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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. COVERDELL

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/05/08		___/___/___
	REFERRAL NOTE:				___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED     *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED     *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY     *                  *                  *
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23645

THE DIRECTOR OF THE UNITED STATES PEACE CORPS
WASHINGTON

May 7, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Chase has told me of your conversation with him regarding future opportunities. I'm honored and will get back to you quickly.

On other matters -- keep up the good fight.

Thanks again.

Sincerely,



Paul D. Coverdell

PDC/kh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1991

NAME OF CORRESPONDENT: MR. JOHN J. CROWLEY III

SUBJECT: REQUESTS PRESIDENTIAL MESSAGE FOR GROUND-
BREAKING CEREMONY OF AN 82 MW GASS FIRED
CO-GENERATION FACILITY IN LOWELL MAY 13 91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/05/07		
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                       *                       *
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236018

BIO DEVELOPMENT CORPORATION

future energy needs

April 30, 1991

Mr. John Sununu
Chief of Staff
White House
Washington, DC

Dear John:

It has been eight years since we had the honor of your presence at the ground breaking ceremony in W. Hopkinton for the Bio Development co-generation plant at the Hoague Sprague site.

As Master of Ceremonies for that event, it was my assignment to introduce the speakers and the Governor, our keynote speaker. I also had the assignment to video-tape your remarks. Your eloquent thoughts and toast were and are appreciated. Enclosed is a quote from your dedication speech.

Also enclosed is an article heralding our next project: An 82 MW gas fired co-generation facility in Lowell. The Chairman of Bio Development, Tony DiNapoli, asked me to contact you for the favor of a brief message from the President. If you can oblige, it will be read at our forthcoming ground-breaking ceremony on May 13, 1991. Also, a few words from the former Governor will be much appreciated. The Lowell Sun reports that this private-enterprise endeavor will generate 200 jobs.

During the New Hampshire ground-breaking (September 27, 1983), you made some enthusiastic comments about the project and its entrepreneurs, DiNapoli and Dell Orfano. Everything we promised came to pass, and more.

Although we did not make it back for the turn of the switch, the plant went on-line... on schedule and under budget. It has been a great success for all concerned, especially in providing jobs for the rural New Hampshire community.

A message from the President to be read at this ground breaking will be much appreciated. Governor Weld has been invited and other dignitaries will be in attendance.

Due to time constraints, please fax the message(s) to my Waltham office at 60 Hickory Drive (where our CDC staff used to take good care of you on the 6600 when you were running STARDYNE!). Remember those days? Your assistance, as always, will be appreciated.

Sincerely,
BIO DEVELOPMENT CORP.



John J. Crowley, III
Vice President, Marketing

FAX No.: 617-466-6307 (through 5-10)
603-627-1634 (on 5-13)

"I think this is a singular event. I think that the State of New Hampshire is pleased that we have people of such vision that are willing to commit such resources as we are looking at... it is the kind of project that fits in with the way we like to do things in this State, and I hope that dozens and dozens of other operations of similar nature will go forth and copy exactly what we have here."

Honorable John Sununu
Governor, State of New Hampshire,
at the Bio Development Ground-breaking
Ceremony, 9-27-83.
West Hopkinton, NH

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR

SUBJECT: EXPRESSES SUPPORT FOR LOCATING THE NUCLEAR
WEAPONS COMPLEX RECONFIGURATION SITE AT
SAVANNAH RIVER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/05/06		
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COMMENTS:

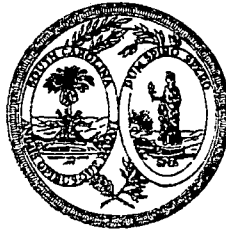
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CS MAIL USER CODES: (A) (B) (C)

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2E-679

State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

Post Office Box 11369
COLUMBIA 29211

April 30, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am writing to express my support for locating the Nuclear Weapons Complex Reconfiguration Site (NWCERS) at Savannah River. The Savannah River Site (SRS) is the optimum location for several reasons.

The Site has a long-standing record of serving the national security interests of the United States in the safe production of nuclear materials. The Site has successfully met the challenges presented it during decades of changes of increasing demands.

SRS has a fully-integrated infrastructure for supporting nuclear materials operations, including state-of-the-art waste management facilities. Additionally, SRS has a comprehensive environmental protection, characterization and restoration program dedicated to minimizing the impact of nuclear operations on the environment.

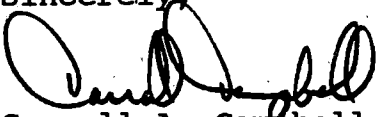
The cornerstone of the success and support for SRS is the quality of its dedicated work force. As the result of my visits to the Site, I can personally attest that it has in place a strong foundation of highly-trained, professionals, operators and mechanics.

The SRS has maintained an excellent safety record which has engendered a high level of trust from the Site's neighbors; SRS enjoys strong community support, pride and loyalty unparalleled in the DOE defense complex. SRS has throughout its history had excellent relations with and strong support from the public and the State's leadership and agencies.

Mr. John Sununu
April 30, 1991
Page Two

All ingredients for a successful relocation of the NWCRS to Savannah River are in place. My office is ready and willing to work closely with you to this end.

Sincerely,



Carroll A. Campbell, Jr.
Governor

/nip

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1991

NAME OF CORRESPONDENT: MR. JOE CERRELL

SUBJECT: EXPRESSION OF SUPPORT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/05/03			
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COMMENTS: _____

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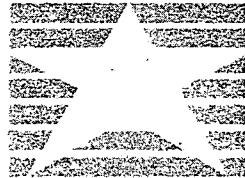
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Joe Cerrell

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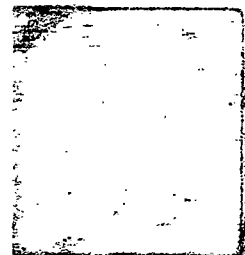
235409

CERRELL
ASSOCIATES INC



320 North Larchmont Boulevard
Los Angeles, California 90004
213-466-3445
FAX: 213-466-8653

*Hang tough!
Shoddy journalism
The hateret people love
going after the "Big Guy."*



Best regards,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1991

NAME OF CORRESPONDENT: MR. L. M. COOK

SUBJECT: CONCERNS REGARDING THE EPA CLASSIFYING
STYRENE MONOMER AS A "POSSIBLE HUMAN
CARCINOGEN" AND THE EFFECTS ON THE STYRENE
POLYSTYRENE INDUSTRIES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	91/05/03		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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515 South Flower Street  
Los Angeles, California 90071  
Telephone 213 486 2533

L. M. Cook  
Chairman and  
Chief Executive Officer

235412

May 2, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear John:

I am concerned with the process underway with the EPA to classify styrene monomer as a "Possible Human Carcinogen" and the severe economic consequences this decision could have on the styrene and polystyrene industries.

In view of the substantial body of evidence that styrene does not pose a significant cancer threat to humans, the lack of a clear statutory or regulatory need and the potential economic costs, classification of styrene as a possible human carcinogen cannot be justified. Several federal agencies such as OSHA and the FDA seem to agree, as they have chosen not to classify styrene as a carcinogen.

The styrene situation is a good example of the problems with a risk assessment system which can rely heavily on animal data, even from inadequate studies, while failing to consider extensive human epidemiological data.

I ask your support in urging the EPA to reevaluate its classification system and to postpone further action on styrene classification until that reevaluation and current major animal studies on styrene are completed.

Sincerely,

L. M. Cook

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 30, 1991

NAME OF CORRESPONDENT: MR. GLEN COMMUNTZIS

SUBJECT: UPDATE ON RECENT INITIATIVES; PERSONAL NOTE OF  
SUPPORT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/30         |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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# G.C.A. COMMUNICATIONS

April 24, 1991

Mr. John Sununu  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor,

This citizen taxpayer wants you to know that as long as you are doing your job as well as you are, please use all the aircraft and travel you deem necessary to do what you do so well!

From 3,000 miles away, John, it appears that the issue of "travel" and the embarrassment to my former homestate of West Virginia, Bob Wise, the POLITICAL-ness of this is obvious. All of us in the political business have enemies in and out of our own parties. There are axes to grind. And, in your case, the President gets to tell the "good news," while the Chief of Staff carries the "bad news;" hence, the attacks on you. Don't let the clods get to you.

The only recommendation I can make is to continue to do what you are doing. Obviously, this Administration is working. And, remember all those "beltway addicts" who said you would not last six months? Perhaps we should create the "Eating Crow Award," and send it to them!!!

If you need my help, Governor, please let me know. Some of us across the nation are very pleased with your performance, and sometimes it is necessary for that to be stated publicly when low-ball attacks like Wise' occur.

We're in the field now with two initiatives. One limits all electeds to two terms. The other bans discrimination against health care providers. Both are Constitutional Amendments. I created a 3,400 member coalition with a base of 340,000 persons plus spouses making this coalition the largest in Oregon history. It is low-key, but when the time comes, we will launch a massive campaign that no bureaucrat, lobbyist or group can match politically for '92.

All is going very, very well for us politically in Oregon already. Senator Packwood, however, is in deep, deep trouble, with a name I.D. of nearly 100%, his "Re-elect" is well under 30%; job approval is the pits; and several Democrats match up better than he. Moreover, within the GOP, Packwood's numbers are lower than those of GOP gubernatorial candidate Frohnmayer (whom I vigorously opposed and attacked in '90) at the same time in the campaign cycle. Packwood should either retire and permit another GOper to seek and perhaps hold the seat, or he will be defeated in '92. George Bush did not carry Oregon in '88, and the GOP continues to lose ground here due to its amateurs both in office and at the Party H.Q. It is a disaster waiting to happen.

Keep up the good work. And, as I invited President Bush to do some "REAL FISHING" in "ORYGUN," that invitation also includes you. If you need a friend 3,000 miles away, please recall after the '82 election that you still have one in Oregon who likes you a lot!!

Yours,

14314 S.W. Allen Blvd. #501 • Beaverton, Oregon 97005

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 30, 1991

NAME OF CORRESPONDENT: MR. JEROME F. CLIMER

SUBJECT: ENCLOSURES PHOTOS FROM THE CONGRESS OF  
TOMORROW AT PRINCETON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/04/30         |              | ___/___/___ |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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- M. B. Oglesby, Jr., Chmn.
- The Honorable Kenneth M. Duberstein
- Edward R. Hamberger, Esq.
- J. Curtis Herge, Esq.
- E. Joseph Hillings
- Daniel J. Piliero II
- Steven F. Stockmeyer
- W. Dennis Thomas



The Congressional Institute Inc.

April 29, 1991

Governor John Sununu  
 The White House  
 1600 Pennsylvania Ave.  
 Washington, DC 20500

Dear Governor:

During the recent Congress of Tomorrow conference at Princeton we took lots of pictures. Some were great, some not so great, but all were fun.

We hope the enclosed will be of value to you and will serve as a recollection of the hard work and busy schedule that went into the project -Securing the Future: A Blueprint for Governing America. Without your involvement, the conference would not have been the great success that is now fueling public policy discussions in numerous areas.

Let us know how we can be of help.

Sincerely,

*Jerry*  
 Jerome F. Climer

JFC:me  
 Encl: Photos.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 30, 1991

NAME OF CORRESPONDENT: MR. DAVID A. CANADA

SUBJECT: LETTER OF SUPPORT

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| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |        |
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|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                             | ORG         | 91/04/30         |              |        |
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DAVID A. CANADA  
 SUSAN D. CANADA  
 47 BUNKER HILL AVE.  
 STRATHAM, N. H. 03885

Gov John Sununu  
 The White House  
 Washington D.C.

April 25, 91

Dear Governor,

The people of New Hampshire are  
 proud of you and proud of the  
 great job you are doing in  
 Washington.

Don't let the nutteres get  
 you down!

Best Regards  
 David Canada

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. JOHN T. CONWAY

SUBJECT: ENCLOSES A COPY OF THEIR RECOMMENDATION TO  
THE SECRETARY OF ENERGY REGARDING ADEQUATE  
PROTECTION OF PUBLIC HEALTH AND SAFETY DURING  
TESTING AT THE WASTE ISOLATION PILOT PLANT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/04/29         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
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I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

233662

John T. Conway, Chairman  
A.J. Eggenberger, Vice Chairman  
Edson G. Case  
John W. Crawford, Jr.  
Herbert John Cecil Kouts

# DEFENSE NUCLEAR FACILITIES SAFETY BOARD

625 Indiana Avenue, NW, Suite 700, Washington, D.C. 20004  
(202) 208-6400 • FTS 268-6400



April 26, 1991

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
Washington, DC 20500

Dear Mr. Sununu:

*Governor*

On April 25, the Defense Nuclear Facilities Safety Board approved Recommendation 91-3 to the Secretary of Energy concerning the adequate protection of public health and safety during conduct of the test phase at the Waste Isolation Pilot Plant (WIPP).

Enclosed is a copy of this recommendation which has been delivered to the Secretary of Energy and to other DOE officials.

Sincerely,

*John*  
John T. Conway  
Chairman

Enclosure

*We are still working  
This makes the 10<sup>th</sup> set  
of recommendations totaling  
48 specific individual  
recommendations to date  
John*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: ENDORSEMENT OF AN INVITATION BY GOVERNOR  
MCKERMAN TO BE GUEST SPEAKER AT A MAINE  
REPUBLICAN PARTY FUNDRAISER IN JUN 91

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/04/29         |              | C 91/04/29                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 91/04/29         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES:          | *DISPOSITION         | *OUTGOING            | * |
| *                       | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION   | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM        | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE       | *C-COMPLETED         | * CODE = A           | * |
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| *R-DIRECT REPLY W/COPY  |                      |                      | * |
| *S-FOR-SIGNATURE        |                      |                      | * |
| *X-INTERIM REPLY        |                      |                      | * |
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MANAGEMENT.

WILLIAM S. COHEN  
MAINE

# United States Senate

WASHINGTON, DC 20510-1901

April 25, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

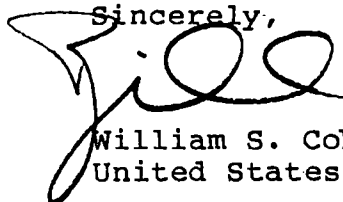
I understand you have been invited by Governor John McKernan to be the guest speaker at a Maine Republican Party fundraiser sometime in June.

I know the group would be extremely pleased if you were able to attend a dinner in Portland and I also know that Jock is working very hard to make sure the party has the funds needed to run a successful 1992 campaign. You are certainly a well respected and admired figure in the Pine Tree State and I am sure Maine Republicans would enjoy having the chance to meet you.

I hope you will give this invitation your serious consideration.

With best wishes, I am

Sincerely,



William S. Cohen  
United States Senator

WSC:cf

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE JAMES C. CLEVELAND

SUBJECT: LETTER OF APPRECIATION; PERSONAL NOTE

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\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/04/29         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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MANAGEMENT.

James C. Cleveland

P.O. Box 2266  
New London, NH 03257

U.S. Congress 1962-1980  
N.H. State Senate 1952-1962

April 24, 1991

Governor John Sununu  
Office of the President  
White House  
Washington D.C. 20501

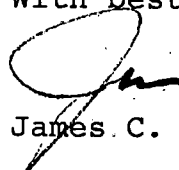
Dear John:

It was nice to have seen you at the Robert Frost Dinner. One of these days you will be the recipient and I hope I am still able to attend.

I talked to my old friend Congressman Lou Frey and relayed pretty much what you told me. To tell you the truth, I don't think he had his hopes up too much anyway, but he modestly said he would settle for Deputy Secretary. In any event, you made a great impression on both of us by seeing him at the busy time you did.

The news about your travel arrangements remind me of when the Concord Monitor became apoplectic when they found out that Lou Wyman and I were occasionally hitching a ride back to NH on the Sanders plane. The boys must be really hard up for news.

With best wishes,



James C. Cleveland

JCC/krs

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1991

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. COVERDELL

SUBJECT: WRITES REGARDING THE MOST FAVORED NATION/FAST  
TRACK ISSUES

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/04/24         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
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COMMENTS: MATERIALS REFERRED TO NOT FOUND

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

232416

THE DIRECTOR OF THE UNITED STATES PEACE CORPS  
WASHINGTON

April 18, 1991

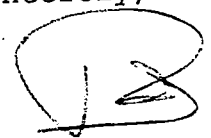
The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

This will acknowledge your letter of April 12, 1991 and the enclosed materials regarding the Most Favored Nation/Fast Track issue.

I appreciate the information very much and per your letter will stay in touch with Ed Rogers on this subject.

