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Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN ASHCROFT

SUBJECT: RECOMMENDS DAVID C. THOMAS FOR A POSITION
WITH THE U.S. DEPARTMENT OF AGRICULTURE OR
THE U.S. DEPARTMENT OF EDUCATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



**EXECUTIVE OFFICE
STATE OF MISSOURI**

JOHN ASHCROFT
GOVERNOR

April 30, 1991

P.O. BOX 720
JEFFERSON CITY, MO 65102

Mr. John Sununu
Chief of Staff
Office of President
of the United States
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear John:

I am pleased to recommend for the President's consideration Mr. David C. Thomas, candidate for a position with the United States Department of Agriculture or the United States Department of Education.

Although Mr. Thomas currently resides in Virginia, he is a native of Missouri. He is well known and respected by many Missouri governmental and Republican leaders whose judgment I value highly. As your will note from the attached resume, he is a civic activist, serving as a member and chairman of numerous boards. He has an extensive educational and professional background as a leader and manager in the public and private sector. His work experience extends to both areas of his current interest in joining the Bush administration, with the Department of Agriculture or the Department of Education.

I would strongly encourage serious consideration of Mr. David Thomas for employment in President Bush's administration. Thank you for allowing me to add my strong recommendation of his candidacy.

Most sincerely,

A handwritten signature in cursive script, appearing to read "John", followed by the word "GOVERNOR" in capital letters.

GOVERNOR

cc: Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 06, 1991

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL D. ANTONOVICH

SUBJECT: URGES SUPPORT FOR ENACTMENT OF LEGISLATION TO
CREATE A VOLUNTEER RESERVE BORDER PATROL
FORCE AS AN AUXILIARY TO THE INS BORDER
PATROL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
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I-INFO COPY/NO ACT NEC		*OUTGOING	*
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*
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235701



Board of Supervisors County of Los Angeles

MICHAEL D. ANTONOVICH
CHAIRMAN OF THE BOARD
SUPERVISOR FIFTH DISTRICT

May 3, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor:

Thank you very much for taking the time from your demanding schedule to meet with me, the other members of our Board of Supervisors and other County representatives during our recent visit to the White House.

Also, in regard to our discussion on the creation of a volunteer reserve border patrol force as an auxiliary to the existing Immigration and Naturalization Service (INS) Border Patrol, I am urging the support of the Administration in the enactment of legislation.

It is anticipated that Representative Carlos Moorhead will sponsor a bill to establish the Border Patrol Volunteer Program in the INS. The program would be modeled after Los Angeles County's highly successful and cost-effective Sheriff's Reserve Program, and would allow volunteers to assist with routine, non-operational functions, otherwise performed by INS border patrol agents also engaged in critical border patrol law enforcement activities. Functions performed by volunteers could include: assisting in search and rescue missions, providing language interpreter services, observing activities along the border and providing assistance in the Chaplain Program. Volunteers would not be authorized to arrest, detain or interrogate individuals or to engage in any other law enforcement activities. Further, concerns about tort liability and work-related injuries would also be addressed in the current proposal.

The Honorable John H. Sununu

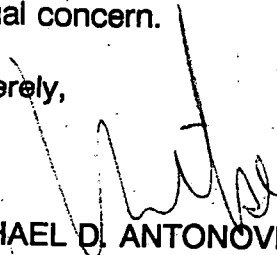
May 3, 1991

Page 2

Los Angeles County welcomes the opportunity to respond to any further questions or concerns that you or other Administration officials might have with regard to this proposal and to assist in the pursuit of legislative enactment. I deeply appreciate your interest in this important issue and look forward to working with you.

Again, thank you for meeting with us and for your efforts on these important matters of mutual concern.

Sincerely,



MICHAEL D. ANTONOVICH
Chairman of the Board
Supervisor, Fifth District

1ne/sun.ltr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1991

NAME OF CORRESPONDENT: MR. PAUL S. ALLEN

SUBJECT: URGES THE ADMINISTRATION TO QUESTION MAYOR
DIXON ABOUT HER VIEWS ON WHETHER RENT CONTROL
SHOULD BE CONTINUED OR PHASED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/05/02		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MAY- 1-91 WED 15:09

P.01
235020

PAUL SHEARMAN ALLEN & ASSOCIATES

ATTORNEYS AT LAW
1025 K STREET, N.W., SUITE 380
WASHINGTON, DC 20006
TEL (202) 638-2777
FAX (202) 638-1677
TELEX 248219 ALLEN UR

PAUL SHEARMAN ALLEN 100 NY
SUSAN AU ALLEN DC & PENNSYLVANIA

HONG KONG OFFICE:
HOUSTON CENTRE, ROOM IIII
83 MOODY ROAD, Tsimshatsui East
KOWLOON, HONG KONG
TEL 7212281
FAX 3690433

FACSIMILE TRANSMISSION

Date: 5/1/91
Time: _____
Pages: 2

To Fax #: 202. 454. 2461
Attn: Governor John Sununu
(Chief of Staff)
Of: _____
In Re: _____
From Fax #: (202) 638-1677
Contact: Mr. Paul S. Allen

PAUL SHEARMAN ALLEN & ASSOCIATES

Message:

Please see attached letter.

PAUL SHEARMAN ALLEN & ASSOCIATES

ATTORNEYS AT LAW
1625 K STREET, N.W., SUITE 380
WASHINGTON, DC 20006
TEL (202) 636-2777
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PAUL SHEARMAN ALLEN (DC & NY)
SUSAN AU ALLEN (DC & PENNSYLVANIA)

HONG KONG OFFICE:
HOUSTON CENTRE, ROOM 1111
63 MOOT ROAD, TSIMSHATSUI EAST
KOWLOON, HONG KONG
TEL 7218881
FAX 3698455

May 1, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

As a Republican Eagle residing in Washington, D.C., former supporter of Maurice Turner, and friend of Wally Ganzi, I thought that I would call to your attention the fact that we still have a residential rent control law on the books in Washington, D.C.

As you know, these laws are merely re-distributionist in nature and involve transfers from property owners to tenants. They create dis-incentives to invest in residential housing and result in deferred maintenance and a general degradation of the housing stock.

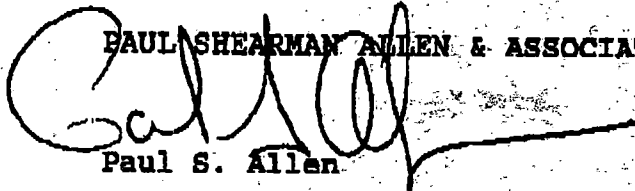
If the President has not already signed off on the Hundred Million Dollar payment to the District of Columbia, may I suggest that Mayor Dixon be requested to state publicly her views on whether rent control should be continued or phased out at the earliest possible date.

I appreciate your coming to speak at the recent of the D.C. Republican Dinner. We enjoyed your remarks and look forward to hearing more from you in the future.

Stay with us!

Sincerely,

PAUL SHEARMAN ALLEN & ASSOCIATES


Paul S. Allen

PSA/dml

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1991

NAME OF CORRESPONDENT: MR. GARY P. ALEXANDER

SUBJECT: ENCLOSURES AN INVITATION FOR THE PRESIDENT

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	91/04/26
REFERRAL NOTE:			
REFERRAL NOTE:			
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REFERRAL NOTE:			
REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
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*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
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*X-INTERIM REPLY      *                  *                  *
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GEORGIA SECURITIES ASSOCIATION**1991-92 OFFICERS****PRESIDENT**

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Interstate/Johnson Lane, Atlanta
(404) 240-5400

VICE PRESIDENT

Randy W. Pirkle
Smith Barney, Harris Upham & Co., Atlanta
(404) 842-2390

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April 23, 1991

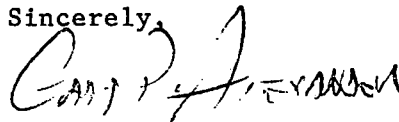
The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

Please find enclosed, a copy of an invitation sent to the President today. Any assistance that you could give would be appreciated.

I look forward to hearing from you regarding the President's schedule.

