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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29113
Folder ID Number: 29113-002

Folder Title:
M.I. [More Important] (copies) 2/91-5/91 Incoming B [1]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	7

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOE BARTON

SUBJECT: REQUESTS GOVERNOR SUNUNU AUTOGRAPH THE
ENCLOSED PHOTO

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	91/05/08			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

236585

JOE BARTON
6TH DISTRICT, TEXAS
1225 LONGWORTH BUILDING
WASHINGTON, DC 20515-4306
(202) 225-2002
HOME OF THE
NATIONAL LABORATORY



DEPUTY WHIP
COMMITTEE ON
ENERGY AND COMMERCE
COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-4306

May 3, 1991

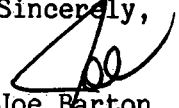
Governor John H. Sununu
Chief of Staff
President of the United States
The White House
Washington, D.C. 20250

Dear Governor Sununu:

I enjoyed seeing you at the Republican Conference retreat last month.
Enclosed is a photograph from the event, and I would like for you to sign it
for me.

Thank you for your assistance in this matter.

Sincerely,


Joe Barton
Member of Congress

JB/eg

BRYAN/COLLEGE STATION OFFICE:
809 E. UNIVERSITY, SUITE 222
COLLEGE STATION, TX 77840-2116
(409) 846-1985

CONROE OFFICE:
300 WEST DAVIS, SUITE 507
CONROE, TX 77301-2803
(409) 760-2291

ENNIS OFFICE:
303 WEST KNOX, SUITE 101
ENNIS, TX 75119-3942
(214) 875-8488

FORT WORTH OFFICE:
3509 HULEN, SUITE 103
FORT WORTH, TX 76107-6811
(817) 737-7737

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1991

NAME OF CORRESPONDENT: MR. SAM BAMIEH

SUBJECT: APPRECIATION FOR ARRANGING HIS MEETING WITH
PRESIDENT BUSH

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/08		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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AIG
AMERICAN INTERTRADE GROUP INC

SAM BAMIEH
CHAIRMAN

May 3, 1991

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

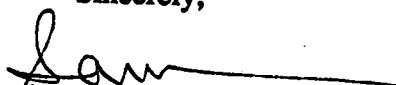
I enjoyed our time together on Wednesday; hopefully it will prove helpful to you and to the President.

Should your plans include northern California in the near future, I would be happy to host a lunch or dinner for you if your time so permits.

I genuinely appreciate your arranging for me to meet with the President in Los Angeles last month, especially since you could not be there yourself. I know that such is an extra effort on your behalf and a use of valuable time by the President.

I appreciate the efforts of President Bush regarding both foreign policy and domestic issues; if there is a time when you think that I can be helpful, just let me know.

Sincerely,


Sam Bamieh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: MS. LINDA BURLESON

SUBJECT: REQUESTS ITEM TO BE USED FOR AUCTION AT THE
91 ANNUAL STATE CONVENTION OF THE TEXAS
YOUNG REPUBLICAN FEDERATION JUL 26-27 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		C 91/05/06
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/05/06		T /
	REFERRAL NOTE:				
	REFERRAL NOTE:		T /		T /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *                  *                  *
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MANAGEMENT.

235637



**Texas
Young
Republican
Federation**

MAY 1, 1991

Ed Hodges
State Chairman

Deborah Thompson
First Vice-Chairman

Matt Lair
Second Vice-Chairman

Wayne Farrar
Treasurer

Efren Molina
Secretary

Thea Snell
National Committeewomen

Irv Bisnov
National Committeeman

Linda Burleson
Fundraiser

Dave Wyman
Past State Chairman

The Honorable John Sununu
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Chief of Staff Sununu:

The Texas Young Republican Federation is preparing for its 1991 annual State Convention. This years convention will be held July 26 through July 27 at the Stockyards Hotel in the historic Fort Worth Stockyards area.

As you know, grassroots activism is the key to electing Republican candidates to office. However, young activists must be supplied with the tools that make a grassroots movement successful. Each year the Young Republican State Conference trains young leaders from all over the State of Texas in grassroots politics.

The Young Republican State Convention attracts Young Republicans from all over Texas. The principle function of the Convention is to provide our members with the fundamental knowledge and skills it takes to run for office and reelect Republicans at any level.

As a Republican official you can help by donating something from your office that could be used to raise money in a silent auction. The money will be used in our endeavor to continue to recruit, educate, train, and inform Young Republicans all over the state.

We deeply appreciate your consideration in this matter.
For more information, please contact Linda Burleson
at work 817/870-2017, or home 817/267-5454.

Sincerely,

Linda Burleson
Fundraising Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: THE HONORABLE RUDY BOSCHWITZ

SUBJECT: PERSONAL NOTE WITH SUPPORT
ADVISES OF RETURN FROM TRIP TO ETHIOPIA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS: FORMER SENATOR

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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MANAGEMENT.

United States Senate

To: JOHN SUMNUNU

Hi JOHN -

Don't let the bastards wear you
down - Just back from a trip
to Ethiopia that may well yield
some great results for the President



[Signature]

P.S. If Rudman was your ^{"greatest"} teacher, it's no
wonder the mess ^{is} ails you!!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: MR. DONALD L. BREN

SUBJECT: PERSONAL NOTE WITH SUPPORT

ROUTE TO: OFFICE/AGENCY,	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A)

(B)

(C)

*ACTION CODES: *DISPOSITION *OUTGOING *
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*A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE: *
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THE IRVINE COMPANY

Donald L. Bren
Chairman of the Board

April 26, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20036

Dear John:

I know these must be enjoyable days for you given the special attention you are being paid by your friends in the media and on the Hill.

I just wanted you to know my opinion that this issue is generating no heat beyond the beltway, and that Dick Cheney's articulate defense of the existing policy is both a plausible and effective explanation.

I hope you won't let this distract you from your important responsibilities, and that you get some comfort knowing that your friends are with you. I consider myself in that group.

Keep up the good work. I look forward to seeing you at Team 100 in Newport Beach in May.

Best regards,

DLB/kg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: THE HONORABLE DOROTHY C. BOWERS

SUBJECT: FORWARDS LETTER FROM THE JET PIONEER 'S
ASSOCIATION REQUESTING ASSISTANCE IN GETTING
COMMEMORATIVE STAMP HONORING THE 50TH
ANNIVERSARY OF JET FLIGHT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

235695

17 Heritage Drive
Bedford, N.H. 03102
May 2, 1991

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John: *John* -

The enclosed hand written letter contains the name, Ruth Pierce. Ruth is my oldest and dearest friend - since High School! She asked me if I would forward the enclosed typed letter from the Jet Pioneer's Association of The United States of America, to someone I thought might be able to get it to the right person to help. I thought of you and said I would be glad to do what I could.

Any help you can give would be appreciated. It seems like a very good idea for one of our stamps.

Say "hi" to Nancy and hope this finds you and the family well and happy.

Sincerely,

(Rep.) *Dorothy C. Bowers*
Dorothy C. Bowers *Dot*
State Representative

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1991

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE II

SUBJECT: INVITATION TO ATTEND THE OPENING RECEPTION
OF THE REPUBLICAN NATIONAL COMMITTEE TEAM 100
MAY 29 91 IN WASHINGTON, D.C.

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/03		C 91/05/03
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/05/03		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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235418

REPUBLICAN NATIONAL FINANCE COMMITTEE

310 FIRST STREET, SOUTHEAST WASHINGTON, D.C. 20003 202-863-8720

May 1, 1991

The Honorable John Sununu
Executive Office of the President
1600 Pennsylvania Avenue, Northwest
Washington, D.C. 20500

Dear John:

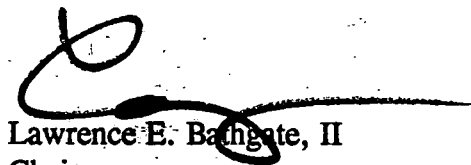
The Republican National Committee's Team 100 members will be in Washington on May 29-30, 1991 for their annual National Meeting. On behalf of Team 100, we would like to invite you to attend our opening reception being held at the Willard Hotel from 6:00 - 7:30 p.m. on Wednesday, May 29, 1991.

As you may be aware, Team 100 members represent the Republican Party's most committed, active and generous group of financial supporters. Their continued participation is critical to the RNC as we approach the upcoming presidential election cycle and they would be most appreciative of the opportunity to meet you while they are here in Washington.

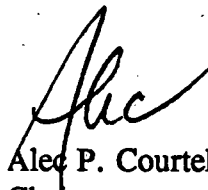
We look forward to hearing from you soon and please have your staff contact Molly Cogan at 202-863-8720 should you have any questions or need additional information.

With warm regards, we remain

Sincerely,



Lawrence E. Bathgate, II
Chairman
Republican National Finance Committee



Alec P. Courtelis
Chairman
Team 100

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: MAY 03, 1991

NAME OF CORRESPONDENT: MR. W. L. LYONS BROWN JR.

SUBJECT: FORWARDS BRIEF FOLLOW-UP ON BROWN-FORMAN'S
EFFORTS REGARDING FAST TRACK EXTENSION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/03		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

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235407

Brown-Forman Corporation

P. O. BOX 1080 · LOUISVILLE, KY 40201-1080 · (502) 585-1100

W. L. LYONS BROWN, JR.
CHAIRMAN & CHIEF EXECUTIVE OFFICER

April 26, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Governor Sununu,

As an MTN Vice Chairman, I was pleased to be invited to participate in the President's recent briefing on fast track extension. I thought you might like a brief follow-up on Brown-Forman's efforts in this endeavor.

Recognizing the enormously important consequences which this issue will have on the long-term economic health of business, the economy, and ultimately the U.S. standard of living, we have marshalled the company's resources to urge Congressional support, especially among legislators with whom we have strong business or personal relationships.

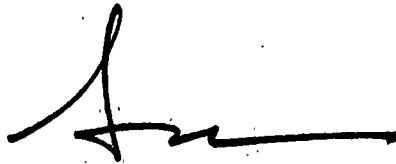
We have written directly to 75 Senators and Congressmen, in states where Brown-Forman has a major presence, to encourage them to preserve fast track negotiating authority. In addition, we have written to each of the company's advertising agencies, and over 300 distributors and suppliers with whom we do business, to ask them to consider writing to their respective representatives to solicit support as well. A copy of both letters is attached for your reference.

