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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29108
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M.I. [More Important] (copies) 8/90-11/90 Incoming F

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 10, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL FRENZEL

SUBJECT: FORWARDS COPY OF LETTER TO CHASE UNTERMEYER
REGARDING LOU FREY, WHO IS SEEKING A POSITION
IN THE ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/10		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



BILL FRENZEL
THIRD DISTRICT
MINNESOTA

HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515-2303

December 7, 1990

197162

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John,

Attached is a copy of my letter regarding
Lou Frey to Chase Untermeyer.

President Bush knows him. So do senior
Republican House Members. He's first rate,
and I recommend him highly.

There may not be a position open, but if,
and when, there is, you ought to talk to
him.

Best Regards,

Bill
Bill Frenzel

BF:lms

*If I don't see you, have a
great Holiday!*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1990

NAME OF CORRESPONDENT: MR. THOMAS D. FURLONG

SUBJECT: URGES THE ADMINISTRATION TO CONTINUE FUNDING
OF THE CLEAN LAKES PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/12/07			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
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	REFERRAL NOTE: _____		___/___/___			___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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19658

Rock Pond Improvement Association

Windham, NH 03087
since 1934

Janes Kennedy, UP

Susan Maguire, Pres.
Phyllis Ivers, Sec.
96 Windham Rd.
Pelham, NH 03076

Robert Perron, Tres.

December 1, 1990

Mr. John Sununu
Chief of Staff
White House
1000 Pennsylvania Ave.
Washington, D.C. 20500

Dear Sir:

The Rock Pond Improvement Association requests that you continue to help the cause of the N.H. clean Lakes Program. Please contact EPA to continue its financial contribution to this vital environmental program for the finest lakes in the country, right here in your home state of N.H.

Rock Pond joined the Volunteer Lake Assessment Program at its inception in 1985 under Limnology Director Jody Connor. Being a lay monitor has been a gratifying experience to learn from aquatic biologist Jody and his dedicated staff. They have accomplished an excellent practical, educational endeavor to maintain our water quality.

I take the liberty of enclosing the letter from Jody and Natalie requesting our help to write to you for continuance of the EPA lakes budget.

Very truly yours,

Thomas D. Furlong

Thomas D. Furlong, Director
7 Smith Rd.
P.O. Box 365
Windham, N.H. 03087

Encl.

Alan Decker

Directors:
Thomas Furlong

Wayne Morris

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: MS. FLORENCE FANG

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/30			____/____/____
REFERRAL NOTE: _____						____/____/____
REFERRAL NOTE: _____						____/____/____
REFERRAL NOTE: _____						____/____/____
REFERRAL NOTE: _____						____/____/____
REFERRAL NOTE: _____						____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

194665

ASIANWEEK

The weekly English language journal for the Asian American community.

809 SACRAMENTO ST, SAN FRANCISCO, CA 94108

397-0220/397

November 15, 1990

The Honorable John Sununu, Chief of Staff
The White House
Washington, D.C.

Dear Chief of Staff Sununu:

I wanted to take this opportunity to again express my pride at the tremendous job you are doing for our country and President. Your leadership in dealing with the China issue - student visas and most favored nation status - has set the course for a fair and fruitful American policy in that region of the world.

Unfortunately I was unable to meet you at the Pete Wilson breakfast in San Francisco last October. Perhaps when I attend the Republican Eagles meeting next February in Washington, D.C. we can see each other.

On a personal level, I have great news to report to you. First, I was recently selected by the California state legislature as one of the "Women of the Year". Second, my son James, also a Republican Eagle, has been elected to the Board of Governors of the Bay Area Rapid Transit District. He is the youngest candidate and the first Chinese ever elected to this board, which oversees hundreds of millions of dollars worth of expenditures.

More importantly, he is also the first Republican elected to San Francisco public office in more than a decade.

The campaign was extremely tight and intense. James sought elective office despite an 85 percent Democratic registration and an entrenched and powerful Democratic machine. I was even pulled into the campaign, as the daily newspapers kept referring to me as James' "Republican mother." Thankfully we won.

We hope its the start of not only a bright political career for James, put the re-emergence of the Republican Party in San Francisco.

Again, thank you for your leadership and support. I hope we can meet in February.

Sincerely,


Florence Fang,
publisher

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 29, 1990

NAME OF CORRESPONDENT: REVEREND ROGER FERGUSON

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S EFFORTS ON
BEHALF OF THE YOUNG CHILD TAX CREDIT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/29		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Matthew Road Baptist Church

Rev. Roger Ferguson, Pastor
4601 Matthew Road Near Polo
Grand Prairie, Texas 75052
641-2717

November 20, 1990

John Sununu
White House Chief of Staff
The White House
Washington D.C. 20500

Dear John:

I am writing to thank-you for your recent efforts to include the Young Child Tax Credit in the recent child care bill. Without your persistence Congress would not have passed this provision. millions of Americans look with favor on your actions.

Let me encourage you to support pro-family efforts. The middle class family of traditional values is the backbone of our nation. Thank-you for your fair treatment.

Sincerely,


Roger Ferguson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1990

NAME OF CORRESPONDENT: MRS. M. CHRISTINE FEATHERSTONE

SUBJECT: INVITATION TO THE CNP MEETING ON FEB (1-2) 91
IN LAGUNA NIGUEL, CA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/27		C 90/11/27
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/11/27		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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*Council for
National
Policy*

November 26, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

Leave winter behind and join us for the CNP meeting, February 1-2, 1991, at The Ritz-Carlton Hotel in Laguna Niguel, California. We enjoyed an exciting weekend there in 1988 and have heard countless members remember it as "one of the most beautiful resorts in the country." The hotel is located on two miles of beach with a spectacular view of the Pacific Ocean. Laguna Beach boasts many beautiful boutiques, restaurants, museums and galleries and is well known as the artists' community.

And golf, tennis, a fitness center, two pools, a jogging trail and volleyball will keep you busy when we do not! Our general session and CNP, Inc. Standing Committee agendas will address critical foreign policy, economic, and social issues in light of current events, but will also plan for the important battles that lie ahead.

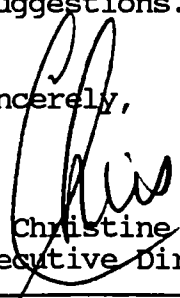
Joseph Farah and Mike Pottage, of the Sacramento Union, will share their experience in making the conservative paper a profitable business venture. You will hear the details of their editorial and reporting philosophy and learn how to become involved in the media from an ownership or activist standpoint. Other speakers will also address timely policy matters.

A hotel reservation form, a CNP registration form and a hotel brochure are enclosed. Complete the hotel reservation form, enclose the first night's deposit and send it directly to the hotel to reserve your accommodations. Please complete the CNP meeting registration form and send it to us no later than Friday, December 28, 1990. Should you wish to invite a guest, please submit the name, address, phone number and biographical information to me no later than Friday, December 21. The registration fee is \$500.00 per guest and \$100.00 for an attending spouse. You will be billed when your guest accepts our invitation.

We are looking forward to an exciting meeting and certainly hope you will be able to join us. Be watching the Five Minute Report and special meeting bulletins for program highlights and additional speaker confirmations.

Please feel free to call with questions or suggestions. I look forward to seeing you in California in February!

Sincerely,


M. Christine Featherstone
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1990

NAME OF CORRESPONDENT: MS. FLORENCE FANG

SUBJECT: RECOMMENDS KATHERINE CHANG DRESS FOR
APPOINTMENT AS DIRECTOR OF THE COMMERCE
DEPARTMENT'S MINORITY BUSINESS DEVELOPMENT
AGENCY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/27		/ /
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COMMENTS:

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193746

ASIANWEEK

The weekly English language journal for the Asian American community.

809 SACRAMENTO ST, SAN FRANCISCO, CA 94108

397-0220/397-0221

November 19, 1990

Governor John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Re: Katherine Chang Dress

Dear Governor Sununu,

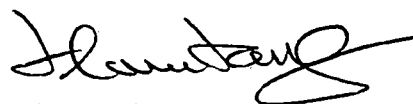
I am writing to give my wholehearted recommendation of Katherine Chang Dress for the directorship of the Department of Commerce's Minority Business Development Agency. She has the hands-on experience needed to make the agency shine, and her appointment would inspire women and minority members throughout the country.

First and foremost, we must be concerned with qualifications. Katherine has served as the confidential assistant to the deputy director in charge of day-to-day operations at the agency, and thus needs no "on-the-job training" nor briefing. Also, I believe her extensive managerial and policy-making experience in both the private and public sectors indicates that she has the drive and ability to produce the sorts of results that will make the MBDA -- and yourself -- stand out in the public eye.

Also, no woman nor Asian American has ever been appointed to this position before. As you are well aware, President Bush said repeatedly during his campaign that he wanted to appoint more qualified Asian Americans to policy-making positions in his administration. Katherine Chang Dress is the sort of outstanding administrator that will make the Asian American community proud.

Please call me if you have any questions.

Yours,



Florence Fang
Commissioner
National Advisory Council
U.S. Small Business Association

cc: Nancy Miller, Presidential Personnel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE BOB FRANKS

SUBJECT: RECOMMENDS ROLAND A. ALUM FOR A POSITION
WITHIN THE BUSH ADMINISTRATION IN THE AREAS
OF INTERNATIONAL RELATIONS OR SMALL
BUSINESS DEVELOPMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/23		
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COMMENTS:

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193094

Assemblyman Bob Franks
Chairman

November 19, 1990

Governor John Sununu
Chief of Staff
White House
Washington, DC 20005

Dear Governor Sununu:

It has recently been brought to my attention that Roland A. Alum is being considered for a change within the Bush Administration to the international area or small business development. He is currently working for the U. S. Department of Education as the secretary's regional representative in New York City.

I have had the occasion to work with Mr. Alum in my capacity as Republican State Chairman in New Jersey on many projects and I am always impressed with his capabilities. He has a wide range of experiences and I believe he will be a success at whatever he sets out to do.

I am taking the liberty of enclosing a copy of his impressive resume for your perusal. I am confident that Mr. Alum will continue his loyalty and excellent job performance to the Bush Administration.

Thank you for giving Mr. Alum serious consideration and please do not hesitate to contact me should you have any questions.

Sincerely,

Assemblyman Bob Franks
Republican State Chairman

BF:km
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. GEORGE A. FULTON

SUBJECT: INVITATION TO ADDRESS THE ANNUAL ECONOMIC
OUTLOOK CONFERENCE ON FEB 6 91 IN MCLEAN, VA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		C 90/11/19
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/19		/ /
	REFERRAL NOTE:				/ /
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Fulton 
Research, Inc.

October 29, 1990

Mr. John Sununu
2737 Linda Marie Drive
Oakton, VA 22124

Dear John:

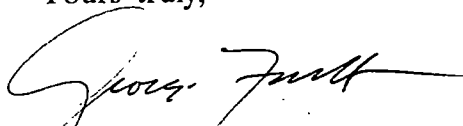
On February 6, 1991, we expect over 400 people to attend the annual Economic Outlook Conference sponsored by the Northern Virginia Building Industry Association. Is there any chance that you might be available to address this conference? Your thoughts and insights would be extremely valuable to this group of very uncertain and concerned people in the real estate industry. The conference is an all day program held at the McLean Hilton in Tysons Corner..

