

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29107
Folder ID Number: 29107-009

Folder Title:
M.I. [More Important] (copies) 8/90-11/90 Incoming C [1]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	2	1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: WRITES REGARDING DELAWARE'S APPEAL TO THE
FEDERAL RESERVE BOARD

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/03		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



STATE OF DELAWARE
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE
GOVERNOR

November 30, 1990

The Honorable John Sununu, Chief of Staff
Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

RE: State of Delaware, et. al v. Federal Reserve Board

The State of Delaware has recently appealed a September 5 decision of the Federal Reserve Board which neuters a Delaware statute, signed into law by me on May 30 of this year, granting Delaware banks the right to conduct the business of selling and underwriting insurance either as a division within the bank, or as a wholly-owned subsidiary. In doing so, the Fed has trampled upon the historic right of our fifty states to determine what powers and form of governance their banks should have. The Fed has done equal and unprecedented harm to the primary right of the Federal Deposit Insurance Corporation and the office of the Comptroller of the Currency to regulate and assure the safety and soundness of state-chartered and nationally chartered banks respectively.

I am advised that the United States Department of Justice has elected to represent the position of the United States in the subject appeal, which is now scheduled for argument in early January before the United States Court of Appeals for the Second Circuit. As more fully set forth in the briefing paper enclosed herewith, there is at present no unified position of the United States given the publicly and privately expressed opposition of the FDIC and the OCC to the power grab by the Fed. The purpose of this letter is to request that the Administration adopt as the unified position of the United States on appeal the views of the FDIC and the OCC in this matter, rather than those of the Fed.

I have a high degree of confidence that the Department of Justice, if it is not under compulsion to represent the Fed in this matter, will conclude that the Bank Holding Company Act

The Honorable John Sununu
Page Two
November 30, 1990

simply does not give the Fed the jurisdiction it has assumed in its September 5 order. But it is not my purpose here to argue the law. Given the schism between the primary bank regulators (the fifty state bank commissioners, the FDIC and the OCC) on the one hand, and the Fed with respect to the merits, the real issue is whether there exist compelling policy reasons for the Administration to choose a side in this appeal. I believe that such policy considerations compellingly exist. First, the almost two hundred year old dual banking system is one of the most fundamental of states' rights. The Fed's attempt to now decree what state-chartered banks can do, and how they must do them, lays waste the dual banking system, and in so doing vitiates this Administration's vigorous guardianship of states' rights. So too, the effect of the Fed's order -- the preclusion of state-chartered banks that are owned by bank holding companies from safely and soundly marketing insurance products throughout America -- is undeniably anti-competitive, in derogation of this Administration's commitment to the elimination of all unfounded barriers to competition.

This is not the first time that the Fed has attempted to aggrandize its jurisdiction at the expense of the other bank regulatory agencies: it previously did so in the case known as Board of Governors v Dimension Financial Corp., 474 U.S. 361 (1986). There, as here, both the FDIC and OCC objected to the Fed's action. As a result of these well-founded objections, the Department of Justice did not represent the Fed on appeal, and the FDIC and OCC were given the opportunity to advance their opposition. Ultimately, the United States Supreme Court ruled against the Fed, and in favor of the other agencies. The same result is appropriate here, except that here the Administration has compelling policy grounds for not only refusing to represent the Fed, but for affirmatively asserting the position of the FDIC and the OCC as the position of the United States.

Given the urgency of this issue (the briefs of the Fed and other appellees are due on December 17), I hope you will be able to support our position in this matter.

My very best regards.

Sincerely yours,



Michael N. Castle

MNC/cck

cc: The Honorable Nicholas Brady
The Honorable Richard Thornburgh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 10, 1990

NAME OF CORRESPONDENT: THE HONORABLE ARNE H. CARLSON

SUBJECT: APPRECIATION FOR TELEPHONE CALL
RECOMMENDS THOMAS B. HEFFELFINGER FOR
APPOINTMENT AS U.S. ATTORNEY FOR
MINNESOTA TO REPLACE JEROME G. ARNOLD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/10		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



ARNE H. CARLSON
GOVERNOR-ELECT

STATE OF MINNESOTA
OFFICE OF THE GOVERNOR-ELECT
ST. PAUL 55155

197/6/

ROOM 120
STATE CAPITOL

December 7, 1990

President George Bush
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear President Bush:

Again, let me thank you so much for your very kind phone call. I deeply appreciate it.

As you know, the decision to appoint a U.S. Attorney for Minnesota is still pending. The incumbent is Jerome G. Arnold, whom I think should be replaced. Let me state it as candidly as I can. We look to that office to be at the forefront of conducting our war on crime. It needs vigor, intelligence, and a clear understanding of the legal process. In short, average is not enough.

I would strongly commend to you Thomas B. Heffelfinger. Tom is a graduate of Stanford and the University of Minnesota Law School. He served as an Assistant U.S. Attorney in Minnesota for six years and specialized in white-collar and drug crimes. His record was outstanding. In addition, he served as Assistant County Attorney in Minneapolis, prosecuting a wide variety of complex and violent crimes. In 1988, Tom went into private practice.

What impresses me the most is that Tom combines a variety of skills that make him unique. He is tenacious, smart, honest and hard working. Tom also has an unusual ability to make his case successfully. That is the essential key.

Again, I am honored to recommend him to you.

I might also add on a more social note that Minnesota will be hosting the Super Bowl in January of 1992 as well as the Final Four in March of that year. We would be honored to have you as our guest for either or both of these events. This will be a special celebration since it has already been ordained that the Vikings and the Gophers will be playing.

Warmest personal regards,

Arne H. Carlson
Governor-Elect

cc. Chief of Staff John Sununu
The Honorable David R. Durenburger
George Pillsbury

AN EQUAL OPPORTUNITY EMPLOYER



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1990

NAME OF CORRESPONDENT: MS. MARY CARSWELL

SUBJECT: WRITES REGARDING THE MACDOWELL COLONY'S
NOMINATION FOR THE 1991 NATIONAL MEDAL OF
ARTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/07		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



T H E
M A C D O W E L L
C O L O N Y
I N C

196704

Board of Directors

Vartan Gregorian
Chairman

David W. Heleniak
President

William N. Banks
Frances P. Schuman
Vice Chairmen

Daniel Catlin, Jr.
Treasurer

Mrs. David F. Putnam
Secretary

Benny Andrews
Mrs. Milton Avery
Mary Lea Bandy
Mrs. Roger S. Berlind
Sydney F. Biddle
Michael Blumenthal
Varujan Boghosian
Barbara Bristol
William I. Campbell
Loring Catlin
Anne Cox Chambers
Edwin C. Cohen
Abram T. Collier
David Del Tredici
Mrs. James D. Ewing
Mrs. Valli Dreyfus Firth
Mrs. Robert Forbes
Robert Gardner
Mary Garland
Mrs. Robert Garrett
Raymond B. Gary
Brendan Gill
Wilder Green
Judson D. Hale, Sr.
John G. Hanhardt
Elizabeth Hardwick
Mrs. Henry J. Heinz II
Mrs. Ernest S. Heller
Justin Kaplan
Carol Krinsky
Susana Torruella Leval
William S. Lieberman
John Lord
Meredith Monk
Donald Moore
Daniel F. Morley
Jane W. Morrison
Mrs. Barnett Newman
Olivia Parker
Thomas P. Putnam
John F. Rodgers
Isabelle Storey
Michelle Stuart
Helen S. Tucker
Wendy Wasserstein
Yehudi Wyner

Governor Judd Gregg
Ex-officio

William Schuman
Honorary Chairman

Aaron Copland
Elodie Osborn
Directors Emeriti

George M. Kendall
Honorary Director

Mary Carswell
Executive Director

Kaye Burnett
Resident Director

December 4, 1990

Governor John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear Mr. Sununu,

This letter comes to tell you that we are proud that The MacDowell Colony has been nominated for the 1991 National Medal of Arts. We wanted you to know this because you have been an honorary member of our Board when you were Governor.

MacDowell has made a real contribution to the culture of the United States - Thornton Wilder, Willa Cather, Leonard Bernstein, Barbara Tuchman and many other distinguished American artists have worked there.

We hope you will wish us luck and that you will be pleased if MacDowell is considered for the Medal.

Sincerely,

Mary Carswell

Mary Carswell
Executive Director

100 High Street
Peterborough, N.H. 03458
603-924-3886
212-966-4860
603-924-9142 (FAX)

163 East 81st Street
New York, N.Y. 10028
212-535-9690
212-737-3803 (FAX)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1990

NAME OF CORRESPONDENT: MR. JOHN A. CASAZZA

SUBJECT: FORWARDS A COPY OF THE REPORT ON ELECTRIC
POWER IN OTHER COUNTRIES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/12/06		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

CSA *Energy Consultants*
CASAZZA, SCHULTZ & ASSOCIATES, INC.

1901 NORTH FORT MYER DRIVE, SUITE 503, ARLINGTON, VA 22209 • (703) 841-9644

TELEFAX • (703) 841-9649

POST OFFICE BOX 407, CRUGERS, NY 10521 • (914) 271-8582

November 27, 1990

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20006

RE: *A Confidential Report on Electric Power in Other Countries*

Dear Mr. Sununu:

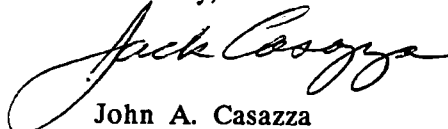
I believe the attached report contains information important to the U.S. Government. I am forwarding this to you because some time ago you were kind enough to write me and encourage me in connection with my activities to improve the engineer's role in establishing government policy. Some of us have been working very hard in this direction and there are a number of programs which are being initiated to help in educating both young and old engineers to understand their responsibilities to our modern society.

Along with these activities, and the running of my company, I was recently invited to give lectures in Hungary and Czechoslovakia on the structure and operation of the American electric power industry. As an outgrowth of these lectures, visits to a number of other countries in Europe, and work we have been doing for the National Energy Board in Canada, we prepared the attached report, *Recent Electric Power Developments In Other Countries -- Items of Interest to the U.S.A.* I believe this report has significant information of value to the U.S. Government.

My discussions with some of the officials in the State Department, the U.S. Agency for International Development, the Department of Commerce, etc. indicated they were not aware of much of this information. I have found that it is possible to find out a great deal more about developments in other countries through personal friendships and personal contacts, than can be obtained through bureaucratic channels.

I have forwarded a copy of this report to you because I believe that it contains information that the U.S. Government should have. I hope you can forward it to those who could use the information in it to obtain a better understanding of what is going on in other countries and to help formulate better U.S.A. policies. I would be happy to meet with anyone in the government who would like to discuss the contents of this report further with me.

Sincerely,



John A. Casazza
President

JAC:lg
Enclosures

P.S. I have also attached a copy of an article in the November 1990 issue of *The Electricity Journal* co-authored with Joe Swidler, former Chairman of the Federal Power Commission, which I believe you will find of interest. It is an attempt to follow your advice for engineers to speak out on issues involving national energy policy.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1990

NAME OF CORRESPONDENT: MR. E. RONAN CAMPION

SUBJECT: RECOMMENDS DLINTON TOWNSEND FOR APPOINTMENT
AS COMMISSION TO THE NORTH ATLANTIC SALMON
ORGANIZATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

195957

JAMES CAMPION
 INCORPORATED
 HANOVER, NEW HAMPSHIRE 03755
 Telephone Office & Stores: (Area 603) 643-4220

Men's Clothing, Furnishings, Sportswear and Shoes
Women's Clothing, Accessories, Sportswear and Shoes
Dartmouth Gifts



November 30, 1990

The Honorable John Sununu
 Chief of Staff
 Washington, D.C. 20510

Dear Governor Sununu:

I am writing to request a Presidential appointment for Clinton B. Townsend (Bill) as one of the three United States Commissioners to the North Atlantic Salmon Conservation Organization. He presently serves as an Alternative Commissioner to NASCO.

