

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29104
Folder ID Number: 29104-004

Folder Title:
M.I. [More Important] (copies) 6/90-8/90 Incoming B [2]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	1	5

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 10, 1990

NAME OF CORRESPONDENT: MR. JAMES E. BARTLEY

SUBJECT: URGES THE ADMINISTRATION NOT TO USE THE
FEDERAL FUEL TAX AS A MEANS OF DEFICIT
REDUCTION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/07/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

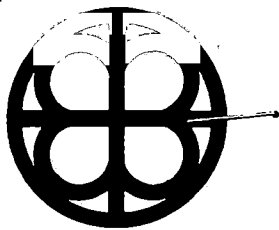
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



156759

Office of the Executive Vice President

**THE
NATIONAL
INDUSTRIAL
TRANSPORTATION
LEAGUE**

1090 Vermont Avenue, NW
Suite 410
Washington, DC 20005-4905
(202) 842-3870
Fax (202) 842-3520

PRESIDENT

John W. Lind
Director-Corporate Transportation
and Distribution
Corning Incorporated
Houghton Park A-3
Corning, NY 14831

VICE PRESIDENT

James E. Curtis
Manager of Domestic Distribution
U.S. Borax & Chemical Corporation
3075 Wilshire Boulevard
Los Angeles, CA 90010

TREASURER

Richard N. Bona
Manager of Traffic
Mobil Oil Corporation
3225 Gallows Road
Fairfax, VA 22037

CHAIRMAN

BOARD OF DIRECTORS

Richard Haupt
Director, Transportation & Traffic
Ford Motor Company
West Park Center
5111 Auto Club Drive
P.O. Box 6089
Dearborn, MI 48121

VICE CHAIRMAN

BOARD OF DIRECTORS

R.L. Stillwell, Jr.
Manager of Transportation
Phillips 66 Company
724 Adams Building
Bartlesville, OK 74004

EXECUTIVE VICE PRESIDENT

James E. Bartley
1090 Vermont Avenue, NW
Washington, DC 20005-4905

July 9, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Because of the important role you are playing in this year's budget negotiations, The National Industrial Transportation League, the nation's oldest and largest shippers' transportation trade association, respectfully takes this opportunity to urge your support to help keep America's transportation system competitive.

If American goods are to compete effectively both here at home and in global markets, it is essential that our national transportation system not be burdened unnecessarily. Adding even pennies to the cost of U.S. products often can make those goods too expensive and mean that the sale will go to foreign competition, rather than to U.S. producers.

To this end, we would ask that you and the other negotiators not use the federal fuel tax as a means of resolving the budget crisis. Although it may seem an easy solution, the potential negative impact on jobs and tax base may create even more severe long-term problems for the nation.

The League believes that the more than 30 year old promise of a dedicated trust fund should be kept. It also believes that any increase in these taxes cannot be undertaken without productivity offsets so that our nation's position in world commerce is not needlessly eroded.

The League appreciates this opportunity to present the views of the shipper community, and hopes that, with your help and leadership, America's transportation system will remain a strong and vital part of our economy.

Sincerely,

James E. Bartley
James E. Bartley
Executive Vice President

JEB:clm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 09, 1990

NAME OF CORRESPONDENT: MR. TIM W. BROWN

SUBJECT: SEEKS A DONATION FOR COUNTY FAIR AUCTION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/07/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING *
*R-DIRECT REPLY W/COPY *                  *              *
*S-FOR-SIGNATURE      *                  *              *
*X-INTERIM REPLY      *                  *              *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Wood County Young Republican Club

P.O. Box 344
Bowling Green, Ohio 43402

June 27, 1990

John Sununu
Chief of Staff
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear John Sununu,

The Young Republicans of Wood County, Ohio are going to be celebrating the club's Fourth Anniversary this August 1990. We are inviting you to be involved. The club has been officially chartered in the State of Ohio. Our club's goals are to support and promote Republican ideals in our community. This community includes 16,000 students attending Bowling Green State University.

Our basic interest as Young Republicans is to form a grass roots organization to promote both the Republican philosophy and citizenship. Upon having a successful membership drive, we are now raising money to help with our involvement in county, state, and national politics.

To raise this money we are having a silent auction at the County Fair, August 4-9, 1990. The donated items are displayed and bids are taken until the last day of the fair. The auction is an exciting and interesting booth, it is a favorite of many fairgoers.

We need you to help our young organization by donating some piece of memorabilia that can be associated with your name, or the party, and thereby be a token of distinction and of your support.

We thank you in advance for your donation and support of our goals. If you should need any further information, please call me at (419) 353-3805.

Please mail your donated items to:

Wood County Young Republicans
c/o Tim W. Brown
P.O. Box 344
Bowling Green, Ohio 43402

Sincerely,

Tim W. Brown, Chairman
Wood County Young Republicans

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 06, 1990

NAME OF CORRESPONDENT: MR. RICHARD E. BERKOWITZ

SUBJECT: ENCLOSURES AN ARTICLE WHICH SPEAKS FOR HIS
POSITION TAXES AND ECONOMIC GROWTH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/07/06		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Richard E. Berkowitz

55824

July 2, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20003

Dear Governor Sununu:

The enclosed appeared in today's Wall Street Journal subsequent to my letter to you of June 29th. It speaks well my own sentiments. Thoughtful and I believe most rational voters believe current unending government growth wins in the long run, and thus participant government becomes less and less a viable alternative for the average voter.

As the Bush administration becomes more identified with this perception, it might lose a significant part of its voter base.

Sincerely,



Richard E. Berkowitz
1389 Epping Forest Drive NE
Atlanta, GA 30319

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE BEN BAGERT JR.

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN GETTING
THE PRESIDENT TO VISIT LOUISIANA TO SEE ITS
ERODING COASTLINE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/07/03		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *                *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                *                *
*S-FOR-SIGNATURE      *                *                *
*X-INTERIM REPLY      *                *                *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Senate



BEN BAGERT
Louisiana State Senator
District 4

Pan-American Life Center
Suite 1851
601 Poydras Street
New Orleans, LA 70130

COMMITTEES:
Natural Resources
Commerce
Health & Welfare
Judiciary A

June 29, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear Governor Sununu,

Last week when I met with President Bush, I extended him an invitation to visit Louisiana for some rest and relaxation deep sea fishing in the Gulf of Mexico. I also suggested combining some official business with the fishing trip -- a first hand Presidential inspection of Louisiana's eroding coastline.

President Bush was receptive to my invitation and instructed me to contact you to begin working out details.

Here's a little background on Louisiana's eroding coastline.

First, Louisiana coastline includes 40 per cent of our country's coastal wetlands and experiences 80 per cent of the nation's wetlands loss.

Experts now estimate Louisiana each year loses approximately 40 acres of coastal wetlands which serve as the incubator for 90 percent of the commercial fish and 42 per cent of the recreational fish harvested from the Gulf of Mexico. This tragic loss of wetlands will gradually kill our \$2.3 billion commercial fishing industry which leads the nation in commercial seafood production (60% of the nation's menhaden; 40% shrimp; and 30% oysters).

Second, during the 1988 Presidential election when I served as chairman of Democrats for Bush in Louisiana, President Bush committed to his "no net loss" policy as well as to support for involving the U.S. Army Corps of Engineers in the efforts to halt coastal erosion and to restore coastal wetlands.

I believe a Gulf fishing trip will be enjoyable and relaxing for the President, and the coastal inspection tour will enlighten him further on the national catastrophe of Louisiana's disappearing coastal wetlands.

-2-

When you determine how this Louisiana weekend fits into the President's schedule, please contact Mari Patterson at 504/887-1990 to work out details.

Sincerely,



Ben Bagert, Jr.
State Senator

P.S. -- For a more complete picture of the coastal erosion problem facing the nation, I've enclosed my booklet "Louisiana's Disappearing Wetland Habitat."

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 05, 1990

NAME OF CORRESPONDENT: MR. RICHARD E. BERKOWITZ

SUBJECT: SUPPORTS INCREASED TAXES, LIMIS ON
CONGRESSIONAL TENURE, LINE-ITEM VETO, ETC.

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/07/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Richard E. Berkowitz

155272

June 29, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20003

Dear Governor Sununu:

As a supporter of the Bush administration, I want to go on record as saying that I am not at all distressed by President Bush's decision to raise taxes. My concern is that without changing the structure of our government, whatever additional funds are raised could simply be akin to rewarding profligacy.

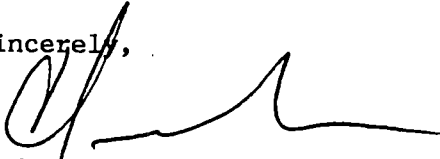
In my opinion, the enclosed article tells it all. If our nation is to continue to maintain its presence in the economic galaxy, we must invest more in capital formation, increase our savings, and do a better job in improving our educational standards and systems of delivery.

I maintain that we need less hands-on government and less bureaucracy. This is why I believe so fervently that limits must be placed on Congressional tenure, the method for financing campaigns must be dramatically altered, and regardless of whether this President believes he has the right to the line-item veto, he should continue to be aggressive in using his authority in this area.

If the S&L debacle doesn't prove the merit of my argument for structural change, I can't think what possibly would.

All best wishes for a pleasant summer.

Sincerely,



Dick Berkowitz
1389 Epping Forest Drive NE
Atlanta, GA 30319

REB/csj
Enclosure

cc: Senator Sam Nunn

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 02, 1990

NAME OF CORRESPONDENT: MR. DAVID A. BOCKORNY

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S
PARTICIPATION IN REP. WEBER'S FUNDRAISING
EVENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/07/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DAVID A. BOCKORNY

6/21/90 154585

Governor —

Thanks again for making
Vin Weber's fundraising dinner
such a great success. The
event gives us a big boost in
raising the money Vin needs to
help in key House Republican races.
(over)

Let me know when we can
be helpful to you in advancing
the President's legislative
agenda.

Sincerely,
D. Webb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 02, 1990

NAME OF CORRESPONDENT: MR. PAUL R. BJORN

SUBJECT: RECOMMENDS GLORIA L. GAYLORD FOR APPOINTMENT
TO THE FEDERAL ENERGY REGULATORY COMMISSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/07/02			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Price Waterhouse



June 29, 1990

Mr. John H. Sununu
Presidential Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu:

GLORIA L. GAYLORD -- FERC COMMISSIONER

This is a letter of endorsement on behalf of the candidacy of Gloria L. Gaylord for appointment to the position of Commissioner for the Federal Energy Regulatory Commission. Gloria is an experienced, highly-qualified regulator and a Certified Public Accountant.