If you cannot make it, I would appreciate any thoughts you might have with regards to a speaker from the government.

I hope you don't mind my sending this to your home address, but it seemed like the shortest route.

Best wishes.

Yours truly,


George A. Fulton

cf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 15, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: APPRECIATION FOR BRIEFING HERITAGE'S
PRESIDENT'S CLUB

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/15		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

191140



A tax-exempt public policy research institute

November 14, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Many thanks for participating in the briefing of The Heritage Foundation's President's Club members last Thursday.

I appreciate your willingness to take time out of your busy schedule to be with us and know all of our supporters are grateful to you as well.

Sincerely,

Edwin J. Feulner, Jr.
President

EJF/ems

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: REITERATES AN INVITATION FROM THE CHIEF
EXECUTIVES ORGANIZATION TO ADDRESS THEIR
SPRING FORUM ON APR (7-12) 91 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/14		C 90/11/14
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/14		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                  *                  *CORRESPONDENCE: *
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*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *      *
*S-FOR-SIGNATURE      *      *                  *      *
*X-INTERIM REPLY      *      *                  *      *
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November 12, 1990

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Chairpersons
Richard & Alice Norair

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Mr. Sununu:

Some time ago, we invited you to speak at the Chief Executives Organization Spring Forum here in Washington April 7-12 at the Capital Hilton. You indicated you were interested, but asked that we get back to you in the autumn.

We have enclosed a promotional brochure sent to all members of CEO. Based on the initial response, we expect more than 200 CEOers to attend the Forum. Again, we want to reiterate that we can accommodate your schedule regarding the actual date and time of your presentation.

I will be following up this note with a telephone call to discuss your participation. It's a busy time for all of us here in Washington, but I know you'll want to make room for CEO in your April schedule.

Thank you.

Sincerely,

Anthony M. Frank /sl

Anthony M. Frank
Postmaster General
and
Education Chairman
CEO Washington Forum

I N S I D E W A S H I N G T O N W I T H C . E . O .
A P R I L 7 - 1 2 , 1 9 9 1

CHIEF EXECUTIVES ORGANIZATION, INC.

5430 GROSVENOR LANE (SUITE 210), BETHESDA, MARYLAND 20814 (301) 564-9614 FAX (301) 564-0060

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: WRITES REGARDING USPS PRODUCTIVITY FOR FISCAL
1990

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/13		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                      *                      *CORRESPONDENCE:   *
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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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THE POSTMASTER GENERAL
Washington, D.C. 20260-0010

November 7, 1990

Dear John:

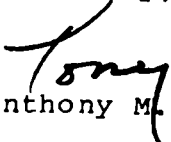
As the largest employer in the United States, our efficiency and quality of service obviously shape much of the image of this country and of the federal government. Therefore, I am proud to write you to tell you that our productivity for fiscal year 1990 at the U.S. Postal Service was ten times our previous historical annual average for the first 19 years of our existence as the United States Postal Service (1971).

With each quarter showing a higher productivity than the preceding, our total factor productivity for 1990 was 3.1 percent--this was due primarily to effective use of automation plus local management initiatives.

Naturally, we are very proud of this dramatic achievement, and we plan to not only continue the productivity improvement, but also add to it quality of service improvement.

Thanks for allowing me to share the pride of our organization in this accomplishment with you.

Sincerely,


Anthony M. Frank

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500-0001

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1990

NAME OF CORRESPONDENT: MR. DEAN FAUSETT

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU ON
NOV 9 90 -- HE WILL BE ATTENDING A MEETING OF
THE AMERICAN FORESTRY ASSOCIATION AT THE OEOB

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/08		C 90/11/08
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JACKIE KENNEDY		RSA	90/11/08		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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189423

DEAN FAUSETT

R. R. #1, BOX 865 • DORSET, VERMONT 05251

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

November 6, 1990

Dear Governor Sununu:

It is with pride and the pleasant memory of our meeting in Concord in December of 1988 that I am writing to you. Our meeting was just before you departed for your most distinguished role as a guiding force as Chief of Staff for our great President. I have immense admiration and faith with the Bush administration. As a contributor to the Republican cause, I hope that our country's problems in Saudi Arabia and at home will improve and help the White House and most especially President Bush in his endeavors. I have had the pleasure of meeting the two Mrs. Bush. I found them both to be delightful and especially the President's remarkable mother. We have many mutual friends in Greenwich, Connecticut. I find the President's unique understanding of international affairs most impressive. I feel he is absolutely right and know that all of you at the White House will help him in the execution of his decisions as "Commander and Chief." Thank God.

I have been honored to be the artist to paint the historic trees for the "Global Re-Leaf" project of the American Forestry Association and the Classic Tree Company. Their endeavors to reforest the World to help combat global warming is most important to us all. I will be in Washington on November 9th for their meeting at the Old Executive Building. It is my understanding that President Bush will be endorsing this project at that meeting.

I would like to be able to have a visit with you in the near future to discuss a matter of concern that I have about my historic Revolutionary property here in Vermont. I hope you will be present on the 9th of November, as I would like to meet you again. I will be staying at the Capitol Hilton as a guest of the American Forestry Association on November 8th and 9th.

Most sincerely,



Dean Fausett

DF/s

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1990

NAME OF CORRESPONDENT: MR. JOHN D. FLANAGAN

SUBJECT: URGES THE ADMINISTRATION TO INTERVENE ON
BEHALF OF PAULINE GAGNON WHO IS IN DANGER OF
EVICTION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/01		/ /
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COMMENTS:

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29 October 1990

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C.

Dear Governor Sununu:

We read with alarm in today's Washington Times newspaper the two articles provided in the attachment. On the one hand we have a Congress approving money to restore the "birthplace" of multi-millionaire Lawrence Welk. On the other, we have the widow of a war hero facing eviction. Last Wednesday she was given 10 days to post a \$ 100,000 bond or face eviction while she fights the foreclosure sale of the property through the court(s).

We are particularly interested in this case. ~~Our brother/brother-in-law was one of the six initial U. S. servicemen immortalized as they raised the American flag on Iwo Jima during World War II. He also died in 1979 and is buried in Arlington National Cemetery.~~

While we do not know all of the particulars involved in the case, it certainly appears on the surface to be an injustice of major proportions. It would seem that something could be done to help the widow of a national hero. To think that we, American taxpayers, are asked to contribute money to refurbish a multi-millionaire's birthplace and permit a war hero's widow to loose her home is unthinkable and unacceptable.

It would appear that a phone call to the newly appointed U. S. Supreme Court Justice, the Honorable D. Souter or the Governor of New Hampshire could defer eviction action long enough to permit a private fund raising effort to help solve her dilemma.

Time is of the essence in as much as she has ten days from last Wednesday, 24 October 1990, to raise the funds.

Please advise action taken as we are deeply concerned for the welfare of this widow and an apparent injustice in our democratic system.

Sincerely,

Elizabeth M. Flanagan
Elizabeth M. Flanagan

John D. Flanagan
John D. Flanagan
1807 S. 28th. Street
Forest Hills
Arlington, VA 22202

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1990

NAME OF CORRESPONDENT: MR. ROBERT E. FREELEN

SUBJECT: FORWARDS AN OFFICIAL PROGRAM AND FIRST DAY OF
ISSUE CARD FROM STANFORD'S CENTENNIAL YEAR

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/01		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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187616

STANFORD
CENTENNIAL



October 29, 1990

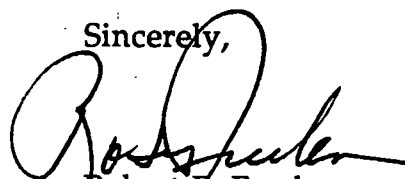
Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

Stanford has just launched its Centennial Year,
~~September 30, 1990 - October 1, 1991~~, with an academic
convocation honoring the 100th class to enter
Stanford, and with a ceremony to dedicate a US Postal
Service card commemorating Stanford's centennial.

I wanted you to have an official program and First Day
of Issue card from this special occasion.

Sincerely,



Robert E. Freelen
Vice President for
Public Affairs

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1990

NAME OF CORRESPONDENT: THE HONORABLE C. AUSTIN FITTS

SUBJECT: PERSONAL NOTE OF SUPPORT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/31		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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C. AUSTIN FITTS

2621 WOODLEY PLACE, N.W. • WASHINGTON, DC 20008 • (202) 483-5002

October 29, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I picked up this morning's paper and read another "Grumbling About Sununu" article -- which is more than I care for with my breakfast.

This country has great need of your services. Please remember that you have a multitude of supporters whose feelings are not currently reflected in the media.

And before you relent on being "tough", remember what Churchill said:

"We have not journeyed all this way
Across the centuries,
Across the oceans,
Across the mountains,
Across the prairies
Because we are made of sugar candy."

My best to you and Nancy,



C. Austin Fitts

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1990

NAME OF CORRESPONDENT: MR. TERRY A. FERRAR

SUBJECT: APPRECIATION FOR CONSIDERATION OF HIS
CANDIDACY FOR THE OPEN FERC COMMISSIONER
POSITION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/30		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

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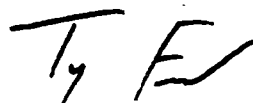
Terry A. Ferrar

Dear Governor Sununu:

As I am sure you are aware, I have been a heavily supported candidate for the open FERC Commissioner position. My interest was sincere, my support broad, but Mr. Branko Terzic has prevailed as the President's choice.

I would like to thank you, and your staff, for considering my credentials. I have also written Mr. Terzic a letter of congratulations.

Sincerely,



Terry A. Ferrar

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: THE HONORABLE CRAIG L. FULLER

SUBJECT: FORWARDS A NATIONAL SECURITY STUDY WHICH
SUGGESTS AN ALTERNATIVE FOR THE FUTURE OF US
SECURITY POLICY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/29		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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Hill and Knowlton
Public Affairs Worldwide Co.
Washington Harbour
901 31st Street, N.W.
Washington, D.C. 20007-3838
202-333-7400
Telecopy 202-333-1638
Telex 440143 HKDC

Craig L. Fuller
President and Chief Operating Officer

October 23, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I want to call your attention to the attached national security study which takes an important step towards answering the "what next" question on the future of U.S. security policy.

The study provides an alternative to "containment" and gives it a name -- "Focused Partnerships." One of the main tenets of the study is that non-military threats must be factored into our future security equation -- environmental degradation, poverty, economic weakness, racial/ethnic strife are all destabilizing internationally and can pose future threats, or limit the U.S.'s ability to lead.

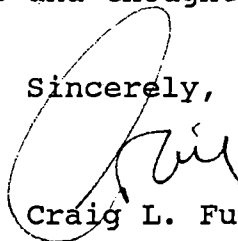
The analysis is cogent and its recommendations are practical:

- o Yes to B-2;
- o Yes to even lower force levels in Europe;
- o Smaller but stronger active duty forces with greatly enhanced reserve capability (their recommended reductions are in line with the current budget numbers);
- o Greater mobility for power projection;
- o A continued NATO role in Europe, but also a new pan-European group for dispute resolution;
- o It is negative on SDI.

In introducing the study, authors General Jones, General Meyer, and Alice Rivlin have applauded the President's actions in the Middle East and held it up as a paradigm for establishing Focused Partnerships in the future.