I do not make this recommendation lightly. I feel it's a rare matching of need with ability.

Mr. Townsend, an attorney practising in Skowhegan, Maine, and I have been fishing friends for a great number of years. We have been fortunate to have spent many weeks fishing for, occasionally catching and usually releasing the North Atlantic Salmon.

I know of no one who better combines the passions of a sportsman with dispassionate and educated concerns for conservation.

Mr. Townsend's enclosed curriculum vitae reflects a lifetime of conservation activities. He is presently President of the Maine Council of the Atlantic Salmon Federation sitting on the United States Board of that organization and also serves on the Advisory Council to the Maine Atlantic Sea-Run Salmon Commission. What is not necessarily reflected in the enclosed is Bill's lifetime of studying and exploring the mysterious ways of the North Atlantic Salmon.

It should be noted that Mr. Townsend comes from the State of Maine which has better than 90% of all Atlantic salmon. It would seem appropriate for at least one of the three NASCO Commissioners to come from where the salmon are.

In summary, Mr. Townsend as both sportsman and as an articulate and knowledgeable expert on the North Atlantic salmon would be a highly effective Commissioner to NASCO.

I hope he will receive favorable consideration for a Presidential appointment.

Yours Sincerely,

E. Ronan Campion
 E. Ronan Campion

ERC:sjm

Outfitters to the Dartmouth Family Since the Beginning of the Century

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: MR. JOHN T. CONWAY

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/03		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

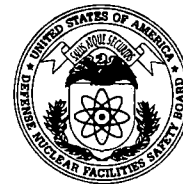
REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

195155

John T. Conway, Chairman
A.J. Eggenberger, Vice Chairman
Edson G. Case
John W. Crawford, Jr.
Herbert John Cecil Kouts

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

625 Indiana Avenue, NW, Suite 700, Washington, D.C. 20004
(202) 208-6400 • FTS 268-6400



Nov 30, 1990

Dear John

Saw you on the Today Show
this morning.

Congratulations!

You handled yourself excellently in a
very tough & delicate situation.

Best wishes
John

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE JIMMY CARTER

SUBJECT: FORWARDS A COPY OF THE REPORT FO HIS
INTERNATIONAL DELEGATION TO OBSERVE THE
ELECTIONS IN THE DOMINICAN REPUBLIC

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/12/03		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



JIMMY CARTER

November 27, 1990

To John Sununu

Prime Minister George Price and I led an international and bipartisan delegation to observe the elections in the Dominican Republic last May 16, 1990. The delegation was co-sponsored by the National Democratic Institute for International Affairs of Washington, D.C. and the Council of Freely-Elected Heads of Government, which is based at the Carter Center of Emory University. It is my pleasure to send you a copy of the report of our mission.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jimmy Carter".

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: MR. L.M. COOK

SUBJECT: URGES GOVERNOR SUNUNU TO SUPPORT THE
SELECTION OF SAN DIEGO AS THE 1992 REPUBLICAN
CONVENTION SITE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C C	COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/30			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*E-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

194700

ARCO POLITICAL AFFAIRS
515 S FLOWER RM 4080
LOS ANGELES, CA 90071 30AM

**WESTERN
UNION** | **MAILGRAM®**



1-068513U334017 11/30/90 ICS WA16614
00083 MLTN VA 11/30/90 JN41135

WHSC

THE HONORABLE JOHN SUNUNU
WHITE HOUSE CHIEF OF STAFF
1600 PENNSYLVANIA AVE, NW
WASHINGTON DC 20500

DEAR GOVERNOR SUNUNU:

THE 1992 REPUBLICAN CONVENTION SITE SELECTION COMMITTEE IS IN THE FINAL STAGES OF DECIDING WHERE TO HOLD THE 1992 EVENT, AND I'D LIKE YOUR HELP IN STEERING THEM TOWARD THE SELECTION OF SAN DIEGO,

I KNOW YOU'RE ALREADY FAMILIAR WITH THE CITY'S PERFECT SUMMER CLIMATE AND BEAUTIFUL VISTAS, THE EXCELLENT CONVENTION AND HOTEL FACILITIES AND THE COMPACT DOWNTOWN AREA WITH ITS EASY ACCESS TO THE AIRPORT.

THE TIME IS RIGHT FOR SELECTING THIS BEST OF CALIFORNIA CITIES. THE STATE WILL BE VERY IMPORTANT TO THE REELECTION OF PRESIDENT BUSH BECAUSE OF ITS LARGE BLOCK OF ELECTORAL VOTES AND THE STRONG SUPPORT OF A REPUBLICAN GOVERNOR. IN THE SUMMER OF 1992, WE WILL ALSO BE IN THE MIDST OF CAMPAIGNS TO FILL TWO OPEN U.S. SENATE SEATS. FURTHERMORE, THE GOP HAS NOT HELD A NATIONAL CONVENTION IN CALIFORNIA SINCE 1964, WHEN SAN FRANCISCO PLAYED HOST. NOW THE STATE'S REPUBLICAN LEADERSHIP IS READY AND WILLING TO RAISE FUNDS TO COVER SAN DIEGO'S COSTS AS HOST CITY.

I'D VERY MUCH APPRECIATE IT IF YOU WOULD DO WHAT YOU CAN TO INFLUENCE THE SITE SELECTION COMMITTEE ON SAN DIEGO'S BEHALF. FOR YOUR CONVENIENCE, I'VE ENCLOSED THE LIST OF COMMITTEE MEMBERS. THANK YOU.

SINCERELY,

L. M. COOK
CHAIRMAN AND CEO, ARCO

1992 REPUBLICAN NATIONAL CONVENTION SITE SELECTION COMMITTEE
.....

CHAIRMAN
.....

DIRECTOR
.....

To reply by Mailgram Message, see reverse side for Western Union's toll-free numbers.

5241 (MM 10/89)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1990

NAME OF CORRESPONDENT: MR. GIUSEPPE CECCHI

SUBJECT: WRITES REGARDING THE CRISIS OF OUR BANKING
SYSTEM IN LIGHT OF THE EXPIRATION OF ROBERT
CLARK'S TERM AS COMPTROLLER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/30		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED      *CODE = A        *
*E-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY*                  *              *
*S-FOR-SIGNATURE     *                  *              *
*X-INTERIM REPLY      *                  *              *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

194765



INTERNATIONAL DEVELOPERS, INC.
AN IDI GROUP COMPANY

GIUSEPPE CECCHI
PRESIDENT

November 30, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

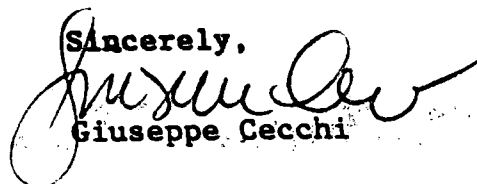
Dear Mr. Sununu,

Recently Mr. William L. Berry sent you a copy of his letter dated November 16 to Mr. Robert Clarke concerning the crisis in our banking system. For easy reference, I have enclosed a copy of that letter.

Sir, I want you to know that Mr. Berry's letter is right on target and I write to you in support of action... NOW! The bank regulators have driven the lending industry to a state of paralysis and created a liquidity shortage that is destroying all activities which depend on financing. The policies and tactics implemented by the Comptroller of the Currency regulators, instead of curing or preventing potential problems, are obviously creating much more serious problems which are rapidly driving the national economy into a depression.

I urge you to do whatever is necessary, using the authority of the position which you occupy, to focus on this serious problem as Mr. Clarke's five-year appointment as Comptroller of the Currency comes to an end and he is being reconsidered by the President for another term.

Sincerely,



Giuseppe Cecchi

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1990

NAME OF CORRESPONDENT: MR. ERNEST CONNOR

SUBJECT: URGES THE ADMINISTRATION TO ENSURE THAT THE
MARITIME ADMINISTRATION'S ROLE IN THE DEFENSE
PRODUCTION ACT BE RETAINED IN THE EXECUTIVE
ORDER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/11/27		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



1937/7

John Sununu
Chief of Staff to President
The White House
1600 Pennsylvania Ave.
Washington, D. C. 20500

November 21, 1990

Dear Governor Sununu;

The purpose of this letter is to bring to your attention a developing situation which is of great concern to our Port and could have serious ramifications on all Ports in the United States.

The non-permanent provisions of the Defense Production Act expired on October 20, 1990. This included Title I which gave responsibility to the Secretary of Transportation for guaranteeing that individual port facilities and services are available for use by federal agencies prior to and during national defense emergencies (Title 46 Code of Federal Regulations 340).

46 CFR 340 provides for planning orders which allow for the defense requirements to be obtained through commercial practices. It allows for an override by the Department of Transportation so that commercial interests, especially as related to essential civilian cargoes, can be met.

In accordance with 46 CFR 340, the Maritime Administrator must determine that the request from the defense agency is efficient, necessary, and results in minimal disruption of port operations.

A draft of stop-gap Executive Order (E.O.) was issued by the Federal Emergency Agency (FEMA) on November 5, 1990, and coordinated with the Policy Coordinating Committee on Emergency Preparedness/Mobilization Planning (PCC-EP/MP). This E.O. would provide Executive Branch agencies with prioritization (but not allocation) authority over articles and materials under other statutes.

On November 16, the Department of Defense (DOD), a member of the PCC-EP/MP, circumvented the committee and drafted a separate E.O. with delegation of prioritization authority to the DOD. DOD insists that it needs such authority, which it never has had, to give it flexibility in case civilian agencies cannot meet its needs.

555 Market Street, Box 506
Portsmouth, New Hampshire 03801
603-436-8500



**NEW HAMPSHIRE
STATE PORT AUTHORITY**

Opposition to DOD is based on DOD's failure to demonstrate any need for this unprecedented power or the expertise needed to evaluate the requirements so that both defense and commercial interests can be met. The conceptual objection is that DOD is itself a claimant on goods and therefore not impartial in the management of a priority system. Such systems must be managed by agencies which will not realize the benefits for themselves from the management of the system.

Neither draft of the E.O. addresses transportation services and the E.O. will not adequately replace the DPA. However, the draft E.O. of November 5, delegates authority to the Secretary of Transportation with respect to all forms of civil transportation. The draft E.O. issued to DOD does not.

Therefore I am seeking your support in ensuring that the Maritime Administration's role in 46-340 be retained in the Executive Order.

Sincerely,



Ernest Connor
Director



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: MR. L.M. COOK

SUBJECT: WRITES REGARDING THE DIFFICULT TASK AHEAD OF
ARCO TO MEET THE GASOLINE PROVISIONS OF THE
CLEAN AIR ACT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/26		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



515 South Flower Street
Los Angeles, California 90071
Telephone 213 486 2533

L. M. Cook
Chairman and
Chief Executive Officer

November 6, 1990

The Honorable John Sununu
Chief of Staff
The White House Office
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear John:

Congratulations on the outstanding job that you did in guiding the clean air act through the Congress. We are aware of the effort that you expended to ensure that economic factors and feasibility tests were a part of the legislation, and we are most appreciative.

As you know, last year ARCO committed to reformulate all of its gasolines to improve air quality in the areas where we market. Already, we have developed two reformulated gasolines that we are selling in Southern California. The gasoline provisions of the legislation establish a very difficult goal, even beyond the excellent fuels that ARCO now makes. Nevertheless, ARCO will make every effort to produce motor fuels that comply with the performance standards laid down by the Clean Air Act Amendments of 1990.