Sincerely,



Paul D. Coverdell

PDC/kh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: SEEKS ASSISTANCE IN SECURING PROMINENT  
ADMINISTRATION OFFICIALS TO ADDRESS A WHITE  
HOUSE BRIEFING FOR THE DELAWARE GOVERNOR'S  
CLUB

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/23         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

332017  
Michael N. Castle  
Dover, Delaware

April 17, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

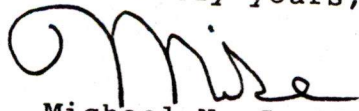
Our Delaware Governor's Club, a group of business, political and community supporters, will be taking its annual trip to Washington on May 20. Our State Chairman, Basil Battaglia, is working with Lynn Lawson at Political Affairs to put this together and secure speakers for the White House Briefing which will be held from 1:00 - 3:00 p.m. at the Old Executive Office Building. Your staff always does a tremendous job and these events are always a great success.

I, along with Senator Roth, will be traveling with the group and we are looking forward to another successful "D.C. Day". We are attempting to build our Federal Account in preparation for the '92 elections and the Governor's Club will play a key role in helping us do this.

John, I would be grateful for any assistance you could provide in helping us secure some prominent administration officials, perhaps even the President, Vice President, yourself, Secretary Cheney or General Powell, to drop by for the briefing. I understand the tremendous demands on your schedules, so whatever you can do would be greatly appreciated.

Thank you for your attention to this and, if you have any questions, please let me know.

Sincerely yours,

  
Michael N. Castle

MNC/cck

cc: Lynn Lawson  
Susan Dawson

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: MS. ACHAMMA CHANDERSEKARAN

SUBJECT: REQUESTS ARRANGEMENTS BE MADE FOR THE  
PRESIDENT TO ATTEND THE ASIAN PACIFIC GALA ON  
MAY 6 91 OR A PROCLAMATION SIGNING CEREMONY  
ON THE SOUTH LAWN FOR THE SAME DATE

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 91/04/23         |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
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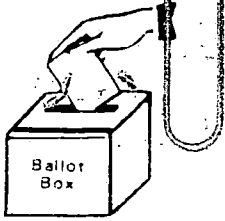
COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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- \*\*\*\*\*

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MANAGEMENT.



# Asian American Voters Coalition

A UNITED VOICE SERVING MORE THAN 7 MILLION ASIAN AMERICANS  
8911 Tuckerman Lane, Potomac, MD 20854 • 301/983-2587

April 20, 1991

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- Chairman - Elect**  
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Paul Lee
- Mid - West**  
Robert Tera  
Ping Tom
- West Coast**  
Thach Cam Bui  
William Chang  
James Fang
- Northwest**  
Wesley Tao

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

As I try to make a list of people who will be invited to the White House Briefing on May 6, I have the same dilemma as I had last year. Who do I choose from more than six ethnic groups to fill the 60 slots allotted to us? Five times that number will be here from out of town for the gala planned to honor President Bush and the Desert Storm troops. What do I do with the local people who would like to see the President?

After last year's proclamation signing ceremony in the Rose Garden, Charles Bacarisse of the Public Liaison Office who worked with us agreed that it was unfair to limit the function to such a small number. What we had talked about was a signing ceremony on the South Lawn so that all Asian Americans who wish to attend can do so. The gala on May 5 at the Crystal City Hyatt Regency has added another opportunity for the President to come to an Asian/Pacific American function.

This letter is to request that arrangements be made for one of the following:

1. For the President to come to the gala and accept our solute
- or 2. Have the proclamation signing ceremony on May 6, on the South Lawn.

This year as we celebrate our Heritage, we would like to feel that the President considers the Asian/Pacific American community an integral part of this society, just as he considers the other minority groups.

We are counting on your support.

Sincerely,  
*A. Chandershekar*  
National Secretary

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE THAD COCHRAN

SUBJECT: LETTER OF APPRECIATION

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\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/04/22         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |
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|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

THAD COCHRAN  
CHAIRMAN  
WILL FELTUS  
STAFF DIRECTOR

United States Senate  
THE REPUBLICAN CONFERENCE  
WASHINGTON, DC 20510-7060

April 18, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

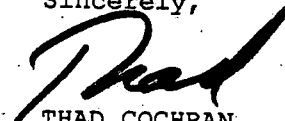
Dear John,

Thank you for helping to make our retreat so interesting and successful.

Your insights on the political outlook were an important contribution to our discussions and were very well received.

I greatly appreciate your being with us.

Sincerely,



THAD COCHRAN  
Chairman

TC/blo

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: MR. WILLIAM T. COLEMAN JR.

SUBJECT: OUTLINES THE SHORTCOMINGS IN THE  
ADMINISTRATION'S ALTERNATIVE CIVIL RIGHTS  
BILLS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/04/22         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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O'MELVENY & MYERS

400 SOUTH HORN STREET
LOS ANGELES, CALIFORNIA 90071-2899
TELEPHONE (213) 669-6000
FACSIMILE (213) 669-6407

555 13TH STREET, N.W.
WASHINGTON, D. C. 20004-1109

EMBARCADERO CENTER WEST
275 BATTERY STREET
SAN FRANCISCO, CALIFORNIA 94111-3305
TELEPHONE (415) 984-8700
FACSIMILE (415) 984-8701

1999 AVENUE OF THE STARS
LOS ANGELES, CALIFORNIA 90067-6035
TELEPHONE (213) 553-6700
FACSIMILE (213) 669-6779

TELEPHONE (202) 383-5300
TELEX 89622 FACSIMILE (202) 383-5414

10 FINSBURY SQUARE
LONDON EC2A 1LA
TELEPHONE (071) 256-8451
FACSIMILE (071) 638-8205

610 NEWPORT CENTER DRIVE
NEWPORT BEACH, CALIFORNIA 92660-6429
TELEPHONE (714) 760-9600
FACSIMILE (714) 669-6994

April
18th
1 9 9 1

AKASAKA TWIN TOWER, EAST 18TH FLOOR
2-17-22 AKASAKA, MINATO-KU
TOKYO 107
TELEPHONE (03) 3587-2800
FACSIMILE (03) 3587-9738

CITICORP CENTER
153 EAST 53RD STREET
NEW YORK, NEW YORK 10022-4811
TELEPHONE (212) 326-2000
FACSIMILE (212) 326-2061

AVENUE LOUISE 106
1050 BRUSSELS
TELEPHONE (02) 647-06-50
FACSIMILE (02) 646-47-29

WRITER'S DIRECT DIAL NUMBER
(202) 383-5325

OUR FILE NUMBER

PERSONAL AND CONFIDENTIAL

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

When Vernon and I met with you at the White House last week, you asked me what I thought of the Administration's 1991 alternative civil rights bill and I said I thought it did not meet the needs of the country, including its minorities, women and business community. I mentioned several specific problems at the time and would like to follow up my response with this letter, which more fully describes what I believe the fundamental shortcomings are in the present White House proposal.

Some of the fundamental flaws are as follows:

- 1. It fails to overrule Wards Cove. As you know from our discussions last year, one of the principal purposes of any bill which would gain the support of the civil rights groups and a significant majority of the Congress, is to codify and restore the meaning of "business necessity" as used in Griggs and to overrule the Court's treatment of that issue in Wards Cove. Judge Richard Posner, a Reagan appointee, stated in Allen v. Seidman, 881 F.2d 375, 377, 381 (7th Cir. 1989), that Wards Cove diluted the "necessity" in the "business necessity test" and "modified the ground rules that most lower courts had followed in disparate impact cases."

The Griggs decision itself, in discussing the employer's burden in a disparate impact case, refers at least four times to the employer's need to show a connection between

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE TOM COLEMAN

SUBJECT: ENCLOSURES A COPY OF HIS LETTER TO THE
PRESIDENT REQUESTING HE APPEAR AT A FUND-
RAISER ON HIS BEHALF

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING   *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
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MANAGEMENT.



HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

April 18, 1991

TOM COLEMAN
6TH DISTRICT, MISSOURI

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Please find attached the letter I just sent the President asking that he appear at a fundraiser for me in my district this year.

I know he will receive many of these requests and I hope you can help give this one favorable consideration.

Sincerely,

Tom
Tom Coleman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1991

NAME OF CORRESPONDENT: MS. CHRISTINA S. CHIANG

SUBJECT: INVITATION TO THE CCOTILLION COMMITTEE'S
FIRST ANNUAL ON MAY 25 91 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/17		C 91/04/17
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/04/17		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:
CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
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| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * OF SIGNER | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | * CODE = A | * |
| *I-INFO COPY/NO ACT NEC* | | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * | | * OUTGOING | * |
| *S-FOR-SIGNATURE | | | * |
| *X-INTERIM REPLY | | | * |
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230319



Asian-Pacific American Debutante Cotillion

Co-Chair
Christina S. Chiang

Co-Chair and Founder
Julie H. Rao
Co-Founder
Dr. Edward Swada

April 8, 1991

The Hon. John H. Sunmu & Mrs. Sunmu
Chief of Staff
The White House
Washington, D.C. 20500

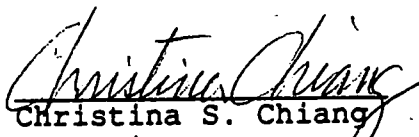
Dear Hon. Sunmu & Mrs. Sunmu:


The Asian-Pacific American Debutante Cotillion committee is pleased to announce its first annual ball. It will be held on May 25, 1991, at the Willard Inter-Continental Hotel, Washington, D.C. This event will be part of the celebrations during the Asian-Pacific American Heritage month as proclaimed by President George Bush. The Committee will be honored to have you serve on our Honorary Committee. Serving on the Honorary Committee in no way obligates you, if your schedule does not permit you to be present at the Ball. Part of the proceeds from this Cotillion will be contributed to a literacy project.

The organizers of The Asian-Pacific American Debutante Cotillion were also responsible for the very successful first and second Asian-Pacific American Presidential Inaugural Balls in 1985 and 1989. We sincerely hope you will be able to participate.

We will be in touch with your office shortly to learn of your decision so that we may include your name in our program. Thank you for your consideration.

Sincerely yours,


Christina S. Chiang
Co-Chairman


Julia H. Rao
Co-chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: INVITATION TO THE NATIONAL EDUCATION GOALS
PANEL SOUTHEAST REGIONAL FORUM ON APR 22 91
IN GREENVILLE, SC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		C 91/04/15
JACKIE KENNEDY		RSA	91/04/15		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*X-INTERIM REPLY * * *

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MANAGEMENT.

229440



# State of South Carolina

## Office of the Governor

CARROLL A. CAMPBELL, JR.  
GOVERNOR

Post Office Box 11369  
COLUMBIA 29211

April 10, 1991

The Honorable John H. Sununu  
Chief of Staff  
White House  
Washington, DC 20500

Dear John:

As you know, the Southeast Regional Forum of the National Education Goals Panel is scheduled for April 22, 1991, in Greenville, South Carolina. I hope that you will be able to join us at that time, and I am pleased to provide you with additional details that you may find helpful in the event that you are planning to attend.

An agenda for the session is enclosed. As you will note, all invited testimony before the panel will take place during the morning session; the afternoon session will consist of public testimony. You may wish to make your travel plans accordingly.

A block of rooms has been reserved at the Greenville Hyatt-Regency Hotel, which will serve as the site for the forum. To expedite room reservations, please have your office complete the enclosed registration form and return it directly to the hotel.

For further information or to respond regarding your attendance plans, please feel free to have your staff contact my Executive Assistant for Education, Janice Trawick, at (803) 734-9853.

Sincerely,

A handwritten signature in dark ink, appearing to read "Carroll".

Carroll A. Campbell, Jr.  
Governor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: EXPRESSES CONCERNS OVER THE PROPOSED CUTBACK  
IN DEFENSE FORCES AND BASE CLOSURES IN THE  
STATE OF SOUTH CAROLINA

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |        |
|-----------------------------------------|-------------|------------------|--------------|--------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                             | ORG         | 91/04/15         |              |        |
| REFERRAL NOTE:                          |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES: *DISPOSITION *OUTGOING *
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229493



# State of South Carolina

## Office of the Governor

CARROLL A. CAMPBELL, JR.  
GOVERNOR

POST OFFICE BOX 11369  
COLUMBIA 29211

April 9, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John,

As you can see from the attached letters to Dick Cheney, we need help in South Carolina. We are facing cut-backs in the defense forces that will devastate the economy of South Carolina. I fully appreciate and understand the need to reduce defense spending, but the hits that South Carolina may take appear to exceed the overall drawdown of military and civilian personnel in the Air Force and Navy.

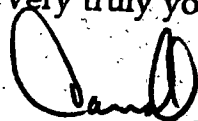
We are constantly working to avert the closure of Myrtle Beach Air Force Base. The Charleston Naval Shipyard has reduced its force by about 1000 employees in the past year, and it is scheduling an additional 1400 layoffs. Total Air Force reductions already have exceeded 200 people. The NAVELEX Center realignment will take out 378 DOD personnel plus another 1100 private contractor jobs. Other military facilities are under pressure for reduction. Once the Polaris submarines are mothballed, the Charleston Naval Base will see additional reductions in force. Over the next several years, our losses in Naval uniformed and civilian personnel seem to exceed the overall projected 25 percent reductions in force by the Navy.

I am concerned that the process in developing these decisions comes from lower level personnel within the Department of Defense whose agendas have not yet been fully explained. The "Inside the Navy" publication, which is also attached, expresses this concern, which is apparently widespread. DOD strategic and military-based decisions must be made within the Department. However, decisions which impact the states in which these bases are located need to involve those states. We want the Department of Defense to consider all alternatives in their mission to restructure more efficient forces, which includes consideration of South Carolina's base facilities as viable locations for consolidation and realignment activities. I do not believe that these considerations are currently being made.

John S. ...  
April 9, 1991  
Page Two

John, I need your help in averting these disasters for South Carolina. I look forward to discussing this with you further.

Very truly yours,



Carroll A. Campbell, Jr.  
Governor

228907

# Channel 11 Auction



April 8, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Dear Governor Sununu:

The eighteenth annual Channel 11 Auction to benefit New Hampshire Public Television will be broadcast live May 3rd through May 11th from the Portsmouth Circle Business Center in Portsmouth. We hope you will help make this the most successful of all Auctions by volunteering to appear on camera during the most far reaching fundraiser in the state.

This year's Auction goal is \$404,000, an amount we must raise to balance Channel 11's budget. As always, businesses and volunteers from all over our wide viewing area are participating. Can we count on your participation, too?

This year on-air shifts and responsibilities vary due to the introduction of merchandise theme nights and other special attractions. Please help us with a difficult scheduling task by indicating on the enclosed form the hours between which you are available in order of preference. Preference forms must be returned to our Auctioneer Chair, Philip Pancoast, in the enclosed pre-addressed envelope no later than April 15th.

We will do our best to honor your first (or second) choice and will notify you of the exact day and time of your assignment and provide other details as soon as possible. (Please note this invitation is for YOU, not a substitute.)

We sincerely hope you will be able to join us, and look forward to welcoming you to the Channel 11 Auction in May.

Sincerely,

*Peg Case*

Margaret Case  
Auction Chair

*Suzanne*

Suzanne S. Hamblett  
Member NHPTV Board of Governors

Enclosures



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1991

NAME OF CORRESPONDENT: MR. STEPHEN K. W. CHOCK

SUBJECT: SEEKS AN INTERVIEW TO DISCUSS EMPLOYMENT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 91/04/11         |              | C 91/04/10  |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/04/11         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             | ___/___/___      |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
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| *X-INTERIM REPLY         |                      |                      | * |
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MANAGEMENT.

228367

**STEPHEN K. W. CHOCK** • 3264 GRADY LANE • WOODBRIDGE, VIRGINIA 22192

(703) 491-8589

April 9, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

Over the past years, I have been associated with various Republican Party events, especially during the 1984 and 1988 Presidential campaigns and recently as a volunteer at the Office of the President-elect. As you are Chief of Staff for the President of, I am providing you a copy of my resume. I believe that you will find my qualifications meet the needs of your strategic planning programs to broaden the base of the party through its outreach programs and enhance the positive image of the Republican Party.

I have nineteen years of documented successes in results-oriented management of long-range strategic planning for the Federal Government.

Some specific accomplishments, many performed concurrently:

- As Presidential Plans Officer at the White House Military Office, managed the operational status of military assets assigned to support the President.
- As principal spokesman for the White House Military Office for long-range continuity of government planning.
- As program manager, President's Emergency Operations Center in the White House, developed and established training and instructional programs for the Military Office to educate key staff personnel on emergency procedures as required by the White House Emergency Plan.
- As Crisis Management Officer for Defense Intelligence Agency, streamlined and developed procedures that improved responses to senior Defense Department leaders by ten percent.
- As Joint Programs Officer for Defense Mapping Agency, significantly improved the intelligence requirements and enhanced bilateral relationships with the intelligence community by 20 percent.

