

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29109
Folder ID Number: 29109-006

Folder Title:
M.I. [More Important] (copies) 8/90-11/90 Incoming N

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	3

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 10, 1990

NAME OF CORRESPONDENT: MR. JOHN R. NELSON

SUBJECT: REQUESTS CERTIFICATE OFFERED FOR RECEIVING
THE EAGLE SCOUT AWARD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/12/10			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

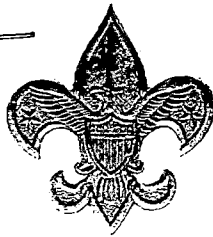
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



BOY SCOUTS OF AMERICA

197090

John R. Nelson
P.O. Box 511
Moultonborough, N.H. 03254
November 23, 1990

Mr. John Sununu
Chief of Staff
The White House
Pennsylvania Avenue
Washington, District of Columbia

Dear Mr. Sununu,

Having received the award of Eagle Scout, I would like to request the certificate that you offer. I have completed the award of Eagle Scout as a Lone Scout, the first scout in New England to have achieved Eagle this way.

A Lone Scout is a scout that is not a member of a designated troop, but rather a scout that is on his own. Due to this situation there will be no formal Court of Honor. The Award of Eagle Scout was awarded to me by the Lion's Club International of Moultonboro for whom my Eagle Project was designated.

The Eagle Scout Project which I completed consisted of collecting used eyeglasses from the area to benefit the local Lions Club. The Lions Club is an organization that specifically helps the hearing and sight impaired. I collected a total of 1,500 eyeglasses to complete my goal, and more are still coming in.

I would like to thank you for offering the certificate and would greatly appreciate it. I thank you for supporting the Boy Scouts of America and the National Eagle Scout Association.

Sincerely,

John R. Nelson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: MR. MARK NUNNELLY

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT THE
BIRMINGHAM ENGINEERING COUNCIL'S ANNUAL
AWARDS BANQUET ON FEB 21 91 IN BIRMINGHAM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/03		C 90/12/03
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/12/03		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Er

Bill

log m
JAK - 2

f Birmin

W

1990

19524
MARK NUNNELLY P.E.
Manager —
Commercial Marketing



Alagasco

ALABAMA GAS CORPORATION
AN ENERGEN COMPANY
20 20th Street South
Birmingham, Alabama 35295
Telephone (205) 581-1114
WATS 1-800-292-4005

- An
- En
- Ar
- Er
- Se
- A
- E
- A
- M
- E
- Association of Iron and Steel Engineers—Birmingham District Section
- American Nuclear Society
- American Society of Civil Engineer—Birmingham Branch
- American Society of Heating, Refrigeration and Air Conditioning Engineers—Birmingham Chapter
- American Society for Metals—Birmingham Chapter
- American Society of Mechanical Engineers—Birmingham Section
- Alabama Society for Professional Engineers—Birmingham Chapter
- American Welding Society
- Engineers for Professional Development
- Institute of Electrical and Electronics Engineer—Alabama Chapter
- Illuminating Engineering Society—Alabama Section
- Instrument Society of America, Inc.—Birmingham Section
- National Association of Corrosion Engineers—Birmingham Section
- Society of Manufacturing Engineer
- Society of Women Engineers

Kennedy
Secretary
The Chief of Staff

1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Dear Ms. Kennedy:

As you may know, Birmingham is considered by many as the undisputed "Engineering Capital of the Southeast" (See enclosed article). It is estimated that over six thousand practicing engineers live and work in the Birmingham area.

The Engineering Council of Birmingham is the premier organization which ties our engineering community together. We are comprised of nineteen professional societies. We coordinate primary technical, education and social activities of the member societies.

On February 21, 1991, the Council will be hosting its annual awards banquet. The sole purpose of this banquet is to honor and recognize the outstanding accomplishments of the engineers of this community.

At this banquet, not only are several scholarships awarded to outstanding engineering students, but the coveted "Engineer of the Year" award is presented. At last year's banquet, there were over four hundred persons in attendance to honor these recipients.

We as a profession and as the Engineering Council of Birmingham would be delighted and honored to have Dr. John Sununu as this banquet's keynote speaker.



194676

UNITED STATES
OFFICE OF PERSONNEL MANAGEMENT
WASHINGTON, D.C. 20415

OFFICE OF THE DIRECTOR

November 27, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

Since the celebration of the Bicentennial of the United States Constitution in 1987, the Office of Personnel Management (OPM) has encouraged the Federal workforce to plan and support commemorative activities. We now approach the Bicentennial of the Bill of Rights in 1991.

In support of this historic landmark, OPM is hosting a kick-off program entitled "The Constitution: A Living Document," on December 11, 1990, at 9:30 a.m. in the OPM auditorium, 19th & E Streets, N.W.

The program will feature remarks by Bicentennial Commission Chairman Warren E. Burger. Following his remarks will be a panel discussing human resource management issues as they relate to the Bill of Rights. This program will be the prototype for departments and agencies throughout the Federal Government to commemorate the Bicentennial of the Bill of Rights. These programs will continue through 1991.