Sincerely,



Gary P. Alexander
President

GPA/1a

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1991

NAME OF CORRESPONDENT: THE HONORABLE JOHN ASHCROFT

SUBJECT: APPRECIATION FOR THE UNVEILING OF THE
PRESIDENT'S NATIONAL EDUCATION GOALS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/23		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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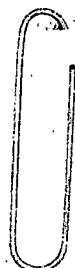
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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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JOHN ASHCROFT
GOVERNOR



April 18, 1991 ^{23 2013}

Dear John
Congratulations on the
spectacular unveiling of the
President's program in pursuit
of the national education goals.
It will help shape the debate in
Missouri favorably. Sincerely,
Repardo Navery, John



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1991

NAME OF CORRESPONDENT: THE HONORABLE DICK ARMEY

SUBJECT: APPRECIATION FOR ARRANGING THEIR MEETING WITH
THE PRESIDENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD	DISPOSITION TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG 91/04/18	____ / ____ / ____
REFERRAL NOTE: _____		____ / ____ / ____	____ / ____ / ____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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Congress of the United States
House of Representatives
Washington, D. C. 20515

Dick Arney
Twenty Sixth District
Texas

4-16-91

John:

Thanks for your efforts to enable us to
meet with the President and present our
point of view today.

Your point about the Davis trumped
up income distribution - fairness making is
well taken and I will personally be
taking off on it.

If the President and I go fishing,
it's O.K. with me for you to come
along.

Best regards

Dick

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1991

NAME OF CORRESPONDENT: MS. JANE ABRAHAM

SUBJECT: INVITATION TO MEET WITH REPUBLICAN LEGISLATOR
BEFORE OR AFTER GOVERNOR SUNUNU'S ADDRESS TO
THE PLENARY BREAKFAST ON THE NATIONAL CONF.
OF STATE LEGISLATURES ON MAY 3 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/17		C 91/04/17
REFERRAL NOTE: JACKIE KENNEDY		RSA	91/04/17		/ /
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COMMENTS:

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Republican
National
Committee

April 15, 1991

The Honorable John Sununu, Chief of Staff
First Floor, West Wing
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I understand that you will be speaking to the Plenary Breakfast of the National Conference of State Legislatures on Friday, May 3, 1991. On behalf of the National Republican Legislators' Association (NRLA), the RNC's Intraparty Development Department would like to invite you to meet with Republican legislators either before or after your remarks.

At NCSL functions, we work closely with the NRLA to provide opportunities for our Republican legislators to exchange ideas and learn more about ways they can be helpful in their respective states to promote the Administration's initiatives. Having a chance to meet separately with you to discuss domestic issues, and more particularly the budget, would be helpful as they look at ways to wrestle with tough budget problems at home.

The NRLA would consider it a great honor if you would accept this invitation. The Republican legislators will work to accommodate your schedule in whatever way possible on May 3.

Thank you for your consideration of this request. Please have a member of your staff contact me at (202) 863-8600 for further information.

Sincerely,

Jane Abraham
Director, Intraparty Development

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 15, 1991

NAME OF CORRESPONDENT: MR. BYRON ALLUMBAUGH

SUBJECT: INVITATION TO ADDRESS THE BOARD OF DIRECTORS
ON MAY 6 91 AT THE OEOB

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/15		C 91/04/15
JACKIE KENNEDY		RSA	91/04/15		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**Los Angeles Area
Chamber of Commerce**

Serving the counties of
Los Angeles • Orange • Riverside
San Bernardino • Ventura

Byron Allumbaugh
Chairman of the Board

March 27, 1991

John H. Sununu
Presidential Chief of Staff
Executive Office of the President
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the Board of Directors of the Los Angeles Area Chamber of Commerce, I would like to invite you to meet with and address our group on Monday, May 6, 1991.

The meeting will begin at 10:30 a.m. and end by 11:30 a.m. If your schedule permits, we would be pleased to meet with you at the Old Executive Office Building.

Thank you for your interest. If your staff has additional questions, please contact Ron Lamb, Director of Government Relations, Los Angeles Area Chamber of Commerce, (213) 629-0649.

Sincerely,

Byron Allumbaugh
1991 Chairman of the Board

228933

GEORGE L. ARGYROS

April 9, 1991

The Honorable John H. Sununu
Chief of Staff to President
The White House
Washington, DC 20500

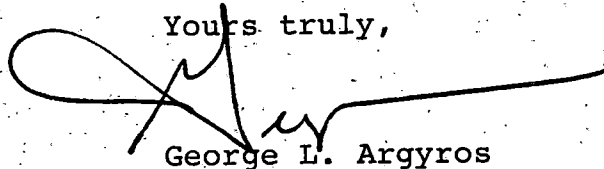
Dear Governor:

I enjoyed the opportunity we had to visit with you. Again I want you to know how much we all are indebted to you and the President for all the "tough" decisions and the personal sacrifices you are making. It's been terrific to have some real "wins" for our country and real winners in the White House.

I like your ideas for the upcoming elections. It is most important we do everything possible to send the right representatives to Washington and deal with our domestic agenda with a supportive team!

Let me know how I can help. I look forward to seeing you soon.

Yours truly,



George L. Argyros

GLA:jh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1991

NAME OF CORRESPONDENT: MR. ROBERT E. ALEXANDER

SUBJECT: WRITES REGARDING GOVERNOR SUNUNU'S UPCOMING
COMMENCEMENT ADDRESS TO THE 1991 GRADUATES OF
THE UNIVERSITY ON MAY 19 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/11		C 91/04/11
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/04/11		/ /
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



UNIVERSITY OF SOUTH CAROLINA
AT AIKEN
171 UNIVERSITY PARKWAY
AIKEN, SOUTH CAROLINA 29801

CHANCELLOR
(803) 648-6851

April 10, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

I am pleased to confirm your acceptance to deliver the Commencement Address to the 1991 graduates of the University of South Carolina - Aiken. The ceremony will be held on Thursday, May 9, 1991 at 7:30 p.m. at which time we will also present you with an honorary doctoral degree in public service. The award of this degree is with the authority of the University of South Carolina System Board of Trustees and its Chairman, Mr. Michael J. Mungo, based upon my recommendation and that of the System President, Dr. John M. Palms.

The University of South Carolina - Aiken, a senior institution in the University of South Carolina's nine-campus system, is a campus with a faculty committed to teaching and providing a quality educational experience to its undergraduate students. Since its beginning in 1961 in a historic mansion in downtown Aiken, USCA has grown to an undergraduate enrollment of nearly 3,000 students and now occupies a 144-acre campus. In fulfilling its role as an institution for higher education, USCA is building a community of active scholars, artists, professionals and intellectuals engaged in broadly-based educational experiences necessary for fostering an enlightened society.

The 1991 Commencement events will begin at 6:15 p.m. with a reception in the Memorial Room of the Gregg-Graniteville Library on the USCA campus. This is an opportunity for the platform party to meet and have light refreshments. At 7:15 p.m., we will move to the Student Activities Center for robing. At 7:30 p.m., Commencement will begin. It is usually completed in one hour.

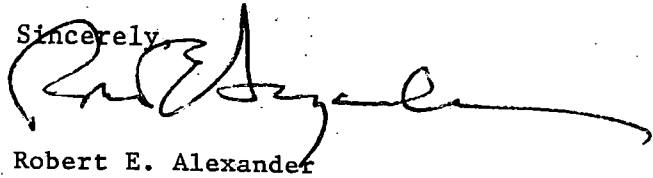
Your address to the graduates should last approximately 10-15 minutes. After discussion with Senator Thurmond and your staff, my suggestion for your address is a summary of the President's agenda for education on the national level and the importance that education should play in the lives of all Americans. After the ceremony, there will be a small buffet dinner for key community, political and faculty leaders at my home. Immediately following dinner, we will transport you to the airport for your return flight. Ms. Deidre Martin of my staff will work with Mr. Ed Rogers of

The Honorable John H. Sununu
April 10, 1991
Page Two

your staff to coordinate the press opportunities for your visit and to provide any additional information needed for your address.

We are honored that you will join us for this important occasion; your presence will provide a fitting tribute to the dedicated graduates, their professors and invited guests. If you would like to discuss any of these details, please feel free to call me.

