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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29113  
**Folder ID Number:** 29113-007

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**Folder Title:**  
M.I. [More Important] (copies) 2/91-5/91 Incoming F

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Stack:	Row:	Section:	Shelf:	Position:
<b>G</b>	<b>15</b>	<b>24</b>	<b>2</b>	<b>7</b>

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSURES AN ALBUM OF THE 29-CENT SAVINGS BOND  
STAMP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/05/08		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                   *                   *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED     * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED     *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   * OUTGOING *
*R-DIRECT REPLY W/COPY *                   * *
*S-FOR-SIGNATURE     *                   * *
*X-INTERIM REPLY     *                   * *
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MANAGEMENT.

236436



THE POSTMASTER GENERAL  
Washington, DC 20260-0010

April 30, 1991

Honorable John H. Sununu  
Chief of Staff to the President  
Washington, D.C. 20500

Dear John:

Enclosed is an album of the 29-cent Savings Bond stamp issued today in Washington, D.C.

On April 30, 1941, President Franklin D. Roosevelt went on the radio to announce the creation of a new "Defense" Savings Bond, the Series E, and invited all citizens to join him in "one great partnership" to help finance the nation's defense effort. The next morning, May 1, he set the pace by buying the first E Bond.

I hope you enjoy this album.

Sincerely,

*Anthony M. Frank*  
Anthony M. Frank

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: MR. GEORGE M. C. FISHER

SUBJECT: INVITATION TO ATTEND A MEETING OF THE COUNCIL  
ON COMPETITIVENESS ' EXECUTIVE COMMITTEE.  
JUN 28 91 IN WASHINGTON, DC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/05/06		C 91/05/06
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/05/06		____/____/____
	REFERRAL NOTE:		____/____/____		____/____/____
	REFERRAL NOTE:		____/____/____		____/____/____
	REFERRAL NOTE:		____/____/____		____/____/____
	REFERRAL NOTE:		____/____/____		____/____/____

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE      *                       *                       *
*X-INTERIM REPLY      *                       *                       *
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MANAGEMENT.

235642

# Council on Competitiveness

May 2, 1991

John H. Sununu  
Chief of Staff  
to the President  
The White House  
Washington, D. C. 20500

Dear Governor Sununu:

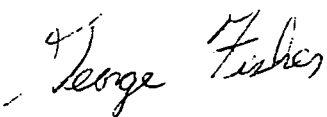
Dean Kamen will be attending the Council's Executive Committee meeting to brief our members on his FIRST project and we were hoping you might be able to join him for the presentation.

We would like to have you join the members of the Council's Executive Committee on Friday, June 28, from 1:30 p.m. to 2:00 p.m. at the Council's offices.

We are pleased with the President's growth program and the Administration's commitment to the U. S. technology base. In addition to Dean's presentation, we would welcome the opportunity to discuss America's economic future, specific initiatives we have in mind, and your own suggestions about how we might be helpful.

We will be in touch with your office in the next few weeks to determine if you will be able to attend the Executive Committee meeting.

Sincerely,



George M. C. Fisher  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOBBI FIEDLER

SUBJECT: FORWARDS COPY OF EDITORIAL IN DAILY NEWS  
REGARDING CIVIL RIGHTS LEGISLATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/05/03		___/___/___
REFERRAL NOTE:		___/___/___		___/___/___
REFERRAL NOTE:		___/___/___		___/___/___
REFERRAL NOTE:		___/___/___		___/___/___
REFERRAL NOTE:		___/___/___		___/___/___
REFERRAL NOTE:		___/___/___		___/___/___

COMMENTS: FORMER MEMBER OF CONGRESS

ADDITIONAL CORRESPONDENTS: MEDIA:F INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                               *CORRESPONDENCE:  *
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*D-DRAFT RESPONSE      *C-COMPLETED             *           CODE = A   *
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*I-INFO COPY/NO ACT NEC*                               *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                               *                   *
*S-FOR-SIGNATURE       *                               *                   *
*X-INTERIM REPLY       *                               *                   *
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 MANAGEMENT.

235263

w/w

**BOBBI FIEDLER**  
Member of Congress (Retired)  
17052 Malden St.  
Northridge, Ca. 91325

818-349-6243



**JUST THE FAX:**

818-993-5109

**FAX MESSAGE FOR:**

*Honorable John Sununu*

\_\_\_\_\_  
\_\_\_\_\_

**NUMBER OF SHEETS (including this one):**

2

**DATE:** 5-2-91

**TIME:** 11:30 pmt

**PLEASE NOTE:**

*I thought you could use  
some good news!  
Bobbi*



# EDITORIALS

## Daily News

ESTABLISHED 1911

### COOKE MEDIA GROUP INC

Jack Kent Cooke  
Chairman of the Board

Roderic W. Burdick <i>Editor</i>	Dennis J. Auger <i>Publisher</i>
Jane Amari <i>Managing Editor</i>	Bob McCray <i>Advertising Director</i>
Robert W. Lund <i>Deputy Managing Editor</i>	Thomas F. Bourdin <i>Circulation Director</i>
Thomas S. Gray <i>Editorial Page Editor</i>	

### PUBLIC FORUM

## Sununu protected the interests of the little guy

In her April 26 column headlined "Sununu's real offense is subverting racial harmony," Mary McGrory's real offense was not her misrepresentation of White House Chief of Staff John Sununu's travel arrangements. It was her claim that Sununu's role in sabotaging a back-room deal on a phony "civil rights" bill was somehow "disgraceful."

Had Sununu not intervened, corporate robber barons would have conspired successfully with the liberal political establishment to impose camouflaged racial quotas on every corner of America.

Outwardly, it seems illogical that big business would favor quotas. After all, no matter what you call them, "goals," "affirmative action," and "diversity programs" all mean the same thing: Hire the people you're told to hire, not the people you want to hire. But, like many forms of government regulation, quotas favor large corporations by placing burdens on smaller companies that are less able to carry them.

Small companies, for example, can't afford to lose money year after year, as some large corporations do. When productivity declines because workers are hired for their race instead of their skill, a little company will go out of business long before its big competitors do.

Small companies don't have dozens of lawyers standing around ready to fight any irrational administrative orders or fines that may be levied against them, nor do they have the money to pay the fines.

Small companies don't even have senators on the payroll to protect them from zealous quota inspectors.

According to McGrory, all that I and millions of other small-business owners have to protect our livelihoods from the generosity of liberals is Sununu. If that's true, I hope they put solid gold faucets on his plane. He has earned them.

— Steve Roberts  
Northridge

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1991

NAME OF CORRESPONDENT: THE HONORABLE THOMAS A. FUENTES

SUBJECT: FOLLOW UP TO PROPOSAL TO SEND VOICE CARDS  
FROM SIR ELDON GRIFFITHS, M.P. TO THE U.S.  
TROOPS IN THE GULF WITH A MESSAGE FROM THE  
PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/05/03		___/___/___
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	REFERRAL NOTE:				___/___/___
	REFERRAL NOTE:				___/___/___
	REFERRAL NOTE:				___/___/___
	REFERRAL NOTE:				___/___/___

COMMENTS:  
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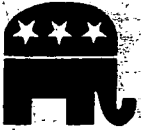
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      | *                    | * |
| *S-FOR-SIGNATURE         | *                    | *                    | * |
| *X-INTERIM REPLY         | *                    | *                    | * |
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235422



**Republican Party of Orange County**

300 Alicante Plaza  
Suite 340  
Garden Grove, CA 92640  
(714) 750-3335

April Twenty-nine  
Nineteen Ninety-one

The Honorable John Sununu  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20006

Dear John:

Back in March, I forwarded to you a letter with two "Voice Cards" from my good friend Sir Eldon Griffiths, M.P.

The proposal is that these cards could be provided for distribution at no cost to 200,000 U.S. troops in the Gulf with a message from the President.

If there is any interest at the White House in the offer, could your staff please contact Sir Eldon? He can be reached at his home in Mission Viejo, California, at (714) 364-0847, next week.

Thank you for your consideration.

Sincerely,

  
Thomas A. Fuentes  
Chairman

smj

pc: Sir Eldon Griffiths, M.P.

100  
Will you consider telephoning  
Governor Sununu about this - the  
paramarked relate. Thank you  
TT

7 March 1991

Dear Governor Sununu:

Our mutual friend, Tom Fuentes, has kindly agreed to place this letter before you. May I preface it by adding my own and my constituents' admiration for the magnificent - historic - achievement that President Bush, with your close support, has wrought in Kuwait?

This is an area I know well, going back to the U.K.'s 1961 rebuff of Iraq's previous attempt to seize the Emirate. American statesmanship ("the vision thing"!) along with the controlled use of force to uphold the rule of law, has surely made a mighty contribution to peace and stability of the entire region. You have the heartfelt thanks of tens of millions of people.

With this letter are two Voice Cards. These incorporate newly developed audio discs on which ten second message can be recorded. Press the card and the message plays upto 3000 times.

A Japanese well wisher has donated a large number of these cards to my World Affairs Council. With the help of the Secretary of the Army, we are distributing them to the families of servicemen, who are recording their personal messages to loved ones still in the Gulf theater. Their reaction is extremely positive. My own stepson, aboard HMS Cardiff, was delighted to receive his - which was played over the ship's system!

In my view, nothing would give U.S. servicemen and their families more pride - and joy - than to receive such a personal message from the Commander in Chief or Mrs Bush. To illustrate I have taken the liberty of recording two "sample" messages - please forgive the Limey voice and the wholly unwarranted use of the President's name - purely for illustration purposes. If the President or Mrs Bush could give us ten seconds of their time to record such a message, we can - and will with Secretary Stone's help - send a card with George Bush's voice to 200,000. of the U.S. servicemen remaining in the Gulf theater through the spring and summer. There will be no cost to public funds and no need - unless you wish it - for any recognition of either the Japanese donor or the World Affairs Council.

When I left the RAF, at the end of World War 11, I received a

a "de-mob suit". If, instead I had been given a Voice Card with Winston Churchill's voice saying thankyou, it would have been my most treasured possession. I believe that thousands of U.S. servicemen, when they return from the Gulf, will feel the same way if they have a personal recording of this kind from their Commander in Chief. For the rest of their lives, they will be able to play it, for their neighbors and their kids, as a "living" memory of the part they played in the famous victory of Desert Storm.

Sir Eldon Griffiths. M.P.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. JOHN M. FISHER

SUBJECT: SEEKS GUIDANCE WITH UPDATING THE PROPOSED  
"NATIONAL STRATEGY FOR PEACE THROUGH STRENGTH"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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23364



# AMERICAN SECURITY COUNCIL

**John M. Fisher**  
Chairman & C.E.O.

April 23, 1991

**Hon. Duncan Hunter**  
President

The Honorable John H. Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Sir:


I've enclosed a copy of my letter to President Bush asking guidance in updating the principles of a national strategy for peace through strength.

We've made a similar request to each of the 202 Congressional members of the bipartisan National Security Caucus (which we staff), and the members of the Coalition for International Security which includes nearly all of the prominent people listed in the reprint of the Washington Post ad reprinted in the centerfold of the enclosed April Coalition Report.

I hope that you, too, will take the time to review the enclosed principles of a National Strategy for Peace Through Strength and to give us guidance for revision, update and expansion in the scope of these principles.