Thank you again for your efforts to produce a balanced clean air bill.

Sincerely,


L. M. Cook

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: MR. GENE A. BUDIG

SUBJECT: INVITATION TO ADDRESS THE UNIVERSITY'S
CELEBRATIONS OF ENGINEERS WEEK ON FEB 19 91

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/11/26		C 90/11/26
JACKIE KENNEDY	RSA	90/11/26		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

The University of Kansas

Office of the Chancellor

November 13, 1990

Dr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20006

Dear Dr. Sununu:

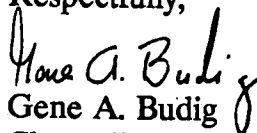
This year marks the 125th Anniversary of the University of Kansas and the 100th Anniversary of our School of Engineering. As part of the School of Engineering's Centennial celebrations we plan to sponsor a public lecture during Engineers Week, February 18-22, 1991 to discuss the impact of technology and the role of the engineer in the 21st century and what this demands of future engineering and non-engineering educational programs.

Because of your background as a practicing engineer, engineering educator, and public servant we feel you are uniquely qualified to address these issues. We would like to invite you to be the speaker at our public program and if possible attend a private dinner that evening. We believe that your presentation on such an important topic would be a highlight of our centennial activities and of great importance to the national engineering and engineering education communities as well as the nation.

Understanding the demands and uncertainties of your schedule, we would suggest a 3:00 p.m. lecture on February 19, followed by dinner. It would, however, be possible to change the date of your presentation to another time during Engineers Week.

We look forward to hearing from you at your early convenience. It would be a pleasure to welcome you to our campus.

Respectfully,


Gene A. Budig
Chancellor

GAB:lo

cc: Senator Robert Dole
Senator Nancy Landon Kassebaum

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE LYNNE V. CHENEY

SUBJECT: FORWARDS A COPY OF HER REMARKS BEFORE THE NEW
HAMPSPHIRE HUMANITIES COUNCIL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/26		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

**NATIONAL ENDOWMENT FOR THE HUMANITIES**

WASHINGTON, D.C. 20506

THE CHAIRMAN

November 20, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I had the opportunity last week to speak on behalf of the New Hampshire Humanities Council. The Council had organized a gathering in Manchester that was most impressive. It drew hundreds upon hundreds of people from all parts of the state.

I spoke about the National Endowment for the Humanities' latest report on education and found a warmly receptive audience for ideas such as alternative certification and choice. I also heard many words of admiration and support for you and Nancy. The people of New Hampshire--humanists and all--are very proud of your work for the nation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lynne".

Lynne V. Cheney
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1990

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. COVERDELL

SUBJECT: ENCLOSURES A COPY OF HIS MEMO TO GENERAL
SCOWCROFT RE THE PEACE CORPS PROGRAM IN CHINA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *      *      *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *      *      *      *
*S-FOR-SIGNATURE      *      *      *      *      *      *
*X-INTERIM REPLY      *      *      *      *      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE DIRECTOR OF THE UNITED STATES PEACE CORPS
WASHINGTON

November 16, 1990

MEMORANDUM OF RECORD

TO: The Honorable John H. Sununu
Chief of Staff
The White House

FROM: Paul D. Coverdel *[Signature]*

RE: Peace Corps Program in China

The enclosed memo on the Peace Corps program in China is for your information.

PDC/kh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1990

NAME OF CORRESPONDENT: MR. BRAD COLE

SUBJECT: INVITATION TO MEET WITH THE SIUC STUDENT
GOVERNMENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/21		C 90/11/21
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/21		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

SIU

K.G.
P/S TRACK

Southern Illinois University at Carbondale
Carbondale, Illinois 62901-4427

Undergraduate Student Government
618-536-3381

14 November 1990

John Sununu
White House
The White House
1600 Pennsylv
Washington,

Dear Mr. Sununu:

I would first like to introduce myself as someone who might someday follow in your footsteps, as I am the current Chief-of-Staff of the Undergraduate Student Government at Southern Illinois University at Carbondale. I have wanted to write this note to you for some time now, as I am extremely impressed by your accomplishments and the way that you have carried out your duties as C-O-S.

I would like to take this time to express an open invitation for you, or any member of your staff that is ever in the vicinity of SIUC, to come to the SIUC campus and the USG offices. It would be a pleasure and an honor to have you here.

On a tangent and away from "school politics", I am a precinct committeeman for the city of Carbondale (I was elected at the youthful age of 18, which I still am, until the end of this month) and I was also a delegate to this past State Republican Convention. Someday I hope to be able to use the knowledge I am now gaining to support an attempt at a State Representative or Senate seat here in Illinois.

I want to thank you for taking the time to read this; although I would very much so like to receive a reply from you, I understand your hectic schedule and do not expect anything. Thank you again.

Sincerely,



Brad Cole
Chief-of-Staff
Undergraduate Student Government at SIUC

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. DOUG "ROOSTER" CAMPBELL

SUBJECT: REQUESTS GOVERNOR SUNUNU SIGN THE ENCLOSURES
PHOTO

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

"Rooster" Campbell
Box 12
Salisbury, N.H. 03268
(603) 648-2241 or 2442

191722

November 13, 1990

Dear John,

Enclosed is a copy of a photo of us and would you be nice enough to sign it "to Rooster" with your autograph it. I put a small photo for you to keep. I would also like a picture of President Bush signed to me personally "Rooster" I hope I haven't asked for too much. I will continue to support your efforts John. Rooster stands for Strength, Courage and Determination which I teach the kids, Handicap I work with. I hope to see you at the Bob Label Ski race at Attitash. Keep up the good work. Thank you John. and give your wife and family my best.

Yours,
Doug Campbell



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. CLYDE D. CAMPBELL

SUBJECT: REQUESTS A PHOTO OPPORTUNITY WITH PRESIDENT
BUSH FOR TWO WEST LIBERTY GRADUATES WHO ARE
NOW SECRET SERVICE AGENTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



WEST LIBERTY STATE COLLEGE

WEST LIBERTY, WEST VIRGINIA 26074

OFFICE OF THE PRESIDENT

PHONE: (304) 336-8000

FAX: (304) 336-8285

November 13, 1990

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

It has been brought to my attention by the Alumni Director of our College that we have two graduates who are United States Secret Service agents serving President Bush. Our small college is quite proud of the fact that two of our graduates have achieved such a prestigious position in the Federal Government. Consequently, it is our desire to be able to tell our Alumni and the general public in our immediate geographic area that we have Alumni who are serving their country in this fashion.

My request to you, Mr. Sununu, is that Mr. William M. (Matt) Webster and Mr. Randy Loy of the United States Secret Service be given the opportunity to have their pictures taken with the President of the United States. I know that the President is unreasonably busy and his time is very valuable. However, we at West Liberty State College would be forever appreciative if Mr. Webster and Mr. Loy could have such a picture taken and that we be given permission to use such a picture in our Alumni Promotional Programs.

Mr. Webster is assigned to the Foreign Mission branch of government in Washington, DC and Mr. Loy is assigned to the White House.

Thank you for your kind consideration in this matter.

Sincerely,

Clyde D. Campbell
President

CDC:plm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. DEREK COOMBS

SUBJECT: URGES THE ADMINISTRATION TO MEET WITH PEOPLE
INVOLVED IN THE PUBLIC POLICY AND PRO-FAMILY
AGENDA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Family News Network

**P.O. Box 13334
St. Petersburg, Florida 33712
813 867-9533**

Governor John Sununu
Chief Of Staff
The White House
Washington, D.C.

November 13 1990

Dear Governor Sununu

We met at the Family Forum in New Orleans prior to the Republican Convention in 1988. My wife and I were very impressed by your accomplishments in New Hampshire and by your personal stance with relation to issues of concern to the family. Since then, I have written to you concerning matters affecting the Family. I appreciated your replies and have regarded you as one of the "stalwarts" for family values in this country.

In the most recent past, many leaders of large organizations have written to you, and the President, concerning actions and legislation he has taken, that are very detrimental to basic family values. Those of us with rather large constituencies have become increasingly concerned with the Administrations actions. These actions appear to be moving our country away from the traditional values we all hold dear. In fact, there is an alarm that is being heard all around the nation, that public policy is being threatened by direct actions from the President.

I cite such concerns as the Presidents "courting" of the homosexual and lesbian community, while apparently getting rid of such pro family people as Mr Doug Wead. These actions have sent a very clear message to all of us, that the President apparently does not regard the pro family agenda or its supporters as a "need" to be addressed. These actions pretty much speak for themselves.

Governor Sununu, the most recent elections have sent a very clear message to all on a national basis. The Republican agenda has been hurt dramatically as a result of the budget and its apparent blatant disregard for how it will affect the family and the general working class. With the Democratic party victories won across the nation, it again states people are very dissatisfied with what our Republican President has done. This presents a very clear picture of the problem facing the President in his reelection bid only a brief period away.

My wife and I are on the Republican Executive Committee for Pinellas County, Florida. We felt devastated when our Governor Martinez, lost his reelection bid. Not only did we lose our Republican Governor, but locally and statewide, Republicans literally took a "trouncing". Pinellas County, which has traditionally been a Republican stronghold, lost key people and is suffering severe "infighting". We feel very ill at ease with what has transpired in a short period of time.

I host a television program and our distribution is ever expanding to a greater geographical area. It is our intent to give factual information regarding the President, his Administration and its policies toward the family. Much information has been less than complimentary to the President and his "traditional pro family agenda".

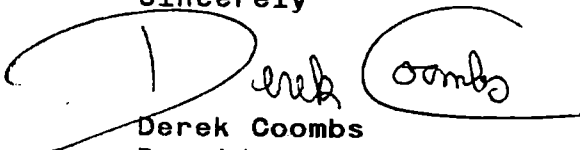
Without an awful lot of reaffirmation by the President of his commitment to the public policy and pro family agenda, I believe he will not garner the support as he did in his initial election bid.

While many of us saw you in action in New Hampshire and believed in what you accomplished, many of us feel that perhaps your priorities, and/or the Presidents, must have shifted considerably since taking office.

I believe it would behoove the President to call for a meeting of those people directly involved in the public policy and pro family agenda. We do represent a sizeable national community and I believe our support will be absolutely essential for a successful reelection bid by the President.

An informative and clarifying response would be most appreciative and would be most useful to provide our viewers additional insight in these areas of concern.

Sincerely

A handwritten signature in cursive script that reads "Derek Coombs". The signature is written in dark ink and is positioned to the right of the word "Sincerely".

Derek Coombs
President

Family News Network Inc.

DC/jm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MS. JODY CONNOR

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT EPA
FUNDING OF STATE LAKE PROGRAMS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/19			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___
	REFERRAL NOTE: _____		___/___/___			___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

191826



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095
603-271-3504

TTY/TDD 1-800-992-3312 or 225-4033
Relay Service for Deaf/Speech Impaired

ROBERT W. VARNEY
COMMISSIONER

EDWARD J. SCHMIDT, P.E., Ph.D.
DIRECTOR

RUSSELL A. NYLANDER, P.E.
CHIEF ENGINEER

COUNCIL

JOHN F. BRIDGES, Chairman
MICHAEL G. LITTLE, Vice Chairman
E. H. B. BARTELINK, Ph.D.
MALCOLM R. BUTLER
JOHN C. COLLINS, P.E.
RAY S. COWAN, P.E.
RICHARD M. FLYNN
JAMES F. HAYDEN
GEORGE F. HURT
DAVID KIBBEY
WILBUR F. LaPAGE
DONALD A. NORMANDEAU, Ph.D.
WAYNE L. PATENAUDE
JEFFREY TAYLOR
JAMES VAROTSIS

November 15, 1990

Mr. John Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

The Clean Lakes Program, under Section 314, has accomplished many ambitious goals by defining the cause and extent of pollution problems in the lakes of each State and has developed and implemented effective techniques to restore them. You may remember Kezar Lake in Sutton, New Hampshire was once ranked as having the worst lake quality in the State. Now, because of the Clean Lakes Program, Kezar Lake quality has improved dramatically, the project has won national merit awards and people are again enjoying the recreation opportunities at Wadleigh State Park.

