

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29108
Folder ID Number: 29108-002

Folder Title:
M.I. [More Important] (copies) 8/90-11/90 Incoming D

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 11, 1990

NAME OF CORRESPONDENT: MR. RICH DEVOS

SUBJECT: INVITATION TO PARTICIPATE IN CNP'S TENTH
ANNIVERSARY VIA DONATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/12/11			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

197449

*Council for
National
Policy*

December 6, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

In 1981 a small group of conservative leaders met because they were concerned about the direction of the country. CNP's founding fathers called a meeting of thirty conservative leaders from around the country. They met in Dallas, Texas to discuss, plan and establish the organization that has become the Council for National Policy. We have assembled a very unique group of people.

Today, ten years later, the Council for National Policy is 450 members strong. Its effect on our nation has been astounding. Our members, brought together because of their desire to preserve free enterprise, a strong national defense and traditional western values, have been champions in successful crusades to protect life and liberty around the globe.

For a decade, the Council for National Policy has been the catalyst for many invaluable projects, the uniting of like-minded people and the place to go to become rejuvenated. The people we've met, the speakers we've heard, the knowledge we've gained, the support we've encountered, the friendships we've made that will last a lifetime...that is what we will celebrate at the Council for National Policy's Ten Year Anniversary.

We are already working to make our landmark meeting a very special event! On April 11-13, 1991 we will meet at the Ritz-Carlton Pentagon City in Washington, D.C. The program will include notable speakers and important policy makers, but more momentous, will be the events highlighting the Council's accomplishment's during the 80's.

Our video production is already underway. Photos, video footage, audio tapes and special effects are being gathered to produce a meaningful and comprehensive montage. A "CNP history" book will be given to each member as a memento of the Council's first decade. Special events, meetings and receptions are being planned to ensure a lively, enjoyable and festive weekend for all!

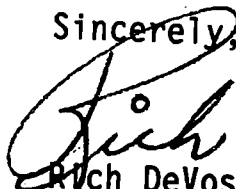
John H. Sununu
December 6, 1990
Page two

Such a special event will naturally mean extra expenses. To plan an event of this magnitude requires not only a great deal of time and effort, but a great deal of money! I am hoping you will increase your financial support of the Council, earmarking the **ADDITIONAL CONTRIBUTION** for the Ten Year Gala Celebration.

Please complete the enclosed form and return it to the Council office by January 15, 1991 so we can continue with our plans. I encourage you to help make this weekend special for all of us. Our celebration marks the end of CNP's first decade and the beginning of a new decade of challenges and accomplishments. We are counting on your generosity to make it a success!

Please feel free to call Chris Featherstone should you have any ideas or questions. I thank you in advance for your thoughtfulness and participation. We look forward to a wonderful celebration and an intriguing and inspiring look at our history.

Sincerely,


Rich DeVos
President

**P.S. KEEP IN MIND THAT RECENT EVENTS MEAN GREATER
TAX ADVANTAGES IN 1990!**

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 10, 1990

NAME OF CORRESPONDENT: THE HONORABLE MITCHELL E. DANIELS JR.

SUBJECT: FORWARDS PROPOSALS ON THE 1991 STATE OF
THE UNION ADDRESS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/12/10		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Lilly

11/173

Eli Lilly and Company

Lilly Corporate Center
Indianapolis, Indiana 46285

Mitchell E. Daniels, Jr.
Vice President
Corporate Affairs

December 5, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

Thank you for the opportunity to make a few modest proposals. I'll be concise, and I'll confine myself, with one postscript, to the domestic side.

My recommended premises for the 1991 SOTU and beyond are:

1. Don't brag on 1990 - Let's not try to persuade the country that this was a great year, especially as regards the budget. Someone in OMB may sincerely believe it, but nobody out here does. Far better to use the commonly understood shortcomings of 1990 as a predicate for a new program in 1991.
2. Stand for bold change - The public is disgusted with the status quo and will welcome a departure from business as usual. It may not know what sort of departure until one side presents one, which is a reason for the President to get there first. If he is left as the defender of things as they are, we stand to lose further ground.
3. Confront the Congress - Ok to do so via the sorrow-not-anger route, but, as 1990 showed, the President's courtesy is never reciprocated; Miss Congeniality never becomes Miss America.

Rhetorically, I recommend treating 1990 as the last test drive of the old family jalopy. As a product of the Congress, and a devoted friend of the good people who

comprise it, the President did not want to believe that its flaws are institutional and structural; but, he now accepts that they are. It's time to make a trade in on a new model budget process, campaign process, and a new model concept of what being a legislator means. We also need to trade in several key institutions--education, health care, legal--on new models better suited to the competitive world of today.

As to specifics:

I'd position the President as having paid in advance, through his agreement to new taxes, for changes Congress has yet to deliver. Where are the real spending cuts, budget reform, and entitlement change? Define the "broken pledge" on taxes as a sincere, good faith effort to meet Congress in the middle--now it's Congress' turn to come through.

Secondly, I would cast several new legislative proposals in the language of consumer sovereignty. We have the best educated populace in world history, and we trust them to make basic choices about their health, shelter, and children's education, etc.

To give expression to these themes, I'd make proposals like these:

1. Scrap the "current services" concept. An increase is an increase and a cut is only a cut when it means less, not more. Send up a budget that labels things accordingly.
2. Propose a sequester. Recommend, among your budget strategies, a modest sequester across accounts (maybe including some outside Gramm-Rudman.) Congress will holler that 5%, or 4%, or 3% of existing budgets can't be cut, but nobody else thinks that. And it's the one sure way to get real cuts, especially in the out years.
3. Propose completely voucherized housing. The public's money should go to poor families, not rich developers.
4. Propose ending Title I and/or other federal funds to states that deny families (or at least poor families) a full and free choice of schools.
5. Indict the American legal system. Restate the call for federal product liability legislation, citing a couple ludicrous examples. Call for the "English rule" of legal fees, or other common sense changes. (Consider dispatching the Vice President and Attorney General on a sustained national campaign to press this theme.)

6. Propose that Secretary Sullivan's study of a new health care policy consider shifting the tax benefit (and the responsibility) of choosing health insurance from employers to the individual consumer. (This would also restore fairness to the system: we currently subsidize the lucky employees of qualifying companies to the extent of \$60 billion/yr.)
7. Propose an end to PACs, period.
8. Tell Congress that you expect at least a 5 percent (nominal) cut in their own legislative appropriations bill or you won't sign it. Cite the 1990 California initiative slashing legislative budgets as evidence that the time is right. (Q. If the House of Commons can support 650 members with less than 1,000 staff, why do 535 Congressmen need 30,000 assistants?)
9. Issue an Executive Order requiring all agencies and departments to publish monthly contacts from Congressmen and their offices. Let the sunshine fend off future Charles Keatings.
10. Regretfully, call for Congress to limit its own terms. Yes, the nation might occasionally lose, at least for a time, the services of a great American. But what about the thousands of great Americans who will never get the chance to serve under today's noncompetitive system?

Challenging Congress on its own turf, on national television, would be dramatic and would set a strong tone for the last two years.

In sum, I believe the President should look back on 1990 as the year of the old college try, during which he did his best to make the old arrangements produce in the public interest, but ultimately proved to himself that some fundamental change is in order. The public senses that such change is needed, and the President can be--must be--the first agent to arrive with a plausible prescription.

Oh, one more thing. Please...no capital gains.

Sincerely,

mitel

MED:mb

P.S. I've left out foreign policy because the President is the acknowledged master and because everything seems well in

hand, politically. Just one observation. Even if the Gulf situation goes very well, I think we have a major exposure on the cost and burden-sharing issue. The perception that we're carrying the military burden is aggravated by the impression that the oil producers are getting rich on \$35 oil while we protect them through even larger federal deficits.

Why not a major "private placement" of T-bills, at concessionary rates, with the Saudis and others who are enjoying tens of billions in increased revenues? They could recycle the money to finance their own defense, alleviate the pressure on interest rates here, and help with our deficit at least in terms of debt service. Even a relatively small deal would carry a real symbolic impact.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE GEORGE DEUKMEJIAN

SUBJECT: SEEKS ASSISTANCE IN RESOLVING A DISPUTE THE
STATE OF CALIFORNIA AND THE HEALTH CARE
FINANCING ADMINISTRATION RE THE FEDERAL
NURSING HOME REFORM PROVISIONS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/12/06			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



GEORGE DEUKMEJIAN
GOVERNOR

State of California

GOVERNOR'S OFFICE
SACRAMENTO 95814

TELEPHONE
(916) 445-2841

December 4, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to ask for your help in resolving a disagreement between the Health Care Financing Administration (HCFA) and the State of California in the implementation of the Federal Nursing Home Reform provisions of the Omnibus Budget Reconciliation Act of 1987 (OBRA).

As background, the OBRA included provisions imposing new standards on nursing home care financed under the Social Security law. These standards, which were effective October 1, 1990, include provisions to promote the quality of care for patients through individual assessment of needs, requirements for social services and requirements for physician supervision. California accepts these provisions and is in the process of submitting to HCFA a Medicaid State Plan Amendment which fully complies with the Nursing Home Reform law and regulations.

However, a major problem still remains. In addition to the requirements of the law and regulations, HCFA has also mandated the use of new facility and certification forms and interpretive guidelines. These are the instruments which state Licensing and Certification surveyors use in evaluating nursing homes for compliance with the new Nursing Home Reform law.

These new survey forms are over three times as voluminous as the current survey forms used in California, and they would require a commensurate amount of additional administrative time to properly complete.

Although these forms and guidelines establish substantive and costly new requirements for states and provider facilities in the evaluation of health care, they have not been properly promulgated in accordance with the Administrative Procedures Act. Since nursing facility operations and costs will change as a result of these survey and certification methods and findings, there is a clear requirement that the rulemaking process be followed. In this way, the true cost benefit in terms of patient care if any, can be openly debated and discussed.

honorable John H. Sununu

2

We have estimated the annual ongoing costs of facility compliance with the new interpretive guidelines will range from \$400 million to \$600 million for California, half of which will be federal dollars. The total cost to the federal government for nationwide compliance with these new requirements could be in the billions of dollars. What's more, these added costs will be incurred primarily by facilities for more bureaucracy and administrative red tape to document compliance with nursing home requirements -- and not for improved patient care.

Because of the costs and questionable benefit to improved patient care, and because this new survey document is not a product of the rulemaking process, California has decided not to adopt the new forms and interpretive guidelines, and instead is using our current survey instrument. However, we have now been advised by HCFA that our Medi-Cal Program will lose substantial amounts of federal financial participation if California does not use the new survey and certification forms and interpretive guidelines.

As a former Governor, I am sure you can appreciate the situation in which we find ourselves. I strongly support revising our Medicaid State Plan to fully comply with federal nursing home law and regulations. However, HCFA should be an advocate for states in this regard and not mandate unnecessary or excessive requirements when a less prescriptive and costly option presents itself. Clearly, this is a case where HCFA has moved beyond the requirements of the law and regulations.

I believe this is an opportunity for us to save government billions of taxpayers dollars and while maintaining the quality of care offered to our nursing home patients. We would appreciate any assistance that you can provide which would, through administrative means, give California protection from these standards which HCFA is improperly attempting to impose on the states.

Most cordially,



George Deukmejian

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE PETE V. DOMENICI

SUBJECT: RECOMMENDS DON J. SVET FOR APPOINTMEN AS U.S.
ATTORNEY FOR THE DISTRICT OF NEW MEXICO

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/06		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

PETE V. DOMENICI
NEW MEXICO



United States Senate

WASHINGTON, D. C.

December 3, 1990

Dear Governor:

The Honorable William L. Lutz has served as United States Attorney for the District of New Mexico for some eight years.

An excellent successor would be Don J. Svet who is presently First Assistant United States Attorney for the District of New Mexico.

Best. Hope to see you soon.

A handwritten signature in dark ink, appearing to read "Pete", with a long horizontal stroke extending to the right.

The Honorable John Sununu
Chief of Staff
The White House

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: URGES GOVERNOR SUNUNU TO ACCEPT AN INVITATION
BY THE UNIVERSITY OF KANSAS TO BE THE KEYNOTE
SPEAKER FOR CELEBRATION OF THE ANNIVERSARY OF
THE SCHOOL OF ENGINEERING ON FEB 19 91

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/03		C 90/12/03
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/12/03		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BOB DOLE
KANSAS
141 SENATE HART BUILDING
(202) 224-6521

19512

United States Senate

WASHINGTON, DC 20510-1601

COMMITTEES:
AGRICULTURE, NUTRITION, AND FORESTRY
FINANCE
RULES

November 28, 1990

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

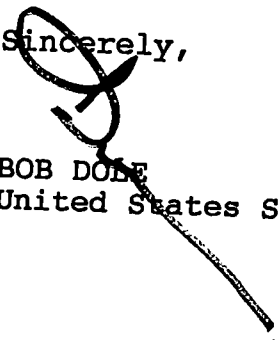
I would like to take this opportunity to encourage you to participate as the keynote speaker for the public lecture sponsored by the University of Kansas in celebrating the 100th Anniversary of the School of Engineering.

The event is appropriately scheduled during Engineers Week on February 19 at 3:00 p.m. with a dinner to follow. Chancellor Budig is aware of your hectic schedule and has indicated that the time is flexible.

The lecture will focus on the impacts and demands of engineering in the 21st century, and I am confident that your experience as an engineer and as a public figure will truly enhance the University's celebration.

We would be pleased to have you in Kansas.

Sincerely,


BOB DOLE
United States Senate

BD/cvr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE EDWARD C. DUPONT JR.

SUBJECT: WRITES REGARDING THE REGION'S BANKING AND
CREDIT PROBLEMS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/03		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

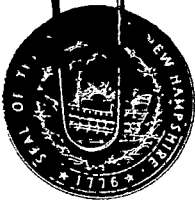
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



195790

The Senate of the State of New Hampshire

State House, Concord, 03301-4951

EDWARD C. DUPONT, JR.
District 6
Majority Leader

Office 271-2111

TTY/TDD
1-800-922-3312
225-4033

Internal Affairs
Ways & Means
Rules (Vice-Chair)
Banks (Chairman)
Finance (Vice-Chair)

November 28, 1990

Governor John H. Sununu
The Chief of Staff
The White House
Washington, DC 20500

Dear John:

Thank you for taking the time from your busy schedule to see me while I was in Washington. We always seem to spend a lot of time discussing what is happening in New Hampshire when we talk. Perhaps the next time we could devote a little time to national policy and your role in setting the agenda.

I would be remiss if I did not at least mention the serious concerns I have about our regional economy. The situation seems to get worse on a daily basis. We are confronted by two related, but very distinct problems.

First, the credit starvation spreading across the country has reached the point where action by the administration is clearly needed. We are all aware, from the press, that you have noticed this and are concerned, and for this everyone here is grateful and relieved. However, what you may not yet be aware of, is how bad off New Hampshire is and, I presume, the rest of New England. The principal fear now is that, even if action is taken to stop the hemorrhaging nationwide, it may be too late or too little to save New Hampshire or the rest of New England.