Best regards,

Sincerely,

  
John M. Fisher  
Chairman and CEO

JMF/kht  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: THE HONORABLE BILL FRENZEL

SUBJECT: WRITES REGARDING THE NOMINATION OF CIRCUIT  
COURT JUDGE IN MN AND ITS AFFECT ON  
REDISTRICTING IN THAT STATE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/23		
	REFERRAL NOTE:				
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COMMENTS:  
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# The Brookings Institution

1775 Massachusetts Avenue, N.W. Washington, D.C. 20036-2188 Telephone: 202 / 797-6000

CABLES: BROOKINST FAX: 202 / 797-6004

4-19-91

Dear Gus,

You may recall that last year you and Gray and Thornburgh rejected my candidate for Circuit Court and instead nominated a member of the local Clerks and Fellows Union, a chap named Hoken.

You may further recall that we mentioned that State redistricting was critical.

The Demos of Minnesota (who are a lot smarter than some folks I know) immediately hired one of Hoken's former law partners in the redistricting case, causing your chap to recuse himself.

Looks like we will get the usual panel of 2 Demos and 1 Repub. As you know, we have the Governor, so the most likely outcome is that the Court panel will draw the plan.

Bob Humberg!!!

Bee Frenzel

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: MS. M. CHRISTINE FEATHERSTONE

SUBJECT: INVITATION TO A JOINT MEETING OF THE CNP AND  
THE INTERNATIONAL POLICY FORUM IN LENINGRAD  
ON JUL (26-27) 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU	ORG	91/04/23		C 91/04/23
REFERRAL NOTE:				
JACKIE KENNEDY	RSA	91/04/23		/ /
REFERRAL NOTE:				/ /
REFERRAL NOTE:				/ /
REFERRAL NOTE:				/ /
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COMMENTS:  
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*X-INTERIM REPLY       *                        *                        *
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April 18, 1991

The Honorable John H. Sununu  
 Chief of Staff  
 The White House  
 1600 Pennsylvania Avenue, N.W.  
 Washington, D.C. 20500

Dear Governor:

In the most remarkable city in Russia. I am pleased to invite you to a joint meeting of the Council for National Policy (CNP) and the International Policy Forum (IPF) in St. Petersburg (Leningrad), July 26-27, 1991.

The meeting's theme is "Building Freedom in the Old Soviet Empire." The event will take place in the Pulkovskaya Hotel, one of the top hotels in the city.

This will be, I believe, the most important international meeting ever of our organizations. In fact, it may be the most important meeting of international conservatives since the Congress of Vienna assembled in 1814.

The opportunities before us are truly great. The new Europe emerging will include many new nations, perhaps including a number of formerly "Soviet" republics.

Please send in the enclosed registration form, your registration fees and hotel room fees as soon as possible.

The 1990 joint meeting, held in Vienna, Austria was a resounding success. Members met with activists and leaders from around the world, including Ian Smith, former prime minister of Rhodesia (now Zimbabwe). At all of our previous joint meetings, the participants spent much time discussing ways to counter communism and the Soviet threat. These discussions were interesting and useful.

Anti-communists in the West have done something right. The fall of the Berlin Wall and the disintegration of the Soviet Empire in Eastern Europe were due, in part, to the vigilance and determination of anti-communists like you.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH N. FEUER

SUBJECT: OPPOSES THE BRADY BILL; URGES THE  
ADMINISTRATION TO SUPPORT H.R. 1412, THE  
STAGGERS BILL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/22		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



# State of New Hampshire

## HOUSE OF REPRESENTATIVES

### CONCORD

HELP LINE TDD RELAY  
225-4033

### COMMITTEE ON FISH AND GAME

April 18, 1991

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to register my opposition to H.R. 7, the so called "Brady Bill", which imposes a national seven day "waiting period" on all legitimate handgun purchases. If implemented, this legislation would create a bureaucratic nightmare for both law abiding purchasers, who would be subject to needless delays, and for local police departments, such as those in the towns that I represent, attempting to cope with its requirements. The opportunities for error and abuse are endless, with the law abiding citizen being the ultimate victim made to suffer for the criminals who will avoid the process and not be affected. New Hampshire has twice rejected this scheme; we don't want it imposed upon us from the national level. I urge you to advise the President to veto this misguided measure if it ever gets that far.

Instead I ask you to endorse and support H.R. 1412 sponsored by Congressman Staggers. This is an excellent approach to identifying prohibited purchasers in a matter of minutes without delaying other people or tying up police personnel time with unnecessary investigations of honest citizens. More importantly H.R. 1412 mandates upgrading criminal records on a nationwide basis to a level where they would be readily and quickly available to dealers and other agencies requiring access to this information.

The overwhelming majority of Americans are upright, moral people. If they choose to exercise their rights under the Second Amendment, it serves no purpose to indiscriminately discourage, delay and screen them like criminals.

Thank you for your time and consideration.

Sincerely,

*Joseph N. Feuer*

Joseph N. Feuer  
Representative  
District 4 Cheshire County  
Box 129  
Marlow, N.H. 03456

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: MS. SALLY FORD

SUBJECT: SEEKS ASSISTANCE IN HAVING A PROPOSED VA  
HOSPITAL LOCATED IN SOUTHWEST VOLUSIA COUNTY,  
FL

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU	ORG	91/04/22		
REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE - A     *
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*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE      *                       *                   *
*X-INTERIM REPLY      *                       *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

April 16, 1991

Mr. John Sununu  
Chief of Staff  
1600 Pennsylvania Ave.  
Washington, D.C.

Dear Mr. Sununu:

I realize you don't know me so let me introduce myself. My name is Sally Ford. During the very earliest stages of the campaign for president I became a George Bush supporter. Later I became Volusia County Chairman for Bush. I organized a barbecue lunch with over 1,200 people in attendance for Mrs. Bush on February 3, 1988 at Stetson University in DeLand, Florida. We had a very effective organization in Volusia County with a population of 370,000 people.

Our county is very interested in seeing the central Florida V.A. hospital located in southwest Volusia County. Here we have over 48 thousand veterans with 22% being over sixty-five years of age. The other counties being considered are Brevard and Orange.

Southwest Volusia County on the north shore of Lake Monroe is an ideal location for the hospital. The Volusia County locations being considered are adjacent to Interstate 4 which would be convenient to serve all the central Florida counties.

Several have tranquil views of lakes and streams near the banks of the St. John's River and one is near a college campus. In other words, Volusia County locations are away from the congestion of Disney World and other attractions, but are within a short distance if someone is interested in visiting these areas.

At the present time we have V.A. hospitals located in Tampa and Gainesville.

The County Council of Volusia has agreed to donate 100 acres to the Veterans' Administration for the hospital.

We certainly would appreciate any help you might be able to give us.

Most sincerely,



Sally Ford

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. WILLIAM R. FERRARA

SUBJECT: INVITATION TO ADDRESS A MEETING OR BANQUET ON  
MAR (9-10) 92; INVITATION TO VISIT THE  
SAVANNAH RIVER SITE ON MAY (9-10) 91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/15		C 91/04/15
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	91/04/15		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
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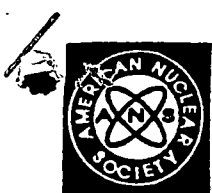
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                               *                       *
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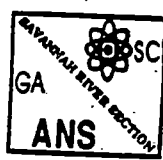
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



# 1992 TOPICAL MEETING ON ADVANCES IN REACTOR PHYSICS

March 8-11, 1992 - Charleston Sheraton - Charleston, SC, USA  
SPONSORED BY THE AMERICAN NUCLEAR SOCIETY  
Reactor Physics Division - Mathematics & Computations Div. - Savannah River Section  
CO-SPONSORED BY THE U.S. DEPARTMENT OF ENERGY (Savannah River Site)



April 4, 1991

The Honorable Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

In March 1992 we will be sponsoring a technical meeting on advances in reactor physics. The focus of this meeting will be to discuss advances in physics technology related to the new production reactor. Attached is a copy of the meeting announcement which was recently published in *Nuclear News*.

We would like to invite you to speak during the meeting at either the banquet on Monday, March 9, 1992 (starting at 6:00 p.m.) or the luncheon on Tuesday, March 10, 1992 (starting at 11:00 a.m.) concerning our current U. S. National Energy Policy and its potential impact on the nuclear power alternative.

It is my understanding that you will be the commencement speaker at the USC-Aiken graduation ceremony on May 9, 1991. During this time, we would also like to invite you to visit the Savannah River Site and Laboratory on either the 9th or 10th of May.

Please let me know if you would like to arrange a site tour of SRS, and I look forward to hearing your commencement address at USC-Aiken next month!

With best regards, I am Sincerely,

William R. Ferrara  
Meeting Co-chairman  
Savannah River Laboratory  
Bldg. 773-41A, Rm 236  
Aiken, S. C. 29808  
(803) 725-8233

GENERAL CHAIRMAN:	H. C. Honeck (803)649-4201	PUBLICATIONS:	A. O. Smetana	DOE LIAISON:	P. S. Shieh
ASST. GENERAL CHAIRMAN:	W. R. Ferrara (803)725-5293	ARRANGEMENTS:	D. C. Losey	EXHIBITS:	C. M. Voldness
TECHNICAL PROGRAM:	M. R. Buckner (803)725-3149	FINANCE:	K. R. O'Kula	REGISTRATION:	J. R. Chandler
ASST. TECHNICAL PROGRAM:	C. E. Boman (803)725-5626	PUBLICITY:	E. F. Trumble	GUEST PROGRAM:	D. Henriksen
ADMINISTRATIVE ASST.:	C. C. Moyer (803)725-1102	AUDIO/VISUAL:	N. Baxter		

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. ROBERT E. FIELD

SUBJECT: INVITATION TO GOVERNOR AND MRS. SUNUNU TO  
PARTICIPATE AS HONORARY DEDICATION COMMITTEE  
MEMBERS FOR THE DEDICATION OF THE DARTMOUTH-  
HITCHCOCK MEDICAL CENTER ON SEP 14 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/04/15		C 91/04/15
REFERRAL NOTE: _____				
JACKIE KENNEDY	RSA	91/04/15		/ /
REFERRAL NOTE: _____				
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
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*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

229373



**Dartmouth-Hitchcock Medical Center**

*Office of Development*

Hanover, New Hampshire 03756  
603-646-7811

April 9, 1991

Governor and Mrs. John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor and Mrs. Sununu:

After years of planning, fundraising and construction, the long awaited Dedication of the Dartmouth-Hitchcock Medical Center approaches. It gives me great personal pleasure to invite both of you to serve as Honorary Dedication Committee members.

You honored us by your participation at Groundbreaking. As you so aptly stated, this is a "world class medical facility." In your remarks you said you looked forward to "cutting the ribbon" and, therefore, we now invite you to help cut that ribbon which will open the door of health care, research and medical education into the 21st Century and beyond.

The Dedication will take place at 5:00 pm on Saturday, September 14, 1991. There are, however, many other events planned prior to that celebration. As soon as a more complete schedule is available, we will provide one for you.

We are looking forward to welcoming you "home" to New Hampshire and the new Dartmouth-Hitchcock Medical Center. I will call your office in a week or so to answer any questions you may have.

Sincerely,

Robert E. Field  
Chairman, Board of Trustees

REF/jb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. PETER M. FLANIGAN

SUBJECT: REQUESTS ASSISTANCE ON BEHALF OF JOHN  
MCGOVERN OF MASSACHUSETTS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 91/04/15         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: |             | ___/___/___      |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
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MANAGEMENT.

