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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29112
Folder ID Number: 29112-002

Folder Title:
M.I. [More Important] (copies) 12/90-2/91 Incoming N

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	6

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 20, 1990

NAME OF CORRESPONDENT: MR. DALE NITZSCHKE

SUBJECT: FORWARDS A COPY OF "NEW HAMPSHIRE'S
UNIVERSITY: A STATE RESOURCE"

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/20		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590.
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

1997

UNIVERSITY OF NEW HAMPSHIRE



December 13, 1990

The Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

We are pleased to be able to send to you this special newspaper supplement which, as you may know, recently appeared in eight New Hampshire daily newspapers.

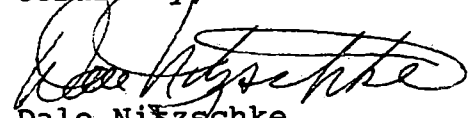
We have chosen to send this publication to you because as a former member of the governing board of this University, your leadership over the years has contributed to our ability to provide a quality education to the residents of New Hampshire.

New Hampshire's University: A State Resource is a series of publications being produced this year in a cooperative venture between the University's News Bureau and Foster's Daily Democrat.

Enclosed is our first and it focuses on what ought to be the state's number-one priority: education. The second will appear in newspapers later this winter; it will focus on the University's contribution to the state's economic development.

We are excited about the quality and variety of service this institution provides to the state. It is our sincere hope that these publications will make the citizens of this great state proud of the University, more knowledgeable about its resources, and as excited as we are about its future.

Cordially,


Dale Nitzsche
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 12, 1990

NAME OF CORRESPONDENT: MR. GROVER G. NORQUIST

SUBJECT: FORWARDS A COPY OF GEORGE GILDER'S "LIFE
AFTER TELEVISION"

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*X-INTERIM REPLY      *      *
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19788



AMERICANS FOR TAX REFORM

Grover G. Norquist
President

December 11, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor,

I had dinner with George Gilder this summer a few days before I was to visit you in the White House and he asked that I give you a copy of his book.

Our meeting was put off, so I have been carrying your book around. Here it is. What do engineers think of his predictions.

Take care.

Sincerely,

Grover G. Norquist

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 11, 1991

NAME OF CORRESPONDENT: MR. MARK NELSON

SUBJECT: ENCLOSURES A BIOGRAPHY IN MEMORY OF THE LATE
DR. ROBERT N. NOYCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/02/11		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

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211894

SEMATECH

INNOVATION FOR AMERICA'S FUTURE

February 5, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

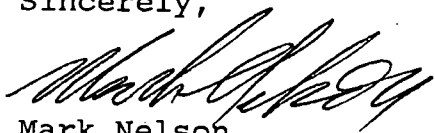
Dear Mr. Sununu:

The enclosed biography was produced in dedication to the memory of the late Dr. Robert N. Noyce, SEMATECH's first president and CEO.

While the images and the words included in this tribute cannot begin to capture what Bob Noyce meant to our industry and to our country, we hope you will find this book an inspirational remembrance of a truly remarkable man.

Thank you for your continued support of SEMATECH.

Sincerely,



Mark Nelson
Director of Government Relations

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1991

NAME OF CORRESPONDENT: MR. WILLIAM C. NELSEN

SUBJECT: UPDATE ON CSFA'S ACTIVITIES

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP
JOHN SUNUNU		ORG	91/02/07	
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211C19

Citizens'
Scholarship Foundation
of America®

THE PRESIDENT'S LETTER

January 1991

John Sununu
Chief of Staff
White House
Washington, DC 20500

Dear John:

This letter is being written to you soon after the outbreak of war in the Persian Gulf. We hope and pray that this conflict may be over soon, and that a positive and long-lasting structure of peace may be built for that region of the world. In the meantime, we at CSFA continue our work in the hope and belief that an educated populace is crucial in building not only a strong and vibrant nation but also a more peaceful world. In that spirit, I write to bring you up to date with a number of very important events for CSFA.