You are invited to join me, Chairman Burger, and other distinguished guests for this program. Your attendance will help ensure the success of this endeavor.

Please contact Joyce M. O'Bannon, Director, Volunteer Activities, at 202-606-1000 no later than Friday, December 7, if you plan to attend.

Sincerely,

A handwritten signature in cursive script, reading "Constance Berry Newman".
Constance Berry Newman
Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: MR. WILLIAM C. NELSON

SUBJECT: INVITATION TO KEYNOTE A CSFA CONFERENCE,
"PROGRAMS THAT WORK", ON SEP (26-27) 91 IN
MINNEAPOLIS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/30		C 90/11/30
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/30		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Citizens'
Scholarship Foundation
of America®

November 27, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Next year Citizens' Scholarship Foundation of America will celebrate its first 30 years of service to America. You are a key part of that history, having served as President of the Dollars for Scholars chapter in Salem, New Hampshire. You also gave strong backing to this uniquely American program during your years as Governor of New Hampshire.

As part of our celebration, CSFA, with the help of corporate and volunteer leaders, is organizing a major national conference focusing on meeting America's crucial education needs through "Programs that Work." The Conference will be held September 26-27, 1991 at the Marriott Hotel in Minneapolis, Minnesota. On behalf of the Board and staff of CSFA and the national conference planning committee, I invite you to be a keynote speaker for the conference.

Since we last met two years ago, CSFA has continued to grow rapidly. Now over 520 Dollars for Scholars chapters are affiliated with CSFA in 33 states. We have designed and now manage over 350 scholarship programs for corporate sponsors. Representatives from these communities and corporations (including major ones like Pepsi-Cola, Chrysler, BankAmerica, ITW, and General Electric), plus education leaders, and others will be present at this conference. A brief description of the conference is enclosed.

CSFA is one of the fastest growing education support organizations in the nation. We represent the best of the American spirit with community volunteers, corporations, and associations bringing their energies and financial resources together to improve the education achievement levels of America's students. Given your special relationship to CSFA, your speaking at the national conference next fall will help significantly to move our important cause forward.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1990

NAME OF CORRESPONDENT: MR. JOHN T. NORTH

SUBJECT: INVITATION TO DROP BY FOR DINNER WHEN
GOVERNOR SUNUNU NEXT TRAVEL TO COLORADO

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/27		C 90/11/27
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/11/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

John T. North
P.O. Box 562
Central City, CO. 80427

John Sanunu
White House Cheif of Staff
The White House
Washington, D.C.

John,

It has been quite some time since you and I were discussing the problems of the Jaffrey and Rindge, school district management. I did, however appreciate the time you took to discuss those matters at that time.

I also have been somewhat remiss in extending to you, Congratulations, on your appointment to the White House. Therefor CONGRATULATIONS, on your appointment.

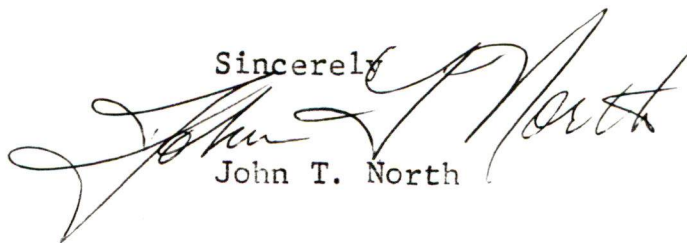
I do wish to discuss some concerns about the area I have returned to in Colorado. Being a National Historic Area, there are some things that need to be addressed in this area. I am therefor extending an invitation for you to stop in when you come to Colorado, for Skiing this year.

I will also buy dinner if you have time to do so. At the finest restaurant, serving German Quisine in the state of Colorado.

Again, Congratulations, and best wishes for the Hollidays, to you, your wife, and your family.

If you are able to stop in, please let me know,, so I might make arrangements at the restaurant,, that we may have a discreet dinner and discussion.

Sincerely

A handwritten signature in cursive script, appearing to read "John T. North".

John T. North

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1990

NAME OF CORRESPONDENT: MR. JAVIER NAVARRO

SUBJECT: OFFERS HIS SERVICES AS A POSSIBLE U.S.
CONSUL IN ACAPULCO, MEXICO

ROUTE TO:		ACTION	DISPOSITION			
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/27			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

193758

P.O. Box 09234
Chicago, IL 60609

November 19, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC

Dear Mr. Sununu:

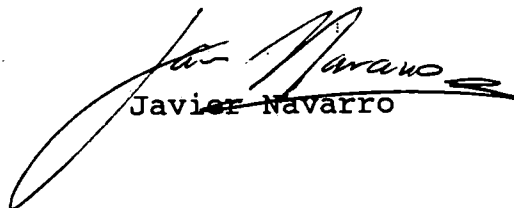
Thank you for your letter regarding the possible opening of a U.S. Consulate in Acapulco, Mexico.

As I suggested before, Consulate Services in this city have been needed ever since this beautiful resort was created and I, Mr. Sununu, would like to be considered as a possible U.S. Consul in Acapulco, as you know my experience in Foreign Affairs is very extensive and you can be sure that I will go out of my way to enhance the relationship between Mexico and the U.S. and will strive to serve americans in need of consulate services in Acapulco.