*Fifteenth Floor  
535 Madison Avenue  
New York, N. Y. 10022*

PERSONAL & CONFIDENTIAL

April 10, 1991

Dear John,

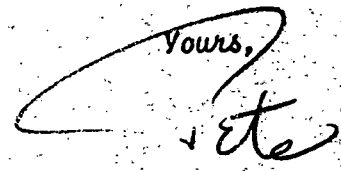
I was appalled to learn recently that John McGovern, who came within a whisker of unseating Chester Atkins in the 5th Congressional District of Massachusetts, has not been offered a job in the State Government. You will recall that Atkins ran unopposed in 1988 and is Chairman of the Democratic Party in Massachusetts.

John wants to run again in 1992 and needs the appropriate platform for his run.

It is true that John holds somewhat more conservative views than Governor Weld and hence was not in his corner in the primary race. However John was, of course, a supporter in the general election and no doubt John's extraordinarily strong race against Atkins contributed to the Weld victory.

If you can do anything to assist John in getting a good job in the Massachusetts State Government from which to run again in 1992, it would be deeply appreciated. Without such a development John will have to go to private life which will, of course, significantly diminish the opportunity to knock off Atkins the next time around.

With thanks for your help to the Party,

Yours,  


Peter M. Flanigan

The Hon. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. TOM FOERSTER

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE  
DEPARTMENT OF TRANSPORTATION'S DECISION TO  
AWARD NONSTOP AIR SERVICE FROM PITTSBURGH TO  
MANCHESTER, ENGLAND

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 91/04/15         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              |             |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

LAWRENCE W. DUNN  
COMMISSIONER

TOM FOERSTER  
CHAIRMAN

PETE FLAHERTY  
COMMISSIONER

OFFICE OF COMMISSIONERS

County of Allegheny

119 COURTHOUSE • PITTSBURGH, PA 15219



April 10, 1991

The Honorable John H. Sununu  
Chief of Staff  
Office of the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

As Commissioners of the County of Allegheny, we are writing regarding the status of the U.S. - U.K. Regional Airports Proceeding, Docket 47090. We respectfully urge the White House give favorable consideration to the Department of Transportation's initial decision to award nonstop scheduled air service from Pittsburgh to Manchester, England.

As the Pittsburgh Parties ( The County of Allegheny and the Greater Pittsburgh Airport ), we participated throughout the hearing process. In March, the Department of Transportation's Senior Career Official's decision concurred with the Judge's recommended decision that one of the two new routes should be awarded between Pittsburgh and Manchester. We understand that the decision was remanded by Secretary Skinner's office for review and that the decision is now at the White House.

In terms of nonstop international air service, Pittsburgh is one of the most underserved airports in the United States today, and the only airport in this proceeding without nonstop service to the United Kingdom. Pittsburgh's revitalized economy depends upon its ability to compete in the international marketplace, consequently, Pittsburgh has invested over \$630 million in a new airport, opening in October 1992.

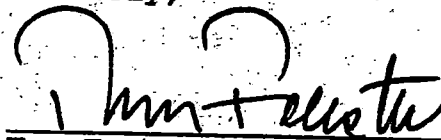


Skinner

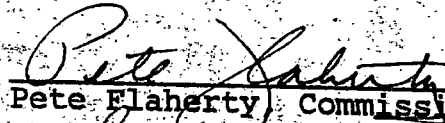
In light of the importance of this service to the Pittsburgh region, and the importance of the Pittsburgh hub to the transportation of the nation, we urge you to give your personal and full consideration to this matter.

Thank you for your kind attention to this important decision.

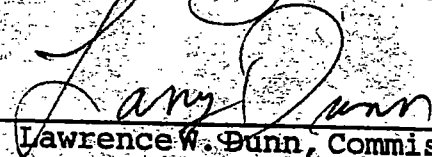
Sincerely,



Tom Foerster, Chairman



Pete Flaherty, Commissioner



Lawrence W. Dunn, Commissioner

TJF:kv

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: REVENEND JERRY FALWELL

SUBJECT: REQUESTS SUPPORT FOR HIS INVITATION TO  
GENERAL SCHWARZKOPF TO DELIVER THE COMMENCE-  
MENT ADDRESS AT LIBERTY

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                              |
|-----------------------------------------|-------------|------------------|--------------|------------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 91/04/15         |              |                              |
| REFERRAL NOTE: _____                    |             |                  |              |                              |
| REFERRAL NOTE: _____                    |             |                  |              |                              |
| REFERRAL NOTE: _____                    |             |                  |              |                              |
| REFERRAL NOTE: _____                    |             |                  |              |                              |
| REFERRAL NOTE: _____                    |             |                  |              |                              |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                       *                   *
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229477

**LIBERTY**  
**U N I V E R S I T Y**

Office of the Chancellor

April 11, 1991

Governor John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave. N.W.  
Washington, DC 20500


Dear Governor Sununu:

Enclosed is a copy of the letter which I have sent by Federal Express to General Schwarzkopf in care of Secretary Dick Cheney. Thank you for any positive word you can give on our behalf.

We have not forgotten the favor you did for us last year and please know we do not take your help or friendship for granted. Needless to say, this would be another great highlight in the 20-year history of Liberty University.

Thank you again for your help.

Sincerely,

  
Jerry Falwell

# policy REVIEW

228952

Adam Meyerson  
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Edwin J. Feulner, Jr.  
Publisher  
Burton Yale Pines  
Associate Publisher

April 8, 1991

Honorable John H. Sununu  
Chief of Staff  
White House  
West Wing, 2nd Floor  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

I am pleased to send you a bound volume of our flagship publication, Policy Review, featuring our issues from Summer 1989 to Spring 1990.

Martin Peretz, editor-in-chief of The New Republic, has said that "Policy Review is the most thoughtful, the most provocative, and the most influential publication on the intellectual right." I also think that it's the most readable, and am pleased to report that three articles in the enclosed volume were reprinted in condensed form in Reader's Digest.

I hope you will enjoy the magazine.

Sincerely,

  
Edwin J. Feulner, Jr.  
Publisher

EJF:jvr

Enclosure

A publication of The Heritage Foundation

214 Massachusetts Avenue, NE • Washington, D.C. 20002 • Telephone (202) 546-4400

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1991

NAME OF CORRESPONDENT: MR. FRED F. FIELDING

SUBJECT: INVITATION TO A RECEPTION TO CELEBRATE THE  
8TH ANNIVERSARY OF THE FOUNDING OF THE FIRM  
ON MAY 1 91

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 91/04/11         |              | C 91/04/11  |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/04/11         |              | ___/___/___ |
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# WILEY, REIN & FIELDING

1776 K STREET, N. W.  
WASHINGTON, D. C. 20006  
(202) 429-7000  
FACSIMILE  
(202) 429-7049  
TELEX 248349 WYRN UR

April 10, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:


To celebrate the 8th Anniversary of the founding of our Firm, we are having a cocktail reception for our friends. The event will be held in our offices on the 4th and 5th floors on Wednesday, May 1, 1991, from 6:00 to 8:30 p.m.

My colleagues and I would be honored and delighted if you would join us at this event.

Please R.S.V.P. your attendance to Connie Thomson on (202) 828-6548 by April 24.

With my best personal regards.

Sincerely,



Fred F. Fielding

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1991

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: OFFERS A STRATEGY FOR THE PRESIDENT'S  
NATIONAL ENERGY STRATEGY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 91/04/09         |              | J / /  |
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COMMENTS:

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Telex 440143 HKDC

April 4, 1991

**Craig L. Fuller**  
President and Chief Operating Officer

**MEMORANDUM FOR: The Honorable John H. Sununu**  
**FROM: Craig L. Fuller**  
**SUBJECT: A "Strategy" for the National Energy Strategy**

I have been giving a great deal of thought about how and where the President can become more engaged in domestic policy. I think the National Energy Strategy might offer an important opportunity.

Over the course of the last several months, I have followed closely the events and issues surrounding the Administration's energy strategy. I have been engaged in discussions within industry and legislative circles that lead me to believe there is real window of opportunity here for the White House. I wanted to pass on some thoughts, which I hope you will find useful. I would be happy to discuss further as necessary.

**ISSUE:**

The energy debate on the Hill is floundering as the Democrats, in particular, divide themselves over key issues such as ANWR. The White House needs a more aggressive domestic policy. The nation needs a strong national energy program. The President, therefore, is currently in the unique position to achieve both, with little political or economic risk, by pushing hard for passage of the NES under the appropriate strategic framework.

**BACKGROUND:**

The events surrounding the Administration's release of the NES, as expected, triggered a flurry of relevant legislative activity on the Hill. Thus far, Sen. Bennett Johnston has been the focal point of energy attention on the Hill having just completed a series of hearings addressing major components of his comprehensive bill (S. 341), which he and Sen. Wallop introduced in early February. Both Johnston and Wallop and their staffs have been in constant discussion with DOE and Rep. Dingell and his staff in an effort to make this a bipartisan, widely embraced bill. Others in the Senate have offered up more narrowly-defined bills such as Sen. Bryan's CAFE bill, Sen. Jefford's alternative fuel (non-oil component) bill, and Sen. Wirth's energy conservation and efficiency bill. The House is lagging somewhat behind with a handful of bills from Rep. Phil Sharp and Rep. Lent's recently-introduced comprehensive bill (which appears to be somewhat similar to Sen. Johnston's with a few exceptions).

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1991

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: OFFERS SOME SUGGESTIONS AS TO WAYS IN WHICH  
THE ADMINISTRATION COULD SUSTAINING THE LEVEL  
OF PATRIOTISM CURRENTLY SWEEPING THE NATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                      | ORG         | 91/04/05         |              | ___/___/___               |
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**Craig L. Fuller**  
President and Chief Operating Officer

March 27, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

A recent session was held by our people in New York to consider ways in which the Administration could sustain the level of patriotism that's sweeping the country at the moment. Bob Dilenschneider encouraged this effort which produced the following suggestions and ideas.

- o **Keeping Alive the Spirit of the "Yellow Ribbon"** -- The most potent symbol that arose spontaneously from the Persian Gulf conflict was the "yellow ribbon." It was in windows and on doors and streets throughout the United States, and is still being used in celebrations for returning military men and women. It stands, quite clearly, for victory, for winning, for a new spirit that says to people, "We can do it, and we can do it right." This symbol and spirit can be kept alive in the following ways.
- o **Commemorative U.S. Stamp and Coin** -- The White House should immediately authorize a commemorative stamp and/or coin (a quarter, perhaps) with just a yellow ribbon and American flag. First-day issues should be given to all veterans of the Persian Gulf.
- o **A Yellow Ribbon Across the Land** -- For Memorial Day, or as part of the July 4 celebrations, a yellow ribbon could stretch completely across the United States. All Americans could take part in this event tying their ribbons to the growing chain making its way across America.

- o **victory Train** -- A train celebrating the men, women and technology of Desert Storm should leave from Washington, D.C. and stop in towns and cities throughout the U.S. Persian Gulf veterans should be on the train. For those places where trains do not stop, trailers should be used.
- o **From Sea to Shining Sea** -- A "freedom flotilla" of U.S. Navy, Merchant Marine and civilian ships should sail around America. This too could be part of the July 4 celebrations.
- o **Patriots define the values for which they fought.** Create a living, powerful diary of the values worth fighting for -- by asking returning soldiers to define what they think America stands for. Ask them to define our values. Capture on tape and in print.
- o **Television Special** -- Combine the edited statements of the soldiers as described above with the poignant reunion footage showing soldiers being reunited with their families. USO, Bob Hope, the raising of the enormous flag at the Crystal Cathedral, etc.
- o **Sports Events** -- Baseball season starts shortly. Returning military personnel should have free admission to and be honored at every game. And not only at baseball games, but sporting events for the next year.  
  