Anything that can be done to highlight and deal with our unique regional situation, (since we were the first in line when the regulatory pressures began) must be done soon. It is not just a question of several banks being in trouble, it is the entire regional economy. Congress, with its own political agenda of looking backward for blame and forward to 1992 presidential politics, doesn't seem able to help. The region needs help, nevertheless, and your efforts may make the difference between a few months of cyclical pain and a complete economic wipeout.

Thanks again for your help and the enjoyable visit.

Sincerely yours,

Edward C. Dupont, Jr.
Senate Majority Leader

ECD/wrg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: THE HONORABLE LEE DANIELS

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE FURTHER
SHIFTING OF DOMESTIC POLICY INITIATIVES ONTO
STATE AND LOCAL GOVERNMENTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP.	D. YY/MM/DD
JOHN SUNUNU		ORG	90/11/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *          OF SIGNER *
*E-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NATIONAL CONFERENCE OF STATE LEGISLATURES

194718

444 NORTH CAPITOL STREET, N.W. SUITE 500 WASHINGTON, D.C. 20001
202-624-5400 FAX: 202-737-1069

November 29, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

LEE A. DANIELS
HOUSE MINORITY LEADER
ILLINOIS
PRESIDENT, NCSL

PATRICK J. O'DONNELL
CLERK OF THE LEGISLATURE
NEBRASKA
STAFF CHAIR, NCSL

WILLIAM T. POUND
EXECUTIVE DIRECTOR

Dear Governor Sununu:

We have read with great interest press reports of your recent speech to the Conservative Leadership Conference. In it you spoke about the danger that the federal government will place even more mandates on state governments. The National Conference of State Legislatures shares your concerns and we urge the Bush Administration to take a leadership role in opposing further shifting of costly domestic policy initiatives onto state and local governments. The Administration's strong advocacy of preserving a balanced intergovernmental relationship, in both legislative and regulatory proposals, is badly needed.

State legislators are becoming increasingly disturbed by the continued erosion of the state-federal partnership because of recent actions by the federal government. State budgets are already under considerable pressure to meet existing federal mandates and the recent budget agreement worsens the situation. For example, about 80 percent of the states are now facing serious budgetary problems, yet the new budget agreement imposes almost \$14 billion in mandated costs to state and local governments over the next five years.

With states already struggling to balance their budgets, any further expansion of federal mandates would clearly result in fiscal conditions that many states would find unmanageable. State legislatures have been making the tough decisions in solving their ongoing budgetary problems and have been willing, in an election year, to increase taxes and reduce spending. In fact, states increased taxes by \$8.6 billion for Fiscal Year 1991, the largest increase since 1983. However, states do not have much fiscal flexibility remaining. If faced with spending billions more for federal mandates, we can assure you that vital services, such as education, law enforcement, and infrastructure improvement, will have to be pared to find the required dollars.

We respectfully request to meet with you at your earliest convenience to discuss this issue in greater detail. In particular, we would like to open a dialogue with you about possible remedies. Among the remedies we would propose for your consideration are:

- a) appoint an executive branch task force to monitor and coordinate the Administration's response mechanism to mandate proposals, including mandates that are included in the President's budget request and agency regulatory actions;

b) convene a White House conference of state, local, and federal officials on the cost of current mandates and possible strategies for bringing these costs under control, as well as, oppose future attempts to impose mandates;

c) express Administration support for needed reforms in the State and Local Government Cost Estimate Act (P.L. 97-108) to require: 1) cost estimates for legislation that imposes any federal mandates on states prior to congressional subcommittee markup, 2) updated cost estimates as proposals move through the legislative process, including important amendments to proposed legislation, 3) the Congressional Budget Office provide a state-by-state breakdown of projected fiscal impact, 4) cost estimates be broadened to include appropriations and revenue bills that have intergovernmental impacts, and 5) the Office of Management and Budget (OMB) to prepare an annual report detailing the intergovernmental impact of legislation enacted during the year;

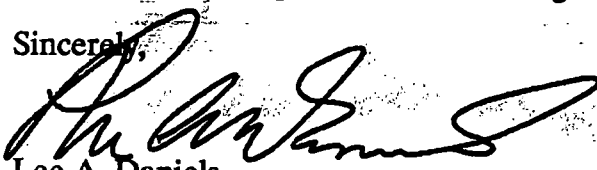
d) the Administration propose legislation that would require federal payment or reimbursement to state and local governments for costs imposed by new federal mandates; and

e) require OMB to construct a comprehensive catalogue of federal mandates currently imposed on state and local governments.

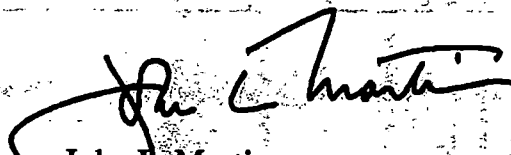
NCSL feels very strongly that the issue of additional federal mandates must be addressed and we have taken several internal steps to heighten awareness of this problem. First, we have begun to monitor current legislative and regulatory mandate proposals in order to identify those most onerous to state finances and to assist in establishing lobbying priorities. Second, we have attempted to catalogue enacted mandates to help inform state legislatures of needed state action to comply with new federal programs and standards. The results of these two efforts cause us great alarm because we clearly see the ever expanding scope of federal intrusion into state budgets and legitimate state functions. Copies of both the "Mandate Monitor" and the mandate directory are enclosed.

The nation's state legislators stand ready to assist the Administration in stopping the flow of costly mandates and to preserving the principals of federalism. Please feel free to contact William T. Pound, NCSL's Executive Director, for any additional information. Thank you very much for your time and consideration. We look forward to your response and continuing interest in this most important matter.

Sincerely,



Lee A. Daniels
House Minority Leader
Illinois
President, NCSL



John D. Martin
Speaker of the House
Maine
President-elect, NCSL

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 28, 1990

NAME OF CORRESPONDENT: THE REVEREND GOMMAR A. DE PAUW J.C.D.

SUBJECT: FORWARDS COPY OF LETTER TO THE PRESIDENT
CONCERNING THE CRISIS IN THE PERSIAN GULF

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/28		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

194199

CATHOLIC TRADITIONALIST MOVEMENT, INC.

Bishop Blaise S. Kurz, D.D. †1973
Bishop - Moderator

Alfredo Cardinal Ottaviani †1979
Cardinal - Protector

FOUNDED 1964



Francis Cardinal Spellman †1967
Cardinal - Protector

Antonio Cardinal Bacci †1971
Cardinal - Protector

Father Geminus A. De Pauw, F.C.D.
Father - Moderator

November 24, 1990

The Honorable John H. Sumner
Chief of Staff
The White House
Washington, D.C.

Dear Governor Sumner:

Enclosed please find copy of the letter I sent today to the President. -- I know that it will interest you.

Sincerely,

Geminus A. De Pauw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: MR. DAVID R. DOWNING

SUBJECT: URGES GOVERNOR SUNUNU ACCEPT THE UNIVERSITY'S
INVITATION TO ADDRESS THEIR CENTENNIAL
CELEBRATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/26		C 90/11/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/11/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE UNIVERSITY OF KANSAS/LAWRENCE, KANSAS 66045-27
DEPARTMENT OF AEROSPACE ENGINEERING, 2004 LEARNED HALL
913 864-4267

November 15, 1990

Dr. John Sununu
White House Chief of Staff
Pennsylvania Avenue
Washington, D.C. 20001

Dear John:

We have each come a long way from your days at Tufts and mine at NASA's Electronic Research Center. Barb and I have watched your national activities with much interest and a little pride at your accomplishments. We also have fond memories of the meals at Russo's we shared with you and Nancy.

I hope you can come to the University of Kansas and be part of our centennial celebration. I believe that your perspective would be valuable to engineering students, and engineering educators, and the general public. Barb and I would also love to visit and come up to speed on our adventures. If not this occasion, then perhaps some other time in the future. The welcome mat is always out at the Downings for the Sununu's.

Sincerely,

David R. Downing
Professor and Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: RECOMMENDS BILL BROWN FOR APPOINTMENT AS
SECRETARY OF LABOR

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/26		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



BOB DOLE
UNITED STATES SENATE

November 20, 1990

Dear John:

Bill Brown deserves serious consideration for appointment as Secretary of Labor.

I am attaching his resume, along with personal comments offered by my colleague, Senator Specter. As noted, Bill has a strong background in a number of areas directly related to Labor.

I expect to continue to be in touch with you concerning potential candidates as the opportunity arises.

Sincerely,

BOB DOLE
United States Senate

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500


Arlen Specter

AS/cfp

Attachment

*Bill is the man I
mentioned as a possible
successor for Sec. of Labor*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1990

NAME OF CORRESPONDENT: MR. DON S. D'AMBRUOSO

SUBJECT: PERSONAL NOTE OF SUPPORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

LAW OFFICES OF
RANSMEIER & SPELLMAN
ONE CAPITOL STREET
P.O. BOX 1378

CONCORD, NEW HAMPSHIRE 03302-1378

TELEPHONE (603) 228-0477

FAX Nos. (603) 224-2780

(603) 228-2131

JOSEPH S. RANSMEIER
LAWRENCE E. SPELLMAN
JOHN C. RANSMEIER
DOM S. D'AMBRUOSO
LAWRENCE S. SMITH
MICHAEL LENEHAN
E. TUPPER KINDER
STEVEN E. HENGEN
GARRY R. LANE
JEFFREY J. ZELLERS
TIMOTHY E. BRITAIN
DIANE L. PERIN
R. STEVENSON UPTON
R. MATTHEW CAIRNS
LISA L. BIKLEN
CAROL J. HOLAHAN
JOHN T. ALEXANDER

JAMES B. GODFREY
OF COUNSEL

November 15, 1990

John H. Sununu, Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, DC 20025

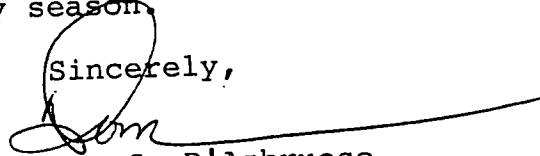
Dear Governor:

I often think of you and Nancy and I certainly wish that there were more opportunities for us to get together. I know how incredibly busy you are and how incredibly important your work is and so I do not expect that I will hear from you. However, I did want you to know that those of us who supported you here in New Hampshire continue to support you in your work in Washington. There are many in New Hampshire who think of you and support you though you may not hear from them. Angelyn joins me in sending you and Nancy good wishes during the holiday season and also good fortune with your work and the important decisions you must help the President make.

I recently saw Wally Stickney when he delivered a speech to the National Association of Regulatory Utility Commissioners (NARUC) in Orlando, Florida. He seemed to be enjoying the varied responsibilities of his new position at FEMA and seems also to be managing the controversy which that agency has generated. It's my strong belief, as I'm sure it is yours, that the more New Hampshire folks we can get down to Washington, the better we'll all be as a nation in the long run.

I continue to stay involved in New Hampshire Republican politics to the extent that time and resources permit and I hope that this continued involvement will assure that our paths will cross again sometime in the near future. Again, best to you and to Nancy and have a happy holiday season.

Sincerely,



Dom S. D'Ambruoso

DSD:kh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1990

NAME OF CORRESPONDENT: MR. WILLIAM D. DAHLING

SUBJECT: FORWARDS A PICTURE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/20		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WILLIAM D. DAHLING

19 November 1970

Dear Mr. Sonu,

I hope the enclosed "little" picture will help those who should know better to understand the "Bib PICTURE". This hasn't been distributed yet except to Pat Buchanan.

Will you please show it to the President.

Reference to "camels-Israel" reflects logic that if the American people won't support fighting this time they wouldn't for Israel etc. etc.

Mr. Dahling and I gave \$12,000 to Pres. Campaign through various initiatives.

Please let this be "anonymous" re anyone else. Don't let the bastards get you down!

Bill Dahling

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. PHIL DUNLAP

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

N. H. Real Estate Investment Corp.

18 LOW AVENUE
CONCORD, NEW HAMPSHIRE 03301
224-3561

November 14, 1990

Dear John,

Notwithstanding the Gregg beatings,
the great majority of N. H. people,
appreciate yours and Nancy's part
in the Douglas matter.

In our town, where they know
him best he was outvoted by 300 votes
your stock is high - at a US NH
Trustees/Council meeting yesterday,
there wasn't a good word for Jack & Kay.

Best personal regards.

Phil Dunlap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: MR. EDWARD M. DAVIS

SUBJECT: ENCLOSURES THE COUNCIL'S PLAN FOR BUILDING NEW
NUCLEAR ENERGY PLANTS IN THE MID-1990S

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/14		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

AMERICAN NUCLEAR ENERGY COUNCIL

190721

Edward M. Davis
President

November 9, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

I am pleased to provide you with the nuclear energy industry's Strategic Plan for launching the next generation of nuclear energy plants in the mid-1990s. The plan is being made public at a news conference in Washington, D.C., on Wednesday, November 14.

This plan sets in motion a comprehensive effort by the industry to champion the order of an advanced nuclear energy plant by 1995. This bold initiative marks a key turning point for the nuclear energy industry and our goal of expanding nuclear energy's contribution to America's energy security, environmental progress and economic growth.

In particular, it is our belief that the goal of a new plant order by 1995 is a critical objective for the nation because of the present Middle East crisis, the pressing need for new baseload electric capacity and ongoing initiatives by the Administration and Congress to develop a national energy strategy.

We believe and recommend that the governmental initiatives outlined in this Strategic Plan should be incorporated as part of any national energy strategy. Specifically, it is our hope that such a strategy will clearly endorse this near-term objective and legislative and regulatory initiatives needed to attain the 1995 target.

We commend your leadership in supporting the nation's need for a strong nuclear energy option and look forward to working with you in support of this important national energy strategy goal of encouraging new nuclear energy plant orders in the mid-1990s.

Sincerely,



Edward M. Davis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: MR. R. JAY DUNHAM

SUBJECT: INVITATION TO ADDRESS A SEMINAR ON THE ROLE
OF THE OFFICES OF THE CHIEF OF STAFF IN
WASHINGTON DC

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/14		C 90/11/14
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/14		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



A Presidential Classroom For Young Americans, Inc.

November 12, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

We are honored to extend this invitation to you, on behalf of our Board of Directors, to address over 400 of the nation's most exceptional student leaders during Presidential Classroom's upcoming program on American government and international affairs.

A Presidential Classroom For Young Americans attracts student leaders from across the nation and abroad to Washington, D.C. to study public policy issues and the governmental process in the United States and across the world. We would welcome and appreciate your insights into the role and responsibility of the Offices of the Chief of Staff in particular, and the White House staff in general, as the President confronts issues facing the nation. This special seminar is scheduled for the Department of Agriculture Auditorium from 10:30-11:30 a.m., on February 4, 11, 25 and March 4. Of course, if you would like to speak but are unavailable at any of these times, we would be happy to rearrange our schedule and work with your staff to find a time that would be convenient.

Recognizing your unique position in the White House, we are convinced that you could add dramatically to the students' understanding of the role of Chief Executive and the operation of the White House Executive Offices, especially as it relates to executive decision making. In hearing from you the students will be able to better understand the complexities of government as it seeks to balance citizen demands with the broad range of government responsibilities and budgetary realities.