I would appreciate an interview at your convenience to explore how my experience and track record could become assets to the President's Administration and to the Republican Party.

Sincerely,

*Stephen K. W. Chock*  
Stephen K. W. Chock

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1991

NAME OF CORRESPONDENT: MS. JUNE CHAPMAN

SUBJECT: REQUESTS FAVORITES RECIPES TO BE INCLUDED IN  
A COLLECTION CALLED, "WHATS COOKIN' WITH THE  
REPUBLICANS"

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/11         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY * * *

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228385

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March 31, 1991

Executive Office of the President  
John H. Sununu, Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington DC 20500

Dear Mr. Sununu:

Since you are in such a pivotal position of our country's government, we want to include you in an unique publication. We are gathering favorite recipes from members of the 102nd Congress, and would like to invite you to submit two of your favorite recipes to be included in this collection, "What's Cookin' with the Republicans". As the families of America enjoy sharing your favorite foods, your name will be remembered by the families across America, for no homemaker can pass up an exceptional cook book.

A wide variety of recipes will be included, and you can use your imagination as you name your favorite dishes. The names can be regional, such as 'Stuffed Potatoes from Idaho's crop', or you may want to choose a more "homey" title, such as 'Apple Betty, relished by the Sununus on Sunday evening'. This cook book can be used as a gift to friends, family or business associates, uniquely yours because it contains your favorite recipes and your page can be autographed by you.

As you see on the sample enclosed, each participant will have his own featured page. In addition to your two recipes, we would like you to send us a picture of yourself or a picture of you and your spouse (2½" x 3½" or 3" x 4"), and a sentence or two about how you feel about each recipe submitted. Space permitting, both of your recipes will be used. Since there is a chance of duplicate recipes or for a recipe nearly the same, the first one received in our office will be used. The person submitting the second recipe will be asked for a substitute. We would also appreciate having your "800" or office number in case we have a question about your recipe.

Please reply as soon as possible, but surely before May 1, 1991. This cook book will provide you opportunities for free name exposure and free publicity. They'll never forget you after trying your recipe!

Sincerely yours,

June Chapman, Publisher  
Chapman Publications

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1991

NAME OF CORRESPONDENT: MR. JOHN D. CROSIER

SUBJECT: REQUESTS GOVERNOR SUNUNU'S SUPPORT OF THEIR  
INVITATION TO SECRETARY CHENEY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/11         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS:

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228393



**Business & Industry Association of New Hampshire**

April 8, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor:

Attached is a copy of our invitation to Secretary Cheney to follow in your footsteps and address the BIA's Annual Meeting on June 11th.

We would be extremely pleased if you would lend your support to our invitation to the Secretary.

You can even tell him that we will dispense with the fire drill.

Thanks for any help you can give.

Sincerely,

A handwritten signature in cursive script, appearing to read 'John D. Crosier'.

John D. Crosier  
President

JDC/ss  
enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: MR. WINSTON CONE

SUBJECT: INVITATION TO KEYNOTE THE NJYR'S STATE  
CONVENTION ON MAY 18 91 IN MIDDLESEX COUNTY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/04/10         |              | C 91/04/10 |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/04/10         |              | / /        |
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## New Jersey Young Republicans

P.O. Box 2132  
Livingston NJ 07039  
(201) 267-3483

April 6, 1991

Winston Cone  
Chairman  
*Morris*

Mary Lou Powner  
Vice-Chairman  
*Ocean*

Fred Berenbroick  
Secretary  
*Bergen*

Ed Trzaskawka  
Treasurer  
*Camden*

Steve Lance  
National Committeeman  
*Warren*

Michelle DuPre  
National Committeewoman  
*Morris*

Paul Astheimer  
Assoc. Vice-Chair at Large  
*Middlesex*

Luis Valdez  
Assoc. Vice-Chairman North  
*Hudson*

Eleza Zahler  
Assoc. Vice-Chairman Central  
*Hunterdon*

Mark Cimino  
Assoc. Vice-Chairman South  
*Gloucester*

Kurt Kraus, Esq.  
General Council  
*Morris*

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

It is my esteemed pleasure to invite you on behalf of the New Jersey Young Republicans to be our Keynote Speaker at the annual State Convention and Leadership Conference which will be held in Middlesex County New Jersey on May 18 of this year. The theme for this convention will be "Leadership in the 1990s."

Should you be able to attend, you will be joining a group of New Jersey's finest leaders and orators including 1990 United States Senatorial Candidate Christie Todd Whitman, New Jersey State Senator John Dorsey, New Jersey Assembly Minority Leader Chuck Haytaian and New Jersey State GOP Chairman Bob Franks. The GOP Congressional Delegation has also been invited with The Honorable Dick Zimmer and The Honorable Dean Gallo already confirmed.

The growing interest in and enthusiasm for the Republican Party and its ideals is very encouraging and gratifying. I am happy to report to you that here in New Jersey we are experiencing an extremely dynamic period in terms of growth in our membership and a desire by our members to partake in this new-found activism. Our ranks are swelling not only in terms of individuals between the ages of 18 and 40, but also among Teen Age Republicans, College Republicans, and supporting memberships of individuals over 40 years of age.

***YR's...Challenging The Future !!!***

These people are expressing a desire not only to implement our party's goals and elect candidates, but also to participate in a wide range of community service projects. I find this to be a very positive reflection on the character of our membership and of America's youth in general.

This year our main goal is to elect Republican Majorities in the Assembly and State Senate. Governor Florio has set the stage and at this juncture we have to capitalize on this opportunity. Several political analysts have spoken at recent Young Republican meetings and clearly pointed out that we have an unprecedented opportunity to tear Democratic control away from key State Senate and Assembly seats, Federal Offices, districts and even entire counties. There is no questioning the fact that the New Jersey Young Republicans is the organization which has the most potential to accomplish this.

On May 18, we will be setting in motion the forces to win elections this fall, to help reelect President Bush in 1992, and to better the communities of this state. Leadership is the focus for our convention and your knowledge and experience provides an unparalleled example to Young Republicans. Your presence and participation at our State Convention would allow our membership to learn from you personally what it means to be a leader in our party and for our country.

We anticipate several hundred people to attend this convention. Please have someone in your staff contact my Finance Chairman Tony vanderBeek so that we may work out the details of your visit. He may be reached at (718) 253-8828 during normal business hours.

Looking forward to hearing from you.

Sincerely,



Winston Cone  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: THE HONORABLE BARBARA-ROSE COLLINS

SUBJECT: URGES THE GOVERNOR SUNUNU TO ACCEPT THE SME  
INVITATION ON APR (17-19) 91 IN MICHIGAN

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 91/04/10         |              | C 91/04/10                |
| JACKIE KENNEDY             |                | RSA         | 91/04/10         |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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BARBARA-ROSE COLLINS  
13TH DISTRICT, MICHIGAN

WASHINGTON OFFICE:  
1541 LONGWORTH OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2281

DISTRICT OFFICE:  
1543 E. LAFAYETTE  
DETROIT, MI 48207  
(313) 567-2233



22805  
COMMITTEE:  
PUBLIC WORKS AND TRANSPORTATION  
SCIENCE, SPACE, AND TECHNOLOGY  
SELECT COMMITTEE ON  
CHILDREN, YOUTH, AND FAMILIES

Congress of the United States  
House of Representatives  
Washington, DC 20515

March 25, 1991

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

The Society of Manufacturing Engineers (SME) located in Dearborn, Michigan is sponsoring an "International Conference On The Application Of Manufacturing Technologies" from April 17-19, 1991 at the Raddison Mark Plaza Hotel in Washington, D.C.

The members of the Society of Manufacturing Engineers would appreciate your participation in their conference. I urge you to attend and give the luncheon address for this worthy organization.

Thank you in advance for your consideration in this matter.

Sincerely,

*Barbara-Rose Collins*  
Barbara-Rose Collins  
Member of Congress

B-RC:dd

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1991

NAME OF CORRESPONDENT: THE HONORABLE ELAINE L. CHAO

SUBJECT: URGES GOVERNOR SUNUNU TO RECOMMEND THAT THE  
PRESIDENT ACCEPT AN INVITATION TO ADDRESS THE  
THIRD ANNUAL EXCELLENCE 2000 AWARDS BANQUET

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 91/04/09         |              | / /    |
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THE DEPUTY SECRETARY OF TRANSPORTATION

WASHINGTON, D.C. 20590

APR 8 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

I am writing to bring to your attention an invitation that Susan Au Allen, an Asian American community activist and Republican Eagle, sent to the President to speak to the third annual Excellence 2000 Awards Banquet sponsored by the United States Pan Asian American Chamber of Commerce and the Organization of Chinese American Women on Wednesday, May 8, 1991, at the Hyatt Regency Hotel.

As a 1989 awardee and one who has attended innumerable ethnic events, I can confidently state that the Excellence 2000 Awards Banquet is the best and most professionally organized event in the Asian American community. Annually, this event recognizes outstanding achievers in the Asian American community. Beyond the individuals honored, Excellence 2000 represents the values on which Republican principles are built: love of family, love of country, commitment to quality education, faith in America's promise of opportunity, dedication to hard work, and belief in the free enterprise system.

Excellence 2000 takes place during Asian Pacific Heritage Month. Recent demographics and census data indicate that the Asian American community can be a vital resource for Republican elective success. The President's participation would underscore his interest in this growing political segment of our society. Furthermore, Excellence 2000 will be an exciting, inspiring occasion that symbolizes all that we cherish in this country. I hope you will recommend that the President accept this event.

*Many thanks!*

Sincerely,

A handwritten signature in dark ink, appearing to be 'Elaine L. Chao', is written over the typed name.

Elaine L. Chao

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: DR. HOWARD CHUNG

SUBJECT: INVITATION TO ADDRESS THE 1991 PVP CONFERENCE  
ON JUN 26 91 IN SAN DIEGO

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/04/08         |              | C 91/04/08 |
| JACKIE KENNEDY             |                | RSA         | 91/04/08         |              | / /        |
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22078

# THE NATIONAL LABORATORY

9700 SOUTH CASS AVENUE, ARGONNE, ILLINOIS 60439

TELEPHONE 708-972-6159

FAX 708-972-5568

April 3, 1991

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Ave.  
Washington, DC 20500

Subject: Invitation to be the Keynote Speaker at the Silver Anniversary Conference of the Pressure Vessels and Piping Division of the American Society of Mechanical Engineers, San Diego, California

Dear Governor Sununu:

About three years have elapsed since I last saw you at the Tufts ME Christmas party in December 1987. As you may know I have been working at Argonne National Laboratory developing a fast breeder nuclear reactor system; our program is known as "IFR (Integral Fast Reactor) Program". It has been funded by the U. S. Department of Energy for the past five years, and we are making excellent progress.

I have been very active in the American Society of Mechanical Engineers as a board member of the ASME Nuclear Codes and Standards, and also as an active committee member of the Pressure Vessels and Piping (PVP) Division. The PVP Division is one of the most active ASME divisions, and we will be celebrating our Silver Anniversary at the 1991 PVP Conference to be held in San Diego, California, June 23-27, 1991.

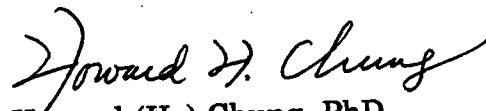
The Executive and Conference Committees of the PVP division would like to invite you to the conference as the conference keynote speaker. The keynote address is scheduled on the morning (starting at 8:30 AM) of June 25, 1991 (Tuesday). If this time is not convenient, would you be available to speak at the PVP Division Honors Luncheon starting at 12:30 PM on June 26, 1991 (Wednesday)? If you can find time to address the Conference, it will be a great honor for the division (and also for me as one of your former students twenty years ago at Tufts). Topics for your speech can be any subject related to technology, education, the environment, or the National energy policy.

Enclosed please find information about the PVP Division and its Silver Anniversary Conference Program. I hope you can find time to address the ASME PVP audience estimated to be about 600, representing a broad cross section of

...nia, industry, and government organizations in the United States and foreign  
...ries. Could you please let me know of your decision by April 25, 1991?

Please note that I have invited Dean Frederick C. Nelson of Tufts University as  
an invited speaker at the Technical Symposium on Vibration Isolation that I am  
chairing at the conference, so it should be an interesting Tufts reunion in San  
Diego. I sincerely hope that you are able to accept our invitation.

Sincerely yours,



Howard (Ho) Chung, PhD  
Reactor Engineering Division  
Argonne National Laboratory  
Argonne, IL 60439  
(708) 972-6159

Enclosure: PVP Division Brochure  
1991 PVP Conference Information

cc: G.E.O. Widera, ASME-PVP Division Chairman  
S. Y. Zamrik, ASME-PVP Conference Chairman  
G. L. Hollinger, ASME-PVP Program Chairman  
S. S. Chen, ASME-PVP Honors Chairman  
F. C. Nelson, Dean, Tufts University

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1991

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL

SUBJECT: INVITATION TO A REGIONAL HEARING OF THE  
NATIONAL EDUCATION GOALS PANEL ON APR 22 91  
IN GREENVILLE, SC

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                             | ORG         | 91/04/05         |              | C 91/04/05                |
| JACKIE KENNEDY                          | RSA         | 91/04/05         |              | / /                       |
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# State of South Carolina

## Office of the Governor

CARROLL A. CAMPBELL, JR.  
GOVERNOR

POST OFFICE BOX 11369  
COLUMBIA 29211

April 1, 1991

The Honorable John H. Sununu  
Chief of Staff  
White House  
Washington, DC 20500

Dear John:

As a fellow member of the National Education Goals Panel, I am pleased to invite you to participate at our regional hearing on the goals, to be held Monday, April 22, at the Hyatt Hotel in Greenville, South Carolina. The hearing will provide an important opportunity for input from invited experts, concerned constituencies, and members of the general public representing the states of Alabama, Georgia, Florida, Mississippi, North Carolina, and South Carolina, as well as the Virgin Islands and Puerto Rico.

We anticipate that the hearing will begin at approximately 9:00 a.m. on the 22nd with invited testimony to Goals Panel members. We invite you to stay through lunch on that day or optionally, if your schedule permits, for the afternoon session as well. An agenda for the hearing will be forwarded to you in the near future.

A room will be available for you at the Hyatt the evening of the 21st. My Executive Assistant for Education, Janice Trawick, will be in touch with your office shortly to ascertain whether you will be able to attend and to provide you with further details regarding the arrangements for accommodations. Please feel free to contact her at (803) 734-9853 should you have questions in the meantime.

I hope that you will be able to join us for what will no doubt be a lively and informative session.

Sincerely,

A handwritten signature in dark ink, appearing to read "Carroll".

Carroll A. Campbell, Jr.  
Governor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1991

NAME OF CORRESPONDENT: DR. JOHN COONROD

SUBJECT: INVITATION TO SUBMIT NOMINATIONS FOR THE  
ANNUAL AFRICA PRIZE FOR LEADERSHIP FOR THE  
SUSTAINABLE END OF HUNGER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/04         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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# THE HUNGER PROJECT

GLOBAL OFFICE  
ONE MADISON AVENUE  
NEW YORK, NY 10010 USA  
Tel: 212.532.4255  
Fax: 212.532.9785  
MCI Mail: THPGlobal  
Dialcom: 31060:MCI211  
Telex: 650 3921119

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Former Administrator,  
United Nations Development Programme

SHINGO NOMURA  
President, Center for Global Action

MARY OKELO  
Vice President, Women's World Banking  
Founder, Kenya Women's Finance Trust

M. S. SWAMINATHAN, Ph.D.  
Chairman, Centre for Research on  
Sustainable Agricultural and  
Rural Development

15 March 1991

The Honorable John H. Sununu  
White House Chief of Staff  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Mr. Sununu:

It is my privilege to invite you to submit nominations for the fifth annual Africa Prize for Leadership for the Sustainable End of Hunger.

The Africa Prize annually honors a distinguished African man or woman who has exhibited exceptional leadership in bringing about the sustainable end of hunger at the national, regional or continent-wide level.

Through this prize, The Hunger Project focuses world attention on those qualities of leadership that are necessary to provide Africa's people with the opportunity they need to lead healthy and productive lives.

In the enclosed report, you will find the speeches presented by the 1990 prize laureates: General Olusegun Obasanjo, former head of state of Nigeria and the founder and president of the Africa Leadership Forum; and Dr. Esther Ocloo, managing director of Nkulenu Industries, Ltd., Ghana, and the founder and first chair of Women's World Banking.

