

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29110
Folder ID Number: 29110-001

Folder Title:
M.I. [More Important] (copies) 8/90-11/90 Incoming R

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	4

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 11, 1990

NAME OF CORRESPONDENT: MR. THOMAS D. RATH

SUBJECT: RECOMMENDS GEORGE J. KOELZER FOR APPOINTMENT
TO THE U.S. DISTRICT COURT IN NEW JERSEY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

19745

RATH, YOUNG,
PIGNATELLI AND OYER, P.A.
TWO CAPITAL PLAZA

P. O. BOX 854
CONCORD, NEW HAMPSHIRE 03302-0854

TELEPHONE:
(603) 226-2600

TELECOPIER:
(603) 226-2700

THOMAS D. RATH
SHERILYN BURNETT YOUNG
MICHAEL A. PIGNATELLI
EVE H. OYER
PAUL BARBADORO
ANN McLANE KUSTER
DAVID M. HOWE
WILLIAM F. J. ARDINGER
M. CURTIS WHITTAKER
ANDREW W. SERELL
JAMES M. READEY
JANET V. LANIGAN
CHARLES G. WILLING, JR.
CHRISTINE P. BUTTON

December 7, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

When I first got out of law school I clerked for U.S. District Court Judge Clark Fisher in both Newark and Trenton, New Jersey. I came to know George J. Koelzer at that time. I understand he is now under serious consideration for appointment to the U.S. District Court in New Jersey. I write to endorse his nomination with conviction and enthusiasm.

George Koelzer is a good guy. He's solid. He's an accomplished trial lawyer who had great courtroom experience and feel. He is a former prosecutor who understands the need to make the criminal justice system effective. He is a hard worker who has had extraordinary professional achievement. He will make an outstanding federal judge.

Obviously, I'm out of place in commenting on an appointment in New Jersey. I, of course, acknowledge that there are many factors that go into a decision of this sort. I simply want you to know that I think most highly of George Koelzer and that this would be an appointment that the President could make with confidence and pride.

Very truly yours,

Tom

Thomas D. Rath

TDR/kat

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 10, 1990

NAME OF CORRESPONDENT: MR. R. RICHARDS ROLAPP

SUBJECT: ENDORSES NOMINATION OF JUDGE HARRIS L. HARTZ
FOR APPOINTMENT TO THE U.S. COURT OF APPEALS
FOR THE TENTH CIRCUIT

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/10	____/____/____
REFERRAL NOTE: _____		____	____/____/____	____/____/____
REFERRAL NOTE: _____		____	____/____/____	____/____/____
REFERRAL NOTE: _____		____	____/____/____	____/____/____
REFERRAL NOTE: _____		____	____/____/____	____/____/____
REFERRAL NOTE: _____		____	____/____/____	____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