Sincerely,



Robert E. Alexander

REA/mah

c/t U.S. Senator Strom Thurmond
Dr. John M. Palms, USC System President
Mr. Thomas L. Stepp, Secretary, USC Board of Trustees
Ms. Jackie Kennedy, Assistant to the Chief of Staff

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1991

NAME OF CORRESPONDENT: MR. JEFFERSON ANGERS

SUBJECT: SEEKS SUPPORTS FOR HIS CANDIDACY FOR THE
LOUISIANA HOUSE OF REPRESENTATIVES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/09		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Jefferson Angers

April 4, 1991

Governor John H. Sununu
The White House
Washington, DC 20500

Dear John:

I am preparing to formally announce my candidacy for the Louisiana House of Representatives in a few weeks. Because you and many other members of the Council for National Policy have helped me in so many ways, I wanted you to know about my announcement ahead of time.

Louisiana will be in the headlines a great deal in the coming months. And Louisiana politics will be, too!

Last year's battle for the right to life placed Louisiana at the forefront of the most important issue of our time. I was honored to continue my service as chief of staff to Rep. Louis (Woody) Jenkins in the Louisiana House. Over the last ten years, I have stood with the dedicated conservatives in the Louisiana Legislature to defend the free enterprise system, individual liberties and family values.

Now, I am ready for the next step. The state legislature needs more members committed to the ideals for which you and I stand.

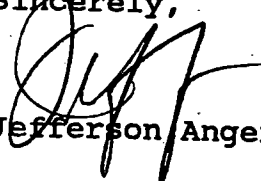
I currently serve as an executive committee member of the Youth Council of the Council for National Policy. I consider CNP to be one of the most important organizations in the country and it is an honor to be part of it. I have learned so much from the members of CNP and I am now in a position to take that knowledge and put it to work for our side. The race ahead will be difficult, but I refuse to be out-worked.

The seat is currently held by the dean of Republicans in our Legislature. He will be retiring, so the race for his seat will be wide open. I have an excellent chance as this district is the most Republican seat in the state. The election is October 19.

I will work hard for our shared values. I am asking for your support and I look forward to working with you. I hope to see you at the 10th Anniversary celebration in Washington next week.

With warmest regards, I remain

Sincerely,


Jefferson Angers

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: MS. JUDY ARCHER

SUBJECT: INVITATION TO OTTAWA'S GLOBAL INTERNATIONAL
VISUAL ART EXCHANGE RECEPTION ON APR 20 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/08		C 91/04/08
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/04/08		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

CHIPPEWA VALLEY SCHOOLS

April 2, 1991

OTTAWA ELEMENTARY SCHOOL

18601 Millar Road

Mt. Clemens, MI 48043

Susan M. Grenier - Principal
463-1594

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Governor Sununu:

The students of Ottawa Elementary have been involved in International Art Exchanges for the past four years. During this time, they have exchanged their artwork with students in Italy, England, Greece, Japan (two schools), Israel, China, Germany, Poland (two schools, general education, Special Education, Mentally Impaired), Africa, and Aruba.

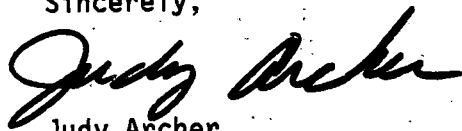
Through this exchange we hope to enhance the idea of international friendship between children of similar ages and promote a friendship between the countries involved. The art exchange allows students to analyze and compare other cultures, helping them to better understand and conceptualize the world and many different people. Basically it's students teaching students and the information is current.

The students of Ottawa Elementary and the students of Poland, Greece, Japan, Aruba, and England invite you to attend Ottawa's "Global International Visual Art Exchange Reception" on April 20, 1991. Our elementary school will be transformed into an enormous art gallery exhibiting over 500 pieces of Ottawa Elementary student artwork as well as artwork from the countries mentioned above. The students, staff, parents, and local business people have combined their efforts and support to "Celebrate" this accomplishment. We would be honored by your presence.

We are asking your endorsement of this program which we will be happy to display at our reception.

Thank you for your continued support of Global Education.

Sincerely,



Judy Archer
Global Chairperson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE LAMAR ALEXANDER

SUBJECT: INVITATION TO HOST A PUBLIC HEARING AS PART
OF THE NATIONAL SUMMIT ON MATHEMATICS
ASSESSMENT ON APR 24 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/04/08		C 91/04/08
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JACKIE KENNEDY		RSA	91/04/08		/ /
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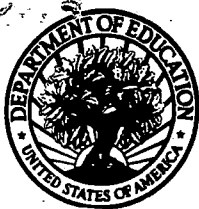
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227164



UNITED STATES DEPARTMENT OF EDUCATION

THE SECRETARY

April 4, 1991

Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

At our most recent meeting of the National Education Goals Panel, Governor Romer and I proposed that the panel hold a public hearing as part of the National Summit on Mathematics Assessment. We would like to invite you to join us in hosting this national hearing on April 24th, from 11:00 to 1:00 pm. It will be held here in Washington, at the National Academy of Sciences. You should hear soon from Dr. Mary Harley Kruter, Project Director of the Mathematics Assessment Summit, with specific details. In the meantime, if you have any questions, you can reach her at (202) 334-1273.

The Summit will bring together 600 members of the education and public policy community to set the course for measuring progress in achieving national education goal #4--making U.S. students first in the world in science and mathematics achievement. I am pleased to have had the opportunity to serve on the steering committee planning this event. I believe it will be an excellent forum for addressing the issues of reform in mathematics education.

Sincerely,

Lamar Alexander

LA/cp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1991

NAME OF CORRESPONDENT: MR. MOHAMMED AL-BEDRAWI

SUBJECT: REQUESTS A RECORDED STATEMENT FROM PRESIDENT
BUSH, WISHING THE ARAB-AMERICAN AND MUSLIM-
AMERICAN COMMUNITIES A HAPPY EID AL-FITR

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/04/03		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS-MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.



Arab Network of America Inc.

Tuesday, March 19, 1991

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Almost a year has past since my last correspondence to you and once again it is the holy month of Ramadan. Since then ANA has added Chicago, Detroit and San Francisco to its network and now has a listening audience of over 510,000 Arabic-speaking Arab-Americans. With the addition of Los Angeles next month we estimate this Arabic-speaking audience to be over 750,000.

On the occasion of the Eid al-Fitr, marking the end of Ramadan, and in light of the most recent developments in the Gulf, we at ANA feel that a pre-recorded statement by President Bush, wishing the Arab-American and Muslim-American communities a happy Eid, would be tremendously appreciated by these communities.

In the event that this recording is difficult, a written statement similar to the one issued last year would also be most welcome.

Your assistance in this matter is greatly appreciated.

Sincerely,

Mohammed Al-Bedrawi
Chairman of the Board

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1991

NAME OF CORRESPONDENT: DR. H.A. ALEBRAHEEM

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S SUPPORT
AND COMMITMENT TO THE LIBERATION OF KUWAIT

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	91/04/02
REFERRAL NOTE:			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

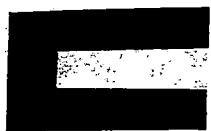
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MANAGEMENT.



مواطنون من أجل الكويت حرة

CITIZENS FOR A FREE KUWAIT



April 2, 1991

John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear Governor Sununu:

I wish to take this early opportunity to thank you on behalf of Citizens for a Free Kuwait for your support and commitment to the liberation of Kuwait. Today, as we simultaneously rejoice in the liberation of our country and grieve at the incalculable personal and national losses perpetrated by the Iraqi invaders, we note with gratitude the fact that persons such as yourself were willing to step forward and identify with our cause. Your support was more than support for a small country suffering from an unprovoked aggression. Additionally, you have contributed to the development of a genuine international order in which it will be well established that henceforth no government will dare undertake to cross national boundaries in pursuit of conquest and annexation.

Today, as we learn more of the atrocities committed against our own friends and families we agonize over how such inhuman behavior could not only have been committed but grieve at the fact that so many of those whom we called friends failed to make a clear commitment to the cause of justice. And yet, as all Kuwaitis agree, we seek no retaliation against any group of people based on religious or national grounds. We are confident that people will be judged in Free Kuwait only on the grounds of personal conduct for which we are each responsible. In accordance with the tradition of Kuwait we expect the world to see that our contribution in the past, present and future will be the commitment to the expansion of humanistic values. We hope that in a Free Kuwait the movement towards democracy and respect for human rights will reach their natural fulfillment.