The report provides the information you will need in order to submit nominations for 1991. Nominations must be received by 1 June.

Given your experience, interest and perspective with regard to the issues of African development, we would greatly appreciate your participation in this initiative through the nomination process.

Sincerely,



Dr. John Coonrod  
Prize Administrator

Enclosure

226369

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: THE HONORABLE ROD CHANDLER

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON  
WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/04/01         |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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Congress of the United States  
House of Representatives  
Washington, DC 20515

March 20, 1991

The Honorable John Sununu  
Chief of Staff  
Executive Office of the President  
The White House  
Washington, D.C. 20270

Dear Governor Sununu:

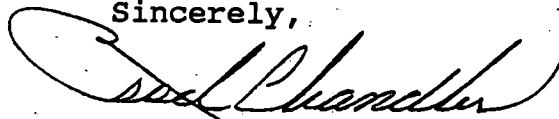
Several constituents have contacted me with their concerns regarding the Federal Manual for Delineating and Identifying Jurisdictional Wetlands.

There is substantial concern across the country and in my congressional district that current wetlands regulations are both unclear and onerous. There is additional concern that interagency changes to the Manual might have the opposite effect of what is actually needed.

The President's commitment to a national policy of "no net-loss" is best achieved when we narrow what is truly considered a wetland. An accurate delineation of true wetlands is desperately needed. It is my hope that the Manual will work towards this end.

Thank you for your consideration of this important issue.

Sincerely,



ROD CHANDLER  
Member of Congress

RDC/dk

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1991

NAME OF CORRESPONDENT: MR. JAMES D. CASEY

SUBJECT: REQUESTS INFORMATION ON CONTRACTS FOR WORK IN  
KUWAIT

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/03/29         |              |        | / /                   |
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*Local No. 490*

OF THE

*International Brotherhood of Electrical Workers*

P.O. BOX 271, DOVER, NEW HAMPSHIRE 03820

Tel. (603) 749-5140



March 26, 1991

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

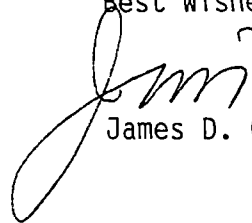
Dear Governor Sununu:

As I'm sure you are aware, unemployment in the construction trades is increasing on a daily basis. Some local unions in New Hampshire are experiencing 50% unemployment. With all the forth coming work in Kuwait, I was asked to forward a letter to you inquiring whether you knew of any contacts that could be utilized by some of our members seeking employment in the Gulf.

What we really need is the start-up of unit 2, but that is not in the near future, so we will settle for any information which you may have that could afford an opportunity for some of our people to work in the Gulf.

Thank you for your consideration in advance.

Best Wishes,

  
James D. Casey

/mc  
cc: file

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1991

NAME OF CORRESPONDENT: MR. LEROY D. COREY

SUBJECT: SUGGESTS THE ADMINISTRATION INVESTIGATE THE  
EEOC'S ROLE IN SHUTTING DOWN THE DANIEL LAMP  
CO. IN CHICAGO FOR 'ALLEGED' RACIAL  
DISCRIMINATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/03/28         |              | ___/___/___               |
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# The American Conservative

22  
Main Office:  
815 Main St.  
Cedar Falls, IA 50613  
(319) 277-3775

Washington Bureau Chief  
Matt Tsien

3-26-91

Gov. John Sununu  
The White House

Dear Gov. Sununu,

Morton Blackwell has advised me to write to you about the following, which appears to me to offer the Bush Administration an opportunity to right a great wrong while at the same time scoring points against Teddy Kennedy's quota bill.

The TV program, "60 Minutes" on Sunday, March 25, broadcast an article on the EEOC bureaucrats attacking the Daniel Lamp Company in Chicago for alleged "racial discrimination." The responsible bureaucrat was shown basically admitting that his proposed fines would close the business but that he was going ahead anyway.

What is significant is that "60 Minutes" showed Blacks and Hispanics working at the company, including some in supervisor roles. They said there was no discrimination and local civil rights leaders were shown agreeing that the Daniel Lamp Co. did not discriminate and in fact was very good to minorities.

The interviewer than got the bureaucrat to admit that the problem was not hiring "enough" Blacks, given the racial composition of the area.

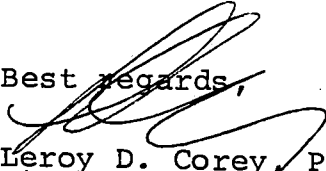
IF THIS CAN HAPPEN WITHOUT KENNEDY'S BILL, JUST THINK WHAT WOULD HAPPEN WITH IT!!

I would like to suggest that your staff check this out and use it against the Kennedy bill--- plus, rescind the penalty against the Daniel Lamp Co. and fire the #\$%¢ bureaucrat or ship him to Siberia.

The Daniel Lamp Co. is located at 3611 West Cermak, Chicago, IL 60623, phone # (312) 521-1000. The manager is Mike Welbel.

Thank you.

Best regards,

  
Leroy D. Corey, Publisher

cc: Morton Blackwell  
Mike Welbel

Senator Charles Grassley, Congressman Phil Crane

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1991

NAME OF CORRESPONDENT: MR. RIC COX

SUBJECT: ENCLOSURES A PRESS RELEASE REGARDING THE SECOND ANNUAL AMERICA'S AWARDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/03/26         |              | / /    |
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# AMERICA'S AWARDS™

HONORING UNSUNG HEROES WHO PERSONIFY THE AMERICAN CHARACTER & SPIRIT

**Honorary Chairman**  
NORMAN VINCENT PEALE

March 21, 1991

**Executive Director**  
RIC COX

**Blue-Ribbon  
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**A Program Of The  
POSITIVE THINKING  
FOUNDATION  
Chairman**  
ELIZABETH ALLEN

Governor John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

The enclosed news release is being distributed to the media for publication next week.

Should the President and Mrs. Bush accept Dr. Peale's invitation to serve as Honorary Chairmen, we will issue a separate release at that time.

Sincerely yours,

Ric Cox  
Executive Director

RC:az  
Enc.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1991

NAME OF CORRESPONDENT: MRS. CHERLY CARBONE

SUBJECT: REQUESTS A LETTER OF CONGRATULATIONS FROM  
PRESIDENT BUSH AND GOVERNOR SUNUNU ON THE  
OCCASION OF HAROLD AND GENEVA CARBONE'S 50TH  
ANNIVERSARY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/03/26         |              | ___/___/___               |
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| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
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MANAGEMENT.

March 22, 1991

The Honorable John H. Sununu  
Chief of Staff  
White House  
Washington, D.C. 20510

Dear Governor Sununu:

The six children of Harold and Geneva Carbone are planning a 50th Wedding anniversary celebration. They were married on May 29, 1941.

It would be greatly appreciated if a letter of congratulations could be sent to them signed by the President, and I'm sure they would like one from you also.

Thank you for your  
assistance.

Sincerely,

Cheryl Carbone  
R7D B, Box 270  
Concord, NH 03301

P.S. As a 25 plus year  
state employee, a belated  
thanks for a job well  
done when you were  
Governor of N.H.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM F. CLINGER JR.

SUBJECT: CONCERN REGARDING PROPOSED EPA REGULATION  
AFFECTING THE WOOD PRESERVING INDUSTRY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/03/22         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE       *C-COMPLETED        *      CODE = A     *
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*I-INFO COPY/NO ACT NEC *                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY  *                       *                       *
*S-FOR-SIGNATURE        *                       *                       *
*X-INTERIM REPLY        *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WILLIAM F. CLINGER, JR.
23D DISTRICT, PENNSYLVANIA

ASSISTANT REGIONAL WHIP

WASHINGTON OFFICE:
2160 RAYBURN BUILDING
(202) 225-5121

DISTRICT OFFICES:
SUITE 219
315 S. ALLEN STREET
STATE COLLEGE, PA 16801
(814) 238-1776

605 PENN BANK BUILDING
WARREN, PA 16365
(814) 726-3910

Congress of the United States
House of Representatives
Washington, DC 20515

March 18, 1991

223018
COMMITTEES:
PUBLIC WORKS AND
TRANSPORTATION
SUBCOMMITTEE ON AVIATION
RANKING REPUBLICAN
SUBCOMMITTEE ON INVESTIGATIONS
AND OVERSIGHT
SUBCOMMITTEE ON SURFACE TRANSPORTATION
GOVERNMENT OPERATIONS
SUBCOMMITTEE ON ENVIRONMENT, ENERGY
AND NATURAL RESOURCES
RANKING REPUBLICAN
SELECT COMMITTEE ON AGING

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you contact EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting the industry. I hope that these discussions will achieve a more cost-effective regulation that meets the President's FY 1992 Budget goals and provide adequate compliance time.

On December 6, 1991, EPA promulgated a final rule for the industry which the President's Budget has identified as the least cost-effective regulation in over 20 years. (The wood preserving industry has pointed out to me that the regulation's cost per pre mature death averted is \$5.7 trillion, according to the FY 1992 Budget.) EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. I have been informed that it will be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.


In 1989 and 1990, I was among 150 Members of Congress who strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. EPA has elected to ignore these Congressional requests and has promulgated a costly, RCRA-only regulation that may be no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood perserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry, impacting jobs in my Congressional district.

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address industries legitimate concerns.

I appreciate your attention to this issue which affects many of my constituents.

Sincerely,


BILL CLINGER
Member of Congress

WFC:ke

cc: Roger Porter, Assistant to the President
for Economic and Domestic Policy

Al Hubbard, Director, Council on Competitiveness

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE JIM CHAPMAN

SUBJECT: CONCERN REGARDING PROPOSED EPA REGULATION
AFFECTING THE WOOD PRESERVING INDUSTRY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/22		___/___/___
	REFERRAL NOTE: _____				
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	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 16 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

22505

Congress of the United States

House of Representatives

Washington, DC 20515

March 13, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We are writing to urge you to contact Environmental Protection Agency Administrator William Reilly to encourage EPA to continue discussions with the wood preserving industry regarding EPA regulations affecting the industry. It is our hope that a continued dialogue between the wood preserving industry and EPA will lead to a more cost-effective regulatory program that meets the President's Fiscal Year 1992 budget goals and provide adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's budget has identified as the least cost-effective regulation in over 20 years. The regulation's cost per premature death averted, according to the budget, is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.

In 1989 and 1990, 150 Members of Congress strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. The Environmental Protection Agency has ignored these Congressional requests and has promulgated a cost-ineffective regulation based solely on the authority of the Resource Conservation and Recovery Act (RCRA). The new regulatory scheme is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry.

The Environmental Protection Agency has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work to address industry's legitimate concerns.

We would appreciate your immediate attention to this important issue.

Sincerely,

Jim Mohr

Jim O'Connell

Ally G. Smith

Michael G. Andrews

R. de la Garza

Greg Laughlin

Ralph M. Hall

Art Edwards

Jim By

Charlie Steinhilber

Max Fine

Lee Soper

Mike Smith

Bill Cuckey

Chuck Wron

Joe Barton

Dick Amey

Lloyd Bentzen

Jack Fields

Ricker

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE DAVID M. CARNEY

SUBJECT: ENDORSES INVITATION FROM THE IOWA REPUBLICAN
PARTY CHAIRMAN TO KEYNOTE THE ANNUAL LINCOLN
DAY DINNER JUN 8 91 IN DES MOINES, IOWA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/22		C 91/03/22
JACKIE KENNEDY		RSA	91/03/22		/ / /
	REFERRAL NOTE:		/ / /		/ / /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

THE WHITE HOUSE
WASHINGTON

March 21, 1991

MEMORANDUM FOR GOVERNOR SUNUNU
CHIEF OF STAFF TO THE PRESIDENT

FROM: DAVID M. CARNEY
SPECIAL ASSISTANT TO THE PRESIDENT AND
DIRECTOR, OFFICE OF POLITICAL AFFAIRS

SUBJECT: IOWA GOP LINCOLN DAY DINNER

On March 5, 1991, Iowa Republican Party Chairman Rich Schwarm invited you to be the keynote speaker at the Party's annual statewide Lincoln Day Dinner on June 8, 1991 (see attached invitation).

I strongly recommend your serious consideration of this request. There will be over 1,000 party faithful in attendance at the event, and I am sure that a good deal of enthusiasm would be generated as a result of your participation.

As you know, the 1992 Presidential campaign season traditionally begins with the Iowa precinct caucuses. Your presence in the state would send a strong signal that the President is not taking anything for granted, as well as offsetting media attention from any potential Democrat challengers who may be campaigning in the state at that time.

In addition, your attendance would reaffirm the President's support for Governor Branstad and the entire Iowa Republican Congressional delegation.

Thank you for your consideration of this request, don't hesitate to let me know if you have any questions or concerns.

*As Wally
would say
"This is a good Hat"*

DPID KG
DOCDATE 910305
RECTYP IBA
MEDIA L
STAFF JOHN SUNUNU
NAME MR. RICHARD P. SCHWARM
TITLE STATE CHAIR
ORG THE REPUBLICAN PARTY OF IOWA
STREET 521 EAST LOCUST
ADDR DES MOINES IA 50309
SUBJECT INVITATION TO ADDRESS THEIR ANNUAL LINCOLN
DINNER ON JUN 8 91 IN DES MOINES
SUBCODE FG006-03
RPTCODE CS
ACTION CSSUNU ORG 910311 C 910311
CSKENN RSA 910311

0601 * End of documents in list. Press ENTER or enter another command.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1991

NAME OF CORRESPONDENT: MR. AND MRS. JOE AND BARBARA CULLETON

SUBJECT: LETTER OF SUPPORT AND APPRECIATION FOR
GOVERNOR SUNUNU'S LEADERSHIP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/21		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*D-DRAFT RESPONSE       *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET   *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                               *           OUTGOING  *
*R-DIRECT REPLY W/COPY  *                               *                               *
*S-FOR-SIGNATURE        *                               *                               *
*X-INTERIM REPLY        *                               *                               *
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MANAGEMENT.

March 16, 1991

80 Franklin St.
Derry, NH 03038

Mr. John Sununu
White House Chief of Staff
Washington, DC 20515

Dear John:

After the 7:00 mass last Sunday, I had to speak with Father Moe at St. Matthews. He asked me to wait in the livingroom while he attended to other matters. While waiting, I noticed a picture of you along with Father Moe and Father Quinn with the caption "my two crosses to bear" that had been taking in your DC office. It struck me in two ways, seeing that picture. First, I smiled for that would be something that I would expect of you and next came a feeling of pride in that I have known you since 1969 when we moved to New Hampshire. Matter of fact, we met coming out of Canobie Lake Market one day and you were kind enough to carry the bag to the car for my wife. From there we met several times with George and Marion Dinsmore at social and political functions while you were running for state office.

Up to the present, we have watched your political movements with great pride in that whatever office you have held, it was with distinction! President Bush made the best selection when he made you Chief of Staff, a no nonsense get it done person who takes little b--- s--- from anybody.

It may not be in the cards yet, but I would love to see a ticket in the Republican party of Sununu and Humphrey from New Hampshire barring any legal reasons about your birthplace.

It certainly is a great time to be an american, and to have people in charge with the courage and determination that we (USA) take our proper place as the free leader of the world.

Best to you John and Nancy (great mother and wife).

Warm regards,

Joe & Barbara Culletto
Joe and Barbara Culletto

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1991

NAME OF CORRESPONDENT: MR. TOM CRADDICK

SUBJECT: INVITATION TO ADDRESS TWO FUNDRAISING EVENTS
IN MAY 91.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/19		C 91/03/19
JACKIE KENNEDY		RSA	91/03/19		/ / /
	REFERRAL NOTE:		/ / /		/ / /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

REPUBLICAN LEGISLATIVE CAMPAIGN COMMITTEE

March 11, 1991

The Honorable John Sununu
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear Mr. Sununu:

Our newly formed Republican Legislative Campaign Committee would like to invite you to be our featured speaker at two fundraising events on a day in May convenient with your schedule.

The Committee is closely associated with the Republican Legislative Caucus, the organization of all 57 Republican State Representatives in Texas. Our objective is to elect more Republicans to the Texas House of Representatives. After re-districting, 1992 will give us a unique opportunity to increase our numbers, and if we can provide the financial help to attract quality candidates and hold the members we have, we have a great shot at taking control of the House for the first time in over 100 years here in Texas.

Our two events on the same day would be a luncheon in one city and a dinner in another city, which together with your help, we would hope to raise \$500,000.

We hope that you can accept and we will be in touch with you in the next few days to select a day that will be mutually agreeable.

