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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29103
Folder ID Number: 29103-004

Folder Title:
M.I. [More Important] (copies) 3/16/90-6/5/90 Incoming O-R [2]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 31, 1990

NAME OF CORRESPONDENT: MR. WILLIAM E. RAPFOGEL

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU
THE NEXT TIME HE IS IN THE AREA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/31		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE      *                       *                       *
*X-INTERIM REPLY      *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

INSTITUTE FOR PUBLIC AFFAIRS

145570

May 24, 1990

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Governor Sununu:

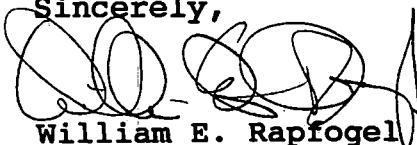
Time Magazine's profile fortunately provided a glimpse into the really important things: the respect for your parents; your close relationship with your wife and children and the importance of softball.

I frequently visit Washington on behalf of the Institute for Public Affairs of the Orthodox Union, which represents some one thousand synagogues across America, and hope that we could arrange a mutually convenient time to meet. I'll bring my glove and a "clincher."

By the way, "Rapfogel" comes from "raub-foigel," which is, you guessed it, a sparrow.

Every good wish.

Sincerely,



William E. Rapfogel
Executive Director



THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

45 WEST 36 STREET • NEW YORK, NY 10018 • (212) 563-4000 • FAX (212) 564-9058

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 31, 1990

NAME OF CORRESPONDENT: REVEREND PAT ROBERTSON

SUBJECT: PERSONAL NOTE REGARDING THE TIME MAGAZINE
ARTICLE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/31		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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**The
Christian
Broadcasting
Network
Inc.**



Pat Robertson
CHAIRMAN OF THE BOARD
CHIEF EXECUTIVE OFFICER

May 29, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C.

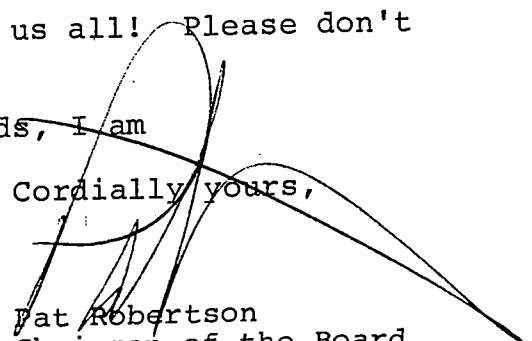
Dear John:

When I saw the excellent article about you in Time magazine I must confess your face faded on the picture and all I could see was Mike Deaver sitting in a limousine just before his downfall.

You are very valuable to us all! Please don't let them set you up.

With warm personal regards, I am

Cordially yours,


Pat Robertson
Chairman of the Board
Chief Executive Officer

PR:bj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1990

NAME OF CORRESPONDENT: MS. PATRICIA ROSE

SUBJECT: INVITATION TO ADDRESS THE PENN IN WASHINGTON
SUMMER INTERN PROGRAM THIS SUMMER BETWEEN JUN
18 AND AUG 3, 1990

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/30		C 90/05/30
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/30		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

# UNIVERSITY of PENNSYLVANIA

144991

## Career Planning and Placement Service

Suite 20, McNeil Building  
3718 Locust Walk  
Philadelphia, PA 19104-6209

May 24, 1990

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave., NW  
Washington, DC 20500

Dear Governor Sununu:

On behalf of the Penn in Washington Program, I invite you to share your thoughts and expertise with a group of University of Pennsylvania students who will be spending this summer as interns in Washington, DC. The Penn in Washington Program is designed to acquaint Penn students with the political and cultural life of Washington by providing them with a series of informal discussion sessions with Washington leaders. In the past, these leaders have come from all branches of government, as well as major cultural and communications centers. This year we hope to have the privilege of including you among those participating in our program.

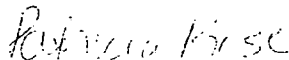
Our sessions consist of informal comments followed by a question and answer period. Each is usually held in the individual's office and is attended by approximately 15 students.

We would be grateful if you would hold one of these sessions this summer in your office, between June 18 and August 3. The precise time, date, location and topic can be set according to your preference and convenience. I am asking Deb Hamilton, our program coordinator, to contact your office to see if a session can be arranged. If you wish to respond before Ms. Hamilton speaks with you, please call Deborah Gould, Assistant Director of the Career Planning and Placement Service, at (215) 898-4827, or write her at the above address.

Should your schedule not permit your participation in this year's program, we would appreciate it if you would be able to suggest an appropriate colleague or staff member who might be willing to speak with our students.

Thank you very much for your consideration.