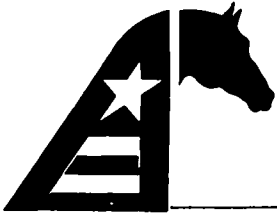
```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

197127



AMERICAN HORSE COUNCIL, INC.

1700 K STREET, N.W., WASHINGTON, D.C. / 20006
December 6, 1990 (202) 296-4031

Mr. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Mr. Sununu:

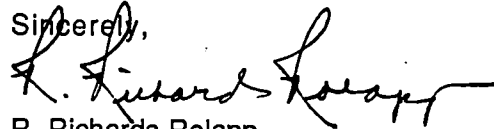
I understand that Judge Harris L. Hartz of Albuquerque, New Mexico is under consideration for nomination by the President to the U.S. Court of Appeals for the Tenth Circuit. I am writing on behalf of our association to wholeheartedly endorse his nomination.

I first became acquainted with Judge Hartz soon after he was appointed chairman of the New Mexico Racing Commission. During his tenure in that position he gained a national reputation for his ability and dedication. This reflected well on the racing industry in his state. His contribution was formally recognized when he was named by his colleagues in the National Association of State Racing Commissioners as co-chairman of that association's Drug Testing and Quality Assurance Committee. As a member of that committee, I can assure you that his leadership was responsible for laying the foundation of a program that has been tremendously effective on a national basis in regulating and controlling the misuse of drugs in racehorses. We wanted to be sure and bring to the attention of the President that Judge Hartz is held in high personal esteem by our industry because of the exemplary service he has rendered on our behalf during a short part of his professional career.

Judge Hartz has had a most distinguished career in the legal profession including his current position on the New Mexico Court of Appeals. We believe strongly that he is a person in whom the President can have the utmost confidence as a member of the federal judiciary. His integrity is beyond reproach and he has the intellect, temperament and sense of fairness that will serve our country extremely well.

We are pleased to recommend Judge Hartz without qualification and will appreciate the serious consideration of his candidacy.

Sincerely,


R. Richards Rolapp
President

RRR/kal

Officers

R. Richards Rolapp, *President*
A. H. Ferber, Jr., *Treasurer*
Albert G. Clay, *Secretary*

Board of Trustees

Ogden Mills Phipps, *Chairman*
John A. Cashman, Jr., *Vice Chairman*
Jack Anderson
Albert C. Becker
G. Marvin Beeman, D.V.M.
John A. Bell III

Trustees Emeriti

William S. Farish
E. H. Honnen
Warner L. Jones, Jr.
Robert H. Kieckhefer
Thomas J. Morton, Jr.
Ogden Phipps

A. H. Ferber, Jr.
Robert Levy
Richard E. McDevitt
Joseph V. McLoone
Corwin Nixon
Wayne Van Vleet

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1990

NAME OF CORRESPONDENT: MR. ROBERT H. RINES

SUBJECT: FORWARDS THE VIEWS OF A COLLEAGUE ON WHAT
SHOULD BE THE U.S. COURSE OF ACTION IN THE
GULF

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/06		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

FRANKLIN PIERCE LAW CENTER

ROBERT H. RINES, President

December 3, 1990

The Honorable John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John:

I thought the enclosed views of a unusually skilled and experienced middle-east technological expert and colleague of mine might be helpful in your evaluation of our course of action in the Gulf.

Cordially,

Bob

Robert H. Rines

RHR:kt
Enclosures (3)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN G. ROWLAND

SUBJECT: RECOMMENDS MR.

ROBERT G. JAEKLE OF STRATFORD, CONNECTICUT
FOR APPOINTMENT AS U.S. ATTORNEY FOR THE
DISTRICT OF CONNECTICUT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES: 1240 1240 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Congress of the United States
House of Representatives
Washington, DC 20515

November 30, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

We take this opportunity to strongly and enthusiastically recommend the Honorable Robert G. Jaekle of Stratford, Connecticut for appointment as United States Attorney for the District of Connecticut.

Bob Jaekle is a man of great integrity, balanced judgement and keen intelligence. He is highly regarded by both Democrats and Republicans. In today's legislative environment there are not many whose leadership and statesmanship have commanded the respect of both sides of the aisle and diverse interests.

Bob was first elected as the State Representative from the 122nd District in 1976, a position he has served with honor and distinction. Indeed, Bob's accomplishments and legislative prowess has ensured his continued re-election to the General Assembly and his rapid rise through the leadership ranks. In 1982, he was named Deputy Minority Leader for the 1983-1984 session and in 1984, when Republicans captured the majority in the General Assembly, Bob was overwhelmingly supported in his selection as Majority Leader. In this post, Bob became one of the youngest legislative leaders in the history of the State of Connecticut. Following his 1986 re-election, Bob was elected House Minority Leader, a post he kept until the close of the 1989-1990 session and his bid as Lieutenant Governor in the 1990 gubernatorial race. As Minority Leader, Bob also served as the administrative leader of the House Republican Office, responsible for a staff of nearly thirty-five and control of the office's budget.

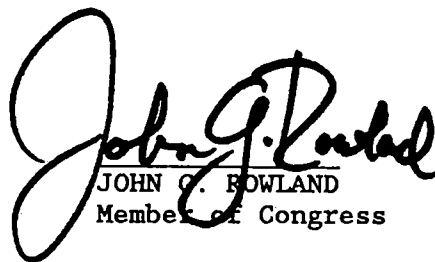
Bob has been a member of the Connecticut and Bridgeport Bar Associations since 1976, when he graduated from the University of Connecticut Law School with a Juris Doctorate with Honors. From 1979 to 1982, Bob was an active member of the House Judiciary Committee. Administrative duties as Assistant Minority Leader forced him to give up the seat. His performance on the committee, however, made Bob an obvious choice as co-chair of the special House Impeachment Committee of 1983 and 1984 when it considered impeachment proceedings against the Hartford probate judge. Additionally, Bob is a partner in the general practice law firm of Chaplowe, Jaekle and Levin in Stratford, where he concentrates on probate, small corporation, estate, collections and foreclosure cases. In short, Bob's legal and legislative experience, as well as his administrative skills clearly indicate that he would bring both a fine legal mind, as well as a respected and committed figure to the office of the United States Attorney.

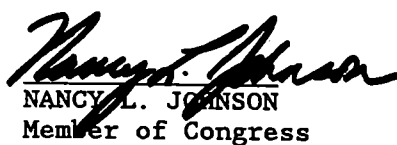
For those who do not know Robert Jaekle, the attached list of civic awards and accolades will serve as further evidence of Bob's commitment to public service at the state and local level.

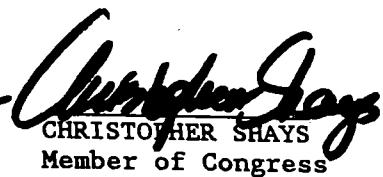
In closing, let us state that we cannot think of a more credible and laudable candidate to recommend to you for appointment as United States Attorney for the District state of Connecticut.

With warmest regards, we are,

Sincerely yours,


JOHN G. ROWLAND
Member of Congress


NANCY L. JOHNSON
Member of Congress


CHRISTOPHER SHAYS
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1990

NAME OF CORRESPONDENT: MR. CARL E. REICHARDT

SUBJECT: URGES GOVERNOR SUNUNU TO SUPPORT SAN DIEGO AS
THE SITE FOR THE 1992 REPUBLICAN CONVENTION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/04		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

195585

WELLS FARGO BANK

Since 1852

CARL E. REICHARDT
Chairman of the Board

November 30, 1990

420 Montgomery Street
San Francisco, CA 94163

John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to encourage your support for San Diego as the site for the 1992 Republican Convention.

More than any of the country's other large cities, San Diego is considered a "Republican" city. Not only is it the home of California's newly elected Republican governor, it's entire congressional delegation is Republican. Hosting the convention there would help solidify the strong GOP representation throughout southern California.

San Diego possesses tremendous assets for hosting the convention: abundant hotel accommodations, a good transportation system, easy airport access and splendid weather. It also boasts truly outstanding recreational facilities attractive to entire families.

California Republican leaders are prepared to raise the funds needed to host the first Republican Convention on the West Coast since 1964. I am pleased that San Diego is being considered by the GOP Site Selection Committee, and I encourage your support for its selection.

Sincerely,

Carl Reichardt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN F. RAUHAUSER JR.

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S SERVICE TO
THE NATION

ROUTE TO: OFFICE/AGENCY: (STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/11/30		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS*
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF*
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

194679

COURT OF COMMON PLEAS
NINETEENTH JUDICIAL DISTRICT
YORK COUNTY, PENNSYLVANIA

CHAMBERS OF
JOHN F. RAUHAUSER, JR.
JUDGE

COURT HOUSE
YORK, PENNSYLVANIA
17401

November 26, 1990

John Sununu
Chief of Staff
White House
Washington, D.C.

Dear Governor:

Appreciating the problems you must be meeting daily, I simply wanted to congratulate you on your services to the nation. Thanksgiving is an appropriate time to do so.

We still recall your generosity in visiting York, -
(having preceded Candidate George Bush) some years ago. You are always welcome.

Cordially,



John F. Rauhauser, Jr.
Senior Judge

JFR:dlk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: MS. RACHEL S. RAINEY

SUBJECT: URGES THE ADMINISTRATION TO INCLUDE FUNDING
FOR THE CLEAN LAKES PROGRAM INTO THE EPA'S
BUDGET

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/26		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

193344

10 Laurel Street
Concord, NH 03301
November 21, 1990.

Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu,

In this time of federal budgetary cutbacks, it becomes increasingly important to prioritize New Hampshire's needs among the agenda of federal programs. One such program facing crippling funding cuts is the Clean Lakes Program under the auspices of the Environmental Protection Agency. This program has provided funds for a variety of lake improvement projects, not the least of which is the Volunteer Lake Assessment Program (VLAP). Under VLAP, dedicated citizens monitor water quality and promote lake usage issues. Their efforts are guided by and performed in conjunction with the State's Biology Bureau, a division of the Department of Environmental Services. A lack of funding could have a serious adverse effect upon personnel and material vital to the continuation of this program. The outcome of a reduction of this program cannot be measured only in terms of lost recreational revenue, but the decline in natural beauty and wildlife habitat must also be considered. All these elements are central to what makes New Hampshire's lakes scenic, splendid, and unique.

I strongly urge you to assist in augmenting the EPA's budget to include funds for the Clean Lakes Program. The relative low cost of the program as compared to its far-reaching and dramatic benefits make it a worthy cause that warrants your support.

Respectfully,

Rachel S. Rainey
Rachel S. Rainey
Lay Lake Monitor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: MR. MILES RESNICK

SUBJECT: WRITES REGARDING THEIR POLLS OF THE 1990
NEW HAMPSHIRE ELECTIONS AND THE ACTUAL
RESULTS

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/26	____ / ____ / ____
REFERRAL NOTE: _____		____	____ / ____ / ____	____ / ____ / ____
REFERRAL NOTE: _____		____	____ / ____ / ____	____ / ____ / ____
REFERRAL NOTE: _____		____	____ / ____ / ____	____ / ____ / ____
REFERRAL NOTE: _____		____	____ / ____ / ____	____ / ____ / ____
REFERRAL NOTE: _____		____	____ / ____ / ____	____ / ____ / ____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



November 13, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20510

Dear Governor Sununu:

Just thought you would be interested to know that our final NewsNine election poll which was conducted one week before the General Election produced identical results to the election in the Governor's race and in the First Congressional District race. In the Senate race, our final poll was within three points of the election results.

In the Second Congressional District race, our final polls clearly indicated that the momentum had shifted to Swett, and that Swett's winning margin was achieved in the final week of the campaign. The shift prompted us to lead with Swett/Douglas on Friday, November 2nd, during 5:30 Live, NewsNine at 6p and NewsNine at 11p.

Overall, our tracking polls provided a remarkably accurate portrayal of all four electoral contests. Yet, polls do not elect candidates; voters elect candidates - and both wait for the results.

With this in mind, on Election Night, New Hampshire viewers voted for us in record numbers. Reaching an audience high of 103,000 television households, New Hampshire viewers gave us their vote during our expanded election coverage.

We're humbled and delighted. Thank you for helping to make it all possible.

Sincerely,

Miles Resnick
News Director

MR/jc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: THE HONORABLE BUDDY ROEMER

SUBJECT: INVITATION TO THE ANNUAL WASHINGTON MARDI
GRAS CELEBRATION ON JAN 18 AND 19 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D
					COMPLETED
					YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		C 90/11/19
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/19		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

191804

State of Louisiana

OFFICE OF THE GOVERNOR

Baton Rouge

70804-9004

BUDDY ROEMER
GOVERNOR

POST OFFICE BOX 94004
(504) 342-7015

November 16, 1990

Governor John H. Sununu
Chief of Staff
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Governor Sununu:

The annual Washington Mardi Gras celebration is a festive and gala occasion which provides an opportunity for industrialists to discuss legislative and economic development interests with me and the members of the Louisiana Congressional delegation.