The study is well written and the executive summary can be read in brief. It is an important and thoughtful piece and I commend it to you for review.

Sincerely,



Craig L. Fuller

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1990

NAME OF CORRESPONDENT: MR. FRANK J. FREELY JR.

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/26		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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Frank J. Feely, Jr.
P. O. Box 130
Center Harbor, New Hampshire 03226

October 21, 1990

Dr. John Sununu
Chief of Staff
The Whitehouse
Washington, D.C.

National Academy of Engineering

Dear John,

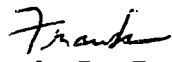
This is a belated note of Congratulations on your election to N.A.E. As one of those involved in the workings of bringing this much deserved recognition to final fruition, I feel a great satisfaction. You are a person who will bring honor to the N.A.E. organization, just by being one of us.

I wish that I could have been present at the October 2nd initiation of the newly elected Members to congratulate you in person. I had planned on that, and actually had travel and hotel reservations for my wife and me. However, at the last moment it became necessary for me to remain up here in New Hampshire and have another operation for a circulation problem in my legs which began in July, and I have just gotten home from the hospital this past week with a final resolution of my problem by amputation of a leg.

On another subject, I think you have been doing an outstanding job as Chief of Staff in the White House. I won't go any further into the details, because there is enough to fill several letters on that subject. I just want to say "Keep up the good work."

In conclusion, I'm personally very pleased to welcome you as a member of N.A.E., and wish only the best in your current job as Chief of Staff in the White House.

Sincerely yours,


Frank J. Feely, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1990

NAME OF CORRESPONDENT: MR. HAROLD B. FINGER

SUBJECT: INVITATION TO ATTEND THE NUCLEAR ENERGY FORUM
AMERICAN NUCLEAR SOCIETY BANQUET ON NOV 13 90
IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D, YY/MM/DD
JOHN SUNUNU		ORG	90/10/25		C 90/10/25
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/10/25		/ /
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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185654



U. S. Council for Energy Awareness

Suite 400
1776 I Street, N.W.
Washington, DC 20006-2495
(202) 293-0770

Harold B. Finger
President and Chief Executive Officer

October 24, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

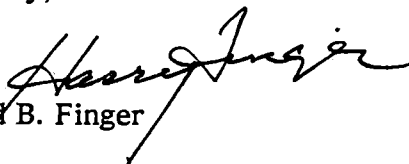
Dear John:

I saw you on C-Span from the Economic Club at the New York Hilton last Sunday night — between batters, innings, and after the World Series game. You were great, even in this tough period.

If there is any chance that you might be available to stop in at our Nuclear Energy Forum/American Nuclear Society banquet on the evening of November 13 at the Washington Hilton, we would be delighted to have you and Nancy. We would be happy to have you without any comments but would obviously make time on the program for any brief remarks you might feel inclined to make on any subject. Remy Carle of EDF will be receiving the Smyth Award and we expect that Burns Roper will be reviewing the election results and broad public attitudes.

Good luck in all you are doing as the point man.

Sincerely,


Harold B. Finger

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1990

NAME OF CORRESPONDENT: MR. KIRK FORDICE

SUBJECT: APPRECIATION FOR THE PRESIDENT'S ACTION RE
THE CIVIL RIGHTS ACT OF 1990

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/24		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

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KIRK FORDICE, President

MARVIN M. BLACK, Senior Vice President

ROBINS H. JACKSON, Vice President

CHRIS F. WOODS, Treasurer

HUBERT BEATTY, Executive Vice President

October 23, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

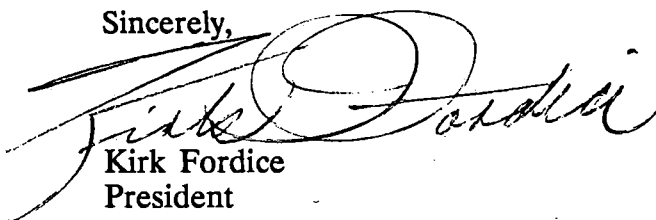
You are a man of your word, and I thank you for it.

Several months ago, I was part of a small group that visited with you at the White House on the subject of the Kennedy/Hawkins Quota Bill. You addressed the subject realistically and said that if those of us opposed to it could get the necessary votes to sustain a veto, the legislation would be vetoed.

Far beyond thanking you for being a man of your word, I also take this opportunity to thank you for your own resolve and steadfastness in serving the best interests of our President.

Please believe me that you have the deepest appreciation and understanding of all thinking people for the way you conduct yourself in serving the President and the public interest.

Sincerely,



Kirk Fordice
President

KF/mg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 22, 1990

NAME OF CORRESPONDENT: MR. JAMES D. FROULA

SUBJECT: APPRECIATION OF THE ARTICLE, "ENGINEERS AND
POLICY", PUBLISHED IN THE ENCLOSED ISSUE OF
THE BENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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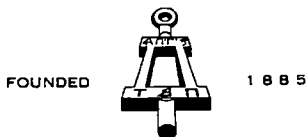
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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
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THE TAU BETA PI ASSOCIATION
INCORPORATED
NATIONAL ENGINEERING HONOR SOCIETY
MEMBER OF ASSOCIATION OF COLLEGE HONOR SOCIETIES



P.O. BOX 8840, UNIVERSITY STATION
KNOXVILLE, TENNESSEE 37996
TELEPHONE: 615/546-4578

JAMES D. FROULA
SECRETARY-TREASURER

ROGER E. HAWKS
ASSISTANT SECRETARY-TREASURER

October 15, 1990

Dr. John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20037

Dear Dr. Sununu:

Thank you for sharing your thoughts in your article "Engineers and Policy" with the 92,000 Tau Beta Pi readers of **THE BENT**. Excerpted from remarks that you delivered to the National Academy of Engineering in October 1989, this article appears on pages 15 and 16 of the Fall 1990 issue. Four copies are enclosed, and more are available if you want them. Best wishes.

Sincerely

James Froula, P.E.

JDF/mr

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1990

NAME OF CORRESPONDENT: MR. DONALD V. FITES

SUBJECT: URGES THE ADMINISTRATION TO VETO THE CIVIL
RIGHTS LEGISLATION IN ITS CURRENT FORM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/19		/ /
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184121



Chairman and Chief Executive Officer

Caterpillar Inc.

Peoria, Illinois 61629

October 18, 1990

The Honorable John H. Sununu
Chief of Staff and
Assistant to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

For the past several months, Caterpillar has actively lobbied its concerns regarding the so-called "Civil Rights Act of 1990" (S.2104 and H.R. 4000).

Far from proponents' claims of "restoring" civil rights, the legislation completely rewrites employment law, establishes jury trials and monetary damages in Title VII cases, and would lead to quota hiring. Revisions that have been made in conference committee do little to address these problems or correct other flaws.

Now that the legislation has been sent to the White House, I'm compelled to reiterate our strong support for a presidential veto, and our willingness to work to see it sustained.

In response to a letter written by Caterpillar's Chairman George Schaefer in May 1990, the White House indicated support for civil rights legislation ... so long as that legislation does not lead to establishment of quotas.

The Civil Rights Act of 1900 is a quota bill. And it clearly fails the "test" that President Bush outlined on May 17. As currently crafted, the bill remains a lawyer's bonanza and surely will force business to hire by the numbers.

We urge the President to follow through on his vow and veto the bill.

Thank you for your consideration.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. V. Fites". The signature is fluid and cursive, with a large initial "D" and "F".

Donald V. Fites
sm

184122

JO3 Bill Winter
N.M.C.B. - 40
FPO San Francisco, CA
96601-4981

Chief of Staff
The White House
Washington, D.C.

10 October, 1990.

Greetings from the Desert,

This is an informal, unsolicited observation from a member of one of the Seabee battalions, stationed here in Saudi Arabia in support of Operation Desert Shield.

I was watching Saudi Television tonight and I saw a video segment showing President Bush conferring with an Arab leader. I don't understand Arabic, but I believe the President was meeting with Prince Faizel. While watching all the previous coverage of the Arabs on television I noted how neatly dressed and perfect they were in their gowns. I couldn't help but notice on the segment featuring the President, that President Bush's tie was askew and in need of a tie clasp. I understand he is terrifically busy and his schedule is hectic, but attention to a minor detail such as this may make a better impression. You can file this letter under the "In Case You'd Like to Know" file. Thanks for your attention and let the President know that the troops, or more specifically, the Seabees are doing well over here in Saudi.

Kindest Regards,


Bill Winter

P.S. - My hometown is Nobleboro, Maine and to this day, I still treasure a 1980 thank you letter from George Bush, who was then a candidate for President and for whom I was a delegate to the Maine State Republican Convention.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1990

NAME OF CORRESPONDENT: MR. JAMES O. FREEDMAN

SUBJECT: INVITATION TO GOVERNOR AND MRS. SUNUNU TO
ATTEND THE GROUNDBREAKING CEREMONIES FOR THE
SHERMAN FAIRCHILD PHYSICAL SCIENCES CENTER AT
DARTMOUTH ON NOV 9 AND 10 90 IN HANOVER, NH

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/19		/ /
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/10/19		/ /
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DARTMOUTH COLLEGE
HANOVER • NEW HAMPSHIRE
03755

THE PRESIDENT

October 15, 1990

Mr. and Mrs. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue North West
Washington, D.C. 20500

Dear Governor and Mrs. Sununu:

I am writing to let you know that Dartmouth College will have a groundbreaking celebration for the new chemistry building in the Sherman Fairchild Physical Sciences Center on Friday, November 9, and Saturday, November 10, 1990. On Friday evening there will be a dinner for our honored guests. The groundbreaking celebration will be Saturday morning at 11:30 a.m. followed by a reception in the Sherman Fairchild Building. We are holding rooms at the Hanover Inn for our guests.

Later this month you will be receiving a formal invitation with complete information. I hope you will be able to join us in celebration of this important new building for Dartmouth.

Sincerely,



James O. Freedman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: REQUESTS THE PRESIDENT MENTION THE NEED TO
RE-ELECT ASSEMBLYMAN CURT PRINGLE IN HIS
REMARKS WHILE HE IS IN ORANGE COUNTY

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP
JOHN SUNUNU		ORG	90/10/18	
	REFERRAL NOTE:			
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COMMENTS:

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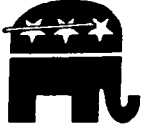
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300 Alicante Plaza
Suite 340
Garden Grove, CA 92640
(714) 750-3335

183685

October Twelve
Nineteen Ninety

SENT BY FAX THIS DATE

The Honorable and Mrs. John Sununu
2737 Linda Marie Drive
Oakton, Virginia 22124

Dear Nancy and John

We understand President Bush will visit Orange County in the last week of October to benefit the Republican Get-Out-The-Vote effort in California.

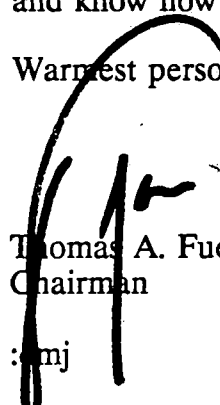
May I please ask with all urgency that the President's speech writers include a strong mention of the need to re-elect Assemblyman Curt Pringle in the President's remarks while he is in Orange County?