The Honorable John H. Sununu
April 29, 1991
PAGE TWO

I hope that our efforts are helpful, and that in the end we will be successful. Many thanks for the superb work which you, your staff, and other members of the Administration are doing to achieve this vital extension -- so necessary to the success of future commerce among the world's trading partners.

With best wishes,

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Sununu', with a long horizontal stroke extending to the right.

cc: Mr. Jeff Vogt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1991

NAME OF CORRESPONDENT: MR. HOWARD J. BURNETT

SUBJECT: LETTER OF SUPPORT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/02		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS:

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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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235139

THE PRESIDENT'S OFFICE
WASHINGTON AND JEFFERSON COLLEGE
WASHINGTON, PENNSYLVANIA 15301-4801

412-223-6000

April 29, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

When I opened our local Sunday newspaper yesterday morning and saw that the lead article was an attack on W & J because the College is purchasing old houses and razing them in order to expand the campus, I thought of you and the vicious attack the press has been making on you because of your use of government transportation. It seems to me that the media should be paying more attention to the tremendous job you have been doing as Chief of Staff for the President of the United States.

You deserve coverage by the media for all of the successes that our government has achieved since you have been in office--the Cold War is no more, Operation Desert Storm was successful beyond anyone's imagination, the effectiveness and efficiency of the White House staff has been unparalleled, the President has overwhelming favorable support from the people and much legislation has been passed implementing the President's policies. I could go on extolling the remarkable achievements of this administration with you as Chief of Staff. Any one of these achievements would merit more publicity than has been given any of them. And yet, the media seems more interested in how many trips you have taken. This interest can only be interpreted as an effort to attack you because you have been so successful.

Please know that you have a great many friends and supporters and that we are all proud of all that you have done for our President and our country.

My very best wishes.

Sincerely,



Howard J. Burnett

HJB/vb

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Ambassador D.H. Burney of Canada to John Sununu Re: The Import of Natural Gas from Canada [SENT FOR AGENCY REFERRAL] (2 pp.)	4/29/91	[b][1]	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 2/91-5/91 Incoming B [1]

Open on Expiration of PRA

(Document Follows)

By SJA (NLGB) on 11/4/99

Date Closed: 5/11/1991	OA/ID Number: 29113-002
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #: 98-0004-F/3(19)	MR Case #:
AR Disposition: Released in Full	MR Disposition:
AR Disposition Date: 11/4/1999	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1991

NAME OF CORRESPONDENT: MR. D.H. BURNEY

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE TITLE X OF
S. 341 WHICH WOULD REQUIRE THE FEDERAL ENERGY
REGULATORY COMMISSION TO REDRESS ANY ANTI-
COMPETITIVE IMPACTS ON IMPORTS OF NATURAL GAS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/05/01			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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Canadian Embassy



Ambassade du Canada

501 Pennsylvania Ave. N.W.
Washington, D.C. 20001

April 29, 1991

Governor John Sununu
Chief of Staff to the President
Executive Office of the President
1600 Pennsylvania Ave. N.W.
Washington, D.C. 20500

Dear Governor Sununu,

I am writing to convey our deep concern over provisions that were passed April 23, 1991 during mark-up of S. 341 in the Senate Energy Committee.

Title X of S. 341 would require the Federal Energy Regulatory Commission "to redress any anti-competitive impacts" on pipeline imports of natural gas. As a practical matter, this provision is intended to reduce imports of Canadian natural gas. The Commission would not be required to redress anti-competitive factors in respect of domestic gas. This provision is discriminatory and clearly contrary to the obligations of the United States under the Free Trade Agreement.

In a letter to the Committee on April 18, 1991, Admiral Watkins stated that the Department of Energy could not support legislation which restricted imports of Canadian gas contrary to the Free Trade Agreement. He noted specifically proposals which could threaten or delay the continuous flow of (Canadian) gas. Nonetheless subsequent statements to the Committee by Energy officials indicated that the Administration, including the White House, "could not decide" if these provisions were contrary to the Free Trade Agreement.

I would urge the Administration to resolve the ambiguity and express unequivocally that it will not support this provision or any legislation which violates the obligations of the United States to the Free Trade Agreement. Given pressures on other elements of this agreement, it is highly desirable that we see firm support from the Administration for the energy provisions.

Yours sincerely,



D.H. Burney
Ambassador

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1991

NAME OF CORRESPONDENT: MR. JOHN H. BUCHANAN JR.

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER EFFORTS
BY THE NATIONAL EDUCATION GOALS RESOURCE
GROUPS TO IMPLEMENT THE CITIZENSHIP EDUCATION
ELEMENTS OF THE NATIONAL EDUCATION GOALS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/05/01			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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PEOPLE FOR THE AMERICAN WAY

Defending Constitutional Liberties

April 26, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the 290,000 members of People For the American Way, a nonpartisan constitutional liberties organization, I would like to call your attention to the need for further efforts by the National Education Goals resource groups to implement the citizenship education elements of the National Education Goals.

It's ironic that during the current celebration of the bicentennial of the Bill of Rights, our nation is confronted by an astounding lack of citizen participation, especially by young Americans. A recent study commissioned by People For the American Way surveyed over 1000 young people and 400 social studies teachers about young American's attitudes and values concerning citizenship and participation. The results argue clearly and urgently for renewed attention to citizenship development by our national leaders and our schools. Briefly, the survey found:

Young people have a stunted concept of what a good citizen is, equating being a good citizen with being a good person and ignoring the social and political dimensions of citizenship.

They fail to connect their own well-being with that of the country, expressing optimism about their individual future prospects but pessimism about America's future.

They are preoccupied with career success and rank involvement in making their community a better place dead last in a list of important life goals.

Responding to this and other data, Governors sought the inclusion of citizenship education in the National Education Goals. In Goal Three, "Student Achievement and Citizenship," the challenge went out to "ensure that all students learn to use their minds well, so they may be prepared for responsible citizenship." Goal Five, "Adult Literacy and Lifelong Learning," urges every adult American to "exercise the rights and responsibilities of citizenship."

But the resource groups for Goals Three and Five have thus far failed to define or suggest programmatic, measurable indicators for citizenship education. Even the title of Goal Three in the material circulated at the National Education Goals panel meeting on March 25 was reduced from "Student Achievement and Citizenship" to simply "Student Achievement"!

After consultation with a number of citizenship education advocates, I would like to propose three indicators of responsible citizenship that would assist the resource group for Goal Three:

- (1) The number of students who participate in school-supported and -encouraged community service projects as an integrated component of civic education;
- (2) The number of eligible 12th grade students who are registered to vote;
- (3) The number of schools that provide a structure for students to gain familiarity and practice with electoral or issue campaigns and for student representation in school decision-making.

The 1980s witnessed an expansion of school-based, higher education and conservation corps community service programs. Since the National Education Goals were developed, President Bush and the Congress worked together to enact legislation, the National and Community Service Act of 1990, to empower millions of young Americans to engage in community service. The service-learning approach to citizenship education that was developed in the community service legislation is, I believe, the right approach. Service-learning means a method under which students learn and develop through active participation in thoughtfully organized service experiences and that is integrated into the students' academic curriculum or provides structured time for students to think, talk, or write about the activity. Most importantly, service-learning enhances what is taught in school by extending student learning beyond the classroom into the community and helps to foster the development of a sense of caring for others. Baseline data on the number of students participating in community service programs are available and because of the National and Community Service Act, future data are very likely to measure an increase in participation.

Voting is perhaps the single best indicator of citizen participation; without it our democratic form of self-government would be a sham. Voter registration of high school seniors is an important rite of passage supported by a growing number of school districts. For example, People For the American Way has developed "First Vote" to be used in classrooms to inform young people about the importance of learning about public issues and voting. The Dade County, Florida school district has already proven that such a program can be highly effective. In March, the state of Minnesota announced it will implement First Vote in all its high schools. San Francisco and New York City will soon implement school-based voter registration programs.

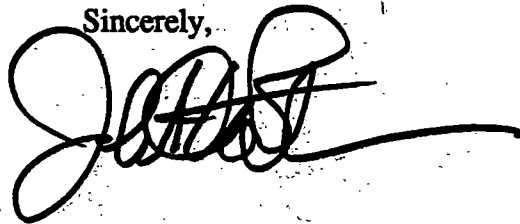
Optimally, campaigns and voting should be familiar experiences for high school seniors. Schools with student councils encourage students to take positions on issues

important to the school, run campaigns and vote. School boards with student representatives further enhance young people's understanding of the importance of participation in decision-making processes. Students who participate in these citizenship-enhancing activities often say that their experience helped shape their lives. They learn first-hand that their time is well spent tackling the important issues facing their community and country.

Community service, voter registration and student government campaigns are programmatic, measurable manifestations of citizenship education. Classroom teaching, from kindergarten through college, although less amenable to measurement, is just as crucial. The original mandate of the public schools was the induction of young people into responsible citizenship. The high office of citizen deserves to be promoted in textbooks, projects and discussions to demonstrate that much is expected of democracy's next generation. Our nation's youth must be taught, through academic and non-academic learning opportunities, that it is their right and responsibility to make an investment in democracy and the future of our nation. The education and practice in citizenship Americans experience in their youth will serve them well as adults.

I urge you to help remedy the omission of citizenship education in the Goals panels' work and ask that these programs be included as measurable standards to implement the citizenship goal as originally endorsed by the Governors and the White House. I would be happy to assist you in this important endeavor.

Sincerely,

A handwritten signature in dark ink, appearing to read "John H. Buchanan, Jr.", with a long, sweeping horizontal line extending to the right.

John H. Buchanan, Jr.
Policy Chair

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 30, 1991

NAME OF CORRESPONDENT: MR. DAVID BARTLETT

SUBJECT: INVITATION TO A FUNDRAISING BANQUET ON MAY 22
91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/30		C 91/04/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/30		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
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23413

DAVID BARTLETT
PRESIDENT

April 29, 1991

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. NW
Washington, DC 20500

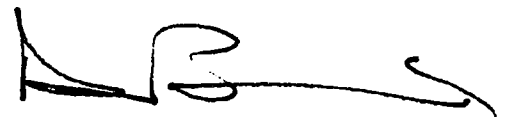
Dear Mr. Sununu:

The Radio and Television News Directors Foundation is holding its first annual fundraising banquet May 22, 1991, at the Mayflower Hotel. I would like to invite you to attend the banquet as a guest of the Foundation.