The Louisiana Congressional delegation is pleased to present our annual Mardi Gras festivities in Washington, D.C., January 18 and 19, 1991. We hope that you and your spouse, or guest, will attend as guests of the host group from Shreveport-Bossier City, Louisiana.

The Louisiana Dinner Dance will be held Friday evening, January 18. The next morning, the Shreveport-Bossier group will host a breakfast to honor industrialists and the Louisiana Congressional delegation, and to allow our guests an opportunity to meet and become acquainted with our Louisiana delegation in Congress. On Saturday evening, this group holds a private reception with a typical Louisiana buffet for a host of Washington dignitaries and business people, followed by the Mardi Gras Ball.

If you accept this invitation, you will soon be receiving more specific information on some of the events from the Shreveport-Bossier host group. I hope to visit with you at some of the festivities and discuss our plans for Louisiana.

So that plans can be coordinated, a reply on the enclosed card at your earliest convenience would be appreciated. We need this information to allow us to make definite plans.

I do hope that you will join us for this enjoyable event.

Sincerely,

Buddy Roemer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. THOMAS D. RATH

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU ON
BEHALF OF THE NEW ENGLAND CABLE TELEVISION
ASSOCIATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

191799

RATH, YOUNG,
PIGNATELLI AND OYER, P.A.
TWO CAPITAL PLAZA
P. O. BOX 854
CONCORD, NEW HAMPSHIRE 03302-0854

THOMAS D. RATH
SHERILYN BURNETT YOUNG
MICHAEL A. PIGNATELLI
EVE H. OYER
PAUL BARBADORO
ANN McLANE KUSTER
DAVID M. HOWE
WILLIAM F. J. ARDINGER
M. CURTIS WHITTAKER
ANDREW W. SERELL
JAMES M. READEY
JANET V. LANIGAN
CHARLES G. WILLING, JR.
CHRISTINE P. BUTTON

TELEPHONE:
(603) 226-2600

TELECOPIER:
(603) 226-2700

November 16, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

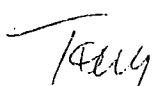
Dear John:

I am writing on behalf of my client The New England Cable Television Association. I would like to request a meeting with you at a convenient time in the near future to discuss the continuing federal legislative initiatives directed at the cable television industry. Our association is the major industry representative for all of New England. We would greatly appreciate the chance to meet with you to make you aware of our concerns.

I know how intensive the demands are on your time right now and I do not wish to add to them. My clients view such a meeting as most important. I would take as a real personal and professional courtesy if we could so impose. Again, I recognize what your schedule is like. We can accommodate in any way that works for you.

Thank you for your consideration. I'll follow through with Jackie after your trip. Best to Nancy and the family for the holidays.

Very truly yours,


Thomas D. Rath

TDR/kat

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM K. REILLY

SUBJECT: FORWARDS AN ARTICLE ON THE BOSTON CENTRAL
ARTERY/SPECTACLE ISLAND ISSUE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/16		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



The Administrator
Washington, D.C. 20460

November 15, 1990

MEMORANDUM FOR Honorable John H. Sununu
Chief of Staff
The White House

SUBJECT: Boston Central
Artery/Spectacle Island

I thought you would be interested in the attached editorial and news story on the resolution of the Boston Central Artery/Spectacle Island issue. Julie Belaga handled it superbly, and it was noticed.

Ree

William K. Reilly

Attachment

under the revised plan
ed to cover the cru
land. Capping the
age of making a pe
ie Clean Water A

3 million yards of t
l be used for capping
; are at capacity
; another set of pote
burban landfills.
have allayed the co
y ensuring that Sp
a park.
ts an eminently sen
rimack, executive
space Alliance, sai
omy, for the enviro
oston."

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1990

NAME OF CORRESPONDENT: MR. HENRY A. RAAB

SUBJECT: OFFERS A COPY OF HIS LETTER TO TRAVIS DUNGAN,
ADMINISTRATOR OF THE DOT, RE THE TRANS-ALASKA
PIPELINE SYSTEM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/13		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

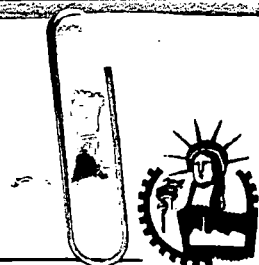
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Henry A. Raab .

CONSULTING

INDUSTRIAL DEVELOPMENTS

INTERNATIONAL PLANNING

FEASIBILITY STUDIES

November 6, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

Re: Trans-Alaska Pipeline System
- Bridge & River Crossings/Critical Areas

Young Pipeline Safety Casing System
- U.S. Patent #3,863,679

Dear Mr. Sununu:

We wish to acknowledge receipt of your letter dated June 27, 1990.

We are enclosing a copy of our letter of November 6, 1990, addressed to Mr. Travis P. Dungan, Administrator, Department of Transportation, stating recommendations from the National Safety Board Report, which we thought we should bring to your attention.

Your interest expressed on our behalf is indeed very much appreciated.

Respectfully yours,

Henry A. Raab

HAR:tr
Enclosure
Certified Mail

FAX: 718 934 8392

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1990

NAME OF CORRESPONDENT: MR. JOHN J. RATOFF

SUBJECT: FORWARDS A COPY OF THEIR SECOND INTERIM
ENTITLED, WOeking AND SCHOOLLING DECISIONS: A
STUDY OD NEW HAMPSHIRE TEENAGE LABOR MARKET
BEHAVIOR AND LEVEL OF EDUCATIONAL ATTAINMENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



STATE OF NEW HAMPSHIRE

DEPARTMENT OF EMPLOYMENT SECURITY

32 SOUTH MAIN STREET

CONCORD, NEW HAMPSHIRE 03301-4857

189798

JOHN J. RATOFF, Commissioner

JOSEPH WEISENBURGER, Deputy Commissioner

November 7, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed is a copy of our **Second Interim Report** which presents findings from an ongoing labor market information study entitled, "Working and Schooling Decisions: A Study of New Hampshire Teenage Labor Market Behavior and Level of Educational Attainment."

New Hampshire is the first state in the nation to study the relationship between the labor market activities of eighth and ninth grade students and their performance in school. The study was explicitly designed to provide educators, policy analysts and other decision makers with much needed information about how working and schooling choices affect each other.

Because the reports have been so well received by the education and labor communities in the Northeast, we are in the process of developing a regional model which will allow a comprehensive data base to be constructed. This regional data base will provide those individuals concerned with education and labor market issues, in particular, the transitions that youth make from school to work, with the necessary information to formulate sound policy recommendations and actions. The State Employment Security Agency in each participating state will play a key role in this regional plan. Extensions of the New Hampshire Teenage Labor Market study will serve as the prototype for this regional model. We will keep you informed of new developments in this innovative regional initiative.

I think that you will find this **Second Interim Report** both informative and provocative. We appreciate your continued support for our Department and for this study that will help our greatest resource, our nation's youth. If I can answer any questions, please contact me. Thank you for your time and consideration in this matter.

Sincerely yours,

John J. Ratoff
Commissioner

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1990

NAME OF CORRESPONDENT: MR. BEN R. RECHTER

SUBJECT: RECOMMENDS LIN HOWARD FOR APPOINTMENT AS
U.S. DISTRICT JUDGE FOR TENNESSEE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/09		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

189630



ROGERS GROUP INVESTMENTS, INC.

3100 West End Avenue • Suite 1030 • Nashville, TN 37203 • Phone (615) 385-4321

November 5, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

In order to have representation of all Tennesseans, we need women and minorities on the Federal bench. Lin Howard is an attorney who is highly respected by Federal judges and members of the Nashville Bar Association. She is qualified and wants to serve as the United States District Judge for the Middle District of Tennessee.

As the selection process for this important appointment begins, your consideration of Lin's nomination would be appreciated by many middle Tennessee Republicans.

Yours very truly,

Ben R. Rechter

BRR/dm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1990

NAME OF CORRESPONDENT: THE HONORABLE WARREN B. RUDMAN

SUBJECT: RECOMMENDATIONS FOR APPOINTMENTS TO THE LEGAL
SERVICES CORPORATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/08		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WARREN B. RUDMAN
NEW HAMPSHIRE

COMMITTEES:

APPROPRIATIONS
GOVERNMENTAL AFFAIRS
BUDGET

SELECT COMMITTEE ON ETHICS,
VICE-CHAIRMAN

United States Senate

WASHINGTON, DC 20510-2902

November 7, 1990

189443
OFFICES:

HART SENATE OFFICE BUILDING
202-224-3324

WASHINGTON, DC 20510

125 NORTH MAIN STREET

603-225-7115

CONCORD, NH 03301

NORRIS COTTON FEDERAL BUILDING

603-666-7591

MANCHESTER, NH 03103

THOMAS J. MCINTYRE FEDERAL BUILDING

603-431-5900

PORTSMOUTH, NH 03801

157 MAIN STREET

603-752-2604

BERLIN, NH 03570

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

It is regrettable that, after one year of the best efforts of the White House and others, we still have made little progress in solving the mess down at the Legal Services Corporation. With the expiration of the recess appointments of the current LSC Board of Directors on October 28, we now have another opportunity to try to heal the divisions and bring some peace and reason to the legal services debate.

The goal, last January, was to appoint a balanced Board which would (1) run a legal services program committed to addressing the daily legal needs of poor people without political activism, (2) try to eliminate the hostility that had permeated the debate and bring the contending factions together, and (3) ensure that the debate surrounding legal services was based on rational arguments and facts. The effort has failed to date.

Despite the best efforts of the White House and George Wittgraf to achieve that result, some LSC staff, Farm Bureau officials, and a few conservative ideologues have conspired to prevent it. Notwithstanding clear White House signals, two Board members -- John Collins and Penny Pullen -- have actively assisted this effort, and four others have gone along with it.

They opposed the White House's preferred choice for interim LSC President, supported (unsuccessfully) the Farm Bureau's candidate for LSC President even after the Farm Bureau had blackmailed one of their colleagues into leaving the Board, opposed (successfully) Wittgraf's first and second choice for President, endorsed the right's legal services "reform" amendment even before it had been drafted, and subsequently authorized LSC staff to mount a major lobbying effort to pass that amendment, although Wittgraf opposed the proposal and the White House was neutral on it. Moreover, both Terry Wear and Jim Wooten remain in place with all the problems that causes. In the process, these Board members have not only lost all credibility with the Congress, the Bar, and moderate Republicans, thus ensuring that some of them will never be confirmed, but also infuriated the right-to-life groups who were the one faction that were supposed to be totally pleased with the nominations.

Honorable John Sununu
November 7, 1990
Page 2

Although the White House does not have to decide who it intends to nominate for confirmation until right before the 102nd Congress convenes, it must now recess appoint an interim Board which can function until Senate confirmation. Under the best of circumstances, that will be six months -- longer if you renominate the current Board -- and I believe the White House neither wants nor can afford the controversy some of these people will stir up.

Accordingly, I recommend the following. First, Pullens, Collins, Xavier Suarez, and Blakely Hall should not be given another recess appointment. Pullens and Collins are trouble-makers who have caused the White House nothing but grief and will continue to do so. (Collins' apparent current position -- that he would like another recess appointment but does not want to be submitted for confirmation -- is outrageous. He obviously just wants to make trouble, but doesn't want to deal with the consequences thereof.) Suarez is obviously uninterested in the position and, therefore, should not have it. Hall has already served on the Board for three years -- a normal term -- and, although he is a follower and not a leader, he has usually followed Wooten and company.

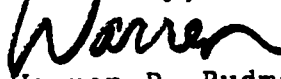
Second, the remaining six Board members and Tom Rath, who the White House nominated in August, should be given a recess appointment so the Board can fulfill its statutory role. Those appointments should be made expeditiously so the November 19th LSC Board meeting can proceed as scheduled.

With respect to the remaining four positions, there is no necessity for presidential action within the next month. Thus, the President can delay a decision until the White House staff has undertaken the necessary preparatory work, which I understand has not been completed.

I would note that there are a number of distinguished conservative attorneys in this country who would be pleased to play a constructive role in ensuring the delivery of legal services in an efficient and apolitical manner. That is what I believe the President wants, it is certainly what I want, and what we missed too often last January.

I look forward to continuing to work with you on this matter, and appreciate your attention to the request.

Sincerely,



Warren B. Rudman
United States Senator

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Ann Reed to John Sununu Re: Request for Assistance for a Young Man in Prison (2 pp.)	10/30/90	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 8/90-11/90 Incoming R

Date Closed:	1/5/1998	OA/ID Number:	29110-001
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1990