Could you, Mr. Sununu, forward this request to the President and of course I don't think that I have to ask you for your support, I'm trusting is there, thank you.

Again, my appreciation and gratitude for all your help.

Sincerely,



Javier Navarro

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1990

NAME OF CORRESPONDENT: MR. GROVER G. NORQUIST

SUBJECT: REQUESTS THE ADMINISTRATION'S POSITION ON
MANDATE COSTS.

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF      *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



AMERICANS FOR TAX REFORM

Grover G. Norquist
President

November 15, 1990

Governor John Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor,

I enjoyed your speech at the Conservative Leadership Conference Friday the 9th. I am heartened by the president's commitment to oppose the Democrat's demands for higher income taxes and was particularly interested in your analysis of mandated costs.

Over the past year I have worked with the U.S. Chamber, the NFIB and the Farm Bureau on just this issue. Each individually is committed to opposing mandated costs as a back door tax.

I believe we could put these major groups together with other trade associations and the White House to draw a line in the sand against mandated costs.

I could put together a third of the House and possibly the Senate to support a veto of any mandated costs. What we ask of these three major groups is that they include all mandated costs/benefits as key votes in their ratings.

I believe this would stop the drive for further mandated costs/benefits.

Please let me know if you think the White House would be supportive of the effort. I know I can work the outside groups and the House.

Sincerely,

Grover Norquist

P.S. I still would like to get together on our tax project and the trade association project that I have discussed with you and Andy Card. Please let me know when we can continue work on these.

1301 CONNECTICUT AVENUE, N.W. SUITE 444 WASHINGTON, D.C. 20036

PHONE: 202/785-0266

FAX: 202/785-0261

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: ENCLOSURES PHOTOS FROM THE WILLIAMSBURG GOLF
AND TENNIS CLASSIC

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

191431

National Republican Senatorial Committee

SENATOR DON NICKLES
CHAIRMAN

DOYCE BOESCH
EXECUTIVE DIRECTOR

November 14, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear John:

Enclosed please find the pictures from the Williamsburg Golf and Tennis Classic. Thanks to your participation the event was a great success. We hope that you enjoyed the tournament and we look forward to seeing you again next year.

Thank you again for your support and contribution.

Sincerely,


DON NICKLES
U.S. SENATOR

RONALD REAGAN REPUBLICAN CENTER
425 SECOND STREET, N.E. • WASHINGTON, D.C. 20002 • (202) 675-6000

PAID FOR AND AUTHORIZED BY THE NATIONAL REPUBLICAN SENATORIAL COMMITTEE.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: RECOMMENDS BILL PRICE FOR APPOINTMENT TO
THE POSITION OF DIRECTOR OF NATIONAL DRUG
CONTROL POLICY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DON NICKLES
OKLAHOMA

191507
COMMITTEES:
APPROPRIATIONS
BUDGET
ENERGY AND NATURAL
RESOURCES

United States Senate
WASHINGTON, DC 20510

November 14, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Enclosed is the resume of Bill Price who served in the U.S. Attorney's office in Oklahoma City from 1975-1989, and was the U.S. Attorney from 1982-1989. Bill is interested in the position of Director of the Office of National Drug Control Policy.

As you know, Bill was also our Republican Nominee for Governor in the state of Oklahoma. Bill has had an outstanding record as U.S. Attorney, and has been a strong leader in fighting the war against drugs. He also founded the "Oklahoma Alliance Against Drugs" in 1986, and has had considerable success in prosecuting several drug cases.

I hope that you will seriously consider Bill for this most important position.

Sincerely,



DON NICKLES
U.S. Senator

DN:kf
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE PETER K. NUNEZ

SUBJECT: INVITATION TO ATTEND A PRESENTATION OF
"HALFWAY THERE" ON NOV 17 90 IN THE
DEPARTMENT'S CASH ROOM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/13		C 90/11/13
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/13		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

190140



DEPARTMENT OF THE TREASURY
WASHINGTON

November 2, 1990

ASSISTANT SECRETARY

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

You and your family or friends are cordially invited to attend a presentation of "Halfway There" on November 17, 1990, at 1:00 p.m. in the Department of Treasury's Cash Room. This performance will be presented without cost by the Periwinkle National Theatre For Young Audiences, a non-profit arts in education company.

"Halfway There" is an award-winning drama that presents the reasons and feelings that lead five different teenagers to substance abuse. They have one thing in common, all of them have used alcohol and other drugs.

"Halfway There" effectively brings about individual and group changes in perception about drug use. It is sponsored by affiliates of the National Federation of Parents for Drug-Free Youth, PRIDE, Chemical People, Youth to Youth, Families in Action, National Council on Alcoholism, Youth at Risk and many other groups of concerned people. The Department of Treasury joins with the Periwinkle Theatre and these organizations as partners in demand reduction.

Please be with us on November 17, to see "Halfway There"--full of music, drama, humor and hope. It will make a lasting impression, and assist all of us in the responsibility we share. Please phone the names of all who are attending by Friday, November 16, to (202) 566-2743.

