

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29117
Folder ID Number: 29117-002

Folder Title:
M.I. [More Important] (copies) 5/91-8/91 Incoming I-J [OA/ID 04849]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	3	4

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 09, 1991

NAME OF CORRESPONDENT: MR. LEE A. IACOCCA

SUBJECT: WRITES REGARDING HIS INVITATION TO THE
PRESIDENT TO ATTEND THE MID-OCTOBER OPENING
OF THE NEW CHRYSLER TECHNOLOGY CENTER AND
JEFFERSON NORTH ASSEMBLY COMPLEX IN DETROIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/08/09		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

561260



Lee A Iacocca
Chairman of the Board
Chief Executive Officer

August 8, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor:

In June, I invited the President to participate in the mid-October opening of two new billion dollar Chrysler facilities ... our new Technology Center located just outside Detroit and our new Jefferson North assembly complex located in Detroit. I had hoped that the President would see these events as providing potentially attractive platforms for demonstrating his interest in domestic economic issues, especially the competitiveness of U.S. industry and the need for strong R&D commitments.

Last week, to my great disappointment, I received a note from his Appointments Office declining his participation in either event. Personally, I think the President is overlooking a tremendous political opportunity to showcase his commitment to strengthening the competitiveness of American Industry. The Jefferson North complex is exactly the kind of backdrop he would need to deliver such a message. Jefferson's largely black work force is being totally retrained to function in a modern, hi-tech facility. The plant is located in a black area that is badly neglected and economically devastated. Jefferson is a symbol of our commitment not only to the American automobile business, but to urban work forces everywhere.

We expect to have an excellent turnout of the national black leadership and this should offer the President a unique opportunity to show his concern and commitment to the black community in general.

I would deeply appreciate your personal involvement in reviewing the bidding for this request with the President. I am attaching a handwritten note to the President that you might give him if you think it appropriate. We are relatively flexible on dates for a Jefferson dedication; if the Technology Center is more appealing, we would have a little wiggle room (a week either way) for the planned October 15 event.

I know the President could take maximum advantage of these two opportunities and we will bend over backwards to make them as appealing as possible.

Sincerely,

Attachment

Chrysler Corporation
12000 Chrysler Drive
Highland Park MI 48288-1919

DATE RECEIVED: AUGUST 07, 1991

NAME OF CORRESPONDENT: MR. ERIK JANSSON

SUBJECT: WRITES REGARDING A HEALTH AND HUMAN SERVICES POLICY THAT ALLOWS PRESCRIBED "CONTROLLED SUBSTRANCES" TO BE PAYED BY MEDICAID

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/08/07		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

National Network To Prevent Birth Defects

Bcx 15309, Southeast Station, Washington, D.C. 20003, 202.543-5450

August 5, 1991

Gov. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Gov. Sununu,

Do the criminal statutes allow Dr. Sullivan to spend \$100 million a year through Medicaid to finance the illegal trade in addictive drugs on the official "controlled substances list"?

The Department of Justice writes that they are unable to answer this question for a citizen group.

The enclosed petition redirects that question to Dr. Sullivan of the Department of Health and Human Services. We hope that we will get a response from him in the near future.

While Medicare does not finance drug purchases, they do pay for medical treatment for drug overdoses and physician visits for the intent of receiving addictive drugs. They could do a lot more towards interesting the State governments to adopt the triplicate form program pioneered by New York State.

As you will recall, the New York State triplicate prescription form for drugs on the official controlled substances list costs 25 cents a prescription, and has saved New York State \$24 million a year just for one class of drugs, the benzodiazepines which include Valium and Librium.

Total costs for the nation from Medicaid payments for addictive drugs probably reach \$1 billion a year, which would seem like a pleasant savings for the American taxpayer.

With best regards,



Erik Jansson, Nat. Coord.

c.

0800-1000

DATE RECEIVED: AUGUST 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: FORWARDS SOME INFORMATION ON HIS STRATEGY TO MAKE THE GOP THE PARTY OF SMALL BUSINESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/08/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEOB) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.

HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

ANDY IRELAND
TENTH DISTRICT
FLORIDA

August 5, 1991

De
pr
Th
le
sm
ma
du

Governor John H. Sununu
Chief of Staff to the
President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

th
Me
Co
co

Enclosed is a "Small Business Care Package" prepared by House Small Business Committee Republicans. It was distributed to all Republican House members last week for their use as a resource in meetings with small-business constituents during the August recess.

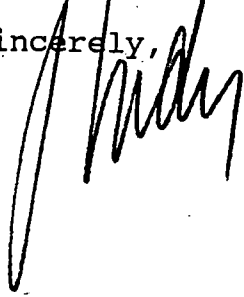
An

A copy of a speech on "Mobilizing Small-Business Owners for Your Political Campaign" that I gave during a recent GOPAC training session for Virginia Republicans seeking state and local offices is also enclosed.

W
La

This is all part of our campaign to make the Republican Party the party of small business.

Sincerely,



Jz

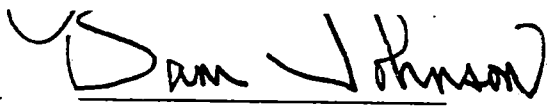
Handwritten notes on the right margin, including the letters 'y', 'h', and 'i'.



Wayne Allard



Richard Baker



Sam Johnson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE SAM JOHNSON

SUBJECT: FORWARDS A COPY OF HIS LETTER TO FRANK
HODSOLL AT OMB REGARDING THE LEASE/PURCHASE
PROPOSAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/08/01			/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

258911



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

SAM JOHNSON
THIRD DISTRICT
TEXAS

July 29, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I have enclosed for your consideration a letter I wrote to Mr. Frank Hodsoll at OMB. I feel the lease/purchase proposal has significant merit, and that it should be closely examined and seriously considered.

Sincerely,

SAM JOHNSON
Member of Congress

Enclosure

The capital lease program is an opportunity for the fed government to display a new disposition toward flexibil foresight, and fiscal aptitude in managing taxpayer dol

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 30, 1991

NAME OF CORRESPONDENT: MR. KHALIL E. JAHSHAN

SUBJECT: FOWARDS A LETTER TO THE PRESIDENT; SUPPORTS
THE ADMINISTRATIONS EFFORTS IN THE MIDDLE
EAST PEACE PROCESS; REGUEST A MEETING WITH
GOVERNOR SUNUNU AS SOON AS POSSIBLE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/07/30		C 91/07/30
JACKIE KENNEDY		RSA	91/07/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****
    
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



July 26, 1991

The Honorable John H. Sununu
Chief of Staff to the President of the United States
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We are extremely pleased that the peace process seems to be finally heading in the right direction, with the majority of the parties agreeing to cooperate with the Administration. It is clear that the persistence of this Administration is beginning to pay off.

We at NAAA remain committed to the President's policy as articulated by the President on March 6 and as explained by the Secretary of State and others on various occasions. We are doing our best to mobilize the broadest support possible for the President on this issue.

Enclosed please find a letter to the President expressing our support for his policy and requesting a meeting for our newly elected executive officers with the President to express our support and to discuss related concerns. We would appreciate your efforts to facilitate this meeting.

I would also appreciate an audience with you at your earliest convenience to brief you on our current activities. I look forward to hearing from your staff on these two requests as soon as possible.

With best regards.

Sincerely,

Khalil E. Jahshan
Executive Director

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 30, 1991

NAME OF CORRESPONDENT: MR. RICHARD P. IEYOUB

SUBJECT: RECOMMENDS BILL BARR FOR APPOINTMENT AS
ATTORNEY GENERAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/07/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

- *ACTION CODES: *DISPOSITION *OUTGOING *
- *A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE: *
- *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
- *D-DRAFT RESPONSE *C-COMPLETED * OF SIGNER *
- *F-FURNISH FACT SHEET *S-SUSPENDED * CODE = A *
- *I-INFO COPY/NO ACT NEC* *COMPLETED = DATE OF *
- *R-DIRECT REPLY W/COPY * * OUTGOING *
- *S-FOR-SIGNATURE * *
- *X-INTERIM REPLY * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



RICHARD P. IEYOUB

District Attorney

Personal

FOURTEENTH JUDICIAL DISTRICT
CALCASIEU PARISH

1020 RYAN
P. O. BOX 3206
LAKE CHARLES, LA. 70602
(318) 437-3400

July 29, 1991

Governor John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

As immediate past President and Chairman of the Board of the National District Attorney's Association, I have had the pleasure of working closely with the Department of Justice on a number of issues. During the past year, we have enjoyed an unprecedented era of cooperation and mutual support between the Department of Justice and the other 8,000 District Attorneys that make up the NDAA.