Over the past two years we were honored to have learned about the executive branch from cabinet Secretaries Cavazos, Cheney, Weinberger, and Gerrington as well as Attorney General Meese. Now as we begin plans for our 1991 program, we would be tremendously honored if you would agree to join us.

Since our founding in 1968, Presidential Classroom has offered over 56,000 students a dynamic exploration of American government through direct contact with Washington's highest officials. Our curriculum is designed to study leadership in action by dissecting the most pressing national and international political issues with the elected and appointed leaders of the government; military, U.S. and foreign diplomatic corps, influence industry, and national press.

We sincerely appreciate the demands placed on your schedule, yet believe you would provide an invaluable contribution to our students. Presidential Classroom is a nonprofit, nonpartisan educational organization supported by Washington's community of leaders. I have included background information on our organization for your review. Should you require additional information, please do not hesitate to contact me at (703) 683-5400.

We are confident that our students will benefit from your remarks and you will enjoy meeting and interacting with these bright future leaders. I look forward to your response.

Sincerely,



R. Jay Dunham
Director of Curriculum

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: MR. C. E. DEFRIES

SUBJECT: EXPRESSES SUPPORT FOR THE PRESIDENT'S POLICY
IN THE GULF CRISIS ON BEHALF OF THE
ASSOCIATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/14		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

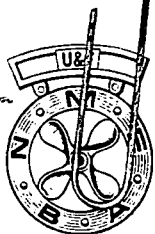
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *CODE = A          *
*I-INFO COPY/NO ACT NEC*          *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *          *          OUTGOING  *
*S-FOR-SIGNATURE      *          *              *
*X-INTERIM REPLY      *          *              *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Affiliated
with the AFL-CIO

National Marine Engineers' Beneficial Association

444 North Capitol Street • Suite 800 • Washington D.C. 20001 • 202-347-8585

November 9, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House, Room 1/WW
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Mr. Sununu:

Attached is a copy of a letter I have sent to the President on behalf of the National Marine Engineers' Beneficial Association (AFL-CIO) expressing our strong support in this new phase of the Persian Gulf crisis and making clear the readiness and the willingness of America's merchant marine to do its part in the coming months which clearly will require an extraordinary logistical effort as well as the same dedication and sacrifice our industry has shown already in this crisis and throughout our nation's history.

Sincerely,

C. E. DeFries
C.E. DeFries
President

CED/kmb
Enclosure

C. E. DeFRIES
President

C. E. DODSON
Secretary-Treasurer

THOMAS C. HARPER
Executive Vice President

R. F. SCHAMANN
Vice President

SHANNON J. WALL
Vice President

R. T. McKAY
Vice President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT B. DICKSON

SUBJECT: PERSONAL NOTE OF SUPPORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/13		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

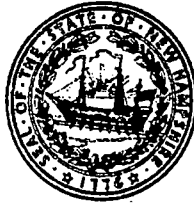
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

190134

STATE OF NEW HAMPSHIRE
SUPERIOR COURT

ROBERT B. DICKSON
ASSOCIATE JUSTICE



CHOCORUA MEADOWS
P.O. BOX 135
CHOCORUA, NEW HAMPSHIRE
03817

November 7, 1990

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am continually infuriated by the network news media and their conviction that all problems, no matter how complex, can be resolved in thirty-second bites. Although I am not sure, I think most of us in this country know how stupid this is.

You and your boss are doing a great job. Keep it up.

With best regards.

Sincerely yours,

Bob

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1990

NAME OF CORRESPONDENT: DR. JOHN D. DOYKOS III

SUBJECT: WRITES ON BEHALF OF ROBERT TULLER'S
APPLICATION TO THE NACY OFFICER CANDIDATE
SCHOOL AS A SEAL TEAM INPUT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/08		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

189481

JOHN D. DOYKOS III, D.M.D., M.S.D., INC.
100 AMESBURY STREET
LAWRENCE, MASS. 01840

DIPLOMATE AMERICAN BOARD
OF PEDIATRIC DENTISTRY

November 7, 1990

Dr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C.

Dear John:

The enclosed material is self explanatory.

I have known Robert Tuller since he was a student at Andover. Anything you might be able to do to intercede in Robert's behalf with Secretary Garrett would be terrific.

Best regards to Nancy and the boys.

Sincerely yours,

John D. Doykos III

JDD/tmj

508-682-3342



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1990

NAME OF CORRESPONDENT: MR. DANIEL J. DUDEK

SUBJECT: WRITES REGARDING THE CLEAN AIR ACT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/31		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ENVIRONMENTAL DEFENSE FUND

257 Park Avenue South
New York, NY 10010
(212) 505-2100

October 30, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

As we near the end of almost two years of hard work on the acid rain title of the Clean Air Act, I am writing to express my personal pleasure in working with you. Without your support and continued attention to the substance as well as the process, the critical policy innovations embedded in the Act would have been lost. It is truly a delight to find a constituency for efficiency.

I am sure that your agenda has already been filled to overflowing with other issues. However, I would like to point to the incredible opportunities that this Act contains for greenhouse gas sensitive investments, a fact that the Administration itself has used to advantage. What is missing is the nudge to make those investments happen. I am attaching a copy of what was probably the last piece of legislation introduced in the 101st Congress. It has been introduced by Representatives Cooper and Synar, two friends of market-based approaches. The Bill would require new sources to acquire CO₂ offsets and create the administrative machinery to certify CO₂ offset credits.

The Bill would capitalize on the strengths of the acid rain provisions in the Clean Air Act and begin to lay the foundation for the comprehensive greenhouse gas trading program that we will need in the future. It will also generate incentives for new technologies to be developed and deployed.

I hope that you will make some time available in your busy schedule to review this proposal. As always, I would be pleased to discuss any aspect of this proposal with you or your staff.

1616 P Street, NW
Washington, DC 20036
(202) 387-3500

1405 Arapahoe Avenue
Boulder, CO 80302
(303) 440-4901

5655 College Avenue
Oakland, CA 94618
(415) 658-8008

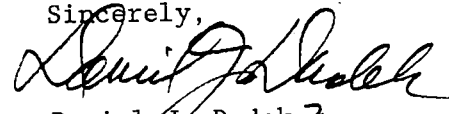
1108 East Main Street
Richmond, VA 23219
(804) 780-1297

128 East Hargett Street
Raleigh, NC 27601
(919) 821-7793

1800 Guadalupe
Austin, TX 78701
(512) 478-5161

DJD/mm

Sincerely,


Daniel J. Dudek
Senior Economist

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MR. RODNEY G. DOHERTY

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT THE
NEW ENGLAND SOCIETY OF NEWSPAPER EDITORS'
ANNUAL CONVENTION ON NOV 17 90 IN OGUNUIT, ME

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/29		C 90/10/29
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/29		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

