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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE PAUL B. HENRY

SUBJECT: URGES THE ADMINISTRATION TO INSURE THAT THE
REGULATIONS FOR THE "BLOCK GRANT" ALLOW FOR
RELIGIOUS CHILD CARE PROVIDERS TO BE FULL AND
EQUAL PARTNERS IN THE FEDERAL PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/08		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

COMMENTS: LETTER ANSWERED BY PHONE; CLOSED ON MAY 2 91;
FOUND IN RECORD MANAGEMENT ATTACHED TO THE
BOTTOM OF A TRACKING SHEET

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
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*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

PAUL B. HENRY
5TH DISTRICT, MICHIGAN

COMMITTEE ON EDUCATION
AND LABOR

COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY

SELECT COMMITTEE ON AGING

Congress of the United States
House of Representatives

Washington, DC 20515

236422
166 FEDERAL BUILDING
GRAND RAPIDS, MI 49503
(616) 451-8383

ANNE KNOX
DISTRICT ADMINISTRATOR

215 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3831

MARY F. LOBISCO
ADMINISTRATIVE ASSISTANT

April 30, 1991

THE CHIEF of STAFF
has seen

*Done on Phone
5-2-91*

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave
Washington, D.C. 20500

Dear Governor Sununu:

It is my understanding that the regulations for the "block grant" portion of the Child Care legislation which was signed into law last fall are under final review before publication. I am writing to emphasize my concern that the regulations be in keeping with the historic shift in federal social policy which was reflected in that legislation, especially in giving parents maximum choice in selecting a child care provider.

I have not seen the regulations themselves, but I simply wanted to use this opportunity to ask your assistance in insuring that the regulations help to insure this shift, rather than undercut it. Specifically, I am concerned that the regulations be very clear that religious child care providers shall be full and equal partners in this federal program. Ambiguity, or worse, in the regulations with regard to such aspects as whether states may impose conditions of their own on the use of vouchers, whether vouchers may be used for "religious" child care activities (as compared to simply church-based care), and restrictions on hiring practices by religious providers beyond those clearly spelled out in the law will all be used to diminish parental choice in the implementation of this program.

Thank you for your assistance and consideration of this matter. The Administration's and your personal involvement with this legislation were critical to our success last year, and I urge your continued attention to insure that the regulations do not reduce or diminish the scope of that victory.

With best wishes, I am

Sincerely,

Paul B. Henry
PAUL B. HENRY
Member of Congress

*Staying firm on this is critical
for the next battle on
education reform!!
PBH:gv*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: MR. J. MICHAEL HICKEY

SUBJECT: PERSONAL NOTE WITH SUPPORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		/ /
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COMMENTS:

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235688
NYNEX Corporation
1113 Westchester Avenue White Plains NY 10604
914 644 7193

J Michael Hickey
Director
National Affairs

J Michael Hickey
Director
National Affairs

NYNEX

NYNEX Corporation
1113 Westchester Avenue
White Plains NY 10604 3510
914 644 7193

May 2, 1991

Governor -

Have thought of you and
Nancy many times over the past
few months - especially in
light of the current media frenzy.

Marlyn and I know that
you'll weather the current storm
in fine shape. Just wanted to
let you know our thoughts
and support are with you -
keep the faith!

Sincerely,
Mike Hickey

P.S. Hope to see you at the Kemper -
make certain that your family
joins us for a day!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: MR. THOMAS E. HARVEY

SUBJECT: APPRECIATION FOR BEING CONSIDERED FOR
POSITION OF DIRECTOR OF THE VOICE OF AMERICA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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235771

Thomas E. Harvey

2915 Woodland Dr. N.W.
Washington, D.C. 20008

May 2, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

When we spoke the other evening at the White House Correspondents' Dinner, I was pleased to hear you say that I was among the final few under consideration to become Director of the Voice of America.

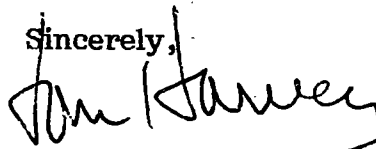
I have written to Henry Catto letting him know of my interest and why I think I would be a real asset to his team in that position. I thought you might be interested in seeing a copy of that letter.

The challenge of managing VOA as it articulates this country's policy in this rapidly changing world will be tremendous. With my experience as General Counsel and Congressional Liaison of U.S.I.A., and a track record as an accomplished manager in the federal sector, I know I could provide VOA with leadership that would be consistent with his and the Administration's goals.

I understand journalism and the conflicts that exist between the business and editorial sides of any journalistic venture. I also understand the importance of nurturing that tension in a creative and mutually supportive way. This is doubly so where the business role is replaced by the Administration's foreign policy apparatus. That is a subtlety that may well be lost on one with a purely editorial background.

As you and your staff consider the candidates for this position, I do hope I will have an opportunity to address in person my own vision for the Voice of America.

Sincerely,



Tom Harvey

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1991

NAME OF CORRESPONDENT: MRS. MARY REILLY HUNT

SUBJECT: RECOMMENDS JOHN HILER FOR APPOINTMENT TO A
POST AT HUD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/02		/ /
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MANAGEMENT.

Mary Reilly Hunt

8

April 30, 1991

Director of Development
National Right to Life Committee, Inc.
1102 N. Lafayette Blvd., South Bend, IN 46617
219/287-LIFE (5433)-
FAX 219/289-7238

Gov. John H. Sununu
White House Chief of Staff
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Gov. Sununu:

John Hiler has been one of the best friends the pro-life movement could wish for. During his entire 10 years in Congress he has voted 100% in favor of legislation designed to save babies' lives and, in addition, has signed on to discharge petitions and done anything requested of him by the adherents of reversing Roe v. Wade.

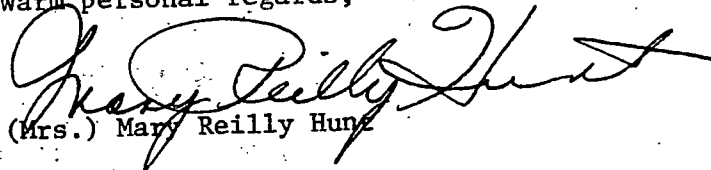
He stuck by his pro-life principles, in spite of the fact that many of the leaders and major givers in the Republican Party in his district did not share his viewpoint. He is a man of his word.

However, it is not because of his pro-life position that I am asking that you do whatever you can to see that he receives the post he seeks in the Department of Housing and Urban Development.

Although this letter is being written on the stationery of a major Right to Life organization, I am writing as a Republican Eagle who is gravely concerned that a good friend seems to be receiving poor treatment at the hands of the Republican Party. I have spoken to other Eagles, both within and without the 3rd District, and they agree that our party needs to be more appreciative of the men and women who, like Jack Hiler, share our overall belief in the principles of the Republican Party.

Let's join together in taking care of our friends and in defeating the Democrats.

Warm personal regards,


(Mrs.) Mary Reilly Hunt

MRH/ird

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1991

NAME OF CORRESPONDENT: THE HONORABLE WALTER J. HICKEL

SUBJECT: SEEKS TO BE NOMINATED TO THE U.S. DELEGATION
TO THE 1992 GLOBAL CONFERENCE ON ENVIRONMENT
AND DEVELOPMENT IN BRAZIL

ROUTE TO: OFFICE/AGENCY: (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/05/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2120

CS MAIL USER CODES: (A) (B) (C)

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23513

WALTER J. HICKEL
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

April 29, 1991

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John,

Secretary General Maurice Strong, who will head the 1992 Global Conference on Environment and Development in Brazil in 1992, has asked me if I can assist with that conference.

In 1971, he approached me to help with the first United Nations Environmental Conference which took place in Stockholm the following year. On his behalf, I travelled to Australia, met with the Prime Minister, and contacted other leaders to enlist their support. Then I served as a World Observer at the conference.

As you may know, the title of the conference was changed a few months ago from just an environmental emphasis to one of both environment and economic development.

This was at the insistence of the Third World. In my view, it is a very healthy trend. There can be no global environmental strategy without sound development that looks at the needs of people.

Nowhere is this more evident than in the Arctic. And because of Alaska's unique role in pioneering how development and environmental protection can go hand-in-hand, I believe that I can make a contribution to that conference as a U.S. delegate and potential spokesman for the Arctic world.

The reality is that in the Arctic we have to do both. With just protection, it dies. With just development, it is exploited.

It is time for a positive message showing the Third World and the post-communist societies that there is a sound way to develop and care for environmental values. That is my lifetime experience and my message.

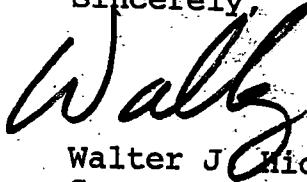
The Hon. John Sununu

- 2 -

April 29, 1991

In the President's nomination of the U.S. delegation to the Brazilian Conference, I would hope I might be included, to be able more formally, and as a delegate, to respond to Strong's hope for my voice in the deliberations.

Sincerely,

A handwritten signature in dark ink, appearing to read "Walt", written over the printed name.

Walter J. Hickel
Governor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1991

NAME OF CORRESPONDENT: MR. ALAN G. HASSENFELD

SUBJECT: PROVIDES INFORMATION REGARDING A NATIONAL
PROGRAM TO HONOR CHILDREN WHO HAVE
DISTINGUISHED THEMSELVES CALLED, "G.I. JOE
SEARCH FOR REAL AMERICAN HEROS"

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/05/01		/ /
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HASBRO, INC.

1027 NEWPORT AVENUE
P.O. BOX 1059
PAWTUCKET, RHODE ISLAND 02862-1059 U.S.A.
TELEPHONE (401) 431-TOYS
FAX: (401) 727-5544

April 29, 1991

The Honorable John Sununu
Chief of Staff
White House
West Wing, 1st Fl.
Washington, DC 20500

Dear Governor Sununu:

As America is welcoming home its many heroes, Hasbro, Inc. is initiating an effort to identify and honor heroes that we don't often hear about -- America's children -- through a national program to honor children who have distinguished themselves by performing heroic deeds.

Our program, the "G.I. Joe Search for Real American Heroes," is now in its fourth year. The "Hero Search" identifies children between the ages of 5 and 12 who have achieved personal goals, helped others reach their goals, performed a lifesaving feat, participated in community service or environmentally-concerned activities, or have otherwise performed heroically.

Fifty exceptional children, one representing each state, will be recognized and honored in their hometowns. Ten of those children will be selected to receive national awards. They and their parents will receive a trip to Washington in early October for a three-day event designed to honor the children and give them a VIP visit to our nation's capital.

Children we have honored in the past have accomplished remarkable feats, and I have no doubt that this year's nominations will be equally impressive. Attached you'll find a brief description of some of our past award recipients. We have an active program of public service announcements and a full-scale public relations program to generate nominations for these awards, but your help would also be appreciated.

If you know of a child who deserves recognition, please nominate him or her using the nomination form attached. In addition, we will be providing you with more information on our awards ceremony and other activities, especially if one of your constituents is a national award recipient in Washington.

Our company is proud to have created this program to honor these deserving young children. We look forward to receiving your nominations and hope your schedule will allow you to join us in October to help salute America's youth. Please feel free to contact me with any questions.

Sincerely,

Alan G. Hassenfeld
Chief Executive Officer

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. GORDON A. HAALAND

SUBJECT: UPDATE ON RECENT DEVELOPMENTS IN GETTYSBURG
COLLEGE'S EFFORTS TO HONOR PRESIDENT
EISENHOWER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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Gettysburg College

Gettysburg, Pennsylvania
17325-1486
(717) 337-6010Gordon A. Haaland
President

April 17, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear Governor Sununu:

In light of your fine support of the Eisenhower Centennial Celebration, I am writing to inform you of two recent developments in Gettysburg College's efforts to honor President Eisenhower by advancing the ideals which he espoused. As a result of the celebration and associated activities, the Eisenhower World Affairs Institute of Washington, D. C., is working on a formal affiliation with the College, and we have initiated planning for an innovative leadership program in cooperation with Johns Hopkins University and Princeton University.

Founded in 1983, the Eisenhower World Affairs Institute conducts a wide variety of programs to foster international understanding and to promote world peace. Under the leadership of its chairman -- General Andrew Goodpaster -- the Institute has been particularly effective in sponsoring dialogue between the Soviet Union and the United States. The organization also administers an endowment of \$1.3 million which supports graduate fellowships in history and political science, scholarships for undergraduates in communications, and the publishing of President Eisenhower's papers. Both the current Institute board and the Gettysburg College Board of Trustees are reviewing the proposed reorganization, and I expect that the final steps in the affiliation will be accomplished by June 1.

Because of the Institute's commitment to educational programs, I feel that the new affiliation will be quite effective, particularly in view of the College's intention to take a major role in designing a co-curricular program to assist students to develop leadership skills.

For some months, I have been working with officials of Princeton's Woodrow Wilson School and Johns Hopkins' School for Advanced International Studies to develop a joint program that will provide opportunities for undergraduate and graduate students to acquire and master leadership

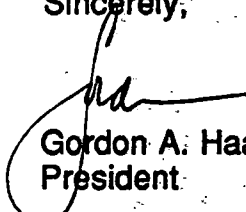
Governor Sununu
Page Two
April 17, 1991

skills. Our discussions are well underway, and we hope to develop appropriate educational programs, not only for the students of our own institutions, but also for students from countries around the globe. Eventually, we intend to form teams of advanced students and faculty specialists to help developing countries and international organizations deal with difficult problems and take advantage of promising opportunities.

It is our hope that the leadership development program will become a prototype for similar projects at other educational institutions throughout this country and abroad. The program is based on the belief that leadership can be taught, and more importantly, can be learned. Moreover, we are convinced that leadership skills can be put to good use by men and women in all walks of life and at every level of endeavor. Clearly, the development of leadership is -- or should be -- a national priority, and we intend to pioneer new initiatives in this direction.

I very much appreciate your support of our efforts during the Eisenhower Centennial Celebration, which led directly to these developments. I hope that we can rely on your assistance in the future, as we advance these programs which hold such potential for our nation.

Sincerely,



Gordon A. Haaland
President

GAH:ww

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 30, 1991

NAME OF CORRESPONDENT: MS. ANNE B. HIRSCHL

SUBJECT: APPRECIATION FOR PASSING HER NOTE ON TO THE
PRESIDENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

234216
ANNE B. HIRSCHEL
202/483-3809

1421 Massachusetts Avenue, N.W.
Washington, D.C. 20005

April 29, 1991

The Hon. John H. Sununu:
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

Thank you with all my heart for passing on the note that I enclosed with my letter to you thanking you for speaking at the D. C. Republican Committee dinner.

The President telephoned Mr. Guarino last Friday and brought so much joy to that 90 year old gentleman that he has began to recover from what we thought would be a fatal illness. I will never be able to thank you enough. Philip has been, and continues to be my mentor in Republican politics. He sort of took over where my beloved father left off. My dad was running for governor of Oklahoma when he died. So, you can see that I'm "died-in-the-wool" as far as the GOP is concerned.

You have my deep appreciation. If, ever there is anything that I can do for you, you have but to let me know.

Very sincerely,



Anne B. Hirschel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. GEORGE HARVELL JR.

SUBJECT: RECOMMENDS CHANCELLOR D.J. ALISSANDRATOS FOR
APPOINTMENT AS A FEDERAL JUDGE

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/04/29	____/____/____
	REFERRAL NOTE: _____		____/____/____	____/____/____
	REFERRAL NOTE: _____		____/____/____	____/____/____
	REFERRAL NOTE: _____		____/____/____	____/____/____
	REFERRAL NOTE: _____		____/____/____	____/____/____
	REFERRAL NOTE: _____		____/____/____	____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A *
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*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

GEORGE HARVELL, JR., Mayor



CAROLYN MADILL, City Clerk

City of Millington

Board of Alderman
P. A. DUNN
E. G. HALEY
C. C. HOLLINGSWORTH
H. D. MONCIER
D. H. WAGES
K. T. WHITLOCK
L. M. WILSON

P.O. BOX 247
Millington, Tennessee 38053

(901) 872-2211

April 25, 1991

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. N.W.
Washington, D.C. 20500

Dear Honorable Sununu:

As mayor of Millington in Shelby County, I am keenly aware of the importance of swift justice. Therefore, I strongly urge you to appoint Chancellor D. J. "Tene" Alissandratos as a Federal Judge.

Because he is known as a conservative, hard working and fair judge with strong family values, the voters of Shelby County have elected Tene four times.

The attorneys of Memphis have endorsed him and have shown their approval of his conduct as a judge by choosing him "Judge of the Year" in 1980.

His fellow judges honored him by electing him as presiding judge in 1990.

He was active as a precinct captain in Republican politics until he was elected judge 15 years ago and has followed the judicial canon of ethics since then.

Both of his parents have served their party in leadership roles at local, state and national levels.

I would appreciate all the consideration you could give
Chancellor Alissandratos.