You also are invited to attend a private reception at 7:00 p.m. in the Senate Room preceding the banquet. The reception will be attended by Foundation trustees, RTNDA Board members, the guests of honor and other invitees. I hope you will be able to join us for this event. Please R.S.V.P. to Ms. Leslie Breen at (202) 659-6510.

I look forward to seeing you in May.

Sincerely,



David Bartlett

RADIO AND TELEVISION NEWS DIRECTORS FOUNDATION
1000 CONNELL AVENUE, NW, Suite 615, WASHINGTON, DC 20036
(202) 467-5205 Fax (202) 223-4007

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. CURTIS H. BARNETTE

SUBJECT: ENCLOSURES A COPY OF BETHLEHEM'S REPORT FOR
FIRST QUARTER OF 1991

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D. YY/MM/DD
JOHN SUNUNU		ORG	91/04/29		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

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USER CODES: (A) (B) (C)

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Bethlehem Steel Corporation

BETHLEHEM, PA 18016

CURTIS H. BARNETTE
SENIOR VICE PRESIDENT



April 24, 1991

The Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed for your review and retention is a copy of Bethlehem's Report for First Quarter 1991. Bethlehem had a net loss of \$39 million for the first quarter compared to a net income of \$21 million for first quarter 1990. The loss was attributable to the continuing effects of the recession on steel shipments and prices, and to higher costs. Bethlehem continues to be a company in transition and certain sections of the Report are marked to indicate areas of progress and concern.

1. Lower Shipments.

Steel shipments were approximately 7% lower in the first quarter of 1991 than in the year earlier period, and our raw steel production declined to 67% of capability.

2. Higher Costs.

Production costs at steelmaking operations were higher, reflecting increased iron ore costs, lower operating rates at our sheet finishing facilities, and increased employment costs pursuant to our labor agreement.

approximately \$500 million compared to \$488 million in

8. Outlook.

Most steel markets usually lag the economy in both recession and recovery. Domestic industry steel shipments for 1991 are now expected to be about 76 million tons, down 10% from the 85 million tons shipped last year. In addition, our near-term concern is heightened by an upward trend in imports. At our Annual Meeting of Stockholders on April 23, 1991, our chairman, Walter F. Williams said, "We'll be watching this trend very carefully and be prepared to take whatever action is necessary. In that respect, we are relying on the commitments of the Administration to preserve and, hopefully, strengthen our trade laws, so that we have the proper tools to protect our interests."

We do currently expect to report a loss for the second quarter.

We recognize and appreciate your efforts, and those of your Staff. Please let me know if you have any questions, or if I can be of assistance in any way.

Best personal regards.

Sincerely,

Hamme

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. L. BRENT BOZELL II

SUBJECT: ANNOUNCES PUBLICATION OF THE CENTER'S REVIEW
OF HOLLYWOOD'S POLITICAL ACTIVISM, TV, ETC.

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/29		___/___/___
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April 25, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I'm proud to announce that TV, etc., the Media Research Center's review of Hollywood's political activism, will begin monthly publication as of May 1991.

When TV, etc. was launched back in 1989, the entertainment community had just begun to flex its political muscle. Now, Hollywood is one of the most powerful forces in politics today. The Media Research Center has expanded its research facility to keep pace with the increased celebrity activism, initiating monthly publication of the newsletter to keep our readers as up-to-date as possible. You should receive your next issue of TV, etc. in the beginning of May.

I'd like to thank you for your continued support. The response from leaders in the conservative movement, our subscribers, and even members of the entertainment community has contributed greatly to the TV, etc. "mission." I hope you continue to find the newsletter informative and enlightening.

Sincerely,

L. Brent Bozell III
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MRS. SARAH BLANKEN

SUBJECT: RECOMMENDS MRS. TERRY RAKOLTA FOR
APPOINTMENT TO THE BOARD OF DIRECTORS OF THE
CORPORATION OF PUBLIC BROADCASTING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/29		
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April 24, 1991

NATIONAL COALITION
— AGAINST —
PORNOGRAPHY

Honorable John Sununu
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Honorable Sununu,

I am aware that you are having the opportunity to appoint two seats to the Board of Directors of the Corporation of Public Broadcasting. This letter is to respectfully request you consider Terry Rakolta, Founder and Director of Americans for Responsible Television.

Terry is a mother of 4, with a deep concern for the effects of television on children. She not only has a concern, but is giving valuable time to validate her concerns with statistics. A recent study done by Dr. Brandon S. Centerwall, Professor of Epidemiology at the University of Washington, has reported that following the introduction of television in the 1950's, United States homicide rates doubled over the next 10-15 years, as the children exposed to violence on television on a regular basis grew to maturity - and too many of them to murder or be murdered.

Honorable Sununu, your concern for children is well known through concerns of Mrs. Bush and her volunteer efforts for literacy. Television is another area where great harm is being done to latch-key children, children having access to VCR's and playing tapes intended for adults only, busy parents not having the time to monitor every program their child watches, and with devastating statistical results to the effects. Terry Rakolta speaks for many parents through her concerns. I believe it is essential that she be a part of this Board of Directors to bring a very necessary perspective and vital statistical information in order for the Corporation of Public Broadcasting to have all the facts in the decisions they will be making.

Thank you, Honorable Sununu, for this consideration.

Respectfully and sincerely,

Sarah Blanken

Sarah Blanken (Mrs.)
Vice President Women's Leadership
National Coalition Against Pornography
National Women's Leadership Task Force

SB/kdf

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: APRIL 29, 1991

NAME OF CORRESPONDENT: MR. E.H.B. BARTELINK

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/29		
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

233717

E. H. B. BARTELINK

15 RIDGE ROAD
CONCORD, N.H. 03301

TEL 228-8633
AREA CODE 603

Gov. John H. Sununu
Chief of staff
The White House
Washington D.C. 20500

April 26, 1991

Dear John

Here you are a key person working for a very large corporation (the USA) which owns several airplanes, helicopters, busses, etc.. Suppose you go on a trip to a distant place either for business or for "Rest and Relaxation".

For simple reasons of efficiency your Chief Executive Officer should provide you with such corporate transportation as will minimize the time during which you will be absent from your office.

Best wishes,



PS. It was impossible for me to attend your dinner in Manchester. Sorry !

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE GLEN BROWDER

SUBJECT: WRITES REGARDING EPA REGULATIONS AFFECTING
THE WOOD PRESERVING INDUSTRY; CITED LETTER
NOT FOUND

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/26		C 91/04/26
REFERRAL NOTE:					
ROGER PORTER		RSA	91/04/26		/ /
REFERRAL NOTE:					
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REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

GLEN BROWDER

3RD DISTRICT, ALABAMA

COMMITTEE ON ARMED SERVICES

COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-0103

April 19, 1991

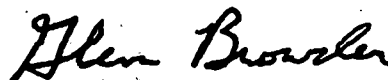
The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I have enclosed a letter which I sent to the Environmental Protection Agency asking that it be responsive to the wood preserving industry's request for changes in recently proposed regulations. I am writing to you, at the request of industry representatives in Alabama, to ask that you use your good offices to encourage discussions between EPA and the wood preserving industry.

Thank you for your attention to this matter.

Sincerely,



Glen Browder
Member of Congress

GB/dwp

cc: Janet W. Seaman, Seaman Timber Company
Sherry Zed, Neece, Cator and Associates
Mary Sullivan, American Wood Preservers Institute

233386

WASHINGTON OFFICE:

1221 LONGWORTH BUILDING
WASHINGTON, DC 20515-0103
(202) 225-3261

DISTRICT OFFICES:

104 FEDERAL BUILDING
POST OFFICE BOX 2042
ANNISTON, AL 36202
PHONE: 236-5655

107 FEDERAL BUILDING
OPELIKA, AL 36801
PHONE: 745-6221

115 EAST NORTHSIDE
TUSKEGEE, AL 36083
PHONE: 727-6490

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD H. BAKER JR.

SUBJECT: REQUESTS THE PRESIDENT ATTEND THE DINNER AND
REMAIN FOR THE ENTIRE PROGRAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*S-FOR-SIGNATURE      *      *                  *      *                  *
*X-INTERIM REPLY      *      *                  *      *                  *
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MANAGEMENT.

232751

Guy Vander Jagt
Chairman
National Republican
Congressional Committee

Robert H. Michel
Republican Leader of the House

GEORGE BUSH

THE PRESIDENT'S DINNER

Howard H. Baker, Jr.
Dinner Chairman

Phil Gramm
Chairman
National Republican
Senatorial Committee

Bob Dole
Republican Leader of the Senate

April 22, 1991

The Honorable John Sununu
Chief of Staff to the President
of the United States
The White House
Washington, D.C. 20500

Dear John:

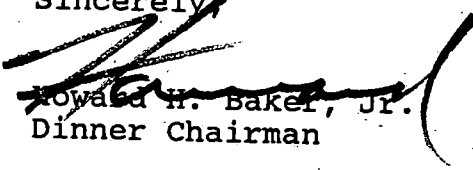
The 1991 President's Dinner is fast approaching, and I am pleased to report that we have had a very positive response so far this year.

When we secured the date for this year's Dinner, June 13th, we were in the height of the Persian Gulf Crisis. Understandably, the Political Office could only commit the President to a 45 minute appearance. However, I would like to now request that the President and Mrs. Bush attend The Dinner as in year's past by arriving at 7:15 p.m., and departing immediately after The Dinner program no later than 10:00 p.m.

The President's Dinner has consistently broken all records in raising money for the Republican House and Senate. One of our strongest fundraising tools is that those people who give year after year feel they are supporting a goal that is vitally important to the President. His presence confirms this and serves as the foundation for next year's effort.

I will call you about this next week. I appreciate your consideration on this matter.

Sincerely,


Howard H. Baker, Jr.
Dinner Chairman

cc: David Carney
Betsy Ekonomou

(202) 659-1771

(202) 833-2491 (FAX)

1101 17th Street, N.W. ♦ Suite 808 ♦ Washington, D.C. 20036

Paid for by The President's Dinner Committee. Proceeds will be divided evenly between the National Republican Senatorial Committee and the National Republican Congressional Committee for the benefit of Republican candidates. Donations may be designated or reallocated in order to comply with federal limits on political contributions. Contributions to The President's Dinner are not deductible for federal income tax purposes.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1991

NAME OF CORRESPONDENT: LT. GENERAL CHARLES W. BROWN

SUBJECT: UPDATE ON THE ACTIVITIES OF THE COUNCIL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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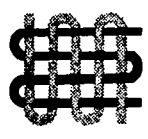
CS MAIL USER CODES: (A) (B) (C)

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*S-FOR-SIGNATURE        *                      *                     *
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MANAGEMENT.



