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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29108  
**Folder ID Number:** 29108-007

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**Folder Title:**  
M.I. [More Important] (copies) 8/90-11/90 Incoming I-J

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Stack:	Row:	Section:	Shelf:	Position:
<b>G</b>	<b>15</b>	<b>24</b>	<b>2</b>	<b>2</b>

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 10, 1990

NAME OF CORRESPONDENT: ARCHBISHOP IAKOVOS

SUBJECT: PERSONAL PRAYERS AND SUPPORT ON BEHALF OF  
EFFORTS TO THE NATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/12/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

177/22

*Archbishop Iakovos*  
*Primate of the Greek Orthodox Church*  
*in North and South America*

Christmas, 1990

My dear Governor Sununu;

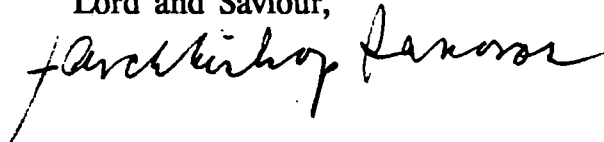
This Christmas finds you, all of us, and our country worrying and struggling to ensure peace at home and abroad.

As I follow your unceasing labors in behalf of our people, which is currently being tested by unprecedented moral, financial and intellectual demands, I feel duty-bound to assure you of my personal prayers and support, as well as those of my community.

Please know that all of us deeply appreciate and admire your record and pray that your commitment toward excellence in public service continues even into this, the last decade of the 20th Century.

I pray, together with all Americans, that your efforts to avoid violence, bloodshed, injustice and inhumanity be ultimately effective and successful so that you may celebrate Christmas with a joyous and peaceful mind and heart.

In the love of the Incarnate  
Lord and Saviour,



The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: MR. L. KWIN JOHNSON

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU ON  
DEC 6 90

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/12/03		C 90/12/03
JACKIE KENNEDY	RSA	90/12/03		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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(ROOM 75,OE0B) EXT-2590  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



November 30, 1990

Hon. John Sununu  
 White House Chief of Staff  
 The White House  
 Washington D.C. 20500

Dear Sir:

Permit me to introduce myself. I am the Mayor of Monrovia (Liberia) and current President of the World Conference of Mayors.

Since I arrived in this Country on June 29, 1990, I have explored every avenue possible to meet with someone in authority in your Capitol City and or the Legislature to examine possibilities of help for the disastrous situation in Liberia, especially Monrovia as the Mayor, but to no avail. I became desperate and frustrated.

Suddenly, God told me to call upon you, which I did this morning, and your staff suggested that I address this letter to you requesting such an audience.

I would be grateful for an audience with you on Thursday, December 6, 1990 at 11 AM or at another date and time of your convenience.

Kindest regards,

Sincerely yours,

*L. Kwia Johnson*  
 L. Kwia Johnson  
 President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: MR. CHARLES C. JACKSON

SUBJECT: INVITATION TO ADDRESS A CENTURY CLUB DINNER  
FOR THE INDEPENDENT-REPUBLICAN PARTY OF  
MINNESOTA ON FEB 23 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU REFERRAL NOTE:	ORG	90/11/30		C 90/11/30
JACKIE KENNEDY REFERRAL NOTE:	RSA	90/11/30		/ / /
REFERRAL NOTE:		/ / /		/ / /
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE     *                   *                   *
*X-INTERIM REPLY     *                   *                   *
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MANAGEMENT.

C. CHARLES JACKSON

November 29, 1990

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

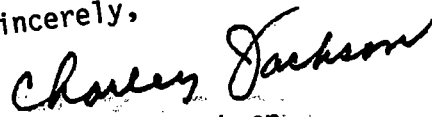
January 1989 the Independent-Republican Party in Minnesota was in debt \$881,000.00, two major vendor suits pending and no leadership. Senators Boschwitz and Durenberger asked me to once again become State Finance Chairman. I worked full time until June 1990 when I became Finance Chairman for Jim Ramstad candidate for Third District Congressional seat. With the help of Vice President Quayle's visit and others we paid off all of the debt by January 1990, paid \$200,000.00 to District and have just elected a new and exciting Republican Governor. We are out of funds as of January 1, 1991. All we need is a successful Century Club Dinner on February 23, 1991 to get us financially healthy again and the only way this dinner will be a success is if you would be kind and gracious enough to be our Guest Speaker.

Charlie Black, who I have gotten to know and respect during the Ramstad campaign knows how hard a group of us and the leadership have worked to bring back the Party to where it is today.

Charlie told me to send a copy of this letter to him and said he would speak to you on my behalf.

I'm also enclosing a list of some of my activities of the past years and I'm confident President Bush would give me a good recommendation.

Sincerely,



C. Charles Jackson

CCJ:yo

Enclosure

THE WOODBINE #110, 12700 SHERWOOD PLACE, MINNETONKA, MINNESOTA 55343

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 28, 1990

NAME OF CORRESPONDENT: MR. JERRY J. JASINOWSKI

SUBJECT: CONCERNS REGARDING THE CORE LIST EXPORT  
CONTROL NEGOTIATIONS

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/28		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: \_\_\_\_\_  
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MANAGEMENT.



National Association  
of Manufacturers

JERRY J. JASINOWSKI  
President

194219  
November 21, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

At a time when the U.S. economy needs all the help it can get, the importance of U.S. export expansion can hardly be overstated. The President this past summer launched a very important initiative to help American exporters when he announced the Core List export control negotiations. We saw this initiative as a key step forward toward eliminating unnecessary regulation and redtape in the U.S. export control system.

Unfortunately, as spelled out in the attached NAM letter and memo to Bob Mosbacher, the Core List exercise has fallen far short of the President's stated goals. I would urge you to review the enclosed material and to take the necessary actions within the White House to put this Presidential initiative back on track. You will note on pages 9 and 10 of the enclosed memo that we do make a series of recommendations to accomplish this goal.

Sincerely,

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1990

NAME OF CORRESPONDENT: MR. JOEL JANKOWSKY

SUBJECT: FORWARDS INFORMATION REGARDING THE AQUISITION  
OT MCA BY MATSUSHITA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/11/27		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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MANAGEMENT.

193713

**AKIN, GUMP, STRAUSS, HAUER & FELD**

ATTORNEYS AT LAW

PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1333 NEW HAMPSHIRE AVENUE, N.W.

SUITE 400

WASHINGTON, D.C. 20036

(202) 887-4000

FAX (202) 887-4288

4100 FIRST CITY CENTER  
1700 PACIFIC AVENUE  
DALLAS, TEXAS 75201-4618  
(214) 969-2800

65 AVENUE LOUISE, P.B. NO. 7  
1050 BRUSSELS, BELGIUM  
(011) 32-2-535.29.11

2100 ONE CONGRESS PLAZA  
111 CONGRESS AVENUE  
AUSTIN, TEXAS 78701  
(512) 499-6200

1500 NCNB PLAZA  
300 CONVENT STREET  
SAN ANTONIO, TEXAS 78205  
(512) 270-0800

1900 PENNZOIL PLACE-SOUTH TOWER  
711 LOUISIANA STREET  
HOUSTON, TEXAS 77002  
(713) 220-5800

WRITER'S DIRECT DIAL NUMBER (202) 887-4082

November 26, 1990

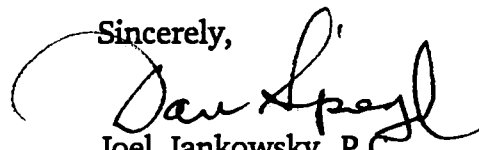
The Honorable John H. Sununu  
Chief of Staff  
The White House  
Executive Office of the President  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear Mr. Sununu:

Today, MCA INC. signed an agreement providing for the acquisition of MCA by Matsushita Electric Industrial Co., Ltd. We wanted to contact you today at the earliest possible opportunity to provide you with information regarding the transaction.

The agreement signed today was preceded by several weeks of detailed and friendly negotiations. We have enclosed copies of the press release announcing the transaction, as well as a "Transaction Fact Sheet." As you will note from these materials, MCA will continue to operate under its own name and will be run by existing management. There will be no significant changes in MCA's structure or operation as a result of the transaction, except for those relating to WWOR-TV and Yosemite Park & Curry Co. Moreover, as a result of the transaction, MCA does not intend to make any changes in its management or staff as it is now structured, and no decreases in employment levels are planned.

We hope this information will be helpful in understanding the structure and goals of the transaction. If you have any questions regarding this transaction, please give us a call.

Sincerely,  
  
Joel Jankowsky, P.C.  
Daniel L. Spiegel

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. VINCENT J. IACOPINO

SUBJECT: REQUESTS A RECOMMENDATION FOR APPOINMENT AS  
ADMINISTRATIVE JUDGE OF THE DISTRICT AND  
MUNICIPAL COURTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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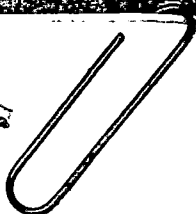
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MANAGEMENT.