NAME OF CORRESPONDENT: MS. DIANE RILEY

SUBJECT: PERSONAL NOTE OF SUPPORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/06		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Mast Road, Rt. 114
Goffstown, NH 03045
Diane Riley
(603) 472-3386

188669
Antiques
and
Collectibles
Handcrafts
Bought & Sold
We Buy Entire
Households Or
Individual Pieces

10/28/90
12:00 noon

Mr. John Sununu
White House Chief of Staff
Washington, D.C.

Mr. Sununu -

Once again you stood against the
TV firing line. Your forthright manner of answering
and addressing issues with quick & decisive
remarks, once again impressed me and others
watching you of your integrity, knowledge & ability.
Congratulations!

Sincerely -

Diane Riley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1990

NAME OF CORRESPONDENT: MS. VERONIQUE RODMAN

SUBJECT: APPRECIATION FOR APPEARING ON THIS WEEK WITH
DAVID BRINKLEY ON OCT 28
ENCLOSES COPY OF TRANSCRIPT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/02		
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

187956
ABC News 1717 DeSales Street, N.W. Washington, D.C. 20036 Telephone 202 887-7777

October 31, 1990

Dear Governor Sununu:

On behalf of all us at the ABC News "This Week With David Brinkley" program, I am writing to thank you joining us last Sunday.

We were delighted to be able to interview you in Washington -- incidentally for 13 minutes, not 9. (To be sure I have just re-timed the interview segment.) In any event, we enjoyed listening to your remarks and look forward to many more interviews...

Again, our thanks.

Best regards,

Véronique Rodman

Véronique Rodman
Producer
"This Week With David Brinkley"

The Honorable
John H. Sununu
Chief of Staff to the
President of the United States
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1990

NAME OF CORRESPONDENT: MR. DONALD B. REED

SUBJECT: PERSONAL NOTE OF SUPPORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/31		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NYNEX Corporation
1113 Westchester Avenue White Plains NY 10604 3510
914 644 6450

Donald B Reed
Vice President-Human Resources & Quality

10/29/90

187243

Governor -

Great job on This Week
on Sunday! Don't let those
guys get to you. You're the
best ever at your job --
and they know it!!!

Don't forget your friends are all
out here supporting you!
See you soon. DM

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1990

NAME OF CORRESPONDENT: THE HONORABLE HARRY REID

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT
LEGISLATION WHICH WILL REQUIRE THE DOI TO
MAINTAIN 25,000 ACRES OF VIABLE WETLANDS AT
THE STILLWATER NATIONAL WILDLIFE REFUGE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/31		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210 _____
 CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

 *ACTION CODES: *DISPOSITION *OUTGOING *
 * * *CORRESPONDENCE: *
 *A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
 *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
 *D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
 *F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
 I-INFO COPY/NO ACT NEC * * OUTGOING *
 *R-DIRECT REPLY W/COPY * * * * *
 *S-FOR-SIGNATURE * * * *
 *X-INTERIM REPLY * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEOB) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.

187239

HARRY REID
NEVADA

United States Senate

WASHINGTON, DC 20510

October 30, 1990

John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

I promised that I would drop you a follow up note on S. 3084.

This legislation which has grown out of four years of work is national, as well as regional, in scope. First, it culminates almost 100 years of effort by California and Nevada to allocate the waters of the Truckee River, Carson River, and Lake Tahoe between the two states, thus providing each state with a certainty of supply in the years to come.

It requires the Secretary to take such actions as are required to maintain 25,000 acres of viable wetlands at the Stillwater National Wildlife Refuge. These wetlands which are part of both the International Flyway and the National Shorebird Preserve have shrunk from nearly 50,000 acres to about 3,000 acres in recent years.

It also enhances the chances of recovery of the endangered species in the Truckee River without requiring significant additional acquisitions of water by the federal government.

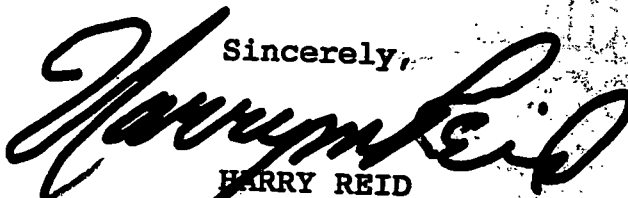
Finally, it resolves significant litigation in which the federal government is involved, including outstanding tribal claims against the government.

On a broader scale, I believe that this legislation can provide a blueprint for future settlements of other western water problems. It proves that negotiations involving the federal government, environmental groups, business leaders, state and local governments, farmers and Indians can result in sound local solutions and benefits to national policy.

I hope that this information has been helpful, and I am looking forward to the President's approval of our efforts.

With best wishes,

Sincerely,



HARRY REID
United States Senator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MS. MARY C. REGEL

SUBJECT: INVITES A RESPONSE TO THE ENCLOSURES EDITORIAL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

186419

WCBS/FM

CBS Radio
A Division of CBS Inc.
51 West 52 Street
New York, New York 10019
(212) 975-4321

October 26th, 1990

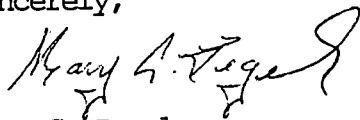
Dear Mr. Sununu:

Enclosed is a copy of our most recent editorial which, as you will note from the copy, aired on WCBS/FM this morning at approximately midnight and nine a.m..

Should you disagree with our editorial, "THE CIVIL RIGHTS BILL," or if you have a different solution to the issue, we would like to offer you, or a representative, the opportunity to respond by coming into our studio to tape your difference in opinion. If you have any questions, or if you would like to schedule a taping session, please feel free to contact me directly at 212-975-4523.

Thank you for your consideration in this matter.

Sincerely,



Mary C. Regel
Producer of Public Affairs
WCBS/FM Radio
A Division of CBS Inc.

Mr. John Sununu
Chief of Staff
The White House
Washington D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1940

NAME OF CORRESPONDENT: MR. BRUCE RUSSELL

SUBJECT: INVITATION TO BE THEIR GUEST AT THE WHITE
HOUSE CORRESPONDENTS ASSOCIATION DINNER IN
APR 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/10/24		C	90/10/24
REFERRAL NOTE:						
JACKIE KENNEDY		RSA	90/10/24			/ /
REFERRAL NOTE:						/ /
REFERRAL NOTE:						/ /
REFERRAL NOTE:						/ /
REFERRAL NOTE:						/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING *
*R-DIRECT REPLY W/COPY *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

185228

REUTERS

John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

October 23, 1990

Reuters Information Services Inc. 1333 H Street NW Suite 410 Washington DC 20005 Telephone (202) 898-8300

Dear Governor Sununu

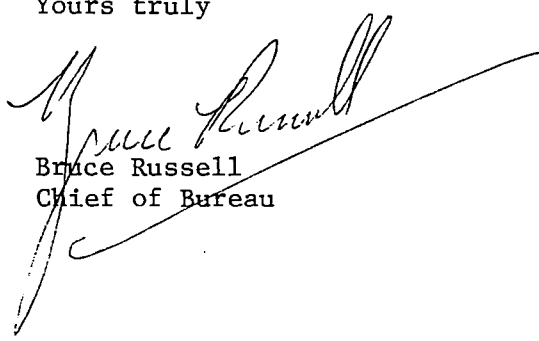
Reuters international news organization and our White House staff, Gene Gibbons and Larry McQuillan, would like to invite you to be our guest at the White House Correspondents Association Dinner next April.

The dinner traditionally takes place on the last Saturday of that month.

Reuters has seen its relationship with the White House greatly reinforced during the Bush administration and our staff would very much appreciate the chance to meet with you on this important social occasion.

In the hope that you will be able to accept our invitation,

Yours truly



Bruce Russell
Chief of Bureau

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1990

NAME OF CORRESPONDENT: MR. ROBERT A. ROLAND

SUBJECT: OPPOSES PROPOSALS MADE IN THE HOUSE-SENATE
CONFERENCE COMMITTEE TO INCREASE THE RATE OF
THE ALTERNATIVE MINIMUM TAX ON CORPORATIONS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/24		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



CHEMICAL MANUFACTURERS ASSOCIATION

Robert A. Roland
President

October 23, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

The Chemical Manufacturers Association (CMA), opposes proposals made yesterday in the House-Senate Budget Conference to increase the rate of the Alternative Minimum Tax (AMT) on corporations, and the maximum marginal tax rate on corporate income.

The Chemical Manufacturers Association is a nonprofit trade association whose member companies represent more than 90 percent of the productive capacity for industrial chemicals in the United States. In 1989, the chemical industry had a positive balance of trade of \$17.2 billion and provided jobs for 1.1 million American workers.

Increasing the maximum corporate income tax rate as well as that of the corporate Alternative Minimum Tax would increase the cost of U.S. capital, and thereby, undermine the international competitiveness of U.S.-based manufacturing. Moreover, it should be emphasized that in 1986 corporations -- specifically capital intensive corporations -- paid a very heavy price for tax reform. Those reforms should not be reversed today.

In addition, imposing these taxes on corporations at the beginning of a period of national economic slowdown could have serious damaging effects on both the depth and length of any downturn or recession.

We urge that you reject these proposals.

Please do not hesitate to contact me directly if there are questions or if further information would be useful.

Sincerely,

A large, stylized handwritten signature in dark ink, appearing to read "R. A. Roland", is written over the "Sincerely," text.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 22, 1990

NAME OF CORRESPONDENT: DR. J.E. RALL

SUBJECT: SUPPORTS THE NOMINATION OF DR. EDWARD W.
WEBSTER AS A MEMBER OF THE NUCLEAR REGULATORY
COMMISSION

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/10/22
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



DEPARTMENT OF HEALTH & HUMAN SERVICES

Public Health Service

184377
National Institutes of Health
Bethesda, Maryland 20205
Building :
Room :
(301) 496-

October 16, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I understand that the Health Physics Society has suggested Dr. Edward W. Webster, Director of the Radiological Sciences Division of the Massachusetts General Hospital in Boston, as a member of the Nuclear Regulatory Commission.

Dr. Webster, whom I have known for many years, is a prominent radiologist who understands the problems associated with exposure to radiation in man. He has served on many national organizations and has the background to give a very balanced and scientifically coherent analysis of radiation problems. Accordingly, I would ask you to consider favorably his nomination to be a Commissioner of the Nuclear Regulatory Commission.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "J. E. Rall", is written over the typed name.

J. E. Rall, M.D., Ph.D.
Deputy Director for Intramural Research

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON RITTER

SUBJECT: URGES THE ADMINISTRATION TO PROCEED SLOWLY ON
THE CLEAN AIR ACT, PERHAPS PUTTING THIS
LEGISLATION OFF UNTIL NEXT YEAR

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

DON RITTER
FIFTEENTH DISTRICT
PENNSYLVANIA

10/17/90

P.S. 2 WSS
Probably will do
Editorial.

Dear John,

It is imperative
that the Bush Administration
insure economic well-
being. That's why we're
elected! We can never
outenvy the enviros.

Next year -- with Energy
back on front burner w/ Gulf
Crisis or the remains; with
the economy on shaky ground
or worse. -- We'll do a lot
better. We'll also know the

Federal Reserve Board

Sponsored by Citizens for a Sound Economy

meaning of NAPAP, M.
the health + environment
implications etc. The
Bill will be better (NOT
WORSE) ~~than~~ next year. M.

Colleagues Dr. R. are
concerned about a faltering
economy. That will move to
center stage politically. The Bush
Admin. ~~can't~~ afford to shoot off an industry
plus John, if Big

Green goes down, then
the CAA is less important
politically, less threatening.
Just some thoughts for a friend.

P.S. You've had the toughest road to hoe
these last several wks. You were great on Face the Nation.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. DAVID ROCKEFELLER

SUBJECT: UPDATE ON HIS INVOLVEMENT IN THE AMERICAS
SOCIETY AND THE AMERICAN INDIAN MUSEUM'S
UPCOMING SHOW AT THE CUSTOM HOUSE IN NEW YORK

		ACTION	DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

30 ROCKEFELLER PLAZA
NEW YORK, N.Y. 10112

Room 5600

(212) 649-5600

October 11, 1990

Dear John:

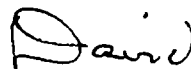
As you know, I have been deeply involved for a long time in inter-American relationships through the Americas Society and its business affiliate, the Council of the Americas. In my judgment, the Enterprise for the Americas Initiative which President Bush launched in the latter part of the summer is one of the most positive steps any American president has taken in several decades. The response to it in Latin America has been overwhelmingly enthusiastic and supportive. My concern is that it has received so little attention in this country and that it might not get the attention and support it deserves from the Congress. I realize that there are many more pressing issues on the government's plate at the present time, but I hope the President's Latin Americas Initiative will not be lost in the shuffle.

In this regard, I thought you might be interested to see a copy of a letter which I wrote the President a short time ago congratulating him on the Initiative and offering the services of the Americas Society to provide private sector support in any way we can. Even though this is not an area of special responsibility for you, I wanted to keep you posted; and, perhaps on one of my trips to Washington, I might stop by for a moment to fill you in on a few thoughts I have on the subject.

On a different issue, I can report that things seem to be going reasonably well in getting the Smithsonian and the newly constituted Board of the American Indian Museum to put on a good show at the Custom House in New York in time for the 1992 celebration of the 500th anniversary of the landing of Columbus on this hemisphere.