And so as we turn to the future rebuilding of our country and address the psychological problems that Saddam Hussein's invasion has inflicted upon us, we rejoice that we have a friend in you. We thank you and all the American people and government for their commitment to the cause of freedom, justice and world order.

Sincerely,

H.A. Al-Ebraheem, Ph.D.
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 01, 1991

NAME OF CORRESPONDENT: CAPTAIN DANIEL AHERN

SUBJECT: APPRECIATION FOR THE PHOTOS; INVITATION TO
STOP BY THE YACHT CLUB WHILE IN KENNEBUNKPORT
THIS SUMMER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	91/04/01		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1971

NAME OF CORRESPONDENT: MR. NORMAN R. AUGUSTINE

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ATTENDANCE
AT THE ARCS DINNER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/28			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MARTIN MARIETTA CORPORATION

6801 ROCKLEDGE DRIVE
BETHESDA, MARYLAND 20817
TELEPHONE (301) 897-8185

NORMAN R. AUGUSTINE
CHAIRMAN AND CHIEF EXECUTIVE OFFICER

March 26, 1991

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N. W.
Washington, D. C. 20500

Dear Governor Sununu:

You may recall that I had written to you about a year ago on behalf of the Washington chapter of ARCS to tell you that they had selected you as their Person of the Year. I just want to thank you for your attendance at the dinner this past week. You served a good cause and your comments were absolutely tremendous. This aging engineer believes you were right on the mark!

All best wishes in your challenging undertaking.

Sincerely,



Norman R. Augustine

/ljc



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1991

NAME OF CORRESPONDENT: THE HONORABLE NEIL ABERCROMBIE

SUBJECT: WRITES REGARDING THE EPA REGULATIONS
AFFECTING THE WOOD PRESERVING INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
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*X-INTERIM REPLY      *                  *                  *
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NEIL ABERCROMBIE
1ST DISTRICT, HAWAII



223903

COMMITTEE ON
ARMED SERVICES

COMMITTEE ON
MERCHANT MARINE AND FISHERIES

SELECT COMMITTEE
ON AGING

Congress of the United States
House of Representatives
Washington, D.C. 20515
March 22, 1991

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu

I am writing to express my concern about current regulations affecting the wood preserving industry.

In 1989 and 1990, 150 Members of Congress strongly urged the EPA to regulate the wood preserving industry by using an integrated, multi-statute approach. EPA chose to ignore this Congressional direction and promulgated a cost-ineffective, RCRA-only regulation.

I urge you to request Mr. Reilly, EPA Administrator, to continue discussions with the wood preserving industry in order to achieve a more cost effective regulation. The wood preserving industry is not opposed to increased industry regulation. However, compliance expenditures for the EPA listings regulation could be as high as \$5 billion exceeding by twice the estimated net value of the industry. This regulation will result in plant closures, due to insufficient capital, unless EPA develops more realistic and cost effective requirements.

In addition, I would like to draw your attention to the six month compliance period. Realistically, most plants will need between twelve and eighteen months to upgrade their process area containment systems.

EPA has been told of the potential economic harm that could result from its actions and has acknowledged that some of the rule's negative effects were not intended. I appreciate your immediate attention to this issue which affects many of my constituents.

Sincerely,

Neil Abercrombie

NEIL ABERCROMBIE
Member of Congress

WASHINGTON OFFICE: 1440 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726
HOME OFFICE: ROOM 4104, 300 ALA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: MS. BARBARA ASHLEY-LINDES

SUBJECT: INVITATION FOR GOVERNOR AND MRS SUNUNU TO
ATTEND THE NH ANNUAL LILAC TIME FESTIVAL ON
MAY 25 91 IN LISBON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/25		C 91/03/25
JACKIE KENNEDY	REFERRAL NOTE:	RSA	91/03/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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223405

LISBON AREA CHAMBER OF COMMERCE

LISBON, NEW HAMPSHIRE 03585

March 23, 1991

Dear Governor Sununu:

"NH's Annual Lilac Time Festival®" in Lisbon is celebrating its tenth anniversary this year, May 25-27. The Lisbon Area Chamber of Commerce would be honored if you and your wife and the other six governors of our state and their wives would be grand marshalls of our annual parade on Saturday, May 25 at 11:00 am. We would like to honor our heads of state as well as our state flower this year. This appearance would also include the annual lilac tree planting ceremony in Lilac Memorial Park. The Governors of New Hampshire have done this since 1982. It would be an auspicious occasion to have all seven governors and their first ladies participate in this tenth event.

We plan to have a convertible for each of you with appropriate banners bearing your name and the years of your term(s) of office. The reviewing stand is in Lilac Memorial Park. This affords easy access to disembark from the parade, be acknowledged at the reviewing stand and continue to the tree planting following the annual Governor's Proclamation.

Mrs. Harold Geneen and the Chamber of Commerce will be hosting a luncheon reception at the Geneen Estate on Jockey Hill in Landaff following the parade and appropriate ceremonies. This will provide much needed respite for everyone and fine amenities to allow people from throughout this state and others to say "hello" and extend their best wishes.

For your interest, I have enclosed a copy of the schedule of events for this year. The theme for Lilac Time X is "A Patriotic Lilac Time." Each year we have a theme to allow store fronts and parade floats to creatively display lilacs and be judged in several categories.

I have asked District 1 Councilman Ray Burton to assist us in hosting your appearance here in Lisbon. You will be hearing from him, I'm sure. If you have any questions or concerns, please contact me at Box 77, Lisbon, 03585. If you would like to call, my work phone is 838-6336 and my home phone is 838-6198.

Thank you for your consideration. We look forward to hearing from you.

Sincerely,

Barbara Ashley-Lyndes

Barbara Ashley-Lyndes, President
Lisbon Area Chamber of Commerce

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: MS. SONDR A J. AUSTIN

SUBJECT: REQUESTS A VISIT TO THE WHITE HOUSE FOR
CONTESTANTS IN THE 64TH ANNUAL SCRIPPS HOWARD
NATIONAL SPELLING BEE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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SCRIPPS HOWARD NATIONAL SPELLING BEE

March 21, 1991

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

This is a respectful request for a visit to the White House for contestants in the 64th Annual Scripps Howard National Spelling Bee. Ideally, a visit could be coordinated with a greeting by President or Mrs. Bush.

The 227 students, up to 8th grade, are sponsored by newspapers in the U.S., Guam, Mexico, Puerto Rico, the Virgin Islands, and Department of Defense and State Department schools in western Europe, Egypt, and northern Africa.

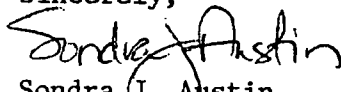
These outstanding boys and girls have already won many regional Bees. They spend the week of May 26 to June 1 with their families and newspaper escorts, seeing the sites in our nation's capital and participating in the two-day competition.

In 1989, the President was at the European summit, and last year, Mr. Gorbachev was in Washington during our stay. Thus, we are especially hopeful that 1991 will be the year the national spelling champions are afforded the opportunity to meet the President or the First Lady.

The afternoon of Friday, May 31 is optimum for us. The national champion is declared on Thursday, May 30, and will appear on "Good Morning America" on Friday morning. We can supply an alphabetical listing of all the students with their social security numbers and dates of birth.

I appreciate the assistance you are able to provide, be it a group tour, a more formal visit, or a dream-come-true moment with a member of the First Family. I look forward to hearing from you and wish you continued success in the Bush Administration.