191810



DISTRICT COURT OF NEWPORT, NEW HAMPSHIRE

P.O. BOX 581

NEWPORT, NEW HAMPSHIRE 03773

TELEPHONE 603 863-1832

November 13, 1990

VINCENT J. IACOPINO  
Justice

JAN M. CORLISS  
Clerk

Dear John,

The new Hampshire Supreme court has created a new Judge's position entitle " Administrative Judge of the District and Municipal Courts". I am very interested in this position and would greatly appreciate any recommendation you can make to the Individual members of the Court. I am enclosing the pertinent parts of the notice I received for your perusal. Whatever you can do will be appreciated.

Best Wishes,

*Vincent J. Iacopino*  
Vincent J. Iacopino

P.S. Give my regards to the family.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE LOUIS JENKINS

SUBJECT: SUGGESTS GOVERNOR SUNUNU MEET WITH ROBERT  
GORDON AND BEN PATTON OF THE NATIONAL  
WILERNESS INSTITUTE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/11/16         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              |             |
| JACKIE KENNEDY             |                | RSA         | 90/11/16         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              |             |
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MANAGEMENT.

191458



LOUISIANA HOUSE OF REPRESENTATIVES

REP. LOUIS (WOODY) JENKINS  
Member

914 North Foster Drive  
Baton Rouge, LA 70806  
Phone (504) 928-3149

Chairman  
House Committee on Labor  
and Industrial Relations

House Executive Committee

Not Printed at Taxpayers' Expense

November 14, 1990

PERSONAL

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John:

As you are a leading advocate of reasoned environmental policy, I wish to bring the National Wilderness Institute to your attention.

NWI was established in July 1989 by two energetic young men, Robert Gordon and Ben Patton, who share our principles and values. Robert and Ben are working hard to champion the idea that being environmentally sound also means being a proponent of technological advancement, economic growth and progress in general.

In these early stages, the Institute has made some very positive headway with appearances on CNN, C-Span, numerous radio interviews, a Policy Review article, a National Press Club luncheon, and several of their own publications. The Assistant Secretaries of Agriculture and Interior, George and Becky Dunlop, are strong guiding forces on NWI's National Advisory Board.

Knowing Ben personally and being familiar with NWI's work to date, I am confident that the Institute has a bright future. Helping to guide NWI and encouraging its growth and development are important roles to ensure that sound natural resource policies have strong voices and advocates in the public policy arena.

Robert and Benjamin would welcome the opportunity to discuss NWI with you at your convenience. I will call you soon to help set up a meeting with Robert and Ben.

Many thanks for your consideration. I know that your schedule demands you choose your areas of involvement with great deliberation and care, and I believe that NWI is worthy of your time.

With best regards,

  
Louis (Woody) Jenkins

P. S. Ben is the grandson of Gen. George Patton of World War II fame.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: DR. FAWZI N. ABU JAMRA

SUBJECT: REQUESTS ASSISTANCE FROM THE ADMINISTRATION  
ON BEHALF OF HIS BROTHER, A GENERAL IN THE  
LEBANESE ARMY, WHO IS SEEKING ASYLUM IN THE  
FRENCH EMBASSY IN BEIRUT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/11/14         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
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|                            | REFERRAL NOTE: |             |                  |              | / /    |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

**GREEN BAY PLASTIC SURGICAL ASSOCIATES, S.C.**

**PLASTIC AND RECONSTRUCTIVE SURGERY**

**HAROLD J. HOOPS, JR. M.D. • EUGENE H. SCHMITT III, M.D. • FAWZI N. ABU JAMRA, M.D.**

November 8, 1990

John Sununu, Chief of Staff  
White House Office  
1600 Pennsylvania Ave., N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

I am taking the liberty of writing to you and asking for your help in the following issue. I am a plastic surgeon and have practiced in Green Bay, Wisconsin, since 1987.

My brother is a general in the Lebanese Army and has sought asylum at the French Embassy in Beirut, Lebanon, following the attack by the Syrian Forces on General Aouns' positions.

My brothers' name is Issam Abu Jamra. His wife and four boys have been transferred to France by the French Government. I know that my brother has been an excellent Lebanese Army Officer, moderate in his political views and tried to serve his country in the most honorable manner.

I am seeking your help to provide American support for his release and safe transfer to France together with other officers in asylum at the French Embassy in Beirut to join their wives and children in France.

Hoping that you will extend your valuable assistance in this urgent matter. I remain very grateful.

Sincerely yours,  
*Fawzi Abu Jamra*  
Fawzi N. Abu Jamra, M.D.

FAJ/cal

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: MS. JUDY IDE

SUBJECT: REQUESTS A SIGNED PHOTO FROM PRESIDENT BUSH  
ON BAHALF OF A GROUP OF YOUNGSTERS FROM  
MIDDLESEX COUNTY FIFE AND DRUM CORPS WHO WERE  
BARRED FROM HEARING THE PRESIDENT'S ADDRESS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/11/14         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

190672

# The Women's Republican Club of Massachusetts

PRESIDENT **Judith Ide**  
Wayland

RECORDING  
SECRETARY

**Luanna Devenis**  
Lexington

VICE PRESIDENT **Edna Bogosian**  
Watertown

CORRESPONDING  
SECRETARY

**Kathy Edholm**  
Andover

TREASURER

**Charlotte Thornbury**  
West Newton

Director Emeritus: **Hon. Paula Lewellen**

DIRECTORS

Post Office Box Two  
Wayland, MA 01778

**Eveleen Budge**  
Newton Lower Falls

Honorable John Sununu  
Chief of Staff  
The White House  
Pennsylvania Avenue  
Washington, D. C.

November 7, 1990

**Irene Caldwell**  
Winchester

**Rep. Augusta Hornblower**  
Groton

Dear Governor:

**Marie Jardine**  
Framingham

A new day for Massachusetts' GOP, the full impact of which is just beginning to sink in, but I assure you we are basking in the aftermath. The Women's Republican Club of Massachusetts donated more than \$5,000 to state House and Senate candidates and, the thought of Governor Weld's vetoes being upheld in the Senate adds another reason for elation.

**Donna Johnson**  
Waltham

**Jan Law**  
Wellesley

**Lucille McNulty**  
West Roxbury

Enough of that. The purpose of this note is to inform you of an oversight during the President's visit to Burlington last week. A group of youngsters from Middlesex County 4-H Fife and Drum Corps was invited to play for the President. They arrived at the Marriott bright and early, instructed to sit in the corridor and were not allowed into the room to hear the President's speech. After the President left, I spoke to them briefly and I think they realize that it wasn't the President's fault. These kids are future voters, and hopefully future Republicans. Enclosed is a list of names and addresses of the youngsters, perhaps you would arrange for them to receive a personalized photo of the President or some other item which they could cherish.

**Barbara Pearson**  
Waltham

**Ruth Peters**  
Chestnut Hill

**Ann Rossi**  
Revere

**Ann Russell**  
Natick

**Elizabeth Salerno**  
Wayland

**Dianne Trauber**  
Groton

We are proud of your appearances on the media, keep up the good work! Please give Nancy our best wishes.

NOMINATING COMMITTEE

**Eveleen Budge**  
Newton

Sincerely,  
*Judy Ide*  
Judy Ide

**Barbara Woodward**  
West Roxbury

*P.S. The President's visit inspired us to "go the extra mile" last week, please convey our gratitude. Jm*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1990

NAME OF CORRESPONDENT: MR. DENNIS R. ISRAEL

SUBJECT: SEEKS A POSITION IN THE ADMINISTRATION

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/11/09         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: -----  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: -----

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

189795

Dennis R. Israel

11/7/90

Dear Gov. Sununu:

I hope this letter finds you well and winding down a bit from all the election matters and budget meetings!

My sale of our radio stations will be consumated within a few weeks and once again I'd like to be of service to you and the President, if possible.

Bruce Gelb talked to me about a few situations that never worked out at USIA and the Voice of America over the past year. I had met with Jose Martinez in the Office of Presidential Personnel to express my interest in joining the Administration and he was wonderful and receptive. However, the positions never turned over at USIA.

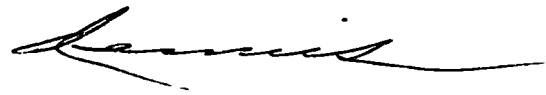
Ron Kaufman was also great and got me a position on the Advisory Board of Voice Of America, Private Sector Committee.

Now with the sale of my broadcast interests, it seems like a good time to devote a few years to service. I'd appreciate you keeping me in mind for a position where I could be helpful over the next few years in the area of communications or political matters.

I've attached an up-to-date background and resume for you.

I'd love to work with you and your staff.