Sincerely,


George R. Harvell, Jr.
Mayor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE GORDON J. HUMPHREY

SUBJECT: APPRECIATION FOR PROVIDING A LETTER OF
CONGRATULATIONS TO THE NEW PRESIDENT OF
HAWTHORNE COLLEGE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



The Senate of the State of New Hampshire
State House, Concord, 03301-4951

GORDON J. HUMPHREY
District 17

Office 271-2111

TTY/TDD
225-4033

April 24, 1991

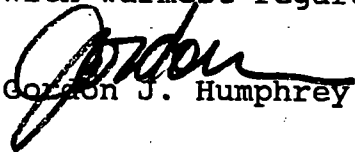
The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

Thanks very much for providing a letter of congratulations to the new president of Hawthorne College, Mr. Takao Koido. I presented your letter to him in Tokyo last week, and he was very grateful to receive it.

Thanks to your help, we are off to a good start with our new neighbor. The reopening of Hawthorne provides not only an education opportunity to our citizens, it provides a much needed shot in the arm for the economy in the Antrim-Deering area.

With warmest regards,


Gordon J. Humphrey

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. GORDON A. HALAND

SUBJECT: ON BEHALF OF THE GETTYSBURG COLLEGE CHOIR,
OFFERS A PERFORMANCE FOR THE U.S. SOVIET
SUMMIT MEETING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

Gettysburg College

Gettysburg, Pennsylvania
17325-1486
(717) 337-6010Gordon A. Haaland
President

April 25, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C.

Dear Governor:

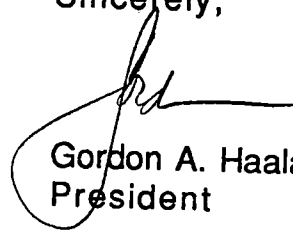
On June 2, the Gettysburg College Choir, Carol, and I are leaving for a two-week tour of the Soviet Union, and on the chance that the projected U. S. -- Soviet Summit Meeting might be arranged for this period, I am writing to offer a choir performance as entertainment for the meeting, should you feel that it is appropriate.

The choir has scheduled several performances throughout the Soviet Union and Eastern Europe, but I am sure that we could rearrange our travel within the June 2--June 15 period to accommodate a performance at this most important event. The 45 men and women who make up the choir are some of the most personable students that Gettysburg can offer, and their performances are of the highest quality.

I am confident that the choir could represent the United States well on this important occasion. Should such a possibility be attractive to you, please let me know.

With best wishes.

Sincerely,


Gordon A. Haaland
President

GAH:ww

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM H. HOWICK

SUBJECT: RECOMMENDS D.J. ALISSANDRATOS FOR
APPOINTMENT AS FEDERAL DISTRICT JUDGE OF
WESTERN TENNESSEE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.



CITY OF LAKELAND

10001 U. S. HIGHWAY 70

LAKELAND, TN 38002

(901) 867-2717

WILLIAM H. HOWICK, Mayor
L.J. "SKIP" METZGER, Vice-Mayor
PETER G. RILEY, Commissioner

J.B. HASKINS, City Manager

April 23, 1991

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. N.W.
Washington, DC 20500

Dear Mr. Sununu:

It has come to my attention that Judge D. J. (Tene) Alissandratos is under serious consideration for appointment as Federal District Judge of Western Tennessee. As a long time resident of the area, deeply involved with public welfare, I am qualified to attest to the superior abilities and dedication of Judge Alissandratos.

This candidate is well known for his willingness to spend time well beyond the call of duty in order to serve his constituents. His judgments are fair and swift and as a result public appreciation of his service is extremely high.

Four times he has been elected as Chancellor (State office) by a handy majority. In addition he has been honored as Judge of the Year, endorsed by Ben Jones Chapter of Black Attorneys and was chosen in 1990 as Presiding Judge.

It would be difficult for me to name a better candidate for a Federal Judge seat than Judge D. J. Alissandratos. It is a pleasure to recommend him.

Sincerely,

A handwritten signature in dark ink, appearing to read "William H. Howick".

Dr. WILLIAM H. HOWICK
Mayor

WHH/scc 154/104/112

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1991

NAME OF CORRESPONDENT: THE HONORABLE ORRIN HATCH

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/24		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED            *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED           *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED            *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

232413



4-23-91

Dear John,

Don't let them get you down. Keep your chin up and keep that excellent sense of humor. We all know how great you are and how very much you mean to this Administration and to all of us.

We need you, appreciate you and your many abilities, and we are with you as you continue to serve this great President. Remember, Disraeli said: "It is much easier to be critical than to be correct." The critics of you are not correct. Warm regards,
Tom

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: MR. MAX HUGEL

SUBJECT: FORWARDS A RESUME FROM MICHEAL GORDON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/23		
	REFERRAL NOTE: _____				
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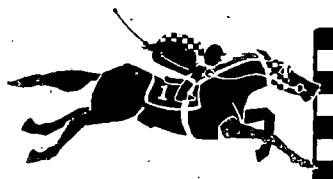
COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
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*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
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MANAGEMENT.



ROCKINGHAM PARK

New England's First and Finest Track

APRIL 18, 1991

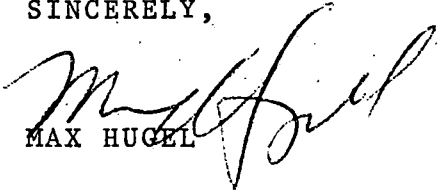
HON. JOHN SUNUNU, CHIEF OF STAFF
THE WHITE HOUSE
1600 PENNSYLVANIA AVENUE
WASHINGTON, DC 20037

DEAR JOHN,

I WOULD APPRECIATE IT IF YOU WOULD TAKE CARE
OF THE ENCLOSED FOR ME.

THANK YOU.

SINCERELY,


MAX HUGEL

MH:md

ENCLOSURE

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: MR. ALLUN R. HAMBLETT

SUBJECT: INVITATION TO A CELEBRATION ON MAY 26 91 IN
HAMPSTEAD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/22		C 91/04/22
REFERRAL NOTE:					
JACKIE KENNEDY		RSA	91/04/22		/ /
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
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MANAGEMENT.



231461

**TOWN OF HAMPSTEAD
NEW HAMPSHIRE**

03841

KOREAN/VIETNAM WAR MONUMENT COMMITTEE

April 15, 1991

JOHN T. OLIVER
Chairperson
(603) 329-4819

MAURICE L. RANDALL, JR.
Treasurer
(603) 329-6959

ALLUN R. HAMBLETT
Secretary
(603) 329-5675

RICHARD H. HARTUNG
Selectman
(603) 329-5319

The Honorable John H. Sununu
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The Town of Hampstead sincerely invites its "Salem neighbor" and Mrs. Sununu to a very special celebration at 2 p.m. on Sunday, May 26, on the lawn of the Town Offices. At that time, the community is dedicating two memorials—Korean and Vietnam—to the men and women who served in the forgotten wars.

The celebration is the culmination of a year's work which brought the Town, private citizens, and businesses together in a community effort. The town initially voted \$500 as "seed money" at the annual town meeting to begin funding the project, and the balance of the funds were raised through private contributions.

The day should be truly moving. Families, friends, and community will have the opportunity to finally say "thank you" and "welcome home" to its Korean and Vietnam veterans. After the dedication, the celebration and festivities will honor the men and women who served in ALL wars and conflicts. We will also spotlight the returning heroes of *Desert Storm*.

We would genuinely enjoy the opportunity of having you and Mrs. Sununu as our guests at the dedication and celebration.

Sincerely,

ALLUN R. HAMBLETT

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: MR. EARL HAYES

SUBJECT: WRITES REGARDING EPA REGULATIONS AFFECTING
THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/22		C 91/04/22
	REFERRAL NOTE:				
ROGER PORTER		RSA	91/04/22		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
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*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THOMASON

LUMBER AND TIMBER COMPANY

YELLOW PINE LUMBER
PRESSURE - TREATED - CREOSOTE OR PENTA
BOARDS - DIMENSIONS - TIMBERS

"QUALITY AND SERVICE SINCE 1951"

April 16, 1991

Chief of Staff Governor John Sununu
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

As you know from personal visits and letters from me, our company is threatened to be forced out of business by the December 6, 1990 Hazardous Waste Listing Regulation by EPA.

This requires our company to spend \$175,000 on construction and about \$400,000 on disposal expenses. I am attaching an estimate of construction expenses.

Our firm has gross sales of \$1 million per year. This expense of \$575,000 represents 57 1/2% of our annual gross. If we were to earn 10%, or \$100,000 on sales: this expense would pay out in 5 years, excluding interest expense. The reason I exclude interest expense is simple: the FDIC has instructed banks to avoid loans to EPA - sensitive businesses, else they may inherit financial liability to EPA upon foreclosure.

Stated simply: we cannot afford this regulation and cannot borrow to comply. We must close down and lose the jobs.

What does this regulation do? According to the office of management and Budget, and using EPA's on risk statistics: the wood-treating industry is being required to spend \$5.7 Trillion to avoid the risk of one cancer case. Our company is being required to spend \$575,000 - which will save one cancer case every 2.9 million years. Please! We are a better people than this.

You can "Stop this madness" by asking the EPA to delay the June 6, 1991 implementation date of this regulation, and to re-examine the requirements. This will cause all small business to close in our industry.

Sincerely,

A handwritten signature in cursive script that reads "Earl Hayes". The signature is fluid and stylized, with a long horizontal stroke at the end.

Earl Hayes
President

~~THE WHITE HOUSE~~
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE CLYDE C. HOLOWAY

SUBJECT: COMMENDS THE ADMINISTRATION ON ITS
APPOINTMENT OF MS. ROSE STRONG TO THE
PRESIDENT'S COMMISSION ON MINORITY BUSINESS
DEVELOPMENT

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP
JOHN SUNUNU		ORG	91/04/18	
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

230764

CLYDE C. HOLLOWAY
8TH DISTRICT, LOUISIANA

COMMITTEE ON AGRICULTURE
COMMITTEE ON SMALL BUSINESS
SELECT COMMITTEE ON CHILDREN,
YOUTH, AND FAMILIES

DISTRICT OFFICES:
☐ 1033 SWAN STREET
SUITE A
BATON ROUGE, LA 70807
(504) 774-0754

☐ 2049 CHARTER STREET
HIGHWAY 10
JACKSON, LA 70748
(504) 634-5044

Congress of the United States
House of Representatives
Washington, DC 20515
April 15, 1991

1206 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4926

DISTRICT OFFICES:
☐ 515 MURRAY STREET
P.O. Box 410
ALEXANDRIA, LA 71309
(318) 473-7430

☐ 250 S. UNION STREET
P.O. Box 907
OPELOUSAS, LA 70571
(318) 942-1115

☐ CITY HALL BUILDING
120 S. IRMA BOULEVARD
GONZALES, LA 70737
(504) 647-2000

The Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am pleased to write you on behalf of Ms. Rose Strong, presently assigned to the President's Commission on Minority Business Development by her employer, the U.S. Department of Transportation, Intergovernmental Affairs Office.

Rose is a very articulate, bright, savvy and hard-working former County Councilwoman from Savannah, Georgia. She was the first black Republican to serve in that position. Ms. Strong is a committed, capable and loyal individual and self-starter who finishes what she starts.

She has excellent communication skills and always responds promptly to any requests from my office. She is also very innovative in her approach to problem solving and has a fine reputation among Republican and Democratic staffers alike.

As you know, Rose is a relative novelty to the Republican Party -- the first black female who ran and won a county-wide seat. She has demonstrable ability to forge coalitions and relationships with groups and individuals across all spectrums, politically and otherwise.

I would like to commend the Bush Administration and Secretary Skinner for having the foresight to bring such a qualify person on board. In short, Ms. Rose Strong is a real asset to have at the Department of Transportation, whose skills, attitude and abilities are exceptional.

I am pleased to have the opportunity to forward to you this letter of commendation.

Sincerely,



CLYDE C. HOLLOWAY
Member of Congress

CCH:ajb

~~THE WHITE HOUSE~~
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE STROM THURMOND

SUBJECT: APPRECIATION FOR ACCEPTING THE INVITATION TO
MAKE THE COMMENCEMENT ADDRESS AT THE
UNIVERSITY OF SOUTH CAROLINA ON MAY 9 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/18		C 91/04/18
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		* OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.

STROM THURMOND
SOUTH CAROLINA
COMMITTEES

ARMED SERVICES
JUDICIARY
VETERANS' AFFAIRS
LABOR AND HUMAN RESOURCES

United States Senate

WASHINGTON, DC 20510-4001

April 15, 1991

Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear Governor:

I deeply appreciate your accepting the invitation to make the Commencement Address at the University of South Carolina - Aiken, on Thursday, May 9, 1991 at 7:30 p.m.

As I mentioned previously, Aiken is my hometown, and I know you will receive a warm welcome.

If there is anything we can do to facilitate your visit, please feel free to get in touch with us.

Thank you again, and with kindest regards and best wishes,

Sincerely,



Strom Thurmond

ST/kh

~~THE WHITE HOUSE~~
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE LILLIAN P. HOWAD

SUBJECT: REQUESTS ASSISTANCE PROCURING "A HIGH RANKING
BUSH ADMINISTRATION OFFICIAL" TO BE THE GUEST
OF HONOR AT THEIR CELEBRATION FOR VETERANS OF
DESERT STORM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/18		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                        *CORRESPONDENCE:    *
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*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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MANAGEMENT.

230849

CITY OF HUEYTOWN
CITY HALL
HUEYTOWN, AL 35023 17PM

**WESTERN
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1-214801U107010 04/17/91 ICS WA16614
00023 MLTN VA 04/17/91 JN10675

WHSC

CHIEF OF STAFF
JOHN SUNUNDU
1600 PENNSYLVANIA AVENUE, N.W.
WASHINGTON DC 20500

APRIL 17, 1991

DEAR MR. SUNUNDU:

HUEYTOWN, ALABAMA, A "POINT OF LIGHT" MADE UP OF 20,000 PATRIOTS WEST OF BIRMINGHAM, HAS CHOSEN MAY 18TH TO HONOR OUR VETERANS, ESPECIALLY THOSE OF DESERT SHIELD AND DESERT STORM. WE HAVE BEEN TRYING FOR 8 WEEKS TO SECURE A HIGH-RANKING BUSH ADMINISTRATION OFFICIAL TO BE THE "GUEST OF HONOR" AT OUR CELEBRATION BUT WE HAVE BEEN UNSUCCESSFUL TO DATE!! WILL YOU PLEASE HELP US?!

RESPECTFULLY,

LILLIAN P. HOWAD, MAYOR
CITY OF HUEYTOWN
HUEYTOWN, ALABAMA 35023
OFFICE: 1-205-491-7010
HOME: 1-205-491-2704

21:53 EST

MGMCCMP

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1991

NAME OF CORRESPONDENT: MR. ORVAL M. HOOTEN

SUBJECT: RECOMMENDS HATTIE BICKMORE FOR PLACEMENT IN
ANOTHER DEPARTMENT OF VETERANS AFFAIRS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/17		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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MANAGEMENT.

230272

**VETERANS OF WORLD WAR I
OF THE U.S.A., INC.**



Area Code (202)
208-1388

ORVAL M. HOOTEN
NATIONAL COMMANDER

NATIONAL HEADQUARTERS
941 NORTH CAPITOL STREET, N.E.
ROOM 1201-C
WASHINGTON, D.C. 20002-4234

The Honorable John H. Sununu
Chief of Staff
1st Floor West Wing, The White House
Washington, D. C. 20500

April 15, 1991

Dear Governor Sununu:

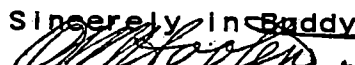
The Veterans of World War One are asking your assistance in the placement of Hattie Bickmore who will be leaving the Department of Veterans Affairs Regional Office as a result of a disbanded department.

In the veteran community and on Capitol Hill the name **Hattie Bickmore** exemplifies the instilled spirit of pride, courtesy, and helpfulness that makes a leader. Her record of accomplishments speaks for itself. But the Veterans of World War One can attest to her strength. During the 1989 Veterans Day program when we were the Hosts, Hattie, who was working through the VA on special ceremonies, was everywhere, double checking every single last detail. And just when you thought the last detail had been checked, she was making the rounds again. Nothing was left to chance. She was always available during the 9-months of planning for the program and made it all look so easy. Her extraordinary leadership and administrative skills put others to shame. Hattie's participation during our World War One National Conventions and interacting with the vets and their families has also endeared her to our special group. And we are not alone in our appreciation of her!

Hattie's love of country and pride in participating in its defense is an inspiration to all who know her and those who come in contact with her. She continues to teach the basic lessons of patriotism and the ability to look through our own problems and difficulties and find the reasons that inspired even the weakest of men to charge the hill.

Her style is an eloquent reflection of a solid appreciation of the veterans' problems. She also has a genuine grasp of the "mission" a chosen few are given to assist others. Hattie Bickmore is an outstanding tribute to the veterans and their families who have sacrificed to keep this country's freedom. We, the Veterans of World War One of the U.S.A., Inc., submit to you for your consideration the name of HATTIE BICKMORE for any position of equal level of that she has been serving with the Department of Veterans' Affairs, or a position of greater significance that will allow her to continue her work in concert with the nation.

Sincerely in ~~Friendship~~ Buddyship,


Orval M. Hooten
National Commander

"Don't Quit — We Won The War"

NATIONAL COMMANDER HOOTEN'S HOME ADDRESS:
311 PRENTICE DRIVE, NEW CARLISLE, OHIO 45344 (513) 845-1376

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1991

NAME OF CORRESPONDENT: MR. ED HURLEY

SUBJECT: WRITES REGARDING THE '92 PRESIDENTIAL
CAMPAIGN

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/16		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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239827
The Republican
Queens Village, NY 11428

Dear Governor:

The enclosed tearsheet is from NEWSDAY (4/9/91).