Gisle and Eva Johnson Bequest. In the coming weeks CSFA will receive the largest gift in its history as a result of a bequest valued at approximately \$1.3 million from Gisle and Eva Johnson of Owatonna, Minnesota. The Johnsons, who passed away this past year, were owners of a car dealership and long-time residents of Owatonna. \$1 million of this gift will provide an endowment for educational grants (one-half in the form of scholarships, one-half loans) to graduates of the Owatonna school district under a competitive selection process to be managed by CSFA. The amount above \$1 million is to be used to support CSFA's mission and programs as determined by the Governing Board of the organization. We owe a great and lasting debt of thanks to the Johnsons and to lawyer and CSFA Board member C.A. (Gus) Johnson (no relation) who helped Gisle and Eva to establish this program. Their gift will benefit students for years and years into the future while honoring the memory of their lives, their stewardship, and their caring for others.

Mid-Year New Program Development Report. December 31, 1990 marked the half-way point in CSFA's fiscal year 1991. We are pleased to report that as of that date 31 new scholarship programs (almost half way to our yearly goal of 68) are now under the care of CSFA staff in our Scholarship Management Services unit; eight new special programs (already three more than our goal of five) are a part of our Education Grants/Innovative Services unit. Also we have added 29 new Dollars for Scholars chapters toward our yearly goal of 95. (Normally the largest number of chapters are formed in the spring.) And 35 colleges and universities (yearly goal is 40) have joined our CSFA Collegiate Partners Program. Most importantly we know that at least 1600 additional students will receive new scholarship support this year as a consequence of this program growth.

California Office to Open. As a result of continuing positive results in fund raising in California, under the leadership of Vice President Marlys Johnson, CSFA will open in March a new regional office for the Dollars for Scholars

To date we have received commitments totaling \$260,000 from the following corporations and foundations: Weingart Foundation, James Irvine Foundation, Fluor Foundation, and ARCO. (Fund raising will continue toward our larger goals.) Newly appointed National Director of Volunteer Services, Mary Forsberg, is giving leadership to hiring a California Program Development Officer and to opening the office on March 27. In addition to serving the existing 38 chapters in the Golden State, our initial efforts will concentrate on forming new scholarship foundations in urban minority communities. These new chapters will give attention to academic support activities for high school students as well as raising and distributing scholarship funds.

New England Office Funding Continues to Grow. Last April CSFA officially opened its Dollars for Scholars office serving the six New England states. We have continued to raise funds to support the creation and development of new and existing chapters. Recent new funding has come from New England Telephone, the George Alden Trust, and the Arthur D. Little Foundation, bringing our New England total to \$275,000. These new contributions will be used primarily as challenge grants to New England communities to encourage chapter formation and initial fund raising for scholarships for their local students.

CSFA's 30th Anniversary Year. CSFA was officially incorporated in 1961 under the leadership of Founder Dr. Irving Fradkin. Throughout this 30th Anniversary Year, a number of events will remind us of the achievements of the organization, the commitments of people throughout the years to our mission, and the many needs we must seek to meet in the future. On January 10 a special luncheon was held in Fall River, Massachusetts commemorating the kick-off event for CSFA 30 years ago. In May special events will be held in Washington, D.C. in connection with CSFA's spring Board meeting. And, most importantly, on September 26-27 in Minneapolis, Minnesota, CSFA will hold its first national educational conference, pointing to "30 Years of Programs That Work." Mark the dates on your calendar. Plan to attend!

CSFA's Proposed Capital Campaign. Throughout the past four months Campbell & Company, the national fund-raising consulting firm, has been conducting on our behalf a "philanthropic marketing study" to "test the waters" among CSFA's friends and supporters for a potential capital campaign. Company President Don Campbell and Regional Vice President Frank Huszar will report to our Board in February on the results of their study and their recommendations concerning a campaign to raise endowment and building funds to support CSFA's growth.