Best Personal Regards,



price and the ultimate price at which they were sold station purchases were financed with significant amount resulting in an even more substantial return on investment. The audience shares of each of these stations increased under Israel's management.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1990

NAME OF CORRESPONDENT: MR. HEBER C. JENTZSCH

SUBJECT: OFFERS THE CHURCH'S SOLUTIONS TO THE PROBLEMS  
OF DRUGS AND ILLITERACY

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/11/08         |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

189314

**Church of Scientology International**  
*Office of the President*



Mr. John H Sununu  
Executive Office President  
1600 Pennsylvania Ave NW  
Washington, DC 20500

October 15, 1990

Dear Mr. Sununu,

I am writing to you as you are someone who sees things from a wider viewpoint than the average citizen. I imagine that every day you observe the devastation caused by drugs and illiteracy. The problem appears to be getting worse, as evidenced by decreasing moral standards, escalating crime and high school literacy scores the lowest in years.

The increase in drug abuse and illiteracy, together with an apparent lack of real solutions to these menaces, have been a problem for years. You may have wondered why, despite attempts to solve these two problems, they continue to worsen. Yet with effective, workable answers, drug abuse and illiteracy can be solved.

Scientology is a workable body of knowledge developed by L. Ron Hubbard, which provides exact principles and a proven technology to help individuals improve their own lives. As just one example of the results obtainable with this technology, hundreds of thousands of people have been freed from the harmful effects of drugs through Scientology.

To show you how we can possibly help, I have enclosed a new booklet, "Scientology: Are You Still in the Dark?". It provides an overview of how the Church of Scientology and its members have assumed a leading role in providing workable solutions to social ills such as drug and alcohol abuse, crime, illiteracy and the day-to-day problems that can ruin one's life. I draw your attention to page eight of the booklet, where the Church's programs to solve drug abuse and illiteracy are covered.

We can and are helping to improve life in this troubled world. The Church of Scientology is willing and ready to provide any assistance you need from your position to make society a better place to live. Our help is yours.

If you would like additional copies of the booklet or any other information about the Church of Scientology and our programs, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Heber C. Jentzsch'.

Heber C. Jentzsch  
President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: PERSONAL NOTE OF SUPPORT

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                | -              | ORG         | 90/11/05         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: -----  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                        *CORRESPONDENCE:  *
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MANAGEMENT.

188244



HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

ANDY IRELAND  
TENTH DISTRICT  
FLORIDA

10/31/90

Dear John,

With all its "warts" the budget package will serve America and our party well.

You deserve a great deal of credit for the substance of the program and for what I think is a favorable political position for the future -

We all owe you a debt of gratitude for holding up so well under all that heat!!

Best Regards

Andy

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1990

NAME OF CORRESPONDENT: MR. JAMES D. JOHNSTON

SUBJECT: FOWARDS THE ANNOUNCEMENT OF GM'S THIRD  
QUARTER EARNINGS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/10/31		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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187238

GENERAL MOTORS CORPORATION

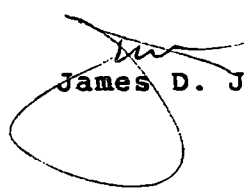


FROM  
**JAMES D. JOHNSTON**  
VICE PRESIDENT  
INDUSTRY-GOVERNMENT RELATIONS

The Honorable John H. Sununu  
Chief of Staff  
The White House

Attached is the announcement of our third quarter earnings. You will see that there is a one-time charge attributable to redundant facilities and related employment costs.

We hope that the recent action on the budget will dispel some of the uncertainty that has troubled the economy and that we will see a restoration of confidence in the months ahead.

  
James D. Johnston

JDJ: cba  
Attachment  
10/31/90

SUITE 401  
(202) 775-5090  
ROOM 13-137  
(313) 556-4671

1660 L STREET, N.W.  
WASHINGTON, D.C. 20036  
GENERAL MOTORS BLDG.  
DETROIT, MICHIGAN 48202

~~significant challenges we face in the 1990s~~  
consistent with our facilities modernization program and with  
to higher utilization of our productive capacity, while maint  
market presence."

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MS. BETTY C. JUKES

SUBJECT: INVITATION TO GOVERNOR AND MRS. SUNUNU TO  
SERVE AS HONORY CHAIRMAN FOR THE 1991  
CULTURAL LEADER OF THE YEAR DINNER ON MAR 18  
90 IN HOUSTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/10/29		C 90/10/29
JACKIE KENNEDY	RSA	90/10/29		/ /
REFERRAL NOTE:		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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# HOUSTON YOUTH SYMPHONY & BALLET

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 President: Madeline (Mrs. Donald) O'Brien  
 Pres., Madeline O'Brien Realtors  
 President Elect: James Crownover  
 Dir., McKinsey & Company  
 Senior Vice President: Betty C. (Mrs. Harry T.) Jukes  
 Treasurer: John O. Niemann, Jr.  
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 Secretary: Pamela J. (Mrs. James D.) Penny  
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 Deborah Christie  
 V. P. Grants & Contr., Enron Foundation  
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 Wendy (Mrs. Jeffrey C.) Hines  
 Richard J. V. Johnson  
 Chairman & Pub., Houston Chronicle Co.  
 Artistic Advisor: Dr. David Tomatz  
 Dir., School of Music, Univ. of Houston  
 TALA Legal Counsel: Jaqueline (Mrs. Kirk) Weaver  
 Prof., School of Law, Univ. of Houston  
 Chairman Emeritus: Immanuel Olshan  
 Chairman, Olshan Enterprises, Inc.  
 Vice Chair Emeritus: Carl S. Smith  
 Harris County Tax Assessor

October 25, 1990

The Honorable and Mrs. John Sununu  
 The White House  
 Washington, D. C. U.S.A. 20500

Dear Mr. and Mrs. Sununu:

You are invited to serve as an HONORARY CHAIRMEN for the 1991 CULTURAL LEADER OF THE YEAR DINNER honoring world renown leaders, Michel T. and Billye Halbouty.

The Board of Directors is extremely proud to announce the selection of MIKE AND BILLYE HALBOUTY as the 1990 CULTURAL LEADERS OF THE YEAR. Mike and Billye have contributed toward the cultural growth of Houston by contributing time and funds to many organizations, including the Houston Grand Opera, Houston Symphony, TUTS, Northwood Institute, March of Dimes, and HYS&B. Mike was a silent but strong force in helping to raise funds to found the Houston Grand Opera and Houston Symphony. He has always been there to help when an organization needed his help. He is an internationally recognized business leader and an outspoken advocate for conservation and proper use of our natural resources. Mike has served as an advisor on energy to several presidents and other heads of state. Constant world travelers, Mike and Billye are never too busy to help out worthwhile projects at home.

Dr. Denton A. Cooley, will serve as the Master of Ceremonies in celebration of the 45th Anniversary of Houston Youth Symphony & Ballet as the Board announces that a new category has been created this year to encourage the young people of our community to become more involved in supporting and taking more leadership in cultural, educational, and scientific fields. HYS&B hopes this award will serve as a goal for other young leaders to work towards achieving.

Selected as the "first" JUNIOR CULTURAL LEADERS is one of the most active couples in Houston who are carrying on a third generation tradition of giving back to the community as much if not more than they take from it; ROBBIE AND EDDY BLANTON. Robbie and Eddy work together in supporting most of Houston's philanthropic and cultural organizations. Robbie has served as president of the Heart Association Ball, president of the Houston Youth Symphony & Ballet, actively supports the Houston Ballet, Houston Symphony, Houston School for Deaf Children, March of Dimes. Eddy has served on most of the projects with Robbie as a team, but did an outstanding job serving as president of the Houston Zoo for several years.

Mike and Billye and Eddy and Robbie would very much like to have you join them on this special day of celebration. Please return the enclosed form giving us permission to include you as HONORARY CHAIRMEN.

continued

HONORARY BOARD  
 Mr & Mrs. William W Bland  
 Mr & Mrs Jack S Blanton, Sr  
 Mr & Mrs John F Boskout  
 Mr & Mrs W J Jack Bowen  
 Dr & Mrs Denton A Cooley  
 Mr & Mrs Lloyd K Davis  
 Mr & Mrs Aron Gordon  
 Mr & Mrs Gerald D Hines  
 Mr & Mrs Richard J V Johnson  
 Mr & Mrs Ben F Love  
 Mr & Mrs Harris Masterson  
 Hon. & Mrs Robert A Mosbacher, Sr  
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 Mrs Eddy C. (Elizabeth) Scurlock

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 Eloise (Mrs. Al) Parks  
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 Vern Stockton  
 Mgr., Community Relations, I. B. M.  
 E. C. Vandagriff, Jr.  
 Resolution Trust Corp.  
 David M. Wax  
 Exec. Dir., The Houston Symphony  
 Hon. Louie Welch  
 Mayor Emeritus  
 Daly Williams  
 Partner, John L. Wortham & Son

Should you not be able to personally join them, in Houston, on Monday, March 18, 1991, you are invited to still serve and we will list your name on the invitations and program for the evening. Letters will be read that evening or presented to the two couples as mementoes at the dinner. We do hope you will be able to be with us.