In connection with my position as Chairman of the Price Waterhouse Public Utilities Specialty, I have known Gloria for the past seven years during her tenure as a Commissioner for the Public Utilities Commission of Ohio. I have found her to be balanced, fair and well informed on the issues and a hard-working, dedicated public servant.

It is my hope that Gloria will receive favorable consideration, and you will be able to recommend her appointment as a FERC Commissioner.

Respectfully submitted,

Paul R. Bjorn
Partner and Chairman
Public Utilities Industry Services

PRB/amb .65

cc: w/my credentials
Mr. Chase Untermeyer
Assistant to the President and
Director, Presidential Personnel

Ms. Martha Goodwin
Associate Director,
Energy and Environment
Presidential Personnel

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 02, 1990

NAME OF CORRESPONDENT: MR. S.J. BUCHSBAUM

SUBJECT: APPRECIATION FOR THE NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/07/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: -----

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

54672



S. J. Buchsbaum
Executive Vice President
Customer Systems
AT&T Bell Laboratories

Room 3L-650
Holmdel, NJ 07733
201 949-5564

June 27, 1990

Dear John:

Thank you for your kind note and the nice words it contained. I appreciate both.

It will be a pleasure to see you at the Annual Meeting, if not before.

With best regards.

Sincerely,

A handwritten signature in cursive script, appearing to be "S. J. Buchsbaum".

*The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1990

NAME OF CORRESPONDENT: MR. DOUGLAS C. BRACKETT

SUBJECT: URGES GOVERNOR SUNUNU TO RECONSIDER HIS
REQUEST FOR A GRANT TO CONTINUE WORK ON HIS
ENVIRONMENTAL ENGINE RESEARCH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *           OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                *           OUTGOING *
*S-FOR-SIGNATURE      *                *                *
*X-INTERIM REPLY      *                *                *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



P.O. BOX 306 DTS
PORTLAND, MAINE 04112
207-761-4499

June 20, 1990

The Honorable
GOV. JOHN H. SUNUNU
Chief of Staff
The White House
Washington, D. C. 20500

Dear Gov. Sununu:

Thank you for considering my May 25 correspondence in which I requested a letter in support of my environmental engine research.

I understand your position of not having government support private venture. I believe the private sector will be better served by a cut in the capital gains tax.

I hope my letter was not misleading. I am a sole proprietor, sole employee, sole researcher of Brackett Research. I am offering this technology for government consideration royalty-free. This is a government right with all U.S. Patented inventions found to be useful to the government.

For a number of applications, the government, through the D.O.E and the D.O.D., is actively seeking an innovative engine concept which is significantly smaller, lighter and more efficient than conventional engines. I have spent the past two decades conducting research, developing and testing an innovative new technology which, by independent tests, has repeatedly demonstrated the qualities which are being sought. Recent research indicates the design has the potential to surpass future "Clean Air" standards. Further research is needed to verify this potential. I can not afford the cost to continue research without help.

My request for support of continued research is not of a private venture nature. It is a request for support of pure research. I have invested my entire life and my total worth to accomplish this research. I am doing my part as one of the "thousand points of light". I started long before it was the President's request. I do this, not for personal monetary gain, but "to do it", to create, to accomplish because I am compelled.

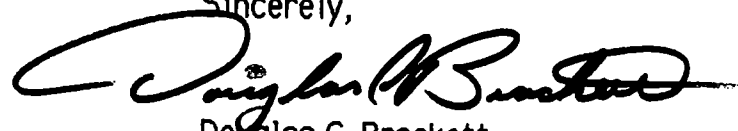
My lineage drives me to create, to Change things, to make a difference. My father made his difference with 16 U.S. Patents. He is an American Inventor as was his father and his father before him. Anthony Brackett, my great-grandfather (367 years ago) served as "the selectman" of Strawberry Bank (Portsmouth, N.H.), one of its 27 original settlers. he helped create a new way of life. The Honorable Thomas "Brackett" Reed served as Speaker of the U.S. House of Representatives (1889-1891, 1895-1899). He created "Reeds Rules" I see my Great Uncle Tom's statue from the front window of my home, both stand on the land of the old apple orchard of Anthony Brackett's grandson, Joshua Brackett of Casco, (Portland, Maine, 1665). As you can see, my pride runs very deep for American innovation and our "Great Nation". It is not for the money.

I am concerned by your interpretation of my request. I have risked everything as one of those "points of light" to serve America. Private venture is not my goal. Money is secondary and only a means to continue research.

I hope you will reconsider my request. Perhaps there are more appropriate avenues in which you can lend your genius and guidance.

Thank you for your courtesy.

Sincerely,


Douglas C. Brackett
Inventor

xc: Lucille Lagasse, Andrew Card, Linda Casey, Geo. B. Hefferan.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1990

NAME OF CORRESPONDENT: MR. DOYCE A. BOESCH

SUBJECT: APPRECIATION FOR PARTICIPATING IN THE WARNER
NICKLES GOLD AND TENNIS CLASSIC

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



154285

Dear Governor Sumner,

Thank you and Mary very much for participating in the Warner Noble Dole and Dennis Classic. Your attendance allowed for a most successful event. The largest ever. The \$650,000 raised will go along way in assisting the election of our Senate candidates. Once again, it thanks. I hope that you will attend for many years in the future.

DOYCE A. BOESCH
EXECUTIVE DIRECTOR

Best regards,
Doyle

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1990

NAME OF CORRESPONDENT: MR. RICHARD E. BERKOWITZ

SUBJECT: APPRECIATION FOR SENDING THE PRESIDENT'S
CONGRATULATORY WISHES FOR HIS SECRETARY'S IN-
LAWS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

15432

RICHARD E. BERKOWITZ

June 26, 1990

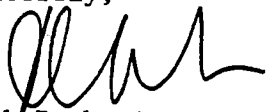
The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20003

Dear Governor Sununu:

My secretary informed me that the President's congratulatory wishes on her in-law's golden wedding anniversary arrived, and that they were absolutely thrilled.

Thanks for arranging same - it was very thoughtful.

Sincerely,



Dick Berkowitz
1389 Epping Forest Drive NE
Atlanta, GA 30319

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1990

NAME OF CORRESPONDENT: MR. PATRICK BUTLER

SUBJECT: FORWARDS MATERIALS ON "MUST CARRY", TELCO
ENTRY INTO TELEVISION PROGRAMMING, AND
PROGRAM EXCLUSIVITY

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/06/27
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-A-APPROPRIATE ACTION  *A-ANSWERED      *TYPE RESP=INITIALS  *
*C-COMMENT/RECOM -      *B-NON-SPEC-REFERRAL  *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED      *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING   *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Times Mirror

Times Mirror

1875 Eye Street, N.W., Suite 1110
Washington, D.C. 20006
202 293-3126

June 25, 1990

Patrick Butler

Vice President, Washington

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Times Mirror is one of 12 companies substantially involved in both broadcast and cable television (Capital Cities/ABC is another) which have recently adopted joint policy positions on "must-carry," telco entry into television programming, and program exclusivity.

As a member of the steering committee of this Media Group, I am forwarding these position papers for your consideration. We are also submitting them to the Congress and the Federal Communications Commission.

These positions are essentially the same as those Times Mirror reached internally and submitted to the Congress and the FCC earlier this month. (We submitted views on a few other cable issues as well, and the Times Mirror memorandum is also enclosed for your review.)

In brief, the Media Group believes:

— There ought to be a "must-carry" law which requires cable systems to carry local broadcast signals on permanent channel positions. We suggest a formula for doing that.

— The telephone companies should be kept out of the "content" side of the television business, so as to preserve the diversity of voices and choices reaching the consumer.

The newspaper companies which own cable systems, including ours, feel every bit as strongly about this as we do about lifting the MFJ restrictions on RBOC-provided "information services." And this is an issue which, for once, unites the broadcast and cable trade associations as well.



Times Mirror

- 2 -

— Video programmers ought to have the same right as any other business to sell their products on an exclusive basis if they want to.

Nobody forces Coke to sell its formula to Pepsi in the interest of "competition," and nobody should force the cable industry to sell its programming to a competitor — particularly when that competitor is a consortium of General Motors, General Electric and Rupert Murdoch (two of which, through their NBC and 20th Century-Fox subsidiaries, have been in the "programming" business longer than there's been a cable industry).

Times Mirror, in its own memorandum, goes on to discuss the issues of "sports siphoning," "if carry, must pay," and vertical integration and horizontal concentration.

And while it's not in our memo, we would remind you that average cable rate increases have been leveling off in the last two years, and the 10 percent increase in average rates in the past year matches almost exactly the increases for movie tickets, sports event admissions and other entertainment fares. We're also still climbing out of the hole dug for us by local governments, which held cable rates 72 percent below the inflation rate between 1972 and 1986.

In addition, the price per channel has remained remarkably constant at about 30 cents a month; there are many more channels to choose from now that the cable industry has been deregulated, and a great many million consumers seem to like it that way.

We hope these papers will give you a practical and useful perspective on these issues. If we can be helpful in any other way, please let me know.

Sincerely,

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE BASIL R. BATTAGLIA

SUBJECT: APPRECIATION FOR PARTICIPATING IN ANNUAL
GOVERNOR'S CLUB TRIP TO WASHINGTON
FORWARDS BOWL FROM WINTERTHUR MUSEUM AS
REMINDER OF THE DELAWARE EVENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



REPUBLICAN STATE COMMITTEE
OF DELAWARE

June 22, 1990

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I wanted to take a moment to thank you once again for taking the time to participate in our annual Governor's Club trip to the Capitol. We greatly appreciate your involvement and want to give you this bowl from our Winterthur Museum as a special reminder of the Delaware event.

I apologize for not being able to be with you at the recent fundraiser for Jock McKernan here in Wilmington. It would have been nice to have seen both you and Nancy.

Again, you are a special friend of Delaware's and we appreciate the time you have spent with us.