Sincerely,



Patricia Rose  
Director



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1990

NAME OF CORRESPONDENT: THE HONORABLE CHARLES B. RANGEL

SUBJECT: REQUESTS A COMMITMENT FROM THE ADMINISTRATION REGARDING THE HARLEM INTERNATIONAL TRADE CENTER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/05/30         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

145172

CHARLES B. RANGEL
18th CONGRESSIONAL DISTRICT
NEW YORK
DEPUTY WHIP

COMMITTEES:
WAYS AND MEANS
CHAIRMAN, SUBCOMMITTEE ON
SELECT REVENUE MEASURES
SUBCOMMITTEE ON HEALTH
CHAIRMAN, SELECT COMMITTEE ON
NARCOTICS ABUSE AND CONTROL

Congress of the United States
House of Representatives
Washington, DC 20515

May 25, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

The Harlem International Trade Center project that we spoke about recently is really on the move. The managers of the \$135 million Center, a 30-story office tower, hotel and retail complex in the center of Harlem, are poised for groundbreaking in April 1991 and completion in two years.

Our management team has pulled together most of the necessary components to complete the project: in the private sector, Millstein and Saady, the international developers, have signed on to build the project with a \$50 million commitment, the State of New York, whose Governor Cuomo enthusiastically supports the project, has signed on to an investment of \$50 million through the Port Authority of New York and New Jersey.

Elsewhere in the state, the project also has attracted the strong backing of Vincent Tese, Commissioner of the State Department of Economic Development and Chairman of the Urban Development Corporation, with whom we are working to attract rentals by state agencies concerned with international trade. Of course, one of our most hearty boosters is Mayor David Dinkins, whose office is also cooperating with us to attract city government lessors.

Several federal agencies, notably Customs and the INS, have expressed a serious desire to locate offices in the Center, and the Congress has passed legislation authorizing the lease by GSA of 200,000 square feet of space. Customs Commissioner Carol Hallett and Regional Commissioner Edward Kwas have worked very closely with us, of course. The Trade Center has also enjoyed visits by several prominent officials of your Administration, including Agriculture Secretary Clayton Yeutter and Housing and Urban Development Secretary Jack Kemp. Trade Ambassador Carla Hills has also expressed her support of the project, as has Commerce Secretary Mosbacher.

2252 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-4365

DISTRICT OFFICES:
MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR

163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 663-3900

601 WEST 181ST STREET
NEW YORK, NY 10033
TELEPHONE: (212) 927-5333

2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630

PLEASE RESPOND TO
OFFICE CHECKED

Our leasing team is in various stages of contact with the appropriate agencies of most of these departments for the purpose of soliciting their interest in occupying space in the Trade Center. We will aggressively continue this process.

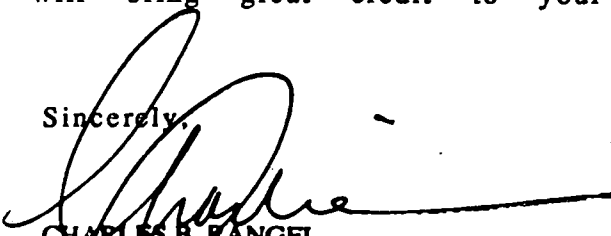
What is needed now is the clear commitment of your office to this project so that we can work in concert with Bill Diamond, GSA's Regional Administrator in New York, to work out GSA's lease arrangements with the Trade Center. At this crucial point in development of the project, a GSA commitment to lease the 200,000 square feet would trigger all other necessary components, including lease arrangements with the various interested federal agencies.

In your April 4 note to me, you identified Bill Diamond as your point man on this project. He certainly has been helpful in supporting our access to various federal agencies who have subsequently expressed their interest in the Center. We look forward to working with him and GSA now to take this project into its final phase.

John, with the scheduled start of construction bearing down on us, there is obviously some urgency to this matter. I look forward to hearing from you soon and to benefitting from your advice and direction.

Let me assure you, this project will not only be a boon to the interest of trade development with the Third World, it will be a showcase that will bring great credit to your Administration.

Sincerely,



CHARLES B. RANGEL
Member of Congress

CBR/cm

CC: Richard Darman, Office of Management and Budget
Hon. David Dinkins, Mayor, City of New York
Hon. Mario Cuomo, Governor of New York
Hon. Carol Hallett, Commissioner of Customs
Ambassador Carla Hills, U.S. Trade Representative
Hon. Jack Kemp, Secretary, Housing and Urban Development
Hon. Edward F. Kwas, Regional Commissioner of Customs
Hon. Robert Mosbacher, Secretary of Commerce
H. Carl McCall, Harlem International Trade Center
Comm. Vincent Tese, N.Y.S. Dept. of Economic Development
Hon. Clayton Yeutter, Secretary of Agriculture