With best regards,

Sincerely,



David Rockefeller

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. CLIFFORD H. RABER

SUBJECT: INVITATION TO KEYNOTE THE TENTH ANNUAL STATE
LEGISLATIVE LEADERS' POLICY CONFERENCE ON NOV
17 90 IN NAPLES, FL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		C 90/10/18
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/10/18		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Clifford H. Raber
Vice President
Government Relations

Direct Dial Number
708/575-3632

October 16, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

On behalf of the National Conference of State Legislators (NCSL) and the State Governmental Affairs Council (SGAC), I am writing to invite you to present the keynote opening address at the tenth annual state legislative Leaders' Policy Conference, Saturday, November 17, 1990, at 4:00 p.m. at the Ritz Carlton Hotel in Naples, Florida. I apologize for the relatively late invitation, but we had originally invited Justice Burger (no play on names please), who declined at the last moment.

The Leaders' Policy Conference is an annual meeting of the top legislative leadership of all fifty states and executives who represent America's leading businesses. This year's conference, "The Bill of Rights: The Third Century Begins... Celebrating the Past - Anticipating the Future," will commemorate the Bicentennial of the Ratification of the Bill of Rights, with a focus on the rights and responsibilities of state governments and business. The event is co-sponsored by NCSL and SGAC. An agenda is enclosed.

I know that your views on the course that our country should set during these challenging times will be of critical interest to legislative and business leaders. The Leaders' Policy Conference is an excellent opportunity to openly discuss these issues in a comfortable, relaxed atmosphere with the leadership of many state legislatures.

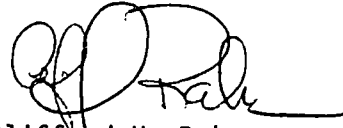
This year's program will also feature election analysis and presentations on federalism, taxation, health care, environmental programs, various public/private partnerships and more.

The Honorable John Sununu
October 16, 1990
Page 2

Again, on behalf of NCSL and SGAC, we would be honored if you could set the course for our meeting. McDonald's is chairing this year's conference and I am especially honored to have the opportunity to extend this invitation to you. We would be pleased to have Nancy join you as our guest, of course.

Please contact me if your staff needs any additional information, and thank you very much for your consideration.

Yours very truly,

A handwritten signature in black ink, appearing to read "Cliff Raber", written over the typed name.

Clifford H. Raber

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1990

NAME OF CORRESPONDENT: MR. EMILE ROY

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/16		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



183041

October 8, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Sorry for taking so long to write and express my sincerest thanks for your recent visit to my barber shop at Pease AFB. While I appreciate your generous offer to address you as "hey you", if you don't mind, I'll stick with Governor! I do hope you give me the pleasure of trimming your hair again, since it is not only a high honor, but on a practical note; business is really slow here at Pease and I need the money!!

In light of the exhausting budget negotiations with the Congress, along with the events in the Middle East, I may not get to visit with my friend from Kennebunkport any time soon. Please pass along my regards to the President and the First Lady, and let them know that we're praying for the whole family during these difficult times of exhausting effort. Thank you.

Speaking of exhausting effort, my friend Edward Batal (former Marine Corps liaison to the Senate and long time friend of Don Rhodes, Linda Casey, Fred McClure and others at the White House) tells me your taking a lot of heat for the President up on Capitol Hill lately. He says your willing to sacrifice your own popularity with the Congress and the Press in order to "accomplish the mission" for the President. Now that's what I call fidelity- 'Semper Fidelis' as the Marines would say!

In closing, I want to thank you for the vote of confidence in my barbering skills, but more importantly for your hard work and sacrifice on behalf of the Commander-in-Chief and the people of this great nation.

Respectfully yours,

Emile
Emile Roy

Mr. Emile Roy
7 Ridge Way
Sanford, Maine 04073

*P.S. Enclosed please find
a snap shot. I thought you might
please give my best regards to Mrs.
Sununu for me.*

God Bless

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1990

NAME OF CORRESPONDENT: MR. RICHARD A. RYAN

SUBJECT: INVITATION TO ADDRESS THE NATIONAL PRESS CLUB
IN NOV OR DEC OF THIS YEAR

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/16		C 90/10/16
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/16		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

The Detroit News

615 LAFAYETTE BLVD./DETROIT, MICHIGAN 48231

WASHINGTON BUREAU
1148 NATIONAL PRESS BUILDING
WASHINGTON, D.C. 20045
202-662-7370

October 15, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear Governor Sununu:

On behalf of the National Press Club, I would like to invite you to speak again at a National Press Club luncheon.

A lot has happened since you last spoke to the Press Club a year ago. There has been, among other things, the Persian Gulf crisis, the budget fights, legislative victories and defeats, and, by the time of your appearance, the elections.

Last December you gave us a review of President Bush's accomplishments in his first year of office. We would like a similar assessment from you this year, perhaps focusing on the budget battles that have so captivated Washington -- and the nation -- this summer and fall.

I look forward to a favorable response from you soon. We can then arrange a mutually convenient date in November or December.

With all best wishes,


Richard A. Ryan
Washington Correspondent

RAR/ml

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 15, 1990

NAME OF CORRESPONDENT: MR. THOMAS D. RATH

SUBJECT: APPRECIATION AND OFFER OF SUPPORT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/10/15		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THOMAS D. RATH
P.O. Box 854
CONCORD, NH 03302-0854

10-11-90

Dear Tom:

Again thank you for all you did to make this incredible week possible. We both know that Sam is well A magnificent judge and I recognize that but for you it would not have happened.

I also want to thank you for allowing me to be part of the confirmation process. I will treasure these past 11 weeks forever. I will never forget you, Walter & I walking out of the End Room together.

I am ready to do whatever I can to help you and the Administration in any way.

Thank you again for this extraordinary experience and privilege.

With Respect -
Tom

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1990

NAME OF CORRESPONDENT: MRS. AMATA RADEWAGEN

SUBJECT: REQUESTS THE OPPORTUNITY TO ACCOMPANY THE
PRESIDENT ABOARD AIR FORCE ONE TO HONOLULU,
AS SHE TRAVELING THERE TO CAMPAIGN FOR PAT
SAIKI

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

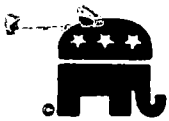
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



181763

Republican National Committee

Amata Radewagen (Mrs.)
Member for American Samoa
Pacific House
1615 New Hampshire Avenue, N.W.
Washington, D.C. 20009
(202) 387-8100

October 10, 1990

TO : Governor Sununu
Chief of Staff
The White House

FROM : Amata Radewagen
National Committeewoman for American Samoa

SUBJECT : President's Visit to Hawaii

Per our conversation last night and at your suggestion, I placed a call to Ed Rogers this morning (which even may have been returned by the time you receive this memo). To recap, I would very much like to be on the President's flight to Honolulu. Lee Atwater had indicated last year that RNC members might be able to accompany the President when he travels to their home areas. I am heading that way to campaign for Pat Saiki in Hawaii's sizable Samoan community. I would not be seeking to return to Washington with the presidential party as I will be going onwards to Pago Pago to assist in our congressional campaign.

Thanks for your help.

Amata

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: MR. T. PETER RUANE

SUBJECT: URGES THE ADMINISTRATION TO PLACE ALL MOTOR
FUEL REVENUES IN THE HIGHWAY TRUST FUND AND
SUPPORT SPENDING DOWN THE TRUST FUND AS PART
OF A FIVE-YEAR PLAN

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

181413



T. Peter Ruane
President/CEO

American Road & Transportation Builders Association

October 9, 1990

Dear Governor Sununu:

I want to once again thank you for the opportunity to spend some private time with you last Monday evening following the meeting with Vice President Quayle. I sincerely appreciate your understanding of the transportation needs of the nation. We remain concerned, however, that the new deficit agreement still will not allow additional spending on the nation's highway and bridge needs and violates the historic integrity of the Highway Trust Fund. I once again urge the administration to consider placing all motor fuel tax revenues in the trust fund and support spending down the trust fund as part of a five-year plan. This approach allows the new monies to be "scored" against the deficit and thus achieves your overall goals.

We believe the public and Congress would be more supportive of this approach. The resultant job generation and productivity improvements would contribute immensely to the nation's short- and long-term economic and social well-being. The attached position paper outlines our views.

Sincerely,

A handwritten signature in cursive script that reads "Pete Ruane".

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: MR. BARRY K. ROGSTAD

SUBJECT: ENCLOSURES ABC'S PRESS RELEASE IN SUPPORT OF
THE PRESIDENT POSITION ON THE BUDGET

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *              OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                      *              OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



American Business Conference

Barry K. Rogstad
President

1730 K Street, NW Suite 1200
Washington, DC 20006
(202) 822-9300
FAX (202) 467-4070

October 10, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

We distributed this press release this morning in support of the President's position. In addition, ABC executives will be calling or writing members of Congress asking them to vote for a solid, enforceable deficit reduction package.

As always, if I can be of any further assistance in this fight, please do not hesitate to call me.

Sincerely,

Barry K. Rogstad

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: MR. MICHAEL D. ROMAN

SUBJECT: EXPRESSES OPPOSITION TO THE PROPOSED
LUXURY TAX ON JEWELRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: NATIONAL ASSOCIATION WITH 12,000 MEMBERS

ADDITIONAL CORRESPONDENTS: MEDIA:M INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *OUTGOING          *
*R-DIRECT REPLY W/COPY *                        *                   *
*S-FOR-SIGNATURE       *                        *                   *
*X-INTERIM REPLY       *                        *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JEWELERS OF AMERICA
1271 AVE OF THE AMERICAS
NEW YORK, NY 10020 01PM

WESTERN
UNION MAILGRAM®



1-178417U274002 10/01/90 ICS WA16614
01338 MLTN VA 10/01/90 JN34406

WSHA

179226

JOHN H. SUNUNU
WHITE HOUSE CHIEF OF STAFF
THE WHITE HOUSE
WASHINGTON DC 20500

DEAR CHIEF OF STAFF SUNUNU:

THIS MAILGRAM IS BEING SENT TO YOU ON BEHALF OF THE 12,000 MEMBERS OF THE JEWELERS OF AMERICA, A NATIONAL ASSOCIATION OF RETAIL JEWELRY FIRMS.

THE HOUR IS LATE AND THE TIME FOR RHETORIC PAST.

CONVENTIONAL WISDOM SUGGESTS THAT THE BUDGET AGREEMENT'S JEWELRY LUXURY TAX PROVISION ON ITEMS OVER \$5,000 IS THE POLITICAL RANSOM DEMANDED FOR AN INCREASE IN TOBACCO, BEER, DISTILLED SPIRITS, AND WINE EXCISE TAXES.

LIKE YOU, WE WANT OUR COUNTRY TO HAVE A BUDGET ACCORD, BUT IT MUST BE AN AGREEMENT THAT MEETS THE TEST OF FAIRNESS. WHILE THE JEWELRY LUXURY TAX IS BUT A SMALL PART OF THE PACKAGE, IT FAILS MISERABLY THAT TEST OF FAIRNESS.

WE BOTH CAN AGREE THAT A LUXURY TAX WHICH DOES NOT COVER ALL LUXURIES IS INHERENTLY DISCRIMINATORY TO THOSE INDUSTRIES LIKE OURS THAT HAVE BEEN SELECTED. HOW IS THAT FAIR?

JEWELRY IS NEITHER A HEALTH OR ENVIRONMENTAL THREAT, BOTH OF WHICH ARE OFTEN CITED AS THE JUSTIFICATION FOR AN INDUSTRY HAVING AN EXTRA TAX BURDEN. HOW IS THAT FAIR?

PLEASE SUPPORT AN AMENDMENT IN COMMITTEE TO DELETE THIS TAX.

MICHAEL D. ROMAN
CHAIRMAN

58256

23:37 EST

MGMCOMP

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 01, 1990

NAME OF CORRESPONDENT: MR. DALE ROBINSON

SUBJECT: INVITATION TO ATTEND THE NEW HAMPSHIRE
POLICE ASSOCIATION 50TH ANNIVERSARY BALL
NOV 3 90 IN MANCHESTER, NEW HAMPSHIRE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/01		C 90/10/01
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/01		- - - / - - -
	REFERRAL NOTE:		- - - / - - -		- - - / - - -
	REFERRAL NOTE:		- - - / - - -		- - - / - - -
	REFERRAL NOTE:		- - - / - - -		- - - / - - -
	REFERRAL NOTE:		- - - / - - -		- - - / - - -

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

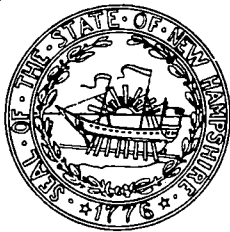
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NEW HAMPSHIRE POLICE ASSOCIATION

1035 NORTH MAIN STREET, LACONIA, NEW HAMPSHIRE 03246

Phillip Daigneault
Secretary - Treasurer

September 27, 1990

Governor John H. Sununu
White House
1600 Pennsylvania Avenue
Washington, D.C. 20001

Dear Governor Sununu:

The New Hampshire Police Association is celebrating it's fiftieth year of service in the profession of law enforcement in New Hampshire. Our Organization is dedicated not only to improve the lot of its members, but also, to improve the quality of life in our State by supporting legislation designed to impede the progress of crime, especially the insidious growth of the illicit drug trade. Our views on these subjects are consistent with your position in these areas.