American-Arab Affairs Council

1730 M Street, N.W., Suite 512, Washington, D.C. 20036-4505
Telephone: (202) 296-6767 • Intl. Telex: 440506 AMARA
Facsimile: (202) 296-5791 USA

April 24, 1991

The Hon. John H. Sununu
Chief of Staff
The White House
Executive Ofc of the President
Washington, DC 20500

Dear Mr. Sununu:

It gives me great pleasure to report to you on the activities of the American-Arab Affairs Council over the past three months (see enclosed "Highlights"). During this time of leadership transition, the Council's principal efforts have been the publication of our quarterly journal and the implementation of a major conference in Atlanta marking the tenth anniversary of the organization. This meeting was very well-attended and received wide media coverage--the banquet speech by Under Secretary of State Paul Wolfowitz was excerpted in The Washington Post. The proceedings will be published in the next issue of American-Arab Affairs.

The participation of well-known policy makers and analysts ensured an enthusiastic audience in Atlanta. It was a particular pleasure for me to have as the keynote speaker the Hon. Frank C. Carlucci, whom I served under during his term as Secretary of Defense. Other speakers included David Mack of the State Department's Near East and South Asia bureau, William Quandt, Robert Neumann, Clovis Maksoud, and Ambassadors Nassib Lahoud of Lebanon and Abderrahmane Bensid of Algeria. Fortuitous timing--the fighting had ceased the day before--enlivened the event for those on the dais and in the audience.

I want to assure you of my commitment to the Council's major projects, conceived and established by its founder, George Naifeh: the journal American-Arab Affairs, the major conferences, and, as funding permits, other efforts directed to the public-opinion leaders identified at the Council's inception. There is heightened interest right now in the subject matter this organization provides forums for. With your support the Council can become secure and flourish.

Sincerely,

Lt. Gen. Charles W. Brown
President and Chairman
of the Board

enclosures: a/s

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1991

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE II

SUBJECT: OFFERS COMMENTS ON AN RTC PROPOSAL TO RECOVER
MONEY FROM DIRECTORS AND OFFICERS OF FAILED
THRIFTS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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232891



LAWRENCE E. BATHGATE, II

John —
This came to me
from a Bank chairman
in Florida. It's not
going to help make \$ available
or help in getting good
people on a Bank board.

Best,
Lg

4/23/91

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QUESTIONS? CALL 800-238-5353 TOLL FREE.

4547923446

Date 4/24/91

From (Your Name) Please Print
LAWRENCE E. BATHGATE II

Your Phone Number (Very Important)
(508) 353-0864

Company
BATHGATE WHEELER ROUTERS ETAL

Department/Floor No.

To (Recipient's Name) Please Print
HON. JOHN SUNUNU

Recipient's Phone Number (Very Important)

Company
CHIEF OF STAFF TO THE PRESIDENT

Department/Floor No.

Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. 2nd Class)

PACKAGE TRACKING NUMBER
4547923446

RECIPIENT'S COPY

20387 053091
CARTER SOUTHERN BANK FA
ROBERT R O'GRIEN JR CHM



after you'
directors

shifts

no just need insurance policies,
if hiring smaller cases, against
numbers of people. Eisenstein
you have any money, we'll be
after you. People are left in
ply when we're finished with

stein spoke Wednesday before 65
accountants and bankers at a
ice on civil and criminal liability
and thrift directors and officers.
nt, at the Hotel Inter-Continental
was organized by Florida Inter-
University's Center for Banking
ancial Institutions and Miami's
arcia-Pedrosa.
RTC's stepped-up effort, Eisen-
d, is part of a broader strategy to
the deep pockets of professionals.
ney will seek civil damages from
directors, auditors, attorneys,
rs and brokerages involved in any
s, the agency uncovers.
operatively word is pauperiza-
Eisenstein said.
recently, Eisenstein's small staff
usively in Washington. Now, he
expanded staff will work in re-
field offices, including the RTC
Tampa.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1991

NAME OF CORRESPONDENT: THE HONORABLE CHRISTOPHER S. BOND

SUBJECT: RECOMMENDS AMBASSADOR TIM TOWELL FOR
A POSITION IN THE WHITE HOUSE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/24		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
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*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
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CHRISTOPHER S. BOND

MISSOURI

COMMITTEES:

APPROPRIATIONS
BANKING, HOUSING AND
URBAN AFFAIRS
SMALL BUSINESS
BUDGET

United States Senate

WASHINGTON, DC 20510-2503

232418

April 22, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C.

RE: Timothy Towell

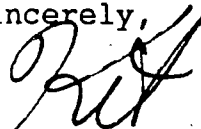
Dear John:

On our December 1989 codel to Latin America, I had the privilege of renewing an old friendship with Tim Towell, who is now our Ambassador to Paraguay. I was most impressed with the excellent job he was doing there.

As you well know, Paraguay has moved from a dictatorship and a controlled economy towards a democracy and free enterprise system. This change was so exciting that I worked with Ambassador Towell to try to develop business contacts for the State of Missouri in Paraguay. In addition, he and I have been discussing, but have never been able to put together a fishing trip for the magnificent dorado on the river there.

In the course of a recent discussion in a futile effort to establish a date for that fishing trip I learned that he will be leaving his assignment in Paraguay in August. Although he is a career ambassador I know that in his private life he has been an active, hard working Republican and one who has served the Republican Administration as well in a career position. I urge you to give Tim Towell an opportunity to be interviewed by the appropriate people in the White House or State Department when he is in town in May. Also, I think you and the President might be interested in hearing about some of the exciting news going on in Latin American while all of us understandably are focused on the Mideast and Central Europe.

Sincerely,



Christopher S. Bond

CSB/emb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: MS. VIRGINIA B. BRAUN

SUBJECT: INVITATION TO SERVE AS GUEST OF HONOR AT
THEIR NEXT STATESMEN'S BRIEFING SOMETIME IN
'91

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/23		C 91/04/23
JACKIE KENNEDY		RSA	91/04/23		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY      *      *      *
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MANAGEMENT.

232156

UNITED REPUBLICAN FINANCE COMMITTEE

Virginia B. Braun
Andrew J. Hopwood
Chairmen

April 15, 1991

*log -
JAK - y wire
hold - m turn, m fall*

Governor John Sununu
Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

As Co-Chairmen of the United Republican Finance Committee of Los Angeles, we would like to formally invite you to serve as the Guest of Honor at our next Statesmen's Briefing.

Members of our Statesmen program consist of individuals who are representative of the business and corporate community here in Los Angeles County. These members pay from \$3,000 for individual memberships to \$5,000 for corporate memberships annually and serve as a core for our fundraising efforts.

Your participation in this event would not only provide our current membership with a remarkable briefing, it would also provide us with an opportunity to dramatically increase membership in this important program. Given the pivotal role that Los Angeles County plays in national and statewide campaigns, in terms of both dollars and votes, your appearance would be a welcome "tip of the hat" as we begin our 1991 membership drive.

This Briefing would, of course, be organized around your schedule and the time you might have available. We understand that you may be making a trip to California within the next 2 months and would most sincerely appreciate your participation in this important effort.

Governor Sununu, the ultimate goal of the Los Angeles County Republican Party is to self fund all of the party building and get-out-the-vote activities in Los Angeles, leaving our State Party organization free to spend its resources in other targeted areas of the state. We feel confident that with the help of key political leaders like you, we can accomplish this goal and play an important role in the election of the many Republican candidates who will seek office in 1992 and beyond.

Warmest regards,

Virginia B. Braun
Virginia B. Braun

Andrew J. Hopwood
Andrew J. Hopwood

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE TERRY E. BRANSTAD

SUBJECT: WRITES REGARDING THE MIDWESTERN GOVERNORS'
CONFERENCE IN OCTOBER 91

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C. COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/22		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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TERRY E. BRANSTAD
GOVERNOR

OFFICE OF THE GOVERNOR

STATE CAPITOL
DES MOINES, IOWA 50319
515 281-5211

April 17, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I am pleased to inform you that the 1991 meeting of the Midwestern Governors Conference will be held in Sioux City, Iowa on October 20-22. We expect to have at least eight governors attend all or part of the meetings. The event will be hosted by Governors Nelson and Mickelson in addition to myself.

It is our hope that President Bush will be able to serve as the keynote speaker during the October 21 State Dinner. We expect that up to 2000 regional leaders and conference participants will be at this event. It would be an excellent opportunity for the President to address the Midwest.

I realize that committing the President this far in advance is difficult. However, if it is not possible for him to attend, we would like to have a senior member of the Administration serve as keynote speaker.

Next to the President, our first choices would include you, Secretary Cheney, General Powell or Secretary Alexander. This conference will be an important opportunity for the Administration to reach a significant part of the nation with your message.

Please let me know how I can be of further assistance to you on this matter. I look forward to working with you.

Sincerely,

A handwritten signature in dark ink, appearing to read "Terry E. Branstad", written over a horizontal line.

Terry E. Branstad
Governor of Iowa

TEB/cc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: THE HONORABLE HELEN DELICH BENTLEY

SUBJECT: INVITATION TO A FUNDRAISER ON HER BEHALF ON
APR 24 91 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/22		C 91/04/22
REFERRAL NOTE: JACKIE KENNEDY		RSA	91/04/22		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Helen Delich Bentley
Member of Congress

April 16, 1991

The Honorable John Sununu
Chief of Staff to the President
First Floor - West Wing
The White House
Washington, D.C. 20500

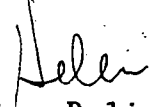
Dear Governor Sununu:

I would like to invite you to be my guest at my Washington, D.C. reception in support of my 1992 election activities on April 24. I have enjoyed the chance to work with you in the past, and appreciate your assistance on those issues important to my constituents.

The reception will take place at the office of the American Trucking Association (430 First Street, S.E.) from 6:00 p.m. until 8:00 p.m. In order that I may plan on your attendance, please take a moment and let Mr. Jerry Rapp (202-338-8842) know of your intention to attend.