You were the overwhelming first choice of the members of our Committee. Thank you for your kind consideration of this request.

Sincerely,



Tom Craddick, Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1991

NAME OF CORRESPONDENT: MR. RIC COX

SUBJECT: FOLLOW-UP ON DR. VINCENT PEALE'S REQUEST THAT
PRESIDENT AND MRS. BUSH BECOME HONORARY
CHAIRMEN OF AMERICA'S AWARDS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/19		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

AMERICA'S AWARDS™

HONORING UNSUNG HEROES WHO PERSONIFY THE AMERICAN CHARACTER & SPIRIT

March 18, 1991

Honorary Chairman
NORMAN VINCENT PEALE

Executive Director
RIC COX

Blue-Ribbon Selection Committee

Advertising
JOCK ELLIOTT

Business
ROSS PEROT

Culture
MICHAEL EISNER

Education
JOHN SILBER

Entertainment
BARBARA MANDRELL

Family
JEANNE WHITE

Government
BILL BRADLEY

Journalism
WALTER CRONKITE

Philanthropy
EUGENE LANG

Religion
THEODORE HESBURGH

Sports
ERNE BANKS

Voluntarism
BRIAN O'CONNELL

Story Judges

Books
LEO BUSCAGLIA
ROBERT FULGHUM
ALEX HALEY
ROBERT MANLEY
JAMES MICHENER
PEGGY NOONAN

Magazines
JOHN MACK CARTER
RALPH GRAVES
THOMAS HOVING
RICHARD STOLLEY
VAN VARNER

Newspapers
ANN LANDERS

Radio
TOM BODETT

Television
MICHAEL LONDON
ART LINKLETTER
SALLY JESSY RAPHAEL
WILLARD SCOTT

A Program Of The
POSITIVE THINKING
FOUNDATION
Chairman
ELIZABETH ALLEN

Governor John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

Because he will be out of the country for the next three weeks, Dr. Norman Vincent Peale has asked that I follow up on his request that President and Mrs. Bush become Honorary Chairmen of America's Awards and attend our 1991 awards ceremony at the Kennedy Center on the evening of September 30.

I understand from Tony Benedi in scheduling that we will probably not know until about September 1 whether or not the President and First Lady plan to attend the awards ceremony, but that we can expect to find out by the end of this month whether or not the President has accepted Dr. Peale's invitation to serve, with Mrs. Bush, as Honorary Chairman.

As you will see from the enclosed copies of notes they sent to Dr. Peale, both the President and Mrs. Bush have previously indicated a personal interest in helping America's Awards shine the national spotlight on America's unsung heroes. You may recall that, with the President in Saudi Arabia at the time of our 1990 awards ceremony, the Vice President congratulated our six winners in the Indian Treaty Room.

If the Bushes agree to become Honorary Chairmen, Dr. Peale's title will change from Honorary Chairman to Honorary Trustee.

The only expectation we would have of the Honorary Chairmen would be that we could use their names in our news releases and their photograph in the program that will be distributed at the awards ceremony.

Governor John H. Sununu

March 18, 1991

We would, of course, hope they would attend the ceremony. If the President and/or Mrs. Bush would want to take the stage at the end of the ceremony to make any remarks or to congratulate the winners, we would be delighted.

We will pay a special tribute this year to the unsung heroes of Desert Storm, and to veterans of all wars.

We expect to videotape the entire ceremony, which will begin at 8:30 p.m., for broadcast on one of the three major television networks at a later date. We will keep you informed as to progress in that area.

We have invited Sen. Robert Dole and Sen. Charles Robb to serve as National Chairmen, and the Hon. and Mrs. Robert Mosbacher to serve as Honorary Gala Chairmen.

Hosting the event at the Concert Hall will be Childhelp USA, the nation's largest non-profit organization devoted to the prevention and treatment of child abuse. Proceeds from the sale of tickets and sponsorships will help pay for a home that Childhelp is opening in Culpeper, Va., for abused children. As you may know, the honorary chairman of Childhelp USA is Mrs. Bush.

America's Awards is a program of Positive Thinking Foundation, Inc., a 501 (c) (3) not-for-profit organization headquartered in Pawling, N.Y. The chairman of that organization is Elizabeth Peale Allen, one of Dr. Peale's daughters.

Susan Lewis Abrahamson, wife of Lt. Gen. (Ret.) James Abrahamson, is the executive producer of this event. Please feel free to contact her.

If you have any questions that are not answered by the enclosed material, please have a member of your staff contact me.

On behalf of Dr. Peale, I thank you for your support.

Sincerely,



Ric Cox
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: MR. H. ANDREW CONNOLLY

SUBJECT: OFFER OF ASSISTANCE IN THE RESTORATION OF
KUWAIT AND OTHER DAMAGED AREAS IN THE
MIDDLE EAST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/18		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: _____

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*X-INTERIM REPLY      *                      *                      *
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MANAGEMENT.

P.O. Box 8800
77 Merrimack Street
Penacook, NH 03303
1-800-852-3430 • (603) 753-6318

201548



March 11, 1991

Hon. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Sir:

We feel we can be of great help in the reconstruction of Kuwait and other damaged areas in the Middle East.

As you may remember from your New Hampshire gubernatorial days, we are a manufacturer and supplier of quality millwork--WINDOWS, DOORS (exterior & interior), and finish items including kitchen CABINETRY and counter tops--to the construction industry. While our primary function would be to supply doors, windows, and cabinetry for the rebuilding phase, we may also be able to assist in the DAMAGE ASSESSMENT via our representatives and employees who are skilled in the construction of residential property.


The two significant factors may differentiate us from other interested suppliers:

- (1) We have EXCESS CAPACITY because we are a MANUFACTURER located in New Hampshire serving the New England market which has been most significantly impacted by the current building recession. We do build to UNIQUE SPECIFICATIONS AS REQUIRED.
- (2) We are located in New England within easy reach of Eastern ports for ready shipment to the Middle Eastern area.

The enclosed piece of literature (which we sent out last year to prospective customers) will give some indications of our product line capabilities. On previous occasions, we have done large and small scale projects for government agencies and private industry in Europe, Africa, and the Middle East.

Since we are making every effort to keep our New Hampshire (and New England) personnel employed during this most difficult time, we would greatly appreciate any help or guidance you could give us.

Sincerely,


H. Andrew Connolly
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE LARRY E. CRAIG

SUBJECT: CONCERNS REGARDING EPA PROPOSED REGULATION
AFFECTING THE WOOD PRESERVING INDUSTRY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

LARRY E. CRAIG
IDAHO

HART SENATE OFFICE BUILDING
(202) 224-2752

221560

United States Senate

WASHINGTON, DC 20510-1203

March 14, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Governor Sununu:

We are writing to express our concern over a regulation promulgated by the Environmental Protection Agency that addresses the wood preserving industry. It is our hope that the EPA will continue discussions with the wood using industry to achieve a more cost effective regulation.

On December 6, 1990, EPA promulgated a final rule that was identified in the President's Fiscal Year 1992 Budget as having a cost per premature death of \$5.7 trillion and baseline mortality risk per million exposed of less than one. The Budget points out that Risk Management Budgeting should enable decision makers to reallocate scarce resources to produce both lower risks and lower costs.


It would appear that the hazardous waste listing for wood preserving chemicals has badly missed the mark.


The EPA and the wood preserving industry are currently discussing implementation issues raised by the final rule, including what would constitute a reasonable compliance deadline. The scheduled compliance date is June 6, 1991. We are told by our constituents that this is an impossible deadline to meet.


It is estimated that industry-wide capital expenditures to comply with the regulation could be as high as \$5 billion. This amount exceeds the net value of the entire industry by more than twice. This regulation will obviously force a significant number of plant closings. The source of preserved wood products will then be other countries, and all that will have been accomplished is to have exported jobs and a greater negative balance of payments.

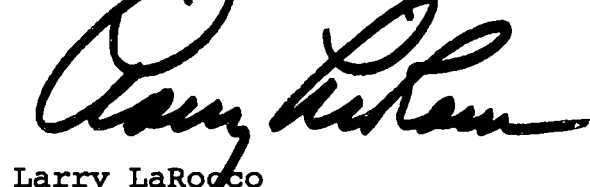
Governor, there is a need for EPA to more fully consider the effect of its action on this matter. If EPA would work to resolve this issue with the industry, we feel that a resolution could be reached that would satisfy all concerned. We would appreciate your attention to this matter.

Sincerely,


Steve Symms
United States Senator


Larry E. Craig
United States Senator


Richard Stallings
Member of Congress


Larry LaRocco
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE PETER TALI COLEMAN

SUBJECT: APPRECIATION FOR INVITATION TO REPUBLICAN
GOVERNORS TO DINNER AND MOVIE DURING RECENT
VISIT TO WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/18			/ /
	REFERRAL NOTE: _____		/ /			/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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OFFICE OF THE GOVERNOR
American Samoa Government
Pago Pago, American Samoa 96799

Peter T. Coleman, Governor
Galea'i P. Poumele, Lt. Governor

Telephone (684) 633-4116
Fax: (684) 633-2269

March 5, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

We just wanted to drop you and Nancy a short note to thank you for the wonderful gesture of inviting all the Republican governors to dinner and a movie while we were in town--especially considering all that was going on in the Gulf at the time.

John, no community in America keeps a closer eye on a war than American Samoa, where we are at or near the top in numbers of people in the service on a per capita basis. We are especially thankful for the President's leadership and yours in the Gulf crisis. The decisions that were made in Washington which affected the very lives of our loved ones were made with the value of those lives in mind. I have never been so proud to be an American, an admirer of George Bush or a friend of John Sununu as I have been these past six months. God bless you as you work on winning the peace. For the first time in memory, I have hope that a lasting political settlement can be achieved for the whole of the Middle East.

Nora joins me in sending our best to you and Nancy and we hope that we will see you again soon.

Sincerely,

A handwritten signature in cursive script, appearing to read "Peter".

PETER TALI COLEMAN
Governor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: MR. GARY CHICOINE

SUBJECT: CONVEYS INTEREST IN ASSISTING KUWAIT IN
THEIR RESTORATION PROCESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/18		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

Honda

Insured

221514

gary

**gary
chicoine
builders**

RESIDENTIAL & COMMERCIAL
BUILDING • REMODELING

**ry
hicoine
builders**

30 B & B LANE
SAWYER INDUSTRIAL PARK
WEARE, NEW HAMPSHIRE 03281

GARY CHICOINE
(603) 529-1366

er Industrial Park • Weare, NH 03281

FAX# (603) 529-1377

March 14, 1991

John Sununu
Chief of Staff
White House
Washington, DC 20510

Dear Mr. Sununu,

I would like to take this opportunity to introduce Gary Chicoine Builders, Inc. to you. We are a strong, competent and experienced General Contractor operating out of Weare, New Hampshire. We specialize in wood frame construction but are fully capable in all phases. We have a full time staff of 18 men and women. We are fully insured, bonded and regularly coordinate jobs in the \$1M range. We can manage an entire job or subcontract portions according to the needs of the customer.

Gary Chicoine Builders, Inc. has proven the capability to complete projects of all types and sizes in a timely and professional manner within budgetary guidelines and to the satisfaction of its clients. We take pride in our skilled, supervisory and office management expertise.

With the recession at hand, we have a great deal of interest in the restoration of the Middle East by sending part of our crew to work there and keep the remainder working here carrying ou the normal daily tasks of our company.

Thank you for the opportunity to introduce ourselves to you. We would appreciate any assistance that you could give us in meeting our goals. We further welcome the opportunity to meet with you at your convenience to further present our professional credentials and references. Please do not hesitate to call with any questions. We anxiously wait to here from you.

Respectfully Submitted,

Gary Chicoine

Gary Chicoine
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD COBLE

SUBJECT: CONCERNS REGARDING THE PROPOSED EPA
REGULATIONS ON THE WOOD PRESERVING INDUSTRY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
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| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE | | | * |
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MANAGEMENT.

HOWARD COBLE
SIXTH DISTRICT
NORTH CAROLINA

430 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3306
(202) 225-3065

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND FISHERIES



Congress of the United States
House of Representatives
Washington, DC 20515-3306
March 14, 1991

22110
DISTRICT OFFICES:
P.O. Box 299
324 WEST MARKET STREET
GREENSBORO, NC 27402-0299
(919) 333-5005

510 FERDALE BOULEVARD
HIGH POINT, NC 27260-4742
(919) 886-5106

P.O. Box 814
124 WEST ELM STREET
GRAHAM, NC 27253-0814
(919) 229-0159

P.O. Box 1813
116A WEST SECOND STREET
LEXINGTON, NC 27293-1813
(704) 249-7011, EXT. 385

Governor John Sumnu
Chief Of Staff
The White House
Washington, D.C. 20500

Dear Governor Sumnu:

I have recently met with several representatives of the wood preserving industry in North Carolina regarding their concerns about an Environmental Protection Agency (EPA) final regulation, issued on December 6, 1990, which classifies wood preserving chemicals as hazardous wastes. They were particularly concerned about the short time period (six months) that wood preserving businesses have been given to meet strict new environmental guidelines.

Officials in the wood preserving industry estimate that industry-wide compliance costs could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. The EPA's final rule could also force a significant number of plant closings within the industry.

The President's fiscal year 1992 budget recognizes this EPA regulation as the least cost effective in over 20 years. According to the budget, the regulation's cost per premature death averted is \$5.7 trillion. The EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines.

I would respectfully request that the White House urge the EPA to work out a compromise with the wood preserving industry which will provide adequate protection of the environment without destroying the livelihoods of thousands of Americans.

Sincerely,

A handwritten signature in cursive script that reads "Howard".

HOWARD COBLE
Member of Congress

HC:el

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 14, 1991

NAME OF CORRESPONDENT: THE HONORABLE SONNY CALLAHAN

SUBJECT: URGES THE ADMINISTRATION TO CALL ON THE EPA
EXAMINE ITS REGULATIONS ON THE WOOD PRESERVIN
INDUSTRY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/14		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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MANAGEMENT.

SONNY CALLAHAN
1ST DISTRICT, ALABAMA

1330 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4931

DISTRICT OFFICE:
2970 COTTAGE HILL ROAD
SUITE 128
MOBILE, AL 36606
(205) 690-2811

Congress of the United States
House of Representatives

Washington, DC 20515
March 13, 1991

220739
COMMITTEE ON ENERGY
AND COMMERCE

SUBCOMMITTEES:

ENERGY AND POWER

TRANSPORTATION
AND HAZARDOUS MATERIALS

Hon. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am writing to request that you call on EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's FY-1992 budget goals and provide adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's budget has identified as the least cost effective regulation in over 20 years. The regulation's cost per premature death averted, according to the budget, is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991, deadline.

In 1989 and 1990, I was among 130 Members of Congress who strongly urged EPA to regulate the wood preserving industry using an integrated multi-statute approach. EPA has ignored these Congressional requests and has promulgated a cost-ineffective, RCRA-only regulation that is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry.

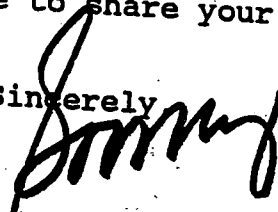
EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address industry's legitimate concerns.

Hon. John Sununu
March 13, 1991
Page two

I appreciate your immediate attention to this issue which affects so many of my constituents.

Thank you again for taking time to share your views with me. With kind regards,

Sincerely


Sonny Callahan
Member of Congress

SC:net

cc: Mr. Roger Porter
Mr. Al Hubbard

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1991

NAME OF CORRESPONDENT: MR. J.L. CLENDENIN

SUBJECT: OPPOSES PROPOSED INCOME TAX REGULATIONS BEING
ISSUE FOR THE TELECOMMUNICATIONS INDUSTRY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/13		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

J.L. Clendenin
Chairman of the Board

BellSouth Corporation
Suite 2000
1155 Peachtree Street, N.E.
Atlanta, Georgia 30367-6000
404 249-2020

March 11, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

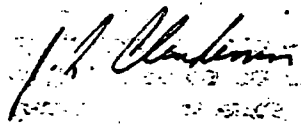
Dear Governor:

For some time, the telecommunications industry has been concerned about an IRS regulations project which culminated in proposed income tax regulations being issued. 55 Fed. Reg. 49294 (November 27, 1990). These regulations deal with the tax treatment for losses of companies which file a consolidated return with regulated utilities. Although we have submitted detailed comments to the IRS and Treasury Department raising technical and policy issues on the proposed regulations, I would like to draw your attention to the economic impact of those regulations.