We would be honored to have you and Mrs. Sununu attend our "50th" Anniversary Ball scheduled for the 3rd of November. The function is scheduled to take place at the Center of New Hampshire, Holiday Inn, Manchester, N.H. Social hour from 6 pm to 7 pm with dinner following at approximately 7:30 pm.

This event will be attended by law enforcement officers from throughout the State of New Hampshire who have dedicated their lives to upholding the principles which you so eloquently advocate.

Please address any return correspondence to Dale Robinson, President, New Hampshire Police Association, 124 Rochelle Avenue, Manchester, N.H. 03102.

Thank you.

Respectfully,

Dale Robinson

Dale Robinson, President
N.H. Police Association

DR/fr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1990

NAME OF CORRESPONDENT: THE HONORABLE DAVID P. RICHARDSON JR.

SUBJECT: URGES THE ADMINISTRATION TO ADOPT MODIFICA-
TIONS TO BILLS S.3029 AND H.R. 5589, BILLS
WHICH WOULD RESTRICT THE AVAILABILITY OF
STATE-FED MEDICAID PRESCRIPTION DRUG PROGRAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

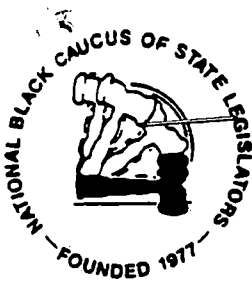
CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE NATIONAL BLACK CAUCUS OF STATE LEGISLATORS



17680

September 20, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

RE: Medicaid Drug Program

Dear Governor Sununu

As we pointed out in a letter two weeks ago when we forwarded a joint memorandum to your attention, our organizations have joined several voluntary health agencies, medical organizations, and advocates for poor and minority Americans in an ad hoc coalition dedicated to bringing about a positive restructuring of the state-federal Medicaid prescription drug program.

Our goal is to eliminate restrictions on the availability of prescription medicines to Medicaid patients. At present, 18 states maintain some form of Medicaid drug "formulary," or restricted drug list. Those states impose a system of "prior approval" for certain drugs not listed by the formulary, before a physician can exercise his or her professional judgement in prescribing those medicines to Medicaid patients.

These restrictions are not only inherently unfair and discriminatory to Medicaid patients. They also are failures as cost-control measures -- the rationale originally advanced for their enactment. Several studies have shown that patients who are denied the most effective prescription medicines will ultimately require more physician consultations, more hospitalizations, and more surgical procedures.

Within the past week, hearings in both the House (Energy and Commerce Subcommittee on Health and Environment) and Senate (Finance Subcommittee on Health for Families and the Uninsured) explored in detail a range of proposals for effecting savings in the Medicaid drug budget. These include:

- The negotiations now underway in more than 40 states with major prescription drug companies;
- The "Merck proposal," and other company-advanced suggestions for Federal legislation; and
- The "best-price" bills introduced by Senator Pryor (S.3029, or "Pryor II), and Congressmen Wyden and Cooper (H.R.5589).

The opinions expressed by the participants at these hearings were virtually unanimous with respect to the issue of access to needed medications. Most appear to agree with us that -- regardless of the exact outcome of these efforts to lower Medicaid drug costs -- one result must be open access for Medicaid patients to all drugs whose manufacturers provide a discount or rebate.

This principle -- that Medicaid patients are assured automatic access to the drug their doctor prescribes so long as its manufacturer provides a discount or rebate -- is a common feature of all the current state-level negotiations. However, it is not guaranteed by the provisions of S.3029 and H.R.5589.

Under both these bills, a state could require "prior approval" by a state official for any drug, even though the manufacturer had agreed to provide a rebate or discount. By requiring this prior approval for some drugs and not others, states would be free to establish de facto formularies in the Medicaid program.

We should add that neither S.3029 or H.R.5589 incorporates any of the more blatant access barriers of Senator Pryor's earlier legislation, S.2605, or the June 20 OMB Medicaid proposal to the Budget Summit. We want to commend the sponsors for this progress.

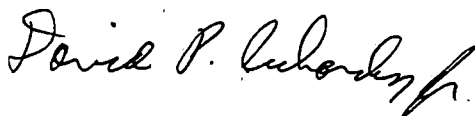
In addition, statements made at the hearings give us hope that the sponsors would be willing to change their bills to provide access to all drugs on which a rebate or discount is required, without prior approval.

We believe that by adopting suggested modifications to these bills, Congress can successfully solve the problem of how to lower costs in the Medicaid program and still provide better health care to Medicaid patients.

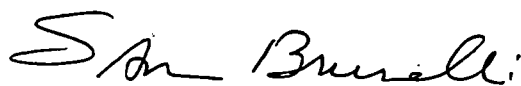
We urge you strongly to support changes in S.3029 and H.R.5589 which would bring about open and automatic access to all drugs in Medicaid on which discounts are received, without cumbersome and potentially discriminatory prior approval systems.

On behalf of the hundreds of state legislators who are the members of ALEC and NBCSL, we ask that you consider this proposal as you work to reach an agreement on the Federal budget deficit. Thank you.

Sincerely,



Rep. David P. Richardson, Jr.
Pennsylvania
President, NBCSL



Sam Brunelli
Executive Director
ALEC

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1990

NAME OF CORRESPONDENT: MR. DONALD B. REED

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE SENATE
MANUFACTURING BILL WHICH WOULD ALLOW THE 7
REGIONAL BELL OPERATING COMPANIES TO GET INTO
THE MANUFACTURING ARENA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

176298
NYNEX Corporation
173 Westchester Avenue White Plains NY 10604 3510
9/4 644/5450

Donald B Reed
Vice President-Human Resources & Quality

NYNEX

September 21, 1990

Governor John Sununu
Office of Chief of Staff
White House
Washington, DC 20500

Dear John,

I know how consumed you are these days with the budget and the Middle East crisis, but there is a piece of legislation (S. 1981 - Senate Manufacturing Bill) moving very quickly in the Senate which could have a major positive impact on foreign trade and our industry that I'd like to ask you or your staff to consider taking a look at. This bill would in essence finally allow the seven Regional Bell Operating Companies to get into the manufacturing arena. NYNEX believes that would be good for America itself as well as seven healthy American businesses. I know you don't brew that as being a bad combination.

We do not yet know whether S. 1981 will be met with a counterpart proposal from the House. To date, none has been introduced. S. 1981, therefore, may not be enacted into law this year. We would like you to consider that it is premature for the Administration to oppose a compromise which has kept the MFJ freedom process alive, and which has brought management and labor together.

I'm prepared to discuss this matter in more detail with you or your staff if you need more background information. I've attached a few pertinent pieces of material for your use.

Thank you in advance for your time and consideration.

Regards,



Attachments

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1990

NAME OF CORRESPONDENT: MR. EDWARD B. RYDER IV

SUBJECT: ENCLOSURES COPIES OF LETTERS WRITTEN TO MEMBERS
OF THE JUDICIARY ON BEHALF OF JUDGE SOUTER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

176952

20 September 1990

The Hon. John Sununu, Ph.d.
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, D.C., 20500

Dear Governor Sununu:

We have taken the liberty of forwarding the originals of the enclosed to each member of the Judiciary Committee of the United States Senate.

While they may be superfluous to other efforts on behalf of David Souter's nomination, we felt that New England solidarity merited the effort. Best wishes to you Sir and to Nancy and the family.

Respectfully;
MINUTEMAN PRESS INTERNATIONAL, INC.
MINUTEMAN PRESS OF CANADA CO., LTD.



Edward B. (Woody) Ryder IVth, R.P.M.
Director of Public Relations and
Governmental Affairs.



**MINUTEMAN
PRESS**

INTERNATIONAL INC. 1640 New Highway, Farmingdale, NY 11735 516-249-1370

PRINTING "FOR THE JOB YOU NEEDED YESTERDAY"

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1990

NAME OF CORRESPONDENT: MR. BARRY K. ROGSTAD

SUBJECT: FORWARDS AN ADVANCE COPY OF THEIR PAID
ADVERTISEMENT URGING THE BUDGET NEGOTIATORS
TO AGREE ON AN ADEQUATE, REAL, SOUND AND
ENFORCEABLE DEFICIT REDUCTION PACKAGE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/25		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

177374



American Business Conference

Barry K. Rogstad
President

1730 K Street, NW Suite 1200
Washington, DC 20006
(202) 822-9300
FAX (202) 467-4070

September 24, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

Attached is the final copy of a full-page advertisement that will be appearing in tomorrow's Washington Post, Thursday's Roll Call, and Friday's National Journal.

I wanted to alert you to this advertisement because I know that you share with the members of the American Business Conference the view that long-term federal fiscal responsibility is an indispensable key to preserving America's economic leadership for ourselves and our children.

Sincerely,

Barry K. Rogstad

BKR:mcp
enc.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1990

NAME OF CORRESPONDENT: MR. T. PETER RUANE

SUBJECT: FOWARDS THE RESULTS OF A NATIONAL SURVEY ON
GAS TAX/DEFICIT REDUCTION ISSUES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER      *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED      *      CODE = A      *
*R-DIRECT REPLY W/COPY *                  *COMPLETED = DATE OF *
*S-FOR-SIGNATURE      *                  *      OUTGOING      *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



American Road &
Transportation Builders
Association

Building A
Better America



Through
Transportation

501 School St., S.W. 8th fl.
Washington, D.C. 20024-2713
(202) 488-2722 Fax (202) 488-3631

September 25, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Governor Sununu:

I thought the results of the enclosed national survey on gas tax/deficit reduction issues would be of interest. The poll, which was commissioned by ARTBA, was taken Sept. 20-21.

The survey found:

- While most Americans recognize the importance of reducing the federal deficit, they don't support raising the gas tax for that purpose. Both Republican and Democratic respondents show strong opposition to raising the gas tax for deficit reduction.
- Specifically, three out of every four Americans oppose the 7-cent per gallon increase in the federal gas excise for deficit reduction that is being considered by budget summiteers.
- More than half of American adults say they would be less likely to re-elect Members of Congress who vote for a deficit reduction gas tax hike.

As you know, ARTBA vigorously opposes any initiative that would destroy the integrity of the Highway Trust Fund. We hope you will share our view on this subject with the President and your cabinet colleagues.

Sincerely,

T. Peter Ruane
President & CEO

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1990

NAME OF CORRESPONDENT: MR. HENRY L. ROOKIS

SUBJECT: ENCLOSURES AN ARTICLE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/21		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

1741 Old Creek Trail
Birmingham, AL 35216
September 17, 1990

Governor John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

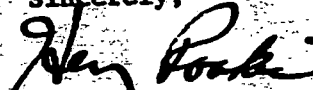
Dear Governor:

I thought you might like to see the enclosed article from the Birmingham, Alabama newspaper. I know you don't remember me, but I met you at the St. Jude fund raiser with Danny Thomas in February of last year, through Ed Rogers of Birmingham.

A lot of people in Alabama respect you and I think you are making great strides. I hope to get the opportunity to see you sometime when you are in Alabama. As a Lebanese descendant, I am certainly proud of your accomplishments. My father was very active years ago in serving as the fund-raising chairman in the State of Alabama for St. Jude Hospital.

It was great to have a person of your caliber help with such a fine cause. Again, let me say that I hope to get to see you some day when you are in Alabama.

Sincerely,



Henry L. Rookis

ibm
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1990

NAME OF CORRESPONDENT: MR. HENRY A. RAAB

SUBJECT: WRITES REGARDING THE YOUNG PIPELINE SAFETY
CASING SYSTEM IN ALASKA.

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

176507



Henry A. Raab

CONSULTING

INDUSTRIAL DEVELOPMENTS

INTERNATIONAL PLANNING

FEASIBILITY STUDIES

September 11, 1990

Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

Re: Trans-Alaska Pipeline System
- Bridge & River Crossings/Critical Areas
- Young Pipeline Safety Casing System

Dear Mr. Sununu:

Enclosed are copies of our letters of September 7, 1990, to Governor Cowper of Alaska, and Mr. Jerry Brossia, State Pipeline Coordinator.

The realities are without question.

In recognizing the need to protect the public, we earnestly solicit your influence and support for a field trial or demonstration project to establish the validity and use of the Young Pipeline Safety Casing System, to avoid a potential disaster in Alaska and other critical areas.

We look forward to hearing from you and remain,

Respectfully yours,


Henry A. Raab

HAR:tr
Enclosures

FAX: 718 934 8392

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1990

NAME OF CORRESPONDENT: MR. DONALD B. REED

SUBJECT: FOWARDS A PAPER COMPOSED BY MICHAEL SUNUNU

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/20		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NYNEX Corporation
1113 Westchester Avenue White Plains NY 10604 3510
914 644 6450

Donald B Reed
Vice President-Human Resources & Quality

176151

September 14, 1990

Governor John Sununu