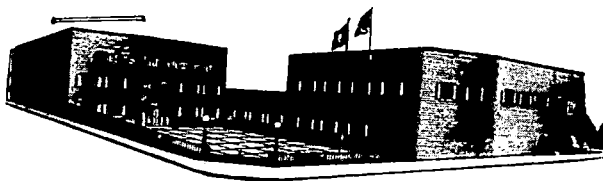
```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

186314



Foster's Daily Democrat

ESTABLISHED JUNE 18, 1873

SERVING SOUTHEASTERN NEW HAMPSHIRE
AND SOUTHERN MAINE

October 24, 1990

John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I need your help. Maybe we need each other's help given what appears to be a real need for some GOP fence mending back on the home front.

As vice-president of the New England Society of Newspaper Editors I'm hosting the annual convention November 15-17.

Certainly I'd like it if you were able to be our keynote speaker at the Saturday night banquet, November 17. After all, a room full of masochistic print journalists from every size newspaper in New England seems like something on which you'd enjoy feeding.

But I appreciate your time is necessarily committed to other things. However, I'm looking for some "star quality" type that could talk to us about what's been going on in Washington regarding the budget these past six months and make some practical sense of it.

Anyone you can suggest? Anyone you could corral and send up? We don't pay speakers, but we do pay transportation and overnight costs. The convention is at The Cliff House in Ogunquit, ME.

Please advise.

Sincerely,

Rodney G. Doherty
Executive Editor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MR. WILLIAM L. DICKEY

SUBJECT: REQUESTS THE ENCLOSED PHOTOS BE SIGNED BY THE
PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/29		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

186349

P.O. Box 205
N. Salem, NH 03073
October 22, 1990

John Sununu
White House
Chief of Staff
Pennsylvania Ave.
Washington, DC 20500

Dear John,

I would appreciate any assistance you may give me in obtaining President Bush's signature on the enclosed photographs. They were taken at the N.H. Home Builder's Association Fund Raiser on February 1, 1988 in Merrimack, N.H.

Each photo, on the back, is identified with the name of that person so that a personalized greeting may be written on the front. My children don't know I have these photos, which I'll be giving to them as a surprise Christmas gift. They will treasure this priceless gift forever.

My wife, Jacqueline, and I would like to take this opportunity to thank you for the tremendous job you are doing assisting President Bush in running our country. Keep up this great work. We will continue to support you, President Bush and the Republican Party in the upcoming elections.

Thank you.

Sincerely yours,

Bill Dickey
William L. Dickey

William L. Dickey

P.O. Box 205

N. Salem, NH 03073

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MR. PALMER DAVENPORT

SUBJECT: REQUESTS A LETTER OF RECOGNITION FROM THE
WHITE HOUSE FOR RETIRING POSTMASTER, FRANK
TAYLOR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/10/29			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

186355

Red Jacket Inns

General Offices:
20 North Main Street, South Yarmouth, Cape Cod, MA 02664
(508) 398-2293

Red Jacket Mountain View Motor Inn
N. Conway, NH
Green Harbor On The Ocean
W. Yarmouth, MA
Blue Rock Inn & Golf Course
S. Yarmouth, MA
Red Jacket Beach Motor Inn
Bass River, MA
Riviera Beach Motor Inn
S. Yarmouth, MA
Blue Water Resort
Bass River, MA
Fox Ridge Resort
N. Conway, NH

October 24, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

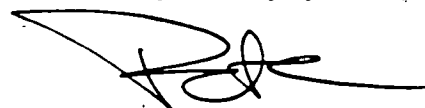
Dear John:

Enclosed is a copy of a letter to the President.

Anything you or your office could do to get the recognition due this superior employee of the government would be appreciated.

I hope our paths cross on the slopes in North Conway this winter.

Very truly yours,



Palmer Davenport
Managing Partner

Encl

PD:jgl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE EDWARD J. DERWINSKI

SUBJECT: INVITATION TO THE VETERANS DAY CEREMONIES TO
BE HELD AT ARLINGTON NATIONAL CEMETARY ON NOV
11 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/26		C 90/10/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

VETERANS DAY

NOVEMBER 11, 1990



A Grateful Nation Remembers

NATIONAL COMMITTEE

CHAIRMAN
HON. EDWARD J. DERWINSKI
Secretary, Veterans Affairs

HONORARY MEMBERS
HON. RICHARD B. CHENEY
Secretary of Defense
HON. ALAN CRANSTON, Chairman,
Senate Veterans' Affairs Committee
HON. FRANK MURKOWSKI, Ranking Minority Member,
Senate Veterans' Affairs Committee
HON. G.V. (SONNY) MONTGOMERY, Chairman,
House Veterans' Affairs Committee
HON. BOB STUMP, Ranking Minority Member,
House Veterans' Affairs Committee

EXECUTIVE COMMITTEE MEMBERS
MARINE CORPS LEAGUE
PARALYZED VETERANS OF AMERICA
LEGION OF VALOR
CONGRESSIONAL MEDAL OF HONOR SOCIETY
DISABLED AMERICAN VETERANS
AMERICAN EX-PRISONERS OF WAR
JEWISH WAR VETERANS OF THE USA
POLISH LEGION OF AMERICAN VETERANS
CATHOLIC WAR VETERANS
VETERANS OF FOREIGN WARS
AMVETS
VIETNAM VETERANS OF AMERICA
BLINDED VETERANS ASSOCIATION
ARMY AND NAVY UNION, USA
NON COMMISSIONED OFFICERS ASSOCIATION
THE AMERICAN LEGION
MILITARY ORDER OF THE PURPLE HEART
VETERANS OF WORLD WAR I OF THE USA
PEARL HARBOR SURVIVORS ASSOCIATION

MEMBERS
FLEET RESERVE ASSOCIATION
MILITARY CHAPLAINS ASSOCIATION
MILITARY ORDER OF THE WORLD WARS
REGULAR VETERANS ASSOCIATION

MEMBER EMERITUS
UNITED SPANISH WAR VETERANS

COMMITTEE ADVISORS
STATE DIRECTORS OF VETERANS AFFAIRS
GOLD STAR WIVES OF AMERICA
AMERICAN GOLD STAR MOTHERS

The Honorable John H. Sununu
Chief of Staff to the President
White House
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of this year's host organization, the Marine Corps League, it is my pleasure to invite you to be one of our special guests at Arlington National Cemetery as we honor our Nation's veterans this Veterans Day. The ceremonies will be held on Sunday, November 11, 1990, and it is our expectation that Secretary of Defense Dick Cheney will be our principal speaker.

This will be the thirty-seventh annual observance held to honor those who, through their contributions and sacrifices, have secured freedom for all of our citizens.

During the program in the Amphitheater, following the Presidential wreath-laying ceremony at the Tomb of the Unknowns at 11:00 a.m., we plan to introduce you and our other special guests. You will be seated on the stage; however, only principals will be offered this opportunity.

Please present yourself at the VIP table in front of the Amphitheatre immediately upon your arrival. If you wish to observe the Presidential wreath-laying ceremony, you must plan to arrive not later than 10:45 a.m.

Please RSVP to Paul Sinor, at (202) 233-7851 not later than November 5, 1990.

Sincerely yours,

Edward J. Derwinski

Enclosures

DEPARTMENT OF VETERANS AFFAIRS, 810 VERMONT AVE., N.W., WASHINGTON, D.C. 20420

Area Code (202) 233-7851

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM L. DICKINSON

SUBJECT: INVITATION TO ADDRESS THE ANNUAL MEETING OF
THE ALABAMA CHAMBER OF COMMERCE IN JAN 91 IN
MONTOMGOMERY, AL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/25		C 90/10/25
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/25		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WILLIAM L. DICKINSON

2D DISTRICT, ALABAMA

WASHINGTON OFFICE:

2406 RAYBURN HOUSE OFFICE BUILDING

PHONE: AREA CODE (202) 225-2901

WASHINGTON, DC 20515

2D DISTRICT COUNTIES:

BARBOUR	CRENSHAW
BULLOCK	DALE
BUTLER	GENEVA
COFFEE	HENRY
CONECUH	HOUSTON
COVINGTON	MONTGOMERY
PIKE	

Congress of the United States
House of Representatives

Washington, DC 20515

October 23, 1990

DISTRICT OFFICES:

ROOM 301 FEDERAL COURT BUILDING

15 LEE STREET

PHONE: AREA CODE (205) 223-7292

MONTGOMERY, AL 36104

FEDERAL BUILDING

100 WEST TROY STREET

PHONE: AREA CODE (205) 794-9680

DOTHAN, AL 36303

CITY HALL BUILDING

MAIN STREET

PHONE: AREA CODE (205) 493-9253

OPP, AL 36467

COMMITTEES:

ARMED SERVICES

HOUSE ADMINISTRATION

Governor John Sununu
White House Chief of Staff
The White House
Washington, DC 20500

Dear Gov. Sununu:

My friends with the Montgomery, Alabama Chamber of Commerce wish to issue an invitation for you to speak at their annual meeting in January.

They are flexible on the date and time. Any Tuesday, Wednesday, or Thursday between the 2nd and 31st of January 1991, are their preferences.

An honorarium is negotiable and all expenses will be paid.

If you are interested in working out a date, I will advise them, with your guidance, as to whom they should issue an invitation to and with whom they can work out the details.

I look forward to hearing from you soon. If I am not available immediately by telephone, please ask for my Administrative Assistant, Clay Swanzy, at (202) 225-2901. With kindest regards, I am

Sincerely yours,



WM. L. DICKINSON

WLD/mhg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1990

NAME OF CORRESPONDENT: DR. ROBERT P. DUGAN JR.

SUBJECT: FORWARDS AN ANALYSIS OF THE CHILD CARE BILL
BY FOREST MONTGOMERY, NAE'S GENERAL COUNSEL.

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NATIONAL
ASSOCIATION OF
EVANGELICALS

Office of Public Affairs

October 22, 1990

Dr. Robert P. Dugan, Jr., Director
Office of Public Affairs
1023 15th Street NW, Suite 500
Washington, DC 20005
202/789-1011

National Office
450 Gundersen Drive
Carol Stream, IL 60188
312/665-0500

Dr. Billy A. Melvin
Executive Director

The Hon. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

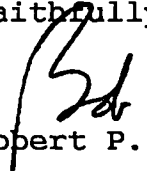
Dear John:

We were most grateful for the meeting re: child care in the Roosevelt Room last Tuesday.

I asked our Counsel to analyze some of the specific concerns expressed in that meeting. Attached is his analysis, with which I concur.

Because of the shortness of time, we have taken the liberty of faxing copies of Forest Montgomery's letter to a number of your colleagues in the Administration.

Faithfully yours,


Robert P. Dugan, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: MS. JENNIFER B. DUNN

SUBJECT: FORWARDS A COPY OF AN UPDATED INVITATION TO
PRESIDENT BUSH TO VISIT WASHINGTON STATE
DURING OR AFTER THE 1990 ELECTION SEASON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/23		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

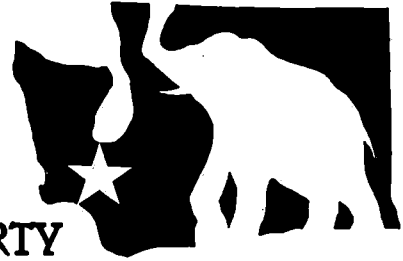
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                   *                   *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                   *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE      *                   *                   *
*X-INTERIM REPLY      *                   *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



WASHINGTON STATE REPUBLICAN PARTY

Jennifer B. Dunn
Chairman

October 15, 1990

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor:

Attached is an updated invitation to the President to visit Washington State during or after the 1990 election season.

If he will be going to California on behalf of Pete Wilson or out to the coast for any other visit, it would be terrific if he could stop in Seattle for an event.

We are flexible in our scheduling and will be happy to work around any time frame.

Any help you can give us with our request is greatly appreciated.

Best regards, \

Jennifer B. Dunn
Chairman
JBD/lis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: MR. HORACE B. DEETS

SUBJECT: ADDRESS THE ASSOCIATION'S CONCERNS WITH
PROVISIONS IN THE DEFICIT REDUCTION PACKAGE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/23		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Bringing lifetimes of experience and leadership to serve all generations.

October 19, 1990

The Honorable John Sununu
The White House
Washington, DC

Dear Governor:

The American Association of Retired Persons (AARP) believes that it is vitally important that the Administration and the Congress reach an agreement to reduce the federal budget deficit that fairly and progressively distributes the burden of deficit reduction among all Americans. Like most Americans, older persons want to know that if they are to contribute to a deficit reduction package, it is fair and equitable. While Medicare is the most obvious way that they are being asked to share the burden of deficit reduction, they will feel the effects of many other provisions as well. The Association is concerned with a number of provisions in the reconciliation bills. A few of the major issues are reviewed below.

AARP, of course, recognizes that Medicare costs continue to rise at a rapid rate. But this rise in Medicare costs is accompanied by significant increases in the health care costs which older Americans pay out-of-pocket. Like many Americans of all ages, older persons are seeing their incomes slowly eroded by rising health care costs.

In Medicare, the Association asks for your attention to both the size of the beneficiary burden as well as the shape and distribution of that burden. While both the House and Senate bills are improvements over the original summit agreement, the House bill represents a fairer and wiser approach. We are particularly concerned that the Senate bill would impose an onerous increase in the Part B deductible (\$150) and would reopen balance billing limits which were adopted less than a year ago as a central feature of physician payment reform. Taken together with the proposal to reinstate coinsurance on clinical labs and the smaller protection for low-income beneficiaries, the Finance bill would place a greater burden on those Medicare beneficiaries who are ill and have more limited incomes. In this regard, it is critical that, at a minimum, the low income protection included in the Energy and Commerce Committee's bill be adopted.

October 19, 1990
Page 2

The Association is pleased that the need to address the problem of pension fund raiding is addressed with pension reversion provisions in both the House and Senate bills. We urge the conferees of the relevant committees to achieve an agreement that follows the provisions of the House bill providing a greater "cushion" in replacement pension plans following a reversion.

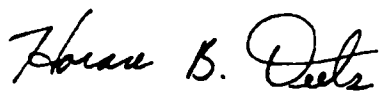
The reconciliation bill conferees also have the opportunity to improve the Medigap market. The House and Senate bills include a number of important reforms. Of these, the most important are standardizing language and format both of policies and all marketing materials; stronger enforcement of standards; improved loss ratios; and consumer counseling. We strongly caution against an approach which would encourage or mandate proliferation of riders. Such a development would add confusion and cost for older Americans.

We also urge the conferees to adopt modest improvements--paid for on a pay as you go basis--in the Social Security earnings limit; as well as in benefits for the most vulnerable older and disabled persons under Social Security and SSI.

Attached is information addressing these and other issues now before the conferees to which we request your attention and consideration. We would be pleased to provide you with further information, if needed. Please do not hesitate to contact Marty Corry, Director of Federal Affairs at 202-728-4730.

The welfare of Americans of all ages is at stake in this budget debate. The across-the-board cuts of sequester or yet another government shut-down would take a dangerous toll on our nation's economy and the millions of Americans--old and young, rich and poor--who depend on government programs and services. We urge the President and the Congress to come together to find a solution to the budget crisis that will be fair, equitable and affordable for all Americans.

Sincerely,



Horace B. Deets

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES F. DOHERTY

SUBJECT: COPY OF HIS INVITATION TO PRESIDENT BUSH TO
GIVE THE KEYNOTE ADDRESS AT THE GHA ANNUAL
HMO POLICY CONFERENCE ON FEB 25 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

18
James F. Doherty

1129 Twentieth Street, NW
Suite 600
Washington, DC 20036
202/778-3200

October 19, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N. W.
Washington, DC 20500

Dear Governor Sununu:

This organization represents two-thirds of the national HMO enrollment. Our annual policy conference would be an excellent forum for the discussion of the Administration's views or initiatives on health care. I thought the President might be interested if the timing were appropriate.

I assure you of a grand reception.

Sincerely,

James F. Doherty

James F. Doherty
President and Chief Executive Officer

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1990

NAME OF CORRESPONDENT: MR. ROBERT DESMARAIS

SUBJECT: REQUESTS GOVERNOR SUNUNU ASSIST IN MAKING
LOWELL, MA PART OF THE PRESIDENT'S ITINERARY
DURING HIS CAMPAIGN SWING ON BEHALF OF
WILLIAM WELD

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/19	___/___/___
REFERRAL NOTE: _____			___/___/___	___/___/___
REFERRAL NOTE: _____			___/___/___	___/___/___
REFERRAL NOTE: _____			___/___/___	___/___/___
REFERRAL NOTE: _____			___/___/___	___/___/___
REFERRAL NOTE: _____			___/___/___	___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

October 17, 1990
21 Pine Valley Drive
Dracut, Mass. 01826

Chief of Staff
John Sununu
White House
Washington, D.C.

Dear Governor,

I am writing to you hoping that you can help make Lowell part of the President's itinerary when he makes his Massachusetts visit to help Republican Candidate William Weld on November 1st.

As you may remember I personally assisted your campaign staff in Pelham when you were a candidate. You are probably also well aware that our City Manager, James Campbell, the man for whom I work here in Lowell, as Chief Health Inspector, has openly announced his support, as a Democrat, for Republican Candidate William Weld.

Since we are only twenty minutes away from Route 128, where the President intends to make personal appearances, Lowell would be a great place for one of his stops, in view of our predominance here in the Merrimack Valley.

May I also suggest that you personally invite Brad Morse to join with you and be here when the President visits Brad's native city. Brad is a personal friend, whose kitchen cabinet I served on when he first was a candidate for Congress. Brad comes to Cambridge, once a week, and his phone number there is 617-547-7070. His New York phone number is 212-688-6654.

Looking forward to renewing our acquaintanceship on Nov. 1st. What a great honor it would be to receive both you and President Bush in our fair city.

Respectfully submitted,

Robert Desmarais
Robert Desmarais

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. EDWARD N. DELANEY

SUBJECT: OFFERS A STRATEGY FOR WINNING ENOUGH SENATE
SEATS TO CAPTURE A REPUBLICAN MAJORITY IN
1990 OR 92

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

183720

LAW OFFICES
EDWARD N. DELANEY & ASSOCIATES

CHARTERED
1629 K STREET, NORTHWEST
WASHINGTON, D. C. 20006
(202) 955-5600

OF COUNSEL: CYNTHIA L. CROCKER

TELECOPIER: (202) 955-5607
CABLE: DEYLA
TELEX: 904100

EDWARD N. DELANEY
RUSSELL A. HOLLRAH
R. STEPHEN LEE
LISA S. SCIMECA

October 17, 1990

Governor John H. Sununu
Executive Office of the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