Sincerely,

Basil R. Battaglia
State Chairman

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1990

NAME OF CORRESPONDENT: MR. LAURENCE D. BORY

SUBJECT: EXPRESSES SUPPORT FOR THE PRIVATIZATION
OFFICE WITHIN THE OFFICE OF MANAGEMENT AND
BUDGET

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



American Consulting Engineers Council

1015 Fifteenth Street, N.W., Washington, D.C. 20005

202-347-7474

FAX: 202-898-0068

June 19, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

American Consulting Engineers Council (ACEC) wants to express our vigorous and continuing support for the Privatization Office within the Office of Management and Budget.

ACEC is a national trade association representing nearly 5,000 U.S. independent engineering firms with over 130,000 employees. Our firms provide a broad range of planning, design, construction management and related engineering services to a variety of public and private sector clients.

We have observed that the Privatization Office has been continuously understaffed and may be dismantled under restructuring at OMB. As an organization representing thousands of small businesses offering services to federal, state and municipal agencies our concerns have been well received and acted upon by the Privatization Office. ACEC encourages you to reevaluate the benefits of a continued Privatization Office which offers:

- o The primary access to the Bush Administration for any industry seeking redress under either the OMB A-76 Circular or under the Grace Commission recommendations.
- o A forum conscious of the special difficulties small businesses have as they work to convince federal agencies that industries in the private sector could efficiently perform many services.

The Privatization Office has been helpful in conveying ACEC's message on several occasions. We have available the specifics of our successful private sector employment creation opportunities through the Privatization Office which we would be glad to provide.

Thank you for your careful evaluation of this important issue.

Sincerely,

Laurence D. Bory
Managing Director,
Governmental and
International Affairs

LDB:as

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 25, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN R. BLOCK

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO
DISCUSS THE ISSUE OF FOOD LABELING

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/25		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NAWGA

152666

June 21, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

At dinner last evening, NAWGA's Vice President of Government Affairs, Bruce Gates, asked you a question related to the Administration's posture on the issue of federal regulatory pre-emption.

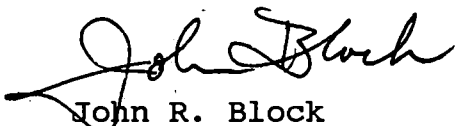
Not surprisingly, your response was astute and reasoned. As you remember, you indicated that pre-emption poses no per se conflict with the traditional Republican support for federalism. Rather, you indicated, questions of pre-emption will be taken on a case-by-case basis, giving careful consideration to the consequences for interstate or international commerce of a particular state or local regulatory initiative.

Certainly, I applaud your willingness to approach this difficult issue with pragmatism and care. As you are aware, the food industry currently faces a host of regulatory initiatives which, in varying degree, pose a threat to the economic viability of certain aspects of the industry. We are grateful to know that this Administration will carefully weigh the options when considering whether or not federal pre-emption may be necessary in certain cases to protect the fabric of interstate commerce from over-zealous regulators at the state and local level.

Toward that end, I am requesting the opportunity to meet with you to discuss the issue of food labeling. The food industry, including manufacturers, wholesalers, and retailers, has serious concerns about the potential effects of certain aspects of labeling requirements, absent federal pre-emption.

I look forward to hearing from you at your earliest convenience. Please do not hesitate to contact me if I can be of service to you.

With kindest regards,



John R. Block
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 25, 1990

NAME OF CORRESPONDENT: MR. JAMES BURNHAM

SUBJECT: PER GOVERNOR SUNUNU'S REQUEST, ENCLOSURES A
MEMOO TO ROGER PORTER ON THE S & L SITUATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/25		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Duquesne University
Pittsburgh, Pennsylvania 15282
School of Business and Administration

June 21, 1990

Governor John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

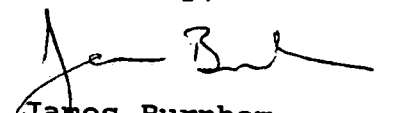
In our chat here in Pittsburgh, on Tuesday, you asked for a copy of the attached memo to Roger Porter on the S&L situation. I hope it proves stimulating.

I am also enclosing the underlying paper which explores in further detail some of the assertions made in the memo.

Thank you for your time in Pittsburgh. Your visit was well received by our group.

With best wishes

Sincerely,


James Burnham
Murrin Visiting
Professor In Global
Competitiveness

Enclosure:
JB/mlg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 25, 1990

NAME OF CORRESPONDENT: MR. L.D. BELLMER

SUBJECT: URGES THE PRESIDENT TO VETO THE FAMILY AND
MEDICAL LEAVE BILL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/06/25			____/____/____
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

152548



Westinghouse
Electric Corporation

Westinghouse Building
Gateway Center
Pittsburgh Pennsylvania 15222

June 20, 1990

John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

I would strongly urge you advise President Bush to
veto the Family and Medical Leave Bill.

It is flat out, totally unacceptable.

Very truly yours,

L. D. Bellmer, Director
Human Resources Management

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 25, 1990

NAME OF CORRESPONDENT: MS. JOAN BRAMHALL

SUBJECT: INVITATION TO BE A SPECIAL GUEST AND SPEAKER
AT THEIR ANNUAL CHAMPAGNE BRUNCH ON OCT 28 90
IN PARSIPPANY, NJ

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/06/25
JACKIE KENNEDY		RSA	90/06/25
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

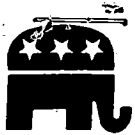
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Morris County Republican Committee

152556

JOAN BRAMHALL
Chairman

OSCAR DOYLE
Vice Chairman

June 22, 1990

M. John H. Sununu, Chief of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue
Washington D.C. 20500

Dear Mr. Sununu::

The Morris County Republican Committee would be delighted to have you as our special guest and speaker at our Annual Champagne Brunch.

This event which normally draws over 500 GOP loyalists will be held on October 28, 1990 at the Parsippany Hilton Hotel, Parsippany, from 11:30 A.M. to 2 P.M. An early commitment on your presence would certainly increase the attendance to at least 800.

As the number one Republican County in the State of New Jersey we are proud of our record of reliability and you know you can always count on us!

Sincerely,

Joan Bramhall
Joan Bramhall
Chairman

blw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 25, 1990

NAME OF CORRESPONDENT: MR. JAMES W. BROWN

SUBJECT: PER GOVERNOR SUNUNU'S REQUEST, ENCLOSURES
INFORMATION ON ECWCS, ESOP INVESTMENT, GOV'T
PURCHASES OF COMMERCIAL PRODUCTS, AND PRICE
FIXING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/25		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



15248

W. L. GORE & ASSOCIATES, INC.

551 PAPER MILL ROAD • P.O. BOX 9206 • NEWARK, DELAWARE 19714-9206 • PHONE: 302/738-4880
TWX: 510/600-2844 GORE LEGAL • TELECOPIER 302/731-9098

LEGAL OFFICES

June 19, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

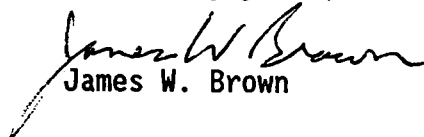
Dear Governor Sununu:

Mr. Chase and I would like to thank you for listening to our concerns Friday evening at the dinner for Governor McKernon. This letter is a follow-up to our discussions, with the details requested.

1. Extended Cold Weather Clothing System (ECWCS) for our soldiers: Important to the soldier's ability to perform regardless of the weather, this program is small and can easily be lost in the struggle for budget allocations. The Administration's interest in ECWCS is crucial to the soldier who is protected by these garments. Details are at Enclosure 1.
2. ESOP investment diversification: Allowing ESOP participants to place some of their investment in IRA-type diversification vehicles without tax penalties could substantially benefit ESOP participants, with no negative impact on our Government's revenues. Administration interest in this proposal could help obtain necessary tax law changes. Details of our proposal are at Enclosure 2.
3. Government purchases of commercial products: The Commercial Products Acquisition Act of 1990 proposal (S.2440) by the Administration is an important step towards making Government purchase of commercial products possible without unnecessary complications. We urge you to press forward with this proposal. It will enhance the competitiveness of American manufacturers by reducing the need for extra efforts which do not improve the quality or value of items delivered. A fact sheet is at Enclosure 3.
4. Terminating customer relationships: The Consumer Protection Against Price Fixing Act of 1989 (S.865) and its companion the Price Fixing Prevention Act of 1989 (H.R.1236) are designed to encourage vigorous price competition at the retail level. They are so broadly drafted they will have the unnecessary and unwanted impact of making it difficult for manufacturers to cease relations with customers because of the customer's delivery of poor quality goods in the marketplace. Floor amendments limiting these bills are needed. A fact sheet is at Enclosure 4.

We are very grateful for your willingness to listen to our concerns, especially as we have no experience in the political arena. I will be happy to provide additional information or follow-up in any way that may be helpful.

Very truly yours,


James W. Brown

JWB/jes
0357
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1990

NAME OF CORRESPONDENT: MR. DAVID L. BRENNAN

SUBJECT: SEEKS ASSISTANCE WITH GETTING THE PRESIDENT
TO ATTEND A FUNDRAISER AT HIS HOME IN OHIO

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/22		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

15233

David L. Brennan

June 4, 1990

The Honorable John Sununu
Secretary of State
White House
Washington, D.C. 20500

Dear Governor:

My deepest personal thanks to you for coming to our home on Saturday afternoon, May 26th. All of our guests were quite pleased with you and your very warm and personal manner.

Your suggestion for a fundraiser for the Taft campaign is excellent. I would really like to pursue a luncheon along the lines you mentioned whereby President Bush would come into the northern Ohio area, probably at my home, for a luncheon for fifteen to twenty couples at \$25,000 a head. These funds could be used to help Taft in his race. It is clearly a money race, and he has an excellent chance to win. His is the key seat in determining the Ohio Apportionment Board in 1990. We are probably not going to win the Auditor's race, because the Democrat has a well-known name and is substantially ahead in the polls. We are well ahead in the Governor's race, but we need to win the Secretary of State seat as well to control the Apportionment Board. I know you know all this.

I am sending a copy of this letter to Ed Rogers, your assistant, in order to ask him to follow up on this and let me know what arrangements we can make for this fundraiser. Bob Taft is going to be at my home on June 13th, and he and I will talk about this at that time.

Again, our thanks to you for giving our Akron friends and supporters a chance to get to know you better.