The writer is a veteran hatchetwoman from the paper's ultraleft Washington Buro. Hardly a cheerleader for GOP causes, although of late she has been flaunting (in print) that she resided in the late Lee Atwater's neighborhood.

Anything she pens about the GOP will have a hidden agenda. A second read (at most) brings the agenda into focus. I have marked (>) four places where Miz Page either does a number on us or begins to set the Reelect Committee gameplan up for future assaults.

Fred Malek, as you will recall, was the center of an organized media outrage when they revealed he alleged^{ly}/compiled a list of Jewish bureaucrats & media stars for President Nixon some 20 years ago. The "outrage," was replayed both during the 1984 and 1988 presidential seasons.

Miz Page was one of the most vocal in the organized "outrage." Strange, then, that she plays Malek so big in our 1992 alleged plans -- and never even refers to the so-called Jewish list from the Nixon days. Saving the revelation for another time? Lulling us to sleep?

And in the final graph. I am a long way from the famed Beltway but always felt Charlie Black worked for the Deles. Didn't Ed Rollins run Jack Kemp's 1988 efforts. I was there and do not recall ever hearing Charlie's name mentioned -- as an ally.

The race will be close. Sooooo, I am beginning to do my presidential worrying without delay.

Ed Hurley



9244 214 Place
Queens Village
N.Y., 11428

April 12, 1991

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1991

NAME OF CORRESPONDENT: MR. CHARLES T. HAGEL

SUBJECT: INVITATION TO ATTEND PSC'S 6TH ANNUAL
LEADERSHIP AWARDS DINNER ON MAY 21 91 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/16		C 91/04/16
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

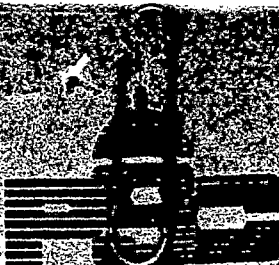
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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& Chief Economist
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Elliot Richardson
Former U.S. Ambassador
& Cabinet Secretary

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Chairman and CEO
Bell Atlantic Corporation

Anne Weder
Chairman
Weder, Reynolds, Harrison
and Schule

George H. Weyerhaeuser
Chairman and CEO
Weyerhaeuser Company

Charles T. Hagel
President and CEO

April 15, 1991

Governor John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On Tuesday evening, May 21, 1991, the Private Sector Council (PSC) will host its Sixth Annual Leadership Awards Dinner honoring Speaker of The House of Representatives Thomas S. Foley, and Paul H. O'Neill, Chairman and CEO of Alcoa. This year's event will be held at the Mayflower Hotel. The evenings featured entertainer is Helen Reddy.

We would like to invite you and your guest to be PSC's special guests for the evening.

Past PSC Leadership honorees include David Packard, Secretary James A. Baker, III, Frank C. Carlucci, Senator Lloyd Bentsen, Senator Alan K. Simpson, Dr. Allen E. Puckett, Senator John Glenn, George Weyerhaeuser, Dick Cheney and Edmund T. Pratt, Jr.

A formal invitation will be forwarded to your office in the near future; however, I wanted to inform you of this event so that you could clear the date on your calendar. We would be honored if you could join us for a special evening honoring Speaker Foley and Paul O'Neill.

Sincerely,

Charles T. Hagel
President & CEO

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE ERNEST F. HOLLINGS

SUBJECT: WRITES REGARDING EPA REGULATIONS AFFECTING
THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		C 91/04/15
	REFERRAL NOTE:				
ROGER PORTER		RSA	91/04/15		- - - / - - / - -
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
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*R-DIRECT REPLY W/COPY *          *      OUTGOING    *
*S-FOR-SIGNATURE      *          *              *
*X-INTERIM REPLY      *          *              *
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229399

ERNEST F. HOLLINGS
SOUTH CAROLINA

OFFICES:

1835 ASSEMBLY STREET
COLUMBIA, SC 29201
803-765-5731

103 FEDERAL BUILDING
SPARTANBURG, SC 29301
803-585-3702

126 FEDERAL BUILDING
GREENVILLE, SC 29603
803-233-5366

112 CUSTOM HOUSE
200 EAST BAY STREET
CHARLESTON, SC 29401
803-724-4525

United States Senate

125 RUSSELL OFFICE BUILDING
WASHINGTON, DC 20510-4002
202-224-8121

April 9, 1991

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TRANSPORTATION: CHAIRMAN

APPROPRIATIONS

COMMERCE, JUSTICE, STATE AND
THE JUDICIARY: CHAIRMAN

DEFENSE

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION

ENERGY AND WATER DEVELOPMENT
INTERIOR

BUDGET

INTELLIGENCE

DEMOCRATIC POLICY COMMITTEE

OFFICE OF TECHNOLOGY ASSESSMENT

NATIONAL OCEAN POLICY STUDY

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

Representatives from several wood preserving industries in my state have expressed concern regarding certain EPA regulations governing the wood preserving industry. I have been told that the regulations' cost per premature death averted is \$5.7 trillion. This cost translates into possible expenditures as great as \$5 billion for the industry as a whole in meeting the regulations. That amount is far greater than the net value of the industry.

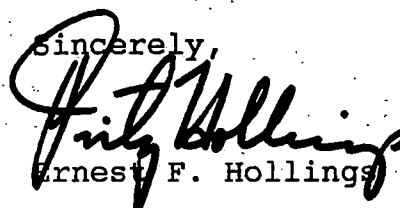
It is my understanding that the industry and EPA are currently discussing the issues addressing implementation of the final rule including the compliance deadline which is June 6, 1991. This implementation deadline and the current estimated cost of implementation pose serious problems for the industry and in particular the smaller operators.

I commend EPA's commitment to protecting the environment and health of those working in this industry. It is my hope that EPA will work with the wood preserving industry in reaching a more reasonable solution to this issue which will provide a responsible environmental regulation in an economically feasible manner with a reasonable time frame for implementation.

Any assistance you may provide in the dialogue between the EPA and the wood preserving industry is appreciated.

With kindest regards, I am

Sincerely,


Ernest F. Hollings

EFH/lhh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MS. MADELINE B. HARWOOD

SUBJECT: REQUESTS THE PRESIDENT PARTICIPATE IN A PHOTO
OPPORTUNITY TO HELP THE FARMERS OF THE
NORTHEAST KINGDOM IN VERMONT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE     *          *
*X-INTERIM REPLY     *          *
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Republican National Committee

Madeline B. Harwood
Member for Vermont
Village View Road
Box ~~984~~ 1270
Manchester Center
Vermont 05255
(802) 362-1244

229376

April 10, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

Enclosed is a clipping from the Burlington, Vermont Free Press regarding remarks made by Congressman Sanders (Vt.) when he addressed some Vermont farmers. His remarks regarding President Bush's support of the farmers are most distressing.

As you know, Vermont has many small farms as compared to other states. There is a group of citizens in the Northeast Kingdom of Vermont that have a project to help the farmers. They are selling T-shirts with the message "Don't let the sun set on the farms".

Would it be possible for you to have President Bush have his photo taken wearing one of these T-shirts were I to mail one to you? It would certainly show his support for the farmers as well as to boost the sales.

Sincerely,

Madeline B. Harwood
Rep. Madeline B. Harwood

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MS ANNE B. HIRSCHEL

SUBJECT: OFFERS TO FURNISH THE NAMES OF VOLUNTEERS FOR
THE 1992 PRESIDENTIAL CAMPAIGN; ENCLOSURES A
NOTE HE WOULD LIKE PASSED ON TO THE PRESIDENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/04/15			
REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY			*

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MANAGEMENT.

ANNE B. HIRSCHL
202/483-3809

229401
1421 Massachusetts Avenue, N.W.
Washington, D.C. 20005

April 10, 1991

The Hon. John H. Sununu
Chief of Staff
The Executive Office Building
of the President
1600 Pennsylvania Avenue, N.W.
Washington, D. C. 20500

Dear Gov. Sununu:

It was a great pleasure to meet you last night at the D.C. Republican Committee's dinner. You are, indeed, a true ambassador for our President. Something many chiefs-of-state have not had.

I was sorry that our mutual friend, Bill Zeliff, could not attend, it certainly would have glamorized my table. Maybe next time!

When you are ready to staff the 1992 presidential campaign headquarters, I will gladly furnish you the names and telephone numbers of the volunteers I have collected through the years as a volunteer leader (see attached). You have but to let me know.

I hope you will see that President Bush receives the enclosed note. It concerns one of our dear mutual friends and I think Mr. Bush would want to know about him. I have left the envelope open in order that you may know what the message concerns. Thank you very much.

I look forward to meeting you again. Please let me know if I may be of service to you or the President.

Sincerely,

Anne B. Hirschel

Anne B. Hirschel

Encl: Volunteer story

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE GUY HUNT

SUBJECT: WRITES REGARDING EPA REGULATIONS AFFECTING
BOTH THE WOOD PRESERVING AND FORESTRY
INDUSTRIES

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		C 91/04/15
ROGER PORTER	REFERRAL NOTE:	RSA	91/04/15		
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	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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229409

STATE OF ALABAMA

GOVERNOR'S OFFICE

MONTGOMERY 36130

GUY HUNT
GOVERNOR

April 9, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On March 15, I sent you a letter expressing my concern over the Environmental Protection Agency's final rule governing the wood preserving industry. In researching the economic impact of this ruling, we have discovered that not only will the wood treatment industry be devastated, by this regulation, but the forestry industry at large will be hurt.

One-half of all pine timber harvested in the State of Alabama is used by wood treatment facilities. Their industry affects lives of thousands of Alabamians from the forester, to the logger, from the wood products hauler, to the land owners themselves.

I find it disheartening that the EPA would make such sweeping regulation without taking into consideration the total economic impact of such vital industries. Please relay my concerns to Administrator Reilly, as I know you did in my first letter.

Sincerely,

Guy Hunt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. JOHN L. HARRINGTON

SUBJECT: INVITATION TO PARTICIPATE IN AN EVENT TO
HONOR TED WILLIAMS ON THE 50TH ANNIVERSARY OF
HIS GREATEST SEASON ON MAY 12 91; REQUESTS A
TAPED MESSAGE FROM THE PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		C 91/04/15
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/15		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
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	REFERRAL NOTE:		___/___/___		___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
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*D-DRAFT RESPONSE      *C-COMPLETED      *
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229501

BOSTON



Red Sox

FENWAY PARK • BOSTON, MASSACHUSETTS 02215

(617) 267-9440

April 12, 1991

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

We would like to extend an invitation to you to participate in a very special event at Fenway Park. On May 12, 1991, we will be honoring Ted Williams with a day in recognition of the 50th Anniversary of his greatest season, 1941.

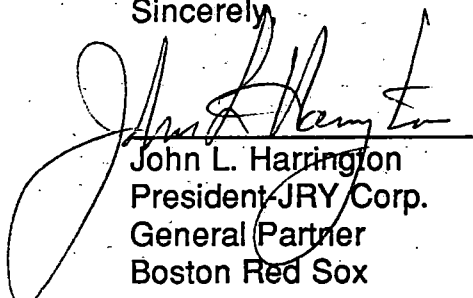
As you know, Ted became the last player to hit .400 in a season that year. He also hit a dramatic All-Star Game home run. These events and others from his great career are the reasons for this tribute.

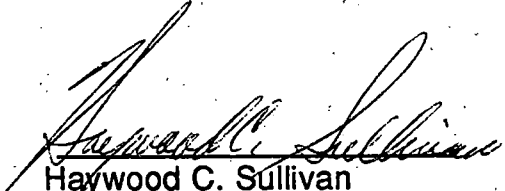
Williams is an American hero for more than his baseball accomplishments. He was a marine fighter pilot in both World War II and Korea, missing five baseball seasons in his prime to serve his country.

In addition to your participation, we would be very grateful if you could arrange for the President to make a videotaped message that we can present on our centerfield message board in Fenway Park. We are sure that such a message would have great impact for Ted and the fans in attendance.

Please let us know if you will be able to attend this event. We will make every effort to insure your comfort and privacy while you are here.

Sincerely,


John L. Harrington
President JRY Corp.
General Partner
Boston Red Sox


Haywood C. Sullivan
General Partner
Boston Red Sox

THE WHITE HOUSE
CORRESPONDENCE TRACKING SHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: HIS EXCELLENCY ELIAS HRAWI

SUBJECT: ENCLOSURES A COPY OF A NEW EDITION OF "THE
PROPHET", BY GIBRAN KHALIL GIBRAN; PERSONAL
NOTE OF APPRECIATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/10		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING*
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*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE*
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS*
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228088

**PRESIDENCE
DE LA REPUBLIQUE LIBANAISE
LE PRESIDENT**

Beyrouth le
April 8, 1991

DECLASSIFIED
E.O. 12958, Sec. 3.5(b)
White House Guidelines, August 28, 1997
By SM NARA, Date 12/17/98

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu,

It gives me great pleasure to extend to you a copy of a new edition of " The Prophet " by Gibran Khalil Gibran, the Lebanese - American author and artist whose works are symbolic of the deeply-rooted relations that exist between our two countries.

The dedication of the Khalil Gibran Memorial Garden in May of this year in Washington, D.C., in a lot generously donated by the United States government, is a further testimony to the permanent bond between Lebanon and the United States.

I am regularly kept informed of your personal and tireless efforts on our behalf, and I want you to know that Lebanon will always be grateful.



Elias Hrawi
President of the Republic of Lebanon

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: MS. JANE H. HU

SUBJECT: INVITATION TO THE ASIAN PACIFIC AMERICAN GALA
ON MAY 5 91 IN CRYSTAL CITY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/10		C 91/04/10
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/10		/ /
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COMMENTS:

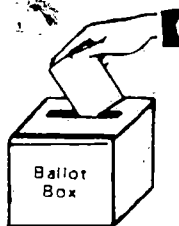
ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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MANAGEMENT.



Asian American Voters Coalition

A UNITED VOICE SERVING MORE THAN 7 MILLION ASIAN AMERICANS

8911 Tuckerman Lane, Potomac, MD 20854 • 301/983-2587

April 8, 1991

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Thach Cam Bui

William Chang

James Fang

Northwest

Wesley Tao

The Honorable John Sununu

Chief of Staff

The White House

Washington, D. C. 20500

Dear Dr. Sununu:

On behalf of the Asian Pacific American community, we would like to invite you and Mrs. Sununu to the Asian Pacific American Gala on May 5, 1991, at 7:00 p. m. at the Hyatt Regency Crystal City Grand Ballroom. A formal invitation will follow.

The Asian Pacific American Gala is sponsored by the national and local Asian American organizations to salute our President and Desert Storm troops. We have invited soldiers of all military services and their spouses to join us for a wonderful evening. We are looking forward to seeing you, Mrs. Sununu with our President and First Lady to attend an Asian Pacific American Banquet. It will write a new page of the American history.

With my best wishes for your good health, happiness and success,

Sincerely yours,

Jane H. Hu
Jane H. Hu

Founder, Asian American Voters Coalition
Chair, Asian Pacific American Gala

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: THE HONORABLE JIMMY HAYES

SUBJECT: WRITES REGARDING THE EPA REGULATIONS
AFFECTING THE WOOD PRESERVING INDUSTRY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/10		C 91/04/10
REFERRAL NOTE:					
ROGER PORTER		RSA	91/04/10		/ /
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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228032

JIMMY HAYES
7TH DISTRICT, LOUISIANA

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SCIENCE, SPACE, AND TECHNOLOGY
-SUBCOMMITTEES-
SPACE, SCIENCE AND APPLICATIONS
SCIENCE, RESEARCH AND TECHNOLOGY
INVESTIGATIONS AND OVERSIGHT

COMMITTEE ON
PUBLIC WORKS AND TRANSPORTATION
SUBCOMMITTEES:
WATER RESOURCES
AVIATION

Congress of the United States

House of Representatives

Washington, DC 20515

April 8, 1991

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503 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2031

DISTRICT OFFICES:
-109 EAST VERMILION
LAFAYETTE, LA 70501
(318) 233-4773

901 LAKESHORE DRIVE
SUITE 402
LAKE CHARLES, LA 70601
(318) 433-1613

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu,

I am writing to request that you call EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's FY 1992 Budget goals and provide adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's Budget has identified as the least cost effective regulation in over 20 years. The regulation's cost per premature death averted, according to the Budget, is 5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most food preserving facilities to meet a June 6, 1991 deadline.

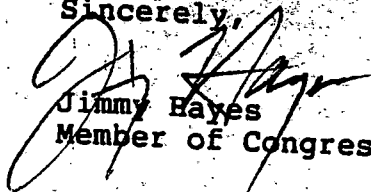
In 1989 and 1990, I was among 150 Members of Congress who strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. EPA has ignored these Congressional requests and has promulgated a cost-ineffective, RCRA-only regulation that is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry.

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address industry's legitimate concerns.

ate your immediate attention to this issue which affects
my constituents.

Sincerely,


Jimmy Hayes
Member of Congress

cc: Roger Porter
Al Hubbard

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: MR. ADOLF B. HORN JR.