Special arrangements will be made for out-of-town guests. Complimentary rooms and limousine service will be provided for dignitaries and special hotel rates will be provided for all out-of-town guests.

All out-of-town guests and the dinner committee will be invited to a special party planned for Sunday evening preceding the Monday night Cultural Leader Dinner. Invitations will be mailed around the first of March. Special arrangements will be made to make your visit here most enjoyable. Short trips to NASA, Galveston or to our wonderful malls for shopping can be arranged for you.

Please return the enclosed form, and let us know what we can do to help you plan a very special weekend in Houston.

Most sincerely,



Betty C. Jukes  
Dinner Chairman  
Houston Youth Symphony & Ballet

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1990

NAME OF CORRESPONDENT: MR. B. ALAN JOHNSON

SUBJECT: RECOMMENDS WITHHOLDING ALL FEDERAL DRUG  
PROGRAM MONIES FROM ALASKA UNTIL THE STATE  
ACTS TO RECRIMINALIZE MARIJUANA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/26		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP-INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

ALASKA  
STATE



ASSOCIATION  
A Fraternal Organization



THE KEY TO DRUG FREE CHILDREN

Officers 1990-91  
Donald J. Howard, President  
1173 Ivy Drive  
Fairbanks, Alaska 99701  
A. Kenneth Slavin, 1st V.P.  
P.O. Box 489  
Peteraburg, Alaska 99833  
Michael Meehan, 2nd V.P..  
P.O. Box 1611  
Seward, Alaska 99684  
Nick Bosnakis, Secretary  
2131 Hilton Avenue  
Fairbanks, Alaska 99701

Trustees 1990-91  
Steve Thompson, Chairman  
1236 Viewpointe Drive  
Fairbanks, Alaska 99709  
Del Childress  
207 Crabapple Drive  
Sitka, Alaska 99835  
R.B. "Dick" Rinc  
P.O. Box 909  
Kenai, Alaska

21 October 1990

John H. Sununu  
White House Chief of Staff  
The White House  
Washington, DC 20510

Dear Mr. Sununu:

The purpose of this letter is to recommend withholding all federal drug program monies from Alaska, if Alaska fails to recriminalize marijuana. By what I have read, you are a man that can get things done.

The Elks program that I run is concerned with the youth of Alaska. There is a double standard between what we teach in the schools and what is practiced at home by those Alaskans using marijuana.

The current Alaskan law is in violation of international treaty. This is enough reason to withhold the monies.

I have enclosed an information brochure on marijuana, and as you can see, the drug is not the same as that of the 60's and 70's; it is toxic.

Thank you for your time in reading this during Red Ribbon Week.

Sincerely,

B. Alan Johnson  
Drug Awareness Program Chairman  
P.O. Box 4344  
Kodiak, AK 99615

- cc: William J. Bennett, National Drug Control Policy Director
- Don Young, U.S. House of Representatives
- Ted Stevens, U.S. Senate
- Frank Murkowski, U.S. Senate
- Dick Herndobler, Elks Drug Awareness Program - National Director
- Andrew Milwid, Elks - Assistant National Director
- Frank Garland, ASEA State Sponsor
- Duane Taylor, Vice Chairman - ASEA Drug Awareness Program
- Don Olson, ASEA Drug Awareness Chairman - Central
- Jacque Crago, ASEA Drug Awareness Chairman - East
- Fred Yenney, ASEA Drug Awareness Chairman - West
- Don Howard, ASEA President
- Ken Slavin, ASEA 1st V.P.
- Mike Meehan, ASEA 2nd V.P.
- Harley Hudgins, Special Deputy GER
- Bob Korman, District Deputy - Central
- Willie Flyum, District Deputy - West
- Ralph Tronrud, District Deputy - East



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1990

NAME OF CORRESPONDENT: MR. JERRY J. JASINOWSKI

SUBJECT: URGES THE ADMINISTRATION TO IMPOSE STRONG  
ENFORCEMENT MEASURES TO ENSURE PROMISED  
SPENDING CUTS IN THE BUDGET AGREEMENT;  
OPPOSES THE ALTERNATIVE MINIMUM TAX RATE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/26		___/___/___
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



National Association  
of Manufacturers

JERRY J. JASINOWSKI  
President

October 25, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
First Floor, West Wing  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor Sununu:

As the budget negotiations near their conclusion, it has become clear that the final package will contain more taxes, and fewer spending cuts, than the bipartisan September 30 agreement that NAM strongly supported.

It is therefore crucial that, in order to ensure that the promised spending cuts actually occur, strong enforcement mechanisms be included in the final budget agreement. At a minimum, the provisions of the September 30 agreement should be retained; if at all possible, they should be strengthened.

I also wish to object in the strongest possible terms to the inclusion of tax increases found in neither the House nor the Senate versions of H.R. 5835, such as a rise in the corporate alternative minimum tax rate. This flagrant disregard of the normal legislative process further erodes taxpayer confidence in the government's integrity and credibility.

Sincerely,

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1990

NAME OF CORRESPONDENT: MR. TOM JUDD

SUBJECT: REQUESTS A PHOTO OPPORTUNITY WITH THE  
PRESIDENT FOR HIS CHILDREN

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/10/24         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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185238

Manufacturing Company, Inc.  
**CURTIS**

30 Fitzgerald Drive, Jaffrey, New Hampshire 03452 (603) 532-4123

October 18, 1990

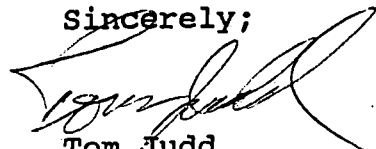
John Sununnu  
White House  
Washington D.C.

John;

Great article in Reader's Digest, here's one of my products that will let you beat the competition, good luck!!!

Under nothing ventured, nothing gained, I'll ask a favor. I would like my children (Tommy-11, Heidi-9) to meet the president, shake hands and take a picture. I have a private plane, so I'm open to bring them at anytime, anywhere you could make it possible. I ask this because I probably will never again know anyone as close to the president as you. Thanks for your consideration and best of luck in the future.

Sincerely;



Tom Judd  
President  
(603) 924-3792 home  
(800) 548-4900 or (603) 532-4123 work

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: MR. ALLEN F. JACOBSON

SUBJECT: OFFERS HIS COMMENTS AND SUGGESTIONS REGARDING  
THE TAX CONFERENCE PROPOSALS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 90/10/23      |             | ___/___/___            |
|                            | REFERRAL NOTE: |          | ___/___/___   |             | ___/___/___            |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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184858

3M  
BLDG 224-4W-28 3M CENTER  
ST PAUL MN 55119 22AM

**WESTERN UNION MAILGRAM**



1-007243I295 10/22/90 TWX ESL62204874 WHSC  
001 TDWX ST PAUL MN

▶  
JOHN SUNGUNU  
RICHARD G. DARMAN  
THE WHITE HOUSE  
WASHINGTON DC 20500

MANY OF THE TAX CONFERENCE PROPOSALS ARE AT ODDS WITH PRINCIPLES GUIDING REPUBLICAN TAX POLICIES IN THE 1980'S THAT WERE A BASIS FOR THE 1986 TAX ACT.

WE FIRMLY BELIEVE THAT TO MAINTAIN GOOD TAX POLICY AND SUPPORT OF THE PARTY'S ECONOMIC PRINCIPLES AS WELL AS SUPPORT FROM CONSTITUENTS, TAX INCREASES SHOULD BE LIMITED TO RAISING THE MARGINAL RATE TO 31 PCT, AND EXTENDING DEDUCTIONS THROUGHOUT THE ENTIRE INCOME RANGE SO AS TO ELIMINATE ANY FUTURE DISCUSSION OF A 'BUBBLE'.

WE ALSO FEEL FOR REASONS OF COMPETITIVENESS THAT CORPORATE RATES SHOULD NOT BE INCREASED, A PARTIAL SEQUESTER TO RAISE ADDITIONAL REVENUE WOULD BE A BETTER ALTERNATIVE THAN RAISING THE RATES.

SINCERELY,  
ALLEN F. JACOBSON - CHAIRMAN AND CEO-3M-3MCENTER-220-14W-ST. PAUL, MN  
55144-1000 TELEX 29-7023

14:04 EST

MGMOCMP

5241 (MM 10/89)

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: MR. JERRY J. JASINOWSKI

SUBJECT: EXPRESSES NAM'S CONCERNS WITH THE FACILITY  
MODERNIZATION AND PERMITTING REQUIREMENTS IN  
THE CLEAN AIR CONFERENCE AGREEMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/10/23         |              | ___/___/___ |
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MANAGEMENT.



**National Association  
of Manufacturers**

JERRY J. JASINOWSKI  
President

October 20, 1990

**Governor John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500**

**Dear Governor Sununu:**

It was a pleasure to see you last Tuesday regarding the budget debate.