Sincerely,

Peter K. Nunez
Assistant Secretary
(Enforcement)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1990

NAME OF CORRESPONDENT: MR. GEORGE A. NAIFEH

SUBJECT: INFORMS GOVERNOR SUNUNU OF HIS RESIGNATION
FROM THE AAAC

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/09		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

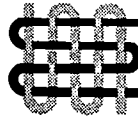
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



American-Arab Affairs Council

1730 M Street, N.W., Suite 512, Washington, D.C. 20036
Telephone: (202) 296-6767 • Intl. Telex: 440506 AMARA
Facsimile: (202) 296-5791 USA

November 7, 1990

The Hon. John H. Sununu
Chief of Staff
The White House
Executive Ofc of the President
Washington, DC 20500

Dear Mr. Sununu:

It is with regret that I announce to you my decision to resign as President and Chairman of the Board of Directors of the American-Arab Affairs Council, to become effective January 1, 1991. The Council, as you know, is now recognized across the United States as an educational institution in which we can all take great pride. My replacement, with the support of the present staff and the Council's many friends, will seek to broaden its reach and bring new ideas to its programs.

As founder of the Council I leave with heavy heart, but I take great pride in our ten years of achievement. The journal American-Arab Affairs and the education workshops are two of our most gratifying efforts. Americans are beginning to understand the importance of this work. I retire secure in the knowledge that my successor, the staff, the Board of Directors, the members of the National Advisory Committee and the Council's supporters will be able to build on a remarkable first decade.

I would like to express to you my appreciation for your encouragement of the Council's efforts to strengthen U.S. friendship with the nations of the Arab world, particularly at this time of grave crisis in the Gulf and in Palestine. I know you will continue to give your invaluable support to the Council, for without your participation the organization could not be effective in realizing the goals to which we all aspire. Working with you over the years has been a rewarding experience, and I thank you for this personally as well as on behalf of the Council.

Best regards.

Sincerely,

George A. Naifeh

George A. Naifeh
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1990

NAME OF CORRESPONDENT: DR. FREDERICK C. NELSON

SUBJECT: FORWARDS AN ARTICLE ABOUT GEORGE A. BROWN

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	-	ORG	90/11/05		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



188233

10/29/90

John
If you haven't already seen
this, I'm sure you'll enjoy
it... we certainly have lost
a unique and valuable engineer
 Sent to you with the compliments of

Frederick C. Nelson
 Dean of Engineering
 Tufts University

Dred

George Brown

In September 1989, while on vacation in Maine just before Fall classes began, George A. Brown, Professor of Mechanical Engineering and Applied Mechanics, died of a heart attack. His loss deprived the University of both a widely admired teacher/researcher and also of an unforgettable eccentric character. His absence continues to be felt deeply by friends, colleagues, and students, especially in his home department, which has established a perpetual scholarship fund in his memory.

By Frank White

George Arthur Brown was a native of Melrose, Massachusetts and attended elementary and secondary schools in Somerville, MA. After entering the Massachusetts Institute of Technology, he received a combined B.S./M.S. degree in mechanical engineering in 1951. He then joined at M.I.T. as an instructor while working on a doctorate and was named an Outstanding Teacher in 1953 while still a graduate student. Upon receiving the Ph.D. degree from M.I.T. in 1960, he was promoted to Associate Professor. Finally, in 1966, Dr. Brown moved to URI as Professor of Engineering and remained here until his untimely death.

In 1951, George married his high school sweetheart, Joyce Caroline Royal. They had two daughters, Pamela Joan and Jody Diane. Pamela is now teaching economics at California State University at Northridge. As a further unbearable event for this gifted family, Jody died of melanoma in 1988 after a long illness.

During his extremely fruitful academic and professional career, Dr. Brown published over 160 articles and technical reports on a amazing variety of subjects. His wide knowledge and experience enabled him to move easily between different fields. His research studies include supersonic viscous flow, deep-ocean instrumentation, glass fiber formation, condensing steam ejectors, anchoring properties of seabed soils, torpedo propulsion devices, magnetohydrodynamics, the Wankel engine, power-plant siting, oil-spill modeling and cleanup, liquid-metal combustion, diesel fuel cycles, jet pumps and water pistons, auto and truck filtration designs, and four-cycle engine simulation. He was a member of Tau Beta Pi and Sigma Xi and eight professional societies. He was widely sought as a consultant and performed many studies for the Fram Corp. and the Naval Underwater Systems Center.

In the academic realm, Dr. Brown received the URI Tau Beta Pi Award for Teaching Excellence in 1982 and the College of Engineering Research Excellence Award in 1985. His teaching style was dynamic and detailed and endeared him to two generations of URI students. His attitude toward URI's customers was consistently thoughtful: he and Joyce constantly invited students to their home, and married students with new infants were regularly surprised to find substantial baby gifts arriving at their apartments. Over thirty graduate students received their degrees with Dr. Brown as adviser. Always generous with his knowledge, Prof. Brown served as a mentor to many of the junior and senior mechanical and ocean engineering faculty.