SUBJECT: URGES THE ADMINISTRATION TO CONTINUE
OPERATION OF THE AMERICAN CONSULATE GENERAL
IN GUADALAJARA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

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MANAGEMENT.



american chamber
of commerce
of mexico, a. c.

22712
marsella 570, desp. 206
sector Juárez
44100 guadalajara, jal.
tels. 52-0074 / 52-0842 / 52-0714
telex: 684-241
telefax: (36) 42-5396

April 1, 1991.

The Honorable
John Sununu
Chief of Staff
The White House
Washington 25, D.C.

Dear Governor Sununu:

We have been informed that the Department of State is considering closing the American Consulate General in Guadalajara for ----- budgetary reasons. While we can appreciate that the Department finds it necessary to seek reductions in its overall operations, we ----- believe that a very serious mistake would be made by the United ----- States in selecting the Consulate General to effect an economy and -- we wish to bring to your attention and, hopefully the President's, -- the reasons why the closure would be damaging to the prestige and --- the best interests of the United States.

The Consulate General was established at the turn of the century and has a staff of 124. It has become a very important element of a - metropolitan city of five million with influence over 6 Mexican States.

To provide an idea of the economic importance of Guadalajara, -- please, see the organizations in the attached list that serve the --- business community and make it the most productive in Mexico, after - Mexico City.

President Salinas is carrying out extraordinary efforts to ----- restructure Mexico politically and economically. Following his ----- decision to reduce significantly import tariffs and other restrictions on U.S. products, imports from the United States have doubled, according to Carla Hills. As President Bush is driving to negotiate a free trade agreement with Mexico and expand still further U.S. exports and investments in Mexico, closing the Consulate General would send the wrong signal to the Mexican people.

..... 2

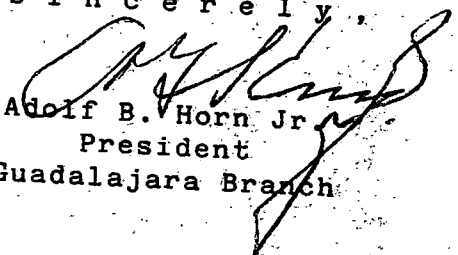
THE CONSULATE GENERAL provides services that are essential to the business community and the society as a whole, as witnessed by the average 1100 persons who apply for business and visitor visas daily, its effective working relations with local government officials, business and community organizations, its assistance to a large number of American companies with manufacturing operations. The Consulate General serves over 40,000 retired American citizens and must keep a watchful eye over a million American tourists who visit the area yearly and often require help in detention cases, loss of travel documents, illness and death.

The notice that the United States is considering closing the Consulate General has raised serious misgivings among business, government officials and the media about United States professed interest in favoring Mexico and we would greatly appreciate your bringing this to the attention of President Bush with the expectation that the Department of State will find other more appropriate sources for meeting its budgetary shortfall for, otherwise, United States prestige and intentions toward Mexico would be very much in question.

On learning of the proposal, we wrote along the same lines to Mr. Bernard W. Aronson, Assistant Secretary of State for Latin American affairs, Mr. William Pryce, Assistant to the President for Latin American Affairs in the National Security Council and to 29 Senators and Congressmen. Representatives in Washington of American companies operating in Guadalajara are contacting officials on the Hill and retired Americans in Guadalajara have been pressing their congressional representatives in the matter. From it, you can appreciate the concern, the issue has generated.

Thanking you in advance for your assistance in the matter and with best wishes,

Sincerely,


Adolf B. Horn Jr.
President
Guadalajara Branch

CC: Mr. James A. Baker III, Secretary of State.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: MR. IRWIN HOCHBERG

SUBJECT: URGES THE ADMINISTRATION TO IMPRESS UPON THE
ARAB COALITION PARTNERS THAT THEY END THEIR
STATE OF WAR WITH ISRAEL AND CONCLUDE PEACE
TREATIES

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/04/08		
REFERRAL NOTE:				
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REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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IRWIN HOCHBERG
450 SEVENTH AVENUE
NEW YORK, N. Y. 10001

(212) 244-2112

April 4, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

We want to applaud your leadership in the valiant efforts of the U.S. led military operation "Desert Storm" to rid the Middle East and the world of Iraqi aggression against international interests. We hope and pray that the actions proceed successfully and with minimal loss of life so that peace and stability can be secured in the region.

We are deeply grieved by Iraq's unprovoked attacks upon Israel, which is not a party to the Persian Gulf conflict. Israel's remarkable policy of restraints, in compliance with U.S. requests, has come at severe political, psychological and economic costs. We, therefore, appreciate the deep level of cooperation between Israel and the U.S. during this difficult period and look forward to continued reinforcement of this enhanced relationship between two committed allies, long into the future.

Your achievement in bringing together an international anti-Saddam coalition is admirable and unprecedented. We encourage that you use this opportunity to impress upon our Arab coalition partners that they end their state of war with Israel, which is at the heart of the Arab-Israeli dispute, and conclude peace treaties with the Jewish State. Such an action will serve as a prelude to resolving the Palestinian issue and advance a concrete and durable peace in the region.

Mr. Sununu, your resolve and commitment to making the world a better and safer place in which to live is an inspiration to all freedom loving people. We stand united behind the troops who are fighting for us all and the leaders who are directing this historical effort.

Sincerely,



Irwin Hochberg

IH:mjf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: RECOMMENDS CHARLIE LIEBERTH FOR APPOINTMENT
TO A WHITE HOUSE/CABINET ADVISORY BOARD OR
TASK FORCE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
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WASHINGTON, DC 20510-6200

WILLIAM J. WILKINS, STAFF DIRECTOR AND CHIEF COUNSEL
 MARY MCAULIFFE, MINORITY CHIEF OF STAFF

March 15, 1991

The Honorable John Sununu
 Chief of Staff to the President
 The White House
 Washington, D.C. 20500

Dear John:

I am writing on behalf of a person of exceptional ability and experience -- my very good friend and one of Pennsylvania's most loyal Republican supporters, Charlie Lieberth. I am confident that Charlie would qualify for any number of positions on White House/Cabinet advisory boards or task forces, and I would appreciate any advice or assistance you could offer regarding such an appointment.

In the course of a career which has included a number of prestigious posts in a variety of fields, Charlie's service as Pittsburgh HUD Office Manager, and his terms as Deputy Secretary of Pennsylvania's Department of Community Affairs and as Secretary of Pennsylvania's Department of Labor and Industry are particular examples of his professional and public service accomplishments.

Charlie is a former Director of my Pittsburgh U.S. Senate Office and he has remained a dear friend and strong supporter of mine over the years. In addition, he continues to be an enthusiastic and active supporter of President Bush. Charlie worked very closely with Elsie Hillman and me on behalf of Bush-Quayle in 1988, and his efforts to mobilize senior citizens groups and veteran organizations in support of the President were instrumental in the President's success.

Please feel free to call me personally if there is any further information I can provide.

Thank you for your attention to this matter.

Sincerely,



John Heinz
 United States Senator

JH/pag

I hope we can find something appropriate for Charlie, he is a great Republican. Please let me know if your staff call me for any details. J.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1991

NAME OF CORRESPONDENT: MR. R. GORDON HOXIE

SUBJECT: APPRECIATION FOR ANDY CARD'S BRIEFING;
APPRECIATION FOR SUPPORTING THE FIRST ANNUAL
BUSINESS LEADERS' SYMPOSIUM ON THE PRESIDENCY
ON JUN 26 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/03		C 91/04/03
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/04/03		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                   *                   *CORRESPONDENCE: *
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*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE      *                   *                   *
*X-INTERIM REPLY      *                   *                   *
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CENTER FOR THE STUDY OF THE PRESIDENCY

208 EAST 75TH STREET

NEW YORK, N.Y. 10021

212 249-1200

FAX 212 628-9503

OFFICE OF THE PRESIDENT

March 28, 1991

Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

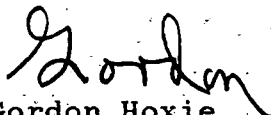
Dear John:

The enclosed copy of my letter to Andy Card bespeaks our appreciation to your office for the annual briefing for the Center Fellows. Although there is no substitute for yourself, Andy was splendid, as were other old friends, including Boyden Gray and Brent Scowcroft.

May I also express my thanks for your support for the First Annual Business Leaders' Symposium on the Presidency, jointly sponsored by Fortune and this Center, on June 26, 1991, and for the dinner following in honor of Colin Powell, Chuck Robb and Clayton Yeutter. We hope that you can be with us.

Warm regards.

Sincerely yours,



R. Gordon Hoxie

Sincerely,
RGH:mez

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1991

NAME OF CORRESPONDENT: MR. DAVID A. HAMOD

SUBJECT: REQUESTS A MEETING BETWEEN GOVERNOR SUNUNU
AND MEMBERS OF THE AMERICAN BUSINESS COUNCIL
OF THE GULF COUNTRIES ON APR (8-12) 91 IN
WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/02		C 91/04/02
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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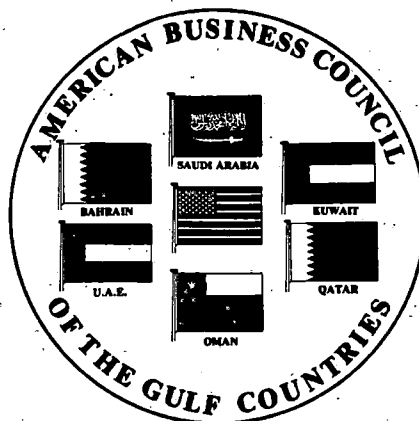
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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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c/o Intercom
1101 30th St. N.W.
Suite 500
Washington, D.C. 20007
Tel: (202) 887-1887
Fax: (202) 887-1888

March 27, 1991

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave NW
Washington, DC 20500

Dear Mr. Sununu:

The end of the Gulf war has brought with it new opportunities for economic growth in the Middle East. This is a time for bolstering ties between the U.S. and its allies in the region, and America's relations with the Gulf Cooperation Council nations continue to grow stronger by the day.

With this in mind, the American Business Council of the Gulf Countries (ABCGC), the voice of American business in the Gulf, will lead a delegation to Washington on April 8-12. Composed of American business leaders living in the Gulf, the delegation will meet with key members of Congress, the Administration, and the private sector.

Sometime during that week, at your convenience, members of the delegation would like very much to meet with you. A representative of my staff will be calling your office soon to arrange a meeting, should your schedule permit.

The ABCGC, representing the substantial American business community in the Gulf, is the coordinating body for the region's AmChams, affiliate members of the U.S. Chamber of Commerce. ABCGC's member organizations are located in Saudi Arabia, Bahrain, Oman, the United Arab Emirates and, until recently, Kuwait. In recent years, the U.S. has exported an estimated \$13 billion in goods and services annually to this important region, generating and sustaining hundreds of thousands of jobs in America.

In the aftermath of the Gulf war, ABCGC's upcoming visit is particularly timely, and we hope that you will be able to take this opportunity to meet with the delegation. Because of their extensive experience in the Gulf, delegation members are in a position to provide a unique perspective on the Gulf war, the reconstruction of Kuwait, and new opportunities for American business in the region.

Sincerely,

David A. Hamod, President
Intercom International Consultants

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL HARKINS

SUBJECT: ENCLOSURES PHOTOS HE WOULD LIKE SIGNED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/01		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Michael Harkins
Secretary of State
Dover, Del.

March 26, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20501

Your Eminence,

Quite awhile ago, you travelled to our fair state to address the engineering group so that they could partake of your wisdom. As is true anywhere you go, cameras were flashing and a few memorable moments were recorded for history. I have enclosed three of those moments.

I would appreciate if you would appropriately describe your thoughts at the time. The one photo of the two of us is obviously while I am explaining how to get the endorsement of the Manchester Leader, the one photo of Ratchford would you appropriately inscribe for him, and on the third photo with the Governor and myself, would you also inscribe for me but leave room for Castle's caustic remarks.

Thank you.

Sincerely,

A handwritten signature in dark ink, appearing to read "Mike Harkins".
Mike Harkins

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: MR. GORDON A. HAALAND

SUBJECT: INVITATION TO THE INAUGURAL AWARDED THE
EISENHOWER LEADERSHIP PRIZE ON OCT 23 91 IN
WASHINGTON; FORWARDS A COPY OF THE WINTER
ISSUE OF GENNYSBURG

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/01		C 91/04/01
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/01		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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GETTYSBURG

Gettysburg College

Gettysburg, Pennsylvania
17325-1486
(717) 337-6010

Gordon A. Haaland
President

March 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

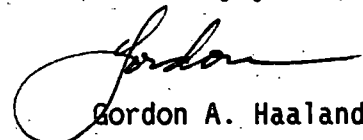
Dear Governor Sununu:

We are delighted to be able to send you the winter issue of Gettysburg, the alumni publication of Gettysburg College, which is devoted to our recent Eisenhower Centennial. In words and picture, this issue recalls the exciting days of October 10 through 15, 1990, on our College campus. Those of you who were fortunate enough to be here undoubtedly agree with the students who made the banner, "Thanks, Bob, for the memories."

Recent developments have been especially encouraging to our aspirations for the Eisenhower Leadership program. Johns Hopkins University and Princeton University are working with us to shape a joint program.

The Eisenhower Leadership Prize Committee is beginning to process nominations for the inaugural awarding of the Prize in October, 1991. We hope you will be able to be with us on October 23 in Washington, D.C. when we honor both a new leader and Dwight D. Eisenhower, who acknowledged the need for "enlightened leadership." We will send you details of the October event as soon as they are available.

Sincerely yours,


Gordon A. Haaland

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN PAUL HAMMERSCHMIDT

SUBJECT: REQUESTS GOVERNOR SUNUNU REVIEW AND COMMENT
ON THE ENCLOSED DRAFT LETTER TO THE PRESIDENT
REGARDING A MEETING AMONG THE PRESIDENT,
MODERATE ARAB LEADERS, AND PM SHAMIR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/04/01		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

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MANAGEMENT.

JOHN PAUL HAMMERSCHMIDT
THIRD DISTRICT, ARKANSAS

HOME ADDRESS:
HARRISON, ARKANSAS

WASHINGTON ADDRESS:
211 KAYBURN BUILDING
WASHINGTON, DC 20515
PHONE: 225-4301

225250

Congress of the United States
House of Representatives
Washington, DC 20515

March 28, 1991

COMMITTEE:
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SUBCOMMITTEE:
HOUSING AND CONSUMER
INTERESTS—RANKING MEMBER

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

Winthrop Rockefeller was in touch yesterday in his capacity as chairman of the Sadat Peace Foundation to forward a draft of a possible letter to President Bush regarding a face-to-face meeting in Washington between the president, moderate Arab leaders, and Prime Minister Shamir.

Win asked if White House officials could review and comment on the draft letter. It would be appreciated if you could see that it is reviewed by appropriate level officials.

A reply can be directed to Win at the Foundation's address or relayed to him through me.

With highest personal regards,

Sincerely,

John Paul

JOHN PAUL HAMMERSCHMIDT
Member of Congress

Enclosure
JPH:rpm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: MR. JIMMIE HEUGA

SUBJECT: INVITATION TO A DINNER IN NEW YORK ON OCT 10
91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/01		C 91/04/01
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/04/01		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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•THE JIMMIE HEUGA CENTER•

P.O. Box 5919
Avon, Colorado 81620
(303) 949-7172
FAX (303) 949-1308

March 25, 1991

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John Sununu
The White House
300 Pennsylvania Avenue
Washington, D.C. 20501

Dear John;

I feel somewhat conspicuous contacting you after just learning that I, along with my family, have been included as one of the first families of skiing along with yours, the Cochrans, Durrances, McCoys, etc. At the same time, it gives me great joy to continue to ski with my family, including my 81-year-old father and mother.

It goes without saying that you have been busy and Deborah joins me in our pleasure with you and pride in the troops in a crisis that has been handled so masterfully, knowing full well that maintaining peace in the Middle East to be an ongoing challenge.

John, I am writing to invite you to our next dinner in New York, scheduled for October 10th at the Waldorf Astoria. The event will grow dramatically, due much to the support which you and Nancy lent to our dinner last year. In turn, Tom Brokaw will again host the event and Seagrams joins us as our sponsor to honor outstanding individuals who have distinguished themselves in face of personal challenges.

Please give it some thought. We would love to have you join us for what should be a wonderful evening. We look forward to hearing from you at your earliest convenience. Please give my best to Nancy and I remain

Sincerely,



Jimmie Heuga

JH/dci

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE CARROLL HUBBARD

SUBJECT: URGES GOVERNOR SUNUNU TO CONTACT WILLIAM
REILLY TO DIRECT EPA TO CONTINUE DISCUSSIONS
WITH THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/01		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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225271

~~CARROLL HUBBARD~~
CONGRESSMAN
1ST DISTRICT, KENTUCKY

2267 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3115

Congress of the United States
House of Representatives
Washington, DC 20515

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MERCHANT MARINE
AND FISHERIES
CHAIRMAN, SUBCOMMITTEE ON
GENERAL OVERSIGHT
AND INVESTIGATIONS OF THE
BANKING COMMITTEE

March 25, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

I am writing you today on behalf of several representatives of the wood preserving industry in Kentucky regarding their very serious concerns over a final rule promulgated by EPA on December 6, 1990, for their industry listing as hazardous three categories of wastes from wood preserving operations. The regulation, which the President's budget has identified as the least cost-effective regulation in over 20 years, will cost the industry \$5.7 trillion for each premature death averted, according to the budget estimate.