I am writing to restate that NAM is deeply troubled with the facility modernization and permitting requirements in the Clean Air conference agreement. We believe that there will be enormous costs and delays caused by unrealistic permitting and factory modernization requirements such as offsets and netting. These requirements will impede environmental progress and significantly reduce employment.

In light of the current economic slowdown, NAM asks the President to tell conferees to reject the agreement on permitting and instruct them to return to the House-passed permitting language and Senate nonattainment language on offsets and netting.

A recent study by CONSAD Research Corp. indicates that the permitting requirements will impose extraordinary new costs on manufacturing companies, especially small firms of 500 employees or fewer. The study indicated that the total cost of permitting alone will be \$10 billion per year. This is in addition to the \$50 billion for all other titles of the bill.

Moreover, these new permitting costs and administrative burdens are likely to directly affect over 2 million industrial jobs. A rough estimate is that 350,000 jobs could be lost to this permitting process over a ten year period, over and above the jobs that will be lost to the pollution control requirements in the bill.

The small industries most affected will be food processors, paper, printing, chemicals, glass, cement, dry cleaners, and automotive repair and painting. Additionally, permits for thousands of larger facilities must be processed under the new act. These larger companies have not been considered in the CONSAD study costs. Decreases in employment and lower productivity will ultimately affect other industrial sectors. This ripple effect, over the long term, would affect an additional 4.4 million workers.

As an engineer, you can envision lost manufacturing opportunities because companies wouldn't want to trigger new permitting requirements or New Source Review controls by simply changing a production line or experimenting with new raw materials.

In addition to the routine \$25 per ton emission fee, small businesses will need continuous emission monitoring equipment for compliance with permitting and enforcement requirements. This equipment will cost \$50,000 to \$250,000. Computer data costs alone range from \$25,000 to \$50,000. The computer hardware costs such as new computer systems and the salaries and benefits of employees to operate the monitoring system are not included in these cost estimates. Hence, these estimates should be viewed as conservative.

Recently the EPA issued an assessment of an existing permitting program involving waste permits. The study shows that EPA has 4,200 years work remaining to complete 2,500 permit applications under this existing law. The new Clean Air Act will require 150,000 new air permits.

The conference agreement does away with the flexibility that the Administration fought for in the Nickles-Heflin-Dole permitting amendment in the Senate. Further, plants will have to get approval from the state in which they operate and from neighboring states if the border is fifty miles from the facility.

The NAM also remains distressed with the factory modernization provisions which American industry lost in Title I's offsets and netting modernization provisions. The conference agreement simply guts the whole concept of letting American industry do what it needs to do to remain competitive at a time when our economy needs a strong industrial base.

We are also very concerned about the proposed enforcement provisions of the new act. Because the permitting section of the legislation is so complicated, it is unfortunately inevitable that many unintentional paperwork mistakes will occur. While intentional violations should be punished, we believe that unintentional violations should not subject permit holders to unnecessary liability. We are further concerned that companies not be prosecuted for non-health violations that are discovered through independent or internal company audits which are corrected in a timely manner.

Therefore, we request that the White House intervene in the Clean Air conference on the nonattainment, permitting and enforcement titles, and direct conferees to make needed changes to these provisions.

Sincerely,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: MR. JOE L. JESSUP

SUBJECT: APPRECIATION FOR A MEMORABLE EVENING AT BLAIR  
HOUSE WITH THE WHITE HOUSE FELLOWS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/10/23         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              |             |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*I-INFO COPY/NO ACT NEC*                        *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

84911

**JOE L. JESSUP**

2420 N.E. THIRTY-FOURTH COURT  
LIGHTHOUSE POINT, FLORIDA 33064

305-785-4952

October 15, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C.

Dear Mr. Sununu,

On behalf of my wife and myself, I would like to thank you for a memorable evening at Blair House with The White House Fellows.

It is an honor to participate in this important program and to be able to enjoy the company of those who lead it and the Fellows themselves.

Sincerely,

  
Joe L. Jessup

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 22, 1990

NAME OF CORRESPONDENT: MR. AUBREY E. JONES

SUBJECT: INVITATION TO GOVERNOR AND MRS. SUNUNU TO  
BECOME HONORARY CO-CHAIRS OF "THE MAIN EVENT"  
ON JAN 19 90; ENCLOSES A LETTER REQUESTING  
THE PRESIDENT'S PARTICIPATION

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |            |
|-----------------------------------------|-------------|------------------|--------------|------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                             | ORG         | 90/10/22         |              | C 90/10/22 |
| JACKIE KENNEDY                          | RSA         | 90/10/22         |              | / /        |
| REFERRAL NOTE:                          |             | / /              |              | / /        |
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COMMENTS:  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*I-INFO COPY/NO ACT NEC*                        *           OUTGOING *
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MANAGEMENT.

*Aubrey E. Jones*  
*Attorney at Law*

P.S. - John:  
Does the  
name Dick  
Murray ring  
a bell?  
- I sure hope  
so!

18440  
617-894-8080

rad  
02193

*Aubrey*

tober 17, 1990

Dear John:

Here we go again!

I am enclosing a letter to President Bush, together with supporting materials which will give you an idea of the magnitude of the project known as The Sports Museum.

Because of President Bush's commitment to, and interest in, education and athletics, the Board of Directors of The Sports Museum felt it would be most appropriate if he were to serve as The Honorary Chairman of the President's Committee. In addition, they would hope that he and Mrs. Bush would be willing to serve as Honorary Co-Chairs of our initial kick-off campaign, known as The Main Event.

As the enclosed materials indicate, an enormous amount of work has gone into the process of gaining the support of many of America's most prominent educators, athletes, and corporate citizens. To have the President's support would be a confirmation that those of us who believe the mission of The Sports Museum to be a positive statement to America, especially to our youth, are right on the mark.

Naturally, and in any event, we are hopeful that you and Nancy would consider joining our effort by serving as Honorary General Co-Chairs of The Main Event.

Trusting that you and President Bush understand how grateful most of us are for the leadership and courage that you have consistently demonstrated, I remain

Your good friend,

*Aubrey*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1990

NAME OF CORRESPONDENT: MS. HUDA JONES

SUBJECT: FORWARDS A NFRW 1991 CALENDAR

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
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| JOHN SUNUNU                |                      | ORG         | 90/10/19         |              | / /    |
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MANAGEMENT.



**National Federation  
of Republican Women**

*Dear Seneca,*

*I thought you might enjoy one of our 1991  
Presidential Calendars. Your support of the NFRW  
is greatly appreciated.*

*Sincerely,  
Hilda Jones*

310 First Street, S.E., Washington, D.C. 20003 (202) 547-9341

182999

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: MR. RAY JOHNSON

SUBJECT: RECOMMENDS MR. CHARLES M. HOUSE FOR  
RENOMINATION AS DIRECTOR OF THE OFFICE FOR  
VICTIMS OF CRIME

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/10/10         |              | ___/___/___               |
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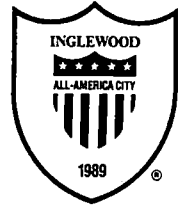
REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.



CITY OF INGLEWOOD CALIFORNIA

ONE MANCHESTER BOULEVARD / P.O. BOX 6500 / INGLEWOOD, CALIF. 90301  
FAX (213) 412-8737

POLICE DEPARTMENT



October 3, 1990

The Honorable John Sununu  
White House Chief of Staff  
The White House  
Pennsylvania Ave. & 17th St., N.W.  
Washington, D.C. 20500

Re: Re-nomination of Charles M. House  
Director of the Office for Victims of Crime

Dear Mr. Sununu,

I am a 31 year career law enforcement executive who has had the distinct honor and privilege of knowing and working with another distinguished law enforcement veteran and citizen, Mr. Charles M. House.

I would like to endorse the re-nomination of Mr. House for Director of the Office for Victims of Crime. He is a 24 year veteran of the Los Angeles County Sheriff's Department and twice a candidate for Congress in California's 34th District. He would be an asset to the Bush administration and an outstanding member of the Justice Department.

I first became acquainted with Mr. House during his six years as International Liaison Officer for the Los Angeles County Sheriff's Department. He was highly respected among his peer liaison officers and most certainly among the 72 consulates with whom he exchanged sensitive information and cooperation on a variety of other matters of mutual concern in Los Angeles County.

Mr. House's long and diverse law enforcement career has given him great insight into the pervasive gang and drug cultures which has become the number one criminal justice and mutual problem. His job exposure has provided him extensive contact with crime victims, as well as various victim advocacy groups and organizations both within and out of the criminal justice system.

RAY JOHNSON  
CHIEF OF POLICE

TELEPHONE:  
(213) 412-5540

October 3, 1990

Page 2

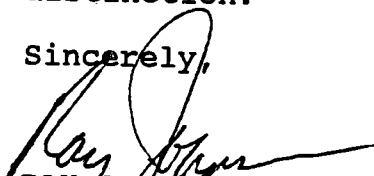
Re-nomination: Charles M. House

In the not too distant past, he was invited to briefings at the White House to familiarize him with the President's policy and expectations, as well as attending a budget meeting with the Attorney General.