Bill Barr has had much to do with forging this close working relationship. His leadership and tireless efforts on a broad range of issues important to law enforcement have won him the trust and respect of prosecutors around the country.

I urge you to consider Bill Barr as a successor to Dick Thornburgh. As we continue to seek enactment of the President's anti-crime legislation and launch a host of new cooperative law enforcement ventures, we cannot afford to lose the close working relationship between the NDAA and the Department of Justice.

Yours very truly,

Richard P. Ieyoub
RICHARD P. IEYOUB
District Attorney

RPI:jw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 29, 1991

NAME OF CORRESPONDENT: MR. DOUGLAS JOHNSON

SUBJECT: REQUESTS HIS RESUME BE KEPT ON HAND IN THE
EVENT OF AN OPENING IN THE WHITE HOUSE IN
POLICY DEVELOPMENT OR LEGISLATIVE AFFAIRS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/07/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Douglas Johnson

1902 Ruatan Street
Adelphi, Maryland 20783

(301) 439-9087

July 27, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

After ten challenging and productive years at National Right to Life, I must begin to think about moving on, in order to better meet the needs of my growing family.

I believe that my experience would allow me to contribute to advancing the President's agenda in a variety of capacities. I have not applied for any particular position at this time, but I would be most grateful if you would keep me in mind for appropriate positions, particularly any that would draw on my experience in policy development, legislative affairs, and writing for diverse audiences.

Thank you for your kind consideration.

Cordially yours,



Douglas Johnson

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 23, 1991

NAME OF CORRESPONDENT: MS. SUSAN G. JOHNSON

SUBJECT: UREGES THE ADMINISTRATION TO SUPPORT S. 1139,
THE PAPERWORK REDUCTION ACT OF 1991

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/07/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER        *
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A         *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING        *
*R-DIRECT REPLY W/COPY *                      *                  *
*S-FOR-SIGNATURE      *                      *                  *
*X-INTERIM REPLY      *                      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



July 15, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

As a director of NAM, and on behalf of the 12,500 members of the National Association of Manufacturers along with all our employees of Gilmore Valve Company, I urge the Administration to support S.1139, The Paperwork Reduction Act of 1991, introduced by Senator Nunn, Senator Bob Kasten and Senator Dale Bumpers.

This would reauthorize the Office of Information and Regulatory Affairs for an additional five years, address the Dole v. United Steelworkers decision and require the government-wide goal to reduce the aggregate paperwork burden by five percent.

A strong unequivocal statement of support by the Administration is crucial. We must minimize the paperwork which is so out of hand.

We, the members of NAM and Gilmore Valve look forward to the President's leadership for S.1139.

Thank you sincerely,



Susan G. Johnson
President

SGJ/cjj

Gilmore Valve Co.

1231 Lumpkin Road • Houston, Texas • 77043
(713) 468-8778 • FAX (713) 468-0158

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE CRAIG T. JAMES

SUBJECT: WRITES CONCERNING THE SITE FOR THE EAST
CENTRAL FLORIDA VETERANS' HOSPITAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/07/22			___/___/___
	REFERRAL NOTE:					___/___/___
	REFERRAL NOTE:					___/___/___
	REFERRAL NOTE:					___/___/___
	REFERRAL NOTE:					___/___/___
	REFERRAL NOTE:					___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CRAIG T. JAMES
4TH DISTRICT, FLORIDA

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:

ADMINISTRATIVE LAW AND
GOVERNMENTAL RELATIONS
VICE CHAIRMAN

CIVIL AND CONSTITUTIONAL RIGHTS
COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEE:

OVERSIGHT AND INVESTIGATIONS
SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, DC 20515
July 19, 1991