Last year, I was among 150 Members of Congress who contacted Hon. William K. Reilly, Administrator of the EPA, asking him to give every favorable consideration to an industry-supported alternative regulatory framework, the multi-state approach, which would be equally effective in protecting human health and the environment at a far smaller cost to U.S. economy. Unfortunately, the EPA ignored our requests and has promulgated a final rule which, if implemented as written, will place an onerous financial burden on the industry. In fact, industrywide capital expenditures for the EPA regulation could be as high as \$5 billion. Obviously, most wood-preserving companies have insufficient capital to meet the EPA regulation's costs, and many companies will be forced close, placing critical jobs in jeopardy.

It is my understanding the wood preserving industry is currently negotiating with EPA with the goal of revising the regulation, including its unreasonable compliance deadline, so that it will be more reasonable and effective. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991, deadline.

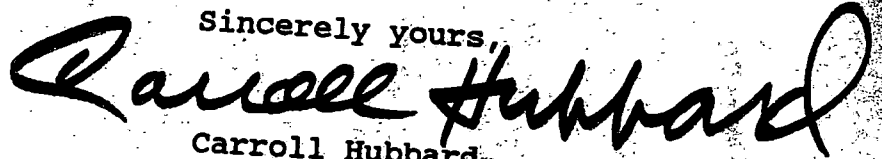
Governor John Sununu
March 25, 1991
Page 2

While I applaud the EPA's efforts to protect human health and the environment, I do believe the industry's alternative approach offers a far better, cost-effective solution that will not jeopardize countless jobs. I urge you to contact EPA Administrator Reilly to direct EPA to continue discussions with the wood preserving industry on this regulation. I hope these discussions will achieve a more efficient regulation that meets the President's FY 1992 budget goals and provides adequate compliance time.

Thank you for your consideration of this matter.

With best wishes for you, I am

Sincerely yours,

A handwritten signature in cursive script that reads "Carroll Hubbard". The signature is written in dark ink and is positioned above the printed name and title.

Carroll Hubbard
Member of Congress

CH/mlf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE ORRIN G. HATCH

SUBJECT: INVITATION TO PARTICIPATE IN A CHARITY GOLF
CUP TO BENEFIT THE INTERMOUNTAIN RONALD
MCDONALD HOUSE IN SALT LAKE CITY ON AUG 12 91

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/29		C 91/03/29
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/03/29		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
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225008



UNITED STATES SENATE
WASHINGTON, D. C.
March 18, 1991

ORRIN G. HATCH
UTAH

Dear John:

On behalf of the First Annual Congressional Challenge, I invite you to participate in a charity golf cup that I am hosting this summer to benefit the Intermountain Ronald McDonald House located in Salt Lake City. The challenge will take place Monday, August 12, in conjunction with the 10th Anniversary of the Showdown Classic Senior PGA Tour Tournament held at Jeremy Ranch on August 5-11 in Park City, Utah.

I have invited a few key senators, congressmen, and White House officials to enjoy mountain golf at its best. Several professional legends of the game have already promised to join us, and we are in the process of asking others.

Accommodations will be provided for you at the world-renowned Deer Valley Resort. You are invited and encouraged to bring your family with you, to enjoy a variety of activities which will be made available at the resort for them. You and your family are also welcome to join in any of the Showdown Tournament activities during the week of August 5-11 (schedule enclosed). Extended accommodations can be arranged in addition to your complimentary accommodations which are for Saturday evening, August 10 through Monday night, August 12.

The Congressional Challenge will take care of arranging for your personal airfare and will provide you with a private vehicle during your three-day stay in Park City. The only costs you may incur would be airfare for your partner or family, extended-stay accommodations, and miscellaneous incidental family expenses.

A schedule of events for the Congressional Challenge is enclosed along with a description of the event format. This cup promises to be a tremendous experience for all involved and a significant financial help to a worthy cause.

Please take a few minutes to review the enclosed materials, and then feel free to contact me or Linda Jepsen of my staff at 202-224-5256, so that we can answer any questions you may have.

This enjoyable and worthwhile endeavor is important to me. I hope you will be a critical part of its success through your participation. I will look forward to hearing from you soon.

Sincerely,

A handwritten signature of Orrin G. Hatch, written in dark ink, appearing as a stylized 'O' followed by 'Hatch'.

Orrin G. Hatch
United States Senator

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1991

NAME OF CORRESPONDENT: MR. DWIGHT H. HIBBARD

SUBJECT: OPPOSES THE RECENTLY ISSUED PROPOSED IRS
REGULATIONS ON CONSOLIDATED TAX ADJUSTMENTS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/28		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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224656

Cincinnati Bell Inc.
207 E. Fourth Street,
P.O. Box 2301
Cincinnati, Ohio 45201
(513) 397-7397

Dwight H. Hibbard
Chairman and
Chief Executive Officer

March 21, 1991

The Honorable John H. Sununu
Chief of Staff to the President
White House
Washington, D. C. 20500

Dear Governor,

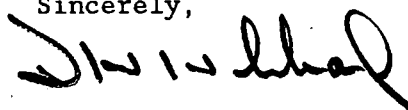
I am extremely concerned about recently issued proposed IRS regulations on consolidated tax adjustments. These proposed regulations would discourage telecommunications companies from entering into new ventures. The effect of the proposed regulations would be to lower artificially the ratebase of a utility which has non-utility affiliated losses and distort the true return on that ratebase. Regulated telephone rates may be reduced in the early years of a new non-regulated venture when start-up losses are incurred, but telephone ratepayers may be required to play catch up via higher rate increases when these new ventures become profitable.

The proposed regulations are also contrary to the best interests of the nation's economy. Lower regulated revenues and earnings on an artificially low ratebase would lead to lower federal income taxes and lower state gross receipts taxes at a time when we are experiencing record budget deficits. Furthermore, the proposed regulations are contrary to the competitive initiatives contained in the Council of Economic Advisors' annual report to the Congress and national telecommunications policy stressing the importance of segregating traditional regulated communications services from new, competitive unregulated services.

Clearly, consolidated tax adjustments are bad economic policy and bad tax policy. There is no sound logic for proposed regulations which reduce regulated utility rates when non-utility affiliates lose money. Why should the earnings of non-regulated affiliated companies impact the prices and earnings of regulated entities? In general, the proposed regulations discourage the entrepreneurial spirit that has made our country what it is today, and they are detrimental to significant sectors of the economy of the United States.

Despite these concerns and the concerns of many other CEOs in the telecommunications and electric utility industries, the proposed regulations are moving ever closer to finalization and implementation. I urge you to look into this important matter promptly to avoid irreparable damage to our economy.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1991

NAME OF CORRESPONDENT: MR. CLARK HOYT

SUBJECT: INVITATION TO A KNIGHT RIDDER LUNCHEON IN APR
91

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/28		C 91/03/28
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/03/28		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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KNIGHT RIDDER



Clark Hoyt
Bureau Chief
(202) 383-6011

Washington Bureau
700 National Press Building
529 14th Street, N.W.
Washington, DC 20045
(202) 383-6000

March 25, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Gov. Sununu:

After a conversation with Ed Rogers at the Gridiron Dinner Saturday night, I'd like to extend an invitation to you to be a guest at one of our Knight-Ridder newsmaker luncheons.

As you may recall, this is an on-record question and answer session with a group of about 15 Knight-Ridder reporters and editors in our 7th floor conference room in the National Press Building. C-SPAN normally covers the luncheons and rebroadcasts them several times.

As we enter the post-war period and attention again focuses on domestic issues, we thought it would be timely and useful to ask you to discuss the President's domestic agenda.

I know your schedule is extremely busy. We can do something the first three days of April; Friday, April 12; Monday or Tuesday, April 15 and 16; or virtually any time in May. I would be happy to coordinate with a member of your staff.

I look forward to seeing you in the near future.

Sincerely,

Clark Hoyt
Bureau Chief

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1991

NAME OF CORRESPONDENT: MS. LEA HODGE

SUBJECT: FORWARDS AN UPDATED VERSION OF "SINCE WE LAST
MET"

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/28		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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LEA HODGE PRODUCTIONS

MARCH 26, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

I am an independent producer of documentaries and corporate communications. The enclosed presentation, "SINCE LAST WE MET", is a recap of the year's news stories.

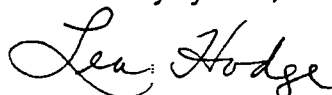
Two weeks ago, we updated this show to include Desert Shield & Desert Storm, for use as an introduction to AT&T's Chairman, Bob Allen, at an annual meeting of his entire public relations organization. It brought down the house!

It occurs to me that the show reads more like "A Year in the Life of George Bush". With the planned homecoming celebrations and dinners for the Gulf Troops, I'm wondering if there might be events held at the White House, the Pentagon, the Defense Department, Republic Party, Middle East and allies functions, etc., where this program may enhance the agenda. "SINCE LAST WE MET" is updated every quarter and can be customized for each rental. (Please note this tape is just for preview.) The original program is multimedia; nine projectors on one screen.

I have enjoyed the privilege of working with the Secret Service, the Washington Advance Team and all branches of the armed services, while producing THE HISTORY OF THE MEDAL OF HONOR, a permanent exhibit and documentary on board the INTREPID SEA-AIR-SPACE MUSEUM, which was inaugurated by President Reagan. More recently, I produced several segments of a UNITED NEGRO COLLEGE FUND dinner honoring President & Mrs. Bush.

I look forward to hearing your comments and working with you in the near future.

Sincerely yours,



Lea Hodge

LHP:emc
Enc.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Robert D. Hamilton to John Sununu Re: Request for Assistance for his Daughter (2 pp.)	03/20/90	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 2/91-5/91
Incoming H

Date Closed: 1/5/1998	OA/ID Number: 29114-001
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN PAUL HAMMERSCHMIDT

SUBJECT: WRITES REGARDING EPA REGULATIONS AFFECTING
THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/27		C 91/03/27
REFERRAL NOTE:					
ROGER PORTER		RSA	91/03/27		/ /
REFERRAL NOTE:					
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JOHN PAUL HAMMERSCHMIDT
THIRD DISTRICT, ARKANSAS

HOME ADDRESS:
HARRISON, ARKANSAS

WASHINGTON ADDRESS:
2110 RAYBURN BUILDING
WASHINGTON, DC 20515
PHONE: 225-4301

Congress of the United States
House of Representatives
Washington, DC 20515

March 25, 1991

COMMITTEE:
PUBLIC WORKS AND
TRANSPORTATION—
RANKING MEMBER
SUBCOMMITTEES:
(EX OFFICIO WITH VOTE)
AVIATION
ECONOMIC DEVELOPMENT
INVESTIGATIONS AND OVERSIGHT
PUBLIC BUILDINGS AND GROUNDS
SURFACE TRANSPORTATION
WATER RESOURCES
VETERANS' AFFAIRS—
SENIOR REPUBLICAN
SUBCOMMITTEE:
HOSPITALS AND HEALTH CARE—
RANKING MEMBER
SELECT COMMITTEE ON AGING
SENIOR REPUBLICAN
SUBCOMMITTEE:
HOUSING AND CONSUMER
INTERESTS—RANKING MEMBER

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

I am writing in regard to the Environmental Protection Agency's (EPA) regulation which lists three categories of wastes from wood preserving operations as hazardous. Compliance with this costly regulation will have an adverse effect on the wood preserving industry, while apparently doing little to benefit the environment.

In the 101st Congress, I was among 150 of my colleagues who asked that the EPA regulate the wood preserving industry by using an integrated multi-statute approach. However, the EPA has failed to comply with this congressional request. Instead, it has declared a final rule for the industry which OMB has identified in the president's FY 92 budget as the least cost effective regulation in over 20 years.

The most questionable provision of the regulation is contained in Subpart W, a new section of RCRA Regulations, which govern drip pads at wood preserving facilities. OMB estimates that under this regulation, the cost of averting one premature death would be \$5.7 trillion. Also, it has been estimated that it would cost the wood preserving industry \$5 billion simply to comply with this regulation. This figure is twice the estimated net value of the industry. Furthermore, the June 6, 1991 deadline for implementing difficult Subpart W design and operating standards does not appear feasible for a majority of the wood preserving industry.

I ask that you direct EPA Administrator William Reilly to continue EPA discussions with the wood preserving industry in order to establish a less costly regulation and to extend the compliance deadline of such a regulation.

Thank you in advance for your attention to this matter.

With kind regards,

Sincerely,


JOHN PAUL HAMMERSCHMIDT
Member of Congress

JPH:rfh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE EARL HUTTO

SUBJECT: WRITES REGARDING THE EPA REGULATIONS
AFFECTING THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/27		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

EARL HUTTO
1ST DISTRICT
FLORIDA

2435 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-4136

COMMITTEES:
ARMED SERVICES
MERCHANT MARINE AND
FISHERIES

Congress of the United States
House of Representatives
Washington, DC 20515

March 25, 1991

224158
DISTRICT OFFICES:
MADISON PARK
4300 BAYOU BLVD., SUITE 25 A
PENSACOLA, FL 32503
(904) 478-1123

FEDERAL BUILDING
PANAMA CITY, FL 32401
(904) 763-0709

SHALIMAR COURTHOUSE ANNEX
SHALIMAR, FL 32579
(904) 651-3111

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

I would like to request that you contact Administrator Bill Reilly to direct the Environmental Protection Agency (EPA) to continue discussions with the wood preserving industry on a regulation affecting it.

Last December, the EPA promulgated a final rule for the industry which I understand the President's Budget identified as the least cost effective regulation in over 20 years. EPA and the industry are currently discussing many implementation issues raised by the final rule. I believe that the regulation has many provisions that are simply unfeasible for the industry to implement. For example, the deadline of June 6, 1991 is completely unreasonable.

I have learned that industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the wood preserving industry. Therefore, this final rule will force many plant closings in this otherwise productive industry. This regulation should clearly be reviewed.

I urge you to step in and insure that the EPA works with the wood preserving industry to achieve a balance between protecting our health and environment and saving this industry. Thank you for considering my views on this important matter.

With warm regards.

Sincerely,


Earl Hutto

EH:dlh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1991

NAME OF CORRESPONDENT: MR. DAVID HORN

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU ON
MAY 2 OR 4 91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/26		C 91/03/26
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	91/03/26		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *
*D-DRAFT RESPONSE     *C-COMPLETED      *      OF SIGNER    *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING      *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

MATHCOUNTS

NATIONAL
TASK FORCE

KENTUCKY SOCIETY OF
PROFESSIONAL ENGINEERS
160 Democrat Drive
Frankfort, Kentucky 40601
502/695-8680
FAX 502/695-0738

PRESIDENT, KSPE
Dr. John S. Tapp, P.E., L.S.
EXECUTIVE DIRECTOR, KSPE
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U.S. Senator

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Sixth District Congressman

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John E. Tobe
Jerrico, Inc.

Lynwood Schrader
Kentucky Utilities Company, Inc.

Shirley Topmiller
Kentucky Fried Chicken

Robert E. Yancey, Jr.
Ashland Oil, Inc.

March 21, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Mr. Sununu:

The Kentucky State MATHCOUNTS Team was selected at our state competition held on March 16, 1991 and, as the state coordinator, I am currently planning our itinerary for the National MATHCOUNTS competition to be held in Washington D.C. on May 3, 1991. Because MATHCOUNTS is sponsored by the National Society of Professional Engineers and was established to promote math as an exciting, challenging and absorbing experience, leading to rewarding career opportunities, I would very much like to expose our team to a fellow professional engineer of your stature, if your schedule permits. We will be arriving in Washington on Thursday, May 2, 1991, and would be able to facilitate a visit with you in the afternoon on this date or on Saturday May 4, 1991.

The Kentucky MATHCOUNTS team has consistently finished among the top teams in the nation and is a real source of pride among Kentuckians who have seen Kentucky ranked near the bottom of most educational rating publications time after time. I hope you will be able to visit with us at this time and will await your response. Should you have any questions concerning the matters discussed herein, please do not hesitate to contact me at (606)-223-2801.

Sincerely,


C. David Horn, PE
MATHCOUNTS Co-Chairman

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1991

NAME OF CORRESPONDENT: MR. DONALD HALL

SUBJECT: SUGGESTS THE ADMINISTRATION IMPOSE AN ARMS
EMBARGO ON THE MIDDLE EAST

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

22384

DONALD HALL
EAGLE POND FARM
DANBURY, NH 03230
(603) 735-5132

19 March 1991

John Sununu
White House
Washington, DC

Dear John,

I wait for my confirmation by the Senate--and
thank you.

Mightn't it be possible ^{that} ~~for~~ the President,
after such success, could propose a United Nations
embargo on the sales of arms throughout the Middle
East? I know it wouldn't help with our recession--
in the short run--but in the long run it might save
us a lot of trouble.