Mr. House possesses unique skills and abilities, and would bring a wealth of experience to the Justice Department. In addition, his presence would serve as a role model to many in this country.

This individual has emerged as a strong leader in his community and he has gained invaluable insight and experience during his 24 years in law enforcement. I am confident that Mr. House would bring the knowledge and ability to serve the administration with distinction.

Sincerely,



RAY JOHNSON  
Chief of Police

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 05, 1990

NAME OF CORRESPONDENT: MR. JERRY J. JASINOWSKI

SUBJECT: REQUESTS A WHITE HOUSE BRIEFING FOR KEY NAM  
POLICYMAKERS ON DEC 13 90 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/10/05         |              | / /    |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



**National Association  
of Manufacturers**

JERRY J. JASINOWSKI  
President

October 2, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

The National Association of Manufacturers would like to request a White House Briefing for key NAM policymakers on December 13, 1990. Attendance would total approximately one hundred and fifty. Attendees would include members of NAM's Executive Committee, Washington Representatives of major corporations, the top staff officers of manufacturing trade associations, state manufacturing associations and local employers' associations.

I have explored this subject with Bobbie Kilberg, Deputy Assistant to the President, Office of Public Liaison. She and I believe this briefing would be an excellent way for the Administration to provide business leaders with a preview of priority issues likely to be on the agenda for the 102nd U.S. Congress.

For example, we would be especially interested in hearing Secretary Mosbacher give an update on the administration's export promotion plans, and United States Trade Representative Carla Hills discuss the legislative changes which the Uruguay Round Trade Agreements will require. It is expected that a policy statement on these changes will be presented to the NAM Board of Directors at their February 8, 1991 meeting.

In addition, we would find the Administration's views of anticipated labor issues, energy policy and clean air legislation and regulations of great interest. Finally, we would be very honored if President George Bush could participate for a few minutes.

Thanks for considering this request. We had a similar meeting last year that was quite helpful in understanding administration priorities.

With Best Regards,

cc: Bobbie Kilberg

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1990

NAME OF CORRESPONDENT: MS. HUDA JONES

SUBJECT: INVITATION TO ADDRESS THE MORRIS COUNTY  
REPUBLICAN COMMITTEE ANNUAL CHAMPAGNE BRUNCH  
OCT 28 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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| JOHN SUNUNU                |                      | ORG         | 90/10/04         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
| JACKIE KENNEDY             |                      | RSA         | 90/10/04         |              | ___/___/___ |
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MANAGEMENT.

180115

# National Federation of Republican Women

est. 1938

Huda Jones  
President



October 3, 1990

John H. Sununu, Chief of Staff  
Executive Office of the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to you on behalf of the Morris County Republican Committee.

The Morris County Republican Committee is anxious to have you as a guest and speaker at their annual champagne brunch on Sunday, October 28, 1990.

I feel that your presence would greatly enhance this event. I appreciate your consideration in this matter.

Sincerely,



Huda Jones  
President, NFRW

HJ/ar

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES M. JEFFORDS

SUBJECT: CONCERNS REGARDING THE PROPOSED CIVIL RIGHTS  
LEGISLATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/10/04         |              | ___/___/___ |
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MANAGEMENT.

JAMES M. JEFFORDS  
VERMONT

180-116  
COMMITTEES:  
ENVIRONMENT AND PUBLIC WORKS  
LABOR AND HUMAN RESOURCES  
VETERANS AFFAIRS

United States Senate  
WASHINGTON, DC 20510-4503

October 3, 1990

Governor John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Governor:

After our positive conversation of last Thursday night, and your subsequent invitation to offer suggestions on breaking the civil rights logjam, I was disappointed to receive neither a response nor a counter offer to my proposal of September 28.

I am aware of the tremendous demands of this past weekend, and understand the constraints on your time. However, I believe that the President is sincere when he says that he does not want to veto a civil rights bill, and also believe that the differences are not insurmountable. I am committed to helping in any way I can.

I believe that with all the politically difficult decisions we must make before the election, we must do everything we can to see that Republican Senators need not vote against a civil rights bill on which there is so much agreement.

As you know, the crux of our differences lies in the area of Ward's Cove. On the issues raised by Ward's Cove, there is more agreement than disagreement. We agree that the respondent should bear the burden of proving business necessity. As far as I am concerned, there is no outstanding difference on the "black box" or evidentiary standards. The sole difference lies in the definition of business necessity.

I will not repeat the description of the proposal contained in my earlier memo. Suffice it to say that it does not strike me as very distant from your proposal of July 12. It does differ from your proposal of September 21. I doubt very seriously that Members of Congress would ever agree to sanction practices that weed out women or minorities based on customer preferences, potential for promotion and the like. Under these standards, the Griggs court would have come to exactly the opposite conclusion.

PLEASE REPLY TO:

|                                                                                                                    |                                                                                                                          |                                                                                                                        |                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> WASHINGTON OFFICE:<br>530 DIRKSEN BUILDING<br>WASHINGTON, DC 20510-4503<br>(202) 224-5141 | <input type="checkbox"/> MONTPELIER OFFICE:<br>P.O. Box 676<br>138 MAIN STREET<br>MONTPELIER, VT 05601<br>(802) 223-5273 | <input type="checkbox"/> RUTLAND OFFICE:<br>P.O. Box 397<br>2 SOUTH MAIN STREET<br>RUTLAND, VT 05702<br>(802) 773-3875 | <input type="checkbox"/> SO. BURLINGTON OFFICE:<br>30 AIRPORT ROAD #7<br>SO. BURLINGTON, VT 05403-6430<br>(802) 951-6732 |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

TOLL FREE: 1-800-835-5500      TDD/TTY: 1-800-835-5500

Perhaps it would be useful to put the issue in "real world" questions, which might clarify whether our differences can or cannot be reconciled, and whether further discussions are warranted. I believe that the answer to the following questions would be "yes" under your proposal of September 21, but would be "no" under my proposal.

- 1) Our customers prefer males (whites, Jews, etc.), therefore, can we hire males to increase sales and retain business?
- 2) We need to control health care costs, thus can we avoid hiring single parents or heads of household who will cost us more?
- 3) We promote from within, and want to hire individuals accordingly. Can we impose selection requirements with that in mind, eg., can we require skill or educational requirements for an unskilled job?

Since we seem to have such trouble on agreeing to language, perhaps we should start by trying to be sure we agree on policy. No doubt you have questions along the same lines; I'd be happy to discuss them.

The House, of course, is expected to vote on the conference report shortly. While it may not be possible to alter the content of the conference report at this point, it is my understanding that the President may send a proposed bill to Congress to accompany his veto message. I hope that this bill will be an attempt at a substantive proposal that might bridge our differences.

I look forward to working with you and Boyden on this issue and hope we can find a mutually acceptable alternative.

Sincerely,



James M. Jeffords

JMJ/mep

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1990

NAME OF CORRESPONDENT: MR. JAMES D. JOHNSTON

SUBJECT: FORWARDS STATEMENT IN SUPPORT OF THE NEW  
BUDGET AGREEMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/10/03         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
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|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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able John H. Sununu  
of Staff  
White House  
ington, D.C. 20500

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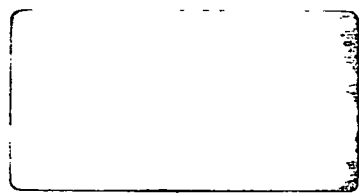
MS. 011

FROM  
**JAMES D. JOHNSTON**  
VICE PRESIDENT  
INDUSTRY-GOVERNMENT RELATIONS

*Hon. John Sununu  
The White House*

*Here is our statement  
of support of the budget  
package (plus a few  
related comments.)*

*Bob Stempel is also  
calling members of  
Congress in support.*



SUITE 401  
(202) 775-5090  
ROOM 13-137  
(313) 556-4671

*Jim Johnston*  
10/2/90

1660 L STREET, N.W.  
WASHINGTON, D.C. 20036  
GENERAL MOTORS BLDG.  
DETROIT, MICHIGAN 48202

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1990

NAME OF CORRESPONDENT: MR. JERRY J. JASINOWSKI

SUBJECT: FORWARDS COPY OF PRESS RELEASE ADVISING OF  
SUPPORT FOR THE BUDGET AGREEMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/10/03         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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179643



**National Association  
of Manufacturers**

JERRY J. JASINOWSKI  
President

October 2, 1990

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

Despite our concern about several provisions in the budget agreement, the attached press release articulates NAM's support for it. The President, yourself and other key members of the White House staff and Congressional leaders have shown a great deal of leadership in a difficult situation. The package on balance merits business support given our repeated statements that deficit reduction was the number one priority facing the nation. We will put our full efforts behind Congressional ratification of the agreement.

Best regards,

A handwritten signature in cursive script that reads "Jerry J. Jasinowski".