Curt's race is our one and only local contest. We face dreadfully heavy opposition by State Assembly Speaker Willie Brown and his Liberal Democrat thugs. Curt needs the President's boost.

Dan Quayle was very helpful. We expect President Reagan's help in the coming weeks for Curt, as well.

Please know that Jolene and I keep you in our prayers as we watch the media and know how hard you are working for the Nation and the Party.

Warmest personal regards,


Thomas A. Fuentes
Chairman

:mj

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

FD-153487

INCOMING

DATE RECEIVED: OCTOBER 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK J. FAHRENKOPF JR.

SUBJECT: INVITATION TO ATTEND THE NATIONAL ELECTION
HEADQUARTERS OF THEIR MOCK ELECTION ON NOV 1
90 IN WASHINGTON, D.C.

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		C 90/10/18
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/10/18		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

ACTION CODES:	*DISPOSITION	*OUTGOING
A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:
C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS
D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER
F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF
R-DIRECT REPLY W/COPY		*OUTGOING
S-FOR-SIGNATURE		
X-INTERIM REPLY		

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(ROOM 75, OEOB) EXT-2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



#183 487



make
log-m
JACK
staveling

225 West Oro Valley Drive, Tucson, AZ 85737 (602) 7

October 9, 1990

Honorary Co-Chairs
Jimmy Carter
Gerald R. Ford

Co-Chairs
The Honorable Frank J. Fahrenkopf, Jr.
*Former Chairman
Republican National Committee
P.O. Box 894
Washington, D.C. 20044*

The Honorable Paul G. Kirk, Jr.
*Former Chairman
Democratic National Committee*

Vice-Chair
The Honorable Peter Secchia
U.S. Ambassador to Italy

Edward Stanley
1980 - 1989

President/Treasurer
Gloria Kirshner

Vice President
Edward C. Pomeroy
*Executive Director Emeritus
American Association of Colleges
for Teacher Education*

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Attn: Jackie Kennedy

Dear Mr. Sununu:

On November 1, 1990, millions of students and parents will cast their votes in the National Student/Parent Mock Election--"the largest voter education program ever" (TIME Magazine). They will vote on who will win the congressional elections (the key question will be: Which party will win control of the Senate and the House?), the governors' races, and on 5 key national issues as their "Recommendation to Congress." (See the enclosed Congressional Quarterly guide to the key national issues. The guide has been sent to every high school and junior high school principal in the country.)

"National Election Headquarters" will be in Washington, D.C. at 11 Dupont Circle, hosted by the District of Columbia public schools." We hope very much that you can attend, even if for only a five minute appearance, any time between 7:00 p.m. and 10:00 p.m., if you are planning to be in Washington on November 1. //

CNN Newslane will be covering the National Student/Parent Mock Election and providing a CNN Master of Ceremonies for the occasion. In addition, we anticipate that, as in the past, the other networks and wire services will ask to cover the vote as it comes in.

*D.C. educators attribute a 12% increase in voter turnout in the nation's capitol to the number of students and parents participating in the 1988 National Student/Parent Mock Election.

Dear Mr. Fahrenkopf and Mr. Kirk:

Thank you for your recent letter inviting the Chief of Staff to participate in the National Student/Parent Mock Election on November 1 at the host location of Washington, D.C.

Your invitation is appreciated, but Governor Sununu will be traveling out of Washington at that time and is forced to decline. Nevertheless, he asked me to thank you for extending this opportunity to him and you have his best wishes.

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1990

NAME OF CORRESPONDENT: MR. GUENTHER E. FRANKENSTEIN

SUBJECT: INVITATION TO ADDRESS A BANQUET AT THE
TECHNICAL COUNCIL ON COLD REGIONS ENGINEERS
CONFERENCE IN HANOVER ON FEB 27 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD		DISPOSITION TYPE C COMPLETED RESP D YY/MM/DD	
JOHN SUNUNU		ORG	90/10/17	C	90/10/17
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.



AMERICAN SOCIETY OF CIVIL ENGINEERS

NEW HAMPSHIRE SECTION

P.O. Box 4953
Manchester, NH 03108

September 18, 1990

*log-in
JAK-6*

Governor John Sununu
24 Samoset Drive
Salem, NH 03076

Dear Governor Sununu:

The New Hampshire Section of the American Society of Civil Engineers will host the Technical Council on Cold Regions Engineers Conference in Hanover, February 26-28, 1991. This is a National ASCE Conference. We would like to invite you to be the speaker at the banquet which is scheduled for February 27, 1991.

Sincerely,

Guenther E. Frankenstein
Program Committee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1990

NAME OF CORRESPONDENT: MR. PETER T. FLAHERTY

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE
MCCOLLUM-STAGGERS-STENHOLM LEGAL SERVICES
REFORM PACKAGE; URGES REAPPOINTMENT CONSERVA-
TIVES TO THE LEGAL SERVICES CORPORATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/16		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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183054



CONSERVATIVE CAMPAIGN FUND

1156 15th Street, NW
Suite 500
Washington, D.C. 20005
(202) 331-0541

Peter T. Flaherty
Chairman

October 15, 1990

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

It's very possible Congress will soon vote on legal services reform package known as McCollum-Staggers-Stenholm. A similar reform measure failed in the House last year by only seven votes.

There exists real concern by the coalition of groups favoring reform about possible White House involvement in this legislative battle. Specifically, there is concern that the White House may advocate compromises to dilute reform, should the package pass the House and go to conference.

Frankly, such White House involvement would be politically disastrous. We hope that President Bush will support the reforms as a package, or remain uninvolved.

The McCollum-Stenholm-Staggers package already represents a compromise by conservatives. This package is even less comprehensive than last year's. Rep. Harley Staggers, an opponent of reform last year, is now a co-sponsor. We believe the package has an excellent chance of passage and it should not be subject to any further effort to dilute it.

We are also concerned about any possibility that one or more conservatives on the Legal Services Corporation board will not be reappointed when their appointments run out at the close of the current Congress.

It is important that the current board, which was the focus of so much of our efforts, remain intact. If there is any intention of tampering with the political composition of the LSC board, we wish to be consulted at once.

As you know, the legal services program has always been a high profile issue with the conservative movement. The near unanimity of House Republicans in support of reforms underscores the depth of consensus for reforms.

Sincerely,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE ARTHUR A. FLETCHER

SUBJECT: FORWARDS A COPY OF THE COMMISSION'S PRESS
RELEASE ON THE BUDGET DEFICIT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/16		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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UNITED STATES
COMMISSION ON
CIVIL RIGHTS

1121 Vermont Avenue, N.W.
Washington, D.C. 20425

October 15, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

This is to inform you that the United States Commission on Civil Rights held an emergency meeting this morning to address the Federal budget deficit-reduction effort. The Commission voted to adopt the enclosed statement and to hold a press conference tomorrow at 10:00 a.m. to release the statement.

Sincerely,

A handwritten signature in cursive script, appearing to read "Arthur A. Fletcher".

ARTHUR A. FLETCHER
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 15, 1990

NAME OF CORRESPONDENT: MR. ROBERT G. FARIS

SUBJECT: UPDATE ON THE PROGRES OF THE POLISH-AMERICAN
ENTERPRISE FUND -- BROCHURE ENCLOSED

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	COMPLETED
					D YY/MM/DD
JOHN SUNUNU		ORG	90/10/15		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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POLISH-AMERICAN ENTERPRISE FUND
535 MADISON AVENUE
NEW YORK, NEW YORK 10022

October 8, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I am pleased to send you our new brochure and to report on the progress of the Polish-American Enterprise Fund. Established by the U.S. Congress in accordance with the Support for East European Democracy Act of 1989 (the SEED Act), the Enterprise Fund supports the creation of a private sector in Poland through investments in and loans to small and medium-sized enterprises.

During the past few months, we have learned a great deal about the investment potential in Poland and the complexities of reestablishing private enterprise. Moving quickly but prudently, we have identified several excellent investment opportunities, and our Board of Directors already has approved commitments of \$30 million.

On October 3, we announced a significant commitment to invest \$19 million in a two-tiered commercial loan program to provide capital to small businessmen, farmers and entrepreneurs in Poland. A copy of the press release is enclosed. In the near future we will announce investments in the housing and agribusiness sectors. We are planning to invest in projects which demonstrate the commercial viability of housing construction while developing the small craftsmen and building supply industries; and also, projects which support the development of the agribusiness sector including private cooperatives.

In addition, we will pursue investment projects in industries with strong market demand such as paper and packaging, food processing and refrigeration and telecommunications.

We have made a great deal of progress in our few months of existence but recognize that much work remains to be done. We believe that judicious investments coupled with hands-on training are vital to developing and ensuring Poland's long-term economic health. We believe that if our investment program is successful, it will attract additional private sector investment in Poland.

It is an honor to participate in the restoration of private enterprise in Poland, and we look forward to reporting continued progress in this regard.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert G. Faris". The signature is written in a cursive style with a large initial "R".

Robert G. Faris
President and
Chief Executive Officer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE ETIENNE RAPHAEL FRANCOIS ESQ

SUBJECT: FORWARDS A COPY OF HIS PROGRAM OF GOVERNMENT;
REQUESTS A LETTER OF RECOMMENDATION

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/10/12
	REFERRAL NOTE:		
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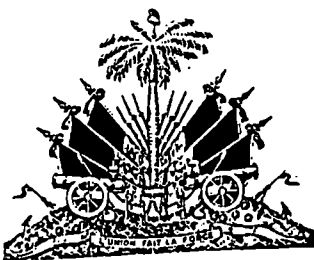
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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Le Parti: Rassemblement Du Peuple Haitien

P.O. Box 130247; Brooklyn, N.Y., 11213-0005

118 Rue Pavée, Port-au-Prince, Haiti (W.I.)

October 8, 1990

Honorable John S U N U N U
White House Chief of Staff
The White House
Washington, D.C.

Honorable Chief of Staff,

Perhaps in a near future President Bush would like to be informed about me or about my Program as a Candidate to the Presidency of Haiti. Certainly the President knows already that I am running for President in Haiti as well as I am a life Member of the Republican Party. I have been registered as a Republican while the President was Chairman of our Party.

Therefore I am pleased to send to your attention Copy of my Program of Government if and when I am elected President.

I do need a great favor from You, Mr. Sununu; I would appreciate very much a letter of Recommendation for the American Ambassador in Port-au-Prince Mr. Aldin who can help me a great deal in my campaign and in the election.

Please do that for me and for the Haitian People. We will be grateful to You forever.

Will You forward my Best Regards to the President and receive, Mr. Chief of Staff, my best thanks as well as my best congratulations for the nomination of Justice Souter ?

Respectfully,

Etienne Raphaël François esq.
President of the Party "Rassemblement du
Peuple Haitien"
P.O. Box 130247
Brooklyn, New-York 11213-0005

Encl. /

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE FLORANCE FANG

SUBJECT: REQUESTS GOVERNOR SUNUNU AND SECRETARY
SKINNER MEET WITH MEMBERS OF TY LIN
INTERNATIONAL TO DISCUSS NEW TECHNOLOGY FOR
EARTHQUAKE RESISTANT HIGHWAYS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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182031

ASIANWEEK

The weekly English language journal for the Asian American community.