In the area of service to the University, Dr. Brown blew hot and cold. In 1966 he helped found the Department of Ocean Engineering and devoted countless hours to building the program curriculum and budget and securing new laboratory buildings for OE on the Bay Campus. Five years later he vowed "no more committees". Ten years later he was heading self-study commit-

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1990

NAME OF CORRESPONDENT: MR. DALE NITZSCHKE

SUBJECT: FORWARDS A REQUEST ON BEHALF OF MR. GEORGE A.
NAIFEH INVITING GOV. SUNUNU TO KEYNOTE THE
10TH ANNIVERSARY OF THE AMERICAN-ARAB AFFAIRS
COUNCIL ON FEB 28 - MARCH 1 91 IN ATLANTA, GA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU	-	ORG	90/11/05		C 90/11/05
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/11/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

UNIVERSITY OF NEW HAMPSHIRE

October 30, 1990

The Honorable John Sununu
Chief of Staff's Office
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20005

Dear Governor Sununu:

I hope you enjoyed the Pettee Medal Award ceremony as much as I did. You really honored the University by permitting us to recognize your very significant achievements - past and present. I have heard so many great things about the manner in which you conducted the affairs of State government and watched with such intense interest as you go about orchestrating so many important issues at the federal level that it was the highlight of my beginning career at UNH to meet you and Nancy. I'm sorry that the children were not there, as I wanted to convey a very special hello from our son, David.

Attached to this letter is a special invitation by Mr. George A. Naifeh, President of the American-Arab Affairs Council, requesting you to be the keynote speaker at the Council's tenth anniversary conference February 28 - March 1, 1991 in Atlanta. George provides additional details in his letter, and I want to add my strong endorsement to his request. Your observations and insights into matters that are of direct concern to the Council would undoubtedly be the highlight of the anniversary celebration.

I am proud of my association with the Council and am privileged to be a member; it does an outstanding job of informing the American public about the Arab world and Islam. I believe the Council has made constructive contributions to improve U.S.-Arab relations. Given the course of recent events, that relationship is at a critical stage. Thus, your knowledge and expertise would add immeasurably to the Atlanta meeting. I appreciate your giving consideration to our request.

I hope that sometime in the not too far distant future, I will have an opportunity to pay you a visit. Maybe at some later date, Linda and I might have the pleasure of hosting you and Nancy here in Durham.

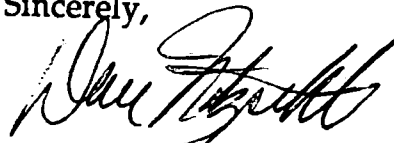
The Honorable John Sununu

-2-

October 30, 1990

If at any time and in any way I personally - or this great University - can assist you as you go about your many responsibilities, please know that we stand ready to help.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dale Nitzschke", written in a cursive style.

Dale Nitzschke
President

DN/bmc

Attach.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. LYN NOFZIGER

SUBJECT: FORWARDS A MEMO ON THE BUDGET NEGOTIATIONS
FROM JAMES S. MANN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

MEMO:

*JH - Jim Mann is
a prominent Washington Republican.
He has asked that I pass on
the enclosed to someone important
in the WH. That of course
means you.*

L

sident Bus
d Congress
itted to Co

retreated fr
/thing was
and that "e
"new taxes"

Reagan/Bus
seriously

rejected. T
which he p
ess the basi
er).

became incr
rolonged ec
indication

eded in wor
used taxes
"soak the

well estab

Republican politics of economic growth require taxation restraint
development of incentives to increase savings, capital investment
increasing economic activity creating new wealth and jobs.

Democrat prescription advanced now is the old wealth redistribution
through the mechanism of taxation where everyone gets a bigger
bigger share of less and less.

The
ALLIANCE
To Save Energy

1725 K Street, N.W.
Suite 914
Washington, D.C. 20006-1401
202/857-0666
Fax: 202/331-9588



Board of Directors

Chairman
Senator Timothy E. Wirth

Co-chairman
Senator James M. Jeffords

Founding Chairman
Charles H. Percy

Past Chairmen
Senator John Heinz
Daniel J. Evans

Treasurer
Thomas P. Dickerson
General Partner
Fuldis-Dickerson & Co., Inc.

* * *
William A. Nitzze
President

James L. Wolf
Executive Director

* * *
Norman R. Augustine
Chairman and CEO
Martin Marietta Corporation

Joseph A. Callfano, Jr.
Managing Partner
Dewey, Ballantine, Bushby,
Palmer and Wood

Edward J. Carlough
General President
Sheet Metal Workers' International
Association

John W. Ellis
Chairman and CEO
Puget Sound Power & Light Company

Robert K. Gray
Chairman and CEO
Hill and Knowlton Public Affairs
Worldwide

Thomas R. Kuhn
President
Edison Electric Institute

George H. Lawrence
President
American Gas Association

Mildred B. McCauley
Member Board of Directors
American Association of Retired Persons

Richard L. McGraw
Vice President of Corporate Affairs
COMSAT Corporation

David O. Maxwell
Chairman and CEO
Fannie Mae

Frank H. Pearl
Chairman
Rappahannock Investment Company

Russell W. Peterson
President Emeritus
National Audubon Society

W. T. Stephens
Chairman and CEO
Manville Corporation

Robert B. Stobaugh
Charles Edward Wilson Professor
of Business Administration
Harvard Business School