Sincerely,


Sondra J. Austin
Co-director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 25, 1991

NAME OF CORRESPONDENT: DR. GURMIT SINGH AULAKH

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT
LEGISLATION IN CONGRESS BACKING THE SIKH
FREEDOM MOVEMENT, I.E. H.R. 953

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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223337



COUNCIL OF KHALISTAN

"RECOGNIZE YE ALL THE HUMAN RACE AS ONE"

Guru Gobind Singh, the tenth Master

March 21, 1991

2025 Eye Street, N.W. # 901
Washington, D.C. 20006, USA
Tel: 202-833-3262
Fax: 202-452-9161

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

It was a pleasure to meet you this past Monday at the 1991 Republican Senatorial Inner Circle Spring Briefing. As you are well aware, I have dedicated my life work here in Washington to gain the freedom of the Sikh nation from the oppression of the Indian government. Mr. Sununu, the Sikh nation today stands at a crucial crossroads and we need the urgent help of the Bush administration.

Last week in Khalistan, a Brigadier of the Indian army informed the sarpanches (mayors) from six Sikh villages that if the activity of Sikh freedom fighters is detected in their respective villages, the army will "blow their heads off," kill their youth, confine their woman to army camps, and "breed a new race." Mr. Sununu, no more evidence is needed. I have long pleaded with the international community to take heed of the Indian government's preparation for the genocide of the Sikh nation. Now India has made its intentions clear and the America and the world at large cannot allow such sadistic oppression to stand.

The Sikh nation is founded on the principles of freedom and justice for all, and even the thought of such a twisted, savage scheme to destroy the Sikh nation is deplorable. By the very tenets of our religion, every Sikh is obligated fight tyranny and oppression at all costs. As a nation firmly dedicated to the same just principles of freedom, justice and democracy, America must come to the aid of the Sikh nation.

Because of our common values, Sikhs are America's strongest, most loyal allies in South Asia. Recall that despite our disheveled condition under Indian government occupation, we offered to send Sikh doctors to the Saudi Desert to aid the effort against the aggression of Saddam Hussein. Sikh-Americans especially showed their support for the Gulf war. On February 9, 1991, hundreds of Sikhs rallied outside the United Nations building in New York to show support for your administration and our brave armed forces in the Persian Gulf.

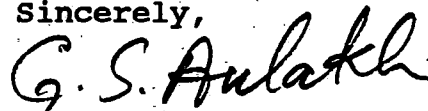
India, on the other hand, is not ally of the United States. It never has been and has never shown any inclination to be an ally. Over the last decade, India has voted against American interests in the United Nations 93% of the time--more often than the Soviet Union! And remember that throughout the Gulf War, India aided Saddam Hussein both materially and diplomatically. The Indian government even refused to allow unarmed American

participating in Operation Desert Storm to use Bombay as
flying zone.

Mr. Sununu, this nation's leadership and complete success in the Persian Gulf war has proven to the international community that America is the undisputed sole superpower in the world today. This is a comforting thought considering this nation's commitment to freedom worldwide. We are entering a new and exciting era of history. The new world order is upon us and freedom must be the rule not the exception.

For this reason, I urge you to bring the plight of the Sikh nation to the attention of the administration and to back legislation in the Congress supporting the Sikh freedom movement. In the House of Representatives, Dan Burton has introduced the Human Rights in Indian Act (H. R. 953) which, when passed, will cut off American aid to India until its government allows internationally recognized human rights organizations within its borders to investigate atrocities. It is imperative to the survival of the Sikh nation that this legislation passes and similar resolutions are introduced. In today's world the tyranny of governments like India's cannot be allowed to stand. The Sikh nation is 21 million people strong, and like the Kuwaitis for whom this nation risked so much to free; like the Lithuanians, Estonians, and the Latvians whom we support in their struggles against Soviet oppression; and like the Iraqi people suffering under the tyranny of Saddam Hussein, the Sikhs simply want their independence that they might live in freedom and prosperity the way mankind was meant to live. Thank you for your time and your consideration.

Sincerely,



Dr. Gurmit Singh Aulakh
President
Council of Khalistan

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1991

NAME OF CORRESPONDENT: MS. MARRIBEL S. AYRES

SUBJECT: INVITATION TO ADDRESS THE NIEP SPRING
QUARTERLY MEETING ON APR 30 91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/20		C 91/03/20
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/03/20		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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National Independent Energy Producers

Board of Directors

American REF-FUEL
Bonneville Pacific Corp.
CRSS Capital, Inc.
Coastal Power Production Co.
Cogen Technologies, Inc.
Consolidated Hydro, Inc.
Destec Energy, Inc.
Duke Energy Corp.
Hadson Power Systems, Inc.
Long Lake Energy Corp.
PG&E/Bechtel Generating Co.
Pyropower Development Corp.
Sith/Energies Group
Westmoreland Energy, Inc.
Wheelabrator Technologies, Inc.

March 12, 1991

Merribel S. Ayres
Executive Director
(202) 783-2244

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W., Room 1/WW
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the National Independent Energy Producers, I would like to invite you to be our guest dinner speaker at the NIEP Spring Quarterly Meeting, Tuesday, April 30, at the Hay Adams Hotel in Washington, D.C. We will be a group of about 60 leaders in the independent power industry.

We have applauded the Administration's initiative on legislation to reform the Public Utility Holding Company Act as part of its National Energy Strategy. During the past two years, we have had the pleasure of working with Bob Grady at the White House and Linda Stuntz at the Department of Energy on this and other issues of critical importance to the competitive power community. We would very much appreciate the opportunity for you also to get better acquainted with members of our Board of Directors and for us to learn more about the Administration's interest in encouraging competitive electric power markets.

By way of background, I am enclosing an information package which includes:

- Member company profiles;
- A two-page paper on the need for PUHCA Reform;
- The NIEP statement before the Senate Energy Committee when Secretary Watkins recently testified;
- A one-page paper on the "myths and realities" of the leverage argument repeated by the "Just Say No Crowd;" and,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1991

NAME OF CORRESPONDENT: THE HONORABLE LAMAR ALEXANDER

SUBJECT: SUGGESTS HIS GROUP PRESENT THE PROPOSED
EDUCATION STRATEGY TO THE PRESIDENT ON MAR 22

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/19		/ /
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CS MAIL USER CODES: (A) (B) (C)

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221980

UNITED STATES DEPARTMENT OF EDUCATION
THE SECRETARY

March 18, 1991

NOTE TO: HONORABLE JOHN H. SUNUNU

Would it be a good idea to think about our group (Kearns, O'Neill, Finn and I) presenting the proposed education strategy to the President on this Friday, March 22 for one hour?

This would give us time following our meeting tomorrow (Tuesday) to take into account any suggestions you, Darman and Porter have. It would permit us to move swiftly with a number of education ideas in the next "100 days."

Lamar Alexander

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1991

NAME OF CORRESPONDENT: MR. ANDREW A. ATHENS

SUBJECT: URGES THE ADMINISTRATION TO WORK TOWARD THE
IMPLEMENTATION OF UN RESOLUTIONS REGARDING
THE REPUBLIC OF CYPRUS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/19		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**UHAC
NATIONAL**

400 North Franklin Street
Suite 215
Chicago, Illinois 60610-440
(312) 822-9888
Fax (312) 822-0890

M E M O R A N D U M

TO: The Honorable John Sununu
FROM: Andrew A. Athens *Andy Athens*
RE: First steps to helping the President implement United Nations Resolutions regarding the Republic of Cyprus.
DATE: March 18, 1991

President Bush has been able to achieve for America unprecedented credibility regarding the consistency of our actions with resolutions of the United Nations. Our intensive efforts with Israel and the PLO are a natural follow-on to our enforcement of the 12 U.N. Resolutions which led to our liberation of the nation of Kuwait.

Turning attention to the 54 U.N. resolutions opposing the division of the Republic of Cyprus is an appropriate and essential element of our nation's improved image and direction. This simple act of focusing on the implementation of these U.N. resolutions will send very constructive messages to all parties directly and indirectly involved with the Cyprus problem.

This issue which has for 16 years injured seriously our relationships with key allies and which has been beyond improvement by the Nixon, Ford, Carter and Reagan Administrations is showing the first steps of movement toward solution. Already the officials of the government of Turkey have changed, since Operation Desert Storm, their policy of staying withdrawn from direct involvement in the solution of the Cyprus problem. In the past they left the issue to Turkish Cypriot hard-liners. Their involvement signals a realization that the new world order and the new United States commitment to the implementation of United Nations resolutions will no longer allow past conduct that used to be deemed acceptable.