809 SACRAMENTO ST, SAN FRANCISCO, CA 94108

397-0220/397-0221

October 8, 1990

John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu,

I was honored to receive a letter from the President regarding the Most Favored Nation status for China. Thank you very much for your attention in that matter.

I would like for you and Transportation Secretary Samuel Skinner to meet with T.Y. Lin, B.G. Richard Connell and Y.C. Yang of TY Lin International to discuss a new technology which could save the U.S. Department of Transportation hundreds of millions of dollars.

Mayor Art Agnos of San Francisco proposes to demolish the earthquake-damaged Embarcadero Freeway and replace it with a subsurface road to beautify the waterfront, and needs DOT funds to do it.

TY Lin International, together with Marc S. Caspe of Earthquake Barriers, presented the enclosed document to Caltrans on May 29, 1990, for evaluation. This proposal promises: 1) the Embarcadero Freeway structure can be back in use four months after starting work; 2) the completed structure will be earthquake proof; and 3) the total cost from the Bay Bridge to Broadway will be only \$39 million.

This technology, now in the national building code, will save the U.S. DOT as much as \$150 million on this structure alone.

In today's Gramm-Rudman environment, the consideration of this technology is a matter of the utmost urgency.

Again, thank you for your assistance.


Florence Fang, Commissioner
National Small Business Advisory Council

P.S. -- On a personal note, enclosed are some news clips about the strong support my Republican son is receiving as a candidate in heavily Democratic San Francisco.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1990

NAME OF CORRESPONDENT: MS. NANCE FRANK

SUBJECT: ENCLOSURES FIRST-DAY CANCELLATIONS OF THE
SOVIET-U.S. "CREATURES OF THE SEA" STAMP
SERIES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/10/11			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

181779

October 8, 1990



Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, D.C.

Dear Mr. Sununu:

Knowing that you do collect stamps, I enclose First-Day Cancellations of The Soviet-U.S. "Creatures of the Sea" Series. The ceremony, held at the National Aquarium, was a success involving several dignitaries. Joining us for the Issuance were Governor William . Donald Schaefer, Postmaster General Anthony M. Frank, Major-General Viktor V. Gorbatko, Director Levon K. Manukian, Director , U.S.S.R. Ministry of Communications.

You will be pleased to know that graphic representations of these Commemorative "Creatures of the Sea" stamps will be painted on the hull of our 80-foot Maxi Sailboat which will be entered in the 33,000 Whitbread Round the World Race in 1993. Our decision to display the stamps on the boat will further our assertion that the oceans of the world do not separate nations but rather connect our cultures. These stamps symbolize the sea of ideas that bond us together.

We are very sorry you were unable to be with us; however, we appreciate your interest, your support and look forward to maintaining relations with your office as we work toward our own goals with the Soviet/U.S. Sailing Summit and racing around the world in 1993. I hope you enjoy the stamps for your collection and the Newsletter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Nance Frank".

Nance Frank, Skipper
U.S. Women's Challenge

NF/sll

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1990

NAME OF CORRESPONDENT: MR. WILLIAM DENIS FUGAZY

SUBJECT: WRITES IN ADVISEMENT TO GOVERNOR SUNUNU OF
HIS NOMINATION AS AN AWARDEE OF THE 1990
ELLIS ISLAND CONGRESSIONAL MEDAL OF HONOR,
AWARDS DINNER ON DEC 9 90 IN NEW YORK CITY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/11		C 90/10/11
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/10/11		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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N.E.C.O.

NATIONAL ETHNIC COALITION OF ORGANIZATIONS, INC.

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ELLIS ISLAND
MEDALS OF HONOR

October 4, 1990

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Governor John Sununu
 Chief of Staff
 The White House
 Washington, D.C. 20500

Dear Governor Sununu:

This is to advise you that as a result of our various newspaper, television and radio polls, you have been nominated as a possible awardee of the 1990 Ellis Island Congressional Medals of Honor.

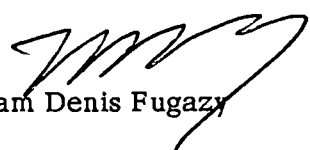
The various committees are now in the final selection process, and as a result, it is necessary that the attached form be filled out as quickly as possible and returned to us.

We would also like to advise you that the ceremonies on Ellis Island as well as the Awards Dinner at the Waldorf Astoria will take place on Sunday, December 9th. It is necessary that each awardee be present at that time.

Additional details on the final selection as well as the activities at Ellis Island and the Waldorf will be forthcoming shortly.

Best wishes.

Sincerely yours,


 William Denis Fugazy

WDF:dp
 Enclosures

ID# 181018

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: PERSONAL NOTE REGARDING HIS TRIP TO THE
SOVIET UNION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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The Heritage Foundation

214 Massachusetts Avenue, N.E. • Washington, D.C. 20002 • (202) 546-4400

9 October 1990

EDWIN J. FEULNER, JR.
President

Dear John,

I'm just back from Vilnius, Warsaw,
Kiev + Moscow with some interesting
insights. We look forward to seeing you
and Nancy at Holly Coors' on the night
of the 16th.

It's an interesting group of guests
we've assembled, and it should be a
fun evening for all.

Sincerely,

EJ

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY FRANK

SUBJECT: WRITES REGARDING THE CREATURES OF THE SEA
STAMP CEREMONY ON OCT 3 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/09		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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180953

October 4, 1990

Dear John:

We missed you at the Creatures of the Sea stamp ceremony yesterday, but, of course, everyone understood the reason for your absence.

Jim Adams presented me with my very own personalized New Hampshire license plate on your behalf, and I look forward to displaying it the next time I visit your state. Thanks again.

Tony French

Postmaster General

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE BOB FRANKS

SUBJECT: URGES GOVERNOR SUNUNU TO ACCEPT AN INVITATION
TO ADDRESS THE MORRIS COUNTY REPUBLICAN
COMMITTEE ON OCT 28 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/05		C 90/10/05
JACKIE KENNEDY		RSA	90/10/05		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE			*
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18039

NJGOP
NEW JERSEY REPUBLICAN STATE COMMITTEE

Assemblyman Bob Franks
Chairman

October 2, 1990

M. John H. Sununu, Chief of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

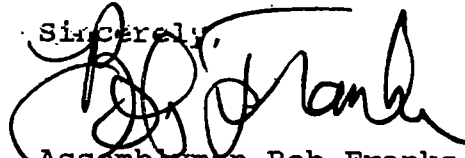
Dear Mr. Sununu:

I understand that the Morris County Republican Committee has invited you to attend their Annual Champagne Brunch which is scheduled for the 28th of October as their featured speaker.

If at all possible, I would urge you to accept Mrs. Bramhall's invitation. As you are no doubt aware, we in New Jersey are fighting hard to regain control of the Statehouse and to get Republicans elected at all levels of government. Morris County is one of our key Republican counties who gave President Bush the largest plurality in New Jersey. Your acceptance of this invitation would send a strong signal to the residents of our State.

Thank you very much for your consideration and I hope your schedule will allow a trip to New Jersey on the 28th.

Sincerely,



Assemblyman Bob Franks
Republican State Chairman

BF:km

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: MS. M. CHRISTINE FEATHERSTONE

SUBJECT: ADVISES OF 10TH ANNIVERSARY CELEBRATION
OF THE COUNCIL FOR NATIONAL POLICY
FORWARDS QUESTIONNAIRE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/02		C 90/10/02
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A      *
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*X-INTERIM REPLY      *                  *                  *
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179150

*Council for
National
Policy*

October 1, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

With 1990 rapidly coming to a close, CNP is planning for a very special 1991.

Next year marks our tenth anniversary. We can be proud that our unique group, which met in 1981 with 56 members, is 450 members strong and influential at both the national and state levels. The effective network, developed through your tireless efforts during our first decade, can boast many accomplishments.

You have had a positive impact on important public policy, our members have been appointed and elected to crucial positions in government, and we have expanded our membership across the country where members are busy advancing Judeo-Christian values.

We will celebrate our 10th anniversary at the April 12-13, 1991 meeting in Washington, D.C. We need your participation during our landmark year and want you to be a part of our special weekend celebration.

To maintain your membership for 1991, please complete the enclosed form and return it to the Council office (513 Capitol Court, N.E., Suite 200, Washington, D.C. 20002) no later than Friday, December 14, 1990.

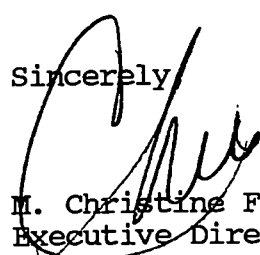
The 1991 Telephone Directory will be printed in December. We will send it, in January, only to those members who have returned the enclosed form.

Our first Council meeting in 1991 will be February 1-2 at The Ritz-Carlton in Laguna Niguel, California. Please mark your calendar and plan to be with us.

We appreciate your continued interest and support. CNP is working now to make 1991 a great year for all of us and will be able to accomplish much with your active participation.

I look forward to hearing from you soon.

Sincerely,


M. Christine Featherstone
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 01, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: URGES THE NOMINATION OF DICK HOLWILL AS
ASSISTANT SECRETARY OF THE ARMY (CIVIL WORKS)

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/01		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
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*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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17884

A tax-exempt public policy research institute

September 27, 1990

The Honorable John Sununu^U
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to urge the nomination of Dick Holwill as Assistant Secretary of the Army (Civil Works). As you are aware, Dick has provided distinguished service to the Bush Administration at ACDA, has served in various capacities at the State Department and was a Member of the Panama Canal Commission.

Dick has the experience and the acute political sensitivity necessary to address the problems and concerns surrounding the Army's civil works program. He is outstandingly well qualified to lead Administration efforts to strike a balance among environmental concerns, the Corps of Engineers' traditional development mission and the continual demands of Congress.

Having worked closely with Dick here at Heritage and in his government capacities, I can give him my highest endorsement, and can assure you that he will do an outstanding job for the President and for Dick Cheney.

Sincerely,

Edwin J. Feulner, Jr.,
President

Edwin J. Feulner, Jr., *President*
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 01, 1990

NAME OF CORRESPONDENT: MR. ROBERT O. FERNALD

SUBJECT: VIEWS ON A DEDUCTION IN THE CAPITAL GAINS
TAX

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/01		/ /
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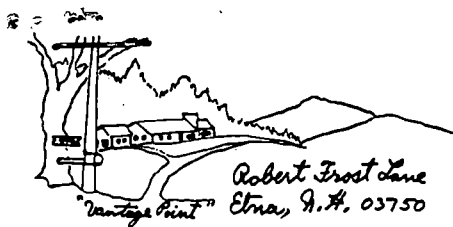
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178902

September 24, 1990

The Honorable John H. Sununu
Chief of Staff to The President
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Sir:

As a member of a group in Congress who is debating the value of adding a deduction in the Capital Gains Tax, I urge you to read the attached article, "This Tax Hurts Us All," in the August Readers Digest.

From all I can see what the author says is true, and I happen to be currently in the lowest IRS tax bracket of 15% like a lot of other small taxpayers. The present Capital Gains Tax, unless lowered, is a real hardship for me.