As you know, clean lakes are extremely important to New Hampshire, both to its economy from the tourist industry and to the quality of life for its residents. We know you share with us, the great pride we take in the high level of lake quality that can be found in most of our waterbodies.

It is important that state lake programs and initiatives are supplemented with federal funds to help us protect our existing water resources and restore those that are degraded.

We find the EPA no funding request for the Clean Lakes Program to be discouraging as this program is the only federal vehicle for protecting and restoring our vital lake resources. Both the states and public enthusiastically support it and it returns more than 8 to 1 for each federal dollar invested. We respectfully request your assistance in providing the Clean Lakes Program with Ten Million Dollars.

Please help support this program so we can continue to protect and restore one of New Hampshire's greatest attributes, our lakes.

J. Connor

Jody Connor
Limnology Center Director

Natalie Nigro

Natalie Nigro
NHVLAP Coordinator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 19, 1990

NAME OF CORRESPONDENT: MR. ARNE H. CARLSON

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S TELEPHONE
CALL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



ARNE H. CARLSON
GOVERNOR-ELECT

19/83/

STATE OF MINNESOTA
OFFICE OF THE GOVERNOR-ELECT
ST. PAUL 55155

ROOM 120
STATE CAPITOL

November 14, 1990

Mr. John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John:

Thank you ever so much for your very kind telephone call. I very much appreciate it. You have excelled in every leadership position you have held and I respect your efforts.

I do want you to know how grateful I am that you took the time to give me a call. I look forward to meeting with you.

Warmest personal regards,

ARNE H. CARLSON
State Auditor

AHC:mgt

AN EQUAL OPPORTUNITY EMPLOYER



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1990

NAME OF CORRESPONDENT: MR. CHRISTOPHER D. COURSEN

SUBJECT: ENCLOSURES HIS LETTER TO THE PRESIDENT WITH
KUDOS FOR FRED MCCLURE AND LEG. AFFAIRS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/16		
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

19146Z

The Coursen Group
1133 Connecticut Avenue, N.W.
Suite 900
Washington, D.C. 20036

November 14, 1990

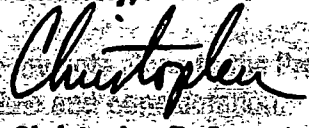
The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

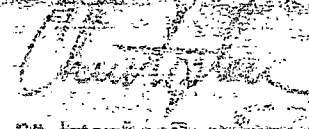
Attached is a letter to The President regarding the extraordinary work of your staff, particularly during the waning days of the Congress. Since I feel so strongly about the performance of Fred and his team, I felt you should receive the letter directly as well.

Thank you for your consideration, and I look forward to working together in the future.

Sincerely,



Christopher D. Coursen



Christopher D. Coursen

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: DR. A. HAROLD COLE

SUBJECT: WRITES REGARDING THE CRITICISM THE PRESIDENT
RECEIVED AT A MEETING WITH DR. RICHARD LAND
OF THE SOUTHERN BAPTIST CONVENTION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/14		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

190644

DR. A. HAROLD COLE

Executive Secretary-Treasurer Emeritus

General Board of South Carolina Baptist Convention

114 Stonehill Drive
Chapin, South Carolina 29036
(803) 781-1168

November 5, 1990

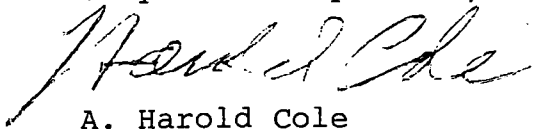
Mr. John H. Sununu, Chief of Staff
The White House
Pennsylvania Avenue
Washington, DC 20510

Dear Mr. Sununu:

I was disappointed in the meeting described in the enclosed release. In the first place, Mr. Richard Land does not speak for millions of people in the Southern Baptist Convention. He does not speak at all for Baptists in other Conventions. Baptists are a widely diverse group and never vote as a block.

In the second place, it is very doubtful that Mr. Land is correct in his assessment that the President has slipped in the polls because he has not followed the Fundamentalist Evangelical agenda.

Very Sincerely Yours,



A. Harold Cole

Enclosure

c.c. Senator Ernest F. Hollings
United States Senator
125 Russell Office Building
Washington, DC 20510

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1990

NAME OF CORRESPONDENT: THE HONORABLE LYNNE V. CHENEY

SUBJECT: FORWARDS A COPY OF THE ENDOWMENT'S LATEST
REPORT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/14			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

190679



NATIONAL ENDOWMENT FOR THE HUMANITIES

WASHINGTON, D.C. 20506

THE CHAIRMAN

November 11, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

I am pleased to enclose a copy of the National Endowment for the Humanities' latest report, Tyrannical Machines: A Report on Educational Practices Gone Wrong and Our Best Hopes for Setting Them Right.

We at NEH hope that this report will help accomplish the President's education goals by encouraging informed discussion about topics ranging from the way prospective teachers for our schools are prepared to the way faculty members in our nation's colleges and universities are rewarded.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lynne V. Cheney".

Lynne V. Cheney
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL CLINGER

SUBJECT: OPPOSES CHANGES BEING MADE TO THE PROPOSED
KOREAN WAR VETERANS MEMORIAL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/13		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

190092



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

BILL CLINGER
PENNSYLVANIA

Nov. 8,

Dear John

I am sending along a copy of a letter which I sent to Gen. Stilwell expressing my dismay at changes that are being made to the proposed Korean War Veterans memorial. The winning entry was designed by four of my constituents from Penn State University and was unveiled by the President in the Rose Garden last year.

Needless to say the Penn State architects are upset at being shut out of the process and are considering disavowing the whole project which would be unfortunate.

I don't know if you can intervene in any way but I thought you should be aware of the problem.

Sincerely

Bill Clinger

--
portray an ordinary battle scene

I would like to request that the implementation the Korean War Veterans Memorial begin again with the prize-winning design as the focus. The design team entitled to work with the various commissions to implement and should be included in all phases of the project to construction. I think we would all agree that the purpose of the Memorial, to express the gratitude of people to all Americans who took part in the conflict project in the most positive fashion the spirit of s

su
cul
ran
ss
any
me
ck b

was
its
arc
ign.
d pe
blaza
ing
and
on Ma

* Arc
forty
at th
ir ap
cter
ch ap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1990

NAME OF CORRESPONDENT: MR. DON EDWARD CASH JR.

SUBJECT: REQUESTS AN AUTOGRAPHED PHOTO OF THE
PRESIDENT FOR HIS UNIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/06		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

188672



DEPARTMENT OF THE ARMY

HEADQUARTERS, 305TH MILITARY INTELLIGENCE BATTALION, 112TH MILITARY INTELLIGENCE BRIGADE (TRAINING)
UNITED STATES ARMY INTELLIGENCE SCHOOL, FORT DEVENS
FORT DEVENS, MASSACHUSETTS 01433-6321

REPLY TO
ATTENTION OF

Don E. Cash, Jr., Box 1-169
A Co, 305th MI BN, 112th MI BDE

1 November 1990

Dear Mr. Sununu:

If it is possible, could you please send a personally autographed photograph of the President to this unit. It would mean a great deal to have it inscribed to:

ALPHA COMPANY
STRIKE FEAR

I understand that this is an unusual request and if there is any questions, please do not hesitate to contact me.

Thank you. With my best wishes, I remain,

Cordially yours,

A handwritten signature in dark ink, appearing to read "Don", is written over a horizontal line.

Don Edward Cash, Jr.

John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE SONNY CALLAHAN

SUBJECT: URGES THE ADMINISTRATION TO DO EVERYTHING
POSSIBLE TO ENSURE THE WITHDRAWL OF SYRIAN
TROOPS FROM LEBANON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/11/06		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

SONNY CALLAHAN
1ST DISTRICT, ALABAMA

188736
COMMITTEE ON ENERGY
AND COMMERCE

SUBCOMMITTEES:

ENERGY AND POWER

TRANSPORTATION
AND HAZARDOUS MATERIALS

3232 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4931

DISTRICT OFFICE:
2976 COTTAGE HILL ROAD
SUITE 126
MOBILE, AL 36606
(205) 690-2811

Congress of the United States
House of Representatives

Washington, DC 20515

November 2, 1990

Hon. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

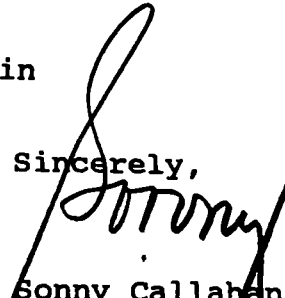
I am writing on behalf of my constituent, Mr. Ed Kahalley, Sr., Chairman of the Mobile Area Chapter of the National Alliance of Lebanese Americans (NALA). Mr. Kahalley and the group he represents are concerned about and frustrated by the United States' policy regarding Syria's military presence in Lebanon.

As you will see from the attached correspondence, NALA is particularly concerned over allegations of Syria's involvement in the recent slayings of supporters of deposed Gen. Michel Aoun. Certainly, the United States cannot continue to permit these atrocities. The slaying of innocent women and children is abominable and I feel very strongly that the State Department should instigate investigations into the continuing human rights violations in Lebanon. In addition, I believe the United States should do everything possible to ensure the withdrawal of Syrian troops from Lebanon as soon as possible.

Your attention to and consideration of NALA's concerns are greatly appreciated.

With kind personal regards, I remain

Sincerely,


Sonny Callahan
Member of Congress

SC:lw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S EFFORTS TO
FOLLOW UP ON THE HANDLING OF THE CHESAPEAKE
AND DELAWARE CANAL BRIDGE ISSUE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

188354



STATE OF DELAWARE
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE
GOVERNOR

November 1, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I want to thank you personally for taking your time, in the midst of your unbelievably heavy workload, to follow up on the handling of the Chesapeake and Delaware Canal bridge issue. As you know, the Federal responsibility for highway bridges over the Canal has been a major issue in Delaware for years, and the specific matter of the Route 13 bridge was a matter of intense concern to me because of its high visibility. We should now be able to lay the issue to rest permanently as a result of the Federal action this year. I also appreciated the way Andy Card responded at the crucial moments when your attention was demanded by other urgent matters.

We will continue to need your support and thank you in advance for all your interest and cooperation.

Best personal regards,

A handwritten signature in cursive script, appearing to read "Mic".

Michael N. Castle
Governor

MNC:h

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE VICTOR MOSQUERA CHAUX

SUBJECT: ADVISES THAT TENURE AS COLOMBIAN AMBASSADOR
IS DRAWING TO A CLOSE
APPRECIATION FOR SUPPORT AND FRIENDSHIP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

EMBAJADA DE COLOMBIA
WASHINGTON, D.C.

October 31, 1990

The Honorable
John Sununu
Presidential Chief of Staff
The White House
Washington, D.C.