It was good to talk to you at the Ambassadors Ball, to reminisce about your 1979 visits to Washington in preparation for your campaign, and to chat about our mutual friends, Bob and Maiselle Shortley.

While I am actively supporting the attempt to obtain a Republican majority in the Senate, through membership in the Inner Circle of the Republican Senatorial campaign, I seldom write urging specific types of action. I write now because of my serious concern for the possibility of Republicans capturing enough Senate seats to become the majority party in 1990 or even 1992. I am also disturbed by events that have resulted in a decline in the positive attitudes of the voters regarding President Bush, and Republicans in general.

In today's Wall Street Journal on the Op-Ed page, there is a column written by John H. Fund entitled "Give 'Em Hell, George, Just Like Harry Did in '48." I am sure that you and your associates have read the column. I urge that serious consideration be given to such a campaign. It should start as soon as possible, and clearly in time to have an impact on the 1990 elections, both congressional and state.

In my view, President Bush has not gotten the message out to the voters that the budget problem is a spending problem, not a revenue problem. As pointed out by Larry Lindsey in his book and in our recent meeting, federal revenues have increased every fiscal year throughout the 1980's. The problem is that spending has increased at a substantially higher annual rate than revenues. This is clearly the consequence of the spend and tax Congress.

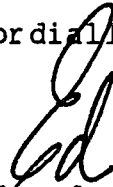
OFFICES
LANEY & ASSOCIATES
CHARTERED

Governor John H. Sununu
October 17, 1990
page 2

The President should make a point of the fact that the taxes of the "wealthy" have increased substantially during the 1980's. He should strongly oppose the Democrat attempt to set class against class. A "Give 'Em Hell" campaign can have a very positive result for Republicans at both the federal and state level. I know the President will undertake such a program if it has your support.

I am prepared to help out in whatever manner I can. If your schedule permits, give me a call.

Cordially,



Edward N. Delaney

END/djp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1990

NAME OF CORRESPONDENT: MR. ROBERT R. DIMOCK

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE INCLUSION
OF OCCUPATIONAL SAFETY AND HEALTH ADMN. AND
THE MINE SAFETY AND HEALTH ADMN. PENALTY
INCREASES IN THE BUDGET AGREEMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE       *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET   *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY  *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

183326

Kennecott Corporation
10 East South Temple
P.O. Box 11248
Salt Lake City, Utah 84147
(801) 322-8442

Robert R. Dimock, Jr.
Vice President—Lihir Project,
Health, Safety & Environmental Quality

Kennecott

October 16, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

As a major copper, gold and silver producer in the United States, we wish to express our opposition to discussions ongoing as part of the Budget Agreement to substantially increase penalties in the programs under jurisdiction of the Occupational Safety and Health Administration (OSHA) and the Mine Safety and Health Administration (MSHA). We believe that such proposed action as part of the Budget Agreement is inappropriate as a backdoor way to amend these laws without proper public review.

The existing OSHA and MSHA penalties were established to encourage workplace safety and health; not to provide a revenue source for other unrelated programs. The current provisions of the OSHA and MSHA laws already provide significant penalties for violations. No increase in penalty levels is necessary.

In view of the above, I urge that you oppose any inclusion of OSHA and MSHA penalty increases in the pending Budget Agreement.

Sincerely,


Robert R. Dimock

/mlm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 15, 1990

NAME OF CORRESPONDENT: MR. WILLIAM L. DUNFEY

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS BEING
CHOSES TO RECEIVE THE CHARLES HOLMES PETTEE
AWARD; URGES JHS TO MEET WITH DAVID MIZRAHI,
PRODUCER OF THE WORLD PAPER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/15		C 90/10/15
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/15		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE
DUNFEY
G·R·O·U·P
One Harbour Place
Portsmouth
New Hampshire 03801
603-433-4200

THE
DUNFEY
G·R·O·U·P
One Harbour Place
Portsmouth
New Hampshire 03801
603-433-4200

W

William L. Dunfey
Director

Sununu

20500

Dear Governor Sununu,

Congratulations on the announcement that you will be the recipient of the Charles Holmes Pettee Award this year. Having received this honor one year ago, I feel a kinship to what you are about to experience.

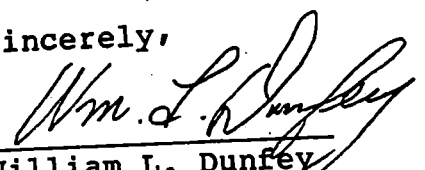
I am enclosing a copy of an international publication, WorldPaper, that I helped found ten years ago while serving as a delegate at the United Nations in 1979.

My good friend, David Mizrahi, publishes a MidEast newsletter and is most anxious for an interview with you. Naturally, I understand the demands on your time, however, in view of the significance of developments in the Middle East and the unusual coverage provided by David Mizrahi, I would hope that you would find time to meet David for an interview.

I am enclosing the address and telephone number for David in New York as well as a copy of the newsletter that he produces.

Thank you for your consideration and if there is any further detail that you may need please have someone in your office contact me and I will respond as quickly as possible.

Sincerely,


William L. Dunfey
WLD/aeg

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: MR. DANIEL C. DRUCKER

SUBJECT: WRITES REGARDING FEDERAL FUNDING OF
ENGINEERING RESEARCH

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/10		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

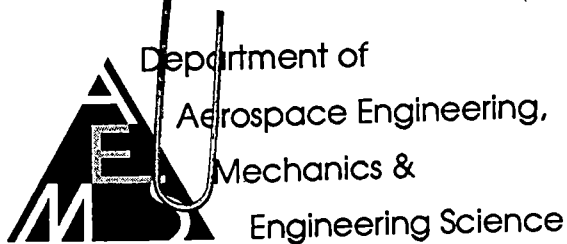
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Department of

Aerospace Engineering,

Mechanics &

Engineering Science

181371
University of Florida

231 Aerospace Building

Gainesville, Florida 32611-2031

904-392-0961

Fax: 904-392-7303

October 4, 1990

Dr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

It was a great pleasure to see you on center stage as a newly inducted member of the NAE. Memories flooded back of the good old days, those simpler times when you were at Tufts and I was at Brown. Unfortunately I could not catch up with you to say all this in person.

Your schedule did not permit you to attend the business meeting of the Academy in the afternoon. In the discussion period I picked up on Bob White's statement in the morning about the "perception" that engineering has been garnering a larger and too large a share of all federal research funds. Incidentally, the rumor is that you share this "perception". The facts, as reported by NSF, are that the percentage share of federal funding for all engineering research has dropped from over 30% in 1970 to about 20% today. Most disheartening of all is that the federal support of basic engineering research in current dollars actually dropped recently while the total federal support of basic research went up by well above the inflation rate. Basic engineering research funding is now back at its old inadequate level of 10% of all basic research support and is dropping rapidly. All this is a far cry from the favored treatment rumor.

With the DoD trend strongly down, the high level engineering enterprise on which this country depends so much for its well-being is already reeling and likely to go down for the count unless corrective measures are taken. A little while ago I wrote to Leo Young on this topic. A copy of that letter is enclosed which contains the data in clear and unambiguous graphical form. Some discussion of the situation has taken place in the National Science Board but it is only in small part an NSF issue. I understand that Allan Bromley has been informed.

All best wishes.

Sincerely,

Jan
Daniel C. Drucker
Graduate Research Professor

Excellence in Engineering

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE EDWARD D. DIPRETE

SUBJECT: APPRECIATION FOR ATTENDING A FUNDRAISER IN
HIS BEHALF

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Governor's Residence

October 1, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20005

Dear John:

I want to take this opportunity to thank you for taking time out of your busy schedule to be the guest of honor at my recent fund-raiser in Washington, D.C.

I appreciate your very kind words on my behalf. Your friendship and support mean a great deal to me.

Pat and I send our deepest thanks for all that you have done for us.

Warm personal regards.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ed".

Edward D. DiPrete
Governor

*John: Your continued help and
encouragement mean a great
deal to me. Thank,
Ed*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1990

NAME OF CORRESPONDENT: MR. PAUL R. DORAN

SUBJECT: FORWARDS COPY OF PROPOSAL TO HELP REDUCE THE
FEDERAL AND STATES DEFICITS₁

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/04		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

180107

Paul R. Doran
Box 174B, Jiminy Drive
Wolfeboro, New Hampshire 03894
603-569-3809

September 29, 1990

Honorable John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, D.C. 20506

RE: Proposal to reduce State & Federal
Deficits.

Dear Mr. Sununu:

As a New Hampshire state employee with the Attorneys General
Office-Consumer Protection and Antitrust Bureau, I submit for your
review a copy of my proposal as sent to Governor Gregg.

It is my sincere hope that you will read such proposal and lend
assistance, if possible, toward implementing my suggestion. I Truly
feel that a PEOPLES CHOICE LOTTERY administered jointly by the States
and the Federal Government could help a greater number of citizens
while helping to reduce the Federal & States deficits.

Respectfully submitted,



Paul R. Doran

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1990

NAME OF CORRESPONDENT: MR. JOHN F. DOWNS

SUBJECT: REQUESTS ASSISTANCE IN GETTING A LETTER OF
SUPPORT FOR THE SUPERNATURAL RESCUE MISSION
NATIONAL WEEK OF PRAYER AND FASTING

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/10/04			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

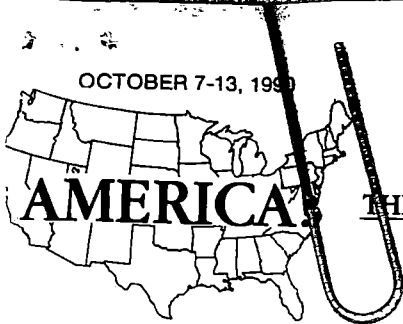
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Supernatural Rescue Mission

A NATIONAL PRAYER MOVEMENT OF ATONEMENT

THIS IS OUR WEEK TO END ABORTION AND BRING THE NATION TO CONVERSION!

180068

Oct. 1, 1990

Dear Mr. Sumnu,

I am enclosing a copy of correspondence I sent to the President and Vice President. I am requesting from the President a proclamation and letter of support and a letter of support from the Vice President as well. I hope that you will be able to help us in this urgent request.

Thank you for your kind consideration

of this appeal.

Sincerely,

John F. Downes

P.S. Before it was recommended to me to write to you, Mr. Sumnu, I had sent a similar letter to Mr. Kathy Supar. I hope this will not create any problems.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1990

NAME OF CORRESPONDENT: MR. ROBERT L. DONNELLY

SUBJECT: FORWARDS POSITION PAPER SUPPORTING THE
ZERO TARIFF OBJECTIVE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/04		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



180158



October 3, 1990

The Honorable John Sununu
Chief of Staff
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Governor Sununu:

The Uruguay Round of the General Agreement on Tariffs and Trade could well be the last major opportunity for the U.S. wood products industry to dramatically improve exports through market opening measures for the next decade. The Uruguay Round is extremely important to our industry.

While progress has been slow, we applaud the efforts of the U.S. government to push hard to build support to bring the Round to a successful conclusion.

The U.S. wood products industry supports both tariff elimination on a "zero for zero" basis and the elimination of non-tariff barriers. We have contacted our counterparts overseas (customers, agents, distributors, etc...), and expressed to them the need to rally the support of their respective governments, and have made extensive efforts through them to promote the zero for zero proposal to eliminate tariffs on wood products.

Attached is our position paper, a list of the wood products companies, and a list of associations (which represent over 7,000 companies with operations in all 50 states), which support the zero tariff objective, and a copy of our communications to the industry and our counterparts overseas.

We are working hard towards achieving the zero tariff objective within a successful GATT agreement, and would like to help in any way we can. Please contact us if we can be of assistance.

Sincerely,

Robert L. Donnelly
President, Contact Lumber
Chairman, International Trade Council,
National Forest Products Association

RLD/jam

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1990

NAME OF CORRESPONDENT: MR. THOMAS J. D'ALESSANDRO III

SUBJECT: INVITATION TO ATTEND A WREATH LAYING CEREMONY
AT THE COLUMBUS STATUS OCT 7 90 IN
BALTIMORE, MARYLAND

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/10/03		C	90/10/03
REFERRAL NOTE: JACKIE KENNEDY		RSA	90/10/03			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CITY OF BALTIMORE

KURT L. SCHMOKE, Mayor



OFFICE OF THE MAYOR

250 City Hall
Baltimore, Maryland 21202

September 25, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

October 7, 1990, will mark a great day in the history of Baltimore City. On that day, Baltimore will celebrate its 100th Columbus Day Parade and will break ground for the Christopher Columbus Center of Marine Research and Exploration.

Baltimore's Columbus Day Parade is the oldest continuously staged parade in the United States and has been designated by the Christopher Columbus Quincentenary Jubilee Commission as the national event that will inaugurate activities leading up to 1992.

On behalf of Mayor Schmoke and the Mayor's Columbus Day Committee, I want to invite you to the traditional wreath laying ceremony at the Columbus Statue in the Columbus Piazza at 10:15 a.m. prior to the days activities.

I hope you will be able to join us.

Sincerely,

Thomas J. D'Alesandro, III
Chairman, Mayor's Columbus Day
Committee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE JUSTIN DART

SUBJECT: CONGRATULATIONS ON NAMI AWARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/03		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE     *C-COMPLETED        *           OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED        *      CODE = A      *
*I-INFO COPY/NO ACT NEC*          *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *          *           OUTGOING *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



**The President's Committee on
Employment of People With Disabilities**

179653

Suite 636
1111 20th Street, N.W.
Washington, D.C. 20036-3470

202-653-5044 VOICE
202-653-5050 TDD
202-653-7386 FAX

Chairman

Justin Dart

Dignity, Equality, Independence Through Employment

October 1, 1990

Dear Governor Sumner-

Congratulations on your
well deserved NAHPI award
for your support for people with
mental illness! We appreciate
your contributions in this critical
area.

Sincerely

A large, stylized handwritten signature, likely of Justin Dart, written in dark ink.

ADVISORY COUNCIL

The Secretary of State
The Secretary of the Treasury
The Secretary of Defense
The Attorney General
The Secretary of the Interior
The Secretary of Agriculture

The Secretary of Commerce
The Secretary of Labor
The Secretary of Health
and Human Services
The Secretary of Housing
and Urban Development

The Secretary of Transportation
The Secretary of Energy
The Secretary of Education
The Secretary of Veterans Affairs
The Chairman of the Equal Employment
Opportunity Commission

The Administrator of General Services
The Director of the Office
of Personnel Management
The Director of the United States
Information Agency
The Postmaster General

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1990

NAME OF CORRESPONDENT: MR. JAMES M. DEMERS

SUBJECT: PERSONAL NOTE
APPRECIATION FOR VISIT AT IONA COLLEGE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *              *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *          OF SIGNER *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *          OUTGOING  *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

179090



MARINE MIDLAND BANK, N.A.
140 BROADWAY
NEW YORK, NEW YORK 10015

JAMES M. DEMERS
Manager
Government Affairs

September 24, 1990

The Honorable and Mrs. John Sununu
Chief of Staff
The White House
Washington, DC 20501

Dear John and Nancy:

Just a quick note to let you know how nice it was to see you this past weekend at Iona College in New Rochelle, New York. It was a great pleasure having the opportunity to meet your mother, father and sister too.

I hope to see you at Waterville Valley once the snow starts to fall.

Best wishes and keep up the good work.

Sincerely,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 01, 1990

NAME OF CORRESPONDENT: THE HONORABLE THOMAS J. DOWNEY

SUBJECT: REQUESTS ASSISTANCE IN HAVING THE FIRST LADY
ATTEND THE 20TH ANNIVERSARY DINNER/DANCE OF
A PROGRAM PLANNED FOR LIFE ENRICHMENT
(A.P.P.L.E.)

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/01		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

178912
THOMAS J. DOWNEY
2D DISTRICT, NEW YORK

2232 RAYBURN HOUSE OFFICE BUILDING
TELEPHONE: (202) 225-3335

DISTRICT OFFICE:
4 UDALL ROAD
WEST ISLIP, NY 11795
TELEPHONE: (516) 661-8777

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON
WAYS AND MEANS
SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON
HUMAN RESOURCES
SELECT COMMITTEE ON AGING
CHAIRMAN,
SUBCOMMITTEE ON HUMAN SERVICES
SUBCOMMITTEE ON RETIREMENT
INCOME AND EMPLOYMENT

September 25, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Next fall an organization in my Congressional District, named A.P.P.L.E., A Program Planned for Life Enrichment, will be hosting their 20th Anniversary Dinner/Dance Fundraiser on Long Island.

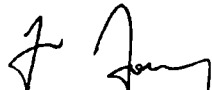
A.P.P.L.E. is a non-profit, bilingual, bicultural substance abuse inpatient/outpatient program based in Hauppauge, New York with clinics all over Long Island. In addition to the inpatient/outpatient program, A.P.P.L.E. provides on-site educational facilities and family counseling for their patients who range in age from early teens to mid-thirties.

Each year as a member of the Board of Directors, I attend A.P.P.L.E.'s Anniversary event as a way of showing my support for the quality services they provide. We would be extremely honored to have the First Lady, Barbara Bush, attend the 20th Anniversary Dinner/Dance to be held next Fall on Long Island. The date of the event is to be at Mrs. Bush's convenience. This Fundraiser will mark TWENTY years of service to Long Islanders in need. In light of our serious drug crisis, programs such as A.P.P.L.E. need our support.