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 29, 1990

NAME OF CORRESPONDENT: MR. ROBERT J. RYDEEN

SUBJECT: REQUESTS SUGGESTIONS REGARDING INVESTMENT IN
THE SOVIET UNION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/05/29		___/___/___
REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

R. J. RYDEEN & ASSOCIATES

~ design & development consultants ~

144669

Box 207, Main Street; Fremont, NH 03044 - (603) 895-6146
FAX (603) 778-8825

May 24, 1990

Dr. John Sununu,
Assistant to the President
The White House
Washington, DC 20500

Dear Dr. Sununu:

I thought you might enjoy seeing the amount of interest a small New Hampshire company is generating throughout the world! You might also find it interesting that we had to go outside the United States to find someone that might be interested in doing a possible joint venture in the Soviet Union. Although I (personally) only contacted three companies, **BOSMOSCO** contacted a far larger number, many of which were 'mega-companies', and the answers were all the same; a resounding **NO!** No in the U.S. but great interest in Japan, Finland and the 'new' Germany.

It's interesting to note that American companies thought that we were too good to be true and, for all practical purposes, dismissed it out of hand....yet Japanese, Soviet, British and German companies all thought of it as "just another example of fine American thinking" and accepted it at face value. In fact, they are pursuing us.

I am afraid that America's companies, who sit back and condemn the foreign ones for 'invading' the United States, will totally miss the boat on the in the Soviet Union, one of the greatest new markets to open in our lifetime! Or, of even greater importance, **THE** opportunity to show the leaders and citizens of the Soviet Union just how well free enterprise works....and who managed to make it possible!

As I would still like to make it an 'all American deal', I would be most interested in hearing any suggestions you may have!

You're bringing much credit to New Hampshire; please keep up the good work!

Highest regards,



Robert J Rydeen,
Director

RJR/cer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 29, 1990

NAME OF CORRESPONDENT: MR. LARRY W. RIVERS

SUBJECT: EXPRESSES HIS DISAPPOINTMENT WITH THE
RECEPTION GIVEN THE VFW REGARDING THEIR
REQUEST FOR A MEETING BETWEEN PRESIDENT BUSH
AND VFW COMMANDER-IN-CHIEF WALLY HOGAN

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/29		
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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144706

VETERANS OF FOREIGN WARS OF THE UNITED STATES



THE EXECUTIVE DIRECTOR

May 25, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

My recent letter sent to President Bush wherein I requested a meeting between the President and VFW Commander-in-Chief Wally Hogan has been answered by Joseph W. Hagin II. Attached is a copy of his "form letter" response. Since Commander Hogan's term of office terminates in mid-August, it seems obvious that he will not be afforded the courtesy that every VFW Commander-in-Chief has been afforded during my affiliation with the VFW, i.e., a meeting with the President of the United States. I have so informed Commander-in-Chief Hogan.

Mr. Sununu, I would be less than honest if I did not express my personal disappointment, as well as the extreme displeasure of the entire VFW, over this unexpected turn of events. As the VFW Commander-in-Chief during the 1988 Presidential campaign, I urged the VFW-PAC to endorse then Vice President Bush for the Office of President of the United States. They did so. As you may recall, this endorsement was made at a time when then Vice President Bush was at least ten points behind Governor Dukakis in all major polls. To my knowledge we were the first (and indeed, the only) major veterans' organization to publicly endorse President Bush for election to the office he now holds. Needless to say, all 2.2 million VFW members did not agree with the VFW-PAC endorsement.

Nevertheless we got involved--politically--and at a critical and important time. Both I, as VFW Commander-in-Chief and Wally Hogan, then serving as our Senior Vice Commander-in-Chief traveled extensively throughout the country during the campaign days. We were naturally asked to discuss and to justify our VFW-PAC endorsement. We were happy to do so because of our belief that political involvement was necessary and that such action was in the best interest of our country and her veterans. We were both well aware of Mr. Bush's reputation as a man who remembers and treasures his friends. Never did I suspect that individual efforts would so quickly be forgotten or that our organization would simply be ignored.

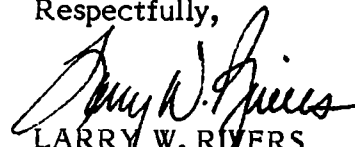
★ WASHINGTON OFFICE ★

VFW MEMORIAL BUILDING • 200 MARYLAND AVENUE, N.E. • WASHINGTON, D.C. 20002-5799 • AREA CODE 202-543-2239

Let me list what I consider to be other important VFW contributions to this Administration. Our 1988 National Convention in Chicago provided then Candidate Bush a major forum immediately after the Republican National Convention and we accorded him an enthusiastic welcome. We next provided a forum for Vice President Quayle and, in my opinion, gave him a certain credibility with the veterans community at a time when the appropriateness of his Indiana National Guard service was called into question. As a Vietnam veteran, I personally wrote and delivered the introductory remarks when Senator Quayle appeared at our Convention. These are the kinds of contributions we in the VFW made when the chips were down.