Office of Chief of Staff
White House
Washington, DC 20500

Dear John,

At our golfing get together in Bethesda last month, you asked how Michael was doing? I told you at the time it was difficult to honestly judge since he was working with several other MIT and Harvard associates. In no way would they reveal weaknesses in ability, if it existed, to a guy who was educated at a military school!!

Well I persisted and finally got my hands on the end product Michael was responsible for producing at summer's end. I'm impressed with the quality and substance of his output, especially with all of the other distractions he experienced in this start-up venture.

I've attached a copy of his paper which we will be publishing early on in 1991. We hope he decides to join us again next year. Not only did he "more than earn his keep" but he was a real delight to associate with according to his co-workers. I know you're very proud of him - and you have good reason!

As always we are amazed and so proud to watch you and the President accomplish one major feat after another without missing a beat. You're setting new standards daily which I believe only the second Bush administration will be capable of topping.

Please give my best to the family and Jackie. We'll see you on October 9th in Washington.

Regards,



ort with
1 Won
ew En
o prov
n intra-
1 into t
owing

aging t

ersation
ion of
1.

rating
ed Hos

for a ful
odels fo

action-h
nphasis
elate it
nis in

finding
ie tech
ration

ties at m
ended c
stems an
plain filr
activity c
develop
t does no
this spe
connect

tem that

achusetts
are com
n the cas
tie back
11T cam

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM REILLY

SUBJECT: FORWARDS A REPORT "MANAGING ASBESTOS IN
PLACE"

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/17		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



17443

The Administrator
Washington, D.C. 20460

September 14, 1990

Dear John,

The attached report Managing Asbestos in Place responds to the huge amount of unnecessary removals underway in the U.S., makes clear they often are unnecessary, and even increase health risks. The message is, if you're not renovating or demolishing, asbestos is best left in place.

Bill

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. ROBERT H. RINES

SUBJECT: ADVISES THAT THE FRANKLIN PIERCE LAW CENTER
IS THE PRINCIPAL CENTER TRAINING DEVELOPING
COUNTRIES IN TECHNOLOGY TRANSFER AND JOINT
VENTURES

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/09/17			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE     *C-COMPLETED        *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *      CODE = A    *
*I-INFO COPY/NO ACT NEC*
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

174986

FRANKLIN PIERCE LAW CENTER

ROBERT H. RINES, President

September 14, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

The plans I reviewed with you a few years ago have come to fruition and we are the principal center training developing countries in technology transfer and joint ventures. Would like to discuss when you're in the Concord area.

Cordially,

FRANKLIN PIERCE LAW CENTER



Robert H. Rines

RHR/ipo
enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1990

NAME OF CORRESPONDENT: MR. DAVID ROCKEFELLER

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER AN
ENERGY TAX AS A MEANS OF DEFICIT REDUCTION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEOB) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.

73018

30 ROCKEFELLER PLAZA
NEW YORK, N.Y. 10112

Room 5600

(212) 649-5600

September 7, 1990

Dear John:

I am writing to you, as a key participant in the budget negotiations, out of a growing concern over the direction of those discussions.

For a number of years, I have recommended that we look seriously at some form of energy tax, both in order to reduce our very substantial budget deficit (in conjunction with spending cuts) and also to reduce our growing and dangerous dependency on oil, especially from abroad. Recent events may have compounded the difficulties inherent in such a tax, but they illustrate quite dramatically why it would be in the long-term interests of the United States to be less dependent on foreign oil.

As you work to develop deficit-reducing measures, I would hope that you will resist the urge to limit the deductibility of taxes paid to state and local jurisdictions, or of charitable contributions. In the case of state and local taxes, curtailing their deductibility will make it much more difficult for state and local governments, in all regions, to raise their own revenues. These governments are already experiencing fiscal strains, and many are having to reduce services and raise taxes this year. Any further impediment to their ability to raise revenues could seriously jeopardize already strained health and safety nets for our lower and moderate income citizens.

In the case of the charitable deduction, the consequences of its limitation or termination would be counterproductive to the broader goals of this administration and a democratic, just society. The charitable deduction provides an important incentive for charitable giving to private, nonprofit organizations. If those organizations, which provide important services, did not exist, government would be called upon to fill the gap. Considering the cost of eliminating these services, reducing the deduction could well turn out to be a false savings.

Hon. John H. Sununu
September 7, 1990
Page 2

I appreciate very much the difficult choices you face and would only encourage you to carefully consider the broader consequences of any decision.

Sincerely,



David Rockefeller

Hon. John H. Sununu
Chief of Staff to President George Bush
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1990

NAME OF CORRESPONDENT: MS. SELWA ROOSEVELT

SUBJECT: INVITATION TO ABPA'S ANNUAL AWARDS DINNER ON
NOV 28 90 IN MCLEAN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/11		C 90/09/11
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/09/11		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Arab-American Business and Professional Association

P.O. Box 700 • 746 Walker Road • Great Falls, VA 22066-0700 • Tel: (703) 759-2225 • Fax: (703) 759-9300

ADVISORY COUNCIL

Jean AbiNader
National U.S.-Arab
Chamber of Commerce

Souhail Abirafeh
Plaza Development East, Inc.

Jamal Al-Barzinji, Ph.D.
SAAR Foundation

Hisham Altalib, Ph.D.
Mena Corporation

Hon. Michael B. Baroody
Assistant Secretary of Labor

Edmond N. Howar
Howar Properties

Abdallah Jadallah
Commercial Bank of Kuwait

Fouad Mina
The Home Insurance Co.

Ibrahim M. Oweiss, Ph.D.
Georgetown University

Hon. Charles H. Percy
Charles Percy & Associates

Hon. George Salem
Thompson, Mann, Hutson

Mahmoud Salem
Salem Furniture

Cherif Sedky, Esq.
Kirkpatrick & Lockhart

Hisham Tabari
Multiworld, Inc.

Lifetime Members

Hon. Najeeb Halaby
Halaby International

Hon. Rafiq Hariri
Hariri Foundation

BOARD OF DIRECTORS

Fuad M. Sahouri, Chairman

Anis Abuhamdeh, V. Chairman
Re-Max Realty, Inc.

Kayid Shawish, Treasurer
First American Bank

Sam S. Ghanem, Secretary
Great Falls/McLean Insurance

Samir Gabriel, D.D.S., M.S.
Private Dental Practice

Samir M. Habal
American Projects Invest. Corp.

Tamim Kasrawi, Ph.D.
Engineering Consultant

Riad Khoury
Khoury Associates Int'l

Mohammed Omar, Ph.D.
Int'l Interfaces and Systems

August 31, 1990

The Hon. John Sununu
The White House
Washington DC 20500

Dear Governor Sununu:

ABPA would be honored to have you and Mrs. Sununu as its guests at the annual Awards Dinner on November 28 in the grand ballroom of the McLean Hilton Hotel, McLean, Virginia.

ABPA is an Association which seeks to promote the economic welfare of the Arab-American community through seminars, briefings, and newsletters and encourages business contacts between companies in the United States and those in the Arab world.

As last year's recipient of the award for Professional Excellence, ABPA invite you to present an award to one of this year's honorees. We hope you can be with us to continue this tradition.

This year's individual recipients will be Mr. Hasib Sabbagh, co-founder of Consolidated Contractors Co., and Rep. Mary Rose Oakar. In addition, a corporate award has been created to be received by Mobil Corporation. Mr. Allen E. Murray, Chairman and CEO will accept for Mobil. We realize that your schedule could be changed on short notice, making it impossible for you to attend, but we would be pleased to have your assurance that you will, if possible, join us for this gala evening.

Sincerely,

Selwa Roosevelt
Honorary Co-Chair

Nemir A. Kirdar
Honorary Co-Chair

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 28, 1990

NAME OF CORRESPONDENT: MR. JIM RAPPAPORT

SUBJECT: INVITATION TO ATTEND A RECEPTION AND PAC
FUNDRAISER ON HIS BEHALF ON OCT 2 90 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/28		C 90/08/28
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/08/28		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



August 27, 1990

The Honorable John Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Secretary Sununu:

It is my pleasure to invite you to attend a cocktail reception and PAC fundraiser on my behalf on Tuesday, October 2nd at the National Republican Senatorial Committee located at 425 Second St., N.E. from 6-8 p.m.

My campaign is going very well and your presence at this event will greatly enhance my PAC fundraising efforts. It is now critical that I act aggressively as I am considered one of our Party's best prospects to capture a U.S. Senate seat in 1990.

According to the most recent poll results, Democrat Senator John Kerry is highly vulnerable. The results also show that Massachusetts has the most anti-incumbent environment that any Senator in the country will face in 1990. For instance:

- * 88% of ALL Massachusetts voters said they believe that Massachusetts has gotten off on the wrong track. When asked the generic question, "Would you prefer your next U.S. Senator to be a Democrat or Republican?", 36% replied Republican to 35% Democrat - a result unimaginable in Massachusetts for the last 40 years.
- * In a U.S. Senate trial ballot, Kerry leads by 51% to 36% with 13% undecided. Past polling results have consistently shown that undecided voters traditionally side with the challenger when not aligned early with the incumbent. If this holds true, Kerry and I are nearly dead even -- 51% to 49%.
- * Even more encouraging -- following a series of statements positioning Kerry on the issues, a second trial ballot resulted in 49% of the vote for Rappaport and 38% of the vote for Kerry.

We can win this race but I need your support. Please have your scheduler R.S.V.P. to Phoebe Peterson (202) 659-6360. I will be honored if you will agree to attend this key event for me.

Sincerely,

Jim Rappaport
Jim Rappaport



Jim Rappaport for Senate, 7 Strathmore Road, Natick, MA 01760 Tel. (508) 650-9494

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE DAVID P. RICHARDSON JR.

SUBJECT: URGES THE ADMINISTRATION NOT TO CURTAIL
MEDICAID BENEFITS IN THE UPCOMING BUDGET
SUMMIT NEGOTIATIONS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/07		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

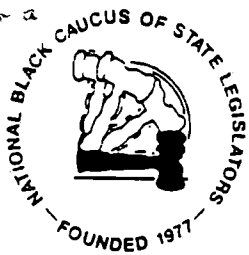
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE NATIONAL BLACK CAUCUS OF STATE LEGISLATORS

206 Hall of the States Building, 444 N. Capitol St., N.W., Washington, DC. 20001
(202) 624-5457 • FAX (202) 737-1069



214 Massachusetts Ave., N.E. • Washington, D.C. 20002 • 202/547-4646

September 6, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We are among the many leaders of national and regional political, medical, and voluntary health organizations who believe that the current Congressional and Administration proposals to cut the Medicaid drug budget will restrict Medicaid patient access to needed prescription medicines and threaten the health and well-being of America's poor and disabled citizens.

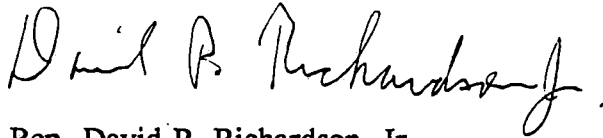
Representatives of 25 of these groups -- including the National Urban League, Juvenile Diabetes Foundation, National Black Nurses Association, and League of United Latin American Citizens, among others -- came together on Wednesday, September 5th to reaffirm their opposition to government-imposed barriers to effective medical treatment.

This ad hoc coalition drafted and approved the attached Memorandum to Budget Summit Negotiators, which we are transmitting to you at their direction.

You will note that this coalition includes a wide diversity of groups, liberal and conservative, medical and societal. Regardless of any differences in outlook, we all find it imperative that we speak out in defense of quality medical treatment and for the rights of America's Medicaid patients at this time.

Please give our concerns your full consideration as you review proposals to curtail Medicaid benefits in your Budget Summit deliberations.

Sincerely,

A handwritten signature in cursive script, reading "David P. Richardson, Jr.".

Rep. David P. Richardson, Jr.
Pennsylvania
President, NBCSL

A handwritten signature in cursive script, reading "Sam Brunelli".

Samuel A. Brunelli
Executive Director
ALEC

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH VERNER REED

SUBJECT: INVITATION TO THE 30TH ANNUAL UNITED NATIONS
CONCERT AND DINNER ON OCT 27 90 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/07		C 90/09/07
JACKIE KENNEDY		RSA	90/09/07		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

C MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

172718

United States Department of State

The Chief of Protocol
Washington, D.C. 20520

September 5, 1990

The Honorable
John H. Sununu
and Mrs. Sununu
The White House
Washington, D.C. 20500

Dear Governor and Nancy:

On behalf of the Secretary of State and Mrs. Baker, it is my pleasure to invite you to attend the 30th Annual United Nations Concert and Dinner honoring the Chiefs of Diplomatic Missions accredited to the United States and the ambassadors accredited to the Organization of American States, on October 27 in Washington, D.C.

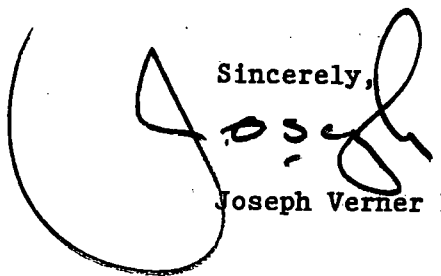