226308

- WASHINGTON OFFICE:
1408 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4035
- DISTRICT OFFICES:
100 SEABREEZE BLVD.
SUITE 126
DAYTONA BEACH, FL 32118
(904) 239-9823
- 101 N. WOODLAND BLVD.
SUITE 201
DELAND, FL 32720
(904) 734-5523
- ONE SAN JOSE PLACE
SUITE 28
JACKSONVILLE, FL 32257
(904) 268-2038

Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I believe the Volusia site for the East Central Florida veterans' hospital will be selected by the VA staff on the merits. The VA's Robert Eidson, chairman of the site selection board, told reporters when he visited our site --

This site is technically and environmentally really sound. It's high and dry, close to Interstate 4, and the package of infrastructure and road accessibility is excellent.

Florida Today, July 18, 1991

That's quite a strong statement to make publicly.

If we win the on merits, I don't want to lose on politics.

I recently received a June 21 memo written by the Brevard county developer who is pushing that location. Brevard's biggest hope appears to be that "in particular, Sonny Montgomery has already gone on record as to his preference for the Brevard location."

I know that you would not want ANY Member of Congress to exercise improper influence over an executive branch decision. That's why I wanted to bring this to your attention.

Thanks for your continued interest in this issue.

Sincerely,

Craig T. James
Member of Congress

CTJ/rrw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 19, 1991

NAME OF CORRESPONDENT: MR. ERIK JANSSON

SUBJECT: ENCLOSURES A PETITION TO THE EPA, ASKING THEM
TO REMOVE ALUMINUM FROM DRINKING WATER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/07/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

National Network To Prevent Birth Defects

Box 15309, Southeast Station, Washington, D.C. 20003, 202 543-5450

July 18, 1991

Gov. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Gov. Sununu,

Enclosed is a petition to the Environmental Protection Agency, asking them to remove aluminum from the drinking water.

The evidence that aluminum is the primary cause of Alzheimer's Disease is piling up, and very hard to deny.

It is possible to identify in advance which people will get the disease, by measuring the capacity of their blood to absorb aluminum. Secondly, it is possible to arrest the progression of Alzheimer's Disease by chelating the aluminum out of the body and brain of victims.

Removal of aluminum from drinking water, and substitution of alternative approaches such as ferric chloride, a proven technology, has the potential of reducing the medical bill of the nation by \$10 to \$27 billion a year, as outlined in the petition.

That should help substantially with costs of Medicaid and Medicare.

The Army Corps of Engineers adds aluminum to the drinking water of Washington, D.C.. We certainly hope something can be done about this situation.

With best regards,



Erik Jansson, Nat. Coord.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 10, 1991

NAME OF CORRESPONDENT: MR. MICHAL JAHARIS

SUBJECT: INVITATION TO GOVERNOR AND MRS. SUNUNU TO
SERVE AS HONORARY VICE CHAIRMEN OF A DINNER
IN HONOR OF ARCHBISHOP IAKOVOS' 80TH BIRTHDAY
ON JUL 29 91 IN NEW YORK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/07/10		C 91/07/10
JACKIE KENNEDY		RSA	91/07/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *           OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

25294



PAPAMARKOU & COMPANY, INC.
MEMBER, NATIONAL ASSOCIATION OF SECURITIES DEALERS
CLEARING THROUGH BEAR, STEARNS & CO., INC.

(212) 223-2020
TELEX: 6720342
FAX: (212) 758-9804

767 FIFTH AVENUE
NEW YORK, NEW YORK 10153

July 8, 1991

The Honorable and Mrs. John H. Sununu
Office of the Chief of Staff to the President of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John and Nancy:

Unbelievable though it may seem, our beloved, great Archbishop Iakovos is reaching his 80th birthday on July 29th this year. We would like to celebrate the occasion in an informal, joyful, yet befitting manner. We are organizing a dinner with entertainment on a boat that night in the New York harbor, and we would like you to serve as Honorary Vice-Chairmen for this hopefully pleasant and historic event. Kindly inform Ms. Anita Birchenall by return fax whether you will accept this place on the Honorary Committee.