Basically, these proposed regulations would penalize utilities such as BellSouth which invest in ventures that are not immediately profitable. This disincentive for investment compromises the President's goals related to telecommunications. The Economic Report of the President, prepared by the President's Council of Economic Advisors, recognizes the benefits of a public policy that seeks to maximize the scope of competition in the telecommunications industry. Recent international opportunities for American telecommunications companies could enhance this goal and ultimately benefit the domestic economy. However, these and other opportunities may be rejected if these proposed regulations are approved.

This is an important matter which I believe merits your consideration and I urge you to examine the effects of these regulations before they become final.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1991

NAME OF CORRESPONDENT: THE HONORABLE CHAPMAN B. COX

SUBJECT: INVITATION TO THE USO 50TH ANNIVERSARY SALUTE
ON APR 5 91 IN LOS ANGELES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/12		C 91/03/12
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/03/12		___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*S-FOR-SIGNATURE       *                       *                       *
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219740



March 11, 1991

The President of the United States
George Bush
USO Honorary Chairman

Bob Hope
USO Ambassador of Good Will

Admiral William J. Crowe, Jr., USN (Ret.)
Former Chairman, Joint Chiefs of Staff
Co-Chairman, USO 50th Anniversary

Heinz C. Prechter
Chairman, ASC Inc.
Co-Chairman, USO 50th Anniversary

Alex G. Spanos
Chairman, A.G. Spanos Construction, Inc.
Salute Chairman

General Bernard W. Rogers, USA. (Ret.)
Chairman, USO World Board of Governors

Honorable Chapman B. Cox
President, World USO

Hon. John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

The crisis in the Persian Gulf reinforces once again the value of the USO to America's Armed Forces.

That is why we are inviting you to attend a very special event to benefit World USO and its worldwide mission of support for our troops now fighting for freedom overseas.

On Friday April 5, 1991, World USO will host its 50th Anniversary Salute at Universal Studios in Los Angeles. This recognition event will honor the USO and the many celebrities and volunteers who have so generously given their time for our soldiers, sailors, marines, airmen, and coastguardsmen.

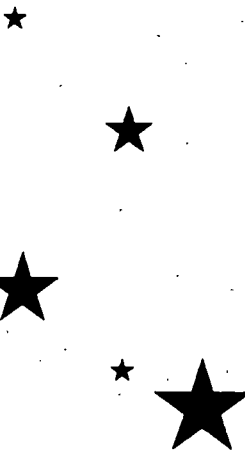
In recognition of your service as a governmental leader, we would like you and your spouse or guest to join us for this historic event as a special guest of the USO.

Most important, proceeds from the Salute will benefit USO's current efforts to raise urgently needed funds to underwrite and continue its overseas operations and support programs for the dedicated troops now serving in the Persian Gulf.

I hope you will show your continued commitment to our troops stationed far from home by accepting our invitation to attend the USO 50th Anniversary Salute as our guest.

Admiral Bill Crowe, Co-Chairman of our 50th Anniversary, will join the many business leaders, military officials, and national dignitaries to honor those who have provided a "home away from home" for America's finest. President Bush, USO Honorary Chairman is planning to attend and former Presidents Reagan, Carter, Ford and Nixon have also been invited to join our Salute.

USO 50th Anniversary Salute
Headquarters
12100 Wilshire Boulevard
Suite 1020
Los Angeles, California 90025
(213) 207-9700
(213) 207-2246 (FAX)



Hon. John H. Sununu
March 11, 1991
page two

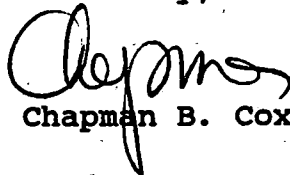
In this time of intense conflict, the USO's morale-boosting job for our country's enlisted men and women is more important and tougher than ever before. I am proud of what the USO has been able to do to meet some of the immediate needs of our troops, but I realize our job has just begun.

Please make your plans now to join us on April 5. Lending your name and personal support as a Special Guest will help make our 50th Anniversary Salute an overwhelming success and propel the USO into its sixth decade of outstanding service to America's Armed Forces deployed around the world.

If you have any questions regarding the Salute or need more information, please feel free to call Kelly Ward in my office at (202) 879-4702.

I look forward to hearing from you very soon.

Sincerely,


Chapman B. Cox

CBC\kw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1991

NAME OF CORRESPONDENT: MR. CHARLES C. CHIDIAC

SUBJECT: URGES THE ADMINISTRATION TO REDIRECT ITS
EFFORTS IN THE MIDDLE EAST TO DEMOCRATIZATION
OF SYRIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/12		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
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	REFERRAL NOTE:		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



PALACE DEVELOPMENT CORPORATION
Luxury Resorts Developer

March 5, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Mr. Sununu:

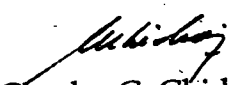
I am sorry I missed you at the party on the 16th of November. However, my brother, Dr. Caesar Shediak of John Hopkins, and I had the pleasure of meeting your wife and children and we took some pictures which we now have in our family album.

As a graduate from the American University of Beirut in Political Science and Public Administration, and as a person who has traveled and done business in every country in the Middle East for 25 years, I wanted to share with you my letter to the new Chairman of the American Task Force for Lebanon, Ambassador Nassif.

The surgery for the Lebanese sick man should be done in Damascus. The Butcher of Damascus needs surgery similar to the surgery done on the Butcher of Baghdad and Kuwait. The Middle East has had three sick men since the formation of Israel. The first sick man appeared in Damascus in 1949 and is still there (a brutal military establishment), the second appeared in Cairo in 1952 and he is half dead, and the third appeared in Baghdad in 1958. Our beloved President Bush has almost taken care of the sick man of Baghdad. Nature took care of the sick man of Cairo in 1970, then it took Sadat nine years to come to his senses and more or less made the regime tolerable. The United States has a duty to humanity, before anything else, to take care of the sick man in Damascus, the Butcher of Hama and Lebanon - Hafez Assad - as much as it had a duty to liberate Kuwait.

With warm regards to you and your family,

PALACE DEVELOPMENT CORPORATION


Charles C. Chidiac
President

CCC:lt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 11, 1991

NAME OF CORRESPONDENT: THE HONORABLE BUD CRAMER

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON
WETLANDS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/03/11		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230
CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
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*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

24727

1431 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4801

BUD CRAMER
5TH DISTRICT, ALABAMA

COMMITTEE ON PUBLIC WORKS
AND TRANSPORTATION
COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515
March 6, 1991

Honorable John H. Sununu
White House Chief Of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I have been contacted by a number of my constituents regarding the Federal Manual for Identifying and Delineating Jurisdictional Wetlands which I would like to bring to your attention.

My constituents are raising two major concerns: 1) the Manual was developed without an opportunity for the public to be heard; and 2) the definition of "wetlands" is overbroad. I am enclosing one representative letter of the several that I have received.

Would you please supply my office with a detailed response to the concerns raised. Thank you for your time and assistance.

Sincerely,
Bud Cramer
Bud Cramer
Member of Congress

BC:wjc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 11, 1991

NAME OF CORRESPONDENT: MR. RAYMOND CHASE

SUBJECT: REQUESTS A WRITTEN MESSAGE FROM THE PRESIDENT
IN RESPONSE TO A TOAST TO BE MADE TO HIM FROM
TO THE ANNUAL TABLE LODGE PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/11			/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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21924

THE SUPREME COUNCIL, 33rd
A.A. SCOTTISH RITE
NORTHERN MASONIC JURISDICTION, U.S.A.

Raymond H. Chase, 33rd
Active Member.

10 Glenwood Avenue
Dover, New Hampshire 03820-2407

March 5, 1991

Gov. John Sununu
c/o White House Executive Office
Washington, DC 20500

Dear Gov. Sununu:

I trust you will excuse my departure from protocol in this request. However, time may be a factor since I withheld writing until the situation with Desert Storm was clarified. I am well aware you all have much more important matters at hand than this.

We have two basic Masonic Lodges here in Dover. Strafford Lodge No. 29, F. and A.M. is a sister lodge to mine, Moses Paul Lodge No. 96. They hold an annual 'Table Lodge' program which is an ancient and historical ceremony and is both educational and informative, following a strict format and procedure. Several of our New Hampshire lodges hold them.

While food is involved, it is secondary to the formalities involved. There are a series of seven toasts. The first one is traditionally 'to the President of the United States' as in England it is to Her Majesty, the Queen. There is an appropriate response to the toast.

In the first one held by Strafford Lodge, a number of years ago, I was asked to make the response being Postmaster at the time, I retired in 1980 after 25 years. As he was a brother Mason, I wrote to then President Gerald Ford since he would know about this. He kindly provided me with a brief written response which I was delighted to read as the response. He also sent an official picture autographed to Strafford Lodge and it hangs in their ante-room.

I have again been asked to make the response this year on Friday, April 5. I accepted and am glad to do so and I have no problem with it. However, if it so pleases President Bush, I had rather use his words than mine. Thus, if he approves, I would be pleased if the proper office might provide such a response.

I had the pleasure of meeting President Bush at Pease when he was Vice-President and spoke to the Honorary Commanders Association when I was its President. I have also had the pleasure of meeting you while Governor and might note I do support the Republican Presidential Task Force however, I could not accept nomination to the Inner Circle.

With warmest personal regards to you and the President and my own Congratulations for the outstanding actions during the recent crises, I am,

Sincerely, *Ray Chase*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 11, 1991

NAME OF CORRESPONDENT: MR. JOHN T. CONWAY

SUBJECT: FORWARD A COPY OF HIS LETTER TO SECRETARY
WATKINS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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219318



**DEFENSE NUCLEAR FACILITIES
SAFETY BOARD**

625 Indiana Avenue, NW, Suite 700
Washington, D.C. 20004

FIES

20004



March 8, 1991

Dear Governor —

Just to let you know
we are still working!

Best wishes

John

PS - Thought your answer yesterday
on the Today Show that if 1/5 of
Public doesn't know President's policy
then 4/5's of public is pretty good.

JH

in accordance with Section
which is enclosed for your

receipt by you, to promptly
Department of Energy's regional
information placed on file in your

register.

J. Conway
Conway

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 11, 1991

NAME OF CORRESPONDENT: MS. LORETTA A. CAPEZZUTO

SUBJECT: INVITATION TO ADDRESS THE 47TH SPI NEW
ENGLAND FALL CONFERENCE ON SEP 15 91 IN
MYSTIC CT.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	REFERRAL NOTE:	ORG	91/03/11		C	91/03/11
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/03/11			/ /
	REFERRAL NOTE:		/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

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New England Regional Office

The Society of the
Plastics Industry, Inc.

Loretta A. Capezzuto, Manager

The Society of the
Plastics Industry, Inc.



Stetson Place
541 Main Street
Weymouth, MA 02190
(617) 337-4340
FAX: (617) 331-8869

LORETTA A. (LORI) CAPEZZUTO
NEW ENGLAND
REGIONAL MANAGER

March 6, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20501

Dear Governor Sununu:

Bravo, governor! On behalf of the New England section of The Society of the Plastics Industry, Inc. (SPI), please accept our heartiest good wishes on the swift and decisive end to the Gulf War. Your exhaustive efforts have no doubt contributed greatly to the history books, to say nothing of the hard-earned praise your boss, President Bush, deservedly savors.

My other reason for writing is to respectfully invite you again to be the keynote speaker for the 47th SPI New England Fall Conference on Sunday evening, Sept. 15, 1991 at the Mystic Hilton in Mystic, CT. Unfortunately, your schedule did not permit your attendance at our Newport, RI conference, last year. I hope you will consider it, this year.

The audience will be executives from many New England plastics manufacturing companies. Also invited are several notable New England equipment manufacturers who use plastics such as Polaroid, Digital, Raytheon, Bose, Gillette, and others like Kodak, BIC, Pitney-Bowes, NEC, and Hasbro.

I realize your speaking schedule has probably tripled since the end of the crisis, and this invitation is early. (Jackie Kennedy was so kind last year relating the difficulty in scheduling you so far in advance.) Look at it this way, governor. Start the '92 campaign early in New England by coming to Mystic, CT!

I do hope your schedule allows you to accept our invitation. Please feel free to have Ms. Kennedy contact me with your plans. Thank you, governor.

Sincerely,

Loretta A. Capezzuto
Loretta A. Capezzuto
Regional Manager

LAC:bc

cc: M/M Schuyler
V. Asbeck
A. Coxhead
R. Sherman

*P. S. Governor,
Your Ch. 4 interview with Jack Williams
was tops!!*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1991

NAME OF CORRESPONDENT: MRS. FINLEY J. CAMPBELL

SUBJECT: PERSONAL NOTE OF CONGRATULATIONS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/08		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
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March 2, 1901

58 Tulkington
London W. 2, H
C3053

Dear Mr. Sumner and Mrs. Sumner,

Our heartiest Congratulations
to you both for all the wonderful
help and comfort you have provided
for your (and Our) Presidents and
Mrs. Bush!

Our sympathy too, for all the
suffering you all have gone
through since the very beginning
of this most awful, sacrificial crisis
of the Middle East.

Your tiredness, sleeplessness, and
energy was put to the greatest test -
but your Brilliant Team of
remarkable men, statesmen,
and Generals, and wonderful
to every endeavor!

Our Men and Women in

phase, assured themselves
ably!

We are certainly proud of
you all!

When all criteria has been
met - we can all celebrate
the safe return home of our
Men and Women, a few to
10 times!

Congratulations also to Vice-
President Quil - of whom you
spoke so well, in one of your
interviews!

Mr. Sununu, you are a
brilliant, compassionate leader,
We are all so happy, you are close
to Our President, to help and comfort
him - in his great trials!

Our prayers are with you all!

Sincerely

Bethune J. Campbell R.N.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1991

NAME OF CORRESPONDENT: MR. JOSE MANUEL CASANOVA

SUBJECT: RECOMMENDS MR. HERBERT M. FONTECILLA FOR
APPOINTMENT AS COMMISSIONER OF THE NUCLEAR
REGULATORY COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/07		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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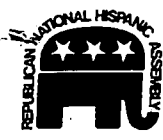
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
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Republican National Hispanic Assembly

March 1, 1991

The Honorable
John H. Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, D. C. 20500

Dear Mr. Governor:

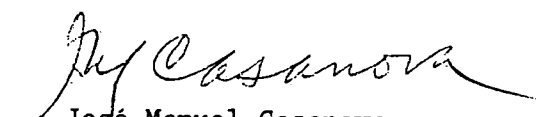
I am pleased to recommend Mr. Herbert M. Fontecilla for a commissioner position at the Nuclear Regulatory Commission. If appointed, Mr. Fontecilla would be the first Cuban-American in such a technical agency. This would be a great source of pride to the RNHA.

Mr. Fontecilla would bring to his appointment not only his technical background and experience, but also his deep sense of commitment and loyalty to the Administration.

Mr. Fontecilla's hispanic background would also be a political asset in areas of the country where some nuclear issues are likely to be debated in the coming years: Florida, where the next nuclear plant in the US may be sited; and the south-west, where the Administration is trying to build its radioactive waste repositories.

It is not often that we find an individual with his qualifications, understanding, and vision. Favorable consideration of this candidate would be greatly appreciated.

Yours sincerely,


José Manuel Casanova
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1991

NAME OF CORRESPONDENT: MR. MARTY CONNORS

SUBJECT: INVITATION TO THE 8TH REGIONAL POLICY
CONFERENCE OF THE SRC ON MAY (3-4) 91 IN
JACKSON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/05		C 91/03/05
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/03/05		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

21782



Kristinae
Pls CRACK JAK-2

Honorary Chairmen:
SEC. LAMAR ALEXANDER
DRUG CZAR BOB MARTINEZ
GOVERNOR CARROLL CAMPBELL
GOVERNOR GUY HUNT
GOVERNOR JIM MARTIN

Executive Director
MARTY CONNORS

ry 5, 1991

Hon. John Sununu
White House
Washington, DC 20503

*Thx,
miche*

Dear Governor:

Republican Senate Caucus Chairman Thad Cochran and Secretary-Designate of Education Lamar Alexander have asked me to invite you to the 8th Regional Policy Conference of the Southern Republican Exchange, May 3-4, at the Ramada Inn Coliseum in Jackson Mississippi.

I realize this invitation is offered quite early, but we feel it is very important that you plan to attend. As you know, there is nothing frilly about these policy meetings, we simply invite the most outstanding conservative thinkers from across the South to help us hammer out long range policy solutions and ideas. You have been invited because we respect your thinking, we know you are an activist and we know you like to get things done.