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By SM NARA Date 12/17/98

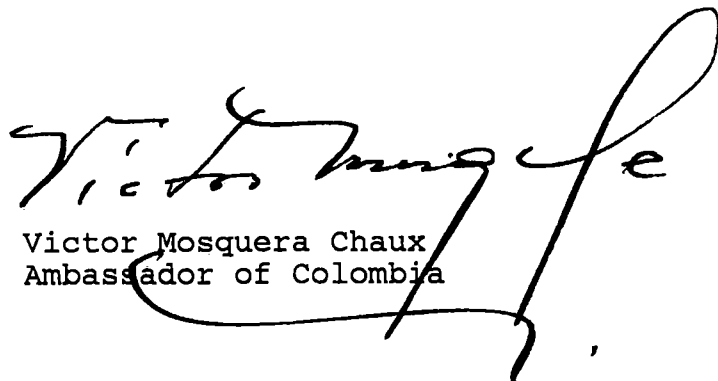
Dear Mr. Sununu:

As my tenure as Colombian Ambassador to the United States draws to a close, I wish to seize this opportunity to express my deepest gratitude for your kind cooperation and friendship.

The last three years provided me with a most unique experience, allowing me to work towards developing a better understanding of Colombia in the United States, as well as strengthening relations between our two nations. In both regards, you have played a significant role, by providing constant support to our efforts. For that, I am most grateful.

Please accept this expression of my personal appreciation and high esteem. I leave Washington with the hope that Colombia will always be able to count on your valuable support and friendship in the future.

Very truly yours,



Victor Mosquera Chaux
Ambassador of Colombia

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 05, 1990

NAME OF CORRESPONDENT: MS. CHRISTINE COLLINS

SUBJECT: INVITATION TO SPEAK ON THEIR CAMPUS
SOMETIME FROM NOV 13 TO FEB 12 91 ON THE
TOPIC OF CURRENT ISSUES FACING THE GOVERNMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/11/05		C 90/11/05
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/11/05		/ / /
	REFERRAL NOTE:				/ / /
	REFERRAL NOTE:				/ / /
	REFERRAL NOTE:				/ / /
	REFERRAL NOTE:				/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



PROGRAM BOARD

19 October 1990

Office of The Chief of Staff
Attn. Jackie Kennedy
White House
Washington, D.C. 20500

Dear Ms. Kennedy:

On behalf of The George Washington University Program Board, I would like to take this opportunity to invite Chief of Staff John Sununu to speak on the campus of The George Washington University regarding current issues facing the government.

The Program Board is a student run, non-partisan organization dedicated to bringing wide-ranging programs to the University. The Political Affairs Committee is in charge of bringing all major political programming to campus.

The event will be designed as a lecture with a question and answer period if possible. However, the format is completely at Mr. Sununu's discretion. The time and date of the event are completely flexible, however, here are a few dates that we can accommodate at this time: November 13, 14, 29; December 3 and 4. If we are unable to schedule in the fall, here are a few dates: January 22, 23, 24; February 4, 5, 6, 11, 12. As I said, these dates are flexible and we are willing to accommodate Mr. Sununu.

As a fellow resident of New Hampshire and former Youth and Government participant, it would be a personal honor as well to have Mr. Sununu on campus.

If you have any further questions, I can be reached at 676-2243. Thank you for your consideration.

Respectfully,

Christine Collins

Christine Collins
Political Affairs

*Memo 10/25
log in and let
them know we'll
get back in touch
w/ Jan to work
@ Feb. can't do
before then*

Dear Ms. Collins:

Thank you for your recent letter inviting the Chief of Staff to speak at George Washington University sometime during the current fall or upcoming winter semester.

Governor Sununu appreciates the opportunity to address your academic community; however, only the dates in early February may be possible. Your invitation will be held and reviewed as the Chief of Staff's schedule develops, and we will be back in touch with you if he is able to accept.

With the Governor's best wishes,

Sincerely,

Jacqueline A. Kennedy

JAK/mo

cc: Jackie Kennedy, 1FL WW with incoming for Pending File
cc: Mike Ortega, OEOB Rm 54-A

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1990

NAME OF CORRESPONDENT: MS. SANDY COOK

SUBJECT: INVITATION TO ATTEND A RECEPTION "AN EVENING
WITH THE AGENCIES" NOV 27 90 IN WASHINGTON,
D.C. HOSTED BY WOMEN IN GOVERNMENT RELATIONS,
INC.

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	-	ORG	90/11/02		C 90/11/02
JACKIE KENNEDY		RSA	90/11/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

177962
Women in Government Relations, Inc.



1325 Massachusetts Avenue, N.W.
Suite 510
Washington, D.C. 20005-4171

October 29, 1990

202/347-5432

202/347-5434 Facsimile

OFFICERS

President

Alexandra W. Cook
*Electronic Data Systems
Corporation*

Vice President

Millicent Gorham
*American Optometric
Association*

Secretary

Barbara J. Calkins
*American Psychological
Association*

Treasurer

Kathy Jo Bryant
*American College of
Obstetricians & Gynecologists*

Immediate Past President

Shirley I. Hales
TRW Inc.

Parliamentarian

Nancy R. McCabe
Centel Corporation

General Counsel

Mary A. Lopatto
LeBoeuf, Lamb, Leiby & MacRae

Historian

Donna A. Harman
Champion International

BOARD OF DIRECTORS

Debra Hardy Havens
Capitol Associates, Inc.

Kathy G. Houser
KPMG Peat Marwick

Karen E. Howard
*American Psychiatric
Association*

Annelise Ilshenko
STAR Trading & Marine, Inc.

Cynthia Lebrun-Yaffe
Burgum & Grimm, Ltd.

Deborah Ball Lawrence
The Williams Companies

Bette Anne Starkey
*Industry Council for
Tangible Assets*

Margaret A. Welsh
Dickstein, Shapiro & Morin

Administrative Director

Janet S. Allen

Honorable John H. Sununu

Chief of Staff

Executive Office of the President

1600 Pennsylvania Ave.

Washington, DC 20500

Dear Honorable John H. Sununu:

On behalf of the members of Women in Government Relations (WGR), I am pleased to invite you to attend a reception on Tuesday, November 27, 1990 from 6:00 - 8:00 p.m. at the Army/Navy Downtown Club at Farragut Square and I Street, N.W. This reception, called "An Evening with the Agencies", is being hosted by the WGR Executive Branch Liaison Committee.

An "Evening with the Agencies" is an event where other high level officials and experts from a number of Federal departments and agencies will meet and mingle with WGR members in an informal, relaxed atmosphere.

WGR is a professional membership organization of over 800 women and men who represent corporations, trade associations, public interest groups, Capitol Hill and Federal agencies before Congress and the Executive Branch. The goals of the organization include: advancing women in the field of government relations through networking; sponsoring issue oriented and career workshops; and providing opportunities to meet other influential men and women who shape the public policy process.

We would be delighted to have you as one of our special guests on November 27, and we know from past experience that this event will be enjoyable for everyone.

Sincerely,

Sandy Cook
President

RSVP: Carol Borowy
Sverdrup Corporation
(703) 351-4200

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1990

NAME OF CORRESPONDENT: MR. DAVID R. COLE

SUBJECT: RECOMMENDS THE APPOINTMENT OF CARL HAYWOOD AS
DEPUTY ASSISTANT SECRETARY FOR NATURAL
RESOURCES AND ENVIRONMENT AT U.S.D.A.

		ACTION	DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/11/01		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

187621

THE COLORADO MINING ASSOCIATION

1340 Colorado State Bank Building, 1600 Broadway
Denver, Colorado 80202-4913
TEL (303) 894-0536 FAX (303) 894-8416

1990 OFFICERS

CHAIRMAN
Charles E. Melbye
United Mining Corporation

CHAIRMAN-ELECT
A.V. Mitterer
Resource Management
Enterprises

VICE CHAIRMEN
Kit Caples
AMAX Mineral Resources
Company

R.L. Derick
Cyprus Orchard Valley
Coal Corp.

Thomas A. Gray
TAG, Inc.

E.L. Grossman
Consulting Mining
Engineer

Felicity Hannay
Davis, Graham & Stubbs

Thomas S. Hendricks
Hendricks Mining
Company

Kenneth D. Hubbard
Holland & Hart

Edwin W. Peiker, Jr.
Royal Gold, Inc.

James H. Rice
J. Howard Rice Associates

Roy L. Stienmier
Ideal Basic Industries, Inc.

V.J. Wicks, III
Cyprus Coal Corporation

PRESIDENT
David R. Cole

SECRETARY
Shirley A. Hunter

TREASURER
Gregory P. Raih
Arthur Andersen & Co.

October 29, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Appointment Deputy Assistant Secretary for Natural Resources and Environment U.S. Department of Agriculture

Dear Mr. Sununu:

The Colorado Mining Association recommends the appointment of Carl Haywood as Deputy Assistant Secretary for Natural Resources and Environment under the Assistant Secretary of Agriculture.

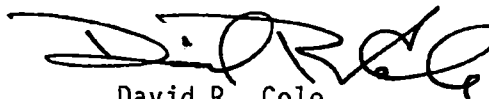
Mr. Haywood's knowledge and experience in natural resources and environmental matters, and his management and administrative skills would be of great value to the Department of Agriculture in filling the office. In addition, his experience as legislative assistant to Senator James McClure (R-ID) provides an excellent background for the position.

The Colorado Mining Association (CMA), established in 1876 and incorporated in 1897, is a trade association whose membership, numbering 131 companies and 1,200 individuals, is composed of both small and large enterprises engaged in the exploration for, production and refining of, metals, coal, oil shale and industrial minerals; firms that manufacture and distribute mining and mineral processing equipment and supplies; and other institutions serving the mineral industry.

We appreciate your consideration of our recommendation.

Sincerely,

COLORADO MINING ASSOCIATION



David R. Cole
President

DRC:ak
xc: C.E. Melbye

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1990

NAME OF CORRESPONDENT: MR. M.D.B. CARLISLE

SUBJECT: FORWARDS A COPY OF "RESHAPING EUROPE:
STRATEGIES FOR POST-COLD WAR EUROPE"

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/31		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

187300



The Heritage Foundation

A tax-exempt public policy research institute

October 29, 1990

The Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, D.C. 20500

Dear Governor Sununu,

I thought you would be interested in the enclosed copy of "Reshaping Europe: Strategies for a Post-Cold War Europe."

"Reshaping Europe" is a major Heritage Foundation study on the U.S. role in a changing Europe. The essays particularly examine ways the United States can build stronger relationships in order to free Europe of Soviet military presence.

The authors argue that future U.S. policies must have several objectives: countering Soviet influence in Europe, protecting America's political interests, safeguarding European and American security, and promoting economic freedom. They suggest guidelines for new European-American economic, political, and security structures that will help maintain a lasting peace.

I know that you will find this Heritage publication useful as both a historical examination of America's role in Europe, and as a modern prescription for change.

Sincerely,


M.D.B. Carlisle
Vice President
Government Relations

Edwin J. Feulner, Jr., President
Herbert B. Berkowitz, Vice President
Peter E. S. Pover, Vice President

Phillip N. Truluck, Executive Vice President
M. D. B. Carlisle, Vice President
Terrence Scanlon, Vice President and Treasurer

Burton Yale Pines, Senior Vice President
Charles L. Heatherly, Vice President
Bernard Lomas, Counselor

David R. Brown, M.D.
Joseph Coors
Midge Decter
Edwin J. Feulner, Jr.
Joseph R. Keys

Board of Trustees
Hon. Shelby Cullom Davis, Chairman
Robert H. Kriebel, Ph.D., Vice Chairman
J. Frederic Rensch, Secretary
Lewis E. Lehrman
J. William Middendorf, II

Thomas A. Roe
Richard M. Scaife
Hon. Frank Shakespeare
Hon. William E. Simon
Jay Van Andel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1990

NAME OF CORRESPONDENT: MR. THOMAS J. COAD

SUBJECT: ENCLOSURES A RECENT ARTICLE HE AUTHORED
REGARDING HIS SUGGESTIONS FOR RESOLUTION OF
THE GULF CRISIS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L. INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

186769

THOMAS J. COAD

6016 N.E. Keswick Drive
Seattle, Washington 98105

October 26, 1990

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Mr. Sununu:

Thank you for your letter of September 4 regarding my suggestions pertaining to the Persian Gulf Crisis.

