Board of Trustees of the Woodrow Wilson Center will be held from 3 to 5 p.m. on Tuesday, October 8. Both to provide a change of pace, and because of its intrinsic interest and relatedness to the Center, the meeting will be held at the Woodrow Wilson House, 2340 S Street, NW.

The staff of the House -- which is a property of the National Trust for Historic Preservation -- has kindly offered to conduct a private tour for Board members or their representatives beginning at 2:15 p.m.

The primary business of the meeting will be a progress report on the Center's proposed new home in the International Cultural and Trade Center. The architects will brief the Board on the current floor plans for the Center, and the Executive Director of the Pennsylvania Avenue Development Corporation will be present to answer questions about the entire ICTC project. It is obviously very important that the staff and the architects should know the Board's reaction to the plans at every stage of their development.

At the meeting we shall also be proposing a few changes, mostly of a technical nature, in the Bylaws of the Board. The text and a brief explanation of those changes is enclosed, in accordance with the requirement of prior notification.

I very much hope you will be able to attend what promises to be both an interesting and an important meeting. I shall look forward to seeing you on October 8.

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1991

NAME OF CORRESPONDENT: MR. HARRY BAJRAKTARI

SUBJECT: INFORMS GOVERNOR SUNUNU THAT MR. RESHAT
PASHTRIKU, AN ALBANIAN-AMERICAN FROM
YUGOSLAVIA, HAS SPONSORED HIS SUBSCRIPTION TO
ILLYRIA, THE ALBANIAN-AMERICAN NEWSPAPER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/09/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

36800 /

ILLYRIA

PUBLISHING CO., INC.

September 3, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

It gives me great pleasure to inform you that Mr. Reshat Pashtriku, an Albanian-American from Kosova, Yugoslavia, has sponsored your subscription to Illyria, the Albanian-American Newspaper.

As you may know, Illyria, the Albanian-American Newspaper, was recently founded to provide a comprehensive and timely source of information unique to events that affect Albanians, wherever they may live.

Albanians in Yugoslavia are struggling to overcome years of repression sponsored by the Socialist Serbian government in that country. Their quest to achieve freedom, democracy and the right of self-determination deserves international recognition and encouragement.

Meanwhile, Albanians in Albania have focused on joining the free world with its recent attempts to form a new democratic nation. Illyria hopes to provide lasting documentation of Albania's quest to join the democratic nations of the world.

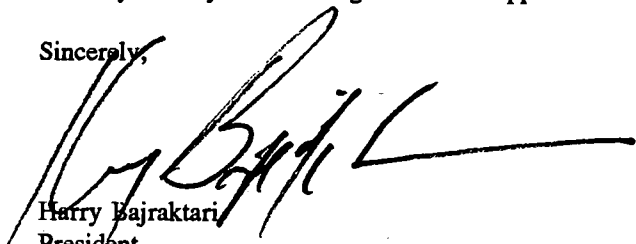
The staff of Illyria is proud to be able to provide this service. We hope that you find the publication helpful and insightful.

Letters of thanks may be forwarded to Mr. Pashtriku in care of Illyria Publishing Co., Inc., at the address listed on this letterhead.

I would also like to take the opportunity to encourage you to forward any comments or criticisms of the publication, or requests for information to my office or to the Director of Illyria, Ms. Deborah Jo Angus at: (212)220-2000.

Thank you for your encouragement and support of the Albanian cause.

Sincerely,



Harry Bajraktari
President

P.S. For your information, the cost of a six-month subscription to Illyria is \$48.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1991

NAME OF CORRESPONDENT: DR. MICHAEL D. BATTEN

SUBJECT: FORWARDS HIS RECENT ARTICLE ON FETAL TISSUE
TRANSPORTATION RESEARCH

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/09/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

268015

MICHAEL D. BATTEN

ONE FARRAGUT SQUARE SOUTH

NINTH FLOOR

WASHINGTON, D. C. 20006

(202) 628-7173

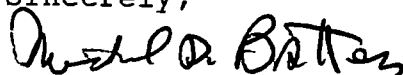
September 4, 1991

Dear Governor Sununu:

I thought you might be interested in the attached article on Fetal Tissue Transplantation Research. It's amazing how both NIH types and some in Congress can violate the laws of logic (and morality) for the so-called common good of society and federally supported research. My conclusions on the issues were much tougher--but editors had their day. My fault!

The real issue is a bit metaphysical. The integrity of being at all stages of development is Aristotelean--and Whiteheadian. (the stages between primordial and consequent being are intact, definable and real). But try that angle in a medical journal!

Sincerely,



Michael D. Batten

Governor John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500