We look forward to working with you in any way that we can to facilitate these positive developments for Cyprus.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 18, 1991

NAME OF CORRESPONDENT: MR. A. FRANK AMATO

SUBJECT: REQUESTS OPPOSITION TO ANY OF THE CURRENT
GUN CONTROL LEGISLATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/03/18			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
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MANAGEMENT.

221469

March 13, 1991

Chief of Staff
John Sununu
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Chief of Staff Sununu:

We ask that you not support any of the current dangerous and misguided so-called gun control legislation, i.e. the Brady bill, "assault weapon" legislation et al.

Enclosed is an article which I believe summarizes the situation nicely.

Thank you for your time.

A. Frank Amato
1044 Bridge St. ext.
Manchester, NH 03104

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: MR. ANDREW A. ATHENS

SUBJECT: LETTER OF APPRECIATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/03/04		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: -----

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: -----

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
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*S-FOR-SIGNATURE       *                      *                      *
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MANAGEMENT.

Andrew A. Athens

February 27, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

Thank you very much for your letter dated February 19, 1991.

I truly appreciate you taking time from your busy schedule, especially during this difficult time, to share Jackie's material with your staff.

I enjoyed seeing you during the recent visit to your office with His Eminence Archbishop Iakovos and our good friend Father Alex.

I am very proud of our President Bush in the manner he is handling the Persian Gulf Crisis. He has our wholehearted support and admiration.

Again, many thanks and best personal regards.

Sincerely,



Andrew A. Athens

AAA/en

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 04, 1991

NAME OF CORRESPONDENT: THE HONORABLE LES ASPIN

SUBJECT: RECOMMENDS SAM N. HOPE III FOR APPOINTMENT AS
CHIEF COUNSEL FOR ADVOCACY IN THE SBA

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	91/03/04
	REFERRAL NOTE:		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

LES ASPIN
1ST DISTRICT, WISCONSIN

CHAIRMAN,
HOUSE ARMED SERVICES COMMITTEE

WASHINGTON OFFICE:
2336 RAYBURN BUILDING
WASHINGTON, DC 20515
202-225-3031

Congress of the United States
House of Representatives

Washington, DC 20515

February 21, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I am writing you to recommend that President Bush nominate Mr. Sam N. Hope III for the position of Chief Counsel for Advocacy in the Small Business Administration (SBA).

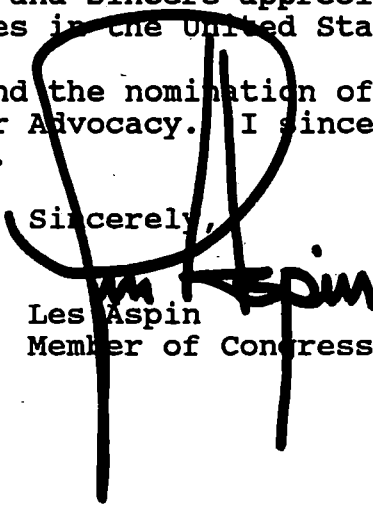
As you are aware, a key function of the SBA is to serve as a leader and a strong advocate for small businessmen and women. It is up to each office within the SBA to provide advocacy for small business people, the American public, the legislative branch, and the federal regulatory agencies. Congress, however, expects the Office of the Chief Counsel for Advocacy to focus on actively promoting the interests and special needs of small businesses in the United States.

I believe Mr. Hope has the appropriate combination of experiences and skills necessary to successfully carry out the duties of this position. To begin with, Sam is the owner of a small business. He has the necessary experience of paying the bills, meeting a payroll, and competing in the marketplace. In addition to running his business, Sam has also been an active member of several small business associations in Wisconsin as well as nationally, and he is well-known and respected. Finally, Sam's experiences have provided him with a strong working knowledge of the legislative and public policy processes.

When assessing his qualifications in total, it is clear that Mr. Hope would not only provide the necessary knowledge and skills for the job, but also a fresh perspective and sincere appreciation for the importance of small businesses in the United States.

In close, I strongly recommend the nomination of Sam Hope for the position of Chief Counsel for Advocacy. I sincerely thank you for your consideration in this matter.

Sincerely,


Les Aspin
Member of Congress

LA/ks

217354
HOME OFFICES:
1661 DOUGLAS AVENUE
RACINE, WI 53404
414-632-4446
210 DODGE STREET
JANESVILLE, WI 53545
608-752-9074
KENOSHA
414-551-7414

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 01, 1991

NAME OF CORRESPONDENT: MR. WALLACE ANDERSON

SUBJECT: SUGGESTS MINORITY COMPANIES VICTIMS OF
DISCRIMINATION IN THEIR QUEST FOR BIDS AND
CONTRACTS FOR THE RECONSTRUCTION OF KUWAIT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/03/01		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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STRATEGIC TECHNOLOGY AND AEROSPA
38 W 88 ST
NEW YORK NY 10024 28AM

WESTERN
UNION MAILGRAM®



1-0141238059 02/28/91 ICS IPMRNCZ CSP WHSC
2127687373 MGMB TDRN NEW YORK NY 154 02-28 0254P EST

GOVERNOR SUNUNU CHIEF OF STAFF
WHITE HOUSE
WASHINGTON DC 20500

STRATEGIC TECHNOLOGY AND AEROSPACE INDUSTRIES IS A MINORITY OWNED FIRM WITH CORPORATE HEADQUARTERS IN HOUSTON TEXAS. THE ESSENCE OF THIS MAILGRAM IS A LARGE VERY STRONG COMPLAINT AGAINST DISCRIMINATION BEING DONE TO MINORITY COMPANIES IN QUEST FOR BIDS AND CONTRACTS WITH REFERENCE TO THE RECONSTRUCTION OF KUWAIT, 75 PERCENT OF THE TROOPS THAT WERE STATIONED IN THE PERSIAN GULF WERE MINORITIES AND WE SEE NO REASON WHY WE AS A MINORITY FIRM THAT HAS THE CAPABILITY OF SUPPLYING COMPUTER HARDWARE, ELECTRONIC COMPONENTS, AUTOMOTIVE COMPONENTS, AVIONICS COMPONENTS, PRECISION INSTRUMENT AND HEAVY DUTY CONSTRUCTION EQUIPMENT COULD NOT BE GIVEN THE COURTESY OF SOMEBODY RETURNING A SERIES OF PHONE CALLS. WE WILL BE ANXIOUSLY AWAITING YOUR REPLY WHICH SHALL BE SENT TO C. ELLIOTT VANSTUYVESANT, EXECUTIVE VICE PRESIDENT INTERNATIONAL, STRATEGIC TECHNOLOGY AND AEROSPACE INDUSTRIES, 2500 WILCREST DRIVE, HOUSTON, TEXAS 77042, TELEPHONE 7139544845, FAX 7139544848

WALLACE ANDERSON, CEO

14:54 EST

MGMCCMP

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 25, 1991

NAME OF CORRESPONDENT: MR. HAROLD R. ACRES

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/25		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

February 17, 1991

215557

Dear John,

On February 1st I spent a delightful evening at the Stickneys' with Nancy, Jackie, Dave and all your transplanted New Hampshireites of all ages and talents. You should be very proud of those folks -- the motivation and sheer excitement about what they're doing was most impressive -- beyond what I could have expected.