Since the election, the reception we have gotten (both as VFW members and veterans) has been less than satisfactory. As one example, I was forced to raise hell with what seemed like half the White House staff simply to get my letter answered--much less finally get a speaker-- for our annual Washington Conference last March. I have had the opportunity to express these and other concerns over certain policies, decisions, committees, etc. to Secretary Derwinski. Although I do not feel my concerns have been addressed in a meaningful way, he has at least shown the courtesy of listening. I am disheartened by the relationship which has developed between this Administration and the VFW. We deserve better.

Respectfully,


LARRY W. RIVERS
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 29, 1990

NAME OF CORRESPONDENT: MR. BURNELL R. ROBERTS

SUBJECT: OPPOSES THE CIVIL RIGHTS ACT OF 1990 AS
DRAFTED; SUPPORTS THE PRINCIPLES OUTLINED IN
THE ROSE GARDEN CEREMONY BY THE PRESIDENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION		
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	90/05/29			/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Burnell R. Roberts
Chairman and
Chief Executive Officer

World Headquarters
Courthouse Plaza Northeast
Dayton, Ohio 45463
513-495-3501

May 24, 1990

Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

I am writing to you regarding the Civil Rights Act of 1990.

I am deeply committed to protecting the civil rights of all Americans and in that regard, the Mead Corporation has adopted strong policies to assure that our hiring and employment practices are fair.

I have followed the progress of this year's Civil Rights Act and want to express my strong support of the principles which President Bush outlined in last week's Rose Garden ceremony. Legislation should not lead to quotas, either directly or indirectly, in corporate employment practices. Unfortunately, the bill's language of "substantial and demonstrable" relationship to "effective" job performance would raise the spectre of just such quotas. And I believe civil rights would not benefit from legislation which would "encourage litigation at the expense of conciliation, mediation or settlement". Similarly, the bill's provision providing jury trials and punitive and compensatory damages would encourage such litigation.

The President is right on target on these issues and I hope that you can encourage him to stick to these principles. The legislation as drafted would have a negative impact on employment practices and I want you to know that you have support from responsible American business.

Sincerely,



BRR/ba

cc: Messrs. C. Boyden Gray
Roger B. Porter
John Dunn

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 29, 1990

NAME OF CORRESPONDENT: DR. JOHN P. RAYNOR S.J.

SUBJECT: APPRECIATION FOR JOINING THE UNIVERSITY FOR
THEIR COMMENCEMENT ACTIVITIES AND ACCEPTING
AN HONORARY DEGREE; WILL BE FORWARDING PHOTOS
FROM THE EVENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/29		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
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*S-FOR-SIGNATURE       *          *          *
*X-INTERIM REPLY       *          *          *
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MANAGEMENT.

144813

MARQUETTE UNIVERSITY

MILWAUKEE, WISCONSIN 53233

OFFICE OF
THE PRESIDENT

May 23, 1990

The Honorable John Sununu
Chief of Staff to the President
Room 1, West Wing
The White House
1600 Pennsylvania, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:


On behalf of all of us at Marquette, I express again our sincere appreciation for the honor you paid us by joining us for our commencement exercises and for accepting Marquette's degree. I include especially my personal gratitude.

You are an inspiration to our students and we shall always hold you and your accomplishments in high esteem and deep respect. We are privileged to be able to call you an honorary alumnus of Marquette University.

Pictures we took on the occasion are being prepared and will be sent to you as a lasting memento of a great day for all of us.

I send my prayers and best wishes with my gratitude. It is my hope that we will some day again be welcoming you to Marquette University.

Sincerely yours,


John P. Raynor, S.J.
President

JPR:am

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 25, 1990

NAME OF CORRESPONDENT: THE HONORABLE TOBY ROTH

SUBJECT: PLEASSED THE DOCTOR OF LAWS HONORARY DEGREE
WAS GIVEN TO GOVERNOR SUNUNU AT MARQUETTE;
OFFER OF ASSISTANCE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/05/25		___/___/___
REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

TOBY ROTH
WISCONSIN

May 23, 1990

Dear Governor:

It was a special privilege to attend Marquette University's 109th Commencement. As a graduate of Marquette, I was particularly pleased the Doctor of Laws Honorary Degree was bestowed upon such a distinguished academician and public servant as yourself.