With kind personal regards,

Michael Jaharis and

Alecko Papamarkou

Invitation enclosed

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 08, 1991

NAME OF CORRESPONDENT: MS. JUDITH H. IDE

SUBJECT: REQUESTS A CONGRATULATORY LETTER FROM THE
PRESIDENT ON THE OCCASION OF THE 50TH
WEDDING ANNIVERSARY OF DR. DONALD S. AND
IRENE K. EWING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/07/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Judith H. Ide
Post Office Box Two
Wayland, Massachusetts 01778

July 5, 1991

Honorable John Sununu
Chief of Staff
White House
Washington, D. C. 20515

Dear Governor:

It gives me great pleasure to inform you of the 50th Anniversary of Dr. Donald S. and Irene K. Ewing of Greenfield, New Hampshire. Dr. Ewing, now retired, was the Pastor for more than 35 years of Trinitarian Congregational Church in Wayland and is very dear to Aubrey Jones and to me. I am writing to ask if you would arrange to have congratulatory greetings sent to Donald and Irene for this wonderful occasion.

Please send the greetings to their daughter, Mrs. Andrew Gosnell, Post Office Box 537, 134 South Main Street, Seabrook, New Hampshire 03874.

Their anniversary date is October 11th, and it would be wonderful if the President's greetings could be received by the first of October. Thank you for your help in this matter.

Sincerely,

Judy Ide
Judy Ide

cc: Rev. and Mrs. Andrew Gosnell

P.S. Don't give up the fight, the country and the President need you! We'll pray for you and Nancy. I saw Aubrey recently and although his health has put drastic limitations on his activities, his family has drawn closer and is keeping him occupied.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 25, 1991

NAME OF CORRESPONDENT: MR. THOMAS ISLES

SUBJECT: APPRECIATION FOR ATTENDING THE 1991 IOWA ABE
LINCOLN DINNER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/06/25			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

JUNE 19<sup>TH</sup>, 1991

DEAR GOVERNOR SUNUNU:

THANK YOU VERY MUCH FOR THE OPPORTUNITY TO LISTEN TO YOU AT LAST NIGHT'S IOWA ABE LINCOLN DINNER. I REALLY ENJOYED YOUR PRESENTATION AND APPRECIATED YOUR VISIT TO DES MOINES. THE OUTSTANDING ATTENDANCE IS AN OBVIOUS REFLECTION UPON HOW IOWANS FEEL ABOUT THE EXCELLENT JOB THAT YOU HAVE DONE AS CHIEF OF STAFF.

(OVER)

---

Blue Cross  
Blue Shield  
of Iowa

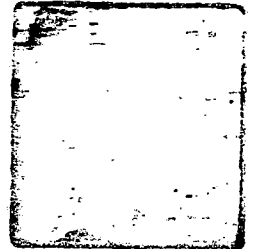


---

BEST WISHES TO YOU IN  
ALL OF YOUR FUTURE ENDEAVORS.  
AGAIN, THANKS FOR BEING A  
SIGNIFICANT PART IN A MOST  
MEMORABLE EVENING.

THOM ILES

---



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: INVITATION TO THE ANDY IRELAND SMALL BUSINESS  
CHAMPION AWARD CEREMONY ON JUN 25 91 IN  
ALEXANDRIA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/06/21         |              | C 91/06/21 |
| JACKIE KENNEDY             |                | RSA         | 91/06/21         |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

248692

**Congressman  
Andy Ireland**

June 18, 1991

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

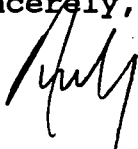
Each year I recognize four outstanding individuals for their work to further the interests of small business in the American economy. I choose the Andy Ireland Small Business Champion Award winners to primarily demonstrate the importance of individual efforts on behalf of the nation's small business community. This is the fourth year I will be showing my enormous respect for individuals in the public sector, private sector, and the nation's media who have truly been champions for small business.

This year I am pleased to tell you that Ms. Helen Burroughs from the Department of Commerce is the Public Sector award winner; Mr. Wally Stabbert, a small business counselor, is the Private Sector award winner; Ms. Jane Applegate of the Los Angeles Times is the Media award winner; and Mr. Milton D. Stewart is the recipient of my Quality of Life award.