At half-time pre-recorded statements of soldiers (described above) and reunion footage could be shown on large screens in stadiums.
- o **Fourth of July Parade** -- The nation should have the greatest July 4th parade since the two-day celebrations at the end of the Civil War. The parade should pay tribute to the heroes of Desert Storm, military and civilian. It should include:
  - o **Floats and Representatives From All 50 States**

- o **speeches by Desert Storm Heroes**
- o **winners of Video Contest on "What America Means To Us"**  
Students in every school in the U.S. could submit a short video on what America means to them. The parade would honor state and national winners at the grammar school, junior high and high school level. The television broadcast of the parade could show many of these videos.
- o **Book -- A book on the parade and its heroes should be published.**
- o **Yellow Ribbon and Freedom Flotilla -- These events -- "A Yellow Ribbon Across the Land" and "From Sea to Shining Sea" -- could be part of the 4th of July celebrations.**
- o **An American Industrial Celebration -- The White House should announce a fair highlighting American industrial quality and technical superiority. It could open on July 4, 1992. American industry is on the move again (our rising exports reflect that), and the technology used in the Gulf is just one example of the new American renaissance. The fair would be sponsored and paid for by corporations large and small, and reawaken pride in and sales of American goods and services, still the envy of much of the world.**
- o **Operation Domestic Prosperity -- George Will recently wrote, "As we welcome home the heroes from their sacrifices, let us make some symmetrical sacrifices to make this a land fit for heroes." A hero of this war could head an "Operation Domestic Prosperity" whose priority in the next 100 days is to make this "a land fit for heroes." The head of the operation could be a Colin Powell, Norman Schwarzkopf or figure of that stature**

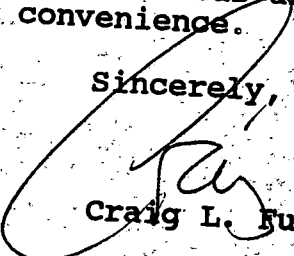
who would lead a bipartisan domestic effort that would quickly enact President Bush's domestic programs.

- o Volunteerism -- There should be a renewed emphasis on volunteer efforts at the state and local levels, and present programs -- such as "A Thousand Points of Light" -- should become better known. A "Yellow Ribbon" award for new domestic American heroes could be given to outstanding volunteers.

These suggestions and ideas would extend a patriotic feeling and spirit well into next year. They could be announced as part of a yearly calendar of events -- the 50th anniversary of the USO in April, Memorial Day in May, Flag Day in June, Labor Day in September, Veterans Day in November, the 50th anniversary of Pearl Harbor in December, Presidents Day in February, etc.

I hope that you find this material helpful. I look forward to discussing these ideas and suggestions with you at your earliest convenience.

Sincerely,

  
Craig L. Fuller

*See you soon -*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1991

NAME OF CORRESPONDENT: THE HONORABLE GERALD R. FORD

SUBJECT: INVITATION TO THE TENTH AEI WORLD FORUM ON  
JUN (19-22) 91 IN BEAVER CREEK, CO

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                              |
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| JOHN SUNUNU                             | ORG         | 91/04/05         |              | C 91/04/05                   |
| JACKIE KENNEDY                          | RSA         | 91/04/05         |              | / /                          |
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226714



GERALD R. FORD

April 2, 1991

Dear John:

The Tenth AEI World Forum will be held June 19-22, 1991 in Beaver Creek, Colorado. Betty and I cordially invite you and your spouse to join us for this unusual international gathering.

Each year at the World Forum, chief executives, government officials, and scholars from around the world gather to discuss candidly the central economic, political, and security issues of the day. We expect to be joined by Members of Congress, government leaders from Europe, Asia and the Middle East, and knowledgeable reformers from Eastern Europe and the Soviet Union who will serve as presenters and discussion leaders. My old friends and colleagues, Valerie Giscard d'Estaing, Helmut Schmidt, and James Callaghan are planning to attend as well. Your participation as a speaker would greatly enhance and strengthen our discussion of the recent momentous global events.

The enclosed brochure describes the World Forum at greater length. If you are able to participate, we will send you detailed information about this year's program.

We would be delighted to welcome you to the World Forum. I look forward to hearing from you.

With warm regards,

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE GARY A. FRANKS

SUBJECT: WRITES REGARDING THE EPA REGULATIONS  
AFFECTING THE WOOD PRESERVING INDUSTRY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/04/04         |              |        | / /                   |
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226295

GARY A. FRANKS  
5TH DISTRICT, CONNECTICUT

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 29, 1991

Governor John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you call EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's FY 1992 Budget goals and provide adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's Budget has identified as the least cost effective regulation in over 20 years. The regulation's cost per premature death averted, according to the Budget, is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.

It is my understanding that in 1989 and 1990, 150 Members of Congress strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. EPA has ignored these Congressional requests and has promulgated a cost-ineffective, RCRA-only regulation that is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closing within the industry.

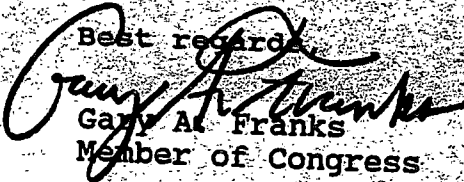
2  
Governor Sununu

March 29, 1991

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address industry's legitimate concerns.

I appreciate your attention to this matter.

Best regards

  
Gary A. Franks  
Member of Congress

GAF:mlh

cc: Roger Porter, Assistant to the President for  
Economic and Domestic Policy  
Al Hubbard, Director, Council on Competitiveness

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1991

NAME OF CORRESPONDENT: DR. J. DEWITT FOX

SUBJECT: REQUESTS A PHOTO OPPORTUNITY WITH THE  
PRESIDENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/03         |              | / /    |
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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED         *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                       *           OUTGOING *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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# NEUROLOGIC CENTER

J. DeWitt Fox, M.D., F.A.C.S.  
Medical Director  
  
Diplomate of American  
Board of Neurological Surgery

Telephones: (213) 462-6000  
(800) 252-0500 (CA.)  
(800) 421-4210 (U.S.A.)

MARCH 21, 1991

JOHN H. SUNUNU, Chief of Staff  
to the President of the United States  
The White House  
Washington, D. C.

Dear Governor Sununu:

As a Life Member of the Republican Senatorial Inner Circle, it was my pleasure to see and hear you on Monday evening, March 18, at the Salute to the Armed Forces.

Unfortunately, I missed President Bush's picture session for the Life Members. And I asked Tom Ward to pass my "coin card" up to you on the dias. And I wanted to ask your kindness to arrange a time convenient for the President to meet him and obtain a picture for our office.

My schedule will bring me back to Washington on April 8 and 9. Would it be possible for you to arrange a momentary picture with the President on one of these days? I will be ever grateful and indebted to you and our beloved President Bush!

Respectfully yours,

*J. DeWitt Fox*  
J. DeWitt Fox, M. D., F.A.C.S.

FOX:at

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1991

NAME OF CORRESPONDENT: MR. MALCOLM S. FORBES JR.

SUBJECT: INVITATION TO THE 16TH ANNUAL INTERNATIONAL  
INVITATIONAL BALLOON MEET AT CHATEAU DE  
BALLEROY IN NORMANDY ON JUN (14-16) 91

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |            |
|-----------------------------------------|-------------|------------------|--------------|------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                             | ORG         | 91/04/03         |              | C 91/04/03 |
| REFERRAL NOTE:                          |             |                  |              |            |
| JACKIE KENNEDY                          | RSA         | 91/04/03         |              |            |
| REFERRAL NOTE:                          |             |                  |              |            |
| REFERRAL NOTE:                          |             |                  |              |            |
| REFERRAL NOTE:                          |             |                  |              |            |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
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MANAGEMENT.

FORBES MAGAZINE

MALCOLM S. FORBES, JR.  
PRESIDENT & CHIEF EXECUTIVE OFFICER  
EDITOR-IN-CHIEF

April 1, 1991

The Hon. John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Gov. Sununu:

The Forbeses hope very much that you and Mrs. Sununu can join us at the Sixteenth Annual International Invitational Balloon Meet at Chateau de Balleroy in Normandy which will be held on June 14, 15 and 16.

The balloonists and other guests usually arrive Friday afternoon and the first event is a gala dinner at the Chateau on Friday at 7:30 (dress informal) following which there is a spectacular fireworks display.

Saturday, June 15th, there will be one or two morning flights by all of the approximately 20 balloons assembled as weather and inclination permit, with lunch on the grounds and an ongoing fun fair before resumption of flights in the early evening.

Sunday morning there will be early flying, a special "Balloonists Mass", entertainment and events in the forenoon and early afternoon with the final flights taking place in the afternoon as the winds permit, followed by a farewell barbecue dinner in the cellars of the Chateau.

We will, of course, be responsible for getting you to and from Normandy.

Looking forward to hearing from you and with warmest best wishes,

Cordially,



Malcolm S. Forbes, Jr.

224722

*Henry A. Fredette*

HISTORIAN

150 MAIN STREET • FITCHBURG, MASSACHUSETTS 01420

TELEPHONE 345-4450

4-508

March 25, 1991

White House Chief of Staff  
Governor John H. Sununu  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I wanted to present you with the Persian Gulf Crisis flag but I know that you are very busy with everything going on in Washington at present.

Would like to see this flag becoming a symbol for this Persian Gulf war forever honoring the ~~United States~~ service men and women who served in the armed forces during this war.

In over 200 years of our Nation there has never been a flag that I know of that commemorated any one of our wars.

All of the service men and womens families that I have spoken with love the idea very much.

Governor Sununu I would like very much hearing from you and also the idea of something special such as this flag.

With best wishes. I am

Respectfully Yours

*Henry A. Fredette*

Henry A. Fredette



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1991

NAME OF CORRESPONDENT: MR. HAL FOX

SUBJECT: FOWARDS A PAPER ON THE MERITS OF COLD FUSION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/04/02         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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FUSION INFORMATION CENTER, Inc.  
P. O. BOX 58639  
SALT LAKE CITY, UT 84158  
Telephone: (801) 583-6232  
Fax: (801) 272-3344

March 29, 1991

The Honorable Dr. John H. Sununu,  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Dr. Sununu,

Thank you for your note of February 5, 1990 (copy attached).

You will find enclosed a copy of the third most important paper on cold fusion (after Fleischmann and Pons and the Liaw et al. paper on achieving 6 to 16 times energy out over energy in.):

You will be pleased to find that this important work identifies the nuclear reaction byproducts of a Pons-Fleischmann heavy water cold fusion cell. You will also be pleased that this work came from an Armed Forces laboratory.

Please share this good news with our President.

Best personal regards,



Hal Fox, Editor-in-Chief  
*Fusion Facts*

Encl: Bush et al., "Helium Production During the Electrolysis of D<sub>2</sub>O In Cold Fusion Experiments."

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY FRANK

SUBJECT: UPDATE ON THE PROGRESS OF THE POSTAL SERVICE  
COOPERATIVE EFFORT WITH THE U.S.S.R. MINISTRY  
OF POSTS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/01         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS:  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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THE POSTMASTER GENERAL  
Washington, DC 20260-0010

March 27, 1991

Dear John:

The following is in the interest of providing you a periodic update on our cooperative activities with the U.S.S.R. Ministry of Posts and Telecommunications.