I have had my city home in New Jersey for 39 years. I bought it for \$39,000 in 1939 and it is now appraised at \$570,000. I have worked out the affect of a 33% Capital Gains Tax if I sell it. It does not look like I could accomplish my goals if this were left in Congress at this high rate. In addition to an estimated Capital Gains Tax of \$163,986, my future income would put me in the 28% bracket after that. I would also owe the state of New Jersey and estimated \$7,000.

The gain due to inflation appears to be almost 40% of the total. Since I retired 15 years ago on a fixed salary, this also hurts a lot as the Consumer Price Index has slightly more than doubled since 1975. This means a dollar now only buys half as much.

It just doesn't seem right to raise a family and make improvements on a home every year for 39 years and then pay such an awful amount in 1 year. As I am 75 years old this would probably be necessary. No wonder so few people want to sell appreciated property if they are going to be hit this hard by the IRS.

What are we faced with in our declining years?

We will probably be faced with one or more nursing homes, large medical bills, and more inflation, and we don't want our children to have to support us. They both have to work.

What would we like to do?

We would like to travel in the U.S. a little while we have our health--one trip per year of about three weeks duration. We would like to put two grandchildren through college, since this would be a big strain on their parents. Yes, we would like to leave our two children whatever we can that's left after taxes.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1990

NAME OF CORRESPONDENT: MR. FRANK J. FAHRENKOPF JR.

SUBJECT: URGES THE ADMINISTRATION TO LEVY A LARGE TAX
ON SHORT-TERM CAPITAL GAINS IN EXCHANGE FOR A
REDUCED RATE ON LONG-TERM GAINS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                      *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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HOGAN & HARTSON

COLUMBIA SQUARE
555 THIRTEENTH STREET NW
WASHINGTON, DC 20004-1109
202/637-5600
FRANK J. FAHRENKOPF, JR.
DIRECT DIAL 202/637-5678

177739
8701 ROCKLEDGE DRIVE
BETHESDA, MARYLAND 20817
301/493-0030

111 SOUTH CALVERT STREET
BALTIMORE, MARYLAND 21202
301/859-2700

8300 GREENSBORO DRIVE
McLEAN, VIRGINIA 22102
703/848-2600

September 24, 1990

VIA MESSENGER

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

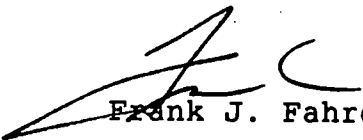
RE: Capital Gains Tax

Dear John:

I believe that the best solution, both political and economic, is a return to the concept of a tax on short-term gains at a substantially higher rate than long-term capital gains. The logic of a relatively low capital gains tax rate is to create an incentive for productive investment. There are very few instances when an investment of less than a year is improving productivity, creating jobs, or funding research and development. Indeed, it is the typical short-term investment that the Japanese refer to as "moving money around." Conversely, an investment of over three years is virtually by definition, a productive investment.

Thus, it would make sense economically to impose a significant disincentive on short-term capital gains, say a tax rate of at least 50 percent, and to encourage long-term investment by a declining tax rate on investments held for more than one year, perhaps with a rate as low as 10 percent after five years. I believe that this approach easily could be justified politically, because it would impose a high tax on the arbitrage activities that are typically associated with LBO's, i.e., "moving money around." Thus, it can be argued that it is a tax increase on "bad" short-term capital gains and a tax reduction for "good" long-term capital gains.

Kindest regards,



Frank J. Fahrenkopf, Jr.

FJF/gh
9234w

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1990

NAME OF CORRESPONDENT: LT. GENERAL GORDON E. FORNELL

SUBJECT: INVITATION TO BE A KEYNOTE SPEAKER AT THE
"DINING-OUT" OF THEIR INTELLIGENCE AND
COMMAND, CONTROL, AND COMMUNICATIONS COUNTER-
MEASURES PROGRAM DIRECTORATE ON NOV 2 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/20		C 90/09/20
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/09/20		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS ELECTRONIC SYSTEMS DIVISION (AFSC)
HANSCOM AIR FORCE BASE, MASSACHUSETTS 01731-5000

log-^m
JAK-6

OFFICE OF THE COMMANDER

13 September 1990

Honorable John Sununu
Chief of Staff
The White House
Washington DC 20500

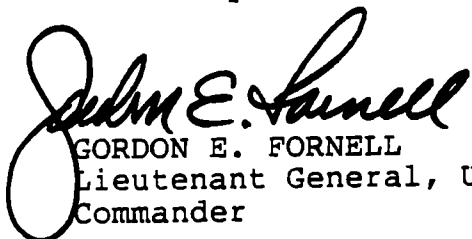
Dear Governor Sununu

As the Commander of the Air Force Electronic Systems Division at Hanscom Air Force, MA, I am very proud to announce the upcoming "Dining-Out" of our Intelligence and Command, Control, and Communications Countermeasures Program Directorate (IC). It is my honor to extend an invitation to you to join us as our guest of honor and our keynote speaker on Friday, November 2nd.

It is a time-honored tradition for a military commander to bring his/her troops together for a formal meal to raise morale and to increase camaraderie. Such a gathering is known as either a Dining-In or a Dining-Out. They differ only in that the former is restricted to the members of the command while the latter includes spouses and guests. I would like to extend an invitation to you and your wife to join us and bring a flavor of current events to our Dining-Out.

Please do not hesitate to call us for additional information. The IC Program Director is Colonel Len Kwiatkowski, whose phone number is 617-271-7002. Please let us know if you can join us on November 2nd.

Sincerely


GORDON E. FORNELL
Lieutenant General, USAF
Commander

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1990

NAME OF CORRESPONDENT: MR. DON FUQUA

SUBJECT: INVITATION TO ADDRESS THE FALL MEETING OF THE
ASSOCIATION ON NOV 15 90 IN PHOENIX, AZ

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/18		C 90/09/18
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/09/18		/ /
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:  —  *DISPOSITION  *OUTGOING  *
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*X-INTERIM REPLY  *  *  *  *
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MANAGEMENT.

175396



**Aerospace
Industries
Association**



Don Fuqua
President

September 17, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House, Room 1/WW
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On November 14-16, the chief executives of the 55 major companies that comprise the Aerospace Industries Association will gather at the Arizona Biltmore in Phoenix, AZ, to meet and exchange ideas with key individuals from government and the private sector.

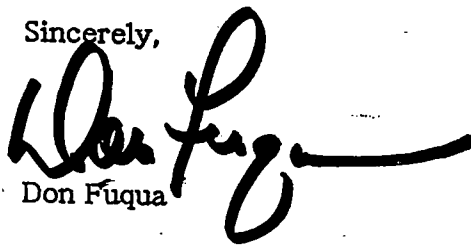
We invite you to address this annual Fall meeting on Thursday morning, November 15. This session begins at 8:00 a.m. and ends at 11:30. We would be delighted to arrange your accommodations as required. We welcome your attendance for as much of the meeting as your schedule will allow.

We will be discussing the changing role of the U.S. defense industry and what should be our national security strategies for the 1990's. We would like to hear your views on the political and economic climates of the country. As you can tell from our membership, this is an audience you will find interested and attentive.

You can expect approximately 300 participants -- the chief executives mentioned above plus three each of their senior executives and guests. I have enclosed a list of our senior members to provide a feel for the companies and individuals to whom you would be speaking. We would hope for 25-30 minutes of remarks and 10-15 minutes for questions if this is satisfactory. The Phoenix meeting is generally closed to the press and public to encourage a free and frank dialogue.

I look forward to hearing from you and hope that you will be able to join us in Phoenix on November 15.

Sincerely,


Don Fuqua

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. MICHAEL N. FREDA

SUBJECT: CONCERNS REGARDING THE PROPOSED FURLOUGH
OF FEDERAL EMPLOYEES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/17		/ /
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COMMENTS:

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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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174962

September 10, 1990

Mr. John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Dear Mr. Sununu,

I am a Federal Employee at the Boston Air Route Traffic Control Center at Nashua, New Hampshire.

My position is a Systems Specialist and my responsibilities are the Certification and Maintenance of the FAA's Main Computer System Complex for airworthiness.

We are to be furloughed for a total of 22 days (one day per week) starting October 1, 1990, due to Congress and the President not taking action on passing an operating budget to allow us (employees of the FAA) to continue to provide a safe and reliable operation.

In passing a workable budget the flying public will not be affected in any way such as a decrease of services and delays.

I am urging you and your colleagues to find a responsible solution to this budget deficit. The Gramm-Rudman-Hollings bill mandates all Federal Agencies to cut their budgets by 32%. These cuts will force furloughs for each and every employee of the federal government for up to 22 days and across the board cuts in services by the same percentages.

A cut in services will be detrimental to the flying public, military and all others who use these services.

My colleagues and I are urging you to adopt a sensible solution that increases revenue and meets the Gramm-Rudman-Hollings bill.

Thank you for your attention to this matter and I will look forward to your reply.

Sincerely,



Michael N. Freda
5 Briley Place
Nashua, N.H. 03063

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 14, 1990

NAME OF CORRESPONDENT: MR. RICHARD M. FLYNN

SUBJECT: REQUESTS ASSISTANCE WITH THE PROPOSED
REVISION IN THE LABOR STANDARDS FOR THE
REGISTRATION OF APPRENTICESHIP PROGRAMS WOULD
HAVE ON THE STATE PROGRAM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/14		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

**The
State of
New Hampshire**

**Department of
Labor**

Richard M. Flynn
Labor Commissioner

David M. Wihby
Deputy Labor
Commissioner

74701
19 Pillsbury Street
Concord, NH 03301
603/271-3176
TTY/TDD 1-800-992-3312
225-4033

September 11, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D. C. 20500

Dear Governor Sununu:

I am writing to request your assistance in a matter we feel of vital interest to many of us here in New Hampshire.

The focus of our concern is the devastating effect that the proposed revision in the Labor Standards for the Registration of Apprenticeship Programs (29CFR29), would have on our State Program.

As I am sure you are aware, at the present time we have a State Apprenticeship Council made up of two (2) Representatives from Labor and two (2) Representatives from Management, all are appointed by the Governor. The remaining members of the Council are Representatives from the Departments of Labor (chairman), Education and Employment Security. If the proposed changes in 29 CFR 29 take place, the authority and responsibilities of the Council will be severely reduced. I am sure that many would feel that the time they give up from their own businesses to attend to Apprenticeship Business would not be practical.

In the proposed revision, it states that no State Agencies shall impose requirements beyond those already established by the Bureau of Apprenticeship and Training (BAT). What this does is remove any local input into Apprenticeship Standards by our Council. The revision also stipulates that BAT may make any changes in the standards it wishes "in the Federal interest".

There are also some areas within the proposed changes that are directly opposed to our State Law and States Rules for Apprenticeship. Example of these are:

- (1) Our State Law requires Apprentices to attend 144 hours per year of related instruction.

The new changes does not specify the amount of time required. We would have to revise our law.



The Honorable John H. Sununu;
Page 2
September 11, 1990

- (2) State Law RSA 278:8 (a) reads: A statement of the Trade or Craft to be taught and the required hours for completion of the Apprenticeship Program shall be established by agreement under RSA 278:3 and 278:7, but in no case shall it be less than 2000 hours.

The revision would eliminate all programs with less than 4000 hour duration. Again our State Law would have to be changed and all programs of less than two (2) year duration would have to be dropped.