Enclosed is a more recent article which has been sent to various newspapers in the United States. It presents an argument for modifying U.S. policy to take advantage of several opportunities now available in the Middle East. I hope the article is of interest.

I have travelled extensively in the Middle East and have developed a special interest in the Palestinian refugee problem. Last year I was a member of the National Newspaper delegation that visited Iraq, Syria, Kuwait, Bahrain, Saudi Arabia, Jordan, Oman and Egypt. Later in the year I paid another visit to Israel.

I am former owner/publisher of suburban newspapers in the Seattle and Portland areas, and am former president of the Washington Newspaper Publishers Association. After World War II, I was employed in Military Government, and later in the Dept. of State.

Sincerely,



Thomas J. Coad
Tel: 206-526-7950

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1990

NAME OF CORRESPONDENT: THE HONORABLE STEVE COWPER

SUBJECT: EXPRESSES DISCONTENT RE THE ADMINISTRATION'S
APPROACH TO THE WETLANDS ISSUE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/30		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

STEVE COWPER
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

October 23, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

Alaskans have been waiting for wetlands policy direction from the White House and clarification of the President's goal of no net loss. We were dismayed, therefore, to receive last week yet another separate agency document professing to implement the national goal of no net loss of wetlands.

When a similar incident occurred last year with the publication of the Army Corps of Engineers/EPA Wetlands Memorandum of Agreement, we appreciated your intervention in behalf of a broad spectrum of interests. We are asking your help once again.

We joined thousands of state and local officials, business people and citizens in participating in public meetings sponsored by the Domestic Policy Council's Wetlands Task Force. It was our understanding that these meetings would provide the task force a basis for developing a National Wetlands Policy. In reliance upon that direction, the State of Alaska used this forum to make our views known. We understand the report of the nationwide round of wetlands meetings will not be complete until late in the year.

It was therefore quite a surprise to see the publication: "Wetlands Action Plan: Meeting the President's Challenge," released this month by the U.S. Fish and Wildlife Service.

Once again, just as in the case a year ago with the Environmental Protection Agency and the Army Corps of Engineers, the agency contends that this document is nothing more than a restatement of existing policy. However, it appears from our analysis that the action plan would direct the Service to make decisions about activities in wetlands in new ways. For

October 23, 1990

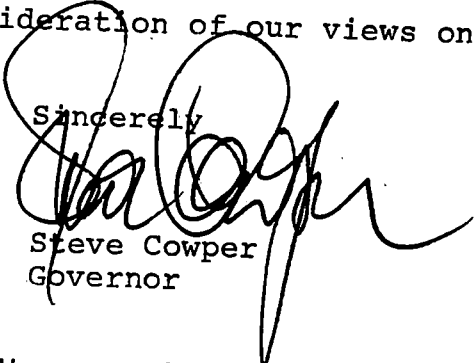
example, the action plan defines "no overall net loss" as a one-for-one, acre-for-acre offset of wetlands losses by wetlands gains. It also posits compensatory mitigation as one of the techniques applicable to Alaska's North Slope.

Far more disturbing than the substance of this publication, though, is the process by which it appeared. Once again, those of us who participated in public meetings to contribute to development of a national policy find ourselves bypassed by unilateral decisionmaking at an individual agency level. For example, the policy of "net gain" on all lands managed by the Fish and Wildlife Service has not been examined in any public process that we know of. Decisions such as that need to be reached among all federal agencies with an understanding of the way they affect the States. In our case, the Fish and Wildlife Service Plan will affect activities on the entire North Slope, from state and federal lands that hold petroleum potential, to the potential for community development on every acre that was conveyed by the federal government to the Arctic Slope Regional Native Corporation.

We support conservation of our dwindling national wetlands base. We had hoped, though, that the Administration was taking the time to develop a thoroughly considered policy, one that the States could endorse because we had played a role in its development. This cannot be accomplished on an ad hoc basis ahead of the Domestic Policy Council process, through which we believed the Administration's "no net loss" goals should be articulated.

Thank you for your consideration of our views on this important matter.

Sincerely,


Steve Cowper
Governor

cc: The Honorable Ted Stevens, Senator
The Honorable Frank Murkowski, Senator
The Honorable Don Young, Member of Congress
The Honorable Clayton Yeutter, Secretary
Department of Agriculture
The Honorable Robert Mosbacher, Secretary
Department of Commerce

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 29, 1990

NAME OF CORRESPONDENT: MR. ANTHONY J. COLAVITA

SUBJECT: INVITATION TO BE THE GUEST SPEAKER AT THE
COMMITTEE'S ANNUAL DINNER ON MAR 19 91 IN RYE
NY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/29		C 90/10/29
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/10/29		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ANTHONY J. COLAVITA
CHAIRMAN

CAROLEE C. SUNDERLAND
VICE-CHAIRMAN



186319
PETER T. MANOS
SECRETARY

KEITH T. DARCY
TREASURER

214 MAMARONECK AVENUE

WHITE PLAINS, NY 10601

TELEPHONE WHITE PLAINS 9-3020

October 26, 1990

Mr. John H. Sununu
Chief of Staff
Office of the Chief of Staff
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

As Chairman of the Westchester Republican County Committee, it is my honor and pleasure to invite you to be the guest speaker at our annual dinner which will be held on March 19, 1991 at the Rye Town Hilton, Rye Brook, New York.

This dinner is the Westchester Republican Party's premier event of the year. It is consistently attended by well over 1000 of Westchester's civic, political and business leaders; Westchester always receives Republican supporters with enthusiasm.

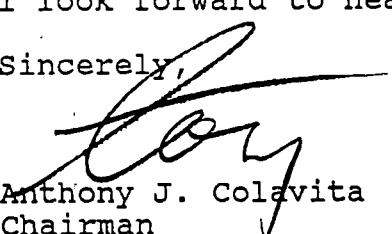
Past speakers have been such outstanding public figures as President Ronald Reagan, Jack Kemp, Henry Kissinger, Jeane Kirkpatrick, Guy Vander Jagt, Ronald Lauder, Vice President Dan Quayle, and President George Bush.

I hope that you will be able to accept the invitation to come to Westchester County this year. We would be honored by your distinguished presence on March 19, 1991.

Please contact us for any information or clarification that you might need. Of course, we will be pleased to provide transportation and accommodations.

I look forward to hearing from you at your earliest convenience.

Sincerely,


Anthony J. Colavita
Chairman

54527

THE WHITE HOUSE
WASHINGTON

October 19, 1990

MEMORANDUM FOR GOVERNOR SUNUNU
CHIEF OF STAFF TO THE PRESIDENT

FROM: DAVID M. CARNEY
SPECIAL ASSISTANT TO THE PRESIDENT AND
DIRECTOR, OFFICE OF POLITICAL AFFAIRS

SUBJECT: OPINION DIGEST

Attached please find Opinion Digest. It includes the latest trends in public opinion on current issues and the most recent polls in key 1990 senate and gubernatorial races.

(THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1990

NAME OF CORRESPONDENT: MR. WADE H. COLEMAN

SUBJECT: FOLLOW-UP TO HIS EARLIER CORRESPONDENCE
ENCOURAGING PRESIDENT BUSH TO MEET WITH DR.
DURBIN OF PRINCETON U. RE THE CONVERSION OF
GOVERNMENT VEHICLES TO NATURAL GAS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/24		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

185225
COLEMAN & EVANS, INC.

Wade H. Coleman
Partner

October 20, 1990

Mr. John Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Thank you for your polite response (copy enclosed) to my letter of September 26 encouraging President Bush to meet with Dr. Durbin of Princeton University. As I had mentioned in my letter, Enoch Durbin spent a full year's sabbatical devoted to alternate energy sources.

Due to the importance of this subject to the President and to all of us at this time, given events on the Arabian Peninsula, perhaps you could spend a few minutes considering Dr. Durbin's conclusions. This has in the interim been made easier by the publishing of the enclosed article in the New York Times.

It is suggested that this country could be far less hostage to oil from abroad by using more of an energy source available in great abundance in North America -- namely natural gas. But the intriguing aspect of this conclusion is that it would also be cost effective, to say nothing of its positive environmental impact.

If the President were to announce the conversion of large fleets of government vehicles to natural gas, it would have a potentially powerful long term impact on our need for imported oil and a probable dramatic short term impact on the oil markets. And the President would find himself in good company. The United Parcel Service has opted to make such conversions for purely economic reasons and New Zealand has set as its goal a 50% conversion of all vehicles.

This is too good an opportunity to get drowned in bureaucracy. Please give it a hearing.

Sincerely,

Wade Coleman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1990

NAME OF CORRESPONDENT: MR. DONALD CHRISTIANSEN

SUBJECT: ENCLOSURES A SPECIAL ISSUE OF SPECTRUM WHICH
HIGHLIGHTS THE NEED TO ENCOURAGE R&D,
ESPECIALLY IN THE AREA OF ELECTRONICS AND
COMPUTER TECHNOLOGY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

184904

IEEE
SPECTRUM

THE INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, INC. 345 EAST 47TH STREET, NEW YORK, N.Y. 10017, U.S.A. (212) 705-7556

Donald Christiansen
Editor and Publisher

October 19, 1990

Mr. John H. Sununu
Chief of Staff to the President of the United States
The White House Room 1/WW
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

As the cold war continues to thaw, and notwithstanding the current military deployments in the Persian Gulf, a renewed emphasis on R&D to spur commercial economic developments is evident. Never have so many countries, ranging from the most advanced to developing nations, sought to encourage R&D, especially in the area of electronics and computer technology.

Spectrum editors and correspondents interviewed scores of corporate R&D managers and researchers in Asia, Europe, and the United States to prepare the enclosed special issue. It presents a global picture of R&D trends, constraints, and potential solutions.

I think you'll find the issue informative and useful, and I would be appreciative of your reactions, pro or con. If you would like us to send additional copies to members of your staff, just send me their names and addresses, and we will mail them out promptly.

Cordially,

Enc.
DC/nth



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 22, 1990

NAME OF CORRESPONDENT: MR. ANDREW B. CHRISTENSEN

SUBJECT: INVITATION TO A DINNER MEETING WITH DR.
WILLIAM COULSON, ONE OF THE FOUNDERS OF
"VALUES-FREE" EDUCATION, ON NOV 8 90 IN
ARLINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/22		C 90/10/22
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/10/22		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

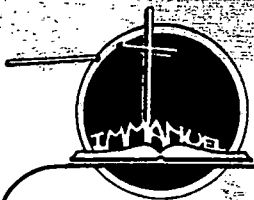
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



IMMANUEL BIBLE CHURCH

... equipping the saints for the work of the ministry. Ephesians 4:12

October 16, 1990

A PERSONAL INVITATION

Dear Mr. and Mrs. Sununu,

It is my pleasure as a pastoral member of the Church and Family Resource Council to invite you to be our guest at a special dinner meeting with Dr. William Coulson, one of the founders (and now opponents) of "values-free" education. As you may know, Dr. Coulson has tracked this movement in non-directive teaching methodology in schools for 25 years. All of the research indicates that this kind of approach to education increases drug usage, teenage pregnancies and abortions, sexually transmitted diseases, and disharmony in the home.