Since my August 9, 1990, letter to you on this subject, we have continued to make progress in accomplishing the objectives of the Protocol on technical cooperation, signed by Deputy Minister Maniakin and myself during the 20th Universal Postal Congress. An example of these efforts is the enclosed Protocol covering the supply of excess U.S. Postal Service equipment for establishing two western style postal facilities, one in Moscow and the other in Leningrad, and establishing the desirability of starting a specific joint research project.

As noted in my August 9 letter to you, we jointly issued stamps in Moscow and Baltimore commemorating Creatures of the Sea on October 3. I am sorry that your schedule did not allow you to join me for that ceremony. I am now scheduled to attend the dedication of a stamp commemorating William Saroyan in Armenia, U.S.S.R. I will take the opportunity of this trip to continue our efforts to enhance the international flow of mail, especially that of humanitarian importance and the general relationships which could support American equipment suppliers and manufacturers.

I will keep you advised on our progress and, of course, we will coordinate appropriately with the Departments of State and Commerce.

Sincerely,

*Tony*  
Anthony M. Frank

Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500-0001

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE JACK FAXON

SUBJECT: URGES GOVERNOR SUNUNU TO PARTICIPATE IN THE  
INTERNATIONAL CONFERENCE ON THE APPLICATION  
OF MANUFACTURING TECHNOLOGIES ON APR (17-19)

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/04/01         |              | C 91/04/01 |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/04/01         |              | / /        |
|                            | REFERRAL NOTE: |             | / /              |              | / /        |
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COMMENTS:  
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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
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| *X-INTERIM REPLY         |                      |                      | * |
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225263

THE SENATE



LANSING, MICHIGAN 48913

JACK FAXON  
15TH DISTRICT

March 12, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20207

Dear Governor Sununu:

The Society of Manufacturing Engineers (SME) located in Dearborn, Michigan is sponsoring a significant new event entitled the "International Conference on the Application of Manufacturing Technologies" (ICAMT) in Washington, D.C. this April 17-19. I have been asked to write to you and encourage your participation in this event.

Designed to provide a forum for international leaders in industry and academia, this event is expected to bring a great deal of attention to the United States. Twenty international speakers who are considered thought leaders in their countries and throughout the world were carefully selected based on their expertise in an identified topic area. As an engineer, you would be a very appropriate candidate for this conference.

SME has invited you to give the luncheon address for the ICAMT. It is my belief that ICAMT and all in attendance would benefit greatly from your participation. Please help ensure that this new, international event gets off to the best possible start. Please accept SME's invitation.

Sincerely,

Jack Faxon  
STATE SENATOR

JF:jt

cc: Philip Trimble, Society of Manufacturing Engineers

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: MR. THOMAS M. FERGUSON

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S LEADERSHIP

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------------|----------|---------------|-------------|------------------------|
|                            |                      | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG      | 91/03/25      |             | ___/___/___            |
|                            | REFERRAL NOTE: _____ |          | ___/___/___   |             | ___/___/___            |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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125 WORTH AVENUE PALM BEACH, FLORIDA 33480  
TELEPHONE (407) 835-9520 TELEFAX (407) 832-2857

March 20, 1991

The Honorable John H. Sununu  
CHIEF OF STATE TO THE  
PRESIDENT OF THE UNITED STATES  
The White House  
Washington, D.C. 20500

Dear Governor:

Just a short note to say that I certainly enjoyed your remarks at Monday night's "Salute to the Armed Forces" dinner. It was particularly good to get a first-hand perspective on the President's domestic achievements and future agenda.

As a former Chief of State to a Florida Governor, I have noted your direction and leadership achievements with special interest and appreciation. Congratulations on the job you are doing for the President and the American people.

Best regards,

*TOM*

Thomas M. Ferguson  
Chairman

TMF:cd

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: MR. MALCOLM S. FORBES JR.

SUBJECT: INVITATION TO DINNER ABOARD THE HIGHLANDER ON  
APR 11 91

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/03/25         |              | C 91/03/25                |
| JACKIE KENNEDY             | REFERRAL NOTE: _____ | RSA         | 91/03/25         |              | ____/____/____            |
|                            | REFERRAL NOTE: _____ |             | ____/____/____   |              | ____/____/____            |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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FORBES MAGAZINE

MALCOLM S. FORBES, JR.  
PRESIDENT & CHIEF EXECUTIVE OFFICER  
EDITOR-IN-CHIEF

March 20, 1991

The Hon. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Gov. Sununu:

The Forbes family would be honored if you and Mrs. Sununu could join us and a few Capitol friends for dinner and a Potomac cruise aboard THE HIGHLANDER on Thursday evening, April 11th.

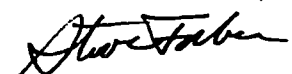
We'll depart the Capitol Yacht Club (1000 Water Street) at 6:30 PM and tie up not later than 9:30 PM.

We guarantee smooth sailing and our young chef promises a buffet that will make breakfast redundant.

Having you on board will make the evening complete.

Please say, "Yes!"

Cordially,



Malcolm S. Forbes, Jr.

RSVP: Jackie DeMaria (212) 620-2488

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: MR. HAROLD B. FINGER

SUBJECT: INVITATION TO ADDRESS THE WINTER MEETING OF  
THE AMERICAN NUCLEAR SOCIETY AND NUCLEAR  
ENERGY FORUM OF U.S. COUNCIL FOR ENERGY  
AWARENESS NOV 12 91 IN SAN FRANCISCO

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/03/22         |              | C 91/03/22                |
| JACKIE KENNEDY             |                | RSA         | 91/03/22         |              | / / /                     |
|                            | REFERRAL NOTE: |             | / / /            |              | / / /                     |
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*                      *                      *CORRESPONDENCE:  *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
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MANAGEMENT.



U.S. Council for Energy Awareness  
Suite 400  
1776 I Street, N.W.  
Washington, DC 20006-2495  
202/293-0770



222828  
American Nuclear Society  
555 North Kensington Avenue  
La Grange Park, Illinois 60525-5596  
312/352-6611

March 19, 1991

The Honorable John H. Sununu  
Chief of Staff and Assistant to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

In this year of intensive focus on energy issues, thanks to the President's National Energy Strategy, we believe it is important for the Administration to present its case to as many influential audiences as possible. But we also believe it is important that energy issues be discussed within the broad framework of the President's goals and hopes across the board of international and domestic issues.

With all this in mind, we would like to invite you to be the banquet speaker at the joint Winter Meeting of the American Nuclear Society and the Nuclear Energy Forum of the U.S. Council for Energy Awareness, Tuesday, November 12, 1991. The conferences will be held in San Francisco.

As you know, this event brings together 600 senior executives, managers and researchers from a diverse group of both energy producers and consumers. Although both of the sponsoring organizations deal primarily with nuclear issues, this audience would benefit from hearing your views on the whole gamut of America's energy situation and the President's overall goals.

We know how difficult it is for you to schedule events, but we hope you agree that this audience warrants high-level White House attention and that with this ample notice you can plan to join us that evening in San Francisco. Yes, we also recognize that your position may require last minute changes—but we all hope you'll be with us.

We look forward to a favorable response and send you our best wishes.

Sincerely,

Harold B. Finger  
President and Chief Executive Officer  
U.S. Council for Energy Awareness

J.D. Shiffer  
General Chairman  
1991 American Nuclear Society  
Winter Meeting  
and Senior Vice President  
Pacific Gas and Electric Company

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: MS. CATHERINE FARRELL

SUBJECT: FORWARDS INFORMATION ON FARRELL MEDIA, INC.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                            |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C. COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/03/22         |              | ___/___/___                |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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Ja

222864

# Farrell Media Inc.

Mr. John Sununu  
The White House  
Pennsylvania Avenue  
Washington, D.C. 20500

03/19/91

Dear John:

Farrell Media is no longer associated with Ailes Communications.

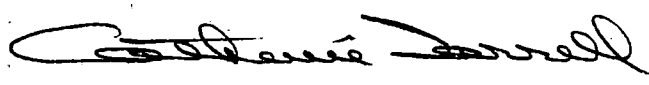
Farrell Media has consistently been, by far, the largest Republican media buying service. We shall continue to employ our skills and resources, including the most sophisticated computer system in the business, on behalf of Republican candidates and public issues.

Catherine Farrell has a record of fifty-four campaigns, including three successful Presidential campaigns. (Forty-one of fifty-four were winners.) She is also regarded as the most diligent and effective campaigner for fair pricing of political broadcast time. (Just ask your FCC contact.)

Enclosed is a list of campaigns along with some kind words from the press.

We should like to be considered for your future campaigns, and can supply references upon request. We will make sure that you get the most valued and targeted effectiveness for your dollar.

Cordially,



Catherine Farrell

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE GARY A. FRANKS

SUBJECT: RECOMMENDS CONSIDERATION OF JAMES CLARENCE  
CUSSER FOR A POSITION WITH THE ADMINISTRATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/03/18         |              |        |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

1609 Longworth House Office Building  
Washington, DC 20515  
March 4, 1991

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

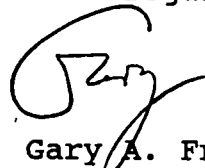
Dear Governor Sununu:

I would like to recommend your consideration of James Clarence Cusser from Wilton, Connecticut. Mr. Cusser is a tireless supporter of the Republican party and of President Bush. He would be an ideal candidate for a variety of political positions.

Mr. Cusser was a tremendous help to me during my recent campaign for Congress. He was the campaign's town coordinator for Wilton, and has been a consistent advocator of our efforts in the entire district. His energy and determination set an example for many of his fellow town members and party supporters.

Mr. Cusser's professional background is extensive and impressive. I would greatly appreciate your consideration of his resume. Please do not hesitate to contact me if you have any questions.

Best regards,



Gary A. Franks  
Member of Congress

GAF:khp

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: FORWARDS COPY OF MEREDITH BISHOP ARTICLE  
IN POLICY REVIEW SUPPORTING ADMINISTRATION  
EFFORTS OF FOCUSING ATTENTION ON WASTEFUL  
GOVERNMENT PROGRAMS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/03/18         |              |        |
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COMMENTS:  
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221411



# The Heritage Foundation

A tax-exempt public policy research institute

March 15, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

President Bush has begun an important redefinition of "fairness" by focusing attention on wasteful government programs that benefit the wealthy. I thought you would be interested in the enclosed article from the upcoming issue of Policy Review which supports the Administration's efforts.

According to Meredith Bishop, assistant editor of Policy Review, while liberals talk of "fairness" and "use their Robin Hood rhetoric of taxing-the-rich-to-feed-the-poor, they ensure that the poor will get short shrift by funnelling billions to the pet projects of well-to-do special interests."

Bishop calls programs like federal farm subsidies, the Rural Electrification Administration, and the FHA's mortgage insurance program, wasteful and unfair because they spend taxpayers money to benefit middle-and upper- income individuals.

Though Bishop argues that "the savings from the Administration's fairness proposal are minimal," she points out that "the Bush proposals can serve as a wedge to address the broader implications of 'fairness.'"

I hope you will find Bishop's article useful.