- (3) Our State requires that a numeric ratio of Apprentice to Journeyman be established. In the rules for Apprenticeship, the ratios are established as one (1) Apprentice for one (1) Journeyman.

The revision drops ratios and provides that it shall be based upon the Sponsor's ability and capacity to train. This would not only require us to change the Law, but, would also be extremely difficult to administer and enforce.

Finally, it is very apparent that the fiscal impact that this change would have on our, and all other State Programs, was not considered. There are several increased demands placed upon the Apprenticeship Staff that would be impossible to carryout.

As you know, Governor Gregg has reduced Department budgets to attempt to balance the State budget. In light of their cutbacks, it is impossible for us to increase our Apprenticeship Staff in order to meet these proposed changes:

Should the proposed changes become law we would be forced into discontinuing our association with BAT. We would continue to provide quality skills training in apprenticeship through a state program without federal recognition.

We would greatly appreciate any assistance you could give us in this matter.

Sincerely,



Richard M. Flynn, Commissioner
New Hampshire Department of Labor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1990

NAME OF CORRESPONDENT: MR. JAMES C. FREE

SUBJECT: INVITATION TO A GATLIN BROTHERS CONCERT AND
PRIVATE RECEPTION ON SEP 28 90 IN ALEXANDRIA

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/09/11
JACKIE KENNEDY		RSA	90/09/11
	REFERRAL NOTE:		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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17337

CHARLS E. WALKER ASSOCIATES, INC.

1730 PENNSYLVANIA AVENUE, N.W.

WASHINGTON, D.C. 20006-4787

TELEPHONE (202) 393-4760

TELECOPIER (202) 393-5728

September 7, 1990

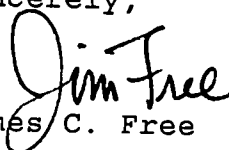
The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On the evening of Friday, September 28, Larry Gatlin and the Gatlin Brothers will be performing at the Birchmere in Alexandria, Virginia. The Gatlins would like very much for you to come to the concert as their guests, and to join them at a private party following the concert.

We hope you will be able to join us on that evening. Please r.s.v.p. to Alicia Smith at 202/393-4760 by September 20. We look forward to seeing you then.

Sincerely,


James C. Free

(This invitation is personal and non-transferable)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1990

NAME OF CORRESPONDENT: MR. KENNETH W. FREELAIN

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE WITH
SCHEDULING PRESIDENT BUSH TO RECEIVE THE 1990
INTERNATIONAL HISTORY WEEK DIPLOMATIC AWARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/11		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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WASHINGTON, D.C. PRESS CONFERENCE REVIEW NEWSLETTER

September 9, 1990

Governor John Sununu
White House Chief of Staff
Washington, D.C.

SUBJECT: The International History Week Diplomatic Award for
President George Bush

Dear Governor Sununu:

How shall we arrange to present President George Bush with this year's
1990 International History Week Diplomatic Award?

We can schedule the event for any time which is convenient for the Bush Administration, and the International History Week is October 14 - 20, 1990. We can schedule the event to take place in the District Building, as we did last year, and since our gathering will be small, you might decide to send a representative in place of President George Bush.

Will I hear from you in the near future? If there is no response to this letter, shall we assume that the award should be sent by mail?

Thank you for your interest and consideration in this matter. I have attached some additional information about the International History Week.

Respectfully yours,

Kenneth W. Freelain

Kenneth W. Freelain, Publisher
Washington, D.C. Press Conference Review Newsletter
1630-A Beekman Place, N.W.
Washington, D.C. 20009

Telephone: (202) 265-9039

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 28, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL FRENZEL

SUBJECT: RECOMMENDS STEVE YOUNG FOR APPOINTMENT AS
AMBASSADOR TO THAILAND

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/28		
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COMMENTS:

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170136

HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20515

BILL FRENZEL
THIRD DISTRICT
MINNESOTA

WAYS AND MEANS
COMMITTEE

August 27, 1990

Mr. John H. Sununu
The White House
Washington, D.C. 20500

Dear John:

A sheet on Steve Young is attached. He and I would like him to be Ambassador to Thailand. The usual approaches have been made and he has been interviewed by Untermeyer's group.

I involve you only because he offers a possible way for you to redeem yourself (partially) for previous indignities laid on me in the personnel field.

Best Regards,



Bill Frenzel

BF:slw

e

f Law

emoirs

fairs,
anti-
Smith

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE HAROLD FORD

SUBJECT: URGES THE ADMINISTRATION NOT TO AGREE TO
INCREASED TAXES ON GASOLINE AS A DEFICIT
REDUCTION MEASURE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED            *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HAROLD E. FORD
9TH DISTRICT, TENNESSEE

COMMITTEES:
WAYS AND MEANS

CHAIRMAN
SUBCOMMITTEE ON PUBLIC ASSISTANCE
AND UNEMPLOYMENT COMPENSATION

DEMOCRATIC STEERING AND
POLICY COMMITTEE

SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, DC 20515

172691
MEMPHIS OFFICES:

167 NORTH MAIN STREET
FEDERAL OFFICE BUILDING, SUITE 369
(901) 521-4131

193 WEST MITCHELL ROAD
(901) 521-4141

2305 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3265

September 5, 1990

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I emphasize that we should not impose a gasoline excise tax at this time. Because of the regressive nature of the excise tax, a greater percentage of the burden of a gas tax will be placed on those with lower incomes as opposed to those with high incomes.

As the budget summit progresses during the month of September, I recognize the difficulties facing our Congressional leadership and the Administration. The difficult job of reducing the deficit has been augmented by the crisis in the Persian Gulf. While all of us recognize that the nation cannot afford the trauma of a recession in the face of a potential military conflict, we are reminded every day of the possibility of a recession. The increasing price of oil has combined with the fluctuating stock market, the cost of the savings and loan bailout, and the size of our Federal deficit to indicate that the economy is struggling to maintain its strength.

It is clear that decisions must be made that will strengthen our economy and provide the necessary economic base required to support our military efforts, specifically our troops, in the Persian Gulf. I am sensitive to the fact that we will all have to bite the bullet in this time of crisis. However, in deciding how to raise revenues, we must consider the stress placed on our economy by rising oil prices and not further tax the American people in this regard.

As a member of the Committee on Ways and Means, I urge you to seek alternatives that will not have the crippling effect of a gasoline excise tax. I am strongly opposed to an increase in the taxes on gasoline.

Sincerely yours,

Harold Ford

HAROLD FORD
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1990

NAME OF CORRESPONDENT: MR. FRANK J. FAHRENKOPF JR.

SUBJECT: ENCLOSURES A LETTER OF SUPPORT FROM A FRENCH
CITIZEN REGARDING THE PRESIDENT'S POSITION IN
THE PERSIAN GULF

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/06		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

172211

HOGAN & HARTSON

COLUMBIA SQUARE
555 THIRTEENTH STREET NW
WASHINGTON, DC 20004-1109
202/637-5600
FRANK J. FAHRENKOPF, JR.
DIRECT DIAL 202/637-5678

6701 ROCKLEDGE DRIVE
BETHESDA, MARYLAND 20817
301/493-0030

111 SOUTH CALVERT STREET
BALTIMORE, MARYLAND 21202
301/659-2700

8300 GREENSBORO DRIVE
MCLEAN, VIRGINIA 22102
703/848-2600

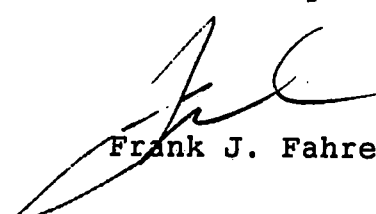
September 4, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am enclosing herewith a letter I received from a Frenchman who strongly supports the President's position in the Gulf.

Kindest regards,



Frank J. Fahrenkopf, Jr.

FJF:gat
Enclosure

5082T

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE EDWARD F. FEIGHAN

SUBJECT: FORWARDS A COPY OF A LETTER HE AND SOME
COLLEAGUES SENT TO PRESIDENT BUSH REGARDING A
PROPOSAL TO ELIMINATE THE FICA EXEMPTION FOR
WAGES EARNED BY COLLEGE STUDENTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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- REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590
- KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.



EDWARD F. FEIGHAN

September 4, 1990

The Honorable John H. Sununu
The White House
Washington, DC 20500

Dear Governor Sununu:

I thought you might be interested in the enclosed copy of a letter to the President that was delivered this morning. Twenty-five of my colleagues joined me in signing the letter.

The letter expresses our opposition to a proposal contained in the Administration's FY 1991 Budget. That proposal would result in the elimination of the FICA exemption for wages earned by college and university students from on-campus employment.

I am sure that you will agree that working college students deserve our support for this form of marginal financial aid. With best regards,

Sincerely,

EDWARD F. FEIGHAN
Member of Congress

EFF:brd

Enclosure

EDWARD F. FEIGHAN
Member of Congress

BOB MCEWEN
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE MARTIN FELDSTEIN

SUBJECT: ENCLOSURES AN ARTICLE WHICH EXPLAINS HIS
POSITION ON A MULTYEAR DEFICIT REDUCTION
PLAN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/04		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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MANAGEMENT.

171576

NATIONAL BUREAU OF ECONOMIC RESEARCH, INC.

1050 MASSACHUSETTS AVENUE, CAMBRIDGE, MASSACHUSETTS 02138

MARTIN FELDSTEIN
President and
Chief Executive Officer

August 30, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Despite the slowdown of the economy and the rise in oil prices, I believe that it's still appropriate to enact a major multiyear deficit reduction plan with as close to \$50 billion for FY91 as possible. Failure to get a substantial multiyear package could case a further rise in long-term interest rates and an even greater decline of construction and other interest-sensitive spending.

The enclosed article (which will appear next week in the *Wall Street Journal*), explains my reasons for this conclusion and suggests how the risk of a temporary decline can be reduced.

Sincerely,



Martin Feldstein

MF:dr
enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 30, 1990

NAME OF CORRESPONDENT: MR. WILLIAM C. FERGUSON

SUBJECT: INVITATION TO A RECEPTION TO BE HOSTED BY THE
SOVIET AMBASSADOR TO THE UN ON OCT 20 90 IN
GLEN COVE, LONG ISLAND

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/30		C 90/08/30
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/08/30		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*S-FOR-SIGNATURE *			*
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MANAGEMENT.



August 27, 1990

GALA COMMITTEE

The Honorable John H. Sununu
Chief of Staff to the President
THE WHITE HOUSE
Washington, D.C. 20500

Dear Governor Sununu:

We would like to invite you and your guest to a reception to be held at Killenworth, the former Pratt estate, which now serves as the Soviet Ambassador's residence, in Glen Cove, Long Island on October 20, 1990, from 5:00 to 8:00 p.m. The reception will be hosted by His Excellency, Yuli Vorontsov, Soviet Ambassador to the United Nations, in celebration of the performance of the Leningrad Philharmonic, with guest artist Van Cliburn, at the 10th Anniversary Gala for the Tilles Center for the Performing Arts.

We are respectively the Chairman and Honoree of this event, which will culminate with a concert on October 27, 1990, at the Tilles Center; an evening of music which we hope you both will also attend as our guests.