Maintaining the integrity of the home is one of the primary emphases of our Council. That is why we are concerned about the continued use of "values-free" education in the public schools, which has lent itself not only to demeaning the value of the traditional and Christian home but has accelerated moral and academic decline in our country. This special dinner opportunity will allow Dr. Coulson to explain how "values-free" education came into being and his concerns about its effect on public education.

The atmosphere will be informal and will provide for opportunity for Dr. Coulson to answer specific questions as they arise.

The dinner will be held on November 8, 1990 at:

The Washington Golf & Country Club
3017 North Glebe Road
Arlington, Virginia

We would be greatly honored to have you with us. Please call us if you are unable to attend. Our guest list is enclosed for your convenience.

We appreciate this unique opportunity to serve the greater Christian community and look forward to introducing you to Dr. Coulson. Please feel free to call either myself, Mrs. Marcia Coats or Mr. Charles James if you have any further questions.

In Christ,

Andrew B. Christensen
Pastoral Member
Church and Family Resource Council

Pastoral Staff: Andrew B. Christensen, Pastor-Teacher, Alan D. Fischer, Administrator, Stephen L. Holley, Youth
John G. Malone, Missions and Outreach, Michael Moriarty, Singles Pastor, Stanley A. Rieger, Discipleship,
David P. Schnittger, Christian Education, Ralph W. Weitz, Stewardship, Robert A. Welch, Music and Worship

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1990

NAME OF CORRESPONDENT: MR. JOHN T. CASTEEN III

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT THE
UNIVERSITY'S 1991 CELEBRATION OF NATIONAL
ENGINEERS WEEK ON FEB 18-21 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/19		C 90/10/19
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

UNIVERSITY OF VIRGINIA
CHARLOTTESVILLE

OFFICE OF THE PRESIDENT

October 17, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

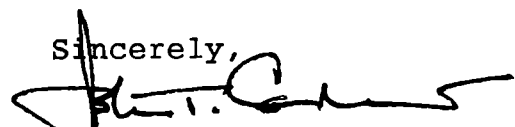
On behalf of the School of Engineering and Applied Science, I invite you to be the keynote speaker at our University's 1991 celebration of National Engineers Week, which will take place February 19-23 in Charlottesville. Because you are one of our country's most prominent engineers and an important influence on the direction of national science and technology policy, faculty and students here believe you are the perfect choice to fill this role.

Please join us for an afternoon or evening event on February 18, 19, 20, or 21. The topic of the address will be one of your choice, complementing our efforts to promote engineering and the applied sciences in Virginia and throughout the United States. Your audience will include students, faculty, and other invited friends, as well as representatives of the media.

National Engineers Week is an important annual event at the University of Virginia. Co-sponsored by Mobil Oil Corporation and the Virginia Engineering Foundation, the event recognizes the contributions of engineers and encourages young people to pursue scientific and technological careers. One of the highlights of the week is an open house that annually attracts 1,500 pre-college students. A copy of last year's Engineers Week program is enclosed.

Dean Starke and I are ready to answer questions about this event and to make further arrangements for your participation. I sincerely hope that you will be able to join us.

Sincerely,



John T. Casteen III
President

Enclosure

cc: Dean Edgar A. Starke, Jr., School of Engineering
Mr. John P. Keehan, Mobil Oil Corporation

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: WRITES REGARDING THE DELAWARE BRIDGE OVER THE
C & D CANAL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

183634



STATE OF DELAWARE
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE
GOVERNOR

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I urgently need your help on the Delaware bridge over the C&D Canal. I know you have many bigger fish to fry, but this is the most critical federal issue in Delaware right now, and it could be won or lost in the next few days.

You may remember the history of this from our earlier discussions, how and why it became an obligation of the Federal Government. Enclosure two is a copy of the short background paper that tells the story.

We are now on the verge of winning an important first step on this issue in Congress, with both public works committees and the Senate and House Appropriations Committees on our side, in addition to the Senate Judiciary Committee. The House has voted to authorize it, and the House-Senate Conference has voted to fund it within the original Administration budget request for the C&D Canal. Enclosure one tells what the Congress has done.

Some spokesmen for the Administration, however, are telling the committees that the Administration opposes the Delaware bridge provisions of the bills. It could be devastating to me if The Bush Administration were to cause us to lose this issue when both Houses of Congress have voted to support the State.

I emphasize that I am not asking for anything above the President's budget guidelines, but only that the Administration not oppose authorization or funding for the bridge within your budgetary limits.

Please do whatever you can to ensure that spokesmen for the Administration notify the conferees on two bills that they need not remove the provisions on the C&D Canal Bridge to make the bill acceptable to the Administration. The bills are:

- The House-Senate Conference Report on the Energy & Water Appropriations Bill (H.R. 5019) that provides \$7 million to start the bridge, and

Honorable John H. Sununu
Page Two

- The House-passed Water Resources Development Bill (H.R. 5314) that authorizes construction of the bridge by the Corps of Engineers or by the State with Federal reimbursement of costs.

I certainly appreciate your help and, believe me, I would not ask for it if the circumstances were not so critical for me here in Delaware.

Sincerely,

Mike

Michael N. Castle
Governor

MNC/plj

Enclosures

John - I attch a memorandum of opposition from the Army Corp of Engineers which was obtained after I drafted this letter. This confirms what we feared. We really need your help.

Mike

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. MARSHALL A. COHEN

SUBJECT: INVITATION TO A PRE-GAME RECEPTION AND HOCKEY
GAME ON NOV 30 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		C 90/10/18
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

183645



CLUB DE HOCKEY CANADIEN, INC.

October 10, 1990

Governor John H. Sununu
Chief of Staff
to the President
Room 1M/W
The White House
1600 Pennsylvania Ave. N.W.
Washington, DC U.S.A.
20500

Dear Governor Sununu:

On Friday, November 30, 1990, the Washington Capitals play host to the Montreal Canadiens at the Capital Center. On behalf of The Molson Companies, owners of the Montreal Canadiens, and the Canadian Embassy, we would like to invite you and a member of your family, or guest, to join us at a pre-game reception and to watch this exciting hockey game.

We are planning an informal and relaxing evening. A buffet will be served at 6:00 p.m. at the Centerplex, Capital Center (adjacent to the arena). Serge Savard, Hockey Hall of Famer and General Manager of the Canadiens will be on hand to brief us about the Canadiens' game plan and to answer our questions.

May we ask you to fill out the attached RSVP card or have your staff contact Jon El-Hilali, Coordinator, Corporate and Public Affairs, The Molson Companies (416) 860-6466 for more information.

Hope to see you at the game.

Yours truly,

Marshall A. Cohen
President and Chief Executive Officer
The Molson Companies Limited

Derek H. Burney
Canadian Ambassador to
the United States of America

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1990

NAME OF CORRESPONDENT: MR. E. PATRICK COADY

SUBJECT: WRITES REGARDING REFORM OF THE TROPICAL
FORESTRY ACTION PLAN

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: ENCLOSURE NOT INCLUDED

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

.83667

The World Bank
Washington, D.C. 20433
U.S.A.

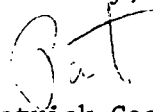
E. PATRICK COADY
Executive Director

October 11, 1990

Dear John:

Attached is a copy of a letter from Congressman Porter. The background of his letter is my work at the World Bank to reshape the tropical forestry lending program to better balance development and conservation. I have been deeply involved in the reform of the Tropical Forestry Action Plan, particularly moving its governance out of the FAO. Because of that, and the Enterprise for the Americas Initiative, Congressman Porter thought I could be a positive symbolic addition to the Presidential trip.

Sincerely,



E. Patrick Coady
U.S. Executive Director

Attachment

The Honorable
John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

*I keep wanting
for things to slow
down so we can
get together. But,
strategically, I think*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1990

NAME OF CORRESPONDENT: MR. WILLIAM T. COLEMAN JR.

SUBJECT: SUGGESTS THE PRESIDENT MEET WITH SENATORS
HATCH, SPECTER, DANFORTH, RUDMAN AND JEFFORDS
BEFORE MAKING A DECISION ON THE CIVIL RIGHTS
ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/17		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

183376

O'MELVENY & MYERS

400 SOUTH HOPE STREET
LOS ANGELES, CALIFORNIA 90071-2899
TELEPHONE (213) 669-6000
TELEX 674122 • FACSIMILE (213) 669-6407

1800 CENTURY PARK EAST
LOS ANGELES, CALIFORNIA 90067-1589
TELEPHONE (213) 553-6700
TELEX 674097 • FACSIMILE (213) 669-6779

610 NEWPORT CENTER DRIVE
NEWPORT BEACH, CALIFORNIA 92660-6429
TELEPHONE (714) 760-9600 • (213) 669-6900
TELEX 472088 • FACSIMILE (714) 669-6994

CITICORP CENTER
153 EAST 53RD STREET
NEW YORK, NEW YORK 10022-4611
TELEPHONE (212) 326-2000
TELEX 129165 • FACSIMILE (212) 326-2061

WRITER'S DIRECT DIAL NUMBER
(202) 383-5325

555 13TH STREET, N. W.
WASHINGTON, D. C. 20004-1109

TELEPHONE (202) 383-5300
TELEX 89622 • FACSIMILE (202) 383-5414

October
15th
1990

EMBARCADERO CENTER WEST
275 BATTERY STREET
SAN FRANCISCO, CALIFORNIA 94111-3305
TELEPHONE (415) 984-8700
FACSIMILE (415) 984-8701

10 FINSBURY SQUARE
LONDON EC2A 1LA
TELEPHONE 071-256 8451
TELEX 918859 • FACSIMILE 071-638 8205

AKASAKA TWIN TOWER, EAST 18TH FLOOR
2-17-22 AKASAKA, MINATO-KU
TOKYO 107, JAPAN
TELEPHONE (03) 567-2800
TELEX J23775 OMMTOKYO • FACSIMILE (03) 567-9738

AVENUE LOUISE 106
1050 BRUSSELS, BELGIUM
TELEPHONE 32 (2) 647 06 50
TELEX OMSSA 20317 • FACSIMILE 32 (2) 646 47 29

OUR FILE NUMBER
600,000-010

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

As you probably know, Vernon Jordan and I had a meeting this morning with the Attorney General and with Boyden Gray. We hope that the substance of the meeting is conveyed to the President, but since it appears, based upon the previous public statements of the Attorney General and Boyden, that they were still hostile to the Civil Rights Bill of 1990 even with the amendments as to which Senator Hatch played the significant role, Vernon and I would like an opportunity to present our recommendations and observations directly to the President. We know that in public life one often has to deliver important messages through the messenger but when the message is oral and the messenger who heard the arguments disagrees on the merits, one would think it would be only fair that we have the right to talk to the President in person or at least to have the message reported by persons not against the message. That is why we also urge that at least the President should have a meeting with Senators Hatch, Specter, Danforth, Rudman and Jeffords before he decides to do other than support the Bill.

Very truly yours,

Bill
William T. Coleman, Jr.

WTC:nob

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 15, 1990

NAME OF CORRESPONDENT: THE HONORABLE JIMMY CARTER

SUBJECT: INVITATION TO PARTICIPATE IN TWO MEETINGS TO
BE HELD BY THE CENTER RECENT EVENTS IN
LEBANON AND THE GULF CRISIS ON NOV 27-29 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/15		C 90/10/15
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/10/15		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



JIMMY CARTER

October 10, 1990

To Chief of Staff John Sununu

In my discussions last March with political leaders in Egypt, Syria, Jordan, Israel, and later from Lebanon, I found common agreement on two important issues: the necessity to reconstruct Lebanon's national authority and the need to concentrate on issues and problems concerning the general economic development of the region. Recent events in Lebanon suggest that steady progress can be made in rebuilding that state. The Gulf crisis has demonstrated the need to address systematically the many problems facing most Middle Eastern states. If positive action is taken in both areas, regional stability can be enhanced.