As you may know, the U.N. Concert and Dinner is one of Washington's most prestigious social and cultural events, held under the patronage of President and Mrs. Bush and Vice President and Mrs. Quayle, and Co-hosted by Secretary and Mrs. Baker. This year's General Chairman is Edward E. Hood, Jr., Vice Chairman of the Board and Executive Officer of General Electric Company. Robert E. Allen, Chairman and Chief Executive Officer of AT&T will serve as Chairman of the Salute to the International Telecommunication Union (ITU).

The evening will begin at 6:30 p.m. in the Concert Hall of the Kennedy Center with a "Tribute to Fred Astaire" by Tony Award winner Tommy Tune. Immediately following in the International Ballroom of the Washington Hilton & Towers, approximately 1,200 corporate leaders, senior US government officials and diplomats will gather for a black tie dinner-dance. Special entertainment will be provided by NBC.

As 1990 marks the 45th anniversary of the founding of the United Nations, it is appropriate that the United Nations Association of the USA will pay special tribute to ITU, one of the U.N.'s most established agencies. For 125 years, ITU has aimed to improve the lives of people around the world by coordinating and promoting the orderly transmittal of information through modern telecommunications methods.

Secretary Baker and I hope you will join us as guests of honor for this important occasion. Please r.s.v.p. by no later than October 5. A formal invitation will be sent to you directly. After your affirmative reply has been received, you will be sent two complimentary tickets to the Concert and Dinner.

Sincerely,


Joseph Verner Reed

R.s.v.p. 647-1735

Alan comm. It will be A+!


THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1990

NAME OF CORRESPONDENT: MR. N. JOE RAHALL

SUBJECT: SUPPORTS U.S. ACTIONS IN THE MIDDLE EAST;
PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/06		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

N. JOE RAHALL
703 Woodlawn Avenue
Beckley, West Virginia 25801

172349

August 29, 1990

John H. Sununu, Chief Of Staff To The President
Office Of The Chief Of Staff
The White House Office
1600 Pennsylvania Ave.
Washington, D.C. 20500

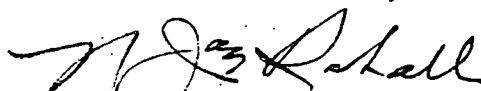
Dear Mr. Sununu:

This is to let you and your staff know that Arab Americans are behind everything you and the President are doing in the Middle East. I am looking forward to seeing you in Boston on September 8. If I don't make it my younger son Edward and his wife will.

My wife Alice and my son, Congressman Nick Joe Rahall, II all join me with sincere best wishes to you and your wonderful family.

Please let the President know that we are all behind him.

Forever Your Friend,



N. Joe Rahall

NJR:cm

P.S. Incidentally, our daughter is Tanya Rahall in Washington, D.C.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM K. REILLY

SUBJECT: FORWARDS AN ARTICLE ON THE COMPARATIVE RISK
STUDY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A        *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

171471



The Administrator
Washington, D.C. 20460

August 31, 1990

NOTE TO: Honorable John H. Sununu
Chief of Staff
The White House

I thought you might be interested in seeing a copy of the article that appeared in Science Magazine. It deals with the Science Advisory Committee's comparative risk study that I discussed with you. I am scheduled to release the study at the end of September.

William K. Reilly

Attachment

the

in pull it off with several ing, the EPA discretion in agency's bud- ne the major fund, already r, Reilly faces reocracy that intaining the s the public, ether or not it study. Reil- says Richard fice of policy EPA. "I am at the store on

administrator tion and one an, voices no g it," he ex- way the agen- timists expect y administr- lks about "a a revolution- at it will be a ull it off. d its origins in a much shed Business. for the first the environ- als with and atest risk to nment. Risk ew—people gainst anothe- ren attempte- within small na and Sil- it: it was an ants versus

conclusions about the seriousness of various environmental problems. Above: the worst environmental problems, as identified by EPA's Scientific Advisory Board. Right: the public's top concerns, as reflected in a March 1990 Roper Poll. (Figures in parentheses are the percentages that rated each problem "very serious;" highlighted items also appear on EPA's list.)

20. Drinking water contamination (46%)
21. Destruction of wetlands (42%)
22. Acid rain (40%)
23. Water pollution from city runoff (35%)
24. Nonhazardous waste sites (31%)
25. Biotechnology (30%)
26. Indoor air pollution (22%)
27. Radiation from x-rays (21%)
28. Radon in homes (17%)
29. Radiation from microwave ovens (13%)

attempt to look at pesticides versus global warming. The task proved to be a methodological nightmare, given the paltry data, uncertain techniques, and value-laden questions such as how to rank loss of wetlands against air visibility degradation. But Morgenstern, who directed the study, and "50 senior staff plunged in nonetheless, using whatever data they could muster and pulling back on per-

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 30, 1990

NAME OF CORRESPONDENT: MR. PIERRE A. RINFRET

SUBJECT: EXPRESSES FEAR OF AN IMPENDING RECESSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/30		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

AUG 29 '90 16:42 FROM RINFRET NY

PAGE.004
21:22 06. 02 000

PAGE.001

641 LEXINGTON AVENUE, NEW YORK, NEW YORK 10022 TELEPHONE: (212) 688-2620 FAX: (212) 488-8238 TELEX: 284646 RAI UR

170748

Rinfret.

Intelligence on the world.

Facsimile Cover Sheet

Date: August 29, 1990

Time Sensitive Material
Please forward this facsimile transmission

To:

Mr. John Sununu

From:

Mr. Pierre Rinfret

Thought you may be interested in this!

Number of pages including cover sheet

4

If there are any problems with this transmission please call
(212) 688-2620

Rinfret.
Intelligence on the World.

THE RINFRET FAX
Wednesday, 08:00
August 29, 1990
Vol. 4, No. 52

The news gets worse and worse.

This morning we received a fax with the results of the University of Michigan's August Survey of Consumer Sentiment. The results were a disaster, to put it mildly.

The consumer confidence index fell from 88.2 in July to 76.4 in August (February, 1966=100). That's the biggest one-month drop since December, 1980. *It brings the index to its lowest level since the end of the 1981-82 recession. (See the accompanying chart.)*

Those of you who have been with us a while know that we consider this index one of the most important indicators of the future level of economic activity. Consumer spending represents about two-thirds of the U.S. economy.

Consumer confidence and consumer spending do not always move in lock step. But when confidence falls, spending usually declines, particularly outlays for durable goods. This sharp decline is particularly bad news for durable goods. When the consumer's confidence drops this sharply, the first thing he does is cut back spending for nonessentials, luxuries and other postponable durable goods. *Attitudes toward buying homes, cars and durable goods all dropped sharply in the Michigan Survey for August.*

Clearly, the American consumer is very concerned about the potential effect of the Persian Gulf crisis on oil prices and the U.S. economy. If this index remains this low for another month or two, it will point very strongly to a full-fledged recession.

This report does not make us change our recession odds. We still think there is a 75 percent chance of recession before the end of 1990.

But this news certainly confirms that it is vital to have a contingency plan for recession. The latest Michigan consumer confidence information suggests that the greatest risk to future operations is on the downside, not the upside.

I am more concerned about the economic outlook every day.

Regards and best wishes,

Pierre A. Rinfret

(Continued On Page 2)

Copyright © 1990 by Rinfret. All rights reserved. This publication is for the sole and unique use of our clients. It may not be passed on, loaned to or made available to any person, corporation or government. It may not be reproduced, distributed or transmitted in whole or in part by any means, electronic or mechanical, including photocopy, recording or any information storage and retrieval system, without permission in writing from Rinfret.

Rinfret, its affiliates and subsidiaries and/or their officers and employees may from time to time buy, sell or hold a position in instruments or currencies mentioned herein.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: MR. FREDERIC P. RICH

SUBJECT: WRITES REGARDING JAPANIZING U.S. INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: NO ENCLOSURE

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

9683

Frederic P. Rich
P. O. Box 1015
55075 Route 25
Southold, N. Y. 11971

516 765-3436

August 23, 1990

Hon. John H. Sununu
1600 Pennsylvania Ave. N.W.
Washington DC 20500

Dear Governor Sununu,

I am enclosing letter to the Editor of The North American refuting the contention advanced in a lead Article in its Aug. 23, 1990 issue of an effort of some in the U.S. (including yourself) to "Japanize" American Industry.

I felt what I have written might be of interest to you because of our previous correspondence concerning my book ENIGMA dealing with U.S. - Japan relations. I am enclosing another copy of it as a reminder that altho the present situation with respect to Saddam is bad, it is nowhere near the problem confronting Franklin Roosevelt at the time of his 3 day meeting with Churchill aboard ship in the New Foundland Bay in August 1941.

Sincerely,

Frederic P. Rich

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: MR. JOHN A. ROLLWAGEN

SUBJECT: REQUEST FOR A MEETING WITH GOVERNOR SUNUNU TO
DISCUSS THE SUPERCONDUCTOR INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		C 90/08/27
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/08/27		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



169742
Cray Research Park, 655 Lone Oak Drive, Eagan MN 55121 • (612) 452-6650

August 17, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue, NW
Washington, DC 20500

WGA-1 JK-

Dear Governor Sununu:

I am writing to explore the opportunity to meet with you to discuss several key issues that will directly affect the future of Cray Research and the U.S. supercomputer industry.

As you probably know, Cray Research has a great interest in the direction of the Administration's High-Performance Computing Program Initiative (HPCI). The successful implementation of this Initiative is crucial to the growth and competitiveness of the U.S. supercomputer industry. Before the Administration and Congress complete their negotiations regarding the future of this program, I would appreciate the opportunity to share Cray Research's perspectives and concerns.

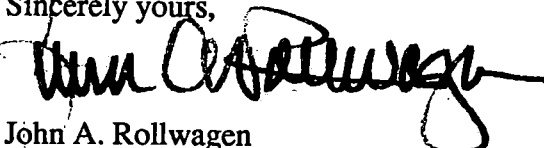
In addition to the HPCI, I would also like to discuss a very serious export licensing policy dilemma. We have had several license applications for customers in India and Israel pending for over two years. We have additional applications for those countries and also Brazil which we would like to submit, but have not due to the policy gridlock regarding our export requests. If these delays are not resolved quickly, we may be forced to close our subsidiaries in these three countries, leaving the market to our Japanese competitors.

Cray Research is at a critical crossroads. Year-end revenues were flat in 1989 and are projected to be flat again this year. In order to increase our revenue and thus the amount available for research and development to maintain our leading edge, we must expand our user base. We urgently need resolution of this policy debate. I have discussed this with the Commerce, State and Defense Departments, but believe that your personal intervention is now required to resolve the heated interagency dispute.

I will be in Washington on Thursday, September 6. If your schedule permits, I would greatly appreciate the opportunity to meet with you that afternoon. If that time is not convenient, perhaps we could arrange another in the near future. Suzanne Tichenor in our Washington office (202/638-6000) will contact your staff to see if this is possible. //

I look forward to meeting with you.

Sincerely yours,


John A. Rollwagen
Chairman and CEO

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1990

NAME OF CORRESPONDENT: MR. PIERRE RINFRET

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ATTENDANCE AT A
FUNDRAISING EVENT IN HIS BEHALF IN SEP 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/24		C 90/08/24
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/08/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

159301

Citizens
For
~~Pierre~~
Rinfret

575 Lexington Avenue, 24th Floor
New York, NY 10022 (at 51st Street)
Phone: (212) 486-4222 Fax: (212) 486-0036

August 22, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I regret that you were forced to cancel last month's appearance in New York City due to the federal budget summit. It is my hope that we can reschedule another fundraising event sometime in the very near future.

As a former Governor, you are well aware of the importance that this position holds. Our state is in economic chaos. New Yorkers are the highest taxed citizens in the nation, and yet Mario Cuomo's solution to almost every fiscal problem in the state is to raise taxes even more.

In fact, he recently came out in favor of creating new local income taxes and raising local sales tax rates!

We have taken a very firm stand on lowering taxes and freezing state spending in order to restore the economic health of our state. Enclosed are two position papers which I have released detailing my stance on tax and spend issues which I hope you will take a few moments to read.

You are also aware that Republicans are in danger of losing control of the New York State Senate. If that were to occur, it would be a critical blow to the GOP's 1992 reapportionment efforts and that's another reason we need a Republican Governor in New York.