Thank you for your expressions of support, and I look forward to seeing you on April 24th.

Warm Regards,


Helen Delich Bentley
2nd District - Maryland

HDB/dw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1991

NAME OF CORRESPONDENT: MR. PATRICK BUTLER

SUBJECT: OFFER OF SERVICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/04/22			___/___/___
	REFERRAL NOTE:		___/___/___			___/___/___
	REFERRAL NOTE:		___/___/___			___/___/___
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	REFERRAL NOTE:		___/___/___			___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES: *DISPOSITION *OUTGOING *
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*R-DIRECT REPLY W/COPY * * * *
*S-FOR-SIGNATURE * * * *
*X-INTERIM REPLY * * * *

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331495

THE WASHINGTON POST COMPANY

1150 Fifteenth Street, N. W., Washington, D. C. 20071

April 18, 1991

The Honorable John Sununu
Chief of Staff to
The President of the United States
The White House
Washington, D. C. 20500

Dear John,

Despite the fleeting sensation that I had walked into a buzzsaw, it was good seeing you again at the armed forces dinner the other night.

I joined the Washington Post Company on February 1, and have responsibilities at the corporate level (public policy, television production, new business development), at the newspaper (advocacy advertising) and at Legi-Slate (the electronic publishing subsidiary), as well as at Newsweek.

They've created all these jobs for me, and to some extent I'm making them up as I go along. If you need an ombudsman here, I can probably do that too. My direct line is 898-2310.

I hope we're still friends. Please advise.

Sincerely,



PATRICK BUTLER

~~THE WHITE HOUSE~~
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 19, 1991

NAME OF CORRESPONDENT: MR. GEORGE W. BUSH

SUBJECT: INVITATION TO THE TOURNAMENT ON JUN 15 91 IN
FREDERICKSBURG, VA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/19		C 91/04/19
REFERRAL NOTE:					
JACKIE KENNEDY		RSA	91/04/19		
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L

INDIVIDUAL CODES:

CS MAIL

USER CODES: (A)

(B)

(C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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*X-INTERIM REPLY			*

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Bush-Quayle Schedule C Association

April 16, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

It is my pleasure, as Honorary Chairman of the 1991 Bush-Quayle Schedule C Association Golf Tournament, to invite you to join in the fun at the Shannon Green Golf Course in Fredericksburg, Virginia on Saturday, June 15.

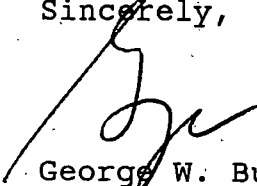
The tournament serves as a relaxed way for association members to get together with senior level officials of the Administration and others involved in the political process in Washington. Last year's tournament was a big success and all indications are that this year's will be even better.

Joining me in serving the tournament in an honorary capacity are Secretary Brady, Secretary Mosbacher, Secretary Skinner, Congressman Sundquist, Deputy Secretary Moore, Charlie Black, Rich Bond, Frank Donatelli, and Ron Kaufman. We are all pleased that the proceeds from the day will go to the American Red Cross to benefit families who suffered a loss due to Operation Desert Storm.

The Bush-Quayle Schedule C Association was established in 1990 as a private, non-profit organization of Schedule C appointees to the Bush-Quayle Administration. Its purpose is to promote the policies of the Administration and to strengthen relationships between members through professional and social functions. It currently has about 650 appointees as active members.

I have enclosed a flier that further explains the details of the tournament. I hope you are able to join us for the afternoon. Please have your response referred to Henry Barbour at 202-586-9088.

Sincerely,



George W. Bush

Enclosure

~~THE WHITE HOUSE~~
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 19, 1991

NAME OF CORRESPONDENT: MR. CHARLES BLITZER

SUBJECT: INVITATION TO SPEAK ON THE ADMINISTRATION'S
GOALS IN THE AREA OF FEDERALISM ON JUN 27 91
AT THE WILSON CENTER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/19		C 91/04/19
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/19		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
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*R-DIRECT REPLY W/COPY		* OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.

CHARLES BLITZER, DIRECTOR



April 17, 1991

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C.

Dear John,

I am writing to ask whether you might be able to join us here on the evening of Thursday, June 27, for an evening dialogue on the current debates over federalism and the Administration's attempts to return greater authority and responsibility in various areas of public policy to state and local units of government.

I know that this area of policy has long been of special interest to you, and that you were very active in it during your years as Governor. As perhaps you know, a former colleague of yours on the Advisory Commission on Intergovernmental Relations (ACIR), Dr. Robert Hawkins, was once a Fellow here at the Wilson Center and director of a Center program on state and local government. Bob is currently the President of the Institute for Contemporary Studies in San Francisco, and he continues his public service as Chairman of the ACIR. Bob has agreed to participate in the dinner and evening dialogue on the 27th, and suggested that we try to get you to join with us for the event.

The 27th will be the evening before the next meeting of the ACIR, and the thought was that this would be a good opportunity to get together in a relatively informal setting with governors and others to discuss some of the issues of federalism and attempts to reform the system. Given your special experience in this area, together with your current responsibilities, you are plainly an ideal speaker for such an occasion, and your position as a member of the Center's Board of Trustees made the idea seem all the more appropriate. We think it would be an interesting and important gathering in connection with a rather neglected area of public policy.

If you can accept our invitation, we would hope that you would be willing to speak for 15-20 minutes on the Administration's goals in the area of federalism and the devolution of authority, together with your personal assessment of the obstacles to progress in this area. Bob Hawkins would follow with 20 minutes of remarks on the fate of previous attempts at devolution in the past two decades and comment on the underlying reasons why more has not been accomplished. At that point we would open the meeting to questions and comments from the floor.

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: APRIL 19, 1991

NAME OF CORRESPONDENT: MR. CHARLES BLITZER

SUBJECT: ENCLOSURES A LIST OF NEXT YEAR'S FELLOWS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD	DISPOSITION TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG 91/04/19	
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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THE WOODROW WILSON CENTER

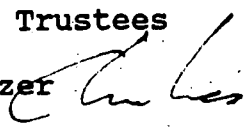
CHARLES BLITZER, DIRECTOR



M E M O R A N D U M

April 16, 1991

TO: The Board of Trustees

FROM: Charles Blitzer 

I am happy to send you (a month ahead of the usual schedule, I am told) a quasi-final list of next year's Fellows. I say "quasi-final" because experience suggests that there are likely to be a few changes as a result of deaths, births, career changes, etc., between now and September; if we learn of these soon enough, we still have some excellent Alternates in the wings.

I am also happy to report that, in marked contrast to last year, only four of those to whom we offered Fellowships declined; each of these seemed to have a good reason for doing so, none of which reflects unfavorably upon the Center.

I hope you will agree with me that this is a very strong and impressively varied list. I am most grateful to our hundreds of outside reviewers, to our external Selection Committee, to the Board's Fellowship Committee, and to Ann Sheffield and her staff for their help in producing this impressive result.

Attachment

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: APRIL 19, 1991

NAME OF CORRESPONDENT: MR. PHILIP G. BAKER

SUBJECT: REQUESTS A MEETING BE ARRANGED BETWEEN MR.
THOMAS MCCRORY AND THE AMBASSADOR OF
GUATEMALA TO OBTAIN THE RELEASE OF THE VESSEL
ESCAPADE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/04/19		
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REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED    *TYPE RESP=INITIALS*
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231177

Philip J. Baker

April 17, 1991

Governor John H. Sununu
Chief of Staff
The White House
Washington, D.C.
20500

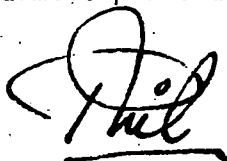
Re: The Vessel Escapade/Guatemala.

Dear John:

I realize you are busy with bigger items than the above these days. However, if you could take a moment to pass along the enclosed to the appropriate person in the administration it will be sincerely appreciated.

Today's Boston Globe says you are an 800 pound political gorilla. They always did like you! As always Carolyn, John, Steve and I are impressed but not suprised with your performance. You have made us all very proud of you. Even some of our N.H. Democrat friends have only good things to say about you these days. However, as with a pat on the back from the Boston Globe, that may not be so good !!

Warmest personal regards,



*Wild Rose Lane, P.O. Box 178, New Castle, NH 03854
Phone (603) 436-6578 FAX 603-431-7755*

www.1000-100-0078 FAX 003-431-7755

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN BREAUX

SUBJECT: WRITES REGARDING EPA REGULATIONS AFFECTING
THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/17		C 91/04/17
REFERRAL NOTE:					
ROGER PORTER		RSA	91/04/17		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*X-INTERIM REPLY       *                      *                      *
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2330

John Breaux
Louisiana

Committees:

Commerce, Science, and
Transportation

Finance

Special Committee on Aging

United States Senate

WASHINGTON, DC 20510-1803

WASHINGTON OFFICE:
(202) 224-4823

CENTRAL LOUISIANA OFFICE:
534 MURRAY STREET
ALEXANDRIA, LA 71301
(318) 473-7370

SOUTH LOUISIANA OFFICE:
THE FEDERAL BUILDING
705 JEFFERSON STREET, ROOM 103
LAFAYETTE, LA 70501
(318) 264-6871

NORTH LOUISIANA OFFICE:
WASHINGTON SQUARE ANNEX BUILDING
211 NORTH 3RD STREET, ROOM 102A
MONROE, LA 71201
(318) 325-3320

NEW ORLEANS AREA OFFICE:
HALE BOGGS FEDERAL BUILDING
501 MAGAZINE STREET, SUITE 1005
NEW ORLEANS, LA 70130
(504) 589-2531

April 5, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you call EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's FY '92 Budget goals and provide adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's Budget has identified as the least cost effective regulation in over 20 years. The regulation's cost per premature death averted, according to the Budget, is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.

In 1989 and 1990, I was among 150 Members of Congress who strongly urged EPA to regulate the wood preserving industry using an integrated, multi-statute approach. Despite these Congressional requests, EPA promulgated a RCRA-only regulation that is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry.

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address the industry's legitimate concerns.

2.

I appreciate your immediate attention to this issue which affects so many of my constituents.

Sincerely,

A handwritten signature in dark ink, appearing to read "John Breaux". The signature is stylized with a large, looped "J" and a cursive "Breaux".

