

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29108
Folder ID Number: 29108-003

Folder Title:
M.I. [More Important] (copies) 8/90-11/90 Incoming E

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 28, 1990

NAME OF CORRESPONDENT: MS. RAE FORKER EVANS

SUBJECT: RECOMMENDS NANCY GOODMAN BRINKER FOR
POSSIBLE APPOINTMENT TO THE PRESIDENT'S
CANCER PANEL

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/28			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

174211



HALLMARK CARDS INCORPORATED
KANSAS CITY, MISSOURI 64141

RAE FORKER EVANS
Staff Vice President
NATIONAL AFFAIRS

November 20, 1990

The Honorable John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

It is my understanding that the White House Personnel office will soon be making appointments to the President's Cancer Panel, i.e. the advisory panel that sits in session with the National Cancer Advisory Board to determine funding priorities for cancer research and control. It is also my understanding that Ms. Nancy Goodman Brinker, Chairman of the Board of the Komen Foundation, is being reviewed for possible appointment to the panel. With that in mind, I am writing to encourage your favorable consideration of her appointment.

Nancy and I have known each other for several years, and quite frankly, I am absolutely amazed at the breadth of experience and energy that she brings to her many cancer initiatives. As you may know, the Komen Foundation has made the most significant impact on breast cancer research and awareness of any foundation in the country.

Through the Komen Foundation, the Race for the Cure series was begun several years ago, culminating in the 1990 Race for the Cure in Washington, chaired by Vice President and Mrs. Quayle. This event alone was a national record breaker with over 10,000 active participants and over \$500,000 raised for various breast cancer related projects.

As I became more involved with the National Cancer Institute, the Congressional health committee and visited with leading research scientists in the field, it was increasingly apparent that Nancy Brinker was the centrifugal force that has kept the public and private sector running at full pace.

One need only look at the level of national media attention these days on the breast cancer issue to see that

her energies and commitment have produced startling results.

Bi-partisan legislation dealing with mammography coverage for Medicare patients has been coupled with \$25 million in newly authorized funds for the specific study of cervical and breast cancer through the Center for Disease Control.

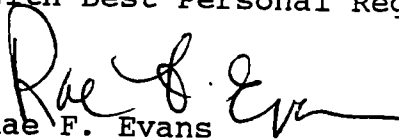
Surely any appointment to the National Cancer Advisory Board must be reviewed with an eye towards finding individuals who are both extremely knowledgeable and capable of making difficult choices given the broad agenda of the National Cancer Advisory Board.

From both my personal observations and my professional dealing with Nancy Brinker, I can assure you that she meets both of these tests with flying colors.

She has been a good friend of both President and Mrs. Bush and Vice President and Mrs. Quayle and many of the administration's senior policy and cabinet officials, including Secretary and Mrs. Sullivan, Secretary and Mrs. Mosbacher among others.

I urge you to favorably consider her appointment and to do so in a timely fashion so that the advisory board can meet its 1991 agenda with a full complement of the highest caliber people this country can provide.

With Best Personal Regards,


Rae F. Evans

cc: Chase Untermeyer
Clayton Fong

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE SUSAN ENGELEITER

SUBJECT: FORWARDS A COPY OF THE "FISCAL YEAR 1990 IN
REVIEW" REPORT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Suite 1000
1441 L Street, N.W.
Washington, D.C. 20416

193399

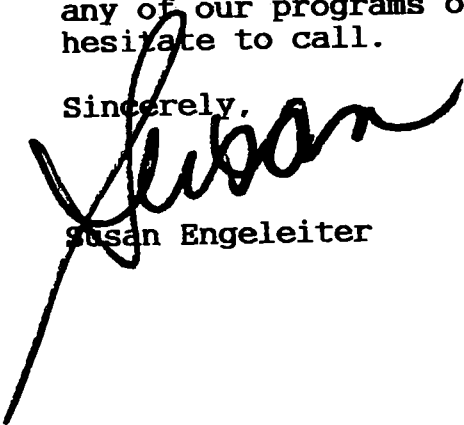
NOV 21 1990

Dear Governor Sununu:

I thought you might be interested in the attached "Fiscal Year 1990 in Review" report. This summary highlights many of the initiatives we have been working on at the SBA during the past year.

If you are interested in obtaining more information about any of our programs or new initiatives, please don't hesitate to call.