CSFA is continually seeking to serve very well the corporations and communities with whom we are already connected -- but we also seek continually to expand our work. Why? For two simple, straightforward reasons: because the educational needs of our country are so great and because we feel that we have something to offer. The theme for this anniversary year is "30 Years of Programs That Work." In using this theme we do not claim that all of our work has been perfect. Far from it, when dealing with human lives. But program reports tell us that we have made a difference in the lives of about 200,000 students in these first 30 years. We believe deeply that, with the support of people like yourself, we can impact positively the lives of hundreds of thousands more in the years to come.

Sincerely,

Bill

William C. Nelsen
President

*Thanks always for your
interest*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 28, 1991

NAME OF CORRESPONDENT: MR. CHARLES R. NIEBLING

SUBJECT: EXPRESSES CONCERNS RELATED TO THE FEDERAL
MANUAL FOR IDENTIFYING AND DELINEATING
WETLANDS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/01/28		
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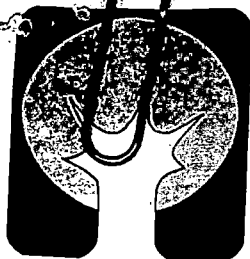
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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MANAGEMENT.



NEW HAMPSHIRE TIMBERLAND OWNERS ASSOCIATION



Co-Sponsor

54 PORTSMOUTH ST. • CONCORD, N. H. 03301 • (603) 224-9699

January 25, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

As executive director of the New Hampshire Timberland Owners Association, I wish to express a concern related to the present draft of the Federal Manual for Identifying and Delineating Wetlands.

The NHTOA is a member-supported, non-profit organization of landowners, foresters, loggers, truckers and wood-using industries, dedicated to responsible forest management and a healthy forest-based industry in New Hampshire. Our 1,050 members collectively own nearly one million acres of timberland.

Presently, the Manual defines wetlands as lands where the water table is 12 to 18 inches below the surface for seven consecutive days. In our opinion, this amount of saturation is not sufficient to create true wetland conditions. We are asking that the Manual be modified to adopt the hydrology criteria now used for agricultural lands for all forest lands. Currently farmland is considered wetland only when water is present at the surface for 15 consecutive days, while all other lands are still treated as wetlands when the water table is 12 inches to 18 inches below the surface for more than seven consecutive days.

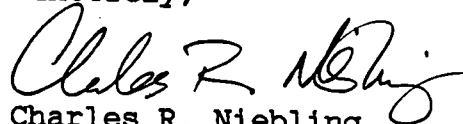
We are asking that you make known our concerns to appropriate federal regulators. Without this critical change in definition, many thousands of acres of productive New Hampshire timberland that exhibit no true wetland characteristics could potentially be subject to costly and burdensome federal and state regulations.

REPRESENTING THE FOREST LANDOWNERS AND FOREST INDUSTRY OF NEW HAMPSHIRE

Page 2
Governor John Sununu
January 25, 1991

We thank you for your attention to this important matter. I would be pleased to answer any questions you may have with regard to this issue, and request the favor of a written reply.

Sincerely,


Charles R. Niebling
Executive Director

cc: Governor Judd Gregg
Congressman Dick Swett
Robert Varney, DES
Delbert Downing, Water Resources
Will Abbott, Governor's Wetlands Task Force
NHTOA Board of Directors
Scott Berg, AFC
Richard Lewis, APA

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 28, 1991

NAME OF CORRESPONDENT: THE HONORABLE DONNA NALEWAJA

SUBJECT: RECOMMENDS FORMER SEN. MARK ANDREWS FOR
APPOINTMENT AS SECRETARY OF AGRICULTURE

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP
JOHN SUNUNU		ORG	91/01/28	
REFERRAL NOTE:				
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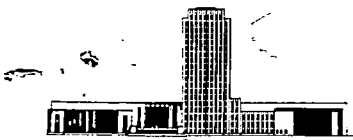
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NORTH DAKOTA SENATE

STATE CAPITOL
600 EAST BOULEVARD
BISMARCK, ND 58505-0360

Sen. Donna Nalewaja
District 45
1121 11th Street North
Fargo, ND 58102



COMMITTEES:
Human Services and Veterans Affairs
Political Subdivisions

January 23, 1991

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Please place the name of former Republican United States Senator Mark Andrews of North Dakota with other nominees President Bush will be considering for appointment as the next United States Secretary of Agriculture.