JOHN BREAU
United States Senator

JB/pad

cc: Roger Porter, Assistant to the President for Economic
and Domestic Policy
Al Hubbard, Director, Council on Competitiveness

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1991

NAME OF CORRESPONDENT: MR. HENRY A. BECHARD JR.

SUBJECT: INVITATION TO ADDRESS A CLASS AT HARVARD
BUSINESS SCHOOL ON MAY (5-24) 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/17		C 91/04/17
JACKIE KENNEDY		RSA	91/04/17		
REFERRAL NOTE:					
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REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE     *      *
*X-INTERIM REPLY      *      *
*****

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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1991

NAME OF CORRESPONDENT: MR. RICHARD A. CALABARIA

SUBJECT: WRITES REGARDING A HELP WANTED AD IN THE
ROANOKE TIMES WHICH CLAIMS THAT IT'S PRODUCTS
HAVE BEEN ENDORSED BY THE PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/17		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY      *      *                  *                  *
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MANAGEMENT.

230
CALABRIA & ASSOCIATES

TANGLEWOOD WEST BUILDING
SUITE 24
3959 ELECTRIC ROAD SW
ROANOKE, VIRGINIA 24018

April 15, 1991

Mr. John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

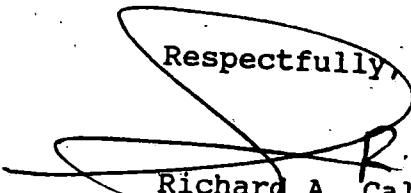
Dear John,

First of all we would like to congratulate you and the President for the fine job that you are doing. We are especially grateful for the victory in Desert Storm. Our prayers go with you and the President.

The reason I am writing this letter is that enclosed was a "Help Wanted" ad in our local newspaper and it stated that President Bush endorses the product of services of this company, United Group Associates. I was not aware that the President was endorsing goods or services provided by companies. Can you please inform me if this is the case.

Thank you very much for your cooperation in this matter. I await your reply.

Respectfully,


Richard A. Calabria

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1991

NAME OF CORRESPONDENT: MR. RALPH E. BECKER

SUBJECT: ENCLOSURES AN AUTOGRAPHED COPY OF HIS BOOK,
"MIRACLE ON THE POTOMAC, THE KENNEDY CENTER
FROM THE BEGINNING."

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/16		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

RALPH E. BECKER
1818 N Street, N.W.
Suite 600
Washington, D.C. 20036

April 12, 1991

The Honorable John H. Sununu
The White House
Washington, D.C. 20500

Dear Governor:

We met at the Metropolitan Washington Chapter of the ARCS at their annual gala to provide funds for scholarships for worthy young American students who are in need of financial support to complete their higher education in the science and education fields at George Washington University, John Hopkins University, Georgetown University and the University of Virginia. My wife Ann was a founder and past President of that chapter.

Your address was fabulous as you could note from the interrupting applause. The nation is well aware of your service to our President and the nation. We've known the President and Barbara Bush for many years. The world and history will record his finest hours in turning the Persian Gulf War crisis into a triumph of American leadership.

It was a fast moving receiving line and I did not indicate my identity. For your information, my political relationship with New Hampshire goes back to the days of Styles Bridges, a good friend and at the Republican National Convention in 1936 which nominated Governor Landon for President. I was from New York State and was the youngest delegate at the convention and was chosen to nominate Styles for Vice President. On my way to rostrum, he ran out of his delegation which was in front of us and nominated Frank Knox for Vice President. Knox, you may know, had left the convention earlier and angry as he felt he did not expect to get the nomination. What happened, was a song was going around Cleveland, "Landon Bridges" falling down to the music of "London Bridge is Falling Down." This bothered him so he did not want the nomination. The radio brought Frank Knox back.

It is my information you had the photograph of Sherman Adams on your wall. He was a close friend of mine and so was Rachel. I worked for Eisenhower, pre-Convention, at the Convention and post-Convention during the successful election. After the election he offered me a position in Norris Cotton's office where he was holding forth. But I could not afford it, as at that time we had four children. I talked with him on the phone until a few months before his death.

From my point of view, he was the Rock of Gibraltar who carried out his duties as chief of staff, in the manner which appealed to Ike. He played an important key role in the genesis of The Kennedy Center. At that time in 1958 it was named the National Cultural Center.

I am enclosing a book which I wrote, Miracle on the Potomac, The Kennedy Center from the Beginning. A Tribute to President Eisenhower autographed to you and Nancy. You will find Sherm's name played the central role in the genesis of the National Cultural Center. The dividends of the site controversy which continued for several years, was the Theodore Roosevelt Bridge and the Air and Space Museum. All institutions were signed into law by

The Honorable John H. Sununu
April 12, 1991
Page Two

President Eisenhower in 1958. Without Governor Adams' leadership, dedication and interest, neither of the organizations would have been established.

You have a very busy, hectic schedule, but you may have a few moments to relax and read the cultural contributions of President Eisenhower.

Also enclosed are my remarks during the Eisenhower Centennial at Gettysburg and the Eisenhower Theater.

Ann joins me in our warmest regards to you and Nancy.

A handwritten signature in black ink, appearing to read "R. Becker", with a large, sweeping initial "R" and a stylized "B".

Ralph E. Becker

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. DICK BERKOWITZ

SUBJECT: SUPPORTS APPOINTMENT OF SHEILA TSCHINKEL TO
THE FEDERAL RESERVE BOARD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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229267

Oppenheimer & Co., Inc.

Seven Piedmont Center, Suite 600
3525 Piedmont Road N.E.
Atlanta, Georgia 30305
(404) 262-5300

April 10, 1991

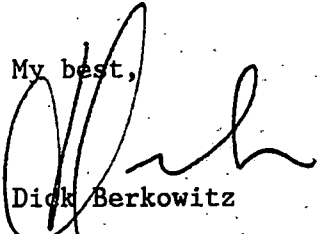
The Honorable John M. Sununu
Chief of Staff
The White House
Washington, D.C. 20003

Dear Mr. Sununu:

In view of all the recent press involving alleged Fed in-fighting, I thought it appropriate to make one more observation re my support of Sheila Tschinkel's candidacy. Sheila is a team player, understands full well the necessity of keeping private discussions private and "within the family", has never sought self-aggrandizement, and in my opinion, would never be an embarrassment to the Administration.

Trust all is well.

My best,


Dick Berkowitz

REB/csj

P.S. I greatly appreciate your thoughtful response to my previous letter of March 19th.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. JAMES W. BROWN

SUBJECT: WRITES AGAIN REGARDING A CUSTOMS PROPOSAL TO
TRIPLE THE DUTY RATES FOR GORE-TEX

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

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229360

W. L. GORE & ASSOCIATES, INC.

551 PAPER MILL ROAD • P.O. BOX 9206 • NEWARK, DELAWARE 19714-9206 • PHONE: 302/738-4880
FAX: 302/731-9098 • TELEX: 510/600/2844 GORE LEGAL

LEGAL OFFICES

April 12, 1991

BY FEDERAL EXPRESS

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Re: Customs Service Ruling Proposal

Dear Governor Sununu:

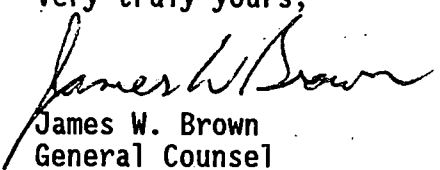
Thank you for your prompt response to my letter of March 28. Both letters are attached for easy reference.

We very much hope to find a sympathetic ear for our concerns. The result produced by the Customs proposal -- tripling the duty rate on a boot by the simple act of adding in an American Made component -- cannot be the Administration's intention.

Efforts to resolve this in the normal channels have not been effective. We need some help to get the Service to take another look at this matter, and work with us to meet their intended goals without crushing our business.

Thanks for being willing to look at this.

Very truly yours,


James W. Brown
General Counsel

JWB/sjp
Attachments

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. RAYMOND S. BURTON

SUBJECT: RECOMMENDS THAT THE ADMINISTRATION RETAIN
DAVID KIRKER IN HIS POSITION IN THE OFFICE OF
ECONOMIC DEVELOPMENT IN THE SBA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		
	REFERRAL NOTE:				
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COMMENTS:

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MANAGEMENT.

STATE OF NEW HAMPSHIRE

EXECUTIVE COUNCIL

STATE HOUSE

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632



JUDD GREGG, GOVERNOR

COUNCILORS
RUTH L. GRIFFINRAYMOND S. BURTON
EARL A. RINKER, IIIPETER J. SPAULDING
BERNARD A. STREETER, JR.

April 10, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20515

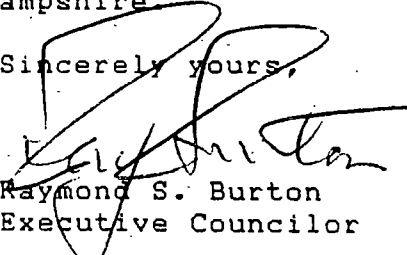
Dear Governor Sununu:

It is my understanding that David Kirker in the Office of Economic Development in the Small Business Administration in Washington is being terminated without cause.

I have known Dave Kirker for well over fifteen years through our mutual association with Northern Community Investment Corporation, a local community development group covering Grafton, Coos, and Carroll Counties and Essex, Orleans and Caledonia Counties in the State of Vermont. He was known as a very hard worker making just and fair decisions as to the utilization of federal money and local resources. All of the work that Dave Kirker laid down years ago has resulted in the creation and preservation of over 1,200 jobs in these counties, and over 325 housing units for qualified individuals.

It would be my strong recommendation the Bush Administration retain Dave Kirker and keep a good man working for this country and the State of New Hampshire.