During November 27-29, 1990, The Carter Center intends to hold two meetings on these important issues. Former Assistant Secretary of State for Near Eastern and South Asian Affairs, Richard Murphy, will join me in co-chairing these private meetings of distinguished statesmen and scholars. We will examine the status of the Taif Accords, appropriate means for their successful implementation, and potential methods for contributing to the economic and political reconstruction of Lebanon. The second meeting will focus on the general economic development and social needs of Middle Eastern states and the means through which potential long-term efforts can be put in place by the international community to solve some of these problems.

Since the situation in Lebanon and economic development are of primary interest to you, I would like to request your participation at these meetings. I sincerely hope that you will join us. Please acknowledge your participation in these meetings by contacting my Middle East adviser, Dr. Kenneth W. Stein, at The Carter Center (404/420-5178). I have enclosed tentative schedules of our programs. I look forward to seeing you in Atlanta soon.

Sincerely,

The Honorable John Sununu
The White House
Washington, D.C.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1990

NAME OF CORRESPONDENT: THE HONORABLE KENT CONRAD

SUBJECT: RECOMMENDS CONSIDERATION OF JUDGE H.R. GIERKE
FOR A SEAT ON THE COURT OF MILITARY APPEALS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/11		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

KENT CONRAD
NORTH DAKOTA
202-224-2043

181843

COMMITTEES
AGRICULTURE, NUTRITION,
AND FORESTRY
ENERGY AND NATURAL
RESOURCES
BUDGET
SELECT COMMITTEE
ON INDIAN AFFAIRS

United States Senate

WASHINGTON, DC 20510

October 5, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

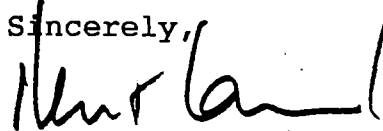
This is to follow up on a conversation you had today with Strom Thurmond about my constituent, Judge H.F. Gierke, who is interested in a seat on the Court of Military Appeals.

Enclosed is a copy of the Judge's curriculum vitae. I think it makes clear that Judge Gierke is an excellent candidate for the Court. He is currently a distinguished Justice on the North Dakota Supreme Court. He has a strong background in the military justice system, having served as a Captain in the U.S. Army's Office of the Judge Advocate General. In that capacity, he served as the trial judge in over 500 court martial cases in the Republic of Vietnam. The Judge gained national recognition in 1988 when he was elected National Commander of the American Legion--the first Vietnam veteran to serve in that post.

Judge Gierke is very active in his community. He has been President of the State Bar Association of North Dakota and the Upper Missouri Bar Association. From 1976 to 1980, he served the North Dakota Republican Party as Chairman of the 36th District, and then served as the State Party's Vice Chairman from 1980 to 1982. He was also a leading member of Republican Governor Allen Olson's transition team.

As I am sure Senator Thurmond pointed out, Judge Gierke's military experience and judicial expertise make him ideally suited for our Court of Military Appeals. I urge you to give his nomination your most serious consideration.

Sincerely,



KENT CONRAD
United States Senator

I want to stress The Judge
is not a political friend of mine.
He is solidly in The GOP camp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1990

NAME OF CORRESPONDENT: MR. WILLIAM W. COBBS

SUBJECT: PERSONAL NOTE OF ENCOURAGEMENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/10/11		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Public Resources Advisory Group

21 West Street, Suite 2700

New York, New York 10006

(212) 363-8383

October 5, 1990

The Honorable John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

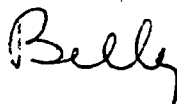
Dear Governor:

Congratulations on successful budget negotiations. I'm sure it wasn't easy, but the Administration took the statesmanlike approach -- you did what was best for the county.

I had hoped to see you at the President's reception for Governor Gregg in order to say what a fine job the Administration is doing in the Persian Gulf. It must seem a long way from Concord about now. (Incidentally, the State has maintained its ratings, to date. While they may be unable to control the economy, the Governor and his staff can determine the State's response to a slowdown and so far the response has been good. Thanks in no small measure to the management tools you put in place.)

All is well here. I hope to see you soon. Best to Nancy and Jackie.

Sincerely,



William W. Cobbs
Chairman

me

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1990

NAME OF CORRESPONDENT: MR. RAYMOND E. CROSS

SUBJECT: URGES THE ADMINISTRATION NOT TO RAISE TAXES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/10/10		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

181406



FEDERAL DIE CASTING COMPANY

DIVISION OF FEDERAL CHICAGO CORPORATION
925 22ND STREET • NORTH CHICAGO, ILLINOIS 60064

TEL: (708) 473-5077
FAX: (708) 689-1620

October 1, 1990

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John:

Ten months ago I told you that if the Fed didn't reduce interest rates we would have a recession.

They didn't and now we have the recession (which actually started in May.) Our sales are off 50 percent from last year!

If this monumental tax increase goes through, it won't be a recession; it will be a full fledged depression.

With President Bush reneging on his pledge not to raise taxes, the Illinois pro-abortion republican (?) candidates for Governor and the Senate are doomed!

Regards,

Raymond E. Cross, CXP
Chairman

hd

P.S. Does Darman work for Bush or Cuomo?

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 09, 1990

NAME OF CORRESPONDENT: MR. MICHAEL D. CLARKE

SUBJECT: REQUESTS INTERVENTION BY GOVERNOR SUNUNU
REGARDING THE FDIC'S INDICATED INTENTION TO
CEASE FUNDING THE OPERATIONS OF THE MOUNT
WASHINGTON HOTEL ON OCT 15 90

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	C D
JOHN SUNUNU		ORG	90/10/09	/ /
REFERRAL NOTE:			/ /	/ /
REFERRAL NOTE:			/ /	/ /
REFERRAL NOTE:			/ /	/ /
REFERRAL NOTE:			/ /	/ /
REFERRAL NOTE:			/ /	/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



The MOUNT WASHINGTON
HOTEL & RESORT

October 4, 1990

The Honorable John Sununu
The White House
Pennsylvania Avenue
Washington, D.C.

Dear Mr. Sununu,

We write this letter to ask for your immediate help regarding the matter of the FDIC's indicated intention to cease funding the operations of the Mount Washington Hotel and Resort on October 15, 1990. Their intention to fund only the orderly shutdown of the main hotel building and thereafter the maintenance of the bricks and mortar, fails to fulfill their stated goals of protecting the value of the asset while minimizing the impact on local communities.

Without funding support from the FDIC until a new owner can be identified, the resort will close. Historically, no major resort in New Hampshire that has been forced to close has ever successfully re-opened. There are currently a number of interested buyers who are prepared to make offers as soon as the FDIC completes its appraisal process and clears the existing title.

Since coming under the jurisdiction of the FDIC this summer, two representatives have been able to spend only a total of twelve hours at the resort trying to orient and familiarize themselves with the complexities of the impact of this resort on the economy of the local communities. The following may not have been given sufficient consideration:

- * 5.8 million dollars generated annually in sales.
- * 3.1 million dollars in payroll, 90 % of which rolls back into the local economy.
- * 5 million dollars in goods and services purchased locally.
- * 80,000 dollars in annual real estate taxes.

BRETTON WOODS, NEW HAMPSHIRE 03575

(603) 278-1000

The Bretton Arms • The Lodge at Bretton Woods • Bretton Woods Condominiums
Bretton Woods Ski Area • Bretton Woods Touring Center

- * 424,000 dollars in annual state sales tax.
- * 420,000 dollars to local utilities annually.
- * 450,000 dollars to our local insurance broker annually.
- * 1,000,000 dollars annually for benefits including FICA, FUTA, medical insurance for employees and their families.
- * Over 50,000 summer guests of the Mount Washington Resort spent their vacation dollars in Twin Mountain, Whitefield, Littleton, Glenn, North Conway, Attitash, Lincoln and other White Mountains towns.

Other areas of serious impact include:

- * The resort constitutes approximately 75% of the customer base of the Bretton Woods Telephone Company. Without income from the resort this Public Utility may be forced into severe financial difficulties.
- * A viable, profitable corporation (The Golf Corp.) which depends primarily on The Mount Washington Resort for its customer base will be forced into bankruptcy.
- * Loss of local tax revenues will impact police, fire and other emergency services throughout the community.
- * Increased unemployment will place an additional burden on welfare funding.
- * Decreased employment opportunities will require families to relocate which in turn will create housing vacancies which in turn will create etc. etc...
- * In conjunction with the above exodus, the loss of tax revenues from the resort will contribute to a deterioration of all public services including schools.
- * Within a year or two the Bretton Woods ski area, according to its owner, will become untenable, and the remaining motels in Twin Mountain will cease to exist. This may ultimately affect the Cannon Mountain ski area.

Additional area of concern:

- * The Mount Washington Hotel and Resort is the linchpin of the New Hampshire Tourism Industry.
- * Loss of summer business to the White Mountain tourist attractions generated from the Mount Washington Resort.
- * The importance of preserving our National Historic Landmark.
- * Loss of the single most photographed location in New Hampshire and a magnet for tourists all over New

England. A 1989 Boston Globe survey reported that readers voted The Mount Washington Hotel "the most beautiful structure" in New England and "the most beautiful vista" was from the back veranda of the Mount Washington Hotel.

* The significance of the Mount Washington Hotel as the site of the 1944 World Monetary Conference is resurfacing in the European Community and representatives of our staff have been contacted regarding the scheduling of the 1994 World Monetary Conference in Bretton Woods. Worldwide press coverage of this event could revitalize tourism in New Hampshire and in Bretton Woods specifically. Closing of the hotel would impair our acquisition of this International event.

With regard to the protection of the value of the asset, a resort's most valuable assets are not necessarily the bricks and mortar. The following areas require further evaluation as valuable assets:

- * The repeat guest base which takes years to develop is very fragile. Once it goes away it tends to stay away and the cost of generating replacement business is prohibitive.
- * The ability to book long range conventions with the confidence that the resort will remain in operation to service those conventions.
- * Its reputation for longevity, consistency and reliability are essential to a profitable resort.

With regard to the saleability of the asset, it is important to a purchaser to retain...

- * 2,000,000 dollars in advanced bookings currently on the books which will have to be cancelled. Cancellations which will most likely result in litigation.
- * The good will and referral business from clients which are essential to the base of business upon which occupancies are built.
- * The good will and cooperation of local, civic, and community leaders whose support is essential for unencumbered business operations.
- * The physical integrity of the operational elements of the resort through use to avoid static deterioration and atrophy.
- * Personnel who are third and fourth generation employees and who are already imbued with the service attitudes of a grand hotel and the operating skills required of this antique property. Those employees may be permanently lost due to shut-down.
- * Key staff members such as the executive chef and

others whose talents created the hotel's reputation for consistently fine products and services. The public confidence that the hotel is, and will continue to be, an uninterrupted presence and symbol of tourism in New Hampshire. This is especially important to buyers who specialize in "Grand Resorts".

We feel that the decision by the FDIC to withhold funding and thereby force the resort to close is hasty and premature. Additional impact analysis and a broader understanding of the relationship between the resort and the local community should be accomplished before irreversible damage is done.

We have only nine days left before the need for funding is anticipated. Your intervention may be all that stands between survival and disaster for hundreds of New Hampshire families.

Sincerely,

A handwritten signature in cursive script, appearing to read "Michael D. Clarke".

Michael D. Clarke
Managing Director