Mrs. Bush would lend invaluable support to this event with her attendance, and we would be honored if she would be the Special Guest Speaker.

If you have any questions or need additional information, please feel free to contact me. Thank you for your help; I know how busy you are at this time of year. I look forward to hearing from you soon.

Sincerely,



THOMAS J. DOWNEY
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1990

NAME OF CORRESPONDENT: THE HONORABLE ALFONSE D'AMATO

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER THE
DEVASTATING EFFECTS OF INCREASING THE WINE
EXCISE TAX

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/28		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

September 26, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I want to bring to your attention a matter of vital importance to my state and an issue which has been personally discussed with the President by Senator Wilson on a recent visit to California. It is the issue of the wine excise tax.

The budget summit is considering a tax proposal that would devastate the wine industry both nationwide and in New York. I want to share with you some critical information regarding the wine industry so that you can help ensure that the negotiators will not place a disproportionate deficit reduction burden on this industry.

It is my understanding that the budget summit is considering raising the tax on a bottle of wine from 3 cents to 76 cents, a 2500% increase. A 2500% increase cannot reasonably be absorbed and will have severe and permanent effects. It is likely that this will result in the elimination of 50 percent of my home state wineries. Even a tax increase to 40 cents, a 1200% increase would be devastating.

In 1985, the wine industry in New York was literally on its way out. Starting that year a bipartisan statewide commitment was made to rebuild the industry. A coordinated and highly cooperative promotion and research program has not only put the wine industry back on its feet but it is cited as a model nationwide.

In my home state of New York, grape farms or vineyards comprise 1500 small businesses, employing 12,000 individuals. The wine industry attracts 700,000 tourists a year. Gross sales exceeding \$300 million already generate \$30 million in federal and state excise taxes.

Honorable John Sununu
-2-

I strongly urge you to take into account the livelihood of an entire industry. The jobs, the economic development and preservation of small business are important to all of us and that sector should not be asked to bear the burden of new taxes to the point of extinction.

Sincerely,

A handwritten signature in cursive script, reading "Alfonse D'Amato". The signature is written in dark ink and is positioned above the printed name.

Alfonse M. D'Amato

AMD:prs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1990

NAME OF CORRESPONDENT: MR. WILLIAM E. DURRETT

SUBJECT: APPRECIATION FOR ADDRESSING THE CHAMBER'S
PARTICIPANTS IN THE OKC TO DC TRIP

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/25		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



CHAMBER OF COMMERCE

September 17, 1990

The Honorable Governor John Sununu
Chief of Staff of the White House
Executive Office of the President
1600 Pennsylvania Avenue Northwest
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the Oklahoma City Chamber of Commerce and the participants in the OKC to DC trip, I want to express my sincere appreciation for the time you took to address our group during our recent trip to Washington. Our trip was a great success, and your remarks were definitely the highlight of our trip.

I cannot tell you how much it meant for you to take the time out of your extremely busy schedule to be with us. Your comments on the Middle East situation and the Budget Summit were of great interest to each of us. I cannot think of many other people in the nation who could have provided us with the first hand observation of these situations.

It was an honor to have the Chief of Staff of the White House speak during our trip. I don't think we will be able to top this one next year.

We want to wish you and the entire administration the very best in everything that you are facing now and will face in the future. We admire your efforts and express our support. Again, thank you for taking the time to visit with us. If we can ever be of assistance to you, please don't hesitate to call.

Sincerely Yours,

A handwritten signature in cursive script, reading "W. E. Durrett". The signature is written in dark ink and is positioned above the printed name.

William E. Durrett
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1990

NAME OF CORRESPONDENT: MS. ELLEN DALTON

SUBJECT: INVITATION TO ADDRESS THE FALL 90/WINTER 91
NATIONAL YOUNG LEADERS CONFERENCE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/21		C 90/09/21
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/09/21		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 4800

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



September 20, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

On behalf of the Congressional Youth Leadership Council, it is a pleasure to extend to you an invitation to address the Fall 1990/Winter 1991 National Young Leaders Conference (NYLC). The Council is a non-profit educational organization that is guided by a bi-partisan honorary board of over 300 Members of Congress. This Fall and Winter over 4000 outstanding high school juniors and seniors participating in the NYLC will come to Washington for an intensive study of the three branches of government, the media, and international affairs.

The NYLC provides a unique opportunity for the students to gain an insider's view of government by interacting with those individuals who shape public policy. I know you share our concern for educating youth for responsible citizenship and join us in promoting active involvement in the democratic process. We encourage our students to consider all viewpoints as they endeavor to come to an understanding of the issues facing our nation.

In an effort to promote an understanding of the role of the Presidency, a portion of the conference is devoted to the Executive Branch of government. In the past, we have begun the day with addresses from various members of the President's Cabinet and White House Staff. We at the Council certainly hope that you will assist us and contribute to the balance of our program by accepting our invitation to speak to the young leaders of tomorrow during one of the Conference weeks this Fall or Winter.

Your participation in the National Young Leaders Conference will give the students a first hand look at the Executive Branch and how it works. Since our philosophy is that we can be of no greater service to our country than by instilling an appreciation of our American heritage and democratic institutions in the "successor generation," we hope that you will respond favorably to our request.

For your convenience a reply memorandum is enclosed. If you have any questions or need additional information, please contact Michael Lasday at (202) 638-0008. Thank you for your time and consideration.

Sincerely,

A handwritten signature in cursive script, reading "Ellen Dalton", is written over a horizontal line.

Ellen Dalton
Director of the National Young
Leaders Conference

enclosure
EFD:mal

1511 K Street, N.W., Suite 842
Washington, D.C. 20005
(202) 638-0008

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1990

NAME OF CORRESPONDENT: MR. SPEPHEN D. DRIESLER

SUBJECT: URGES THE ADMINISTRATION TO ACCEPT THE HOUSE
PASSED NUMBERS IN THE HOUSING AUTHORIZATION
BILL AS PART OF THE BUDGET COMPROMISE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/21		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NATIONAL ASSOCIATION OF REALTORS®

The Voice for Real Estate™

176515
NATIONAL ASSOCIATION OF REALTORS®
777 14th Street, N.W.
Washington, D.C. 20005-3271

Norman D. Flynn, President
William D. North, Executive Vice President
Stephen D. Driesler, Senior Vice President
& Chief Lobbyist
Government & Political Relations

Telephone 202 383 1238

Fax 202 383 1134

September 20, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The National Association of Realtors® applauds you on your efforts to resolve the budget deficit which is the most pressing domestic issue facing our nation. One of the items under discussion is the future of the Federal Housing Administration (FHA) and which budgetary numbers you should presume, pending final resolution of the issue in the housing bill currently in conference.

The House and the Senate-passed bills contain formulas regulating the FHA program to achieve actuarial soundness, both of which anticipate sufficient revenue to the Treasury but achieve these objectives in varying fashions. We urge you to accept the House-passed numbers which are predicated on a formula which is the least onerous to the American homeowner.

We also encourage you to allow the conference committee on the Housing Authorization Bill to resolve the differences between the two versions. The formula calculations are complex and technical and the effects of these changes on the FHA fund are impossible to predict without running a full actuarial analysis, so we do not believe it would be wise for you to try to configure the formula in order to achieve additional revenue. If, at some point, a compromise is agreed to which achieves higher revenue then it can be reflected at that time.

Again, we urge you to accept the House-passed numbers in the Housing Authorization Bill as part of the budget compromise. The formula from which these numbers are derived achieve actuarial soundness to the FHA fund without adversely impacting those whom FHA was intended to serve.

Sincerely,

Stephen D. Driesler
Senior Vice President
& Chief Lobbyist
Government & Political Relations

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1990

NAME OF CORRESPONDENT: MS. ELLEN DALTON

SUBJECT: INVITATION TO ADDRESS THE FALL 90/WINTER 91
NATIONAL YOUNG LEADERS CONFERENCE

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/09/20
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



176220

September 20, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

On behalf of the Congressional Youth Leadership Council, it is a pleasure to extend to you an invitation to address the Fall 1990/Winter 1991 National Young Leaders Conference (NYLC). The Council is a non-profit educational organization that is guided by a bi-partisan honorary board of over 300 Members of Congress. This Fall and Winter over 4000 outstanding high school juniors and seniors participating in the NYLC will come to Washington for an intensive study of the three branches of government, the media, and international affairs.

The NYLC provides a unique opportunity for the students to gain an insider's view of government by interacting with those individuals who shape public policy. I know you share our concern for educating youth for responsible citizenship and join us in promoting active involvement in the democratic process. We encourage our students to consider all viewpoints as they endeavor to come to an understanding of the issues facing our nation.

In an effort to promote an understanding of the role of the Presidency, a portion of the conference is devoted to the Executive Branch of government. In the past, we have begun the day with addresses from various members of the President's Cabinet and White House Staff. We at the Council certainly hope that you will assist us and contribute to the balance of our program by accepting our invitation to speak to the young leaders of tomorrow during one of the Conference weeks this Fall or Winter.

Your participation in the National Young Leaders Conference will give the students a first hand look at the Executive Branch and how it works. Since our philosophy is that we can be of no greater service to our country than by instilling an appreciation of our American heritage and democratic institutions in the "successor generation," we hope that you will respond favorably to our request.

For your convenience a reply memorandum is enclosed. If you have any questions or need additional information, please contact Michael Lasday at (202) 638-0008. Thank you for your time and consideration.

Sincerely,

Ellen Dalton
Director of the National Young
Leaders Conference

enclosure
EFD:mal

1511 K Street, N.W., Suite 842
Washington, D.C. 20005
(202) 638-0008

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1990

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: ENDORSES CONGRESSMAN HAMMERSCHMIDT'S REQUEST
FOR A WHITE HOUSE CONFERENCE ON WATER
RESOURCES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *                OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BOB DOLE
UNITED STATES SENATE

September 10, 1990

Dear John:

I understand Congressman John Paul Hammerschmidt has written President Bush regarding a White House Conference on Water Resources next year. I endorse this action and believe it will provide the President an opportunity to establish his leadership and develop his program in the water arena.

As you may be aware, John Paul and I have been members of the National Water Alliance for several years. I would encourage you or your staff to begin discussions about this proposal with NWA representatives at your earliest convenience.

Best wishes for continued success.

Sincerely,

BOB DOLE
United States Senate

Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1990

NAME OF CORRESPONDENT: MRS. NANCY DOMENICI

SUBJECT: UPDATE ON THEIR INVITATION TO ADDRESS A
CONGRESSIONAL BRIEFING ON SEP 26 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/18		C 90/09/18
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/09/18		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A--APPROPRIATE ACTION *A--ANSWERED      *TYPE RESP=INITIALS *
*C--COMMENT/RECOMM     *B--NON-SPEC-REFERRAL *OF SIGNER        *
*D--DRAFT RESPONSE     *C--COMPLETED      *CODE = A          *
*F--FURNISH FACT SHEET *S--SUSPENDED      *COMPLETED = DATE OF *
*I--INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R--DIRECT REPLY W/COPY *                      *                   *
*S--FOR-SIGNATURE      *                      *                   *
*X--INTERIM REPLY      *                      *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

175306

Nancy Domenici
1208 3rd Street NE
Washington, DC 20002

Ruth Edelman
1301 North Astor Street
Chicago, Illinois 60610

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

This, as promised, is further information on our recent invitation to a very unique Congressional breakfast briefing on research in mental illness to be held on September 26, 1990.

We are most pleased to announce that Mr. William Styron, the Pulitzer Prize winning author of such celebrated novels as Lie Down in Darkness, The Confessions of Nat Turner, and Sophie's Choice, has agreed to address our gathering. He will speak to us on his own compelling experiences with major depression--so vibrantly described in his recent personal account entitled Darkness Visible: A Memoir of Madness, which is currently the best seller for non-fiction. Mr. Styron has also consented to personally read some passages from this deeply moving, illuminating and memorable book.

Mr. Styron joins our other scheduled speakers, who will speak on the important advances and scientific opportunities in mental illness research:

Dr. Lewis Judd, Director of the National Institute of Mental Health;

Dr. Frederick Goodwin, Administrator of the Alcohol, Drug Abuse and Mental Health Administration; and

Dr. Floyd Bloom, one of this nation's most noted and productive brain scientist.

We are honored and excited to have such a courageous and illustrious ally in Mr. Styron; certainly, he shares our firm commitment to understanding and defeating the often indescribable tragedy of mental illness.

Page 2 - Congressional Breakfast

Please show your support by joining us at 8:00 a.m. on
September 26, 1990, Room S-120 in the U.S. Capitol Building.

We would appreciate your response by September 21, 1990, to
Mrs. Nancy Domenici, 202-224-6621, Attention: Arabella Baca or
Angela Raish.

Sincerely yours,

Nancy Domenici

Mrs. Nancy Domenici

Ruth Edelman

Mrs. Ruth Edelman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE E KIKA DE LA GARZA

SUBJECT: INVITATION TO ATTEND THE CONGRESSIONAL
HISPANIC CAUCUS INSTITUTE 13TH ANNUAL DINNER
SEP 25 90 IN WASHINGTON, D.C.

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/17		C 90/09/17
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/09/17		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Congressional
Hispanic
Caucus
Institute, Inc.

504 C Street, N.E. • Washington, D.C. 20002 • (202) 543-1771 • FAX: (202) 546-2143

BOARD OF DIRECTORS

E (Kika) de la Garza (D-TX)
Member of Congress
Chairman

Ron de Lugo (D-VI)
Delegate
Vice Chairman

Ileana Ros-Lehtinen (R-FL)
Member of Congress
Secretary

Matthew G. Martinez (D-CA)
Member of Congress
Treasurer

Ben Blaz (R-GU)
Delegate

Albert G. Bustamante (D-TX)
Member of Congress

Jaime B. Fuster (D-PR)
Resident Commissioner

Solomon P. Ortiz (D-TX)
Member of Congress

Bill Richardson (D-NM)
Member of Congress

Edward R. Roybal (D-CA)
Member of Congress

Jose E. Serrano (D-NY)
Member of Congress

Esteban E. Torres (D-CA)
Member of Congress

Carlos Besinaiz
President, North American Exchange

Anita Cofino
International Representative, ACTWU

Roberto de la Garza
President, The Border Bank

Rick Diegel
Director, COPE, IBEW

Rita DiMartino
Director, Federal Government Affairs,
AT&T

Beverly Vigil Ellerman
Director, National Relations
Georgetown University

David Lizarraga
President and CEO, TELACU

Louis F. Moret
COO, Southern California Association
of Governments

Lee Polanco
President, MFC & Associates

Ed Romero
President, A.S.I.

Frank M. Sanchez
McDonald's Owner-Operator

Enrique Umpierre
Law Offices of Enrique Umpierre

Gilbert Vasquez
Executive Partner, Gilbert Vasquez
and Company

Al Villalobos
Chairman, The ARVCO Group

Raul Yzaguirre
President, National Council of La Raza

Manuel Lujan, Jr.
Secretary of the Interior
Member Emeritus

DIRECTOR
Ernesto Uribe

September 11, 1990

Hon. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Chief of Staff Sununu: *your Excellency*

Hispanic Heritage Month is celebrated from September 15th through October 15th to honor the contributions of Hispanics in the United States. The Congressional Hispanic Caucus Institute, Inc., will hold its 13th Annual Dinner on Tuesday, September 25, 1990 at 7 p.m. at the Washington Hilton Hotel in Washington, D.C.

The CHCI dinner is the highlight of the many festivities held throughout the month. Some have described this event as the most important annual gathering of Hispanic leaders, public and private, past, present and future.