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: MRS. HELEN H. JACKSON

SUBJECT: FORWARDS COPY OF SELECTED SPEECHES OF  
HENRY M. JACKSON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/10/02         |              |        |                       |
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| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | OUTGOING             | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |
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Vice Chairman  
William J. Van Ness, Jr.  
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Vice President  
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Secretary  
Howard J. Feldman  
Treasurer  
Donald D. Donohue  
Exec. Asst. to the Chairman

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179081

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1001 Fourth Avenue  
Suite 3317  
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FAX (206) 682-8961

**Washington, D.C. Office**  
Sixth Floor  
1050 Thomas Jefferson Street N  
Washington, D.C. 20007  
(202) 298-1800  
FAX (202) 338-2361

September 1990

Honorable John N. Sununu  
Chief of Staff  
Exec. Office of the President  
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the Henry M. Jackson Foundation I am delighted to enclose this personal copy of Henry M. Jackson and World Affairs: Selected Speeches 1953-1983, edited by Dorothy Fosdick and published by the University of Washington Press, Seattle.

We look forward to this book helping to fill out the story of those who "stood their watch" during the fateful years of the cold war, persevering in support of peace and the traditional principles on which American and Western democracies are based.

In particular, this collection of speeches, introduced by James Billington, highlights how Scoop personally rallied Americans over the long and dangerous years to exercise their world responsibilities and championed approaches to foreign affairs--as with the Atlantic Alliance, arms control and international human rights--which continue to influence the course of U.S. policy today.

With my best wishes,

Helen H. Jackson  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: MR. RICHARD C. JOHNSON

SUBJECT: RECOMMENDS BETTY SOUTHARD MURPHY TO REPLACE  
SECRETARY DOLE IF SHE DECIDES TO LEAVE HER  
POST

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/10/02         |              |        |
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COMMENTS:  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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179097

*Richard C. Johnson*  
6825 Montivideo Square Court  
Falls Church, Virginia 22043

September 28, 1990

The Honorable John H. Sununu  
Chief of Staff for the President  
of the United States  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor:

If Secretary Dole leaves her post early next year, as is widely rumored, I strongly urge that the President ask Betty Southard Murphy to replace her.

A distinguished lawyer and international expert in the area of employment law who currently heads the Employment Law and Employee Benefits section of the prestigious law firm of Baker & Hostetler, Mrs. Murphy has served prior Republican administrations as Chairman of the National Labor Relations Board and Administrator of the Wage and Hour Division of the Department of Labor.

Mrs. Murphy knows nothing of this letter nor my interest in supporting her candidacy.

Respectfully,

*Richard C. Johnson*  
Richard C. Johnson

cc: The Honorable Orrin Hatch



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: MR. JACK IRWIN

SUBJECT: CONCERNS REGARDING THE EFFECT THE LUXURY  
TAX ON RECREATIONAL BOATS WILL HAVE ON THE  
INDUSTRY IN NEW HAMPSHIRE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/10/02		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

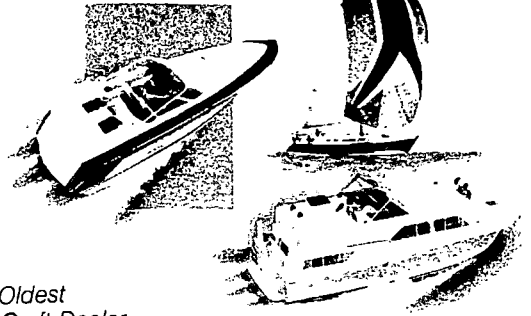
CS MAIL USER CODES: (A) (B) (C)

- \*ACTION CODES:
- \*A-APPROPRIATE ACTION
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- \*D-DRAFT RESPONSE
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- \*DISPOSITION
- \*A-ANSWERED
- \*B-NON-SPEC-REFERRAL
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- \* CODE = A
- \* COMPLETED = DATE OF
- \* OUTGOING

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# **Irwin Marine**

*Lake Winnepesaukee*



World's Oldest  
Chris-Craft Dealer

September 28, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John:

The recommended luxury tax of 10% on recreational boats over \$30,000. as a means to help reduce the federal budget deficit would have a devastating effect on our industry in New Hampshire. As you know, the recreational boating industry, like the skiing industry in New Hampshire, means jobs and livelihood for many residents.

Sincerely,

IRWIN MARINE

  
Jack Irwin

JI:nr

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE WALTER B. JONES

SUBJECT: CONCERNS REGARDING THE POSSIBLE PROPOSAL FOR  
A 10% LUXURY EXCISE TAX ON BOAT PURCHASES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
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JOHN SUNUNU		ORG	90/10/02			
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MANAGEMENT.

Congress of the United States  
House of Representatives  
Washington, DC 20515

September 27, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Ave., N. W.  
Washington, D. C. 20500

Dear Mr. Sununu:

I am writing at this time to express my concerns, along with those of many of my constituents, over the possible proposal for a 10% luxury excise tax on boat purchases.

There is a strong possibility that the budget summit conferees will address this issue during the continuing negotiations. This luxury excise tax proposal would have an adverse effect upon many individuals throughout my congressional district in eastern North Carolina. My congressional district is a very rural area with limited industrial development and a coastline that has proven to be an excellent boating and recreational area. In eastern North Carolina, there are quite a few major boat manufacturers who not only produce fine products but depend largely upon the area to sell, demonstrate, and market their products. I have been contacted by several of these manufacturers, along with many of their employees, and informed of their grave concerns and disapproval of the 10% luxury excise tax on boat purchases. With increasing fuel costs, this tax could prove devastating to the boating industry which is already very depressed in North Carolina.. As you may know, the U.S. boating industry sales for 1989 declined 15% and have already declined 27% so far in 1990. This tax could mean even lower sales.

I am very fearful that a 10% increase in the costs of boats could seriously reduce sales and adversely effect the boat manufacturers to the point that employees would have to be dismissed. This could prove very troublesome for an area that is already struggling economically.

Also, the boating industry is a net exporter. While international sales have continued to grow for many boat manufacturers, domestic sales help the companies maintain price competitiveness internationally. Thus, losing domestic sales will impair the international trade.

I am writing at this time to express my disapproval of any proposals which would implement an increase in the luxury excise tax on boat purchases. I urge you to keep my concerns in mind as the budget summit negotiations continue and this issue is addressed.

Thank you for allowing me to convey the concerns of the people of eastern North Carolina. As always, I stand ready to assist you in any way possible in the future.

With highest regards, I am,

Sincerely,

*Walter B. Jones*

WALTER B. JONES  
Member of Congress

WBJ:Prh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 01, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM A. JOHNSON

SUBJECT: FORWARDS EDITORIALS ON THE SEABROOK NUCLEAR  
POWER PLANT DATED MAR 1984

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/10/01		___/___/___
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MANAGEMENT.

178913



The Senate of the State of New Hampshire  
State House, Concord, 03301

WILLIAM A. JOHNSON  
District 17

Education  
Public Affairs  
Transportation (Vice-Chair)

9/26/90

Dear Gov —

It is time for house/  
file cleaning.

Found these editorials  
in a seabrook file and  
Thought you would appreciate  
them — especially the Friday,  
March 9, 1984 Union header.

Hope all goes well  
with you.

Sincerely,  
Bill J

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1990

NAME OF CORRESPONDENT: MR. ALLEN F. JACOBSON

SUBJECT: URGES THE ADMINISTRATION TO HOLD FIRM ON  
RAISING INDIVIDUAL AND CORPORATE TAX RATES  
AND DROP THE CAPITAL GAINS TAX

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/09/25		/ /
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE     *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

**Allen F. Jacobson**  
Chairman of the Board and  
Chief Executive Officer

**3M**

September 19, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear Governor Sununu:

The best business tax incentives are low individual and corporate income tax rates. Good business decisions are made on the stability of these rates. Sacrificing this good tax policy for a preferential tax rate on capital gains would be a very poor decision for the following reasons:

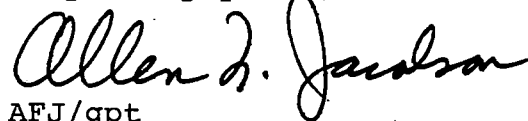
1. Productivity - Too many people would spend too much time with accountants and lawyers in trying to switch ordinary income to capital gains.
2. Complexity - Considerable amount of the pre-86TRA tax code was for controlling abuses in capital gains.
3. Incentives - The capital gains proposals are not incentives for new investment so much as rewards for old ones.

I respectfully suggest that you hold firm on individual and corporate rates and drop the capital gains tax.

New revenue can come from a combination of an energy consumption tax and an excise tax increase. A tax on gasoline would avoid the problem of an ad valorem tax adversely effecting the price of industrial chemical feed stocks. A portion of the gasoline tax increase should be reserved for improving roads and bridges. Excise taxes should include not only an increase for alcohol and tobacco but should extend to luxury items to make the tax more progressive.

I thank you for your consideration of these matters.