The enclosed draft agenda will give you an indication of how serious we take our responsibility to the conservative movement today. In addition, it should give you some idea as to how to plan for this conference. As in the past, we want you to come armed with ideas and if possible, written legislative proposals. While this is a working meeting, Senator Cochran has a tendency to offer a little fun and catfish now and then. This will be a fast paced meeting and we will have you out early on Saturday to enjoy the rest of your weekend.

A very reasonable room rate has been set for you in the name of the Southern Republican Exchange. Please fill out the enclosed registration form and return it to us then reserve your hotel room directly with the Ramada Inn in Jackson by calling (601) 969-2141. A registration fee of \$40 will be set for each participant to underwrite all of our publishing and preparations, including your lunch. Our goal is to make this event terribly affordable and informative.

This is your opportunity to roll up your sleeves and work hand-in-hand, face-to-face with some of America's most outstanding policy leaders.

We have a limited number of rooms so please respond quickly as we are facing very tight deadlines. We look forward to seeing you. As Johnny Cash and June Carter sang, "We're going to Jackson!"

Marty
Marty Connors

cc: Senator Thad Cochran
Lamar Alexander
Southern GOP Governors

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE LAWRENCE COUGHLIN

SUBJECT: RECOMMENDS LOU FREY FOR A POSITION WITHIN THE
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/04		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                        *           OUTGOING *
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*X-INTERIM REPLY       *                        *                        *
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211356

LAWRENCE COUGHLIN
13TH DISTRICT, PENNSYLVANIA

COMMITTEE ON
APPROPRIATIONS

VICE CHAIRMAN
SUBCOMMITTEE ON
TRANSPORTATION

MEMBER
SUBCOMMITTEE ON
VA, HUD, INDEPENDENT AGENCIES

VICE CHAIRMAN
SELECT COMMITTEE ON
NARCOTICS

Congress of the United States

House of Representatives

Washington, DC 20515

February 26, 1991

WASHINGTON OFFICE:
2309 RAYBURN BUILDING
(202) 225-6111

DISTRICT OFFICES:
2 STONY CREEK OFFICE CENTER
151 WEST MARSHALL STREET
NORRISTOWN, PA 19401
(215) 277-4040
596-1755

6813 RIDGE AVENUE
PHILADELPHIA, PA 19128
(215) 482-3672
596-4344

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Governor:

I understand that former Congressman Lou Frey is under consideration for a position with the Administration.

Lou Frey and I came to Congress together in 1969. He was a leader in our class and in Congress with particular expertise in aerospace and communications. Since leaving Congress, he has been active in a number of political campaigns and he's always been a loyal and active Republican. Lou Frey's energy, experience and expertise could be an asset to the Bush Administration.

With all best wishes,

Cordially,



LAWRENCE COUGHLIN

LC:lh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: MR. EVAN R. CORNS

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/03/04		___/___/___
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	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
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	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION              *OUTGOING                *
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*I-INFO COPY/NO ACT NEC*                                     *           OUTGOING    *
*R-DIRECT REPLY W/COPY *                                     *                       *
*S-FOR-SIGNATURE       *                                     *                       *
*X-INTERIM REPLY       *                                     *                       *
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MANAGEMENT.

217415

Evan R. Corns
3681 Greenwood Drive
Pepper Pike, Ohio 44124

February 28, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

My heartfelt congratulations and best wishes for a superbly orchestrated Desert Shield/Desert Storm.

George Bush emerges as the most effective and politically astute American President since day one. So thoughtful, well planned and brilliantly executed. My compliments to all of those key players who participated in the program which, I believe, will result in a resurgence of American spirit and the flagging American economy.

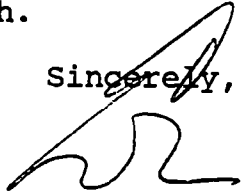
Point of the letter is this: I've written to President Bush on this subject, but I feel the message is worth repeating. Dan Quayle is not up to it to run as President Bush's running mate in 1992. And please know Governor, I was raised on the knee of Barry Goldwater . . . I am what is commonly referred to in the media as the "right". But, I assure you, in the heartland Dan Quayle, although liked, is regarded as a lightweight and not up to the office of President of the United States.

Suggestion: at the appropriate time Dan Quayle becomes Ambassador to the new united Germany or as a special presidential envoy to the Middle East so as to maximize post war effectiveness. In his place, either Dick Cheney or Colin Powell . . . the latter, I believe, could be effective in dominating the American political scene well beyond the year 2000.

Governor John Sununu
February 28, 1991
Page 2.

Just some thoughts. Would appreciate your comments on
the above. Keep in touch.

Sincerely,

A handwritten signature in black ink, appearing to be 'Evan R. Corns', written over the word 'Sincerely,'.

Evan R. Corns

ERC/cjd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 01, 1991

NAME OF CORRESPONDENT: MR. MARK C. CHRISTIE

SUBJECT: SUGGESTIONS FOR POST DESERT STORM FESTIVITIES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/01		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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217046

**MARK C. CHRISTIE**

ATTORNEY AT LAW

2307 EAST BROAD STREET

RICHMOND, VIRGINIA 23223

(804) 782-0953

MAIL: P.O. BOX 23041

FAX: (804) 644-7886

February 26, 1991

Gov. John Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, DC 20500

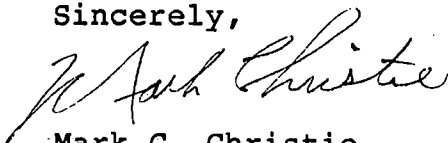
Dear Governor Sununu:

Two thoughts at this moment of incredible national pride:

1. Please ensure that the "Desert Storm" forces enjoy the biggest homecoming parade this country has ever seen, right down Pennsylvania Avenue.
2. To honor finally and justifiably our Vietnam veterans -- and to exorcise the ghosts and demons of Vietnam from our national consciousness forever -- have the President publicly invite Vietnam veterans to march in this parade with the Desert-Storm troops of their old units.

Congratulations to the President for an awesome performance of leadership!

Sincerely,



Mark C. Christie  
Former U. S. Marine Officer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 28, 1991

NAME OF CORRESPONDENT: THE HONORABLE C.E. COWART

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON  
WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/02/28         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
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COMMENTS: \_\_\_\_\_  
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MANAGEMENT.

216656

# The City of Pembroke

P.O. BOX 128  
PEMBROKE, GEORGIA 31321

TELEPHONE: (912) 653-4413

February 7, 1991

COUNCIL MEMBERS  
DAVID B. HARN  
VIRGENE D. HUGHES  
WILLIAM JOYNER  
GENE MILLER  
GARY MORRISON

C.E. (GENE) COWART  
Mayor  
GENE MILLER  
Mayor Protem  
JUDY B. COOK  
Clerk and Treasurer

Governor John H. Sununu  
Chief of Staff, The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D. C. 20500

Dear Governor Sununu:

As a local government official in coastal Georgia, I am very concerned about the ongoing dialogue regarding the national wetlands policy. Coastal Georgia has been an active participant in the activities of the White House Office of Policy Development project to evaluate and possibly revise the Wetlands program, and we would like to express our support for a number of specific reform measures.

The January 28, 1991 letter sent to you by the Chairman of our Coastal Georgia Regional Development Center, representing eight local counties and 26 coastal Georgia cities, outlines our strongly supported statement of concerns and recommendations. As outlined in the letter, we fear that erosion of our tax base and the inability to perform essential government functions will likely result from continuing application of unrealistic wetland guidelines.

I am also concerned that very legitimate environmental programs may suffer from the backlash of public response against the unfounded provisions of the current Section 404 program. The inappropriate "taking" of private property in the name of environmental interests will only further polarize resource management issues, thereby threatening the political viability of sound, well-conceived programs, both existing and proposed.

We call for immediate specific changes to the wetlands definition and the permit process, as outlined in that letter.

Sincerely,



C. E. (Gene) Cowart, Mayor  
City of Pembroke

cc: Senator Sam Nunn  
Senator Wyche Fowler  
Congressman Lindsay Thomas  
Ms. Teresa Gorman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 25, 1991

NAME OF CORRESPONDENT: MR. BRUCE D. CLOW

SUBJECT: REITERATES HIS CONCERNS ABOUT THE REAL ESTATE  
PROBLEM IN THE NORTH EAST

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/02/25         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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 *S-SUSPENDED * *
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February 12, 1991

John H. Sununu, Chief of Staff  
White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Dear Governor Sununu:

On December 12, 1990 I wrote you regarding a serious real estate problem and the impact it is having on our economy. I also made some suggestions for specific solutions. Enclosed is a copy of an article published in Business Week and written by Paul Roberts, Chairman of the Institute for Political Economy in Washington, DC. In essence, he offers similar suggestions only articulates them much better than I ever could.

No matter how many funds are used to improve a banks capital position, until such time as banks can reliably determine the value of their collateral, which in many cases is real estate, they will be unable to get back into the lending business in any significant way. The most pressing problem in the banking industry is related to the values of real estate.

I hope you can find someone somewhere in Government that will listen to what Mr. Roberts has to say.

Kind regards,



Bruce D. Clow  
President

BDC/djw  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 25, 1991

NAME OF CORRESPONDENT: MR. JOE CERRELL

SUBJECT: ENCLOSURES A NEWSPAPER ARTICLE

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 91/02/25         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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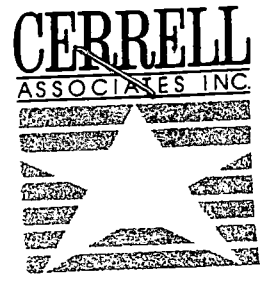
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MANAGEMENT.

215527

Joe Cerrell



320 North Larchmont Boulevard  
Los Angeles, California 90004  
213-466-3445  
FAX: 213-466-8653

Governor -

I thought you'd  
care to have  
the attached

Cerrell

IS / FORECAST  
**R**  
al Outlook  
t Be T

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: RECOMMENDS PETE STONE FOR APPOINTMENT AS  
DISTRICT COURT JUDGE FOR THE DISTRICT OF  
DELAWARE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/02/22         |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



STATE OF DELAWARE  
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE  
GOVERNOR

February 18, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

The Honorable Dick Thornburgh  
Attorney General of the United States  
Department of Justice  
10th Street & Constitution Avenue, N.W.  
Washington, D.C. 20530

Dear John and Dick:

I understand that you have had a list of candidates submitted to you for District Court Judge for the District of Delaware through Senator Roth's office. I am not certain of all the names on the list, but I have been told that Pete Stone's name is on the list. I know that Pete knows Dick personally through their work as U. S. Attorneys, but I wanted to put in a plug for him as well.

Pete has been a very active Republican all his adult life. In fact, he ran for Attorney General as the Republican candidate in the last election and was defeated by an incumbent simply because of the incumbency advantage. Pete ran an enlightened and good campaign and added to the stature of the Republican Party in spite of his loss.

The Honorable John Sununu  
The Honorable Dick Thornburgh  
Page Two  
February 18, 1991

Pete is not only extremely well educated, but he is an outstanding writer. We were associates and law partners together at the firm of Connolly, Bove & Lodge, and I can personally vouch for his legal talents. He has also done a number of other things that have been of a great deal of help to our community. In fact, he headed up a prison investigation for me which was the single-best study which I have had in the time which I have been Governor. He has a broad understanding of the social issues which might come before the Court, as well as the finer legal points.

I cannot imagine a better candidate for this position in our State than Pete, and I hope he will be given due consideration. If you have any questions whatsoever, please let me know.

Sincerely yours,

A handwritten signature in cursive script that reads "Mike".

Michael N. Castle

MNC/cck

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1991

NAME OF CORRESPONDENT: MR. ALEC P. COURTELILS

SUBJECT: ENCLOSES A COPY OF THE LETTER ARCHBISHOP  
IAKOVOS HAS SENT TO THE PRESIDENT REQUESTING  
A DATE TO RECEIVE THE PROCLAMATION DESIGNATING  
MAR 25 91 GREEK INDEPENDENCE DAY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 91/02/22         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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MANAGEMENT.

215165

ALEC P. COURTELIS  
701 BRICKELL AVENUE, SUITE 1400  
MIAMI, FLORIDA 33131-2822  
(305) 379-8467

February 19, 1991

Mr. John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear John:

I attach a copy of a letter that Archbishop Iakovos has sent to the President requesting a date to personally receive the proclamation designating March 25, 1991 as Greek Independence Day: A Celebration of Greek and American Democracy.

As you may recall, this has been done for the past couple of years. I would very much appreciate it if the President could find a little time to have this event again this year. I know how busy the President is; however, I feel that, given the new government in Greece which is quite pro-American, this gesture will go a long way to continue building and improving our relations with Greece.

Thank you for your consideration.

With kindest personal regards,

  
Alec P. Courtelis

APC/kes

Enclosure

THE WHITE HOUSE:
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: MRS. JANICE E. COX

SUBJECT: EXPRESSES CONCERN REGARDING THE MEDIA AND THE GULF CRISIS; PERSONAL NOTE

Table with columns: ROUTE TO: OFFICE/AGENCY, (STAFF NAME), ACTION CODE, DATE YY/MM/DD, TYPE RESP, C COMPLETED YY/MM/DD. Includes entry for JOHN SUNUNU with REFERRAL NOTE.

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

- \*ACTION CODES: \*DISPOSITION \*OUTGOING \*
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\*X-INTERIM REPLY \* \* \*

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214198

208 Chantal Court  
Ponte Vedra Bch., Fl.  
Feb. 14, 1991 32082

Mr. John Sununu, Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Sir:

We moved here from Salem, N. H. in 1977, but still remember meeting you when you ran for School Committee through our mutual friend, George Khoury. As a matter of fact, Pat had our bridge club at your house to play with Nancy a few times. I've thought about writing many times to congratulate you on the job you are doing, but could never find enough time. Well, I still want to convey our wishes, but I also want to convey some of my feelings and friends concerning our so-called American media.

Needless to say, I am absolutely furious with them. I honestly feel that they are working for Saddam Hussein especially Peter Arnett. I can't congratulate Pete Williams and the military at the Pentagon enough for keeping their cool. I certainly would like to put most of them in the front line of Kuwait, or better still let them stay in the hotel in Baghdad and let's bomb it. Here, I just finished saying my rosary beads for the troops and I still have so much hatred in my heart. Why is it that no one ever mentions the poor rape of the Kuwaiti people or the innocent victims in Israel? Saddam has a propaganda weapon which is tougher to fight. Most of the time, I feel my blood pressure soaring so I turn off the news conferences and believe me, but there isn't anyone I know who does not feel the same way I do. I wish I knew a way other than turning off the radio or TV to express my discontent. Unfortunately, you've been singled out and I hope I'll feel better after writing this.

Your son, John and our Tim played in the Salem (Woodbury) band together plus Little League. Tim graduated from Fla. State and now lives in Atlanta. He read with great interest about your family and wondered what John is doing now.

Life has been good to us since we moved to Florida. My poor husband never did like the cold and snowy weather. I'm afraid we have sand in our shoes now.

There are yellow ribbons and American flags displayed all over this city. You couldn't ask for more support. We just pray now for a quick end to the war and our troops home safely.

Thank you for hearing me out. Please give Nancy my warmest regards.

Sincerely yours,

*Janice E. Cox*  
Janice E. Cox

*P.S. Congratulate President  
Bush for us on an out -  
standing job done!*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: REQUESTS THE ADMINISTRATION'S SUPPORT FOR  
LAST YEAR'S CONGRESSIONAL DETERMINATION THAT  
THE ST. GEORGE'S HIGHWAY BRIDGE OVER THE C&D  
CANAL BE PROVIDED AT NO COST TO DELEWARE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 91/02/20         |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

214268



STATE OF DELAWARE  
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE  
GOVERNOR

February 13, 1991

The Honorable John Sununu, Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

Thank you for taking the time to talk to me about the problem of the St. George's highway bridge over the Federal Chesapeake and Delaware Canal.

We need continued Executive Branch support on last year's Congressional determination that the new bridge is to be provided at no cost to the State of Delaware. The principle that highway bridges over the C&D Canal were to be provided by the canal operators at no cost to the State was established by Delaware law in 1801 and accepted by the Federal Government in 1919 when they took over the canal. The President's 1992 budget provides for Federal payment of the capital costs and an agreed upon financing plan for the new bridge, but is silent on two issues that are of vital importance to the State:

- (1) The bridge must be built and owned by the Federal Government, not the State;
- (2) The Federal government, not the State, must pay the cost of operating and maintaining the bridge when it is completed in 1994, regardless of which government builds it.

We need your help in working with OMB Director, Dick Darman, to incorporate these mandates in the '92 budget, and in instructing the Army to support them before the Congress. Failure to close these issues now leaves the State vulnerable to Federal abrogation of its financial responsibility in the future.