BANK OF
NEW HAMPSHIRE
NATIONAL ASSOCIATION

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 25, 1991

NAME OF CORRESPONDENT: MR. RAY ALLEN

SUBJECT: OPPOSES THE NOMINATION OF JUDGE WILLIAM YOHN
TO A U.S. DISTRICT COURT SEAT IN PA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/25		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

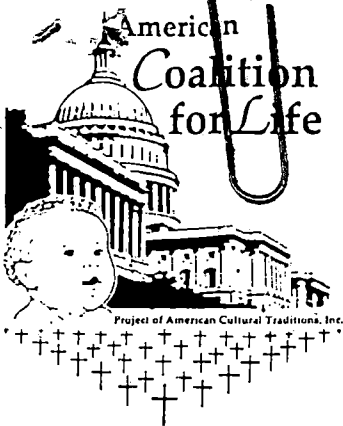
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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February 20, 1991

CHAIRMAN
Ray Allen

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu,

ADVISORY COUNCIL

Roy Jones
Coalitions, Inc.
Dr. Tim LaHaye
Family Life Seminars
Rev. John Howe
Nat'l Org. of Episcopalians for Life
Melody Green
Americans Against Abortion
Marlin Maddoux
Int'l Christian Media
Ed McAteer
Religious Roundtable
Ron Boehme
Youth With a Mission
Dr. Jay Grimstead
Coalition on Revival
Dr. Ron Jenson
Int'l School of Theology
Dr. Gary North
Institute for Christian Economics
Dennis Peacocke
Strategic Christian Services
Connaught Marshner
National Pro-Family Coalition
Herbert W. Titus
Regent University
Rev. Ray Jeske
Citizens Action Life League
Bob Bounds
Beacon Communications
Adrian Van Zelfden
Texas Grassroots Coalition
Ted Pearson
Americanist Alternative Fdn.
David Davidson
Texas Christian Heritage Fdn.

I am writing because of my concern about the possible nomination of Montgomery County (PA) Common Pleas Court Judge William Yohn to a U.S. District Court seat in Pennsylvania.

Since 1980, the right-to-life of unborn children has been one of the guiding principles of the Republican party, a principle which has been a major factor in the Republican victories experienced in 1980, '84 and '88. The 1988 Republican Platform, An American Vision: For Our Children and Our Future, states that "the unborn child has a fundamental individual right to life which cannot be infringed."

I am concerned that the appointment of William Yohn would be inconsistent with this pro-life policy. I have enclosed a copy of a 1972 newspaper story showing that, while a member of the Pennsylvania House of Representatives, Yohn voted against a bill that would ban abortions except to save the life of the mother. Yohn also voted against a measure memorializing the Congress to pass a human life amendment to the Constitution.

Based on this information, it appears that William Yohn supports abortion and I must, therefore, oppose his nomination. If my information is incorrect, please let me know.

Very truly yours,

Ray Allen
Ray Allen, Chairman
American Coalition for Life

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ADVISORY BOARD**

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Rep. Beau Boulter
Rep. Dan Burton
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Rep. Mark Siljander
Rep. Chris Smith
Rep. Robert Smith
Rep. Gerald Solomon

Legislative Office:
P.O. Box 1895
Washington, D.C. 20013
(202) 582-1343

Bringing together...
America in love ... pro-life groups in action ... hands in prayer

Administrative Office:
701 E. Main
Grand Prairie, TX 75050
(214) 642-6000

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1991

NAME OF CORRESPONDENT: THE HONORABLE BILL ALEXANDER

SUBJECT: WRITES REGARDING THE FEDERAL MANUAL ON
WETLANDS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/20		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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Congress of the United States

February 19, 1991

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N. W.
Washington, D.C. 20500

Dear Mr. Sununu:

It has come to my attention that revisions to the Federal Manual for Identifying and Delineating Jurisdictional Wetlands are approaching completion and will soon be presented to the President's Domestic Policy Council for review.

My continuing interest in this subject is a matter of public record. In the 101st Congress I introduced legislation to exempt prior converted agricultural wetlands from permitting regulations promulgated under Section 404 of the Federal Water Pollution Control Act. Additionally, I arranged for the Water Resources Subcommittee of the House Public Works and Transportation Committee to conduct a field hearing on April 30, 1990 to hear testimony from farmers, developers and public officials on Federal wetlands policy.

Enclosed are copies of correspondence I have received from farmers and state officials expressing concern about recommendations which may be included in your report to the President and offering suggestions for your consideration. I am hopeful that you will be able to thoughtfully review the comments contained in the enclosure as you prepare the final version of your submission to the President's Domestic Policy Council.

Thank you for your attention to my inquiry. I look forward with interest to receiving your reply.

With kindest regards, I am

Sincerely,

BILL ALEXANDER
Member of Congress

BA/gj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: MR. GEORGE J. ABLAH

SUBJECT: FORWARDS A MAGAZINE ARTICLE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/19		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

213983

George J. Ablah

February 15, 1991

Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

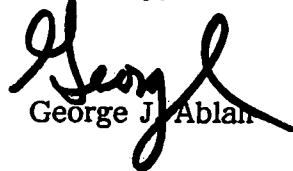
Dear John:

This is an excellent article.

In my opinion, this author is one of the very few people who really understands what happened to real estate and how serious the problem is for our future economy.

Congress needs to act now ! ! ! !

Sincerely,


George J. Ablah

GJA:sw
Encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: THE HONORABLE MARTIN L. ALLDAY

SUBJECT: WRITES REGARDING THE PROPOSED LEGISLATION TO
IMPLEMENT A NATIONAL ENERGY STRATEGY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/19		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A 1    *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

FEDERAL ENERGY REGULATORY COMMISSION
WASHINGTON, D. C. 20426

CHAIRMAN

February 14, 1991

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

In the very near future, the Administration, the Congress, and the public will begin to consider and debate proposed legislation to implement a National Energy Strategy. Undoubtedly, part of this debate will focus on the future role of the natural gas industry in our Nation's long-term energy mix. Gas is a clean and plentiful fuel, and can be used in various energy generating activities. Thus, there appears to be a consensus that gas can, should, and will play an ever expanding role in meeting future energy demand. As you consider gas-related issues, I thought it would be useful to provide some background information on recent Federal Energy Regulatory Commission efforts to promote competition in the natural gas industry.

Since coming to the FERC, I have focused considerable time and effort on expediting the overall regulatory process. Nowhere has more attention been paid than toward streamlining the review process for proposals seeking to construct and operate new natural gas pipeline facilities.

In my view, some of these efforts have already begun to move the certification process along. Since August 23, 1990, shortly after the Persian Gulf crisis began, the Commission has approved 12 major construction projects with a total potential capacity of 1.8 Bcf per day. This is equivalent to 322,323 barrels of oil per day. These projects will serve customers in New York, New Jersey, Pennsylvania, Massachusetts, Connecticut, New Hampshire, Rhode Island, Virginia, South Carolina, Nebraska, Indiana, Iowa, Washington, Texas, Louisiana and Mississippi. I have attached a table (Table A) summarizing these major projects that the Commission has recently approved. This information includes, among other things, an estimate of potentially displaced fuel oil and miles of related pipeline construction and added capacity.

While some believe that the renewed attention on natural gas has materialized only since recent world events, this is not true for the Commission. Between fiscal years 1988 and 1991, the

Commission approved 120 major construction certificates with a total capacity of 12.6 Bcf per day, or the equivalent of nearly 1 million barrels of oil per day. We are proud of this effort. Table summarizing the major construction projects the Commission has certified during this period is attached as Table B.

For major pipeline proposals pending at FERC, you can be assured that we will strive to consider the merits of these applications in a timeframe that will allow, if the project is approved, an applicant to meet its projected in-service date. Toward this goal, the Commission recently adopted an innovative approach whereby a preliminary determination is made on the non-environmental aspects of a proposed pipeline project while environmental work is undertaken in parallel. A preliminary determination is an initial order containing preliminary findings with respect to all non-environmental issues in a proceeding. This enables the applicant to arrange for financing and to initiate contract negotiations at an earlier date. This may also serve the goal of fostering competition by enhancing a pipeline's ability to gain access to new or expanded markets.

The preliminary determination order is subject to rehearing and will be acted on at the same time the Commission completes its environmental review. The Commission will then issue a final order resolving all aspects of the application. It must be stressed that the finding in a preliminary determination does not translate into certificate authorization until a final order is considered and issued based on a complete record. Thus, the Commission weighs and balances at a meaningful time in the review process all environmental and non-environmental issues when it considers whether it should issue a certificate authorizing construction and operation of the proposed project.

I have also attached a summary of the 13 cases where the Commission has issued preliminary determinations (Table C). Two of these cases -- Delta and Texas Gas with a combined capacity of 241 MMcf per day -- have been subsequently issued certificates by the Commission. Not including Delta and Texas Gas, these proposals involve potential new pipeline capacity of about 5.2 Bcf per day, or the equivalent of about 936,000 barrels of oil per day. The Commission will move to consider final orders on these certificate proposals as expeditiously as possible.