Sincerely,


Susan Engeleiter

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1990

NAME OF CORRESPONDENT: MR. HENRY L.D. EBERT

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO
DISCUSS EMPLOYMENT OPPORTUNITIES ON DEC 1 -10
1990

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/13		C 90/11/13
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/13		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED              *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED              *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Post Office
Santa Fe, New Mexico
November



OFFICE OF
THE ATTORNEY
GENERAL

HENRY L. D. EBERT
SPECIAL ASSISTANT
TO THE ATTORNEY GENERAL
PUBLIC INFORMATION OFFICER

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

P.O. DRAWER 1508
BATAAN MEMORIAL BLDG.
SANTA FE, NEW MEXICO 87504
505-827-6000

Dear Governor Sununu:

Those of us who are active in Republican politics in New Mexico greatly appreciate the President's decision to stop in Albuquerque last Sunday to support Frank Bond's candidacy for Governor. It was a pleasant surprise to catch a glimpse of you, albeit at a distance, at that rally. Unfortunately, I was too far away to be able to come forward and personally greet you as I did at the Republican Governors' Conference in Santa Fe in 1987.

As you may know, Attorney General Hal Stratton's term ends this year. My wife, Carol, serves as Hal's administrative assistant and I serve as his special assistant and press secretary. As we do not expect that his successor, Tom Udall, will keep us on his staff, we are pursuing several employment options. Returning to Washington, D.C. is one of those options. It would be an honor for us to have the opportunity to join the Bush Administration, and be able to serve our country, in whatever capacity may be most appropriate.

Governor, I realize your time is always at a premium. I would appreciate the opportunity to meet with you, however, to discuss my interest in serving President Bush. I plan to be in Washington, D.C. between December 1 and December 10. During that visit, my schedule will be flexible enough to permit me to work around your schedule, if you are able to find a few minutes to see me.

I have taken the liberty of enclosing my resume for your review and consideration. I would be very grateful for your support and assistance.

My office telephone number is (505) 827-6000. I look forward to hearing from you. With warmest regards,

Sincerely,

A handwritten signature in cursive script, appearing to read "Henry L. D. Ebert".

Henry L. D. Ebert

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MS. M. KATHRYN EICKHOFF

SUBJECT: ENCLOSURES A COPY OF A MEMO SHE WROTE THE
PRESIDENT RE THE ECONOMY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

186341

EICKHOFF
ECONOMICS
INCORPORATED

October 24, 1990

Gov. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20501

Dear Gov. Sununu:

Just a note to say you did a stunning job at the New York Economic Club. Those on the upper dais saw how few notes you had, and how well constructed the speech was for one done mostly extemporaneously.

I don't know if you see the memos I send the President on the economy. I wouldn't think either of you would have time for reading. However, I thought I would enclose one anyway.

Sincerely,



M. Kathryn Eickhoff

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1990

NAME OF CORRESPONDENT: MR. PETER W. ELDREDGE

SUBJECT: FORWARDS A COPY OF THE MOST RECENT EDITION OF
NEWSWEEK'S MANAGEMENT DIGEST

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D, YY/MM/DD
JOHN SUNUNU		ORG	90/10/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Newsweek

444 MADISON AVENUE • NEW YORK, N.Y. 10022-6999

Peter W. Eldredge
Vice President/Publisher
(212) 350-4754

September 28, 1990

Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

During the past year, Newsweek and our sister media organizations have reported on some of the most spectacular political changes seen in this century.

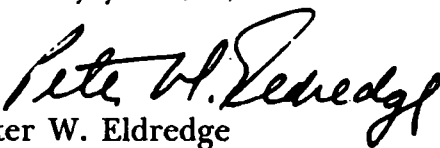
In addition to global politics, this atmosphere of change surely also applies to the realm of American business. As competition intensifies, even the largest American companies are looking for ways to protect their strengths and relevance. Consider the successful changes being implemented by the International Business Machines Corporation, which are partially described by a top IBM executive in the most recent edition of Newsweek's Management Digest.

I am enclosing a specially prepared reprint of that issue of Management Digest. It was originally published as a special advertising section in Newsweek's September 3 issue. Each year, we publish four issues of Management Digest in our Business edition for executive subscribers.

Among other important advertisers, the U.S. Council for Energy Awareness (USCEA) has made an investment that has helped to make this section possible. Committed to increasing the contribution of nuclear energy to America's growing population and economy, the USCEA is a leading voice in the debate on energy consumption and conservation. Like all of our advertisers, we feel the USCEA deserves an audience, and we are proud to deliver its message to our readers.

Please consider adding the enclosed reprint of Management Digest to your reading list. I believe you will find it provocative and timely.

Sincerely yours,


Peter W. Eldredge

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1990

NAME OF CORRESPONDENT: MR. ANDREW P. ENGBRETSON

SUBJECT: WRITES REGARDING THE CLAIMS OF THE CHIPPEWA
INDIANS THAT THEY ARE ENTITLED TO HUNT AND
FISH ACROSS THE NORTHERLY PORTION OF THE
STATE FREE FROM REGULATIONS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ANDREW P.