Yours truly,

Don

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE CLAUDE HARRIS

SUBJECT: WRITES REGARDING THE EPA REGULATIONS
AFFECTING THE WOOD PRESERVING INDUSTRY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/26		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

223904

CLAUDE HARRIS
7TH DISTRICT, ALABAMA

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

LIVESTOCK, DAIRY AND POULTRY
CONSERVATION, CREDIT AND RURAL DEVELOPMENT
FORESTS, FAMILY FARMS, AND ENERGY

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEES:

HOUSING AND MEMORIAL AFFAIRS
HOSPITALS AND HEALTH CARE



Congress of the United States
House of Representatives
Washington, DC 20515

March 22, 1991

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you contact EPA Administrator William Reilly about the final rule promulgated on December 6, 1990 for disposal of chemicals utilized in wood preserving processes. This final rule requires excessive capital expenditures by the wood preserving industry to comply with an extremely early June 6, 1991 deadline.

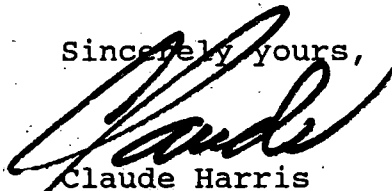
According to the President's Budget, this regulation is estimated to cost \$5.7 trillion over twenty years. If this estimate is correct, this expenditure represents more than twice the estimated net value of the industry.

It is my understanding that industry representatives and EPA are continuing discussions about this rule. I believe it is very important for both parties to resolve this situation in a timely manner. In the seventh district of Alabama, the demise of this industry could devastate several rural communities.

In 1989 and 1990, I joined more than 150 of my colleagues, in sending formal comments to EPA about my concerns. EPA has consistently rejected these concerns and promulgated a final rule that is not cost-effective.

I would appreciate your immediate attention to this matter which affects so many of my constituents. Thank you for your consideration.

Sincerely yours,


Claude Harris
Member of Congress

CH:bge

1009 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-2665

DISTRICT OFFICES:

ROOM 204
FEDERAL BUILDING
TUSCALOOSA, AL 35403
(205) 752-3579

103 COURTHOUSE
BESSEMER, AL 35020
(205) 425-5031

FEDERAL BUILDING
SELMA, AL 36701
(205) 872-2684

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: MR. PHILIP F. HUDOCK

SUBJECT: REQUESTS A WHITE HOUSE BRIEFING FOR CLUB
MEMBERS IN MAY 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/25		C	91/03/25
REFERRAL NOTE: _____						
JACKIE KENNEDY		RSA	91/03/25			/ /
REFERRAL NOTE: _____						/ /
REFERRAL NOTE: _____						/ /
REFERRAL NOTE: _____						/ /
REFERRAL NOTE: _____						/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                      *                      *CORRESPONDENCE:   *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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(ROOM 75,OE0B) EXT-2590
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MANAGEMENT.

1990-91
BOARD OF DIRECTORS

PRESIDENT

Emmanuel C. Okpo '83
John J. McMullen Associates Inc.
2341 Jefferson Davis Highway #715
Arlington, VA 22202
(703) 418-0100 (B)

MIT CLUB OF WASHINGTON

March 20, 1991

FIRST VICE PRESIDENT

Philip F. Hudock '62
Attorney
8150 Leesburg Pike #600
Vienna, VA 22182
M.I.T. Enterprise Forum
(703) 883-8242 (B)

Delivered by FAX #202-456-2397

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

SECOND VICE PRESIDENT

Stephen C. Messner '82
1507 30th Street, N.W.
Washington, D.C. 20007
(202) 333-6710 (H)

Dear Governor Sununu:

SECRETARY

David D. Moran '65
David Taylor Institute
David Taylor Research Center
Bethesda, MD 20084
(202) 227-1715 (B)

On November 13, 1989, the MIT Club of Washington held a briefing of Senior Administration officials at the Executive Office Building. The speakers were you, Dr. Allan Bromley, and Roger Porter. The Club members filled the Briefing Room, and the Club turned away more than 200 requests for attendance.

TREASURER

Mark B. Lively '69
Ernst & Young
1225 Connecticut Avenue, N.W.
Washington, D.C. 20036
(202) 862-6360 (B)

As a result of this program, the MIT Club of Washington was awarded a Presidential Citation by the MIT Alumni/ae Association. This program could not have been possible without the administrative assistance provided by you and your staff. The outstanding content of the program was due in substantial part to your presence as the principal speaker.

**ALUMNI ASSOCIATION
REGIONAL DIRECTOR**

Louis E. Alexander
MIT, Room 10-110
77 Massachusetts Avenue
Cambridge, MA 02139
(617) 253-8244 (B)

The first program was so successful that the Club would like to repeat the event in May of 1991. At that program, we will present to you the MIT Presidential Citation awarded as a result of the first program.

Kamal J. Araj '82
Ramon C. Barquin '74
Mark D. Beasman '75
Nazir A. Bhagat '66
Tessa F. E. Dunning '77
Charles L. Gholz '65
Robert Hershey '64
Marvin Horn '83
Mark Joseph '64
Gail H. Marcus '68
Michael J. Marcus '68
Yuan-Lin Mao '85
Ralph A. Mittelberger '68
Robert H. Morse '63
Marianna P. Slocum '55
Robert A. Summers '54
Michael L. Telson '67
Viguen R. Ter-Minassian '64
Randel W. Wax '80
Smith T. Wood '69

The format of the first program was so well received, that the Club does not propose any changes. We would be delighted if you could again speak to the Club members. Roger Porter, who was a scheduled speaker at the first program, had to leave before it was his time to speak, and it would seem more than appropriate to invite him again, so the Club members will have an opportunity to hear him.

Immediate Past President

Anne Howe '76
(202) 362-3921 (H)
Educational Council
W. Dean Free '62
(703) 569-7022 (H)
Sloan Club
Pramud Rawat '61
(301) 596-3085 (H)
Washington Seminar Series
Kenneth F. Gordon '60
(301) 469-9240 (H)

As a third speaker, I would defer to your intimate knowledge of the Administration staff. Perhaps you could select someone to address the recent events in the Gulf and the aftermath, as it may effect the technology-based military of the future.

ADVISORS

BAMIT
Leslie M. Spencer '85
(703) 709-2037 (B)
Luncheon Club
Alfred Picardi '80
(703) 671-3789 (H)
Young Alumni/ae
James Harrison '88
(703) 359-1373 (B)

I look forward to hearing from your staff concerning proposed dates in May that would be convenient for you and the other speakers. I assume that the program will begin in the late afternoon (the prior program began at 4:30 p.m.) in the Briefing Room of the Executive Office Building (or such other location as your staff suggests).

John Sununu
March 20, 1991
Page Two

Correspondence may be addressed to me at:

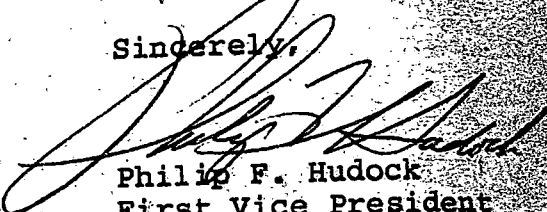
Suite 600
8150 Leesburg Pike
Vienna, Virginia 22182

(703) 883-8242 Phone

(703) 883-8277 FAX

On behalf of the MIT Club of Washington, I thank you again for your generous assistance with the prior program. The Club looks forward to another outstanding White House event.

Sincerely,



Philip F. Hudock
First Vice President

PFH:dm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: MR. GREG HASKIN

SUBJECT: REQUESTS A MESSAGE FROM THE PRESIDENT TO
CONGRATULATE TOM FUENTES ON HIS BECOMING
PRESIDENT OF THE ORANGE COUNTY COAST ASSN.

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/25		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED          *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                        *      OUTGOING     *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Republican Party of Orange County

300 Alicante Plaza
Suite 340
Garden Grove, CA 92640
(714) 750-3335

**March Eighteen
Nineteen Ninety-one**

**The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 2006**

Attention: Jacki Kennedy

Dear Governor Sununu:

Tom Fuentes will be installed as the new President of the Orange County Coast Association at noon on Friday, April 5 at the Annual Installation Luncheon at the Newport Beach Country Club.

Could we please impose on you to secure a message from President Bush congratulating Tom on this occasion?

The Orange County Coast Association was founded in 1913. It is a long standing civic leadership organization in our community which has had a distinguished history of encouraging community development, enterprise and improved life-style in the Orange County coastal area. Tom's community leadership is being recognized by his election as President of the organization.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE GUY HUNT

SUBJECT: CONCERNS REGARDING EPA PROPOSED REGULATION
AFFECTING THE WOOD PRESERVING INDUSTRY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/22			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



GUY HUNT
GOVERNOR

STATE OF ALABAMA

GOVERNOR'S OFFICE

MONTGOMERY 36130

March 18, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

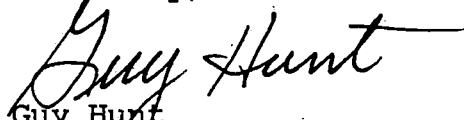
On November 15, 1990, the Environmental Protection Agency promulgated a final rule governing the wood preserving industry. The President's budget proposal for 1992 identified this regulation as the most cost-ineffective regulation issued in over 20 years. The cost per premature death averted is estimated to be \$5.7 trillion.

EPA's final rule left some important compliance issues unaddressed and the agency is currently discussing these issues with the industry. Please contact EPA Administrator Reilly to impress upon him the need to resolve the remaining issues in a cost-effective manner which allows adequate time for the industry to comply with the rule.

The wood preserving industry is of great economic significance to the State of Alabama. Forty-six small businesses employing 767 people produce over one billion board feet of treated lumber each year. This represents one-half of Alabama's total sawmill production. The viability of the wood preserving industry is critical to Alabama's large solid wood products industry. An additional 3,900 jobs exist solely to supply the wood preserving industry.

Industry members are not opposed to regulation. They are, as am I, opposed to overzealous regulation when less costly and equally effective regulations could have been adopted. The current discussions between the industry and EPA offer the only hope of making the EPA's final rule survivable. Your contact with Administrator Reilly is essential.

Sincerely,


Guy Hunt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE WALLY HERGER

SUBJECT: CONCERNS REGARDING PROPOSED EPA REGULATION
AFFECTING THE WOOD PRESERVING INDUSTRY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/22			
REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                  *
*S-FOR-SIGNATURE       *                        *                  *
*X-INTERIM REPLY       *                        *                  *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WALLY HERGER

2d DISTRICT, CALIFORNIA

PLEASE REPLY TO:

- ☐ WASHINGTON OFFICE:
1108 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-3076
- DISTRICT OFFICES:
- ☐ 20 DECLARATION DR., SUITE B
CHICO, CA 95926
(916) 893-8363
- ☐ 2400 WASHINGTON AVE., SUITE 410
REDDING, CA 96001
(916) 241-9568
(916) 241-9473
- ☐ 951 LIVE OAK BLVD., SUITE 10
YUBA CITY, CA 95991
(916) 673-1917



Congress of the United States
House of Representatives
Washington, DC 20515

222860
COMMITTEE ON AGRICULTURE

COMMITTEE ON
MERCHANT MARINE AND
FISHERIES

SELECT COMMITTEE
ON NARCOTICS
ABUSE AND CONTROL

SELECT COMMITTEE
ON HUNGER

March 18, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you contact EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's FY 1992 Budget goals and provides adequate compliance time, while safeguarding the public's health.

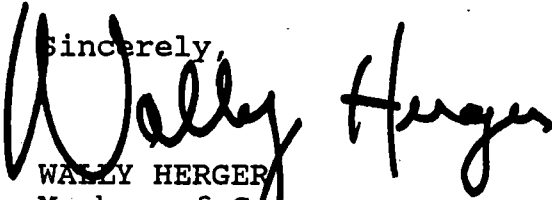
On December 6, 1990, EPA promulgated a final rule for the industry which the President's Budget has identified as the least cost effective regulation in over 20 years. According to OMB, the regulation's cost per premature death averted is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule, including the feasibility of meeting compliance deadlines. Industry officials have brought to my attention their belief that it will simply be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.

In 1989 and 1990, I was among 150 Members of Congress who strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. Industry officials have informed me that EPA has since ignored these Congressional requests by promulgating a cost-ineffective, RCRA-only regulation. Industry officials further contend that this approach is no more protective of human health and the environment than alternatives proposed by the industry and subsequently rejected by EPA.

The industry fears that most wood preserving companies have insufficient capital to meet the EPA regulation's costs, and that EPA's final rule will force a significant number of plant closings within the industry. I have been informed by industry officials that EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address the concerns of the wood preserving industry which are found to be legitimate.

Governor John Sununu
Page 2
March 18, 1991

I appreciate your attention to this urgent issue which affects many of my constituents.

Sincerely,

WALLY HERGER
Member of Congress

WH/dd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE CLAUDETTE HENRY

SUBJECT: APPRECIATION FOR THE INTRODUCTION BY SENATOR
NICKLES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
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*R-DIRECT REPLY W/COPY *                *      OUTGOING    *
*S-FOR-SIGNATURE      *                *                  *
*X-INTERIM REPLY      *                *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

3/15/91

Dear Gov. Sumner -

You were ever so kind to take a few moments to let Sen. Don Nickles introduce us. It was icing on the cake when we had pictures taken.

We in the hinterlands admire your diligence and strength of character.

Sincerely,
Claudette Henry

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1991

NAME OF CORRESPONDENT: THE HONORABLE JERRY HUCKABY

SUBJECT: URGES THE ADMINISTRATION TO DIRECT THE EPA TO
CONTINUE DISCUSSIONS WITH THE WOOD PRESERVING
INDUSTRY ON EPA'S PROMULGATED FINAL RULE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/21		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A *
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MANAGEMENT.

JERRY HUCKABY
5TH DISTRICT, LOUISIANA

COMMITTEE ON AGRICULTURE
CHAIRMAN—SUBCOMMITTEE ON
COTTON, RICE AND SUGAR

COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives
Washington, DC 20515

March 15, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you call EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's Fiscal Year 1992 budget goals and provide adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's budget has identified as the least cost effective regulation in over 20 years. The regulation's cost per premature death averted, according to the budget, is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.

In 1989 and 1990, I was among 150 Members of Congress who strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. EPA has ignored these congressional requests and has promulgated a cost-ineffective, RCRA-only regulation that is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$55 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry, and within my congressional district.

22256
WASHINGTON OFFICE:
2182 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2378

DISTRICT OFFICES:
WASHINGTON SQUARE
211 NORTH 3d STREET
MONROE, LA 71201
(318) 387-2244

OLD COURTHOUSE BUILDING
P.O. Box 34
NATCHITOCHES, LA 71458
(318) 352-9000

JERRY HUCKABY
1st DISTRICT, LOUISIANA

COMMITTEE ON AGRICULTURE
CHAIRMAN—SUBCOMMITTEE ON
COTTON, RICE AND SUGAR

COMMITTEE ON THE BUDGET



Congress of the United States
House of Representatives
Washington, DC 20515

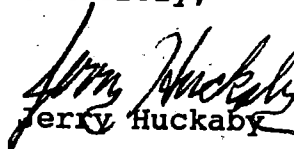
DISTRICT OFFICES:
WASHINGTON SQUARE
211 NORTH 3d STREET
MONROE, LA 71201
(318) 387-2244
OLD COURTHOUSE BUILDING
P.O. Box 34
NATCHITOCHES, LA 71468
(318) 352-9000

Governor John Sununu
March 15, 1991
Page 2

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address the industry's legitimate concerns.

Your immediate attention to this issue and your help in persuading EPA to provide the wood preserving industry a time extension to comply with the regulation would be greatly appreciated.

Sincerely,


Jerry Huckaby

JH/cec

cc: Roger Porter, Assistant to the President
for Economic and Domestic Policy
Al Hubbard, Director, Council on Competitiveness

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE LEE HAMILTON

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER THE
CONCERNS OF THE INDIANA DEPT. OF NATURAL
RESOURCES WHEN REVISING THE FINAL DRAFT OF
THE FEDERAL MANUAL ON WETLANDS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/20		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

LEE H. HAMILTON
9TH DISTRICT, INDIANA

COMMITTEES:

FOREIGN AFFAIRS

JOINT ECONOMIC

**Congress of the United States
House of Representatives**

Washington, DC 20515

March 13, 1991

200241
2187 RAYBURN BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-5315

DISTRICT OFFICES:
107 FEDERAL CENTER
BUILDING 68
1201 EAST 10TH STREET
JEFFERSONVILLE, IN 47130
TELEPHONE: (812) 288-3999

CALL TOLL FREE
(800) 892-3232

The Honorable John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

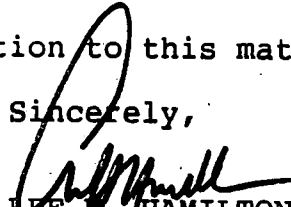
I am writing on behalf of the Indiana Department of Natural Resources.

Officials from the Department have requested that I forward to you their concerns about the hydrology criteria and the definition of the growing season for thermic soils that are to be included in the revised version of the Federal Manual for Identifying and Delineating Jurisdictional Wetlands.

It is my understanding that the Department has written to you and explained in detail its position on these issues. I urge you to give its suggestions your prompt and careful consideration.

Thank you for your attention to this matter.

Sincerely,


LEE H. HAMILTON, M.C.