Your invitation to contact you at the White House is very much appreciated. I look forward to you calling upon me if I can ever be of assistance on Capitol Hill. In the meantime, you have my very best wishes for continued success.

Sincerely,

TOBY ROTH,
Member of Congress

Governor John Sununu
Chief of Staff
to the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: MR. PAUL CRAIG ROBERTS

SUBJECT: URGES THE ADMINISTRATION AGAINST RAISES TAXES
OR IMPOSING QUOTAS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/23		/ /
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143548

Center for Strategic & International Studies
Washington, DC

Paul Craig Roberts
William E. Simon Chair
In Political Economy

21 May 1990

John Sununu
Chief of Staff
The White House
Washington DC

Dear Mr. Sununu:

People are watching to see if President Bush will tear it on taxes and quotas. It would be a gratuitous act of political self-destruction.

With best wishes,

Sincerely,

A handwritten signature in cursive script that reads "Paul Craig Roberts".

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: MR. ROBERT RENDELL

SUBJECT: INVITATION TO ADDRESS THE MEMBERSHIP OF THE
COUNCIL DURING THE 1990/91 SESSION WHICH
BEGINS IN SEP 90 IN DALLAS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/23		C 90/05/23
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/23		/ /
	REFERRAL NOTE:				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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143689

**DALLAS COUNCIL
ON WORLD AFFAIRS**

World Trade Center 2050 Stemmons Freeway, Suite 141-143 P.O. Box 58232 Dallas, Texas 75258 (214) 748-5663

May 15, 1990

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.

Dear Governor Sununu:

On behalf of the Dallas Council on World Affairs I want to invite you to address the membership of the Council and members of the Dallas/Ft Worth area during the 1990-91 program year which begins in September of 1990. The purpose of the Council is to present an information and discussion forum to people of the North Texas area on national and international events. For your information I am enclosing a list of the program speakers of 1989-90 and an information brochure on the Dallas Council on World Affairs.

We would be honored to have you visit Dallas and Maj. Gen. Willard Latham, USA (Ret), Executive Director, Dallas Council on World Affairs, P O Box 58232, Dallas, Texas 75258, 214 748 5663, will coordinate arrangements with your staff.

Very sincerely,

Robert S. Rendell
Robert Rendell
President

RR/ca

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1990

NAME OF CORRESPONDENT: MR. PAT ROBERTSON

SUBJECT: INFORMS GOVERNOR SUNUNU OF PRIVATE SECTOR
INITIATIVES IN THE WORKS TO ASSIST EASTERN
EUROPE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/18		/ /
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COMMENTS: _____

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MANAGEMENT.

142074

**The
Christian
Broadcasting
Network
Inc.**



Pat Robertson
CHAIRMAN OF THE BOARD
CHIEF EXECUTIVE OFFICER

May 15, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John:

I happened to notice the President's speech in South Carolina over the weekend calling for expanded private sector initiatives to assist the Eastern nations.

Our University--Regent University--has just concluded a seminar in business techniques for prospective Polish entrepreneurs. We had 100 students in attendance and will be awarding 25 scholarships this fall for full-time students. The Minister of Education of Poland said that we were the only University to present a workable option for a presence in Poland. In two weeks we are having a similar seminar in Yugoslavia.

It is our intention to open a satellite campus of our University in Prague in 1991. In the meantime we are offering 100 full scholarships to students seeking master's degrees in business, communications, education, law and government, and theology from Poland, Hungary, Czechoslovakia, and Romania this fall.

Beyond that, I am taking a close friend who owns the produce markets in Boston, Miami and Houston to both Romania and Poland to help them reorganize the distribution system for their agricultural products both internally and for export.

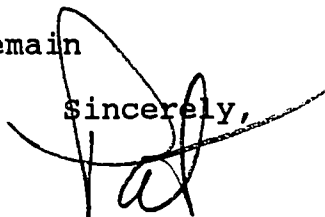
The Honorable John Sununu
May 15, 1990
Page Two

After the June elections we will be taking two or three of our FCC attorneys to Czechoslovakia to assist their government in writing communications law.

We are working on a number of other private sector initiatives, but I thought these might be of interest to you and the President.

With warm personal regards, I remain

Sincerely,

A handwritten signature in black ink, appearing to read 'Pat', with a large, sweeping flourish that extends upwards and to the left, crossing over the word 'Sincerely,'.