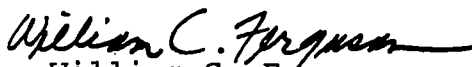
The reception at the Soviet estate will be an intimate gathering limited to guests of the Ambassador, a few high ranking U.S. officials and a limited number of major benefactors, including the chief executive officers of several major U.S. and multi-national businesses.

This will be the first time that the Soviet Ambassador's Glen Cove estate has been opened for such an event, and represents another step in the progress of the Soviet Union's policy of perestroika. Your participation as the senior administration representative for this unique event will enhance its importance.

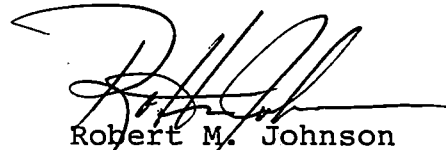
We have also invited Secretary of Commerce Robert Mosbacher; U.S. Trade Representative Carla Hills; Deputy Secretary of State Lawrence S. Eagleburger; U.N. Ambassador, Thomas Pickering; New York Governor Mario Cuomo; New York Senators D'Amato and Moynihan, and Congressman Stephen Solarz as our guests.

We hope you will join us and await your earliest response.

Very truly yours,


William C. Ferguson
Chairman & CEO
NYNEX

Gala Chairman


Robert M. Johnson
Publisher & CEO
NEWSDAY

Gala Honoree

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: AUGUST 29, 1990

NAME OF CORRESPONDENT: MR. STEPHEN C. FROST

SUBJECT: INVITATION TO ATTEND WORLD PREMIER NIGHT
OF SPECIAL AGENT-HUDSON MARR NOV 17 90 IN
MANCHESTER, NEW HAMPSHIRE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/08/29		C 90/08/29
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/08/29		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
	*	*CORRESPONDENCE:	*
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MANAGEMENT.

170335

**UNITED
VIDEO
FEATURES**

293 High Street, Candia, N.H. 03034 Tel.-(603) 483-5129

Dear John Sununu-Chief of Staff,

United Video Features is currently producing the feature-length movie, "Special Agent-Hudson Marr!" This comedy-action movie takes the unique approach of applying community theatre production methods to moviemaking.

The State of New Hampshire has responded enthusiastically in supporting this endeavor as the entire production has been created, acted, and produced by New Hampshire residents in their spare time. This production method is a first of its kind and has attracted the interest of Robert Redford's "Sundance Institute" in Utah.

This project has been written up in several national publications such as Videomaker, Entertainment Weekly and New Hampshire Profiles as well as being featured on WMUR-TV. In addition, WENH's "New Hampshire Crossroads" will be running a segment on the movie on August 31.

The Disney style comedy-action movie revolves around the destruction of the world's coffee bean crop by the evil and demented scientist, Dr. Lucretia Pheremone. Our hero, Special Agent Hudson Marr, who would never be mistaken for James Bond, is called upon to save the world from permanent caffeine withdrawal.

United Video Features cordially invites you to attend the World Premiere Night as a guest of honor. This event will be held on November 17, 1990 at 8 p.m. at the Practical Arts Auditorium, Beech Street, Manchester, N.H. with a gala reception to follow.

We look forward to hearing from you with regards to your plans. Please contact Betty Thomson, Jane Dr., Candia, N.H. 03034, (603) 483-8671 or Maureen Nagle, 137 Huse Road, Manchester, N.H. 03103, (603) 627-7608 or 622-3047 (home) by September 7, 1990.

Sincerely,



Stephen C. Frost,
Producer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: MR. LAWRENCE C. FREDERICK

SUBJECT: REQUESTS GOVERNOR SUNUNU SUBMIT A NOMINATION
ON HIS BEHALF FOR MEMBERSHIP TO THE FEDERAL
ACID RAIN ADVISORY COMMITTEE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
 CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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 MANAGEMENT.



Public Service of New Hampshire

August 22, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Subject: Federal Acid Rain Advisory Committee Nomination

Dear Mr. Sununu:

The purpose of this letter is to ask you if you would submit a nomination on my behalf for membership to the Federal Acid Rain Advisory Committee. This new Committee will advise the EPA Administrator on issues associated with the new acid rain regulatory program required by the amended Clean Air Act as shown on the attached Federal Register notice.

At present, I am the utility representative originally appointed by you to the New Hampshire Air Resources Council and to the N. H. Governor's Acid Rain Task Force. I am also the technical advisor to the N. H. Citizens Task Force on Acid Rain. I would foresee my input to this federal committee in much the same way as I do for the Air Resources Council, except on a national scale. As you see by the attachment, the committee members will have diverse backgrounds, and there may be several utility representatives. My experience for the past ten years with state and federal acid rain issues should allow me to make a worthwhile contribution to this Committee.

Should you nominate me as a candidate, the attached notice suggests that you submit this before 7 September, 1990 to:

Mr. Paul Horwitz
Advisory Committee Nominations
Acid Rain Division ANR-445
Environmental Protection Agency
401 M Street SW
Washington, DC 20460

If you wish to have more information on my candidacy, I would be pleased to provide it.

Thank you for your consideration.

Sincerely,

Lawrence C. Frederick
Lawrence C. Frederick
Principal Scientist

LCF/paw
LCF-3:56

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: MR. NORMAN D. FLYNN

SUBJECT: URGES THE ADMINISTRATION TO REJECT ANY
BUDGET NEGOTIATION PROPOSAL WHICH WOULD
INCREASE THE AFTER TAX COST OF OWNING A HOME
OR LIMIT THE SUPPLY OF CREDIT TO THE INDUSTRY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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NATIONAL ASSOCIATION
OF REALTORS®

The Voice for Real Estate™

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NATIONAL ASSOCIATION OF REALTORS®
777 14th Street, N.W.
Washington, D.C. 20005-3271

Norman D. Flynn, President
William D. North, Executive Vice President
Stephen D. Driesler, Senior Vice President
& Chief Lobbyist
Government & Political Relations

Telephone 202 383 1238

Fax 202 383 1134

August 23, 1990

Mr. John H. Sununu
Chief-of-Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

In early September you and other Administration officials are scheduled to meet with key Congressional leaders in an attempt to reach a bi-partisan budget agreement. The outcome of this so-called Budget Summit meeting is extremely important to the economic health and prosperity of our country. Meaningful efforts to reduce the size of the federal budget deficit should have a profoundly positive economic impact such as lower interest rates. However, the wrong combination of spending cuts and revenue enhancements could push the nation into a full fledged recession, thus exacerbating the very budget deficits you are attempting to reduce.

I read in the press that you and the other Budget Summiteers are very much aware of the very delicate balance which must be achieved and this makes your job that much more difficult. The NATIONAL ASSOCIATION OF REALTORS® and its 800,000 plus members applaud your efforts and wish you every success in this most important effort.

I am told there are a number of proposals which you may consider that would increase the tax burden on real estate in general or home ownership in particular, or could further restrict the already tight credit situation we are now facing in the real estate industry. I understand, that in an undertaking of this magnitude, you would want to, and probably should, look at all the options. But, as you consider any option which would increase taxes on real estate or reduce the supply of mortgage credit, we ask you to very carefully weigh the impact these would have on an industry already undergoing some economic hard times.

This is not just another letter from an industry leader crying "wolf." In case you missed it, I have enclosed a copy of a special supplement the Wall Street Journal ran on August 10, 1990, which goes into great detail on the economic woes already facing the real estate industry. Quite frankly, while it is my own personal view that the more pessimistic predictions of the demise of real estate

Mr. Sununu
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values expressed in this supplement are exaggerated, if any additional tax or credit burden is placed on real estate at this time, I am convinced it would be all that is necessary to push our industry into a full fledged recession and make predictions of doom and gloom come true.

It is equally likely that a recession in the real estate industry, which makes up about 20 percent of the Gross National Product (GNP), would quickly spread through the entire economy. I am confident that is not what you want as the end result of any budget agreement.

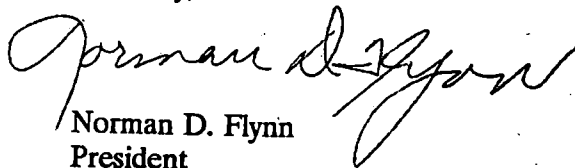
It is also important to remember that the biggest economic problem facing this country right now, besides what is happening in Kuwait, is the ever growing cost of the savings and loan crisis. As a result of the FIRREA, the federal government, through the Resolution Trust Corporation (RTC), is now the single largest owner of real estate in America--real estate the RTC desperately is trying to sell in an attempt to recover some of the cost of this massive bailout.

Any increase in the tax burden on real estate will make those real estate assets harder to dispose of, lower their value, and ultimately increase the total cost to the American taxpayer of the savings and loan crisis.

I would hope that these factors are carefully weighed when and if you consider any proposal which would either increase the after-tax cost of owning a home or other piece of real estate or would further limit the supply of credit to our industry.

Thank you for your leadership on this important effort to reach a budget agreement. Good luck and if I or the NATIONAL ASSOCIATION OF REALTORS® can be of assistance to you in this effort, please do not hesitate to let me know.

Sincerely,



Norman D. Flynn
President

NDF:cec
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1990

NAME OF CORRESPONDENT: MR. MALEK A. FRANCIS

SUBJECT: INVITATION TO ADDRESS THEIR ANNUAL BANQUET ON
OCT 21 90 IN GREENSBURG, PA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/24		C 90/08/24
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/08/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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AMERICAN LEBANESE CONGRESS
MALEK A. FRANCIS, NATIONAL CHAIRMAN

P.O. BOX 25343
PITTSBURGH, PA 15242
TELEPHONE: (412) 681-6595
AUGUST 12, 1990

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THE HONORABLE JOHN SUNUNU
CHIEF OF STAFF
THE WHITE HOUSE
1600 PENNSYLVANIA AVENUE
WASHINGTON, D.C. 20500

DEAR MR. SUNUNU,
THE AMERICAN LEBANESE CONGRESS IS FINALIZING PLANS FOR ITS
ANNUAL BANQUET TO BE HELD ON SUNDAY, OCTOBER 21, 1990, AT
THE SHERATON INN, GREENSBURG, PENNSYLVANIA.

AS NATIONAL CHAIRMAN OF THE AMERICAN LEBANESE CONGRESS,
I WOULD LIKE TO EXTEND AN INVITATION TO YOU TO BE OUR
GUEST SPEAKER FOR THE EVENING.

MANY LOCAL, FEDERAL AND FOREIGN DIGNITIES INCLUDING
LEADERS OF MOST JEWISH, ARAB AND AMERICAN ORGANIZATIONS
WILL ATTEND OUR AFFAIR.

A MAN/WOMAN OF THE YEAR WILL BE HONORED, AND THE MIDDLE
EAST HERITAGE AWARD WILL BE PRESENTED. THE AWARDS ARE A
PART OF OUR BANQUET'S ACTIVITIES.

WE WISH ONLY THE BEST TO YOU AND YOURS AND ASK THAT YOU
RESPOND TO OUR INVITATION NO LATER THAN SEPTEMBER 20, 1990.

WE HOPE TO HAVE THE PLEASURE OF WELCOMING YOU ON THE
TWENTY FIRST OF OCTOBER AND HEARING YOUR THOUGHTS.

SINCERELY YOURS



MALEK A. FRANCIS
NATIONAL CHAIRMAN

ALC/MAF/NBM/AN