Mark Andrews is without doubt the most knowledgeable, articulate and respected leader on agricultural issues and policies; and therefore, he would certainly serve President Bush with distinction and loyalty.

Recognized as fair and forward thinking on formulating sensible farm policy, Mark Andrews' 20 years of service in Congress, both in the House and Senate, gives him the support of major agricultural concerns as well as Republican leaders.

I sincerely believe the appointment of Mark Andrews as the new United States Secretary of Agriculture would be a major step to assure the support and re-election of our great President George Bush in 1992.

Thank you for your consideration of Mark Andrews.

Kindest regards,

Donna Nalewaja
Republican State Senator

DN/kjk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 25, 1991

NAME OF CORRESPONDENT: MRS. MARY NELSON

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/01/25		
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207671
18 Stanley Ln.
Nashua, N.H.
03062

Jan. 18, 1991

Dear Gov. Sununu,

Happy New Year!

Thank you for sending
your regards with
Nancy Baybutt and
for asking Eddie
Weipert to say hello.

I appreciate your
thoughtfulness and
was I surprised!
You seem/are so
busy with world
events that it really

was a treat to be
caught of. I remember
the popcorn and
laughs we enjoyed
at the statehouse and
am proud to be
considered one of
your admirers.

Hey - even if I am
a Dem. 😊

Life in the state-
house is different
but we are attempting
to solve some very
difficult problems.

I'm sure as Ed D.
gets his feet wet
as the Sen. Pres.
things will move
along fairly well.

I say fairly ~~because~~²
because as you know
there are many
factors out of his
control in this
economic climate,
not to mention
world affairs.

One of these days,
when you are
visiting perhaps
we'll have a chance
to talk.

I think and pray
for you and your
family often. Please
give my warm
personal regards to
Nancy. She has always

been so kind to me
with her time and
remarks.

Know that we
also pray for the
President and
wish him well.

Enclosed is
a small gift
for you as you
walk through
such turbulent
times!

Love ya,
Mary Helson

P.S. Please say hello to
Jackie K and Dore
Carney!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1991

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: RECOMMENDS RICHARD HOUSEWORTH FOR REAPPOINT-
MENT AS DIRECTOR OF THE EXPORT-IMPORT BANK

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/01/17		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

DON NICKLES
OKLAHOMA

205546
COMMITTEES:
APPROPRIATIONS
BUDGET
ENERGY AND NATURAL
RESOURCES

United States Senate
WASHINGTON, DC 20510

January 11, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

It is my understanding that Mr. Richard Houseworth is being considered for reappointment to his current position of Director of the Export-Import Bank. It is a pleasure to offer my strong support of Dick for reappointment in this capacity.

Dick has an excellent background in banking, and through his many years in the field, he has developed a broad depth of knowledge. He has worked diligently and enthusiastically in his position as Director of the Export-Import Bank, and I hope he receives the opportunity to continue to serve the country in this capacity.

Your consideration of Dick's qualifications would be very much appreciated. I believe his expertise and experience would continue to be valuable assets to the Export-Import Bank and to the Administration.

Sincerely,



DON NICKLES
U.S. Senator

DN:kf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1991

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: URGES THE ADMINISTRATION TO PRESS ITS ENERGY
STRATEGY AS EARLY AS POSSIBLE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/01/08		
REFERRAL NOTE: _____					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

DON NICKLES
OKLAHOMA

202909
COMMITTEES:
APPROPRIATIONS
BUDGET
ENERGY AND NATURAL
RESOURCES

United States Senate

WASHINGTON, DC 20510

January 4, 1991

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

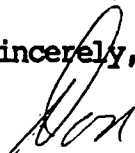
I want to follow up on our conversation a couple of weeks ago concerning the National Energy Strategy (NES). Let me repeat my strong recommendation that the Administration be aggressive in pressing its energy program as early as possible this year.