Pat Robertson
Chairman of the Board
Chief Executive Officer

PR:bj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1990

NAME OF CORRESPONDENT: MR. LEO M. REINBOLD

SUBJECT: RECOMMENDS EDWARD L. FLIPPEN FOR APPOINTMENT
TO THE FEDERAL ENERGY REGULATORY COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/15		/ /
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COMMENTS: _____

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Public Service Commission
State of North Dakota

141015

COMMISSIONERS

Dale V. Sandstrom
President
Bruce Hagen
Leo M. Reinbold

May 11, 1990

State Capital
Bismarck, North Dakota 58501
701-224-2400
Toll Free in ND 800-932-2400
FAX 701-224-2410

Secretary, Janet A. Elkin

TO: The Honorable John H. Sununu
White House Chief of Staff
% White House
Washington, D. C. 20500

FROM: Leo M. Reinbold, Republican and North Dakota Public
Service Commissioner

RE: Appointment to the F.E.R.C (Federal Energy Regulatory
Commission)

As a state regulator and as a Republican elected official in the great state of North Dakota, I take this opportunity to make a recommendation for an appointment to the Federal Energy Regulatory Commission.

May this letter serve as a very strong recommendation for and on behalf of Mr. Edward L. Flippen as an appointee to the Federal Energy Regulatory Commission.

In my capacity as a state regulator, an elected official and as a former college professor, I am asked by many for references, recommendations and statements of support. I take this responsibility very seriously.

Edward L. Flippen has already been interviewed, evaluated and investigated by the proper administration officials for a potential appointment to the Federal Energy Regulatory Commission. His resume and his credentials speak for themselves and speak very well. Mr. Flippen is an experienced and knowledgeable partner with the legal firm of Mays & Valentine in Richmond, Virginia.

His record is well documented. His background fits perfectly into the scenario of balance on the Federal Energy Regulatory Commission.

As an individual commissioner, and as a Republican, I strongly recommend the appointment of Mr. Edward L. Flippen to the position of Federal Energy Regulatory Commissioner.

Very sincerely,

Leo M. Reinbold, Republican and
North Dakota Public Service Commissioner

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1990

NAME OF CORRESPONDENT: MR. MICHAEL C. RAINONE

SUBJECT: ON BEHALF OF THE NATIONAL ITALIAN-AMERICAN
BAR ASSOCIATION, ENDORSES MR. ROBERT RUGGERI
FOR APPOINTMENT TO THE COURT OF INTERNATIONAL
TRADE & COURT OF APPEALS FOR THE FEDERAL CIR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/15		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

141017

The National Italian-American Bar Association

666 Eleventh Street, N.W., Suite 800 • Washington, D.C. 20001-4596 • (202) 638-0220



RESPOND TO:

MICHAEL C. RAINONE, ESQ.
1528 Walnut St.
Suite 800
Phila., PA 19102

May 11, 1990

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- Executive Vice President**
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Austin Perrotta

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New England

PAST PRESIDENTS

- Richard K. Cacioppo
- Joseph N. Giamboi

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

As Chairman of the Judicial Selection Committee of The National Italian-American Bar Association, I have been informed that Robert E. Ruggeri, Esquire, is being considered for appointment to a vacancy on the Court of International Trade and the Court of Appeals for the Federal Circuit.

Our organization is represented by 3,000 lawyers throughout the country in 22 States. Our Judicial Selection Committee is charged with the responsibility of evaluating candidates for judicial posts on a Federal level and assisting the President in appointing qualified lawyers in our judicial system.

Our Committee unqualifiedly endorsed Mr. Ruggeri in view of his experience, intelligence and dedication to the highest principles of the legal profession.

We trust that you will give this recommendation your careful consideration.

Very truly yours,

MICHAEL C. RAINONE
Chairman, Judicial Selection
Committee

MCR:baw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 14, 1990

NAME OF CORRESPONDENT: DR. PETER C. ROSENDAHL

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS EARNING
THE 67TH WASHINGTON AWARD; ENCLOSES A GIFT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/14		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                      *                      *CORRESPONDENCE:  *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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Florida phosphate council
phosphate
feeds you

Reply to:

140571

- 830 First Florida Bank Building
215 South Monroe Street
Tallahassee, Florida 32301
Telephone 904/224-8238
FAX 904/224-8061
- Suite 24, Executive Plaza
4406 S. Florida Avenue • P.O. Box 5530
Lakeland, Florida 33807-5530
Telephone 813/646-8583
FAX 813/646-9114

May 7, 1990

Mr. John Sununu
Chief of Staff
White House
Washington, DC 20002

Dear Mr. Sununu:

Congratulations on earning the 67th Washington Award for your personal contributions advancing the welfare of mankind.

We also read your guest forum article "Policy Professionals" in the April Engineering Times. As two engineers, who work for a major Florida industry on environmental policy, and continue to "mix-it-up" with lawyers, we found your comments to be right on target.

Enclosed is a small gift we gave to environmental and governmental leaders in honor of Earth Day '90. If you ever get to Tallahassee, we would be honored to take you to lunch.