I would be honored if you could be with us for the awards ceremony to help show support for those small business champions we have chosen to recognize. The awards and a cocktail buffet will be held at a local small business -- Murphy's Irish Pub-- on Tuesday, June 25, from 6:30 to 8:30 p.m. Murphy's is located at 713 King Street, Alexandria, Virginia.

John, I truly hope your busy schedule will allow you to be with us.

Sincerely,



Andy Ireland

Andy Ireland Campaign Committee  
P.O. Box 550  
Winter Haven, Florida 33882

Paid for by Andy Ireland Campaign Committee.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 18, 1991

NAME OF CORRESPONDENT: MR. L. OAKLEY JOHNSON

SUBJECT: ENCLOSURES HANK GREENBERG'S OP-ED IN SUPPORT OF  
EXTENSION OF MFN FOR CHINA WHICH APPEARED IN  
THE NEW YORK TIMES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/06/18         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

34722

AMERICAN INTERNATIONAL GROUP, INC.

1455 PENNSYLVANIA AVENUE, N. W., SUITE 900  
WASHINGTON, D. C. 20004

L. OAKLEY JOHNSON  
VICE PRESIDENT

PHONE: 202 / 783-2452  
TELEX: 6491100 AIG WSH  
FAX: 202 / 737-6811

June 14, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

In the event you might have missed it, you might be interested in the attached article that appeared recently in the New York Times in which our Chairman, Hank Greenberg, argued for the extension of MFN for China.

Sincerely yours,

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: APPRECIATION FOR ATTENDING A FUNDRAISER ON  
HIS BEHALF

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/06/14         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

246183



HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

ANDY IRELAND  
TENTH DISTRICT  
FLORIDA

Dear John,

Wow! You really outdid yourself, and I am truly grateful to you for coming down to Florida in my behalf.

We had a very successful event by just about any standard, and I'm sure it was due in large part to your presence. Thanks for taking time from many other pressing duties to spend a few hours with me, Nancy and my friends.

We hope you had a pleasant time. I'll try to keep you up-to-date on any new train cars which might come out.

Again my thanks and best regards.

Sincerely,

Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

June 12, 1991

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1991

NAME OF CORRESPONDENT: MR. CHAD JOHNSON

SUBJECT: INVITATION TO ADDRESS THE SCHOOL IN THE 1991-92 ACADEMIC YEAR

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 91/05/30      |             | C 91/05/30             |
| JACKIE KENNEDY             |                | RSA      | 91/05/30      |             | T /                    |
|                            | REFERRAL NOTE: |          | / /           |             | / /                    |
|                            | REFERRAL NOTE: |          | / /           |             | / /                    |
|                            | REFERRAL NOTE: |          | / /           |             | / /                    |
|                            | REFERRAL NOTE: |          | / /           |             | / /                    |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC * * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

241962

# Harvard Law School Forum

HARVARD LAW SCHOOL  
CAMBRIDGE, MASSACHUSETTS 02138  
(617) 495-4417

May 24, 1991

John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the Harvard Law School Forum, it is my pleasure to invite you to speak at Harvard Law School. The 1991-92 academic year will mark the Forum's 45th year of bringing distinguished individuals in government, the arts, education, law and industry to Harvard. The enclosed brochure more completely describes the Forum and its history.

We are now scheduling speakers for September 1991 - May 1992, and would be honored to have you join us. Programs generally consist of a presentation by our guest, followed by a question-and-answer session. Our format is flexible and the choice of topic is yours.

Should you decide to join us, we would host a dinner in your honor before the program and a reception afterward. We will also provide for your travel expenses and accommodations, although our bylaws prevent us from paying honoraria.

We sincerely hope that you will accept our invitation, and we would appreciate hearing from you at your earliest convenience. If your answer is "yes" or "maybe," please send a telephone number at which you can be reached. During this summer, I can be reached at the address and telephone number listed below. At other times, I can be reached at the Forum's address above.

Thank you for your consideration. I look forward to hearing from you soon.