I hope the President will use the State of the Union Address as an opportunity to indicate the Administration's resolve to reform nuclear licensing, open the Arctic National Wildlife Refuge for environmentally responsible oil production, increase production from our old oil fields—including the complete elimination of intangible drilling costs as a preference item for the alternative minimum tax, review the timetable for refiners to produce reformulated gasoline, streamline procedures for approving domestic natural gas pipeline construction, and decrease petroleum use in transportation without resorting to an increase in mandatory CAFE standards.

It is imperative that the Administration move quickly. There are a number of major Democratic energy bills poised for introduction. Delay will allow the Democrats to force congressional and public attention to ill-conceived or piecemeal proposals. However, if the Administration presses its energy program early, we will have a better opportunity to build strong Republican support for the comprehensive and reasonable Administration program.

Thank you for considering these recommendations.

Sincerely,



DON NICKLES
Chairman, U.S. Senate
Republican Policy Committee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1991

NAME OF CORRESPONDENT: MR. DALE NITZSCHE

SUBJECT: REQUESTS GOVERNOR SUNUNU ENCOURAGE SECRETARY-
DESIGNATE ALEXANDER TO ACCEPT THE UNIVERSITYS
INVITATION TO DELIVER THE COMMENCEMENT
ADDRESS AND ACCEPT AN HONORARY DEGREE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	91/01/08		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

202960

UNIVERSITY OF NEW HAMPSHIRE

January 3, 1991

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20005

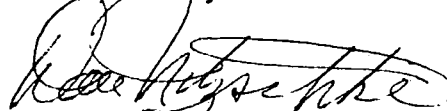
Dear Governor Sununu:

As you can see from the attached, I have written to Secretary-designate Alexander inviting him to deliver the commencement address and the University's Spring Commencement ceremony in May. I want you to be aware of our invitation and our intention to grant him an honorary degree. As I say in my letter, we think it would be great for the state university located in the first-in-the-nation presidential primary state to recognize and hear from our new Secretary of Education.

We are very excited about the prospect of attracting Governor Alexander and would appreciate any assistance you might provide. A phone call, a letter, or any other form of friendly coercion would be tremendously helpful.

Many thanks for your help and best wishes for the new year.

Sincerely,



Dale Nitzschke
President

DN/bmc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 24, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: RECOMMENDS MR. GERALD PAUL REGIER WHO IS
INTERESTED IN SERVING AS DIRECTOR OF THE
BUREAU OF JUSTICE ASSISTANCE AT THE JUSTICE
DEPARTMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/24		
	REFERRAL NOTE:				
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COMMENTS: ENCLOSURE

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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MANAGEMENT.

DON NICKLES
OKLAHOMA

200318
COMMITTEES:
APPROPRIATIONS
BUDGET
ENERGY AND NATURAL
RESOURCES

United States Senate

WASHINGTON, DC 20510

December 19, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

It is my understanding that Mr. Gerald Paul Regier is interested in serving as Director of the Bureau of Justice Assistance at the Department of Justice. It is a pleasure to offer my recommendation of Jerry Regier for appointment to this position.

Jerry has an excellent background in justice and public policy, as he is currently serving as the Acting Director of the Bureau of Justice Assistance. He has worked diligently and enthusiastically in his current position, and I hope he receives the opportunity to continue the exceptional progress he has achieved in the Bureau.

Your consideration of Jerry's qualifications would be very much appreciated. I believe his expertise and experience would be valuable assets to the Department and to the Administration.

Sincerely,



DON NICKLES
U.S. Senator

DN:kf
Enclosure

*He is a great guy & would
do a super job*