As Chairman of the Institute, I would like to extend a special invitation for you and your spouse to celebrate this evening as my guest. A special reception will be held in the Cabinet Room beginning at 6 p.m.

I look forward to sharing an evening of the best the Hispanic community has to offer with you. Please telephone your RSVP to the Deputy Director of the Institute, Mrs. Marina Laverdy by September 17th. Mrs. Laverdy can be reached at 543-1771.

With best regards,

Kika de la Garza
E (KIKI) DE LA GARZA, M.C.
Chairman

EKD:arc
Enclosure

*need to show I can bring
in the big guys - a little after
seven for a short introduction -*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. DEAN DEXTER

SUBJECT: REQUESTS PRESIDENTIAL MESSAGE FOR MARIAN
S. SMITH CELEBRATING 100TH BIRTHDAY SEP 21 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/17		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

17-050

P.O. Box 1244
Laconia, New Hampshire 03247

September 14, 1990

The Honorable John H. Sununu
Chief-of-Staff
The White House
Washington, D.C. 20500

Dear John:

My grandmother, Mrs. Marian S. Smith, will be celebrating her 100th birthday on September 21, Lord willing. She is in good spirits and quite alert.

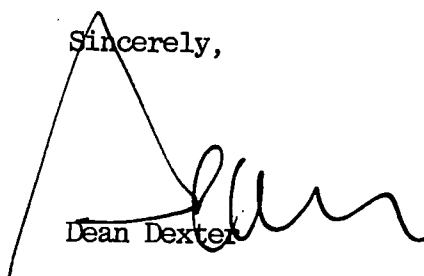
I have been told that on occasions such as these, the President often extends his greetings, and was wondering if he could honor my grandmother in such a way.

Any correspondence the President may wish to send should go to her at the above address, in care of myself.

I hope this letter finds you well. Certainly you are serving our country in very serious times, and our prayers are with you, that your counsel to the President might be wise and good.

Sincerely,

Dean Dexter



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 17, 1990

NAME OF CORRESPONDENT: MR. JAMES S. DWIGHT JR.

SUBJECT: SUGGESTIONS CONCERNING THE BUDGET DEFICIT
REDUCTION TALKS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/17		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DEPARTMENT OF FINANCE

OFFICE OF THE CHIEF DEPUTY DIRECTOR
STATE CAPITOL, ROOM 1145
SACRAMENTO, CA 95814-4998



September 14, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John,

You are very kind to respond to my letters and by so doing I am encouraged to continue. I am very aware of the rumors emanating from Andrews AFB from the deficit solution sessions. I am full of dread about what may result regarding the entitlement programs, removing Federal funds under the budget fix and forcing states to make up the difference in programs like AFDC, MEDICAID & Food Stamps through the underlying statutory, regulatory structure. Recognizing that none of the choices you are making will be "GOOD", I wanted to suggest a few that might not hurt states as much.

1. In AFDC many of the states are considering COLA or other increases in grant level. Perhaps you could specify no Federal Financial Participation in those increases along with any expansion in classes of those eligible. This way the states could choose; if they go ahead with the expansion they pay the whole bill. Either way you feds save the cost.

2. In MEDICAID the same proviso could apply to eligibility expansion. Payment level will be a little more difficult as federal law & regs require service payment levels to increase. Those federal requirements would have to be removed.

3. Also in AFDC the Federal requirement to have the same grant level all across the state forces grant levels that are relatively much higher, in relation to living costs, in rural as compared to urban areas. A federal statute or reg that authorizes states to reduce grant levels in rural counties or other administrative units could save the federal government many tax dollars. There would be incentives to do so at the state level, both equity between people within the state and a reasonable way to save state tax funds.

If these kinds of entitlement program changes are made in any other ways a federal tax dollar saved is just another state tax dollar spent.

I want to be positive and constructive in my comments, as well as brief. Perhaps in that way the information I provide will be useful to you in a way that you can feed into your agenda. Hopefully these are approaches and ideas which you will be automatically supportive of, or that you have already put on the table.

Yours truly,

James S Dwight Jr
Chief Deputy Director

cc: via fax (202) 456-2397

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1990

NAME OF CORRESPONDENT: MS. BETH DUSTON

SUBJECT: UPDATE ON HER ACTIVITIES WITH THE WHITE HOUSE
CONFERENCE ON LIBRARIES AND INFORMATION
SERVICES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Information Strategists

A DUSTON ASSOCIATES COMPANY

814 Elm Street, Manchester, NH 03101 — (603) 624-8208

September 6, 1990

John Sununu
Chief of Staff
White House
Washington, D.C.

Dear John:

I thought I would drop you a note to update you on my activities with the White House Conference on Libraries and Information Services. I first met with the Advisory Committee in June. Here are some of my impressions:

1. That very few members of the Advisory Committee were knowledgeable or comfortable with information technology. As a matter of fact, one member said the word "information" was boring and dull; that libraries were fun!
2. That the WHCLIS staff seemed very capable and able to act on new ideas and concepts.
3. That I could make a significant contribution. I bring a different perspective to the table and that I speak for the second half of the equation, "Information Services".

I must admit I came away from the meeting a bit discouraged knowing the obstacles that had to be hurdled. However, I want the Conference to succeed and I want delegates to have a real vision of the library of the future. I want them to be charged and energized when they go back to their states with all the possibilities for the future rather than being satisfied with past successes.

I contacted Michael Hawley at the MIT Media Lab who is working on "The Library of Future". Mike has great vision. Mike helped Steven Jobs found Next Computer and he worked at Lucas Films. I have enclosed a copy of a draft of his paper "The Digital Library" that will appear soon in Scientific American.

I mentioned to Mike that librarians were afraid of change, their fears of technology, etc. His response was wonderful, "Don't you think the scribes were upset with Gutenberg? And he was printing the Bible!" He said, "Today's libraries could be tomorrow's day care centers." I gulped. He said that libraries are already dealing with the problems of latch-key children and the homeless, that almost every community has a big library building filled with paper information that could be digitized and housed on one

shelter
community

I mentioned that
said that the Haven
a day-care center on
but this year they are pro
space for the homeless. I spe
that the public library is usually the only public
after 5:00pm and it represents safe shelter. So if they have the
problem, they felt that they should address it.

Indeed, Mike's comments do not seem to be so far-fetched after
all. Gosh, if information technology provides solutions for some
of the other problems in our communities wouldn't that be neat!

I have also included my recommendation sample which was sent to
all delegates. Since I am involved with the Defense SBIR solici-
tations, I felt that the same mechanism would be perfect for the
White House Conference recommendations.

The Duston family is doing well. Both daughters are married.
Karin will be leaving Wright-Patterson to come to Hanscom. She
missed New England. Kris was married in August and will be
getting her MBA from Whittemore School. So we will be having
both of our chickadees nearby and two granddaughters to spoil.
This phase of life is so special.

We regularly see Bojey Salmon, Bud Tripp, Jim Omura, Mel Platt,
Erik Pedersen, and Richard Phillips. Naturally, you usually come
into the conversation. We are all so proud of you and try to
point to certain events in the Bush administration with your
"signature" on them!

I will be attending the next meeting of the Advisory Committee on
October 15th and 16th. I know how your schedule gets jammed up
but perhaps I can visit with Nancy (play golf perhaps) on Sunday,
October 14th. Please give her the enclosed note.

Best regards,

Ben

encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1990

NAME OF CORRESPONDENT: THE HONORABLE EDWARD D. DIPRETE

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ASSISTANCE
IN THE ORGANIZATION OF THE RECENT
PRESIDENTIAL VISIT TO RHODE ISLAND

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A    *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



173088

Governor's Residence

September 6, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I want to extend a sincere thank you for your assistance in the organization of the recent Presidential visit to the State of Rhode Island.

As you probably are aware, the Presidential visit was a great success for Rhode Island's Republican Party. Pat and I were thrilled with the results.

As always it is a pleasure working with you and I look forward to seeing you in the very near future.

Warmest personal regards.

Sincerely,

Edward D. DiPrete
Governor

John. Keep up the tremendous
job! We're proud of you.
Regards to Nancy.
Ed

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1990

NAME OF CORRESPONDENT: MRS. NANCY DOMENICI

SUBJECT: INVITATION TO A CONGRESSIONAL BREAKFAST ON
SEP 26 90 IN ROOM S-120 OF THE CAPITOL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/10		C 90/09/10
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/09/10		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

173079

Nancy Domenici
1208 3rd Street NE
Washington, DC 20002

Ruth Edelman
1301 North Astor Street
Chicago, Illinois 60610

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

We cordially invite you to attend a Congressional Breakfast Wednesday morning, September 26 at 8:00 a.m., in Room S-120 of the Capitol. We are co-hosting this gathering of Members of Congress and their key staff to share our hope and optimism about the solid and exciting research progress being made to overcome mental disorders. Your awareness of these developments is especially important as critical decisions are being made about the distribution of scarce fiscal year 1991 budgetary resources.

Because adequate support for continued progress in the mental health field is now so urgent, we have arranged to have some of the most respected experts in the field brief you at this breakfast. Our speakers will include:

Lewis L. Judd, M.D., Director of the National Institute of Mental Health and an internationally known researcher on diagnosis and treatment of mental disorders.

Frederick K. Goodwin, M.D., Administrator, Alcohol, Drug Abuse, and Mental Health Administration, and an internationally recognized researcher and expert on depression.

Floyd H. Bloom, M.D., one of this nation's most noted and productive brain scientists will speak on what lies ahead in the Decade of the Brain.

Mental Disorders are common--they afflict 30 million U.S. adults at any one time, as well as an estimated 7.5 million young people under age 18. And these disorders are very expensive--draining our nation of over 100 billion yearly in direct and indirect costs, to say nothing of the human costs in suffering and unfulfilled potential. As our briefing will vividly show, mental health research is now making tremendous strides than can reduce

page 2 - Congressional Breakfast

this enormous toll. We cannot afford to let this momentum languish or be curtailed--the human and financial costs would be far too high.

We sincerely hope you will be able to attend the briefing. A complete agenda will be sent to you in the near future.

We would appreciate your response to this invitation by September 21, 1990, at the phone number listed below. Please RSVP to: Mrs. Nancy Domenici, 202-224-6621; Attention: Arabella Baca or Angela Raish.

Sincerely yours,

Nancy Domenici
Mrs. Nancy Domenici

Ruth Edelman
Mrs. Ruth Edelman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 10, 1990

NAME OF CORRESPONDENT: MS. LAURA G. DAVIS

SUBJECT: URGES THE ADMINISTRATION TO OPPOSE ANY POSTAL
RATE INCREASES

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/10		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

173174

Woodfield Financial Centre
1375 E. Woodfield Rd., Ste. 210
Schaumburg, Illinois 60173
Telephone (708) 517-7110
Fax (708) 517-7116



**Northwest Suburban
Association of
Commerce and Industry**

September 6, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

As Executive Director of the Northwest Suburban Association of Commerce and Industry, representing over 1200 businesses, it has come to my attention that consideration is being given to having the U.S. Postal Service contribute \$1.7 billion toward a reduction of the federal deficit. Coupled with the pending rate case, business mailers have experienced increases of 35-50% in the last three years. These large postal rate increases are illogical and inflationary. We urge you to oppose any additional postal rate increases. It affects our businesses' bottom line.

Sincerely,

**NORTHWEST SUBURBAN ASSOCIATION
OF COMMERCE AND INDUSTRY**

A handwritten signature in cursive script, reading "Laura G. Davis".

Laura G. Davis
Executive Director

/nm



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 28, 1990

NAME OF CORRESPONDENT: MR. JAMES S. DWIGHT JR.

SUBJECT: OFFERS HIS COMMENTS/SUGGESTIONS REGARDING THE
FEDERAL DEFICIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/28		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DEPARTMENT OF FINANCE

OFFICE OF THE CHIEF DEPUTY DIRECTOR
STATE CAPITOL, ROOM 1145
SACRAMENTO, CA 95814-4998



August 24, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John,

Some time has passed since I last wrote you. Since then, California has survived operation without a budget for a full month. During that interim the courts, both State and Federal, were more than willing to tell the State how to spend our money. Perhaps we don't even need a legislative branch? As you have more than enough to fill your plate, let me get directly to the point of my writing.

I have two ideas which you may find useful in your efforts to deal with the Federal deficit:

1. I am told some of the current authority to issue IDBs and other instruments of state tax free debt is subject to sunset on September 30 of this year. One of the great concerns that I have experienced in getting back into the approval process of the issuance/authorization of State debt is the extent that tax-free status is allowed for support of private sector activity. As you will recall from our ACIR hearings on that subject, many state and local officials came forward to express concern about what they were doing to attract investment for competitive reasons.

This is a huge Federal tax subsidy of these activities. All that I have seen appear to be legitimate ventures but how can the subsidy be justified. I am told that the programs subject to sunset are expected to renewed rather than allowed to sunset out. At a time when the reduction of the Federal deficit seems so difficult, I don't see how the Federal Treasury can afford to re-authorize. Perhaps that issue hasn't been put on the table?

2. You may have heard of OBRA 87, a financial time bomb put in place by Henry Waxman several years ago. It has major provisions which lay new, very expensive, and not very useful standards on nursing homes, effective October 1 of this year. HHS hasn't completed the regs yet so we are not sure of all the costs. You probably remember from your days as Governor how HHS has bumbled in this area for years.

The cost for California alone is conservatively estimated at over \$500 million annually by our people; the industry estimates it at \$1.4 billion. In California, half of that is Federal dollars, none of which is included in your MEDICAID cost estimates. In some of the other states which have relatively larger problems (i.e., further to progress in meeting the standard) in conforming the Federal share of the cost is 75 percent. For some reason, the states, collectively, seem to be asleep at the switch, at least I don't pick up much anxiety outside of California. New York is silent as they got an administrative/statutory waiver. I guess their Governor just has better political connections. My guess is you are looking at a multi-billion dollar Federal cost, which is not in any of your budget numbers.

Admittedly, the State has an interest as we are opposed to the added cost without any appreciable quality of care improvement. However, let me suggest that a desirable Federal outcome would be suspension of this requirement, at least temporarily, for added nursing home standards which have insidiously been dreamed up by the bureaucrats and the advocates. I usually don't adhere to the conspiracy theory. However, it strikes me strange that the Federal Government doesn't know what this is going to cost (further doesn't seem to care), nor do many of the states, when the Federal statute was enacted in 1987. Moreover, after all that time HHS hasn't gotten all the regulations issued. This all is just too much coincidence.

Please don't take your valuable time to respond to this letter. I just wanted you to have the information. Keep up all your good work and Godspeed.

Yours truly,



James S Dwight Jr
Chief Deputy Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1990

NAME OF CORRESPONDENT: MR. PETER DIAMANDIS

SUBJECT: OPPOSES AN ADMINISTRATION PROPOSAL TO REDUCE
THE DEFICIT BY SHIFTING \$1.6 BILLION IN COSTS
FROM THE TREASURY TO THE USPS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/07		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,0E0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



September 5, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu,

The Magazine Publishers of America strongly opposes the Administration's proposals to reduce the federal budget deficit by shifting about \$1.6 billion in costs from the Treasury to the United States Postal Service. Adoption of these proposals would change current law designed to apportion costs fairly over time, and would be unfair both to the Postal Service and to American consumers.

Since FY 1987 the Postal Service has made substantial contributions to reducing the federal budget deficit. These contributions resulted in service cutbacks, a slowdown in capital improvements, and a significantly higher Postal Service deficit than expected. This higher deficit is, as you know, a major cause of the Postal Service's request for a nearly 20 percent increase in postal rates that is now being considered by the Postal Rate Commission.