Sincerely,



David L. Brennan

dph
cc: Ed Rogers

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1990

NAME OF CORRESPONDENT: THE HONORABLE SHERWOOD BOEHLERT

SUBJECT: SUGGESTS GOVERNOR SUNUNU TAKE SEVERAL SMITH
CORONA TYPEWRITERS WITH HIM ON HIS TRIP TO
THE SOVIET UNION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/22		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-A-APPROPRIATE ACTION  *A-ANSWERED      *TYPE RESP=INITIALS  *
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL  *          OF SIGNER  *
*D-DRAFT RESPONSE       *C-COMPLETED      *          CODE = A    *
*F-FURNISH FACT SHEET   *S-SUSPENDED      *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING   *
*R-DIRECT REPLY W/COPY  *                  *                  *
*S-FOR-SIGNATURE        *                  *                  *
*X-INTERIM REPLY        *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

152341
SHERWOOD BOEHLERT

25TH DISTRICT, NEW YORK

COMMITTEES:

SCIENCE, SPACE, AND TECHNOLOGY
PUBLIC WORKS AND TRANSPORTATION
SELECT COMMITTEE ON AGING

NORTHEAST-MIDWEST CONGRESSIONAL
COALITION

U.S. DELEGATION INTERPARLIAMENTARY UNION



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:

1127 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3665

CENTRAL OFFICE:

ALEXANDER PIRNIE FEDERAL BUILDING
10 BROAD STREET
UTICA, NY 13501
(315) 793-8146

TOLL FREE: 1-800-235-2525

June 21, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor:

The enclosed memo describes the Smith Corona Corporation's project in the Soviet Union.

It is my thought, and Smith Corona officials enthusiastically agree, that you might wish to take several of the company's newly-developed English/Cyrillic keyboard typewriters with you on your pending visit to the Soviet Union to present to your hosts. Of course, the machines would be donated.

What better way to assist the Soviets in their efforts to advance in the 20th Century than the combination of a Sununu tutorial and state of the art equipment made in the U.S.A.?

How about it?

Sincerely,

Sherwood Boehlert
Member of Congress

SB:dv
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1990

NAME OF CORRESPONDENT: MS. ELIZABETH BROUN

SUBJECT: INVITATION TO A TOUR OF THE "ALBERT PINKHAM
RYDER" EXHIBITION ON JUL 17 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

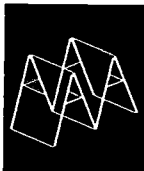
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



NATIONAL MUSEUM OF
AMERICAN ART

Smithsonian Institution

15184C

Gallery Place
Eighth and G Streets, N.W.
Washington, D.C.

June 15, 1990

Mr. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue N.W.
Washington D. C. 20230

Dear Mr. Sununu:

A summer evening of art and conversation with a small group of government leaders and other Museum friends is planned for July 17 at the National Museum of American Art. I hope that you will be able to join me for a special tour of the "Albert Pinkham Ryder" exhibition and for cocktails afterward.

Ryder, who has been called a "passionate eccentric" and "America's finest romanticist," spent years working and reworking most of his paintings. Among the results on view are the rich and powerful landscapes and nocturnal marines that made him the most revolutionary artist of his time.

I very much hope you will join me from 6:00 to 7:30 p.m. for the tour and cocktails. The exhibition closes in Washington at the end of July and goes to the Brooklyn Museum.

Sincerely,

Elizabeth Broun
Director
National Museum of American Art

R.s.v.p by July 6
Margaret McKim (202-357-1959)

Mailing Address:
National Museum of American Art
Smithsonian Institution
Washington, D.C. 20560
Fax: (202) 786-2607

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1990

NAME OF CORRESPONDENT: DR. JAMES H. BILLINGTON

SUBJECT: INVITATION TO TOUR THE EXHIBIT, "LIVING
TRADITIONS OF RUSSIAN FAITH" ON DISPLAY UNTIL
JUN 29 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/21		C 90/06/21
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/06/21		7 /
	REFERRAL NOTE:				7 /
	REFERRAL NOTE:				7 /
	REFERRAL NOTE:				7 /
	REFERRAL NOTE:				7 /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE LIBRARIAN OF CONGRESS

WASHINGTON, D.C. 20540

151859

June 15, 1990

Dear Governor and Mrs. Sununu:

I was sorry that you were not able to join us for the opening of "Living Traditions of Russian Faith: Books and Manuscripts of the Old Believers, Fifteenth Century to the Present" during the Summit. It was a great occasion for the Library of Congress.

The opening was exciting not only for its intrinsic cultural value but for symbolic reasons as well. During our negotiations for the exhibition, elements in the Soviet bureaucracy resisted having it at all since it focused so directly on the contribution of religious traditions to Russian culture. Mrs. Gorbachev was willing to open the exhibit at the Library of Congress, however, because of the Library's international reputation as a prestigious but politically disinterested cultural institution.

In her conversations with me, Mrs. Gorbachev was surprised and impressed by the unrestricted, open access we allow to the collections of the Library. In this historic time of greater freedom throughout the world, I believe that Mrs. Gorbachev's response to the Library reminds us of the importance of this institution as the world's largest, most diverse, and accessible repository of human knowledge.

I hope you will call the curator, Dr. Abby Smith, at (202) 707-1566, to arrange a special tour of this extraordinary exhibit which will be on display through June 29.

Sincerely,

James H. Billington
James H. Billington
The Librarian of Congress

Enclosures

The Honorable
John Sununu
and Mrs. Sununu
Office of the Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1990

NAME OF CORRESPONDENT: MR. HENRY A. BECHARD JR.

SUBJECT: REQUESTS GOVERNOR SUNUNU'S GUIDANCE AND
DIRECTION REGARDING LEGISLATION WHICH IS
THREATENING TO DESTROY FAMILY BUSINESSES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NGN-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

June 19, 1990

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu,

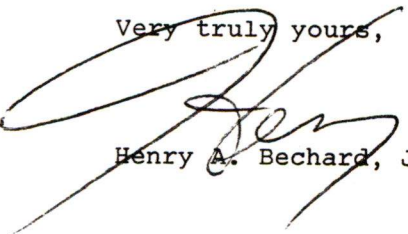
With reference to a recent letter and information that was directed to your office from "Family Businesses of America" which I have the privilege of serving on its Advisory Board.

As you are aware that the passing of family business from one generation to another has always been an American tradition.

Much of the federal legislation passed by Congress is threatening to destroy these approximate 20 million family businesses, and of course is a serious concern to those of us that wish to continue to pass our businesses on to our children so they may be in a position to do the same.

Although I understand and appreciate your incredible schedule but your guidance and direction would be most appreciated.

Very truly yours,


Henry A. Bechard, Jr., CEO

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1990

NAME OF CORRESPONDENT: DR. ARCHIE L. BUFFKINS

SUBJECT: REQUESTS AN OPPORTUNITY TO SERVE GOVERNOR
SUNUNU AS A NON-GOVERNMENTAL ADVISOR ON RACE
RELATIONS, HIGHER EDUCATION, AND THE ARTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE     *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

151094

The John F. Kennedy Center for the Performing Arts

June 15, 1990

WASHINGTON, D.C. 20566-0001
202 416-8000
FAX 202 416-8205

The Honorable John Sununu
Chief of Staff
THE WHITE HOUSE
Washington, D.C. 20500

Dear Dr. Sununu:

Please don't put this letter in the employment seeker's tray because it contains a resume. I am not seeking employment nor a presidential appointment. I am one of the little Americans that the White House is always saying it would like to hear from because we "truly represent and reflect what America is all about." Thank you!!!

I am an intelligent, knowledgeable, sensitive, and politically astute African American who respects your basic thinking and moves within the world of politics. I started watching you when you were Governor of New Hampshire. I also think that you are one of the most powerful and influential men in executive-oriented politics, and if you continue in your present fashion history will record you in such a manner.

In view of the above opinion and the fact that I love this country and everything that it stands for, I would like the opportunity to serve YOU as a non-governmental, volunteer adviser on race relations, higher education, and the arts. I believe that my input in these areas will be quite useful to you and the White House.

I know you are very busy; however, please take a brief look at my resume and I believe you will recognize the experiences that I have to be sound and credible, thereby validating the input I would give you in the above areas.

In conclusion, I would like to assist you with the contributions you are making. Again, I don't want employment. Thank you and please let me hear from you.

Very sincerely yours,



ARCHIE L. BUFFKINS
Director
Cultural Diversity Affairs

ALB/lk
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1990

NAME OF CORRESPONDENT: MR. RICHARD E. BALZHISER

SUBJECT: INVITATION TO BE THE GUEST SPEAKER AT A
NATIONAL MEETING OF UTILITY INDUSTRY LEADER-
SHIP IN WASHINGTON ON APR 3 91

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/19		C 90/06/19
JACKIE KENNEDY		RSA	90/06/19		/ /
			/ /		/ /
			/ /		/ /
			/ /		/ /
			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Electric Power
Research Institute

Richard E. Balzhiser
President and Chief Executive Officer

June 18, 1990

Mr. John H. Sununu
Chief of Staff to the President
Office of the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear John:

As part of our effort to increase the appreciation of scientific, environmental and technical issues within the electric utility industry, EPRI is sponsoring a national meeting of utility industry leadership April 3, 1991 in Washington, D.C. I would consider it a personal honor if you could see your way clear to joining us as a guest speaker.

The theme of the EPRI National Meeting is "Powering the 21st Century." We intend to review those scientific and technical developments that contain major business and operational implications for the electric utility industry in the next century. We are proceeding on the premise that many of the decisions made in the next few years about environmental controls, supply options, the delivery and uses of electricity will determine the course of the utility industry for the next 50 years. It is our intention to have utility executives stimulated and persuaded to make some of these crucial decisions on the basis of new and better information about the promises as well as the risks of advanced science and technology.

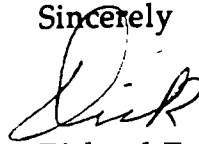
To this end, I would like you to consider very carefully the opportunity to discuss the promise of electricity from the perspective of the Federal government's role in setting energy policy and direction. We've thought of a title along the lines of "Electricity as the Foundation for a National Energy Strategy" but would urge you to broaden this approach to include other important policy initiatives you would like to convey to a utility industry leadership audience. We would also expect you to take part in a question period following your remarks.

Page 2

I know that you have many demands on your time, John, and that various agencies could provide parts of the Administration's story. Given your present position and your previous involvement with energy issues, however, I would like you to consider this a personal invitation. I think you would find the audience and the format most rewarding.

Please let me know if you could set some time aside next Spring to take part in this very important initiative. I look forward to hearing from you.