Very truly yours,

  
AFJ/gpt

3M General Offices  
Building 220-14W, 3M Center  
St. Paul, Minnesota 55144-1000  
612/733 1091

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1990

NAME OF CORRESPONDENT: MR. RICH JENKINSON

SUBJECT: INFORMS GOVERNOR SUNUNU OF THEIR BEING CHOSEN  
1990 CABLE OPERATOR OF THE YEAR BY  
CABLEVISION MAGAZINE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/27		___/___/___
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MANAGEMENT.

178179



**Continental  
Cablevision**

September 25, 1990

John H. Sununu  
Chief of Staff  
The White House  
Washington DC 20500

Dear Governor Sununu:

Enclosed is a copy of a press release from CableVision Magazine announcing the 1990 Cable Operator of the Year Award. We are pleased to inform you that Continental Cablevision has been presented with the award.

Readers of CableVision Magazine select the cable operator on the basis of the company's quality of management, customer service, community service, financial expertise and quality of work environment. Continental received the most votes in each of the five categories.

This award is a testament to the 320 Continental employees in New Hampshire.

Sincerely,

Rick Jenkinson  
Manager, Government Affairs  
Northern New England District

RJ-1s

enc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. SAAD S. JABR

SUBJECT: FORWARDS MEMORANDUM EXPLAINING VIEWS ABOUT  
THE GULF CRISIS AND SUGGESTIONS REGARDING  
AMERICAN FOREIGN POLICY IN THE MIDDLE EAST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/09/17			/ /
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COMMENTS: EXILED IRAQI POLITICIAN AND HEAD OF THE NEW  
UMMA PARTY WHICH OPPOSES SADDAM HUSSEIN

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

174994

September 13, 1990

Saad S. Jabr  
P.O. Box 1666  
London W8 7SB  
Telephone: 011-44-71-937-5817

John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

I am an exiled Iraqi politician based in London and the leader of the New Umma Party, a liberal democratic party which is the only Iraqi non-sectarian, non-ethnic political party opposing Saddam Hussein. The following introductory comments were made about me during my recent talks in Washington, D.C. with members of Congress:

Mr. Jabr's recognition and respect in the Arab world combined with his consistent opposition to Saddam Hussein (in contrast to the positions of many other countries, including Kuwait, Saudi Arabia, and the United States) render him a credible political figure in the now virtually universal opposition to Saddam Hussein. His party has access to good sources of information inside Iraq and its Newsletter provides data that is reliable and unavailable from other sources. Mr. Jabr is likely to play an important role in post-Saddam Iraq and United States interests would be well served by cultivating its relationship with him.

Enclosed is a memorandum explaining some of my views about the Gulf Crisis and setting forth specific suggestions regarding American Foreign Policy in the Middle East.

John H. Sununu  
September 13, 1990  
Page 2

Please read the memorandum and forward it to President Bush. Alternatively, if you feel it would be more appropriate, please convey to him specific information that you think is important. If you would like to receive my party's newsletter (mentioned above) please send me your telecopy number.

If you have any questions, please feel free to call me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Saad S. Jabr".

Saad S. Jabr

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. JERRY J. JASINOWSKI

SUBJECT: WRITES ON BEHALF OF THE ENERGY TAX COALITION  
EXPRESSING OPPOSITION TO THE TAXES ON THE  
ENERGY SECTOR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU	ORG	90/09/17		/ /
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# ENERGY TAX COALITION

September 14, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
First Floor, West Wing  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor Sununu:

I am again writing you on behalf of the Energy Tax Coalition, a group of more than 50 business firms and associations united in strong opposition to taxes on the energy sector of the U.S. economy.

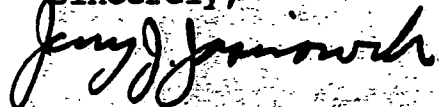
When he addressed Congress last Tuesday, President Bush stated unambiguously that tax increases included in a deficit reduction agreement must not threaten economic growth. We agree completely. The coalition therefore urges that you not agree to the inclusion of energy taxes in any budget summit agreement on the deficit.

Our reasons are the same as when I wrote you earlier this year on this subject, but are even more compelling now that the adverse economic effects of higher oil prices are being felt:

- A large tax on the energy sector would push the economy into recession, or deepen an existing one.
- Such a tax would directly increase the cost of U.S.-based industrial production, making us less competitive, with no effective way to offset the comparative advantages thus conferred on imports.
- Because of the significant losses in GNP growth, jobs and productivity flowing from a large energy tax, it would not raise as much net revenue as projected and, by about the fourth year, would likely cause net revenue losses.

The bottom line is unmistakable. While a credible deficit reduction package is a top priority goal, the inclusion of energy taxes in such a package would be highly counterproductive.

Sincerely,



Jerry J. Jasinowski  
For the Energy Tax Coalition

{Alphabetical list follows}

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. VINCENT J. IACOPINO

SUBJECT: RECOMMENDS CHARLES WONG FOR POSITION AS  
COMMISSIONER OF THE EQUAL EMPLOYMENT  
OPPORTUNITY COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/09/17		___/___/___
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MANAGEMENT.

175027

VINCENT J. IACOPINO  
Attorney at Law

P.O. Box 72  
Newbury, NH.

603-763-5327

September 13, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C.. 20500

Dear John:

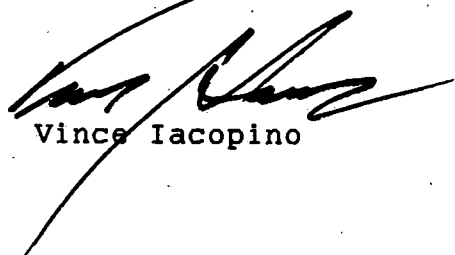
I am very pleased to write to you on behalf of Charles Wong who is an outstanding candidate for the position of Commissioner of the Equal Employment Opportunity Commission.

Mr. Wong has a distinguished record with the agency covering 15 years when he started as a trial attorney. Over the years he has performed as an Enforcement Manager and has assisted in making the San Francisco office one of the best performing district offices in the country. Mr. Wong's work experience leadership and personal integrity will only benefit the Commission.

Mr. Wong is a very active citizen in his community participating in many community activities and well respected in the Chinatown district. For the last 30 years he has been active and has given his support to the Republican party whenever possible.

Mr. Wong's record with the agency, his community the Republican party and the legal community speak for themselves. I am confident that Mr. Wong would do an outstanding job as a Commissioner and I sincerely recommend him for the position. Your consideration of this candidate and your support for him with the President would be most appreciated.

Sincerely yours



Vince Iacopino

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 14, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL E. JONES

SUBJECT: FORWARDS HIS WRITTEN TESTIMONY ON BEHALF OF  
JUDGE SOUTER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/09/14		___/___/___
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State of New Hampshire

174699

Judge Michael E. Jones

P.O. Box 397  
Pelham, NH 03076  
603-635-2723

9/10/90

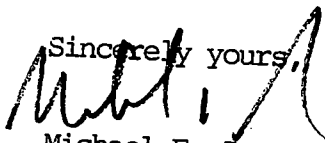
Governor John Sununu  
Chief of Staff  
Executive Office of President  
White House  
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed please find my written testimony on behalf of  
Judge Souter's nomination to the U.S. Supreme Court.

Thank you.

Sincerely yours,



Michael E. Jones  
MEJ/c

Michael E. Jones

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1990

NAME OF CORRESPONDENT: MS. CAROL ROSS JOYNT

SUBJECT: APPRECIATION FOR APPEARING ON SUNDAY'S  
BROADCAST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/09/11		/ /
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17350



with

ABC News 1717 DeSales Street, N.W. Washington, D.C. 20036 Telephone 202 887-7777

The Honorable  
John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

All of us at "This Week with David Brinkley" thank you for appearing on the broadcast yesterday to discuss developments at the one-day summit. Do you realize that Helsinki made it a hat trick?

What I'm saying is that for the last three summits - Malta, Washington and now Helsinki - you were the featured guest on TWWD. We're honored and hope we can keep up that pace. (Perhaps with a visit or two between summits, too.)

In the meantime, please accept our

Best Regards,

Carol Ross Joynt  
Producer

10 September 1990

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE ANDY IRELAND

SUBJECT: REQUESTS GOVERNOR SUNUNU SIGN THE ENCLOSED  
PHOTO

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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172724

**Congressman  
Andy Ireland**

August 31, 1990

Governor John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

Enclosed you will find a fine picture taken of you and young Philip Bodell at our Circus fundraiser this Spring.

Philip's father, Don Bodell of Asea Brown Boveri, has asked if we would help him in obtaining your autograph on this photo. I know it would be a prized possession, and hope you can take a moment to sign it to Philip.

If you would have it returned to my office when it is done, I will make sure Don gets it back. Many thanks, and kind regards.

Sincerely,



Enclosure

Andy Ireland Campaign Committee  
P.O. Box 550  
Winter Haven, Florida 33882