Honorable John Sununu  
Page Two  
February 13, 1991

Granting our request will require no change in the President's appropriations request for 1992 through 1994, but it will allow us to preserve a principle that is of vital political and historical interest in Delaware. The operating and maintenance cost of \$300,000 per year after 1994 is easily absorbed in the Corps' annual O&M appropriation of over \$1.5 billion.

A detailed status of the issue is set forth in the enclosure.

We are aware that the Corps and OMB share a general objective of trying to phase the Corps out of the highway bridge business. We don't disagree with this objective. We do not believe, however, that an internal administrative objective can or should override either current specific project law, or long-term State/Federal agreements made in good faith that were basic to the establishment of existing projects such as the C&D Canal.

Thank you again for your help on this problem. I know you have many other issues on your agenda, and I would not have bothered you with this had it not been for the long-standing principle involved -- a principle that has been part of the political and cultural history of Delaware/Federal relations for over 70 years.

With your assistance, I have every hope that the Administration will now support Delaware, as the Congress has done, by committing to Federal construction, ownership and maintenance of the new St. George's highway bridge over the C&D Canal at no cost to the State of Delaware.

If I can be of help to you in any way, please let me know.

Sincerely yours,



Michael N. Castle  
Governor

Enclosure

*John - I really appreciate you coming out on all this. It is very important to us. Best wishes, Mike*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE THAD COCHRAN

SUBJECT: INVITATION TO A DISCUSSION OF REPUBLICAN  
STRATEGY AT THE ANNUL RETREAT ON APR 14 91 IN  
WILLIAMSBURG

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/02/20         |              | C 91/02/20 |
|                            | REFERRAL NOTE: |             |                  |              |            |
| JACKIE KENNEDY             |                | RSA         | 91/02/20         |              | / /        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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THAD COCHRAN, CHAIRMAN  
BOB KASTEN, SECRETARY

DON NICKLES, CHAIRMAN  
POLICY COMMITTEE

PHIL GRAMM, CHAIRMAN  
NATIONAL REPUBLICAN SENATORIAL COMMITTEE

TRENT LOTT, CHAIRMAN  
COMMITTEE ON COMMITTEES

WILL FELTUS, STAFF DIRECTOR  
(202) 224-2764

214432  
BOB DOLE, REPUBLICAN LEADER  
AL SIMPSON, ASSISTANT REPUBLICAN LEADER

## United States Senate

THE REPUBLICAN CONFERENCE  
WASHINGTON, DC 20510-7060

February 19, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John,

On April 12-14, the Republican Members of the U.S. Senate and their families will gather at the Kingsmill Resort and Conference Center outside of Williamsburg for our annual retreat. I hope that you can join us on Sunday morning, April 14 for a discussion of the Republican strategy for 1992 and beyond. The session is tentatively scheduled for 9:30-11:00 a.m.

Your participation will be very helpful to our cause. If your schedule permits, I invite you to join us on Saturday, when we will be discussing foreign affairs and energy issues.

The annual retreat is organized by the Senate Republican Conference. The Kingsmill Resort and Conference Center is located on the James River, approximately 150 miles from Washington. Vertell Simmons, a member of the Conference staff, will contact your office to answer questions they might have.

Nancy would also be welcome, of course. I hope that you will be able to join us, and look forward to seeing you at the retreat.

Sincerely,

  
THAD COCHRAN  
Chairman

*John -*

*Your previous performances at our annual meeting have been excellent, and deeply appreciated!*

*TC*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: REVEREND JOHN A. COLLINS

SUBJECT: FORWARDS ARCHBISHOP JOSEPH T. RYAN'S PASTORAL  
LETTR OF FEB 17 91

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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**ARCHDIOCESE FOR THE MILITARY SERVICES, USA****(Ordinariatus Castrensis)****962 WAYNE AVENUE****SILVER SPRING, MARYLAND 20910****Telephone (301) 495-4100****FAX (301) 589-3774****February 19, 1991****Mr. John H. Sununu  
Chief of Staff  
1600 Penn. Ave. N.W.  
WHITE HOUSE  
Washington, D.C. 20500****Dear Mr. Sununu,**

**Since clergy and even hierarchy who are obviously pacifists receive so much press coverage, I thought you and President Bush might want to read this pastoral letter issued by Archbishop Joseph T. Ryan this past Sunday, February 17, 991 at the National Catholic Shrine at the 12 noon Mass.**

**May the good Lord continue to bless you and your family.**

**Sincerely,**

*John A. Collins C.S.S.R.*  
**Rev. John A. Collins, C.S.S.R.  
Director, Development**

**JAC:dyc**

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: MR. JOHN J. CONNARIN

SUBJECT: PRAISES COMMISSIONER JIM QUELLO

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
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| JOHN SUNUNU                |                      | ORG         | 91/02/19         |              | / /    |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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JOHN J. CONNARN  
Vice President  
Federal Relations

Suite 730—Washington Square Bldg.  
1050 Connecticut Avenue, N.W.  
Washington, D.C. 20036  
202/955-3050

February 15, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor:

I was glad you had a chance to meet my good friend, Commissioner Jim Quello, yesterday. He's my version of a "great American." Whether it is free market competition or support for his country in time of war, he is "right on the issue."

Enclosed is an excerpt from a widely acclaimed speech he delivered last week in Oklahoma taking to task those in the media who would ". . . undermine America's will."

My best to Nancy.

Sincerely,



Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: MR. JOHN A. CASAZZA

SUBJECT: SEEKS TO HELP CLOSE THE GOVERNMENT-TECHNOLOGY  
GAP VIA THE WHITE HOUSE FELLOWSHIP PROGRAM

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 91/02/20         |              | ___/___/___ |
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MANAGEMENT.

214206

John A. Casazza  
8208 Donset Drive  
Springfield, Virginia 22152

February 15, 1991

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Dear Mr. Sununu:

Since receiving your kind letter of January 11, 1990 complimenting me on the value my small financial contribution will have to the science and technology resources of our country, I have been examining different ways the government-technology gap can be lessened. It disappointed me to find out that a very important program, the White House Fellowships, is once again demonstrating that the large gap needs to be closed. It is hoped that this letter will help in accomplishing this.

The White House Fellowships Program is a prestigious and valuable program for the talented young people of the United States in exposing them to the workings of the government. The attached table shows the breakdown on training and background of both those who select the fellows and those who are selected. You will note that the President's Commission on White House Fellowships has only one member (to the best of my knowledge) that clearly represents the field of science and technology. He was even outnumbered by the Arts and Entertainment members! Examination of the current White House Fellows reveals that this imbalance carries over in the selection of Fellows. (Only two members seem to be active in the technical field.) Sadly, this disparity is just a reflection and a reinforcement of the prevalent feeling that scientists and professional technically competent individuals are not part of the decision-making process in the U.S. Government.

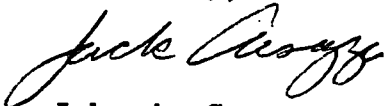
The question has been asked many times in the last ten years: "Why is the U.S. falling behind in the science and technology area?" If prestigious programs such as these only encourage those in the banking and legal professions, where do you think our best young college

Mr. Sununu  
Page Two

students will look for a good job that has an effect on the community and in government? I ask you to review those government policies and programs which can help to encourage the broader participation of engineers and scientists.

Once again, thank you for your kind words of encouragement. I will continue to try and increase government awareness and participation among engineers. I am also working towards increasing the government's use of the scientists and engineers towards a better and more efficient economy.

Sincerely,



John A. Casazza

JAC/lil  
Enclosure

cc: Eric Sumner, President - IEEE

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: THE HONORABLE DOUG CRUCE

SUBJECT: URGES GOVERNOR SUNUNU TO PARTICIPATE IN THE  
APR 91 EVENT SPONSORED BY THE SOCIETY OF  
MANUFACTURING ENGINEERS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 91/02/19         |              | C 91/02/19 |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 91/02/19         |              | / /        |
|                            | REFERRAL NOTE: |             | / /              |              | / /        |
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## THE SENATE



STATE OF MICHIGAN

SENATOR DOUG CRUCE

February 11, 1991

Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing at the request of Mr. Philip Trimble, Executive Director and General Manager of the Society of Manufacturing Engineers (SME).

SME is sponsoring an event entitled the "International Conference on the Application of Manufacturing Technologies" (ICAMT), April 17-19, 1991 at the Radisson Mark Plaza Hotel, Washington, D.C. The event promises to be special gathering of leaders in industry and academia from around the world.

It is my hope that you will give serious consideration to participating in this conference. Your extensive background in mechanical engineering, and influential role in guiding American policy, would lend a unique perspective to the event. I am very supportive of SME's efforts to affect positive innovation on the manufacturing industry through events such as this. Your participation would surely be a dynamic addition to the seminar.

I understand that SME has been in contact with your office concerning the details of the conference. If I can be of any service to you, do not hesitate to contact me directly.

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Doug Cruce".

DOUG CRUCE  
State Senator  
Oakland County, Michigan

DC/mgg

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: DR. KENT W. COLTON

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON  
WETLANDS

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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MANAGEMENT.



## National Association of Home Builders

15th and M Streets, N.W., Washington, D.C. 20005

(202) 822-0401 Fax No: (202) 822-0374

Kent W. Colton, Ph.D.  
Executive Vice President &  
Chief Executive Officer

February 14, 1991

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor Sununu:

The Domestic Policy Council is considering revisions to the 1989 Federal Manual for Identifying and Delineating Jurisdictional Wetlands (Manual), recommended by the four agencies responsible for its issuance. On behalf of the 157,000 member firms of the National Association of Home Builders (NAHB), I want to indicate that we are concerned about the use of this Manual and the negative impact it is having on local economies. We hope that you will be able to help address this issue.

The Manual has expanded significantly areas defined as "wetlands." In a newspaper interview, the enforcement officer for the Buffalo Corps district stated that if he wanted to, the Manual gives him the tools to "bring the whole development community in Western New York to its knees in about two days." We are concerned that the changes being recommended have not addressed these impacts, and we would like to offer some changes that should be made to the Manual to improve the way it is being used. NAHB believes in wetlands protection, but we need reasonable balance.

Last summer, the Environmental Protection Agency, the Army Corps of Engineers, the Soil Conservation Service, and the Fish and Wildlife Service held a series of meetings to gather information on the technical aspects of the Manual. Contrary to the agencies' view that the Manual presents only technical issues, the Manual is perhaps the most important policy document upon which the Clean Water Act Section 404 program is based. The agencies have seen fit to develop a methodology which encompasses every possible area that arguably could be called a wetlands from a strict scientific perspective rather than develop a method to define wetlands to serve the purposes of the Clean

The Honorable John H. Sununu  
February 14, 1991  
Page 2

Water Act. NAHB testified about this at these meetings last summer, but, unfortunately it appears that the issues we raised are not included in the proposed revisions.

We understand that the Domestic Policy Council has requested the agencies hold off on issuing their revisions until after the DPC has concluded its findings. We also understand that you, Governor, are personally reviewing this issue. As you consider the policies and the proposed revisions to the Manual, you should be aware of the following technical aspects of the Manual that affect wetlands protection policy.

From a technical perspective, three ecological parameters are required by the wetlands definition: (1) hydric soils (i.e., saturated soils); (2) hydrophytic vegetation (i.e., plants which grow in water or waterlogged soils); and (3) wetlands hydrology (i.e., constant or periodic inundation or soil saturation). If one of these parameters is not present under normal circumstances, the area in question is not a wetlands.

Although the wording of the wetlands definition did not change in the 1989 Manual, the way the definition is interpreted has. By changing the interpretation, the agencies are making the most fundamental policy decision, namely, what is regulable. Under the 1987 Manual used by the Corps, these technical criteria had to be independently confirmed. The new Manual allows one criteria to be the basis for determining the presence of another. For example, if wetlands hydrology is present, hydric soils and hydrophytic vegetation can be assumed or presumed to occur.

Wetlands delineation is not an exact science. Lacking precision in each of the three parameters, independent confirmation is critical to help erase inaccurate delineations. The 1989 Manual removed the requirement for independent confirmation of the criteria, making the logic upon which the Manual was based circular. If you have wetlands hydrology, you can assume wetlands soils. If you have two parameters, you can then presume the third criteria. The area then qualifies as a wetlands based on only one criteria.

Hydrology is the key component in wetlands delineations. The Manual lists several field indicators for hydrology. Two of these--watermarks and drift lines--can form during the non-growing season in areas that are actually dry during the growing season. Although saturation to the surface is required, the Manual allows it to be assumed when the water table is low for soils having certain drainage classes. The Clean Water Act requires soil saturation to the surface--groundwater is not covered. The Manual should require saturation to the surface, not settle for 18 inches down.

The Honorable John H. Sununu  
February 14, 1991  
Page 3

The Manual divides plants into five categories depending on their probability of occurrence in wetlands. Each category identifies the plant's indicator status. Obligate wetlands plants (OBL) have a greater than 99% chance of occurring in wetlands. Facultative wetlands plants (FACW) are estimated to occur between 67% and 99% of the time in wetlands. Facultative plants (FAC) have a 33% to 66% chance of occurring in wetlands. Facultative Upland Plants (FACU) should only occur 1% to 33% of the time in wetlands. Upland plants (UPL) occur in uplands 99% of the time, almost never in wetlands.

Under the Manual, an area has hydrophytic vegetation when, under normal circumstances, more than 50 percent of the composition of the dominant species from all strata are OBL, FACW, and/or FAC. However, the Manual makes provisions for allowing FACU plants to be included in the calculation as well. The inclusion of FACU and FAC has caused vegetation to play an inconsequential role in delineating wetlands boundaries and has thus eroded the three parameter test for wetlands. To include these on the wetlands plants list makes it much too easy to meet the vegetative requirement of the wetlands definition.

The wetlands plant list contains many species which are not accurate indicators of wetlands. The wetlands indicator status categories were assigned to plants by committee before they had agreed upon a definition of wetlands. Lacking a common definition, the committee members could not possibly view wetlands the same. Thus, the indicator status assigned to various plants is meaningless.

NAHB amended its resolution on wetlands at its Board meeting in January 1991 to address recent developments in the wetlands arena. NAHB believes the method for delineating wetlands should be revised. Specifically, NAHB recommends that all land which fails to meet the strict three parameter definition should be excluded from regulation. NAHB also recommends that the hydrology requirement be extended to at least 21 days during the growing season in which the delineation is done as well as 21 days in growing seasons in the majority of years for which records exist.

Wetlands should be classified according to their value and function. Resources should not be wasted protecting low quality wetlands. Similarly, areas that are temporarily or unintentionally created by development should be excluded. Time, money, and effort are wasted in a confused and convoluted system that protects low value wetlands as vigorously as critically significant ecosystems.

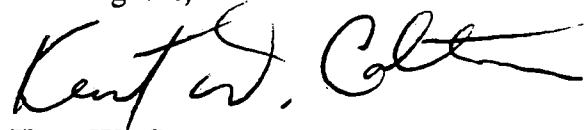
As you know, a great deal of controversy has erupted since the issuance of the 1989 Manual. The Manual was issued without publication and opportunity for review and

The Honorable John H. Sununu  
February 14, 1991  
Page 4

comment by the public. More importantly, the Manual significantly expanded the limits of wetlands jurisdiction. Some estimates suggest the Manual increased by 30%-50% the amount of acreage now subject to §404 regulation.

These are just some of the wetlands issues that have affected the housing and building industry. Because the Manual is of immediate concern, we have limited our comments to changes that should be made to it. However, we have a great many other issues surrounding wetlands protection that we would welcome the opportunity to discuss with you. Thank you for this opportunity to comment on the Manual. And if you have any questions or comments, please feel free to be in touch.

Best regards,



Kent W. Colton  
Executive Vice President and Chief  
Executive Officer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE THAD COCHRAN

SUBJECT: RECOMMENDS SHEILA BAIR FOR APPOINTMENT TO THE  
COMMODITY FUTURES TRADE COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 91/02/15         |              | / /    |
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THAD COCHRAN  
MISSISSIPPI

213480

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INDIAN AFFAIRS

# United States Senate

WASHINGTON, DC 20510-2402

February 13, 1991

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

It is my understanding that Sheila Bair is being considered for one of the two vacancies to be filled at the Commodity Futures Trade Commission.

I would appreciate every consideration being given to this application. Ms. Bair has developed strong credentials for this position through her work on Capitol Hill with Senator Dole and most recently with the New York Stock Exchange.

I'm convinced that Ms. Bair is a candidate who should get serious consideration.

Thank you for your attention to this matter.

Sincerely,



THAD COCHRAN  
United States Senator

TC/hf