Sincerely

A handwritten signature in dark ink, appearing to read "Dick", written over the word "Sincerely".

Richard E. Balzhiser
President and Chief Executive Officer

REB:par

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 18, 1990

NAME OF CORRESPONDENT: COMMANDER DAVID MARSHALL BATTLE

SUBJECT: SEEKS THE POSITION WHICH IS SOON TO BE
VACATED BY TIM MCBRIDE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/18		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

150407

CW4 DAVID MARSHALL BATTLE
7845 GALT STREET
FORT GEORGE G. MEADE, MARYLAND 20755-5340
301-674-8676

TO: THE HONORABLE GOVERNOR JOHN SUNUNU
CHIEF OF STAFF
THE WHITE HOUSE
WASHINGTON, DISTRICT OF COLUMBIA

16 JUNE 1990

SUBJECT: TIM MCBRIDE POSITION VACANCY, REQUEST FOR CONSIDERATION

Dear Mister Chief of Staff,

I understand that Tim McBride will be leaving his position shortly.

I would respectfully request that I be considered for that position for the following, but not limited to, reasons.

I am currently serving on active duty at Fort Meade, Maryland as Commander of the Fixed-Wing (VIP) flight detachment and have been assigned to this area for the last two years and two months.

I have no hidden agenda as to becoming "upwardly mobile" as was stated in a WASHINGTON POST article, dated 15 June 1990, as I complete twenty years service this year and have no plans to remain in this area past my retirement which is planned for 26 September 1991, unless, of course, I am requested to remain in an active status.

I noted in the article (which is the reason that this letter is being forwarded to you) that some thought though has been given to a "military person" might be considered for the post...sounds like a great idea to me.

I am within thirty minutes of downtown Washington and the assignment would not entail any expense to the government.

Other than the gentlemen that have in the past, "carried the football", I do not believe that a Warrant Officer has served in a Presidential Assistant position.

Fully appreciating and realizing your work load, I haven't included a full resume with this letter however if you are sufficiently interested in me, I will be glad to provide such on a minute's notice.

Among many honors, I was top graduate of my basic training class in February 1971, Distinguished Graduate and Outstanding Military Graduate from the U.S. Army Aviation flight School at Fort Wolters, Texas. Additionally, I was Class Leader for the Advanced flight training course at Fort Rucker, Alabama and am a graduate of Troy State University, Troy, Alabama as well as the Warrant Officers Advanced Course.

I am a dual rated Master Army Aviator and plan on going with one of the major airlines upon my retirement, therefore I feel that it is evident that I have no political aspirations of my own.

During the National Campaign of 1980, I returned to Columbia, South Carolina from Fort Rucker, Alabama and worked (on an official leave of absence from the Army) as an assistant to Congressman Floyd Spence, R-SC.

I have many years experience in the administrative field both in the United States and overseas.

My two children are grown and there is no one here except my wife Julie and our two dogs.

I am applying for this position fully realizing that my chances are probably slim to none considering the tremendous talent and qualified individuals that are available however, I felt an overriding need to submit this correspondence.

After reading the article in yesterday's paper, I couldn't get it off my mind and even went to the trash to get the article out early this morning as I stayed awake all night thinking about it.

I do not believe in resting upon laurels however I do respectfully submit that I have put my time in the trenches and have paid my dues. I volunteered for active military service when the Country was at war even though I was under no threat of draft due to having two small children.

During the last campaign, I assisted the Athletes For Bush segment of the Election Office in enlisting, among others, my first cousin Bart Starr and his wife Cherry into an active roll in the campaign. Mr. Rene Henry was the individual with whom I directly coordinated efforts.

In the previous respects, I have been politically active however to reiterate, I have no political aspirations of my own and have "taken care" of my future needs through my chosen profession.

I do respectfully request your favorable consideration for this post (or any other that you may deem appropriate), and would be indescribably honored if you felt I was worth a "closer look".

Prior to entering the military, I was a photographer for THE BIRMINGHAM NEWS, BIRMINGHAM, ALABAMA and before that THE MONTGOMERY ADVERTISER-ALABAMA JOURNAL, MONTGOMERY, ALABAMA. I mention this in order to convey to you my understanding of some of the problems and pitfalls surrounding press/public relations.

In closing, I wish to assure you that I conduct myself within the Chain-Of-Command within which I am assigned. My Loyalty is total. My work is not based upon the calendar or the clock, whatever it takes, I always give more.

Respectfully Yours,



DAVID MARSHALL BATTLE
CW4, Aviation
Detachment Commander

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 18, 1990

NAME OF CORRESPONDENT: MR. MORTON C. BLACKWELL

SUBJECT: ENCLOSURES A STUDY WHICH DISCLOSES THE SPENDING
OF PACS IN THE 1987-1988 ELECTION CYCLE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE LEADERSHIP INSTITUTE

8001 Braddock Road, Suite 502
Springfield, Virginia 22151
(703) 321-8580

June 13, 1990

Honorable John H. Sununu
Chief-of-Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

Dear John,

For a long time, you and I have known business and association PACs aren't what many believe them to be: bastions of conservatism or the Republican Party.

The Congress is discussing a variety of drastic bills to limit the rights of people to join together voluntarily to support candidates of their choice.

At risk are freedom of association, free speech and the right to try and persuade others in the political process.

The discussion of the role PACs play in our election process will undoubtedly heat up.

I thought you might benefit from the enclosed PAC study, compiled by several Institute staffers and interns over the past year. It discloses the spending patterns in the 1987-88 election cycle of the top 775 business and association PACs. Included for each PAC are:

- o data on giving to Republicans vs. Democrats
- o data on giving to incumbents vs. non-incumbents
- o data on giving to conservatives vs. liberals
- o ranking by giving in all six categories

Also included are separate listing of the top fifty PACs in all six categories of giving.

I hope this study will be useful to you. Please feel free to contact me if I can be of any further assistance to you.

Cordially,

Morton C. Blackwell
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 18, 1990

NAME OF CORRESPONDENT: MS. GAIL A. BIGGLESTONE

SUBJECT: INVITATION TO THE PRO-AM CLASSIC ON AUG 6 90
AT WENTWORTH NY THE SEA GOLF CLUB

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/28		C 90/06/18
JACKIE KENNEDY		RSA	90/06/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

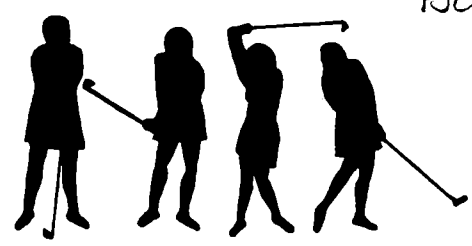
CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



JANE BLALOCK
PRO-AM CLASSIC

20 Ladd Street
Portsmouth, NH 03801
603-436-7888
Fax: 603-436-3150

Gail A. Bigglestone
Tournament Director

June 14, 1990

The Honorable and Mrs. John Sununu
Office of the Chief of Staff
The White House
Washington, D.C. 20500

Sponsored by



Dear Governor and Nancy;

Here in New Hampshire the golf season is well underway and so are plans for the 11th Annual Jane Blalock Pro Am Classic.

I am happy to invite you to join Janie and nineteen LPGA players on Monday, August 6, 1990 at Wentworth by the Sea Golf Club. As in the past, we will play a scramble tournament with twenty fivesomes.

Our efforts and tournament proceeds continue to support the Department of Women's Athletics Jane Blalock Athletic Scholarship Fund at the University of New Hampshire.

Your participation in the past has played a significant role in the success of our tournament. We hope very much that you will be able to to come to New Hampshire for this event again this summer. I know how busy your schedule must be.

Please let me know if you will be joining us and I will send all appropriate information to you.

Best Wishes to you both.

Sincerely;

Gail A. Bigglestone
Tournament Director

for the benefit of the

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 18, 1990

NAME OF CORRESPONDENT: MS. JANE BLALOCK

SUBJECT: ENCLOSES A COPY OF THE INVITATION SHE SENT TO
PRESIDENT BUSH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JANE BLALOCK ASSOCIATES

*532 Lewis Wharf
Boston, MA 02110*

Telephone 617-723-6440

Fax 617-723-8230

June 8, 1990

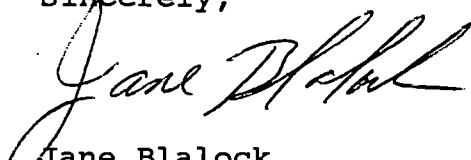
Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor,

Nancy suggested that I send you a copy of the letter I have sent to the President regarding the Women's premier golf championship in Washington. Any participation on his part would obviously be a boost for women's golf.

I must add that you and Nancy will be receiving a formal invitation to the pro-am and the dinner in the very near future. Thank you.

Sincerely,



Jane Blalock

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 18, 1990

NAME OF CORRESPONDENT: MR. EDWARD P. BURKE

SUBJECT: SEEKS A POSITION WITHIN THE ADMINISTRATION
RELATED TO DEVELOPING SOCIAL POLICY AND
SERVICE STRUCTURES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *      *      *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *      *      *      *
*S-FOR-SIGNATURE      *      *      *      *      *      *
*X-INTERIM REPLY      *      *      *      *      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

32A Highland Street
Concord, NH 03301
June 11, 1990

The Honorable John H. Sununu
Chief of Staff
White House
Washington, DC 20500

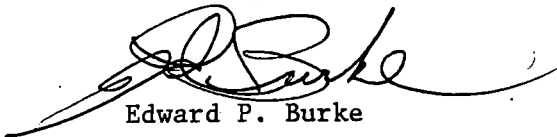
Dear Governor Sununu:

This is to express my interest in being considered for a position of responsibility in developing social policy and service structures within the administration of President Bush. As you know, I have a strong background in the planning, implementation, and evaluation of services, particularly initiatives targeted to groups with very challenging levels of need. I have worked with local, state, and federal officials in creating cost effective solutions to pressing human needs and have utilized private sector resources in partnership with governmental programs to create effective long-term approaches to serving people in need.

During a recent trip to Washington, I was advised by several individuals to share my interest in this work with you. I very much enjoyed working for you in New Hampshire and appreciated your strong values, intelligence, and compassion in assisting persons with disabilities to become participants in their communities. I would like to contribute my combined experience as a family member of a person with disabilities, a teacher, an administrator, and a senior policy advisor to the important work of the administration in the areas of human services and education. Please note that my background also includes a variety of work with officials in other countries. This might prove helpful in the development of stronger social and cultural exchanges with other nations during this time of unprecedented positive change in international relations.