Sincerely yours,


Raymond S. Burton
Executive Councilor

RSB:k

DISTRICT ONE

RAYMOND S. BURTON
R.F.D. #1
WOODSVILLE, N.H. 03785
TELEPHONE 747-3662

DISTRICT TWO

PETER J. SPAULDING
ROUTE #4, Box 151
HOPKINTON, N.H. 03229
TELEPHONE 228-0331

DISTRICT THREE

RUTH L. GRIFFIN
479 RICHARDS AVENUE
PORTSMOUTH, N.H. 03801
TELEPHONE 436-5272

DISTRICT FOUR

EARL A. RINKER, III
28 SPRUCE LANE
AUBURN, N.H. 03032
TELEPHONE 483-5550

DISTRICT FIVE

BERNARD A. STREETER, JR.
26 INDIANA DRIVE
NASHUA, N.H. 03060
TELEPHONE 889-1564

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1991

NAME OF CORRESPONDENT: THE HONORABLE JAMES H. BILLINGTON

SUBJECT: UPDATE ON HIS PREVIOUS LETTER REGARDING THE
POSSIBILTY PRESIDENT BUSH'S PARTICIPATION IN
A PRESENTATION OF THE LIBRARY'S FACSIMILE OF
THE ORIGNIAL PLAN OF THE CAPITAL ON OCT 3 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/12		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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THE LIBRARIAN OF CONGRESS

WASHINGTON, D.C. 20540

April 10, 1991

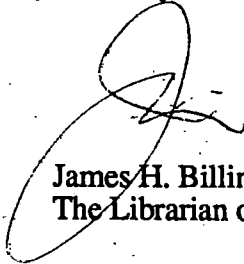
Dear John:

Last August I wrote to you concerning the possibility of having the President participate in a formal presentation of the Library's facsimile of the original plan of the nation's Capital. We were encouraged by your positive response.

We are now firming up our schedule for this Fall and hope that a time can be found that would accommodate the President's schedule. We will be hosting a gala reception on the evening of October 3 to open officially our exhibition celebrating the bicentennial of Washington, D.C., *City of Magnificent Distances: The Nation's Capital*. This event would provide an ideal occasion to present a copy of the Library's facsimile of L'Enfant's plan to the President if his schedule permits.

I look forward to hearing from you.

Sincerely,



James H. Billington
The Librarian of Congress

Enclosure

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1991

NAME OF CORRESPONDENT: MR. FRED L. BARTLETT JR.

SUBJECT: INVITATION TO SPEAK ON THE ISSUE OF COLLEGE
INVOLVEMENT OF YOUNG REPUBLICANS ON MAY 14 OR
16 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	91/04/12		C 91/04/12
JACKIE KENNEDY	RSA	91/04/12		
REFERRAL NOTE:				
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COMMENTS:

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**Catonsville Community College**

800 South Rolling Road
Catonsville, Maryland 21228

log-m
JAK - 2

Request

April 5, 1991

Honorable John Sununu
White House Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Honorable John Sununu

We would like to request that you speak on our campus on the topic of involvement of young republicans in United States politics today if your schedule allows. We have two dates in mind: the first would be Thursday, May 16, 1991, between 1:00 p.m. and 5 p.m.; or the second on Tuesday, May 14, 1991, between 6:00 p.m. and 9:00 p.m.

If these dates and times are not convenient for you, please contact me and perhaps we can find a mutually suitable date and time. You can reach me through CCC or at home.

We would be most honored to have you speak on our campus at any time, and hope we will be able to work something out. Thank you for considering our request and we look forward to hearing from you.

Sincerely,

Fred L. Bartlett, Jr.
Fred L. Bartlett, Jr.

Home Address:
405 S. Parrish Street
Baltimore, Md 21223-3527
(301) 566-4158

FLB:seg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1991

NAME OF CORRESPONDENT: MR. ROBERT B. BEARD

SUBJECT: RECOMMENDS ANN VENEMAN FOR APPOINTMENT AS
UNDERSECRETARY OF AGRICULTURE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/11		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
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*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
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MANAGEMENT.

Beard Land and Investment Co.

"Since 1852"

April 9, 1991

P.O. BOX 1113
MODESTO, CALIFORNIA 95353
PHONE (209) 524-4631

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

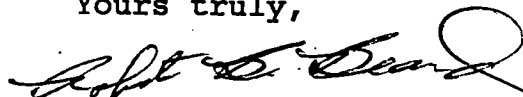
Dear Dr. Sununu:

This letter is an unsolicited, and hopefully belated, letter of recommendation for Ann Veneman, now Deputy Under Secretary of Agriculture, who I understand may be considered for the No. 2 position in the United States Department of Agriculture. I have been a close personal friend of Ann's parents, John G. Veneman, Jr., and Nita Veneman and their three children for all of my life. As you may know, John G. Veneman, Jr., a peach rancher from Empire, California, was a Supervisor of Stanislaus County for many years before becoming a Republican California Assemblyman from this District, and eventually, Chairman of the California Assembly Revenue and Taxation Committee. Jack went to Washington, and served as Under Secretary of Health, Education and Welfare for Bob Finch from 1969 until several years before Jack's death in 1982. Jack always kept a solid homebase in the local community of Modesto and Stanislaus County in California, like his father before him, John G. Veneman, Sr., Ann's grandfather, a peach rancher and Supervisor of Stanislaus County for many years.

Ann is a graduate of the University of California at Davis, (B.A.), the University of California at Berkeley, (M.A.), and the College of Hastings, University of California, (J.D.). She served in the local District Attorney's office as prosecuting attorney, and was a member of a local law firm for several years before going to Washington, DC, to serve under Richard Lyng, Modesto, California, United States Secretary of Agriculture.

Ann has shown an outstanding dedication to her community and to her Country. In my opinion, President George Bush would make a strong addition to his cabinet structure by her appointment; and indeed it would be his loss not to take the opportunity to appoint a person such as Ann to serve her Country in the highest available position. I hesitate to add too much to her demonstrated qualifications, but you would have a loyal, hard-working and experienced person in any appointment of Ann Veneman, such as that being considered.

Yours truly,



Robert B. Beard
Chairman of the Board

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD H. BAKER JR.

SUBJECT: SUGGESTS GOVERNOR SUNUNU MEET WITH HOWARD
ALLEN AND HIM REGARDING THE PRESIDENT'S
DINNER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/10		C 91/04/10
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	91/04/10		/ /
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

227992

BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLF .

ATTORNEYS AT LAW

801 PENNSYLVANIA AVENUE, N.W., SUITE 800
WASHINGTON, D.C. 20004

TELEPHONE 202 508-3400
TELECOPIER 202 508-3402

NASHVILLE, TENNESSEE
KNOXVILLE, TENNESSEE
HUNTSVILLE, TENNESSEE
JOHNSON CITY, TENNESSEE
HENDERSONVILLE, TENNESSEE

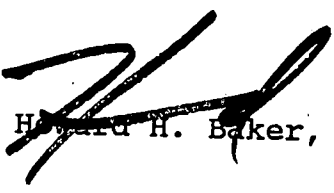
April 4, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear John:

Attached is the material that Howard Allen gave to you when the President's Dinner Leadership group met with the President on March 26. Howard would like to meet with you and me sometime when he is in Washington and after you have had a chance to look over this material.

Sincerely,


Howard H. Baker, Jr.

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1991

NAME OF CORRESPONDENT: MR. CHARLIE BLACK

SUBJECT: INVITATION TO ADDRESS THE ANNUAL CONFERENCE
OF THE NATIONAL FEDERATION OF INDEPENDENT
BUSINESS ON AUG 23 91 IN COLORADO SPRINGS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/10		C 91/04/10
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/04/10		/ /
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COMMENTS:

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BLACK, MANAFORT, STONE & KELLY
PUBLIC AFFAIRS COMPANY
211 NORTH UNION STREET
ALEXANDRIA, VIRGINIA 22314

(703) 683-6612

April 8, 1991

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C. 20510

Dear John:

As you know, the National Federation of Independent Business includes several hundred thousand members who form the backbone of the President's support.

The NFIB's leaders and major donors will be meeting in Colorado Springs in August and would like you to address them. More information is enclosed.

The best thing about this invitation is that the Broadmoor is one of the best places in the world for you, Nancy, and any of your kids who can go to take a couple of days off, at NFIB's expense.

Please consider this invitation, when it is appropriate.

Best personal regards.

Sincerely,

Charlie

Charlie Black

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1991

NAME OF CORRESPONDENT: MR. CLEVE BENEDICT

SUBJECT: ATTACHES A COPY OF A RESPONSE TO HIS LETTER
CONCERNING THE APPLICABILITY OF CERTAIN
FEDERAL MOTOR CARRIER SAFETY REGULATIONS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/09		/ /
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COMMENTS:

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STATE OF WEST VIRGINIA
DEPARTMENT OF AGRICULTURE

State Capitol
Charleston, WV 25305

Cleve Benedict
Commissioner

April 4, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor:

I only get letters like the attached from Members of Congress, members of the federal government or, occasionally, attorneys. Such non-responsive boiler plate really irritates those of us who do our best to keep small operators part of the economic base.

I know that this is a small issue within the grand scale of events with which you must deal. However, I wanted to share this with you, for your amusement if nothing else.

Kind regards,

A handwritten signature in cursive script, appearing to read "Cleve Benedict".

Cleve Benedict
Commissioner of Agriculture

CB/nas

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: MR. HOWARD J. BURNETT

SUBJECT: APPRECIATION FOR THE LETTER OF CONDOLENCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/08		
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COMMENTS:

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THE PRESIDENT'S OFFICE
WASHINGTON AND JEFFERSON COLLEGE
WASHINGTON, PENNSYLVANIA 15301-4801

April 3, 1991

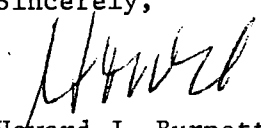
The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Thank you very much for your letter of condolence concerning Binky's passing. I most appreciated hearing from you. Binky was a great woman who will be sorely missed. If she were here today and was asked how she would want to be remembered she would say, "Wipe away the tears and smile and go do good for others."

Again, my thanks for your condolences.

Sincerely,


Howard J. Burnett

HJB/vb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: MR. D. TYNER BROWN

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE H.R. 1

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/08		/ /
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COMMENTS:

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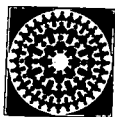
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The Management Association of Illinois



Formerly MIMA The Management Association
and The Associated Employers of Illinois

April 3, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The Management Association of Illinois has 2000 employer members in the State of Illinois. The greatest number are small or medium sized with 70 to 250 employees. Our highest concentration is in the Chicago area where diversity in the population is greatest and the concern with H.R.1 is intense. In general our members support the Administration Bill (H.R. 1375) but we have some reservations.

One. Employment discrimination charges are best resolved by conciliation. Litigation delays settlement, is too costly and is divisive. The President should take a stronger position favoring conciliation and alternative dispute resolution.