Sincerely,



Edwin J. Feulner, Jr.  
President

---

Edwin J. Feulner, Jr., *President*  
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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: MR. MAX M. FISHER

SUBJECT: CONGRATULATIONS ON ROLE IN THE VICTORY IN  
THE GULF

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	91/03/18		/ /
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221441



**NATIONAL  
JEWISH  
COALITION**

March 7, 1991

Honorary Chairman  
Max M. Fisher

National Chairmen  
Richard J. Fox  
George Klein

Vice Chairmen  
Stuart Bernstein  
Sam Fox  
Cheryl Halpern  
Sam Kane  
Jay Kistak  
Gordon Zacks

Executive Committee  
Gary Abramson  
Stanford Adelstein  
Ted Arison  
Rabbi Milton Balkany  
Zalman C. Bernstein  
Lily Blankstein  
Paul Borman  
The Hon. Marshall Breger  
Elizabeth Dubin  
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Melvyn Estrin  
Norman Freidkin  
Arthur H. Friedman, Esq.  
Leonard Greenberg  
Hart Hasten  
Philip E. Hixon  
Norma G. Kline  
Amb. Ronald Lauder  
Jeffrey A. Lichtenberg  
Herbert M. Linsenberg  
Bernard Marden  
Robert R. Mazer  
Dr. Ruth R. Miller  
Herman Sarkowsky  
Diane Sembler  
Joy Silverman  
Albert H. Small  
Robert N. Snyder  
Cliff Sobel  
Arnold Thaler  
Randolph L. White

Executive Director  
Matthew Brooks

**The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
The White House  
Washington, D.C. 20500**

Dear Governor Sununu:

On behalf of the National Jewish Coalition, we wish to congratulate you on your role in the American victory in the Gulf crisis.

You can be justly proud of the swift and decisive victory the Administration's policy made possible. The shadow of Vietnam has been dispelled. America stands again as the leader in defending against aggression, terrorism, and tyranny.

The Jewish community also recognizes the strong commitment of this Administration to Israel's security. In the dark hours of this crisis and the SCUD attacks against Israel, the Administration did not waiver on this commitment.

We know that the President benefitted from your wise counsel and help. We want to offer you our congratulations and appreciation.

Sincerely,

*Max M. Fisher*  
Max M. Fisher  
Honorary Chairman

*Richard J. Fox*  
Richard J. Fox  
Nat'l Co-Chairman

*George Klein*  
George Klein  
Nat'l Co-Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: DR. JAMES O. FREEDMAN

SUBJECT: ADVISES OF MEMORIAL SERVICE TO BE HELD  
APR 13 91 FOR JOHN SLOAN DICKEY IN  
HANOVER, NEW HAMPSHIRE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/18		C 91/03/18
JACKIE KENNEDY		RSA	91/03/18		/ / /
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364

DARTMOUTH COLLEGE  
HANOVER · NEW HAMPSHIRE  
03755

THE PRESIDENT

March 13, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to inform you that the College will be having a memorial service in honor of John Sloan Dickey on Saturday, April 13. The service is scheduled for 2 p.m. at Rollins Chapel.

It is anticipated that Trustees and Trustee Emeriti will wear academic gowns, will march in the processional together, and will sit in reserved seats. Should you choose to attend, please let the Secretary to the Board of Trustees, Cheryl Reynolds, know so that she can arrange to have the appropriate number of academic gowns. She will also be more than happy to assist you in making any necessary arrangements with regard to accommodations at the Hanover Inn and transportation. Ms. Reynolds can be reached at 603/646-2221.

Sincerely,



James O. Freedman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE FRANK J. FAHRENKOPF JR.

SUBJECT: 1992 GENERAL ELECTION DEBATES

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\_\_\_\_\_

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/15			___/___/___
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COMMENTS: \_\_\_\_\_  
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221106

# HOGAN & HARTSON

COLUMBIA SQUARE  
555 THIRTEENTH STREET NW  
WASHINGTON, DC 20004-1109  
202/637-5600  
FRANK J. FAHRENKOPF, JR.  
DIRECT DIAL 202/637-5678

8701 ROCKLEDGE DRIVE  
BETHESDA, MARYLAND 20817  
301/493-0030

111 SOUTH CALVERT STREET  
BALTIMORE, MARYLAND 21202  
301/659-2700

8300 GREENSBORO DRIVE  
MCLEAN, VIRGINIA 22102  
703/848-2600

March 13, 1991

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

RE: 1992 General Election Debates

Dear John:

I am writing to bring you up to date on a number of significant activities that have taken place recently which will directly impact upon the subject of Presidential and Vice Presidential debates during the 1992 General Election.

Senator Robert Graham of Florida and Congressman Edward J. Markey of Massachusetts have introduced a bill entitled "The National Presidential Debates Act of 1991," which would require Presidential and Vice Presidential candidates to agree in writing to debate in order to be eligible for public campaign financing. The Act requires the Presidential candidates to agree to four debates and the Vice Presidential candidates to one debate. I am enclosing herewith copies of the Congressional Record containing both Senator Graham's and Congressman Markey's remarks relating to the legislation. While the Senator and Congressman have made changes from the bill they introduced unsuccessfully in the last Congress, it is still, in my judgement, unacceptable. While the Commission on Presidential Debates has not yet taken a position on the proposal, it is my hope that we will oppose it as we did with the bill in the last session of Congress. It is our understanding that Representative Markey contemplates holding hearings in the near future before his Telecommunications and Finance Subcommittee of the Energy and Commerce Committee.

I have it from reliable sources that ABC, CBS, NBC, and CNN have held preliminary discussions concerning the networks jointly sponsoring the debates in 1992. The networks believe that, as sponsors, they may be able to dictate early decisions on

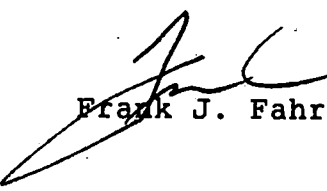
HOGAN & HARTSON

The Honorable John Sununu  
March 13, 1991  
Page 2

dates, sites, format, and the number of debates. Believe it or not, some of the networks want to reintroduce the League of Women Voters into the debate process in 1992. I think it is fair to say that the Commission on Presidential debates is opposed to network sponsorship because of our perception that the networks have irresolvable conflicts of interest.

As I indicated to you in prior correspondence, the Commission on Presidential Debates continues in existence and is hopeful that we will host the 1992 Presidential and Vice Presidential debates as we did in 1988. Over the last year the Commission has held a symposium and a number of other meetings where members of academia, the media, and politicians have discussed such questions as the number and format of the debates. Being cognizant of the sensitivity of candidates to the debate process, I think it is important to focus on the question of debates as soon as possible, particularly in light of the Graham-Markey legislation and the stirrings at the networks. I have preliminarily discussed this matter with Chairman Yeutter and will be happy to sit down with you or anyone else who you suggest so that misunderstandings can be avoided.

Kindest personal regards,



Frank J. Fahrenkopf, Jr.

FJF:gat  
Enclosure

cc: The Honorable Clayton Yeutter  
Ronald Kaufman

6134T

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 14, 1991

NAME OF CORRESPONDENT: MRS. MARILYN FLETCHER

SUBJECT: RECOMMENDS JAMES QUELLO FOR REAPPOINTMENT AS  
COMMISSIONER OF THE FCC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/14		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION          *OUTGOING          *
*                   *                   *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED      *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED       *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   *           OUTGOING *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE     *                   *                   *
*X-INTERIM REPLY     *                   *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



# West Virginia Broadcasters Association

Marilyn Fletcher, Executive Director • 2120 Weberwood Dr., So. Charleston, WV 25303 (304) 344-3798

March 11, 1991

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington DC 20500

Dear Mr. Sununu,

The West Virginia Broadcasters Association would like to urge your staff to encourage President Bush to support the reappointment of Mr. James Quello to the Federal Communications Commission. Mr. Quello has served seventeen years at the FCC and in that time has gained an outstanding reputation for being an impartial advocate of the public interest in regulating broadcasting.

Commission chairmen, staff members, members of Congress and leaders of opposing interest groups such as the cable industry and the telephone industry have all recognized Mr. Quello as an outstanding member of the Commission.

This association enthusiastically endorses Mr. Quello's appointment to the FCC this summer and ask that you and your staff consider his many endorsements and reappoint him to the Federal Communications Commission.

Thank you for your consideration and concern to this appointment with a man who will deal fairly with all communications-related issues.

Sincerely,



Mrs. Marilyn Fletcher  
Executive Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1991

NAME OF CORRESPONDENT: THE HONORABLE BOB FRANKS

SUBJECT: INVITATION TO PARTICIPATE IN EVENTS SPONSORED  
BY THE NJGOP IN THE COMING MONTHS; NO DATES  
OR LOCATIONS SPECIFIED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/13		C 91/03/13
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/03/13		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

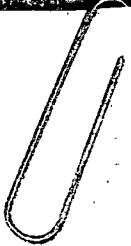
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE     *                   *                   *
*X-INTERIM REPLY     *                   *                   *
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MANAGEMENT.



# **NJGOP**

NEW JERSEY REPUBLICAN STATE COMMITTEE

Assemblyman Bob Franks  
Chairman

March 7, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu:

New Jersey is one of only five states in the country with legislative races in 1991. Republicans have an historic opportunity to win majorities in both the State Assembly and Senate as Democrat incumbents have come under fire for approving Governor Jim Florio's record breaking tax increase of 1990.

I want to invite you to share in the historic opportunities of the New Jersey Republican Party this year.

Specifically, I would be honored to have you participate in events sponsored by the New Jersey Republican State Committee in the coming months to benefit our candidates for State Senate and General Assembly.

The Republican Party won an historic victory in New Jersey Last November. Indeed the GOP won a record number of new local and county offices, swept both contested legislative races in November, and the seemingly invincible Bill Bradley won re-election to the U.S. Senate by a scant margin of 51% to 49%.

As you may also know, both the entire State Senate and General Assembly will be on the ballot this November. As a result of Jim Florio and the Democrats hugely unpopular record tax hikes, Republican opportunities to capture control of both houses of the New Jersey legislature have never been greater.

Given the magnitude of the opportunities and the importance of New Jersey as one of only two states with legislative elections in 1991, I hope our Party can count on your assistance in this all-important year.

Your presence as Special Guest at fund-raising events and your ability to focus public attention on policy issues

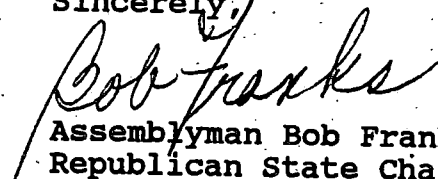
March 7, 1991  
Page 2

important to our legislative candidates will be absolutely critical to our efforts this year.

State Committee staff will be contacting you in the weeks ahead to confirm your ability to help in this regard and begin to identify convenient scheduling opportunities for you to come into New Jersey.

On behalf of all New Jersey Republicans, thank you for your generous assistance in helping the GOP restore good government to the people of New Jersey.

Sincerely,

A handwritten signature in cursive script that reads "Bob Franks". The signature is written in dark ink and is positioned above the typed name and title.

Assemblyman Bob Franks  
Republican State Chairman

BF:pjm

P.S. Your help will be vital to our efforts! I hope we can count on your support and cooperation.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1991

NAME OF CORRESPONDENT: MR. WILLIAM FITZGERALD JR.

SUBJECT: CONGRATULATIONS ON THE SUCCESS OF DESERT  
STORM

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                              |
|-----------------------------------------|-------------|------------------|--------------|------------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 91/03/12         |              | / /                          |
| REFERRAL NOTE:                          |             | / /              |              | / /                          |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
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*X-INTERIM REPLY       *                       *                       *
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219744



# Liberty Bank and Trust Company

T. WILLIAM FITZGERALD, JR., C.C.L.  
President and Chief Executive Officer

March 8, 1991

The Honorable John Sununu  
Chief of Staff  
White House  
Washington, D.C.