Respectfully,



Chad Johnson  
Vice President, Programming

c/o Pope & John  
311 South Wacker Drive, Suite 4200  
Chicago, Illinois 60606  
(312) 362-0200

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1991

NAME OF CORRESPONDENT: THE HONORABLE LESLIE WHITING JOHNSON

SUBJECT: URGES THE DISMISSAL OF JOHN FROHNMAYER AS  
CHAIRMAN OF THE NEA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/05/30         |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

LESLIE WHITING JOHNSON  
1452 NORTH GAYLORD CIRCLE  
MESA, ARIZONA 85213

DISTRICT 21



242038

COMMITTEES:

WAYS & MEANS, CHAIRMAN  
ENVIRONMENT  
FINANCIAL INSTITUTIONS  
& INSURANCE  
LICENSING, PROFESSIONS  
& TOURISM  
PUBLIC INSTITUTIONS

JOINT LEGISLATIVE BUDGET  
COMMITTEE

JOINT LEGISLATIVE TAX  
COMMITTEE

Arizona House of Representatives  
Phoenix, Arizona 85007

May 24, 1991

The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Attention: John Sununu  
Chief of Staff

Dear Mr. Sununu:

It is my understanding that the appointment of NEA Chairman John Frohnmayer is up for review. In view of Mr. Frohnmayer's statements, as well as his conduct in reference to funding obscene and pornographic art, I believe he has shown himself to be wholly unsuited for such a post of responsibility and discretion.

Taxpayers have a justified dubiety of government when they read their tax dollars are going to fund truly offensive and repugnant so-called "works of art." Mr. Frohnmayer's judgments, or lack thereof, surely disqualify him for this position that should be held by a person of sensitivity to the public trust he holds.

Please consider the damage or enhancement the Chairman of the National Endowment for the Arts can bring to the Bush Administration and our nation. Mr. Frohnmayer obviously should be replaced!

Sincerely,

LESLIE WHITING JOHNSON  
State Representative

LWJ/cd

P.S.

Please accept my  
thanks for the wonderful  
job you are doing. Keep up  
the good work.

d.j.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 28, 1991

NAME OF CORRESPONDENT: MR. JACK IRWIN

SUBJECT: URGES THE ADMINISTRATION TO REPEAL THE  
LUXURY TAX ON BOATS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/05/28         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

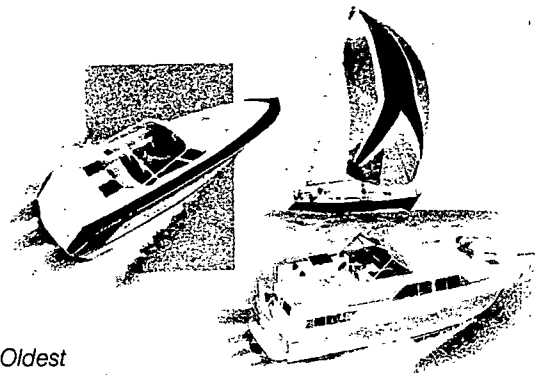
*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# Irwin Marine

Lake Winnepesaukee



World's Oldest  
Chris-Craft Dealer

May 24, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

Irwin Marine is a boat dealership on Lake Winnepesaukee in central N. H. which was established in 1919 by my Dad. We have been able to progress over the years and have been a vital cog in the local economic environment.

During the season of 1988 we employed (63) people. Our gross sales of boats was \$7,661,238 in 1988. In 1989 comparative sales went down to \$5,277,302 because of the slide in the economy. In 1990 we experienced another decline of \$3,943,550 of which we sold \$1,215,080 or 30.8%, (six boats) of over \$100,000 each, which would be about normal percentagewise, 30% of sales.

At this point in our current season, which is about half over, we have not sold one boat over \$100,000 and yet our sales of under \$100,000 each has kept pace with 1990, "thank God". The big boat business usually takes place in the early months of the season. Although the economy has greatly affected our boat selling profit center, over the last (2) years, 1989 and 1990, it looks like we will drop another 30% because of the Boat Luxury Tax. We are now down to (26) employees and because of the tax we'll have to cut more people from the payroll.

Although we did sell one boat for over \$200,000 last December; incidentally, the customer bought it then to avoid the tax which became effective in 1991, it appears we will not sell one boat in 1991 of over \$100,000. From experience on the floor the potential big boat customer is refusing to buy because of the Luxury Tax even though N. H. has no sales tax as other states do.