I have enclosed a vita in order to reacquaint you with some of my training and experience to date. I am in no particular rush to leave my present position. However, I do wish to advise you of my interest and my desire to continue my career of service in a more senior capacity. If you feel that the combination of my values, training, and experience would be of service to the administration, I would be delighted to assist you within the organization you have so skillfully constructed. As always, please feel free to call upon me at any time if I may be of service. Thank you for your continued leadership in meeting the ever changing challenges facing our nation and our world in these exhilarating times. God Bless!

Sincerely,



Edward P. Burke

EPB/jb
Encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 15, 1990

NAME OF CORRESPONDENT: MR. L. FRANCIS BOUCHEY

SUBJECT: RECOMMENDS GENERAL JOHN PIOTROWSKI FOR THE
POSITION OF DIRECTOR FOR THE SDI PROGRAM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/15		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

150079

Council for Inter-American Security

June 14, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

As firm supporters of the Strategic Defense Initiative, we are very much interested in the upcoming selection of a new director for the SDI program.

We would like to strongly recommend General John Piotrowski for the position. He is well qualified to undertake the tasks involved with the directorship of the Strategic Defense Initiative program. Thank you for considering who we feel is the best candidate.

Sincerely,

L. Francis Bouchey
L. Francis Bouchey
President

CHAIRMAN

Lt. Gen. Gordon Sumner, Jr.*
(USA-Ret)
Former Chairman, Inter-
American Defense Board
Santa Fe, New Mexico

PRESIDENT

Mr. L. Francis Bouchey
Author, International Affairs
Consultant

EXECUTIVE VICE-PRESIDENT
Mr. Stephen R. Edelen

SECRETARY

Hon. Larry Pratt
President, English First

GENERAL COUNSEL

Mr. Michael Connelly
Attorney at Law
Baton Rouge, Louisiana

DIRECTORS

Hon. Thomas Aranda
Attorney at Law, former
U.S. Ambassador to Uruguay

Mr. Patrick J. Buchanan
Author, Syndicated Columnist,
Commentator

Dr. R.E. Butler, Jr.
Educator and Investor
Alexandria, Virginia

Mr. Michael Carricarte
Carricarte Corporation
Miami, Florida

Dr. Tirso del Junco
Surgeon
Pasadena, California

Col. Samuel T. Dickens
U.S.A.F.-Ret.
Falls Church, Virginia

Mr. Francis P. Graves
Businessman
St. Paul, Minnesota

Mr. F. Andy Messing
Executive Director, National
Defense Council Foundation
Alexandria, Virginia

Mr. Raymond W. Sanders
President
Rosemark Corporation
Dallas, Texas

Hon. Lewis A. Tambs
Professor of History
Arizona State University
former U.S. Ambassador to Costa Rica

Mr. Jon Basil Utley
Associate Editor
Times of the Americas

* (on leave while in
government service)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1990

NAME OF CORRESPONDENT: MR. JEB BUSH

SUBJECT: FORWARDS A LETTER FOR THE PRESIDENT FROM
JORGE MAS CANOSA, CHAIRMAN OF THE ADVISORY
BOARD FOR RADIO BROADCASTING TO CUBA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/14		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



BUSH KLEIN REALTY

Jeb Bush, Chairman

149760

Dear Governor,

George asked that I send
this to the President.

Sincerely,

Jeb/

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1990

NAME OF CORRESPONDENT: MR. LEAANNE BERNSTEIN

SUBJECT: URGES A VETO OF ANY CIVIL RIGHTS LEGISLATION
WHICH ENCOURAGES QUOTAS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/14		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

149686



Legal Department
Fidelity and Deposit Company of Maryland
611 Fidelity Building
Post Office Box 1227
Baltimore, Maryland 21203
301 • 539-0800

June 11, 1990

Mr. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.

Re: Civil Rights Act of 1990

Dear Mr. Sununu::

The Civil Rights Act of 1990 (also known as the Kennedy-Hawkins bill) would be a devastating blow to the business community. The nearly impossible-to-meet burden of proof it places on employers would increase expenses and lead industry to adopt racial quotas. Neither of these results is beneficial to increased economic opportunities for all citizens.

Even if a business does not discriminate, the Kennedy-Hawkins guilty-until-proven-innocent standard would place an employer in a defensive posture fostering enormously costly litigation. Unfortunately, many employers will choose to practice reverse discrimination (racial quotas) in order to make the numbers work. The administration must oppose this bill. Educational choice, tenant management of public housing, and removal of governmental barriers into the marketplace are the paths upon which true civil rights advocates should walk.

Please encourage the White House to veto any legislation which encourages quotas or presumes an employer's guilt.

Thank you for your attention to this very important issue.

Yours very truly,


LeaAnne Bernstein
Assistant General Counsel

lsl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 09, 1990

NAME OF CORRESPONDENT: MR. WILLIAM H. BODE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE A
DISTINGUISHED LUNCHEON SPEAKER AT THE FEDERAL
CITY CLUB SOMETIME IN AUGUST OR SEPTEMBER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/09		C 90/06/09
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/06/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

#148215

log - m and
JALC-2

The Federal City Club

*Great letter
but regret.*

BOARD OF GOVERNORS
WILLIAM H. BODE, PRESIDENT
SUSAN E. ALVARADO
PHILIP L. GEYELIN
JOSEPH L. POWELL
MARK J. RIEDY
JAMES B. ROBINSON
JAMES W. SYMINGTON
SIDNEY ZLOTNICK
BARRY ZORTHIAN

June 1, 1961

Mr. John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Ave. N.W.
Washington D.C. 20500

Attention: Ms. Jackie Kennedy
Asst. to Chief of Staff

Dear Ms. Kennedy:

First, with your name how did you get into the White House!

Second, Mr. Sununu, during the occasion of an event at the Canadian Embassy for Ducks Unlimited last week, demanded that I contact you. Mr. Sununu agrees with me that his public service life will have been crimped needlessly if he does not address the Federal City Club as a Distinguished Luncheon Speaker. His contribution to the legacy of the Federal City Club will be a twenty minute address after lunch at the Club premises in the Capital Hilton. Past speakers before the Club have included Mr. James Baker, Mr. Henry Kissinger ("...perhaps such a collection of intellect and talent has not before been assembled, except when Thomas Jefferson dined alone."), Senator Chuck Robb, Mr. Ron Brown (our roots are with the Democratic Party, but we've reformed, and anyway I'm a Republican), and Mr. Joe Fruity (I met him on a Greyhound Bus last year).

Obviously, Mr. Sununu needs us and we need him! I would like to suggest a date at Mr. Sununu's convenience in August or September.

We look forward to your response.

Very truly yours,

W. H. Bode
William H. Bode
President

Dear Mr. Bode:

Thank you for your recent letter inviting the Chief of Staff to be a Distinguished Luncheon Speaker at the Federal City Club sometime in August or September.

Regrettably, due to the commitments already set on Governor Sununu's schedule for the late summer, he is forced to decline your kind invitation. He asked me to convey his special thanks to you for keeping him in mind for this unique opportunity.

As for my name and my being in this revered White House, I can only say that history will tell which Jackie was most admired.

With the Governor's best wishes,

Sincerely,

Jacqueline A. J

JAK/mo

cc: Mike Ortega, OEOB Rm 54-A

Jackie!

If you'd rather
delete paragraph #3, just
return to me...

Mr. Bode is very
playful and I couldn't resist
some one-upmanship!

Mike
6-9-90

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1990

NAME OF CORRESPONDENT: MR. ERIC V. BLEICKEN

SUBJECT: PERSONAL NOTE; ENCLOSES AN ARTICLE BY JOE
DOUGLAS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/13		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BLEICKEN DEVELOPMENT CO.

P.O. Box 1582, Dennisport, Ma. 02639

(508)760-3074

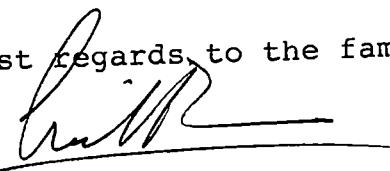
6/9/1990

The Honorable John H. Sununu,
The White House
Washington, D.C.

Dear Governor,

It is fairly clear that the system is not overly receptive to those who are tainted by the "Bad Cop" syndrome. Understand that here in the hinterland most of us are thankful that you are there and continue to keep your wits. I've enclosed my recent correspondence with William Bennett's office as well as an article by Joe Douglas, whom I've known for many years. Joe is a long standing conservative and I'm sure that many of his thoughts will not be new to you. I send this along, not only for it's contents, but so that you might file away his name as an available resource.

Warmest regards to the family,


Eric V. Bleicken

copy to; Dr. Joseph Douglas, 2021 Churchill Road, McLean,
Va.22101

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1990

NAME OF CORRESPONDENT:

SUBJECT: URGES THE ADMINISTRATION TO DECREASE MILITARY
SPENDING, INCREASE SUPPORT FOR DOMESTIC
PROGRAMS, REDUCE THE DEFICIT, AND RESTORE
PROGRESSIVE TAXATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/13		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: LETTER NOT SIGNED; LISTS THE MEMBERS OF THE
CAMPAIGN

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

149409

**Citizens
Budget
Campaign**



c/o NETWORK 806 Rhode Island Avenue, NE Washington, DC 20018

Governor John Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

June 12, 1990

Dear Governor Sununu:

As you know, the hopes and future well-being of millions of Americans are at stake in your budget deliberations. Because these millions cannot be personally present to your deliberations, we lift up their concerns as they have come to us in a massive outpouring of interest and support for the Citizens Budget Campaign.

This emerging national consensus calls for:

- . Decreased military spending
- . Increased support for domestic programs
- . Reduced dependence on deficit spending
- . Restoration of progressive taxation to support the nation's needs.

More than 70 organizations with a total membership in the hundreds of thousands of U.S. citizens have now endorsed the Citizens Budget Campaign. We are deeply concerned about the future of this nation and the quality of life we pass on to our children. We call on you to make the courageous decisions necessary to move from the "Cold War" budget priorities of the last ten years to priorities reflective of the dramatic changes in the global community.

We stand ready to assist you in building additional support for programs which move us toward a healthy, caring, and economically successful nation.