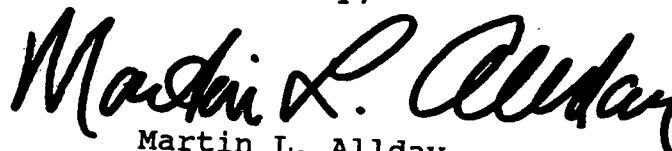
In addition to our actions to expedite review of new pipeline construction proposals, the Commission has initiated a generic and comprehensive review of its pipeline certification procedures (see Notice of Proposed Rulemaking, Docket No. RM90-1-000). This rulemaking has attracted the comments and interest of all segments of the natural gas industry. The input we have reviewed will result in a final rule that further streamlines the regulatory process for reviewing new pipeline proposals. Particular attention is being paid to those parts of the Commission's regulations that relate to environmental review,

is often the most time-consuming aspect of the certificate process. By adopting environmental rules that place a greater emphasis on early NEPA compliance, months -- if not years of regulatory review time can be eliminated. This will foster industry competition by allowing easier entry of natural gas into the market. The Commission is currently reviewing these comments and expects to consider the final rule in the very near future.

We have also established a regulatory framework for pipeline transportation transactions that provides as much flexibility as possible to all segments of the industry. For example, the Commission's prior notice procedures have resulted in additional transportation of market-responsive gas. Our prior notice procedures allow certain transactions to go forward automatically if no one protests the request following publication in the Federal Register. If a protest is filed, the regulations provide a thirty day period for the parties to resolve the matter. If the protest is withdrawn during this period, the transaction may proceed. If the protest is not withdrawn, the request is treated as an application for authorization under section 7 of the Natural Gas Act. Since October 1988, there have been almost 5,000 prior notice transactions. This increased flexibility provides additional potential for natural gas to fulfill its role in meeting this country's energy needs.

In conclusion, the Commission has worked to do its part to promote competition in the gas industry. We have tried and will continue to streamline the regulatory process as much as possible. We have attempted to do this by taking into account and balancing competing concerns. To be sure, much work remains to be done. Some of the proposed legislation you will be considering in the next several months, if enacted, will help the Commission make further improvements. But be assured that we will continue to do everything possible within our current authorities to help the Nation meet its future energy needs in a responsible manner.

Yours truly,


Martin L. Allday

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 19, 1991

NAME OF CORRESPONDENT: REVEREND JOHN H. ACRES

SUBJECT: ENCLOSURES THE RESULTS OF A CAMPUS SURVEY ON
THE GULF CRISIS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/19		
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

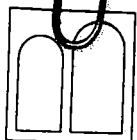
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

**Bentley College**

175 Forest Street
Waltham, MA 02154-4705

(617) 891-2000

February 12, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Dr. Sununu,

We met happily at the installation of my brother, Harold Acres, as Citizen of the Year of the State of New Hampshire. Our family has followed your career with interest and admiration, as you know.

Currently, I am Director of Campus Ministries and Catholic Chaplain at Bentley College in Waltham, MA. I am enclosing the results of a recent student-generated survey of the Gulf Crisis. Since Bentley represents an interesting cross-section of business students from the New England/Northeast area, I thought you might be intrigued to see the rather uniform support of the President and our troops by an admittedly conservative, yet highly informed group of college students.

Our prayers and on-going encouragement are with you and the President in these critical days. God bless you both. You are daily remembered in my masses and prayers along with all our fighting personnel.

Sincerely,

Rev. John H. Acres
Director of Campus Ministries
Bentley College

JHA:MCV

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 15, 1991

NAME OF CORRESPONDENT: THE HONORABLE BILL ARCHER

SUBJECT: REQUESTS GOVERNOR SUNUNU MEET WITH INTERNS
FROM HIS CONGRESSIONAL DISTRICT DURING THEIR
TRIP TO WASHINGTON ON MAR (11-15) 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	91/02/15		C 91/02/15
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	91/02/15		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

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*S-FOR-SIGNATURE *			*
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213456

BILL ARCHER
7TH DISTRICT, TEXAS

RANKING MINORITY
MEMBER

WAYS AND MEANS
COMMITTEE

JOINT COMMITTEE
ON TAXATION

Congress of the United States
House of Representatives

Washington, DC 20515

February 14, 1991

WASHINGTON OFFICE:
1236 LONGWORTH
HOUSE OFFICE BUILDING
(202) 225-2571
FAX (202) 225-4381

DISTRICT OFFICE:
1003 WIRT ROAD, SUITE 311
HOUSTON, TX 77055
(713) 487-7493
FAX (713) 481-8289

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

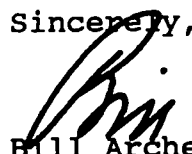
Dear John:

Each year since being elected to Congress, I have had the great pleasure of sponsoring an intern program which I believe is very special. One junior student from each of the high schools in my Congressional District in Houston is selected by their peers and teachers to visit Washington for a week of in-depth study of the operation of our federal government. This program has been tremendously successful in its twenty-one year existence -- primarily because our nation's leaders have demonstrated a willingness to share their thoughts and insights with these young high school representatives.

The purpose of my letter is to ask if you would be able to spend a short time with these young men and women, at a time and place convenient to you, during their upcoming trip to Washington. There will be 27 students participating in this year's program, and they will be here from March 11th - 15th. I know that an opportunity to meet with you would mean a great deal to them. It has been my hope that this exposure will help foster an understanding that our government is accessible -- and to make them feel a greater sense of participation in our democratic process.

I would very much appreciate your asking a member of your staff to call Tracy Pinion in my office at 225-2571 to let us know if you'll be able to participate in the program. Thanks so much for your consideration of this request, and with best wishes,

Sincerely,


Bill Archer
Member of Congress

BA/tap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 14, 1991

NAME OF CORRESPONDENT: MR. ANDREW A. ATHENS

SUBJECT: RECOMMENDS HIS DAUGHTER FOR A POSITION ON THE
WHITE HOUSE STAFF

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/14		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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MANAGEMENT.

21315
Andrew A. Athens

400 N. FRANKLIN STREET
SUITE 215
CHICAGO, IL 60610-4403
(312) 822-9888

February 11, 1991

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

I enjoyed very much seeing you with His Eminence the other day when we were in Washington. As you know, we are all very proud of the extraordinary work you are doing.

My daughter, Jacqueline, has just graduated with a masters in business administration, on the dean's list I might add, and is now in the process of looking for work. A dream come true for Jackie and for her mother and father would be an opportunity to work in the Old Executive Office Building as part of the White House staff. I can assure you that she is a hard worker and is ready to do whatever needs to be done.

Anything you could do to help her get started in the right direction toward this dream would be greatly appreciate.

Yours truly,

Andy Athens

Andrew A. Athens

AAA/kam

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1991

NAME OF CORRESPONDENT: MR. HOVEY ALEXANDER

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	91/02/13			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

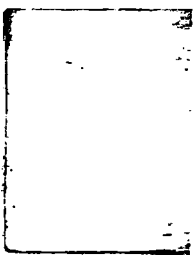
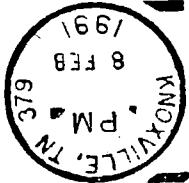
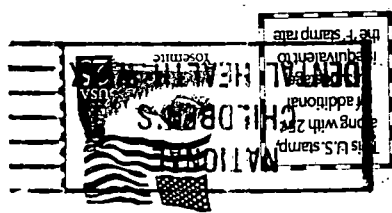
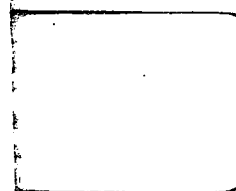
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Dear Nancy and John,
What a treat Monday evening
was! I had a good time even
without Lauer (tho' it would
have been less meaningful with
him 😊). The company was
stimulating, the dinner delicious,

The Horvath & Mrs. John Horvath
The West House
Washington, D.C.



and the movie fun. Thank you for
including us.

Thanks too for your warm
welcomes — in December and now.
With all you have to do, you know
I am doubly appreciative of your time
and energy. See you soon again —
Dorothy Horvath