Two. The remedies for employment discrimination should be exactly the same under Title VII and 42 U.S.C. Sec. 1981; i.e., equitable remedies and, except for a very narrow allowance for harassment as indicated below, not to include unlimited compensatory and punitive damages.

Three. We believe there to be a serious flaw in the Administration's proposal. Section 3 will permit a black female alleging egregious racial harassment to recover unlimited damages under 42 U.S.C. 1981 while Section 8 limits all other claimants of harassment to \$150,000 under Title VII.

The Administration Bill (H.R. 1375) properly recognizes that the nature of employment is a continuous relationship and therefore remedies for employment discrimination are equitable remedies to (1) ensure elimination of discriminatory barriers in the selection of employees, (2) promote equal employment opportunities for all employees but particularly for protected group persons and (3) eliminate from the work place all forms of harassment that tend to make a hostile environment for all employees but particularly protected group persons. Conciliation is the best method to achieve these objectives. Therefore we support the proposal providing for appropriate compensation and other relief not to exceed \$150,000, in addition to the established remedies available under Title VII, where

The Honorable John H. Sununu
Chief of Staff to the President
April 3, 1991
Page Two

intentional, egregious harassment has been established by the Complainant that the EEOC, during conciliation, or a judge, in a trial to the Court, may assess. Indeed special counseling for women and African-Americans to overcome the affects of intentional, egregious and outrageous harassment may be required.

H.R.1's provision for unlimited compensatory and punitive damages, though condemned by President Bush as a lawyers' bonanza, results in a very certain injury to the claimants of employment discrimination by denying them access to the courts because the 94 federal district courts are now inundated with a case load they cannot manage. The pending litigation of asbestos claims now numbers 30,400 and will reach 50,000 in 3 years. In addition there exists the infamous, crippling drug case load together with all other pending litigation. Tens of the thousands of additional employment cases, driven by unlimited compensatory and punitive damages, surely will overwhelm the courts, denying access to justice for all claimants for a decade or more. Yes, such benefits only the plaintiffs' trial bar.

But worst of all is the prospect of a breakdown of the justice system because of the greed of the trial bar. H.R.1, does not expand the coverage of equal employment opportunity one whit (nor does any other pending "civil rights" bill). H.R.1 is nothing less than a patently employer-punitive and litigation-prone legislative proposal and is destructive to the person nominally to be benefitted.

Title VII, if amended by H.R.1, automatically applies to the ADA, 1990. This will compound the potential for a flood of additional litigation, all driven by the lawyers' greed for unlimited damages. Truly, this will collapse the judicial system.

Two very recent Supreme Court decisions add to our concerns: Johnson Controls, Inc. and Pacific Mutual Life Ins. The former reads out of Title VII the business necessity defense in a BFOQ case and the latter leaves punitive damages as a "wild card" for plaintiffs. Since a BFOQ admits to an intentional policy of discrimination and business necessity is not a defense, plaintiffs are thereby assured of punitive damages. Thus, for some employers, there is complete vulnerability especially where the disabled file suits.

H.R.1 resurrects the long discredited and judicially denied comparable worth theory in pay practices. H.R.1 virtually deprives employers of a defense in disparate treatment cases. Setting wage rates by reference to the market place will cease to be a viable defense.

The Honorable John H. Sununu
Chief of Staff to the President
April 3, 1991
Page Three

In summary it seems to us that the President should fight H.R.1 at least for these reasons:

- (1) H.R.1 destroys conciliation.
- (2) H.R.1 promotes an explosion of litigation by providing compensatory and punitive damages - a lawyers' bonanza bill - that will inundate the judicial system and deny to all civil claimants, including employment discrimination claimants, their day in court for many years to come.
- (3) There should be one set of remedies under Title VII; ADA, 1990; and Section 1981 including recognition of compensation for egregious, outrageous and intentional harassment.
- (4) The net result is employers will be forced into quota hirings and promotions.
- (5) H.R.1 resurrects the discredited comparable worth pay practices theory.

Sincerely,



D. Tyner Brown
Senior Vice President and
General Counsel
extension 201

DTB:plw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: MR. KEN BARUN

SUBJECT: RECOMMENDS BOB PETERSON FOR APPOINTMENT AS
ASSOCIATE DIRECTOR, STATE AND LOCAL AFFAIRS
AT THE OFFICE OF NATIONAL DRUG CONTROL POLICY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/08		
	REFERRAL NOTE:				
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22723

KEN BARUN
Executive Vice President
Managing Director

April 1, 1991

Mr. John Sununu, Chief of Staff
The White House
Washington, DC 20500

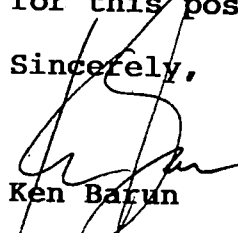
Dear Governor Sununu:

This is a letter of recommendation for Bob Peterson, who is seeking the position of Associate Director, State and Local Affairs within the Office of National Drug Control Policy (ONDCP).

I have known Bob for several years both in my capacity at the White House and in my private life. He is highly qualified and sincerely dedicated to solving the problems of substance abuse in the United States and around the world.

I would appreciate your consideration of his application for this position.

Sincerely,



Ken Barun

cc: James A. Baker, III
Fred McClure
Andy Card
Committees of Correspondence

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1991

NAME OF CORRESPONDENT: MR. ROBERTA. BISSON

SUBJECT: OFFERS HIS ORGANIZATION'S ASSISTANCE IN
HELPING TO DISCOVER DEVELOP, AND PROTECT THE
GROUNDWATER IN KUWAIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/05		
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226677



BCI GEONETICS, INC.

Groundwater Exploration, Development, and Protection

April 2, 1991

Governor John Sununu
Chief of Staff
The White House
Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

As you know, BCI is an 18 year old company with advanced proprietary and proven methodology for mapping and developing groundwater supplies in arid, complex geologic terrains. BCI has always approached water as a valuable economic mineral. Our only business is finding and delivering it, often in very tough, arid, remote places of the world where little baseline data exist. We map water development targets in context with the actual, regional boundary conditions which control the resource. This means, when we do start drilling, every well we drill fits into an existing map we have developed of the resource base.

We can bring a unique capability to the U.S. crisis management/reconstruction team, which can offer Kuwait real help in discovering, developing and protecting their precious groundwater for short and long-term benefits. A BCI Geonetics groundwater mapping program will provide engineers and planners with a factual country-wide water resource base map, for an effective water development strategy. We are a results-oriented enterprise, capable of attacking a problem with considerable energy and competence -- fast!

I have enclosed associated briefing materials and would be interested in any advice you can offer for contacting the appropriate people to become a part of the solution to the Kuwaiti crisis. Please feel free to contact me at any time.

Sincerely,

Robert A. Bisson
Director

RAB:cw
Enclosures

RAB103:Kuwait.329

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE TOM BEVILL

SUBJECT: WRITES REGARDING THE EPA REGULATIONS
AFFECTING THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/04		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING     *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

226315

TOM BEVILL
4TH DISTRICT, ALABAMA
DEPUTY WHIP
COMMITTEE:
APPROPRIATIONS
SUBCOMMITTEES:
CHAIRMAN,
ENERGY AND WATER DEVELOPMENT
MILITARY CONSTRUCTION; INTERIOR
WASHINGTON ADDRESS:
2302 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
AREA CODE 202, TELEPHONE: 225-4876

Congress of the United States
House of Representatives
Washington, DC 20515

March 28, 1991

DISTRICT OFFICES:
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TELEPHONE: 734-8043
ROOM 107
THE FEDERAL BUILDING
GADSDEN, AL 35901
TELEPHONE: 546-0201
ROOM 247—FEDERAL BUILDING
1710 ALABAMA AVENUE
JASPER, AL 35501
TELEPHONE: 221-2310

Governor John Sununu
Chief Of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you call EPA Administrator William Reilly to direct EPA to continue discussions with the wood preserving industry on a regulation affecting it. I hope that these discussions will achieve a more cost effective regulation that meets the President's FY 1992 Budget goals and provides adequate compliance time.

On December 6, 1990, EPA promulgated a final rule for the industry which the President's Budget has identified as the least cost effective regulation in over 20 years. The regulation's cost per premature death averted, according to the Budget, is \$5.7 trillion. EPA and the industry are currently discussing implementation issues raised by the final rule including unreasonable compliance deadlines. It will simply be impossible for most wood preserving facilities to meet a June 6, 1991 deadline.

EPA has ignored these Congressional requests and has promulgated a cost-ineffective, RCRA-only regulation that is no more protective of human health and the environment than alternatives proposed by the industry and rejected by EPA.

Industry-wide capital expenditures for the EPA regulation could be as high as \$5 billion, easily exceeding more than twice the estimated net value of the industry. Most wood preserving companies have insufficient capital to meet the EPA regulation's costs. EPA's final rule will force a significant number of plant closings within the industry.

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. In this vein, EPA should work diligently to address industry's

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1991

NAME OF CORRESPONDENT: THE HONORABLE HOWARD H. BAKER JR.

SUBJECT: FORWARDS AN INVITATION FROM BILL PAUL OF
UNITED TECHNOLOGIES TO ADDRESS THE AIAA
ANNUAL MEETING ON MAY 1 91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/29		C 91/03/29
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	91/03/29		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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224964

BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLF

ATTORNEYS AT LAW

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TELEPHONE 202 508-3400
TELECOPIER 202 508-3402

March 28, 1991

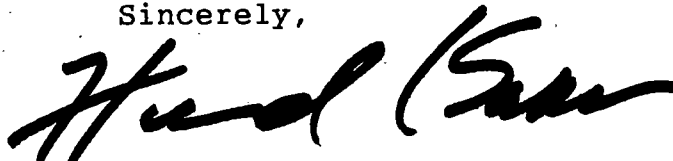
The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Attached is a letter from Bill Paul, Senior Vice President of United Technologies Corporation, inviting you to be the luncheon speaker at the AIAA annual meeting in Washington, D.C. on Wednesday, May 1, 1991. Bill is General Chairman of the meeting and has shown great judgment in determining that you would be a perfect speaker.

As you may know, I serve on the Board of UTC and believe that their efforts to improve the U.S. competitive edge in the world aerospace market place are exemplary. If your schedule allows, I know your presence would be well received and appreciated.

Sincerely,



Howard H. Baker, Jr.

Attachment