We recognize that there are heavy pressures on you to make marginal adjustments, remaining close to the commitments of previous years. However, this will not meet the expectations and needs of an aroused citizenry.

Citizens Budget Campaign is a joint effort of Alliance of Atomic Veterans, American Baptist Churches USA, American Home Economics Association, Bread for the World, Campaign for Peace and Democracy/East and West, Center for Economic Conversion, Center for Religion, Ethics, and Social Policy, Center for Soviet-American Dialogue, Center for Women Policy Studies, Center of Concern, Central Committee for Conscientious Objectors, Church of the Brethren (Washington Office), Church Women United, Citizen Soldier, Council of Motion Picture and TV Unions, Council on Economic Priorities, Federation of Protestant Welfare Agencies, Fellowship of Reconciliation, Friends Committee on National Legislation, Grandmothers for Peace, IMPACT, Institute for International Cooperation and Development, Institute for Peace and Justice, Interfaith Action for Economic Justice, International Association of Educators for World Peace, International Black Womens Congress, International Peace Walk, Jesuit Social Ministries, Kids Meeting Kids, Mennonite Central Committee (US Peace Section), Methodists United for Peace with Justice, National Alliance Against Racism and Political Repression, National Congress for Community Economic Development, National Council of Churches (Washington Office), National Housing Institute, National Jobs With Peace Campaign, National Low Income Housing Coalition, National Organization for Women, National Puerto Rican Coalition, National Women's Conference Committee, NETWORK: A National Catholic Social Justice Lobby, Older Women's League, Operation Real Security, Pax Christi USA, Pax World Foundation, Peace and Freedom Party, Religious Network for the Equality of Women, SANE/FREEZE: Campaign for Global Security, Sojourners, Unitarian-Universalist Association of Congregations, United Church of Christ, United Church of Christ Network for Environmental and Economic Responsibility, United States Student Association, Veterans For Peace, War Resisters League, Washington Ethical Action Office/American Ethical Union, Wider Opportunities for Women, Women for Meaningful Summits, Women for Racial and Economic Equality, Women Strike for Peace, Women's International League for Peace and Freedom, World Hunger Year, World Peacemakers.

We expect a peace dividend. We believe we deserve a peace dividend. For a decade, we have endured the massive expenditures for the military which eroded the programs necessary to meet domestic human needs. Now we believe it is time for a change. Please do not disappoint us. Make the changes necessary for the well-being of our people, our economy and our environment.

Sincerely,

Alliance of Atomic Veterans
American Baptist Churches USA
American Home Economics Association
Bread for the World
Campaign for Peace and Democracy/East and West
Center for Economic Conversion
Center for Religion, Ethics, and Social Policy
Center for Soviet-American Dialogue
Center for Women's Policy Studies
Center of Concern
Central Committee for Conscientious Objectors
Church of the Brethren, Washington Office
Church Women United
Citizen Soldier
Council for Motion Picture and TV Unions
Council on Economic Priorities
Federation of of Protestant Welfare Agencies
Fellowship of Reconciliation
Friends Committee on National Legislation
Grandmothers for Peace
IMPACT
Institute for International Cooperation and Development
Institute for Peace and Justice
Interfaith Action for Economic Justice
International Association of Educators for World Peace
International Black Women's Congress
International Peace Walk
Jesuit Social Ministries
Kids Meeting Kids
Mennonite Central Committee, US Peace Section
Methodists United for Peace with Justice
National Alliance Against Racist and Political Repression
National Congress for Community Economic Development
National Council of Churches, Washington Office
National Housing Institute
National Jobs With peace Campaign
National Low Income Housing Coalition
National Organization for Women

Page 3
Women's Budget Campaign

National Puerto Rican Coalition
National Women's Conference Committee
NETWORK: A National Catholic Social Justice Lobby
Older Women's League
Operation Real Security
Pax Christi USA
PAX World Foundation
Peace and Freedom Party
Religious Network of Equality for Women
SANE/FREEZE: Campaign for Global Security
Unitarian-Universalist Association of Congregations
United Church of Christ
United Church of Christ Network for Environmental and Economic Responsibility
United States Students Association
Veterans for Peace
War Resisters League
Washington Ethical Action Office/American Ethical Union
Widener Opportunities for Women
Women for a Meaningful Summit
Women for Racial and Economic Equality
Women Strike for Peace
Women's International League for Peace and Freedom
World Hunger Year
World Peacemakers

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1990

NAME OF CORRESPONDENT: MR. WILLIAM V. BURN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU AND FAMILY
TO SPEND TIME WITH HIS FAMILY IN PUERTO RICO

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/12		C 90/06/12
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/06/12		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



WILLIAM V. BURN

567 RAMON GANDIA ST.
BALDRICH HATO REY, PUERTO RICO 00918
(809) 765-9283 TELEX 2331

148958

*Mr. John H. Sununu.
Chief of Staff.
The Presidency.
The White House.
Washington, D. C.*

June 3, 1990.

Dear John;

*First of all congratulations in the well done job you are
doing, and above all from the "hot" seat from which you
shoot from the hip.*

*May I take pleasure in inviting you and your family in
spending some time with us here in Puerto Rico as to the time
and convenience that suits you best.*

Although we have never met, we have in common;

*Both graduates of La Salle Military Academy.
With your wife, both ex B. U. Graduates.
With you, spent 7 years in Havana.*

*During your visit I would be honored if you would use our
Beach Apartment overlooking the best beach in San Juan. ;
My country farm in the mountains for horse back riding and
river fishing and bathing.
A sail boat to cruise the Virgin Islands.*

*As to when, just pick up the phone and I will meet you at the the
Airport, and in all of these places nobody will know you are here,
unless you would want it.*

Looking forward in your acceptance,

Sincerely,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1990

NAME OF CORRESPONDENT: MR. GARY BAUER

SUBJECT: URGES THE ADMINISTRATION TO SEND A MESSAGE TO
REPUBLICAN CONFEREES THAT THE PRESIDENT WILL
VETO LEGISLATION WHICH VIOLATES HIS
PRINCIPLES ON DAY CARE BILLS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/12		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Family Research Council

T.M.



Gary L. Bauer, President

June 11, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

As House and Senate conferees begin to iron out differences in their respective day care bills, we believe it is vitally important that you encourage Republican members to steer clear of any "compromise" effort. Since both Houses have passed legislation which is seriously at odds with the President's principles (and with the preferences of millions of American families), we are both pessimistic about efforts to "fix" the bill in conference and optimistic about the Administration's ability to prevail on this issue in the court of public opinion.

First and foremost, we do not expect Democratic conferees to be open to a compromise that addresses the tax code's bias against familial childrearing. While the President's budget proposal stipulates that all families be able to claim the same number of tax credits, House and Senate legislation permits taxpayers who claim the Dependent Care Tax Credit to also claim the new tax credit for young children.

While we do not expect Democratic leaders to be open to a bill that remedies this problem, we do believe the Democratic leadership's bias against familial childrearing is a serious political liability. Indeed, public reaction to the Wellesley graduates' recent protest demonstrates that most Americans believe that women should be free, both economically and psychologically, to devote their energies to raising children at home and that they should be free from public scorn if they make this choice. Moreover, at a time when Members in both parties are trying to claim the pro-family banner in the parental leave debate, there is reason to believe that a Bush-style children's tax credit would be hard to resist in a post-veto environment.

Second, we do not expect Democratic leaders to be open to a compromise which closes serious loopholes in the church-state language, and we do not expect Democrat leaders to be open to a compromise which, either drops or voucherizes the school-based program included in the House bill.

Here again, we believe that the Democratic leadership's position is out of step with public opinion on these issues. Public reaction to the Supreme Court's recent decision on equal access laws was quite favorable, demonstrating public sympathy for policies which respect the rights of individuals to voluntarily choose some form of religious training in the educational process. Moreover, at a time when the education establishment's monopoly over public schooling is now under attack from as prestigious and unlikely a source as the Brookings Institution, there is reason to believe that monopolistic school-based preschool programs can be scuttled in post-veto legislation.

Governor, there is growing evidence that the key issues that divide conservatives and liberals on child care legislation are cutting our way politically. Even if this were not true, there would be reason to continue to fight for the principles at stake in this precedent-setting legislation. But especially in light of this evidence, we urge you to send a strong and clear message to Republican conferees that the President is determined to veto legislation that violates one or more of his principles and that the White House does not want Republican conferees to get involved in any "clean-up" effort.

With best regards,



Gary L. Bauer
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE HOWARD BAKER

SUBJECT: APPRECIATION FOR INCLUDING HE AND HIS WIFE ON
THE GUEST LIST FOR THE GORBACHEV DINNER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/12		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *		*	*
*S-FOR-SIGNATURE *		*	*
*X-INTERIM REPLY *		*	*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

149090
HOWARD H. BAKER, JR.

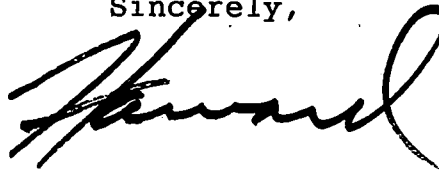
June 8, 1990

Dear John:

Thank you for including us on the guest list for the Gorbachev Dinner. Joy had not been able to attend any of the State Dinners while I was in your position and, therefore, the Gorbachev Dinner was especially important to her.

Please express my gratitude to the President and Mrs. Bush.

Sincerely,

A handwritten signature in cursive script, appearing to read "Howard", written in dark ink.

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1990

NAME OF CORRESPONDENT: MR. TIMOTHY E. BOYLE

SUBJECT: RECOMMENDS DR. TERRY FERRAR FOR APPOINTMENT
TO THE POSITION OF A COMMISSIONER OF THE
FEDERAL ENERGY REGULATORY COMMISSION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/12		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



**ENERGY
AMERICA**

9171
TOWNE CENTRE DRIVE
SUITE 400
SAN DIEGO
CALIFORNIA
92122

TELEPHONE
619/546-1776

TELEFAX
619/546-9422

June 78, 1990

Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear Governor Sununu:

I would like to recommend Dr. Terry A. Ferrar for appointment to the position of a commissioner of the FERC.

Dr. Ferrar's qualifications are superior, and his lengthy electric industry experience qualifies him for this position. I believe, however, that it is his vision that separates him from other candidates.