To avoid repetition of such service cutbacks and other harmful impacts, last year the Administration and the Congress agreed to place the Postal Service off-budget (as it had been for most of the past two decades). Now, however, the Administration has again proposed a huge USPS contribution to the federal budget. Specifically, the Administration proposes to (1) require USPS to pay the federal portion of health insurance premiums for postal employees who retired between 1971 and 1986, an issue presumably settled in the 1986 budget law; (2) increase the USPS contribution to the civil service retirement program to pay cost-of-living increases for employees retiring after September 30, 1990, even though an amortized payment program for such employees was enacted into law in 1989; and (3) establish by law rates of postage for federal government mail rather than by setting such rates through the Postal Rate Commission process that applies to all other mail matter. If enacted, these changes would cost mail users \$1.6 billion in fiscal year 1991 alone.

The Postal Service should not have to bear these additional costs. Its basic law requires it to balance its budget over time. Congress has ensured that continued progress has been made towards that breakeven goal ever since the Postal Service was made a semi-autonomous entity by the Postal Reorganization Act of 1970. Furthermore, the Postal Service is now making extraordinary efforts to reduce costs by improving its overall productivity and efficiency: to require it to help the Federal Government reduce its budget deficit at this time would undermine the 20-year efforts of all concerned.

It is, at the same time, unfair to shift these costs from the general public to the mail user, as the Administration suggests. With one minor exception, postal rates are expected to finance the full cost of operating the postal system; they are not intended to cover a portion of the federal budget deficit as well.

The USPS in March proposed increasing its rates to generate about \$6.2 billion in new revenue over the next three years to break even in FY 1992. If the budget summit agreement adopts the Administration's proposals, postal costs will go up by another \$1.7 billion in FY 1991, requiring an additional increase in rates, a substantial increase in taxes for virtually all Americans. In the view of many voters, it will be clear that, for the first time, the cost of a first-class stamp will pay not only to mail a letter but to help pay totally unrelated federal deficit costs. We believe that could be a fatal blow to the hopes for a viable, efficient postal system serving all Americans.

We urge you to oppose adoption of the Administration's postal service proposals.

Sincerely,


Peter Diamandis
President and CEO
Diamandis Communications Inc.


Donald D. Kummerfeld
President, MPA


George Gross
Executive Vice
President, MPA

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE ED DERWINSKI

SUBJECT: MEMO TO PRESIDENT BUSH THROUGH GOVERNOR
SUNUNU REGARDING THE DEPARTMENT'S MILITARY
HOSPITAL EMERGENCY BACKUP PLAN FOR THE
SITUATION IN THE MIDDLE EAST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/09/06		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



172363

THE SECRETARY OF VETERANS AFFAIRS
WASHINGTON

September 5, 1990

MEMORANDUM TO: THE PRESIDENT

THROUGH: Governor Sununu

FROM: Ed Derwinski *ed*

SUBJECT: VA's Military Hospital Emergency Backup Plan

1. The Department of Veterans Affairs is ready and able to play its part should the situation in the Middle East call for it. I wanted to summarize for you the steps we are taking to prepare.

2. Cooperating completely with DoD, we have for the first time fully activated the plan under which VA serves as DoD's primary backup in time of overseas conflict or a national emergency. With the VA medical center in Martinsburg, W. Va., our emergency operations center, I ordered the other 171 VA hospitals to report weekly to Martinsburg on bed availability and the potential impact of the Reserve call-up on individual hospitals.

3. We have designated 80 medical centers as primary hospitals that would receive patients directly from the battlefield or from DoD facilities. While all VA hospitals are potential sites for all casualties and injuries, we have also designated 22 to receive chemical casualties (as well as conventional injuries). The 22 are either on the East Coast or are large hospitals near bases where most of the troops who were sent to the Middle East are stationed.

4. We can have 10,000 beds available within 24 hours notice, 13,000-18,000 within 72 hours, and 25,000 before the end of a month. All of these beds would be fully staffed.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Memo	From Ed Derwinski to POTUS Re: Various Ethnic Views on East European Developments (3 pp.)	9/5/90	P5	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 8/90-11/90 Incoming D

Open on Expiration of PRA
(Document Follows)
By JP (NLGB) on 12/12/07

Date Closed:	12/6/2004	OA/ID Number:	29108-002
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:	2005-0426-S	Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE ED DERWINSKI

SUBJECT: MEMO TO PRESIDENT BUSH THROUGH GOVERNOR
SUNUNU REGARDING OFFER HIS COMMENTS ON
VARIOUS ETHNIC VIEWS ON EAST EUROPEAN
DEVELOPMENTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/06		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



172399

THE SECRETARY OF VETERANS AFFAIRS
WASHINGTON

September 5, 1990

MEMORANDUM TO: THE PRESIDENT
THROUGH: Governor Sununu
FROM: Ed Derwinski *Ed*
SUBJ: Various Ethnic Views on East European
Developments

In preparation for your upcoming Helsinki meeting with Gorbachev, I wanted to share with you views I gleaned this summer traveling around the country.

East European ethnics are patient about progress in their respective ancestral lands. They are basically positive toward the pace of change and conditions developing in Eastern Europe and within USSR proper. For the moment, they are not clamoring for massive US economic intervention.

1. Balts -- Baltic-Americans are confident the three states will eventually gain their independence. They welcomed your carefully worded statement on Captive Nations Day drawing the distinction between Balts and others, and they appreciate your continuing reiteration of non-recognition of the USSR's incorporation of the three into the Soviet Union.

2. Armenians -- Their feeling starts with a perception that Soviet authorities handled Armenian earthquake relief poorly. They also feel that the Soviets have tilted toward the Azerbaijanis in the inter-communal dispute over Nagorno-Karabagh. Armenian-Americans are probably more closely tied to their compatriots and more active in financing and providing other means of support than any other Soviet-American ethnic group.

3. Ukrainians -- Considering that they represent almost 20% of the Soviet population and the Ukraine is one of the key geographic land masses in the country, Ukrainians have been surprisingly patient in waiting for slow, steady political progress. Their main concern is the dispute between Ukrainian Catholics (Uniates) and the Ukrainian Orthodox Church. Ukrainian-Americans have resolved this issue, but Soviet officials have not as yet found a solution.

2.

4. Poles and Hungarians -- Polish - and Hungarian-Americans are essentially satisfied with political developments in these countries. They know the great need will be economic, and appreciate US assistance programs. Sensitive to our own problems, they are not demanding huge aid programs, but they believe that US technical assistance will be very beneficial.

I plan to concentrate my time in the Fall campaign working with these and other ethnic groups.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1990

NAME OF CORRESPONDENT:

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT DEFICIT
REDUCTION THROUGH REFORMATION OF THE DAVIS-
BEACON ACT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/09/06		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: LETTER NOT SIGNED -- LIST OF COALITION
MEMBERS ATTACHED

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Coalition to Reform the Davis-Bacon Act

172205

September 5, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Govenor Sununu:

With the crisis in the Middle East, now more than ever, the time is right to find budgetary saving by reforming the Davis-Bacon Act. The Congressional Budget Office (CBO) estimates that the adverse effects of the Davis-Bacon Act cost American taxpayers \$1 BILLION annually.

As America spends \$44 million a day in the Persian Gulf, pressure to find budgetary savings will continue to mount. One of the simplest and most logical ways to realize domestic savings is reforming the Davis-Bacon Act. According to the CBO, raising the threshold to \$250,000 and expanding the use of helpers in the Davis-Bacon Act, will save \$2.5 BILLION in outlays over five years.

Whatever short-term critical action may be forced upon you as a budget summiteer by the Middle East situation, Davis-Bacon reform would promote the goal of a long-term deficit reduction plan, since outlay savings would accumulate from \$185 million in the first year to \$690 million in the fifth year.

The Coalition to Reform the Davis-Bacon Act urges you to support budgetary savings by reforming the Davis-Bacon Act. Please feel free to contact Jeff Noah, Chairman of the Coalition to Reform the Davis-Bacon Act, if you have any questions.

Sincerely,

The Coalition to Reform the Davis-Bacon Act

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 31, 1990

NAME OF CORRESPONDENT: MR. JERRY DUNFEY

SUBJECT: UPDATE ON THE CONSOLIDATION OF THEIR OFFICES

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/08/31	____/____/____
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



171207

August 24, 1990

Dear John -

I have enclosed our current New England Circle Bulletin along with a response sheet requesting your preferences and suggestions for discussion leaders for the coming season. I hope you can pass on your ideas to me or to Debby Sanders in our Portsmouth office.

As you may know, we have consolidated our Boston and Portland offices into our main office in Portsmouth, New Hampshire. Further, I'd like to share the exciting news that JoAnne Wilburn, Program Director for New England Circle over the past 13 years, has just been appointed Conference and Development Coordinator at the Institute of Politics, John F. Kennedy School of Government, Harvard.

We plan to continue hosting Circle events at the Parker House in Boston as well as an occasional Circle in New York and Washington. We look forward to your continued participation.

Thank you,

Jerry
Jerry Dunfee

Enc: NEC Bulletin
Prospective '90/'91 Discussion Leaders

Best wishes with the current struggle -

One Harbour Place/Portsmouth, New Hampshire 03801
603 433-4200 FAX No. 603 433-4209

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: THE HONORABLE MITCHELL E. DANIELS JR.

SUBJECT: INVITATION TO HUDSON'S SECOND ANNUAL NATIONAL
POLICY FORUM ON SEP 18 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		___/___/___
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	90/08/27		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Hudson Institute

August 22, 1990

The Hon. John H. Sununu
Chief Of Staff
to the President
The White House.
Washington, DC 20500

Dear Governor Sununu:

We are pleased to invite you to Hudson Institute's second annual National Policy Forum on Tuesday, September 18, 1990 at the National Press Club in Washington, D.C.

Hudson Institute, as you know, is a public policy research organization founded in 1961 by the late Herman Kahn, one of the most original thinkers of this century. Throughout its existence, Hudson has remained dedicated to the legacy of its founder: skepticism about conventional wisdom, optimism about solving problems, a steadfast commitment to free institutions and individual responsibilities, and a realistic view of threats to our national security.

This year's National Policy Forum carries forward that tradition. The extraordinary global changes of the last twelve months, accentuated in recent weeks by an equally dramatic reminder of America's continuing global responsibilities, have underscored the need for original thinking unfettered by whatever wisdom of the moment may prevail "inside the beltway."

The four seminars described in the enclosed brochure -- conducted by such outstanding speakers as Hudson Senior Fellow Elliott Abrams (former Assistant Secretary of State for Inter-American Affairs) and General William Odom (former Director of the National Security Council and Hudson's Director of National Security Studies) -- will present that kind of thinking on four critical national policy issues. Between the morning and afternoon sessions, Vice President Quayle will deliver the keynote luncheon address. The Vice President will also present the James H. Doolittle Award, honoring outstanding contributions to the national security of the United States, to former Secretary of Defense James R. Schlesinger.

The 1990 National Policy Forum, chaired by Former Governor Pete du Pont, will cap a year of significant accomplishment for Hudson Institute. Among the highlights was Hudson's sponsorship of an international Commission that drafted

Herman Kahn Center
P.O. Box 26-919, Indianapolis, Indiana 46226
317-545-1000 • FAX 317-545-9639

WASHINGTON • MONTREAL • BRUSSELS

The Hon. John H. Sununu
August 22, 1990
Page Two

a blueprint for Hungary's transition from Communism to a market economy. This endeavor had the backing of both the government and opposition groups in Hungary, and included Hudson's hosting a week of meetings for Hungarian members of the Commission and international experts and subsequent publication of a widely disseminated Action Plan for the new Hungarian government. The Hungary project was followed by the first major international conference in the United States since the opening of the Berlin Wall devoted to the implications of German unification. The two-day conference, held at Hudson headquarters in Indianapolis, assembled an unprecedented group of 50 European and American opinion leaders from business, government, academia and journalism.

As Hudson's outgoing and incoming Presidents, we sincerely hope you will join us in Washington on September 18. We believe Hudson has a proud heritage of solidly backed, common sense thinking on the key issues of our day. We also believe Hudson has much to offer to thoughtful Americans engaged in business, governmental, professional and other pursuits who care deeply about our Nation and take seriously the challenges that confront it.

Our National Policy Forum will be an informative and stimulating look at some of Washington's key problems from a non-Washington perspective. We would be honored to have you join this gathering as our guest, and look forward to seeing you at the National Press Club on the 18th.

With best wishes,



Mitchell E. Daniels, Jr.
Member
Board of Trustees

Sincerely,



Leslie K. Lenkowsky
President and
Chief Executive Officer

MED:LKL\lbr

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 27, 1990

NAME OF CORRESPONDENT: MR. JAMES H. DAVIDSON

SUBJECT: REQUEST FOR A MEETING WITH GOVERNOR SUNUNU
AND SENIOR EXECUTIVES OF SEVERAL NATIONAL
MEDIA COMPANIES, ADVERTISERS, AND AD AGENCIES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/27		C 90/08/27
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	90/08/27		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

8/24/90 13:08

DAVIDSON COLLING

002/002

TRACK

1697-3

COLLING GROUP
INCORPORATED

JAMES H. DAVIDSON
PRESIDENT

TERESE COLLING
EXECUTIVE VICE PRESIDENT

SUITE 810
1811 CONNECTICUT AVENUE, N. W.
WASHINGTON, D. C. 20036
202-293-2180
FACSIMILE: 202-785-8438

August 23, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave., NW
Washington, DC 20500

JAK-1

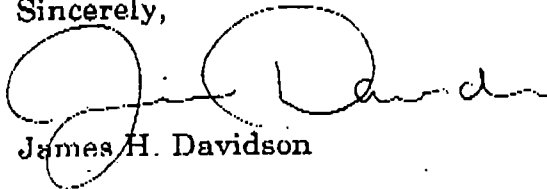
Dear Mr. Sununu:

Senior executives of several national media companies, advertisers and advertising agencies would appreciate having the opportunity to meet with you at your earliest convenience in order to discuss the serious concerns which they have about revenue proposals to tax advertising by requiring a portion of advertising costs to be amortized over time rather than deducted currently as an ordinary and necessary business expense.

Among those expected to attend the meeting will be William E. LaMothe, Chairman and CEO of the Kellogg Company, Douglas H. McCorkindale, Vice Chairman of Gannett Co., Inc, Robert Wright, Chairman of NBC, Alex Kroll, Chairman of Young & Rubicam Advertising, and David Bell, Chairman of Bozell Advertising.

Within the past few days, participants in the budget summit process have warned that limits on advertising deductions were seriously under consideration. We would appreciate the opportunity to discuss these proposals with you and to explain why we believe that these proposals would be unsound tax policy and would jeopardize the important role which information plays in our nation's economy. We look forward with meeting with you on this very important subject.

Sincerely,


James H. Davidson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1990

NAME OF CORRESPONDENT: THE HONORABLE LEE A. DANIELS

SUBJECT: OPPOSE ANY SOLUTION TO THE FEDERAL DEFICIT
THAT IMPAIRS THE ABILITY OF STATES TO RAISE
THEIR OWN REVENUES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/08/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



National Conference of State Legislatures

444 North Capitol Street, N.W.
Suite 500
Washington, D.C. 20001
202/624-5400
FAX/202-737-1069

Lee A. Daniels
House Minority Leader
Illinois
President, NCSL

Patrick J. O'Donnell
Clerk of the Legislature
Nebraska
Staff Chair, NCSL

William T. Pound
Executive Director

August 21, 1990

The Honorable John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Ave.
NW, Washington DC

Dear Mr. Sununu:

The National Conference of State Legislatures has communicated with you and other members of the budget summit several times since negotiations began earlier this summer. You face a set of serious, complex and interrelated issues, with any solution having long-term consequences for the nation's economy and our standing in the world marketplace.

We appreciate your attentiveness to concerns we have expressed earlier on behalf of the 50 state legislatures. The enclosed resolution, adopted last week at our Annual Meeting in Nashville, Tennessee, reaffirms our organization's resolve in opposing any solution to the federal deficit that impairs the ability of states to raise their own revenues.

The intergovernmental fiscal system is in a precarious balance. State programs already have been cut disproportionately while, at the same time, the federal government mandates state governments to do even more. Invasion of traditional state revenue sources will only further disturb that precarious balance and will serve to export the federal deficit to the states.

We urge you to resist any further erosion of the intergovernmental fiscal system as you craft a deficit reduction package. We stand ready at any time to provide whatever assistance we can.

Thank you for your help.

Sincerely,

Lee A. Daniels
House Minority Leader, Illinois
President, NCSL

John Martin
Speaker of the House, Maine
President-Elect, NCSL

Enclosure