ENGBRETSON AND ASSOCIATES, P.A.

ATTORNEYS AT LAW
SUITE 300 MCCOLL BUILDING
366 JACKSON STREET
JACKSON AT FIFTH STREET
ST. PAUL, MINNESOTA 55101
TELEPHONE (612) 227-0900
MN TOLL FREE 800-247-1682

ANDREW P. ENGBRETSON
PETER S. EKHOLM

October 8, 1990

Hon. George H. W. Bush
President of the United States
The White House
Washington, D.C. 20500

Hon. J. Danforth Quayle
Vice-President
of the United States
Office of the Vice-President
Washington, D.C. 20500

Hon. John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Gentlemen:

I am writing to you about the claims of the Chippewa Indians of Northern Wisconsin that they are entitled to hunt and fish across the Northerly portion of the State free from regulation on the part of state or local government.

This letter is addressed to the Vice-President and the Chief of Staff as well as to President Bush because there may be a better chance of their seeing this letter personally, in view of the flood of mail that must arrive daily for Mr. Bush.

I should also state that this letter is strictly a private matter and I do not write on behalf of any committee or group. I own a modest vacation home on Balsam Lake, in Polk County, Wisconsin. My father started me out fishing when I was five years old, and I have loved the sport ever since. I have always obeyed the game and fish laws and I don't believe that anyone, whether citizen or alien, should have special rights to take game or fish based on whom his or her ancestors may have been.

Now for some years, the Chippewa of Northern Wisconsin have been spearing fish in the spring time under the claim that they are privileged to do so by force of the Treaty of September 30, 1854 by which they ceded these territories, roughly the Northern half of Wisconsin, to the United States. There has been litigation and the Federal courts have held that indeed the Indians are so entitled.

Hon. George Bush
Hon. J. Danforth Quayle
Hon. John Sununu

-2-

October 8, 1990

You gentlemen may well be aware of what has been happening. Based on a 19th century Treaty, 20th century technology has been employed to take game fish in large numbers, especially spawning females. Outboard powered aluminum boats come bearing spearmen equipped with steelheaded spears to take Northern Pike, Bass and Walleye Pike which have been "shined" with brilliant battery powered electric lights.

There have been protests, riots and disorders. It isn't a matter of racism. Most Americans have come to resent either prejudice or privilege based upon race or national origin.

Most people cannot understand why there should be special rights to take game and fish for American citizens who are entitled to full participation in the political process and who are entitled to receive all of the protections of the social safety net, all the protection any other citizens can claim.

For your reference I enclose a copy of the entire Treaty, which had been printed in the Balsam Lake paper. I draw your special attention to Article 11, the article dealing with hunting and fishing, the last sentence of which states:

"And such of them as reside in the territory hereby ceded, shall have the right to hunt and fish therein, until otherwise ordered by the President." (Emphasis supplied).

Based on the plain language of the Treaty, the President has it in his hands to terminate the whole game and fish Treaty problem.

For instance, an executive order could issue which need only say:

"Pursuant to the powers granted to the President by the Chippewa Treaty of September 30, 1854, the hunting and fishing rights conferred by that Treaty are herewith terminated. All hunting and fishing in the territory ceded by that Treaty henceforth shall be carried on subject exclusively to the statutes, ordinances, and administrative regulations of the State of Wisconsin, and its political subdivision."

Legally, the President's right to act is clear cut. Politically, the overwhelming majority of Wisconsin voters will applaud. Morally, no mistake can be made by taking a stand in favor of the equality of access to all citizens to our game and fish resources.

AE:ck

Very truly yours,


ANDREW P. ENGBRETSON

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICKEY EDWARDS

SUBJECT: APPRECIATION FOR SPEAKING TO THE OKLAHOMA
CITY CHAMBER OF COMMERCE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/21		___/___/___
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

MICKEY EDWARDS
MEMBER OF CONGRESS
5TH DISTRICT, OKLAHOMA

September 12, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20005

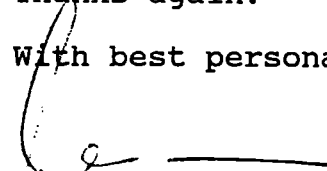
Dear John:

I just wanted to thank you again for taking time out of your hectic schedule to speak to the Oklahoma City Chamber of Commerce.

I appreciate your remarks and know you were the highlight of the Chamber's visit to Washington.

Thanks again.

With best personal regards,


Mickey Edwards
Member of Congress

MHE/tgg

*Thanks, John. You were
a big hit*