In his top-level management positions in the electric utility industry and in policy-formulation, Dr. Ferrar has thoughtfully and consistently welcomed the challenges of progress in an industry that traditionally bases its decisions on the way things have been done.

I have been a part of the electric power industry since 1968. As Chairman and CEO of Energy America, I have closely affiliated my independent power company with utilities and major industrial corporations. The industry is now at a point in time where strong, knowledgeable and experienced leadership is needed to negotiate the change from the present to the future.

I am honored to have known and worked with Dr. Ferrar, and I would encourage you to meet him before you make your decision.

Sincerely,

Timothy E. Boyle
Chairman, Chief Executive Officer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 11, 1990

NAME OF CORRESPONDENT: MR. DAVID W. BURKE

SUBJECT: INVITATION TO PARTICIPATE IN THE CBS NEWS
EDUCATION CONFERENCE ON SEP 5 90 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/11		
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/06/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

**CBS
NEWS**

A Division of CBS Inc.
524 West 57 Street
New York, New York 10019
(212) 975-8462

David W. Burke
President

Dear Mr. Governor:

During the first week of September, CBS NEWS will undertake an unusual week-long effort to focus public attention on the crisis in America's public schools. As part of this effort, we will host the CBS NEWS EDUCATION CONFERENCE on Wednesday, September 5 at Gaston Hall on the campus of Georgetown University in Washington, D.C. I am writing to invite you to participate in the conference as a member of the panel on "Teachers: Key to Education Excellence."

The conference's goal is to bring together leaders in education, government and business to formulate a plan of action to tackle the most critical problems facing our schools. The discussion will encompass the ambitious "National Education Goals" set forth during the recent education summit in Charlottesville, as well as points not addressed during the summit.

Although the subject matter is complex, we hope airing these issues even briefly in this manner will underscore their urgency and spur public support for timely solutions. (There will be five panels, each with five or six members and lasting one hour.) Portions of the panel discussions, to be moderated by a CBS NEWS correspondent, will be shown during CBS NEWS broadcasts. The major broadcast element of the education week project will be a two-hour prime time documentary, "AMERICA'S TOUGHEST ASSIGNMENT: SOLVING THE EDUCATION CRISIS," which will be broadcast Thursday, September 6, 1990, from 9 to 11 p.m. (EDT/PDT) on the CBS Television Network.

We would appreciate your responding to Carolyn Peachey at (202) 636-8743. Your participation would be invaluable both to the quality and content of the dialogue. We look forward to hearing from you and to having you join us on September 5.

Sincerely,



Gov. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

June 6, 1990

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 11, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. BROOMFIELD

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT
LEGISLATION WHICH WOULD ELIMINATE EVERY
NATIONAL DEFENSE RESERVE FLEET SHIP BUILT
BEFORE 1946

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/11		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED    *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED    *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED    *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WILLIAM S. BROOMFIELD
18TH DISTRICT, MICHIGAN

WASHINGTON ADDRESS:
SUITE 2308
RAYBURN HOUSE OFFICE BUILDING
PHONE: 202-225-8135

DISTRICT OFFICE:
300 PARK STREET, SUITE 340
BIRMINGHAM, MI 48009-3401
PHONE: 642-3800

Congress of the United States
House of Representatives
Washington, DC 20515-2218

148407
COMMITTEES:
FOREIGN AFFAIRS
VICE CHAIRMAN
SMALL BUSINESS

June 7, 1990

Hon. John H. Sununu
Chief of Staff to the President
Office of the Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I am writing this letter both as a courtesy and also out of a sense of frustration with the bureaucracy.

My frustration comes from trying to get a straightforward answer out of the Maritime Administration as to why they are maintaining a fleet of rusting World War II-era naval vessels.

On June 4, 1990, Congressman Ron Wyden and I held a hearing of the Small Business Committee's Subcommittee on Regulation, Business Opportunities and Energy, to ask three panels of experts and Marad officials whether it is worth spending millions of dollars every year to maintain a fleet that will never again see duty and which could net the U.S. taxpayers well over \$100 million if sold for scrap.

After three hours of hearings, the conclusion of the experts was that these ships could no longer serve our national defense needs. Yet the Maritime Administrator, Captain Warren G. Leback, continues to insist that these 100 or so ships are a national asset.

Ordinarily I might lean toward accepting the arguments of an administration official. However, in this case, I have had some first-hand experience that persuades me otherwise. Last year I visited this fleet and went aboard three of its ships. They are nothing but floating buckets of rust that could not conceivably be of any use to anyone except scrap dealers.

After listening to Captain Leback and two other administration officials try to argue on behalf of this fleet, I am convinced that I will get nowhere trying to come to some understanding with bureaucrats that are doing nothing more than protecting their turf.

This is a time when the government is talking about slicing away at our military muscle. I can't believe we are unwilling to take the knife to such an obvious case of military fat.

Hon. John H. Sununu
Page 2
June 7, 1990

As a result, I am now drafting legislation which would eliminate every National Defense Reserve Fleet ship which was built before 1946. This may sound like a heavy-handed approach, but it is the only way to solve a problem that the executive branch seems unable or unwilling to solve itself.

I know that you too are concerned about government waste, and I thought that I would extend you the courtesy of telling you about the bill in the hope that someone in a position of authority in the White House would be able to work out an administrative solution of this problem before Congress mandated a legislative solution.

With personal best wishes.

Sincerely,


William S. Broomfield
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 11, 1990

NAME OF CORRESPONDENT: MR. TOM BROKAW

SUBJECT: APPRECIATION FOR HIS INVITATION TO THE
DINNER FOR PRESIDENT GORBACHEV

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/11		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

148591

Tom Brokaw

Governor,

All your protests aside, I'm
confident you had no small role
in my invitation to the dinner for
President Barabara.

It was a memorable night and
I'm grateful. - BMT
Still even!

All best, /An

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1990

NAME OF CORRESPONDENT: MS. MICHELLE A. BARNES

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ASSISTANCE
REGARDING HER APPLICATION FOR A PARK PERMIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/06		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

147210

Nature Unlimited

Wildlife & Scenic Photography

Michelle A. Barnes
Photo Journalist
P.O. Box 771613
Eagle River, AK 99577
(907) 688-4178

May 30, 1990

Mr. John Sununu
Chief of Staff,
White House
Washington, D.C. 20510

Dear Mr. Sununu:

Enclosed is a letter from the park service approving my application for a park permit at Denali this summer. I just wanted to say thank you for your assistance in this matter on my behalf.

Best Regards,

Michelle A. Barnes
Michelle A. Barnes

Encl:

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1990

NAME OF CORRESPONDENT: ALEXANDER A. BESSMERTNYKH

SUBJECT: FORWARDS INFORMATION ON ISSUES THAT MAY BE
OF INTEREST TO MIKHAIL SHKABARDNYA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

147729

AMBASSADOR OF THE
UNION OF SOVIET SOCIALIST REPUBLICS
1125 SIXTEENTH STREET, N. W.
WASHINGTON, D. C. 20036

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By sm NARA, Date 12/7/98

June 6, 1990

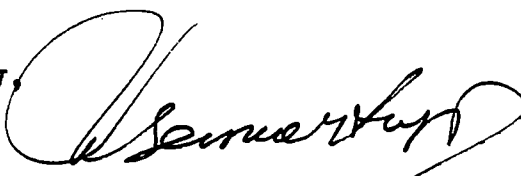
Dear Governor:

Enclosed, as agreed, are some of the issues that would be of interest to Mr. Mikhail Shkabardnya. He may wish to raise some additional questions too. If possible he would also like to familiarize himself with the workings of some of your Executive Departments and the General Services Administration.

Thank you in advance for all your help.

With best wishes,

Sincerely,



Alexander A. BESSMERTNYKH

The Honorable
John SUNUNU
Chief of Staff to
the President

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By ESM NARA, Date 12/17/98

1. The "technology" of preparation of documents to be reported to the President. Who and how makes expertise (assessment) of the documents?

2. The equipment of the working places of the White House staff, and of the working places of executive officers of different levels.

3. New technologies in the day-to-day work of the White House staff.

4. How is the work of the US Congress staff organized? What is the standard equipment used in the offices of members of Congress (data processing, communication and other equipment)?

5. Library of Congress. Storage and use of documents. Use of photomicrography, electrography, computers, communication means for information services.

6. New office automation systems using the artificial intelligence systems (Xerox Corp. Research Center in Palo-Alto; Wang Laboratories Inc.; Data General Corp.).

7. Opportunities for long-term cooperation agreements with US firms (IBM, Xerox, Wang) involving shipments of computer, communication and software equipments with replacement (every two years) of morally obsolete equipment.

8. Visits to computer making firms.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1990

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE II

SUBJECT: FORWARDS INFORMATION ON FIRST NATIONAL BANK
OF TOMS RIVER, NEW JERSEY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/07		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Republican
National
Finance
Committee

Lawrence E. Bathgate II
Chairman

6/6/90

John:

Per our conversation.

LEB II

310 First Street, S.E., Washington, D.C. 20003 (202) 863-8728

The practical application of this contract - effectively eliminates the "seeping" effect of H. Bonding effects on the economy is devastating.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1990

NAME OF CORRESPONDENT: MR. JON A. BELLGOWAN

SUBJECT: INVITATION TO ADDRESS THE 25TH ANNIVERSARY OF
THE NORTHEAST PUBLIC POWER ASSOCIATION
AUG 26 90 IN BRETTON WOODS, NEW HAMPSHIRE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/07		C 90/06/07
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/06/07		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

1477:V



New Hampshire Electric Cooperative, Inc.

RR #4 • BOX 2100 • TENNEY MOUNTAIN HIGHWAY • PLYMOUTH, N. H. 03264-9420
536-1800 AREA CODE 603 536-1801

June 4, 1990

The Honorable John Sununu
Chief of Staff
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear John:

The Northeast Public Power Association will celebrate its 25th anniversary this year at their Annual Conference, to be held Sunday, August 26, 1990 through Wednesday August 29, 1990 at the Mt. Washington Hotel, Bretton Woods, New Hampshire.

The Board of Directors of the Association and I would like to ask you to address the group on Monday, August 27, 1990 concerning energy needs in the Northeast.

We hope that you will be able to honor us with an acceptance to address the association members.

Sincerely,

N.H. ELECTRIC COOPERATIVE, INC.


Jon A. Bellgowan
General Manager

JAB:mk
cc: Attorney Merrill
Pat Hyland