Sincerely,

Peter C Rosendahl

Peter C. Rosendahl, Ph.D., P.E.
Vice President
Environmental Affairs

Bruce E. Marsh

Bruce E. Marsh, P.E.
Environmental Engineer

PCR:cs
Enclosure

cc: Mr. Les Bromwell

25

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 14, 1990

NAME OF CORRESPONDENT: MR. JOE N. RODGERS

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH
GETTING THE PRESIDENT TO PARTICIPATE IN A
VOTE AMERICA EVENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/14		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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140786

JMR INVESTMENTS

May 11, 1990

EXPRESS MAIL - MONDAY DELIVERY

The Honorable John H. Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC 20500


Dear John:

It was a pleasure seeing you at the Derby and having an opportunity to talk. As you recall, we discussed the Vote America event, and I was surprised upon my return to learn that somehow minds had been changed regarding its scheduling.

John, I know the demands on the President's time are tremendous. I simply want you to know how critically important this event is to me personally, and to the work we are doing across the country with Vote America.

I will tell you honestly, the program cannot survive without the support generated by being able to honor our participants at the White House. This has always been our one event during the year, and it has become a symbol of the President's strong belief in the program.

For years now, I have voluntarily given of my time to this cause, more than any other charitable cause with which I am involved, because I believe it focuses on the most fundamental freedom we have in this country today. In this year, with what seems to be the entire world rushing to emulate America's democratic success, the fact that half the people of America do not vote is a national tragedy. I believe what we are trying to accomplish is important and unique to the future of our country.



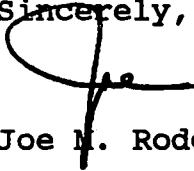
The Honorable John H. Sununu
May 11, 1990
Page Two

I know you have many important matters on your plate, but I simply had to ask if you would help us get this matter resolved in a positive way. If the President's schedule is such that Spring is impossible, we would gladly accept anything in late June, July, or even August. We just need to know as soon as possible if we can count on something, as we have every year since our inception.

Thank you for your consideration. I hope you will call me to discuss this matter if you feel it necessary.

As always, I very much appreciate you and your assistance.

Sincerely,



Joe M. Rodgers

JMR:br

This event truly keeps us in business - I am so involved in raising money for the President's Forum and other Republican efforts I would be strained to keep Vote America in business without your help!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1990

NAME OF CORRESPONDENT: MR. CHARLES D. REYNOLDS

SUBJECT: REQUESTS ON BEHALF OF MR. HITOTSUYANAGI AND
ARCHBISHOP KIRIYAMA, A PHOTO SESSION DURING
THE RECEPTION ON MAY 15 90 FOR THE JAPANESE
AMERICAN AGON FRIENDSHIP FOUNDATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/11		C 90/05/11
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	90/05/11		_____/____/____
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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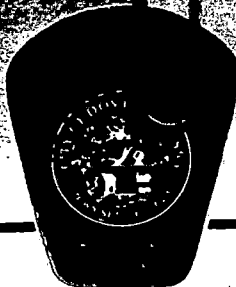
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MANAGEMENT.

140134

CITY OF DOVER, NEW HAMPSHIRE

POLICE DEPARTMENT



CHARLES D. REYNOLDS, Chief

May 8, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC

Dear Governor Sununu:

During my tenure as a Vice President and President of the International Association of Chiefs of Police, I came to know Mr. Hiroshi Hitotsuyanagi, Advisor to the Chairman Emeritus and Representative Director of NEC Corporation, and Archbishop Seiyu Kiriya, President of Agon-shu, and President of the Nihon Meditation Center. (Background information enclosed.)

Mr. Hitotsuyanagi has been instrumental in the development of the Automated Fingerprint Identification System (AFIS), and has also been an ardent supporter of the International Association of Chiefs of Police as well as law enforcement in general. He most recently, along with Archbishop Kiriya, President of Agon-shu and President of the Nihon Meditation Center, was instrumental in the establishment of the Japanese American Agon Friendship Foundation for the purpose of providing financial assistance to families of law enforcement officers at all levels of government in the United States who give their lives in connection with official felony investigations.

Recently, when I was with Mr. Hitotsuyanagi here in New Hampshire, he expressed his admiration for you and inquired whether or not I knew you. I, of course, acknowledged that I knew you, had supported you, and expressed our usual New Hampshire pride about your accomplishments.