LHH/vc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM G. HERMAN

SUBJECT: INVITATION TO BE FEATURED SPEAKER AT THE
25TH ANNUAL MEETING OF THE SOUTHERN
NEW HAMPSHIRE PLANNING COMMISSION SEP 13, 20
OR 27 91 IN MANCHESTER, NEW HAMPSHIRE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/18		C	91/03/18
REFERRAL NOTE: JACKIE KENNEDY		RSA	91/03/18			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                      *                      *CORRESPONDENCE:   *
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*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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Town of Weare
P.O. Box 300
Weare, New Hampshire 03281
Tel. 529-7525

BOARD OF SELECTMEN
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HAROLD O. HALL
MERRILL SHEPARD

March 12, 1991

Governor John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of my colleagues and fellow elected officials, I would like to take this opportunity to invite you to be the featured speaker at the 25th Annual Meeting of the Southern New Hampshire Planning Commission to be held in Manchester this September.

Your appearance would be a particular honor for me as I will be assuming the chairmanship of the Commission for the ensuing two years at this meeting.

Our Commission is anxious to mark our 25th year in a special way, including the presence of a dynamic speaker. To this extent, we are more than happy to schedule our meeting to your convenience on either the nights of September 13, 20 or 27, 1991, all of which are Friday evenings.

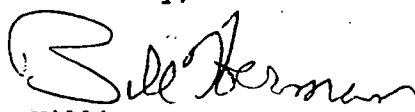
As Governor, your support of the regional planning process is well-known, in addition to your efforts at developing a 10-year Highway Plan, the hosting of the first Governor's Conference on Planning, the preparation of the State Development Plan for New Hampshire and a strengthening of the Office of State Planning.

Traditionally, our annual meetings tend to be "light" affairs with no real business conducted. As guest speaker, your insights into the operation of the White House and the Bush Administration, and your personal transition from Governor of New Hampshire to Chief of Staff for the President would be welcomed.

We welcome your attendance at our annual meeting and hope you will be able to accept our invitation. We will begin to plan for the specifics of the event once we know if you are able to participate and what evening might be better suited for your schedule.

Thank you for your consideration.

Sincerely,


William G. Herman
Selectman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 14, 1991

NAME OF CORRESPONDENT: MR. RICHARD E. HARDING

SUBJECT: SUGGESTS THE ADMINISTRATION ARRANGE TO HAVE
THE USS CONSTITUTION FLY ALL COMBAT BATTLE
FLAGS USED DURING DESERT STORM FOR THE FOURTH
OF JULY HOMECOMING/VICTORY PARADE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/14		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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220729

RICHARD E. HARDING

March 11, 1991

Honorable John Sununu, Chief of Staff
Office of the President of the United States of America
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

Watching President George Bush deliver his speech to the Congress Wednesday night, I could not help but remember last Fourth of July at the Charlestown Navy Yard in Boston where I had the distinct pleasure of conversing briefly with you while you were waiting to be piped aboard USS *CONSTITUTION*.

At that time, who could have foreseen the aircraft carrier *John F. Kennedy*, then in Boston Harbor to salute USS *CONSTITUTION*, joining hundreds of ships, thousands of planes and hundreds of thousands of our Army, Navy, Air Force, Coast Guard and Marine Corps troops in sailing half way round the world to join a military operation very similar to, and even more successful then, the one conducted by USS *CONSTITUTION* nearly two hundred years earlier.

When the President spoke of having a party for the returning troops, a friend of mine, Mr. Leo Kelley of Marshfield called to say, "Wouldn't it be wonderful to have USS *CONSTITUTION* take the salute of our nation from Castle Island while flying all of the Combat Battle Flags used by our troops during Operation Desert Storm?"

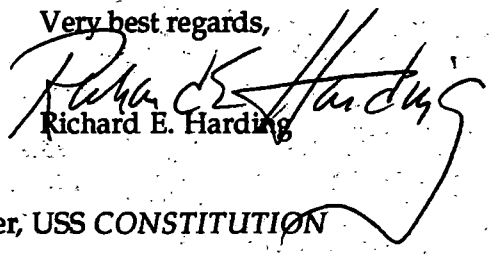
If you recall that beautiful sunlit day last July, nearly a hundred thousand spectators spilled over the Boston waterfront and Castle Island to honor *CONSTITUTION*, *KENNEDY*, and *EAGLE*. Can you imagine a more powerful scene this summer, or a more appropriate day, a better stage, or a grander symbol from which our citizens might salute our Commander in Chief, his military commanders and the United States troops who did so much for freedom while soothing the sting of Vietnam?

I am writing therefore, to inquire whether you might agree to use your good offices to collect those Combat Battle Flags and set in motion the necessary machinery to plan and implement an appropriate ceremony for the Fourth of July next? Even if President Bush, General Powell, and General Schwarzkoph could not be aboard during the turnaround cruise, they might still visit *CONSTITUTION* and receive the salute of the nation aboard a naval warship in the harbor.

This afternoon, Mr. Kelley and I are meeting with Commander David Cashman, Commanding Officer of USS *CONSTITUTION*, to receive his personal opinion concerning this proposal. Should he have no objection to our proposal, I shall immediately forward this letter to you and ask CDR Cashman to pursue the matter through navy channels. I shall also take the liberty of copying this letter to Governor Bill Weld whom I am sure would welcome the opportunity to serve the nation as would the people of New England.

Governor Sununu, thank you for your time and consideration. Please let me know if I may be of any assistance.

Very best regards,


Richard E. Harding

cc: CDR David Cashman, Commanding Officer, USS *CONSTITUTION*
Mr. Leo Kelley, Marshfield, Massachusetts
Honorable William Weld, Governor, Commonwealth of Massachusetts

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1991

NAME OF CORRESPONDENT: MR. CHARLES J. HANRAHAN

SUBJECT: REQUESTS A LETTER FROM GOVERNOR SUNUNU FOR
THEIR MUSEUM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/12		
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *      *
*S-FOR-SIGNATURE      *      *                  *      *
*X-INTERIM REPLY      *      *                  *      *
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P.O. Box 446
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HARRIET WYMAN

3-5-91

Gov. John Sununu, Chief of Staff
The White House
Washington D.C.

Dear Gov. Sununu

I was fortunate to see you on the Larry King show last week, and also the Evans and Novak show. You did a super job, it made me proud of you, our State and our Country.

I thank God that we have people like you, Pres. Bush and all who made our victory possible, leading our country.

I shudder when I think, what would have happened if our friend from South of our border had been running things during the last few months.

Sincerely
Charles J. Hanrahan

P.S.

We would be honored to have a letter or note from you sometime, to put in our museum. That's not the reason I wrote this, just happened to think of it as I was writing.

We don't have very many famous people come to Swansey and you did.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 11, 1991

NAME OF CORRESPONDENT: MR. ANTHONY HASWELL

SUBJECT: _____

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/11		
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COMMENTS: _____

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*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*
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219429

ANTHONY HASWELL
2650 NORTH LAKEVIEW AVENUE
CHICAGO, ILLINOIS 60614

March 8, 1991

John Sununu, Chief of Staff
The White House
Washington, D C 20500

Dear Mr. Sununu

The attached script may be of interest to you and President Bush as you formulate policy recommendations on the future of Amtrak and rail passenger service. As founder of the National Association of Railroad Passengers and head of that group through 1974, I personally lobbied for the 1970 legislation which created Amtrak.

I urge that you chart a middle way between futuristic visions of "mag-lev" and the stainless steel stagecoaches of Amtrak.

Sincerely

Anthony Haswell

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE DUNCAN HUNTER

SUBJECT: RECOMMENDS THE PRESIDENT REAPPOINT NARENDRA
GUNAJI AS COMMISSIONER FOR THE INTERNATIONAL
BOUNDARY AND WATER COMMISSION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/08		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
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218972

DUNCAN HUNTER
45TH DISTRICT, CALIFORNIA

CHAIRMAN
REPUBLICAN RESEARCH COMMITTEE

COMMITTEE ON ARMED SERVICES

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RESEARCH AND DEVELOPMENT

REPUBLICAN TASK FORCE
ON AGRICULTURE



The 102d Congress
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Washington, DC 20515

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WASHINGTON, DC 20515
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FAX: (202) 225-0235

366 SOUTH PIERCE STREET
EL CAJON, CA 92020
(619) 579-3001

1101 AIRPORT ROAD, SUITE G
IMPERIAL, CA 92251
(619) 353-5420

825 IMPERIAL BEACH BOULEVARD
IMPERIAL BEACH, CA 92032
(619) 423-3011

March 5, 1991

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am asking that the President reappoint Narendra Gunaji as the U.S. Commissioner for the International Boundary and Water Commission.

Dr. Gunaji was first appointed by President Reagan and then asked to stay on with President Bush. During that time he was able to break free several long-dormant border environmental projects along the California and Mexico border. As you know, I represent that entire border area.

I know I speak for the entire San Diego delegation, as well as several members from border states who are extremely pleased with the outstanding job Commissioner Gunaji has done. He has established a reputation with the Mexican representatives as a can-do official, and he has singlehandedly pushed several crucial projects to completion.

Dr. Gunaji has taken advantage of President Salinas' new initiatives in seeking environmental solutions to our mutual border problems and I strongly urge that he be retained to continue in this most successful capacity. I know he serves the President well.

With warmest regards.

Sincerely,

Duncan Hunter
Member of Congress

cc: Chase Untermeyer
Clayton Fong

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1991

NAME OF CORRESPONDENT: REVEREND RAYMOND G. HELMICK S.J.

SUBJECT: WRITES REGARDING THE KURDISH UPRISINGS IN
NORTHERN IRAQ

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/07		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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JESUIT COMMUNITY BOSTON COLLEGE CHESTNUT HILL MASSACHUSETTS 02167

March 5, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

*sent by FAX
March 5, '91*

Dear Governor Sununu,

Christ's Peace!

My Kurdish friends are full of rapidly developing news that I thought you should have quickly enough so that I will FAX this down to you.

First, I'm told by telephone from Jalal Talabani in Damascus (relayed to me by Dr. Shukri in Detroit) just this morning that a great number of local Kurdish uprisings, in concert with breakaway elements of the Iraqi army, are taking place throughout the Kurdish area: in Sarsang, Irbil, Kaladiza, in almost all the villages around Suleimaniya and in most places around Kirkuk. They have not done anything yet in the major cities like Suleimaniya and Kirkuk themselves, for fear of a response by gas attacks from the government. This is now small and just starting, but Talabani expects it to escalate greatly in the next 24 to 48 hours, and believes that great numbers of Arab army deserters will join them.

That's the most immediate news. More generally, my Kurdish friends wanted me to relay to you the statement of the Committee of Free Iraq, which met in London February 10th, and the list of signers. You may have this statement already -- Dr. Shukri did the enclosed rough translation from the Arabic for me yesterday and FAXed it to me. Observations on it:

1. The list of 23 signers is not all Kurdish, but has a disproportionately high percentage of Kurds -- 9 of them. What is significant is that the Arabs in the group are the moderate exile leaders, no extremists among them, and include very significant Sunni and Shi'ite leaders, people worth knowing. It shows that the Kurds are looking, not for independence or any changing of international boundaries, but for allies among the other people of Iraq in the task of building a decent Iraqi society. I'll comment below on those of the names that I know.

2. There were two Saudi observers invited to that February 10th London meeting. They were so interested that they have brought most of the group to Saudi Arabia, where they are now. I'm sure this should be known to you from the U.S. State Department, which has been kept informed by the Saudis.

3. I first heard of this group under the description of a "government-in-exile" sponsored by the Saudis, in rivalry therefore to the "governments-in-exile" sponsored by Syria and Iran. It turns out to be a much more realistic situation,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1991

NAME OF CORRESPONDENT: MR. PEYTON B. HINKLE

SUBJECT: SUGGESTS REVIVING THE NATION'S ECONOMY VIA
THE FORMULATION OF A NATIONAL INDUSTRIAL
STRATEGY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/07		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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218619

34 Berkeley Street
Nashua, NH. 03060
March 3, 1991

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. NW
Washington, DC 20500

Dear Mr. Sununu,

I've appreciated receiving your Christmas cards over the past several years. Little did I think several years ago that I would have an occasion to write you.

You are well aware of the economic difficulties we are experiencing here in New Hampshire. While the whole country is sharing in these problems, we have gone into much more of a severe down-turn. Now that the war is coming to an end, the nation's attention will undoubtedly return to the economy and our new military debt.

The purpose of my letter is to suggest an idea for dealing with the nation's present economic situation by addressing our loss of manufacturing employment. This idea was outlined in my article which appeared in the February 8th issue of the New Hampshire Business Review (see enclosed).

It deals with the formation of a "Grace" type commission that would formulate a comprehensive national industrial strategy. From this strategy could come recommendations for national policies and legislation that would create the environment in which industry could flourish once again. This would lead to an invigorated industrial output, a favorable balance of trade, improved corporate earnings and, most importantly, new revenues to help cover the federal deficit and the war debt. The whole nation, including New Hampshire, would benefit.

If you think this idea has possibilities, I would be glad to discuss it further.

Sincerely yours,

Peyton B. Hinkle

Peyton B. Hinkle

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1991

NAME OF CORRESPONDENT: REVEREND RAYMOND G. HELMICK S.J.

SUBJECT: UPDATE ON HIS WORK WITH THE ISRAELI
GOVERNMENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/05		/ /
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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217747



JESUIT COMMUNITY BOSTON COLLEGE CHESTNUT HILL MASSACHUSETTS

February 27, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu,

Christ's Peace!

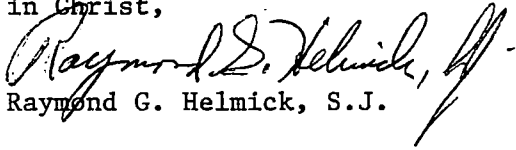
Thank you for the great consideration you showed in coming to the phone over my travels to see Prime Minister Shamir during a time of such colossal work in the White House. Professor Schwartz and I highly appreciated it. In the end, we postponed the visit because the time constraints were too tight to give us assurance that the purpose could be carried out.

Travel to Israel is a bit more complicated than usual these days, with only El Al going there. It was the fact that El Al requires, for understandable reasons, that its passengers stay overnight in the city from which they will get on their planes, and of course does not travel on Shabbat, that took a matter of days off our scheduled time for Israel and Rome (a reporting in to the Vatican Secretariate of State and my Jesuit General). At that point we realized that all the people we wanted to see were extremely busy in these days of the close and aftermath of the war, and we were likely to go there and find they had no time to see us within the limits imposed.

We will make this trip in May, and I hope I may have your help again at that time. Meanwhile, since the situation has changed so much since I wrote to Mr. Shamir last October, I need to write him another really serious letter. I think I owe one to Mr. Arafat as well, and I will send you copies of both. On our May visit, Professor Schwartz and I plan to invite a number of Israelis (of the Likud as well as of the "Peace Camp") and Palestinians to a conference at Syracuse University, along the lines of one that Professor Schwartz held there back in 1987. But meeting Prime Minister Shamir will be the primary interest.

With best wishes,

in Christ,


Raymond G. Helmick, S.J.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE JESSE HELMS

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON
WETLANDS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/04		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Please reply to:
Senator Jesse Helms
Post Office Box 2944
Hickory, North Carolina 28603

217324

United States Senate

WASHINGTON, DC 20510-3301

February 27, 1991

Chief of Staff Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Chief Sununu:

This is in further reference to my correspondence with you regarding the claim of Mr. William M. Parton, President, Gilkey Lumber Company, Route 2, Box 408, Rutherfordton, North Carolina 28139, as to his concerns regarding the Federal Manual for Identifying and Delineating Jurisdictional Wetlands.

Since it has been some time and I have not received any information I would appreciate a status report on this matter.

Please correspond with me about this situation through my Hickory District Office, P.O. Box 2944, Hickory, North Carolina 28603.

Thank you for your further assistance in this situation.

Sincerely,

A handwritten signature in black ink, appearing to read "Jesse Helms". The signature is stylized with a large, sweeping initial "J" and a long horizontal stroke extending to the right.

JESSE HELMS
U. S. Senator

JH/jks

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: MR. WILLIAM J. HADDAD

SUBJECT: OFFERS HIS SERVICES AS COUNSEL IN THE
PROSECUTION OF ALLEGED WAR CRIMINALS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/04		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*S-FOR-SIGNATURE       *                        *                        *
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MANAGEMENT.

WILLIAM J. HADDAD

ATTORNEY AT LAW

THE DORAL PLAZA • SUITE 700

155 NORTH MICHIGAN AVENUE

CHICAGO, ILLINOIS 60601

FAX (312) 565-0398

TELEPHONE (312) 856-1114

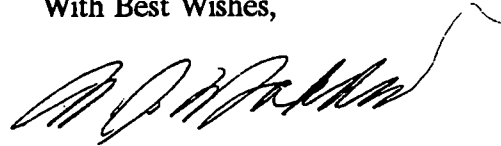
February 28, 1991

Governor John H. Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear Governor Sununu:

Anthony R. Abraham and Joseph R. Shaker, my uncles, have requested that I write to you concerning the enclosed letter to the Attorney General for any help you deem proper. Your help and counsel will obviously be important in this endeavor which I find important, not just for the country, but for Americans who share our heritage. I will participate in any way to help in the prosecution of the alleged war criminals.