Union Avenue · P.O. Box 6145 · Laconia, New Hampshire 03246-6145 · Telephone (603) 524-6661 · Fax 524-0673

Chris-Craft® · Oday · Sea Ray®

I believe it is the principle of the tax plus it appears to be unpatriotic to buy a boat over \$100,000 now in this country.

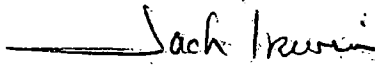
In the final analysis this Luxury Tax will cost us 30% of our sales and again, will require another cut in our payroll. Things are bad enough as they are without this added burden.

It is easy to be critical of our Congress. However, to be helpful, I would like to suggest that if it is necessary to impose a luxury tax, why single out one segment of the industry. Why not tax all recreational activities in a small way, say 1% of potential cost or sales and have it collected at the manufacturers level like gasoline and be fair to everyone. Just think of the fishing, golf, tennis and other segments of the recreational industry, 1%, now you are talking real money.

Please consider repealing this tax and help save the boating industry and prevent another business from failing.

Sincerely,

IRWIN MARINE

  
Jack Irwin

Jl:nr

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1991

NAME OF CORRESPONDENT: MR. BRIAN E. JOHNSON

SUBJECT: INVITATION TO VISIT WITH OFFICERS OF MIDWEST  
RESOURCES DURING AN UPCOMING TRIP TO DES  
MOINES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/05/21         |              | C 91/05/21  |
| JACKIE KENNEDY             | REFERRAL NOTE: _____ | RSA         | 91/05/21         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



823 Walnut  
P.O. Box 657  
Des Moines, Iowa 50303  
515-281-2900  
An Iowa Resources Company

May 15, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor:

Six years ago, Dallas Hamerlinck, who had just returned from working on the Seabrook project for Public Service New Hampshire, hired me to work for Iowa Power, the largest electric utility in the state. As you may know, Dallas died several years ago from the cancer he fought. He spoke very highly of you and I am sure he would enjoy marking your current challenges.

We look forward to your trip to Des Moines for a fundraiser on June 18. Our family has been long time supporters of the President, and it seems not long ago that the President and Mrs. Bush were campaigning and staying with my father, Donald Johnson.

I would like to invite you to visit briefly with the senior officers of Midwest Resources during your visit to Des Moines. We would consider it an honor to have the opportunity to talk with you briefly and listen to your views concerning our industry. Should you have the opportunity to make time on your schedule, we would consider it a great honor.

Thank you for your consideration. I look forward to seeing you in Des Moines.

Sincerely,

Brian E. Johnson  
Manager, Government Affairs

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1991

NAME OF CORRESPONDENT: MR. J. RICHARD IVERSON

SUBJECT: APPRECIATION FOR MEETING WITH COUNCIL  
REPRESENTATIVES ON MAY 7 91

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/05/15         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# American Electronics Association

23851  
AEA

5201 Great America Parkway, Santa Clara, California 95054. Telephone: (408) 987-4200  
1225 Eye Street, N.W., Suite 950, Washington, D.C. 20005. Telephone: (202) 682-9110

May 13, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu:

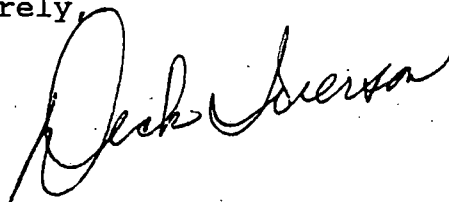
The American Electronics Association thanks you for meeting with our council representatives and the Executive Committee on May 7.

We found the meeting provocative and useful. Your point on taking a systems view of the trade problems is useful to us. We will be preparing a white paper on systemic problems of trade with the Japanese and hope that we can meet with you once again to describe our findings.

The AEA Capital Caucus had 175 participants this year with 53 spouses. We met in small groups with most of the important departments of the Government and with over 150 Senators and Representatives (we did push Fast Track).

Nancy Sununu was a big hit at the Spouse/Guest Program luncheon and please thank her on behalf of the Association.

Sincerely,



J. Richard Iverson  
President and CEO

JRI:efs

CC: G. Tooker  
J. Vogt