Dear John:

It was interesting to see all the accolades going to everyone involved in Desert Storm during the President's address the other evening, but not a mention or a word in the direction of the Chief of Staff.

I know that you personally contributed greatly in direct relationship to our victory. I thank you from the bottom of my heart to one unsung hero. Every night on the T.V. news John Sununu was one step from the President in our living room.

God bless you and keep your health - we need you.

Sincerely,

A handwritten signature in black ink, appearing to read "Bill", written in a cursive style.

T. William Fitzgerald, Jr.  
President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1991

NAME OF CORRESPONDENT: THE HONORABLE BILL L. FRENZEL

SUBJECT: ENCLOSES A COPY OF HIS INVITATION TO THE  
PRESIDENT URGING THAT HE ACCEPT AN INVITATION  
EXTENDED HIM BY LOUIS CABOT TO ATTEND THE  
75TH ANNIVERSARY OF THE BROOKINGS INSTITUTION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/03/07         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                       *                       *
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218597

BILL FRENZEL 3-6-91

THE HON. JOHN SUNUNU

Dear Gov,

1. If this does not fit, please forget it.
  2. Because the Pres. has to do some of this stuff every now & then, this could be a good opportunity if it fits the schedule. Brookings is a friendly environment.
  3. Above all, please don't respond. Just do the right thing like you always do.
  4. Thanks for all your good work.
- Bill

# Brookings Institution

V.W. Washington, D.C. 20036-2188 Telephone: 202 / 797-6000  
ES: BROOKINST FAX: 202 / 797-6004

March 5, 1991

..., 1990, you were invited by Mr. Louis Cabot to of the Brookings Institution, and to make an r choice. I respectfully suggest that you accept sible.

only a tiny fraction of the many wonderful ad up to you, but some wonderful opportunities are ie will provide an ideal environment in which to onomic message.

endid think tanks, but Brookings is the mportantly, it is the only one for which I labor.

eration of this matter, and for your good work for

Best regards,

*Bill*

Bill Frenzel  
Guest Scholar

BF/st

cc: ~~The Hon. John Sununu~~

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: MR. KIRK FORDICE

SUBJECT: URGES THE ADMINISTRATION TO ENSURE THAT JAPAN  
AND GERMANY ARE NOT PERMITTED TO CONVERT  
THEIR CASH COMMITMENTS TO THE GULF WAR INTO  
CONTRACTS FOR RECONSTRUCTION OF KUWAIT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/03/04         |              |                           |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                       *                       *
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*X-INTERIM REPLY       *                       *                       *
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217339



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KIRK FORDICE, *President*

MARVIN M. BLACK, *Senior Vice President*

ROBINS H. JACKSON, *Vice President*

CHRIS F. WOODS, *Treasurer*

HUBERT BEATTY, *Executive Vice President*

February 28, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

Any assistance you can provide with regard to the enclosed will be appreciated.

Sincerely,

Kirk Fordice  
President

KF/mg

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: DR. MARTIN FELDSTEIN

SUBJECT: ENCLOSURES HIS EDITORIAL ON MEASURING BANK  
CAPITAL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/03/04         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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317352

**NATIONAL BUREAU OF ECONOMIC RESEARCH, INC.**

1050 MASSACHUSETTS AVENUE, CAMBRIDGE, MASSACHUSETTS 02138-5398 TEL: (617) 868-3908 FAX: (617) 868-7194

**MARTIN FELDSTEIN**

*President and  
Chief Executive Officer*

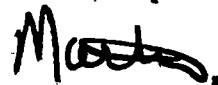
February 22, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

I thought you would be interested in the enclosed *Wall Street Journal* article on measuring bank capital. I'd be interested in any reaction.

Sincerely,



Martin Feldstein

MF:kts  
enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 28, 1991

NAME OF CORRESPONDENT: THE HONORABLE LOU FREY JR.

SUBJECT: APPRECIATION FOR MEETING WITH HIM

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/02/28         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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# LOWNDES, DROSDICK, DOSTER, KANTOR & REED

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 WILLIAM A. BECKETT  
 DALE A. BURKET  
 SHEILA GUPTA DeCICCO  
 WILLIAM E. DOSTER  
 STEPHEN D. DUNEGAN  
 RICHARD J. FILDES  
 THOMAS E. FRANCIS  
 JULIA L. FREY  
 LOUIS FREY, JR.  
 AARON J. GOROVITZ  
 ROBERT F. HIGGINS  
 LORAN A. JOHNSON  
 GARY M. KALEITA  
 HAL H. KANTOR  
 JOSEPH A. LANE  
 R. KIMBARK LEE  
 JOHN F. LOWNDES  
 TIMOTHY J. MANOR  
 DAVID E. PETERSON  
 NICHOLAS A. POPE  
 SHAWN G. RADER  
 JOHN A. REED, JR.  
 MICHAEL RYAN  
 MARGARET H. SCHREIBER  
 CLEATOUS J. SIMMONS  
 JAMES M. SPOONHOUR  
 SCOTT C. THOMPSON  
 JULIAN E. WHITEHURST  
 JON C. YERGLER  
 TERRY C. YOUNG

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 ATTORNEYS AT LAW

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 CASEY M. CAVANAUGH  
 W. TERRY COSTOLO  
 JANET M. COURTNEY  
 CHRISTOPHER C. CURRY  
 D. PAUL DIETRICH, II  
 WILLIAM T. DYMOND, JR.  
 VERNETTA L. GILL  
 BARRY L. GOFF  
 JAMES J. HOCTOR  
 JAMES G. KATTELMANN  
 JOSEPH G. KERN  
 LINDA C. McALLISTER  
 DANIEL F. McINTOSH  
 H. GREGORY McNEILL  
 M. DIANNE MISIAK  
 DONALD A. MYERS, JR.  
 T. TODD PITTENGER  
 KENNETH D. RUTAN  
 CATHLEEN M. SCHULLER  
 GARY R. SOLES  
 DAVID G. WILLIFORD

MOREY RAISKIN  
 OF COUNSEL

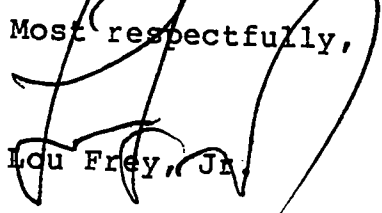
February 25, 1991

The Honorable John H. Sununu  
 Chief of Staff  
 The White House  
 Washington, D.C. 20500

Dear Governor Sununu:

Just a short note to thank you for taking the time to visit with me under most trying circumstances. Your courtesy and consideration is deeply appreciated. Within the near future, obviously depending on world events, I will give Jackie a call and attempt to find a time, at your convenience, to return to Washington.

I think I speak for most Americans who admire the courage, resourcefulness and diplomacy of the President and his key Administration officials in not only freeing Kuwait, but laying the groundwork for a more stable mideast and a new world order.

Most respectfully,  
  
 Lou Frey, Jr.

LF/ao  
 12-M121

*Thank you for taking the time*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 27, 1991

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: ENCLOSURES AN ALBUM OF THE 50-CENT SWITZERLAND  
SPECIAL STAMP

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/02/27         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



216359

THE POSTMASTER GENERAL  
Washington, DC 20260-0010

February 22, 1991

Honorable John H. Sununu  
Chief of Staff to the President  
Washington, D.C. 20500

Dear John:

Enclosed is an album of the 50-cent Switzerland special stamp issued today in Washington, D.C.

This issuance features the U.S. Capitol with the Federal Palace, the Swiss Parliament building in the capital city of Berne, in the background. This stamp is part of a joint issuance with Switzerland to mark that country's 700th anniversary.

Legislative powers in the Swiss Parliament, like those of the United States Congress, are based in two chambers. The central domed structure of the Chesa Federala is the actual parliament building housing the upper and lower chambers. Two hundred deputies are elected to the lower house, or National Council, by popular vote. The upper house, or Council of States, is comprised of two representatives from each canton (a Swiss state) and one from each of the six half cantons.

I hope you enjoy this album.

Sincerely,

*Anthony M. Frank*  
Anthony M. Frank

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE WEBB FRANKLIN

SUBJECT: URGES PRESIDENT BUSH CONSIDER THE ENCLOSED  
INVITATION TO ATTEND AND PARTICIPATE IN THE  
1992 EPISCOPAL DIOCESAN COUNCIL IN GREENWOOD

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/02/26         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |

COMMENTS: ADDRESS NOT PROVIDED

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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MANAGEMENT.

215903



WEBB FRANKLIN

February 22, 1991

Honorable John Sununu.  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed please find an invitation to President Bush to attend and participate in the 1992 Episcopal Diocesan Council to be held in Greenwood, Mississippi, January 24, 25, and 26, 1992.

I would urge you to seriously consider having the President make an appearance at this important meeting of the Mississippi Episcopal Church.

It would seem that January, 1992, would be an excellent time for the President to make an appearance in Mississippi. I am certain that the State Republican Party can arrange with the President's Reelection Committee additional appearances in Mississippi in conjunction with the Episcopal Council meeting in Greenwood.

Kind personal regards.

Very truly yours,

Webb Franklin  
MC 1983-1986  
(R-MS2)

Hon. Webb Franklin  
Bishop Duncan M. Gray  
Rev. Larry Maze

AWJ/mwb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 25, 1991

NAME OF CORRESPONDENT: MR. GEORGE E. FOSS III

SUBJECT: RECOMMENDS THAT THE BUSH RE-ELECTION TEAM  
LOCATE ITS NEW HAMPSHIRE HEADQUARTERS IN  
FRANCONIA, NH

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/02/25         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*D-DRAFT RESPONSE      *C-COMPLETED      *           CODE = A *
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*I-INFO COPY/NO ACT NEC*                   *           OUTGOING *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE       *                   *                   *
*X-INTERIM REPLY       *                   *                   *
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MANAGEMENT.

George E. Foss, III  
Sunset Road - P. O. Box 451  
Franconia, NH 03580

February 19, 1991

Governor John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave. NW  
Washington, D. C. 20500

Dear Governor Sununu,

As you know, your daughter Christina has looked for property in this area as a representative of your family, so you obviously know of the beauty and charm offered by Franconia.

At this time next year, New Hampshire will be holding its Presidential Primary. In years past, I have noticed a tendency of the campaigns to locate their headquarters in the southern part of the state. However, this year coming up I offer the suggestion that the Bush re-election campaign have at least one North Country location.

The recent decline in economic activity and the regional banking crisis has had a profound effect on this area. Your views on this are well known and appreciated. Yet the attention of the re-election campaign to the North Country would be a welcome boost to this vicinity economically and psychologically.

The spot I have in mind is Dow Academy, right off Interstate 93 at Exit 38 in Franconia. By car, this is about 90 miles north of Manchester but by air there are three (3) airports in the immediate vicinity, including Whitefield Regional with its 3000 ft paved runway.

Dow Academy is an historic structure rehabilitated by the undersigned in 1983 and 84. It fronts on a beautiful 8 acre tract of greenspace and the Gale River. Surrounding the green are two churches, the town hall, the library and several businesses. A more appropriate setting for political gatherings would be hard to imagine, with the scenery, the ample parking, the interstate access and the surroundings. Enclosed are several photographs for your use and retention.

It is hoped that you will pass this letter and the suggestion along to the proper party if you are not the person to deal with this matter.