W. Roger Strelow
Vice President
Bechtel Environmental, Inc.

Stephen Wiel
Commissioner, State of Nevada
Public Service Commission

October 10, 1990

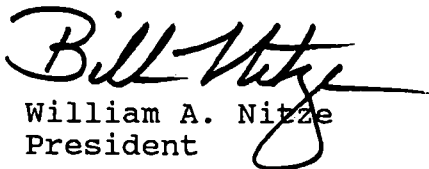
The Honorable John H. Sununu
Chief of State to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

Enclosed is a copy of my paper on formulating a greenhouse convention. I hope some of the ideas in the paper may be helpful to the U.S. government as it develops a strategy for addressing this important issue.

Please let me know if you have any questions or comments on the paper. I would be delighted to discuss it with you in person.

Sincerely,


William A. Nitzze
President

Enclosure

WAN:cs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: DR. GEORGE NASTAS III

SUBJECT: ENCLOSES A COPY OF HIS ARTICLE WHICH APPEARED
IN THE SEP 30 90 EDITION OF THE NEW YORK
TIMES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/10		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

18416

George Nastas III, Ph.D.
5622 Wood Valley Drive
Haslett, Michigan 48840

(517) 339-9354

6 October 1990

Mr. John Sununu,
White House Chief of Staff
The White House
Washington, D.C.

Dear John:

You are in tortuous deliberations over resolving the federal budget deficit. I have written a short article, "Why Limit Indexing to Capital Gains," which appeared in The New York Times on September 30, 1990. The article addresses the need to encourage more saving and investment in the United States. This need should be addressed to a greater extent in tax policy proposals than it is now.

In formulating federal tax policy for the coming years, I hope you will take into consideration this article and its recommendations for increasing savings and investment in the United States. With greater savings and investment in the United States, generations of Americans should enjoy a continually improving standard of living and quality of life.

Sincerely,


George Nastas III

Enclosure: Copy of article

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: MR. J. KENNETH BLACKWELL

SUBJECT: APPRECIATION FOR THE ADMINISTRATION'S EFFORTS
ON HIS BEHALF

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/10		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



BLACKWELL CONGRESS

7194 Pippin Road, at Banning (Lakeridge Complex) • Cincinnati, Ohio 45239 • Telephone (513) 931-1990 • FAX (513) 931-1995

81414

October 4, 1990

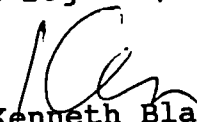
The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

With less than 40 days left in my campaign for Ohio's First District Congressional seat, I am writing to thank you for your extra special efforts on my behalf.

You should always know that you and your efforts are deeply appreciated. Your assistance has helped to position me for victory on November 6 -- I will long remember your kindness.

Best regards,


J. Kenneth Blackwell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1990

NAME OF CORRESPONDENT: MR. GEORGE A. NAIFEH

SUBJECT: WRITES REGARDING THE COUNCIL'S SUPPORT FOR
PRESIDENT BUSH'S GULF POLICY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/09/28			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