With Best Wishes,



William J. Haddad

WJH:imm
Enclosure

cc: Mr. Anthony R. Abraham
4181 S.W. 8th Street
Miami, Florida 33134

Mr. Joseph R. Shaker, Sr.
1100 Lake Street
Oak Park, Illinois 60301

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWELL HEFLIN

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON
WETLANDS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/04		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HOWELL HEFLIN
ALABAMA

COMMITTEE ON AGRICULTURE,
NUTRITION, AND FORESTRY
COMMITTEE ON ENERGY AND
NATURAL RESOURCES
COMMITTEE ON THE JUDICIARY
SELECT COMMITTEE ON ETHICS

☐ 728 SENATE HART BUILDING
WASHINGTON, DC 20510-0101
(202) 224-4124

United States Senate

WASHINGTON, DC 20510-0101

February 6, 1991

The Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, DC 20500

**RE: Federal Manual for Identifying and
Delineating Jurisdictional Wetlands**

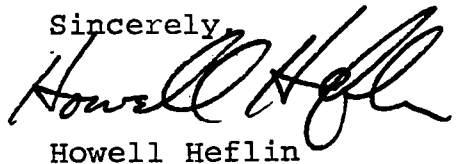
Dear Governor Sununu:

Governor, it greatly concerns me that the aforementioned Manual was originally published with no opportunity for public comment. Public outcry caused field hearings after the fact and on September 26, 1990, the Army Corps of Engineers issued a Regulatory Guidance Letter modifying the hydrology criteria for agriculture lands. The letter stated that farmland will be considered a wetland only when water is present at the surface for fifteen consecutive days. All other land is considered a wetland when the watertable is at 12 to 18 inches below the surface for more than seven consecutive days. This is illogical and inconsistent.

Please take steps to correct the Manual in order to ensure that only swamps, bogs, marshes and similar areas are delineated as wetlands. Specifically, I recommend that 1) the hydrology criterion for farmland contained in the Regulatory Guidance Letter be adopted for all land, and 2) a more precise definition of the "growing season" be adopted which would specify plant hardiness zones based on the period between the average date of the last frost in spring and the average date of the first frost in fall for a given geographic region.

I respectfully request that these revisions to the Federal Manual for Delineating Jurisdictional Wetlands be adopted.

Sincerely,



Howell Heflin

217419
STATE OFFICES:

☐ 355 FEDERAL BUILDING
1800 FIFTH AVENUE NORTH
BIRMINGHAM, AL 35203
(205) 731-1500

☐ 113 ST. JOSEPH STREET
437 U.S. COURTHOUSE
MOBILE, AL 36602
(205) 432-7715

☐ FEDERAL COURTHOUSE, B-29
15 LEE STREET
MONTGOMERY, AL 36104
(205) 265-9507

☐ 105 MAIN STREET
P.O. BOX 228
TUSCUMBIA, AL 35674
(205) 381-7060

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1991

NAME OF CORRESPONDENT: MR. HENRY Y. HWANG

SUBJECT: OFFER OF SERVICE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/26		___/___/___
REFERRAL NOTE:	_____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

215925

FAR EAST NATIONAL BANK

123 S FIGUEROA STREET
LOS ANGELES CA 90012
(213) 253-0500

HENRY Y. HWANG
Chairman and President

February 14, 1991

Governor John Sununu
Chief of Staff to the President
West Wing
White House
Washington, D.C. 20500

Dear Governor:

Please accept my compliments on your outstanding service to the President.

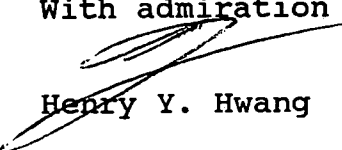
I have sent you a copy of the enclosed letter in hopes that you will be able to plug us in somewhere where we can make a difference.

We understand, if there is the feeling that our activities would be more trouble than they're worth. We are all very busy and do not want to waste our time. We are already supporters. We do not need to be made to feel that we are helpful. We want to sincerely contribute, if it is genuinely wanted or needed.

And, we very respectfully suggest that before the Gulf War it was needed badly and will likely be needed again afterward.

Since it serves many purposes, the work of our Asian American CEO organization will go forward regardless. It just seems to me that this would be an excellent group through which to disseminate the President's policies.

With admiration and deepest respect,


Henry Y. Hwang

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN PAUL HAMMERSCHMIDT

SUBJECT: FORWARDS INFORMATION ON POSSIBLE PERSIAN GULF
OIL SPILL CLEAN-UP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/22		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



215181

The Honorable John Sumner
Dear John:

2/20/91

Earlier at Don Kuykendall's (former House colleague of President Bush) request I sent the President some information on possible Persian Gulf oil spill matter.

Now Don says Saudi's are aboard except for worry over negative comments from some members of U.S. advisory teams.

At his request I'm making his comments available for your evaluation.
Thanks and high regards.

John Paul

JOHN PAUL HAMMERSCHMIDT

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astern Province.

. Gary Petrae and Mr. A, members of the U. S. and mounted a strong rial deployment of the ll. The negative es stand in stark ructive round-the-clock uard in the area.

spill are astonished and paign which they utting their own people." been told that "These he President of the e bioremediation, it must you have not told us.

The NOAA and EPA he position of ruling on moving to take principal

an internal responsibility for the selection of new technologies for the Persian Gulf spill?

There is not other technology which offers equivalent promise. Moreover, the United States stands to gain export earnings in excess of \$400 million over a one year period in addition to establishing a leading role in a growth industry worldwide.

Letter is self explanatory
[Signature]
[Signature]

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1991

NAME OF CORRESPONDENT: MR. CORDELL W. HULL

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU AND
25 OF THEIR CEOS DURING A WASHINGTON FORUM ON
MAR 14 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/22		C 91/02/22
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	91/02/22		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

Western Regional Council

BOARD OF TRUSTEES

Cordell W. Hull
Chairman of the Board
Executive Vice President
and Director
Bechtel Group, Inc.

February 19, 1991

Leonard R. Judd
Vice Chairman of the Board
President and
Chief Operating Officer
Phelps Dodge Corporation

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Daniel T. Berube
President and
Chief Executive Officer
Entech, Inc.

Dear Mr. Sununu:

Arthur Brown
Chairman and
Chief Executive Officer
Hecla Mining Company

As Chairman of the Board of Trustees of the Western Regional Council, I am writing to request a meeting with twenty-five Chief Executive Officers during our Washington Forum on the afternoon of Wednesday, March 14, 1991.

John P. Greene
Senior Partner
Arthur Andersen & Co.

Delwin D. Hock
Chairman, President
and Chief Executive Officer
Public Service Company
of Colorado

The Western Regional Council is a coalition of the chief executive officers of fifty corporations with significant business activities in the West, including financial, engineering, transportation, utility, forest products, energy, manufacturing, mining and other enterprises. Enclosed is a list of WRC member companies.

Gordon R. Parker
Chairman, President and
Chief Executive Officer
Newmont Mining Corporation

James W. Poirot
Chairman of the Board
CH2M Hill

During our Washington Forum, CEOs of WRC member companies meet with Cabinet Secretaries, Senators, Representatives and others. This year we have meetings confirmed with Federal Reserve Chairman Greenspan, House Speaker Foley, the Western Coalition of Senators, David Broder and Western House members.

Robert N. Rebholz
President
Agri Beef Company

George H. Weyerhaeuser
Chairman of the Board
Weyerhaeuser Company

We would be honored if you could take time to meet with us briefly at the White House. Our Forum begins on the evening of March 12 and concludes on March 14. We prefer meeting with you at the White House the afternoon of March 13, however we would make every attempt to adjust our schedule to meet with you at your convenience.

Bruce G. Willison
Chairman and
Chief Executive Officer
First Interstate Bank of Oregon

If you or your staff have questions regarding the WRC or our Washington Forum, please contact me (or Don Leonard at the Council office, 801-363-7997). I hope you can join us and look forward to hearing from you.

Sincerely yours,



Cordell W. Hull
Chairman of the Board

:2706L

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: REVEREND RAYMOND G. HELMICK S.J.

SUBJECT: REMINDER OF HIS UPCOMING TRIP TO ISRAEL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/20		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.



JESUIT COMMUNITY BOSTON COLLEGE CHESTNUT HILL MASSACHUSETTS

February 14, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu,

Christ's Peace!

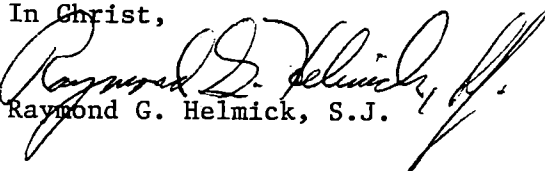
The time is running down toward my visit to Israel, following up on my mid-October letter to Prime Minister Shamir and the response sent for him by Mr. Justus Weiner. You had kindly agreed, as I requested, to see how I could be sure of seeing Mr. Shamir himself on this visit, and not Mr. Weiner only, and also to see that I had an appropriate briefing from folks in Washington before I go to Israel. I reckon that all of you have other things on your mind these days, so I thought I might remind you in case this might have slipped between the cracks.

I've felt I should have a really serious American Jewish companion in making this visit, and, as I wrote both to you and to Mr. Weiner, I had asked Rabbi Roland Gittelsohn to come with me, he having put me up to writing to Mr. Shamir in the first place. It turns out he can't do it, but I will have with me Dr. Richard D. ("Red") Schwarz. He teaches at Syracuse, has been a mainstay of our Interreligious Committee for Peace in the Middle East, and has a long career of building dialogue on the peace among American Jews, Christians and Muslims. Red has been many years in a wheelchair but is game for any such travel. There is no one I would prefer to travel with on this errand.

Neither of us is inclined to make this trip and not see Mr. Shamir. We also need to make the travel arrangements, and if, as seems likely, we would get our Washington briefing just the last day or so before travelling, we should plan to leave, on February 28, from Washington. I will make the reservations in any case, figuring we can cancel them if there is no prospect of seeing Mr. Shamir.

My thanks for your frequent readiness to respond so kindly and positively to the things I write you.

In Christ,


Raymond G. Helmick, S.J.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: MR. LOUIS MITCHELL HOROWITZ

SUBJECT: INVITATION TO TO AN INTER-DENOMINATIONAL
FAITH SERVICE IN SOUTHERN CALIFORNIA ON MAR
31 91

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/20		C 91/02/20
JACKIE KENNEDY		RSA	91/02/20		
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COMMENTS:

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*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
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*S-FOR-SIGNATURE			*
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February 18, 1991

Chief of Staff, Mr. John Sununu
 The White House

Dear Mr. Sununu,

On behalf of many residents in Southern California, I would like to take this opportunity to express the support and admiration we have for your dedication and perseverance. We can all be proud of the job all of you and our troops are doing.

In an effort to boost morale and show our love for the courageous families left behind, The Warner Center Hilton, Warner Center Club and American Speedy Printing Centers are doing their share. Easter Sunday, March 31, 1991 we will be hosting "Many Faiths, Many Faces, One America", the largest Inter-Denominational Faith Service in Southern California. We have invited representatives from all faiths to lead us in a prayer for the quick and safe return of troops. We are expecting 2000-3000 guests to attend this and the support rally that follows.

All the money raised from corporate support, food and shirt sales will be placed into a "Desert Storm Scholarship" for children who have lost a parent in the Middle East Crisis. After the faith service, USO will put on a show with many celebrities such as Kirk Cameron from "Growing Pains" and his sister Candace from "Full House". The "Home Show" on ABC has joined forces to assist in bringing this event to as many people as possible. Gary Collins will be participating in the USO Show, and it will be aired on ABC either live that day or tape delayed for Monday, April 1, 1991.

Many dignitaries have been invited to show their support. The Governor of California, Pete Wilson, The Mayor of Los Angeles, Tom Bradley and many more. We would be honored, as would the families of the troops to have you attend this monumental occasion. The entire faith service and USO Show will be video taped and sent over to our troops to watch and enjoy. Everyone will be able to tape a message for their loved one.

I'm positive you will be overwhelmed by the support and love that will be expressed this Easter Sunday. Hotel accommodations will be provided for you during your visit if you wish. Please contact me as soon as possible so we can make all the necessary arrangements.

God Bless You,

Louis M. Horowitz
 Louis Mitchell Horowitz
 Director of Guest Relations

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: MR. STEVEN R. HELLEM

SUBJECT: INVITATION TO ATTEND THE 1991 USACA
CONGRESSIONAL BRIEFING ON FEB 28 91 IN
WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/19		C 91/02/19
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/02/19		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*R-DIRECT REPLY W/COPY *                      *                      *
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February 14, 1991

John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the United States Advanced Ceramics Association (USACA), I would like to invite you to attend the 1991 USACA Congressional Briefing. The briefing gives us an opportunity to inform Congress and the Administration about USACA's recommendation for bridging the gap between the research and commercialization of advanced ceramic products. The briefing will be held between 8:00 a.m. and 9:30 a.m. on February 28 in room B-369 of the Rayburn House Office Building.

USACA is an association of 34 major U.S. manufacturers and users of electronic and structural advanced ceramics. We are dedicated to the development of advanced ceramics technologies and products which have the potential to advance the economic well-being and the national security of the United States. A copy of our report outlining our "Bridging the Gap" initiative is enclosed.

The briefing will also give us an opportunity to hear your thoughts about ways to promote the commercialization of U.S. technology, as well as how USACA and the Federal government can work together to achieve common goals.

If you have any questions, please do not hesitate to call me at (202) 638-1200.

Sincerely,

Steven B. Hellem
Executive Director

SBH:bjl:0615a

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: MR. LEONARD J. HAUSMAN

SUBJECT: OFFERS A SERIES OF REGIONAL PROJECTS IN
HEALTH TO BE CONSIDERED AS PART OF POST-WAR
PLANS FOR PEACE IN THE MIDDLE EAST

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/19		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
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12 February 1991

Governor John Sununu
 Chief of Staff
 White House
 Washington, DC

Dear Gov. Sununu:

First, congratulations to President Bush, you, and everyone else in the Administration. As a person with a strong personal and professional commitment to an Israeli-Palestinian and an Arab-Israeli peace, I am convinced that a necessary condition for both is the elimination of Iraq as a threat to regional stability.

Undoubtedly, some people in the Administration are considering post-War plans for peace. In that context, I propose for your consideration a series of regional projects in health which were agreed upon here on October 16 by Egyptians, Israelis, Jordanians, and Palestinians who were here in a quasi-official capacity. Enclosed is a report which provides details on the agreement that was reached.

The agreement was reached with the full support of Ehud Olmert. Moreover, his staff recommended the program. Dr. Mohammed Said Kamal, arguably the most important person in the health sector in the Occupied Territories, was an enthusiastic party to the agreement. All four parties continue to support the agreement. If it is of concern, support from Tunis will not be a problem.

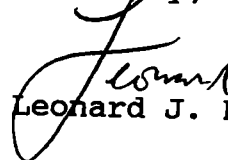
Thus, we are prepared to spell out the details of the listed health projects. (You will note the quality of the English is not that of American health professionals.) The projects might be launched at Harvard by us and people from our Medical School or School of Public Health. Some projects might be overseen by other institutions.

I have also thought that, for one or more projects, money should be raised privately, broadly, and jointly among Arab-Americans and American-Jews. Doing so would yield benefits in the Middle East -- and in the U.S.

We could benefit from your guidance. I am prepared to talk to you about this at your convenience.

Warm regards.

Sincerely,


Leonard J. Hausman

LJH:tds
enclosures
f/75

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 12, 1991

NAME OF CORRESPONDENT: MS. GAIL HUTTON

SUBJECT: RECOMMENDS MR. ALI AL-ABDUL LATIF FOR A
POSITION IN THE ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/12		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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2000 MAIN STREET
HUNTINGTON BEACH
CALIFORNIA 92647

GAIL HUTTON
City Attorney

TELEPHONE
(714) 536-5555

February 7, 1991

The Honorable John H. Sununu
The White House Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Re: Recommendation of Ali Al-Abdul Latif

Dear Mr. Sununu:

I have been acquainted with Mr. Ali Al-Abdul Latif for the last seven years and observed his great knowledge and training in the field of International Relations as well as the U.S. Legal and Political system.

I am aware that he has been invited to speak before various businesses including the Orange County World Trade Center, Fluor Corporation, Santa Fe International Oil Company of Alhambra, the Newport Beach, Santa Ana and Irvine Chambers of Commerce, and the Pasadena Republican Club. In these speeches, he has made thoughtful and intuitive presentations on U.S. - Saudi Relations and the importance of our continued economic, cultural and strategic friendship.

Ali speaks with glowing pride of his country's development under the modern leadership of his government. He is a man of intellect, knowledge, integrity and possessed of considerable communication skills in both English and Arabic.

Ali has always been very helpful to the City Attorney of the City of Huntington Beach. His expertise in government protocol and his experience in consulting and negotiating in business relationships has greatly assisted the organizations with which he has been associated.

In my judgment Ali would be an outstanding asset to any organization or diplomatic corps that is interested in promoting better understanding between the U.S. and Saudi Arabia. I recommend him to your careful attention.

Sincerely yours,

GAIL HUTTON
City Attorney

GH/rjl

Enclosure: Resume of Ali Al-Abdul Latif