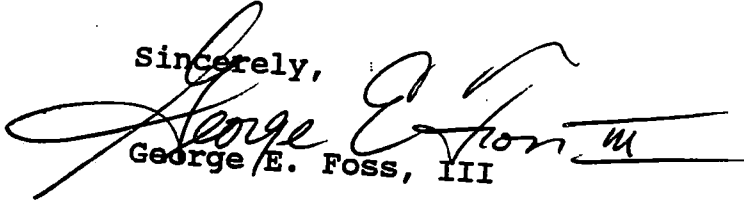
Governor John Sununu

Page 2

February 19, 1991

Finally on a personal note, your friends Judy and Steve Thayer own a parcel of land in our community upon which they hope to build someday.

Sincerely,

A handwritten signature in cursive script that reads "George E. Foss, III". The signature is written in dark ink and is positioned above the printed name.

George E. Foss, III

GEF/ccw

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1991

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: APPRECIATION; ENCLOSURES SOME MATERIALS ON THE  
GULF WAR

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/02/22         |              |        | / /                   |
|                            | REFERRAL NOTE: |             | / /              |              |        | / /                   |
|                            | REFERRAL NOTE: |             | / /              |              |        | / /                   |
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|                            | REFERRAL NOTE: |             | / /              |              |        | / /                   |
|                            | REFERRAL NOTE: |             | / /              |              |        | / /                   |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
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MANAGEMENT.

215154

Hill and Knowlton  
Public Affairs Worldwide Co.  
Washington Harbour  
901 31st Street, N.W.  
Washington, D.C. 20007-3838  
202-333-7400  
Telecopy 202-333-1638

**Craig L. Fuller**  
President and  
Chief Operating Officer

February 21

John —

I appreciate being in  
the group — it was a good  
session.

The attached provokes a  
few thoughts on Gulf Politics:  
Cary

ng this Jan. 18 issue t  
' Gulf implications fo

line: See pp. 6-8 for  
GOVERNORSHIPS: New  
ates with 1991 elec-  
I election in Arizona,  
ng as Republican Fife  
lead in the polls; in  
jects may be slipping  
GOP activist Larry  
ry the frontrunner,  
and in Mississippi,  
part of 1987 GOP  
k Reed has made

Overall, then, the emerging impact of the Persian Gulf situation on the economy could be an insufficiently-recognized key to 1992 (and post-1992) U.S. politics.

### NATIONAL POLITICS

1) **Bush Job Approval:** It rose in January, surging over the weekend when Congress narrowly okayed the use of force against Saddam Hussein. Albert Sindlinger's weekly polls registered as follows:

|                         | Sindlinger (week ending) |       |       |
|-------------------------|--------------------------|-------|-------|
|                         | 12/31                    | 1/7   | 1/14  |
| Approve/<br>positive    | 60.0%                    | 63.3% | 68.9% |
| Disapprove/<br>negative | 36.9                     | 32.6  | 25.4  |

There's a lot more data, essentially parallel, and Bush got another big short-term boost on 1/16-17 following his speech and the over-euphoric reports of U.S. military success. But the Iraqi missile attacks on Israel may have scrambled the equation, so that short-term U.S. poll/political assessments will be too ephemeral until the Gulf military situation clarifies. We'll come back to

frontrunner. U.S. SENATE: In California, Democrat Dianne Feinstein's decision to run for the short-term seat vacated by Pete Wilson and occupied by new appointee John Seymour (R) makes her the clear early favorite, unless other big-name Democrats risk uphill but divisive primaries. As for Nevada, state Attorney General Brian McKay's apparent decision not to run for the Senate in 1992 — he's signing up with a local law firm — is making incumbent Harry Reid (D) a strong re-election favorite.

### PERSIAN GULF POLITICS: SOME POTENTIAL 1992 RAMIFICATIONS

As of 1/18, it's still unclear how the military aspect of U.S. Persian Gulf involvement will play out, but if this aspect comes to a speedy conclusion, not only will it push the U.S. domestic economy to the forefront of the 1992 political debate, but it'll also transition the remaining Persian Gulf/Mideast problems from military to diplomatic issues. Such aspects will command a lot less voter attention and involvement, and they could be tricky. By November 1992, still 20 months away, there's a high chance that the electorate will be seeing the Persian Gulf through a substantially different political prism than the military one now operative. Gunboat diplomacy

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: MR. JAMES E. FARMER

SUBJECT: ENCLOSURES PHOTOS FROM THE KENNEDY CENTER  
HONORS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/02/20         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
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|                            | REFERRAL NOTE: _____ |             |                  |              |             |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED      *          CODE = A   *
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*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY     *                  *                  *
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214272

**JAMES E. FARMER**  
MANAGER  
CORPORATE PROJECTS  
PUBLIC RELATIONS STAFF

GENERAL MOTORS CORPORATION  
3044 WEST GRAND BLVD. / DETROIT, MICH. 48202  
TEL: (313) 556-2084

ors Corporation

r 14, 1991

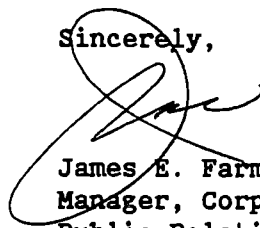
The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Chief of Staff:

Thought you would like these pics from the Kennedy Center  
Honors sponsored by GM.

Hope you had an enjoyable evening.

Sincerely,



James E. Farmer  
Manager, Corporate Projects  
Public Relations Staff

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: MR. FRANK J. FAHRENKOPF JR.

SUBJECT: REQUESTS A SHORT MEETING RE THE COMMISSION ON  
PRESIDENTIAL DEBATES FOR 1992

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/02/20         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                      *                      *CORRESPONDENCE:  *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

# HOGAN & HARTSON

COLUMBIA SQUARE  
555 THIRTEENTH STREET NW  
WASHINGTON, DC 20004-1109  
202/637-5600

FRANK J. FAHRENKOPF, JR.  
DIRECT DIAL 202/637-5678

214288  
6701 ROCKLEDGE DRIVE  
BETHESDA, MARYLAND 20817  
301/493-0030

111 SOUTH CALVERT STREET  
BALTIMORE, MARYLAND 21202  
301/659-2700

8300 GREENSBORO DRIVE  
McLEAN, VIRGINIA 22102  
703/848-2600

February 15, 1991

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear John:

As soon as you have time to catch your breath from the Gulf War and other critical matters, I would like to spend a half hour with you to discuss the status and progress of the Commission on Presidential Debates regarding 1992.

Kindest regards,



Frank J. Fahrenkopf, Jr.

FJF:gat

cc: Ed Rogers

6036T

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: CAPTAIN AUTHOR J. FOURNIER

SUBJECT: PERSONAL NOTE

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/02/19         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
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|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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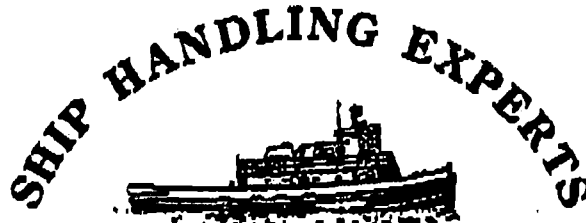
REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
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MANAGEMENT.

Capt. David C. Winslow, Pres.

Capt. A. J. Fournier, Treas.  
Res. (207) 773-5659

Telex: 212338  
Answerback: TUGBOATS MAINE

FAX: (207) 338-4750



PORTLAND TUGBOAT & SHIP DOCKING COMPANY, INC.

P.O. Box 15049 CCP  
Portland, ME 04101  
24 hrs. (207) 774-2902

February 15, 1991

FAX: 202-456-2461

Chief of Staff  
John Sununu

Dear John:

Saw that you have been appointed chairman of a commission to study Global Warming. I contacted Sunkist Growers of Los Angeles, California to get some photographs of the icicles hanging of the orange trees in December of 1990. I was told by a women in public relations (I did not get her name) that Sunkist Growers would not allow their pictures of icicles on the orange trees in December to be used to dispute the Global Warming theory.

These liberal bastards never give up.

Best regards,

A handwritten signature in dark ink, appearing to read "Arthur J. Fournier", written in a cursive style. Below the signature is the typed name and title of the signatory.

Capt. Arthur J. Fournier  
Treasurer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 14, 1991

NAME OF CORRESPONDENT: MR. THEODORE J. FORSTMANN

SUBJECT: APPRECIATION FOR LUNCH

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/02/14         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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213074

# FORSTMANN LITTLE & Co.

767 Fifth Avenue, New York, New York 10153  
(212) 355-5656 Telecopier: RAPICOM (212) 759-9059

February 12, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

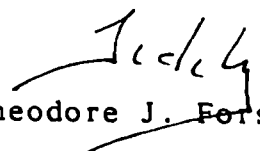
Dear John:

A quick note to thank you for lunch, which I thoroughly enjoyed. It is, obviously, always nice to meet someone you feel is a kindred spirit.

I am going to see Nick Brady next week about some of the ways we discussed to get credit flowing again. The lack of available credit, I am afraid, is a good deal more serious situation than some may realize.

I am also at work on the capital gains front and if you think of any way at all that I can help in any of these areas, please let me know.

Best personal regards,

  
Theodore J. Forstmann

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 14, 1991

NAME OF CORRESPONDENT: MR. JOHN M. FISHER

SUBJECT: RECOMMENDS THOMAS J. BURCH FOR APPOINTMENT AS  
ASSISTANT SECRETARY OF DEFENSE FOR AQUISITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/02/14         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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# AMERICAN SECURITY COUNCIL

**John M. Fisher**  
Chairman & C.E.O.

February 12, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing in support of Thomas J. Burch, Jr. for nomination to the position of Assistant Secretary of Defense for Acquisition.

As you know, his extensive experience in law and procurement matters is impressive. In addition, he is a Vietnam veteran, former officer, and an important leader of Vietnam veterans as chairman of the National Vietnam Veterans Coalition. He has also maintained an active interest and involvement in defense issues through the years.

Furthermore, Tom is a longtime local Republican leader who served as Deputy Counsel to the 1984 Republican National Convention and as an alternate delegate to the 1988 Convention from Virginia.

Tom is a competent, "no nonsense" person with a strong sense of integrity and commitment who appears well qualified for this important position. And, in an era of cost overruns and procurement improprieties, a fresh, talented face would suit the Pentagon and the Administration well.

With best regards,

John M. Fisher

cc: The Honorable Dick Cheney  
The Honorable Chase Untermeyer



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 12, 1991

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: ENCLOSURES A COPY OF A STATEMENT ISSUED BY THE  
MOST REVEREND NORMAN F. MCFARLAND, BISHOP OF  
ORANGE REGARDING THE WAR IN THE GULF

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/02/12         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

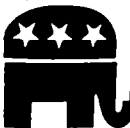
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MANAGEMENT.



**Republican Party of Orange County**

300 Alicante Plaza  
Suite 340  
Garden Grove, CA 92640  
(714) 750-3335

February Six  
Nineteen Ninety-one

The Honorable John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20006

Dear John:

Enclosed is a copy of the statement issued by His Excellency, The Most Reverend Norman F. McFarland, Roman Catholic Bishop of Orange, to the Roman Catholic Community of our Diocese. It was recently read in the parishes during all Masses.

I think that this is a very supportive statement which deserves recognition by the President. It is empathetic and supportive of the President and the troops.

Bishop McFarland has received some press notoriety because the media has interpreted this as "out of step" with the National Conference of Catholic Bishops. I should like to respectfully suggest that the President call Bishop McFarland and commend him for this support. His private personal home number is (714) 639-9715 and his office number is (714) 974-7120.

I send you every good wish.

Sincerely,

Thomas A. Fuentes  
Chairman

:emj

Enclosure