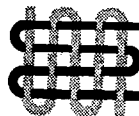
```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

178495



American-Arab Affairs Council

1730 M Street, N.W., Suite 512, Washington, D.C. 20036
Telephone: (202) 296-6767 • Intl. Telex: 440506 AMARA
Facsimile: (202) 296-5791 USA

September 27, 1990

The Hon. John H. Sununu
Chief of Staff
The White House
Executive Ofc of the President
Washington, DC 20500

Dear Mr. Sununu:

At this time of severe hardship for our friends in the Gulf region, our thoughts turn toward the suffering of those most immediately affected by the Iraqi invasion of Kuwait and the anxiety of those most specifically threatened. In an effort of solidarity with them, the Council's Board of Directors met on August 30 in extraordinary session to discuss the Gulf situation. The members issued a statement of support for President Bush's principles and actions which was immediately sent out to our primary list of American public-opinion leaders (see page one of the attached "Highlights of Activities").

Despite unprecedented interest in our work, as demonstrated by recent sustained media attention, this is a time of serious testing for the Council. Due to a great loss of support from our Kuwaiti friends, we are having to curtail certain aspects of our efforts until new funding is secured. The print run for the journal, for example, has been severely reduced this quarter, for financial reasons. It is ironic that at the very time when success, as measured by public acceptance, is ours we must cut back for lack of funding.

The Council has become a well-known source of information as a result of dissemination efforts which supporters like you make possible. We have been able to inform and educate tens of thousands of Americans through the wide distribution of the journal, through our major conferences, and through our workshops for high-school teachers and religious leaders. These programs and more are described in detail in the enclosed "Highlights." I hope you will also read the enclosures relating to the teachers' workshops, perhaps our most helpful and appreciated program.

It is essential to the maintenance of the Council's efforts that we receive as much support as possible right now, in order to see us through this period of financial constraint. I look forward to hearing from you.

Sincerely,

George A. Naifeh
George A. Naifeh
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1990

NAME OF CORRESPONDENT: PRESIDENT RICHARD NIXON

SUBJECT: ENDORSES BOB BOSTOCK'S SEARCH FOR A POSITION
IN THE WHITE HOUSE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/18		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECON       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

RICHARD NIXON

September 13, 1990

577 CHESTNUT RIDGE ROAD
WOODCLIFF LAKE, NEW JERSEY

I understand that Ed Rogers has recently talked with Bob Bostock, whose work with me on the Nixon Library and Birthplace made it possible for us to make the deadline for the opening. Bob is seeking a position at the White House and I am happy to enthusiastically commend him to your attention.

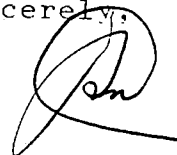
Earlier this year, when the very real possibility existed that we would not be able to complete the Library by its scheduled opening date, I asked Bob to take a leave of absence from his position with Congressman Dean Gallo to assist us. Bob spent four days a week with us for twelve weeks. In this limited time he helped turn things around, keeping the library exhibit design team in New York on-track while writing the bulk of the text for the exhibits covering my Presidency.

Bob has a sophisticated understanding of both domestic and foreign policy issues. He is an excellent writer, who can bring life to even the most arcane subjects. He also has the ability to render complex subjects understandable. Bob's work proved his ability to work under intense time-constraints without any sacrifice in quality.

I know that President Bush would be well-served if you were able to find a spot in the White House for Bob that would utilize his talents and abilities. I am delighted to be able to recommend him to you.

With warm regards,

Sincerely,



Hon. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 04, 1990

NAME OF CORRESPONDENT: MS. BRENDA RUSSELL NORDLINGER

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE ANY BUDGET
PROPOSALS THAT WOULD CURB ITEMIZED TAX
DEDUCTIONS TO CHARITABLE ORGANIZATIONS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *                *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:   *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *      OF SIGNER    *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                        *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                        *      OUTGOING     *
*S-FOR-SIGNATURE       *                        *                    *
*X-INTERIM REPLY       *                        *                    *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NATIONAL
ASSOCIATION
OF HOMES FOR
CHILDREN

1701 K STREET, N.W. SUITE 200, WASHINGTON, D.C. 20006

(202) 223-3447 FAX (202) 331-7476

1-800-950-NAHC

Brenda Russell Nordlinger
Executive Director

August 31, 1990

BOARD OF DIRECTORS

President

Heyward Prince
Greenwood, SC

Vice President

Robert L. Faltermeyer
Spokane, WA

Treasurer

Michael H. Danjczek
Easton, PA

Secretary

Raymond R. Kenison
Bridgeton, MO

Immediate Past-President

Arlin E. Ness
Albion, MI

Todd Balsbaugh
Richmond, VA

Cyril A. (Skip) Barber
Denver, CO

Rev. Benjamin S. Booth
Talladega, AL

John Caddey
Berea, OH

Jack Kyle Daniels
Waco, TX

Randy Denham
Temecula, CA

John M. Gantt
Ft. Wayne, IN

Richard D. Gitter
Grand Rapids, MI

David J. Maysillies
Westminster, VT

Daniel P. McGinley
Terre Haute, IN

Father Val J. Peter
Boy's Town, NE

Richard Phillips
Lakeland, FL

Loren L. Soft
Billings, MT

Madge Watson
El Paso, TX

James F. Yeager
Duluth, MN

The Honorable John H. Sununu
Chief of Staff to The President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I urge you to make vulnerable children and families a priority during the budget summit negotiations. While I understand the challenge of the deficit and support getting our economic house in order, I implore you not to ignore the emergency situation that exists for too many of America's children today. Dealing with the budget crisis should not further exacerbate the crisis faced by children in distress.

NAHC represents over hundreds of voluntary nonprofit agencies nationwide that provide services to vulnerable children and families. Our members raise millions of charitable dollars to provide services to the rapidly increasing number of children who are victims of physical/sexual abuse, neglect, substance abuse, homelessness, and many other problems. These troubled children and their families have multiple needs requiring a vast array of services and sophisticated treatment.

The demand for our services has mushroomed and we try valiantly to keep pace by raising more service dollars from the private sector. If we are to continue in our ability to meet these needs, public policy must not only provide adequate service dollars, but it must support tax policies that allow the charitable non-profit sector to be a full partner in the public-private partnership.

I implore you to oppose any proposals that would curb itemized tax deductions to charitable organizations. After passage of the 1986 Tax Reform Act, \$4 billion was lost annually in charitable giving. Any plan that curtails charitable contributions to nonprofit organizations such as the private voluntary child-serving agencies represented by NAHC would have serious ramifications. The changes under consideration could severely damage the capability of these agencies to provide critical services that not only enrich our society but also protect those who are often our most vulnerable citizens.

The charitable deduction is one of the most efficient and beneficial ways of nourishing one of this nation's oldest traditions: private giving for public purposes. Limiting charitable deductions is "penny wise and pound foolish."

Sincerely,

Brenda R. Nordlinger
Brenda Russell Nordlinger
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: MR. LOUIS P. NADREAU

SUBJECT: REQUESTS A PHOTO OF PRESIDENT AND MRS. BUSH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



BROOKLINE POLICE DEPARTMENT

P.O. BOX 341

BROOKLINE, NEW HAMPSHIRE 03033

TEL. (603) 673-3755

FAX (603) 673-7575

CHIEF LOUIS P. NADREAU

August 21, 1990

The Honorable John H. Sununu
Chief of Staff
Office of The President
The White House
Washington, D.C. 20500

Dear Sir:

At a recent meeting of Police Chiefs held in Milford New Hampshire I was speaking with Chief Steven Sexton of that Department. During our conversation I happened to expressed my frustration in obtaining a photograph of President and Mrs. Bush for my office. As a result, Steve suggested that I write to you, confident that you would assist me. Since both my wife and I have a great admiration for The President and Mrs. Bush I would be more than honored to display this treasure.

I am aware of how extremely busy you are and I assure you that I appreciate any assistance you might render. If I can ever be of any service to you I would consider it a great honor.

Very truly yours,

Chief Louis P. Nadreau
Brookline Police Department

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: INVITATION TO DINNER WITH MEMBERS OF THE
SENATORIAL TRUST ON SEP 21 90 AND BREAKFAST
ON SEP 22 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		C 90/08/27
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/08/27		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

National Republican Senatorial Committee

169565

SENATOR DON NICKLES
CHAIRMAN

DOYCE BOESCH
EXECUTIVE DIRECTOR

August 24, 1990

The Honorable and Mrs. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John and Nancy:

The members of the Senatorial Trust will be in Washington for their fall meeting on Friday, September 21st. I would like to invite you to join them for dinner at the Adirondacks Restaurant in Union Station at 50 Massachusetts Avenue, N.E. Cocktails will begin at 6:00 p.m. followed by dinner at 7:00 p.m.

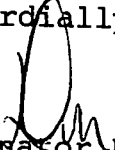
This is the last Trust meeting before the November 6th elections. I hope you can take time out of your hectic schedule to stop by for dinner and meet some of the people who have meant so much to our party and to the President.

The next morning, September 22nd, the Vice President and Mrs. Quayle will be hosting a breakfast for the Trust members at their residence on Observatory Hill. If you are unable to come by for dinner, I hope you can make it for breakfast with Dan and Marilyn.

Please have your office contact Ashley Lind at 675-6063 to confirm your attendance. She will be able to answer any questions you may have.

I look forward to seeing you on September 21st.

Cordially,


Senator Don Nickles
Chairman

RONALD REAGAN REPUBLICAN CENTER
425 SECOND STREET, N.E. • WASHINGTON, D.C. 20002 • (202) 675-6000

PAID FOR AND AUTHORIZED BY THE NATIONAL REPUBLICAN SENATORIAL COMMITTEE.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1990

NAME OF CORRESPONDENT: DR. DALE F. NIZSCHKE

SUBJECT: REQUEST FOR A MEETING WITH GOVERNOR SUNUNU
DURING HIS STAY IN WASHINGTON ON AUG 30 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/08/24		C 90/08/24
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/08/24		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

29-3

UNIVERSITY OF NEW HAMPSHIRE

August 17, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20005

Dear Governor Sununu:

I have recently ended my tenure as President of Marshall University in Huntington, West Virginia and assumed my new responsibilities as President of the University of New Hampshire. My tour at Marshall University was very rewarding; however, I am pleased and excited to have this opportunity to lead an academic institution as fine as the University of New Hampshire.

As a result of my appointment to the Presidency of the University of New Hampshire, I would like very much to arrange a meeting with you. I would be honored to make your acquaintance and appreciative of your thoughts regarding your home State of New Hampshire. In addition, I would like the opportunity to discuss my participation as a member of the Board of Directors of the American-Arab Affairs Council, a nonprofit educational organization, dedicated to informing the American public about the Arab world and Islam. My role on the Board has been gratifying and I am pleased to be associated with an organization which is making a constructive contribution to improved U.S.-Arab relations.

I will be attending the Board's annual meeting in Washington, D.C., Thursday, August 30, 1990, and would be pleased if Mr. George A. Naifeh, founder and president of the American-Arab Affairs Council, and I were able to meet with you at any time on that date.

We would like to discuss both the Council's work and the awarding of the Council's 1991 Distinguished Public Service Award to you on the occasion of its 10th anniversary. This award is given annually to a prominent public official who has acquitted himself or herself with integrity and candor. As Chief of Staff to President Bush you have played, and continue to play, a pivotal decision-making role and are helping to guide the current administration through a seminal period in history. Your participation in this process is even more critical during this time of crisis in the Gulf.

The Honorable John H. Sununu

-2-

August 17, 1990

Past recipients of this award include: The Honorable Nick J. Rahall, II, The Honorable Charles H. Percy, The Honorable George McGovern and The Honorable David M. Kennedy. We would be honored by your acceptance of this award and would be pleased to arrange the award presentation at a time convenient to your schedule. Please let me hear from you regarding this request and the possibility of our meeting.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dale Nitzschke", written in a cursive style.

Dale F. Nitzschke
President

/cec