Subsequently, I received a call from an aide to Mr. Hitotsuyanagi asking if I would make an effort to arrange for Mr. Hitotsuyanagi and Archbishop Kiriya to meet with you for a photo session. They will both be in the Washington area for a reception being held on May 15th in honor of the Japanese American Agon Friendship Foundation and Archbishop Kiriya to which you have been invited. I would therefore like to request on their behalf that if you are able to attend the reception, you grant them the opportunity for a



able John H. Sununu

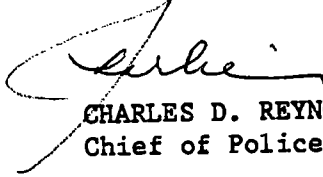
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Two

brief photo session with you. If you are unable to attend the reception, it would be greatly appreciated if it would be possible for you to meet with them for a brief photo session at your office on the afternoon of the 14th, or anytime on the 15th, 16th, or 17th.

I sincerely appreciate your consideration of this request, and trust that I will hear from you soon.

Sincerely yours,



CHARLES D. REYNOLDS
Chief of Police

CDR/ck
enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1990

NAME OF CORRESPONDENT: THE HONORABLE HAROLD ROGERS

SUBJECT: REQUESTS GOVERNOR SUNUNU TO MEET WITH A GROUP
OF MAJOR DONORS FROM THE REPUBLICAN PARTY OF
KENTUCKY AT THE WHITE HOUSE ON MAY 22 90

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/05/11		C 90/05/11
JACKIE KENNEDY	RSA	90/05/11		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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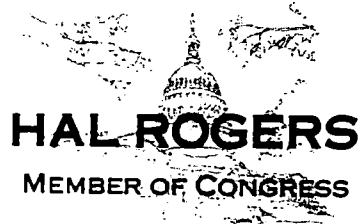
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140201



May 9, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

On Tuesday, May 22nd, the Republican Party of Kentucky and the Republican Party of South Carolina are scheduled for a joint White House briefing in the Indian Treaty Room from 1:30 to 2:30 P.M. This briefing is part of a two-day Washington, D.C. "Fly-In" for our major donors.

It would be a personal favor to me and a great honor for our major donors if you could stop by during this time to meet with our group. While I realize that your schedule is very busy, I know that your presence would greatly add to their visit to the White House.

I look forward to hearing from you at your earliest convenience regarding this meeting.

Sincerely,

HAROLD ROGERS
Member of Congress

HR:se

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1990

NAME OF CORRESPONDENT: THE HONORABLE RICK REED

SUBJECT: FORWARDS MATERIALS REGARDING HIS 1990
CONGRESSIONAL RACE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
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JOHN SUNUNU		ORG	90/05/08			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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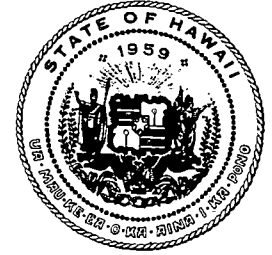
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RICK REED
senator, fifth district

The Senate
fifteenth Legislature
of the
State of Hawaii



Maui
879-7978
661-3477

Molokai
553-5160

Lanai
565-7005

Capitol
548-6103

state senate, state capitol, honolulu, hawaii 96813

STATE CAPITOL

HONOLULU, HAWAII 96813

DENNIS NAKASATO
ASSISTANT MAJORITY FLOOR LEADERS

ANN KOBAYASHI
MAJORITY POLICY LEADER

BERTRAND KOBAYASHI
MIKE MCCARTNEY
MALAMA SOLOMON
ASSISTANT MAJORITY POLICY LEADERS

MARY GEORGE
MINORITY LEADER

RICK REED
MINORITY FLOOR LEADER

FIRST DISTRICT
ANDREW LEVIN

SECOND DISTRICT
RICHARD M. MATSUURA

THIRD DISTRICT
MALAMA SOLOMON

FOURTH DISTRICT
MAMORU YAMASAKI

FIFTH DISTRICT
RICK REED

SIXTH DISTRICT
RON MENOR

SEVENTH DISTRICT
GERALD T. HAGINO

EIGHTH DISTRICT
MIKE MCCARTNEY

NINTH DISTRICT
STANLEY T. KOKI

TENTH DISTRICT
MARY GEORGE

ELEVENTH DISTRICT
DONNA R. IKEDA

TWELFTH DISTRICT
STEVE COBB

THIRTEENTH DISTRICT
BERTRAND KOBAYASHI

FOURTEENTH DISTRICT
ANN KOBAYASHI

FIFTEENTH DISTRICT
MARY-JANE MCMURDO

SIXTEENTH DISTRICT
RUSSELL BLAIR

SEVENTEENTH DISTRICT
ANTHONY K. U. CHANG

EIGHTEENTH DISTRICT
MILTON HOLT

NINETEENTH DISTRICT
DENNIS M. NAKASATO

TWENTIETH DISTRICT
RICHARD S. H. WONG

TWENTY-FIRST DISTRICT
NORMAN MIZUGUCHI

TWENTY-SECOND DISTRICT
ELOISE YAMASHITA TUNGPALAN

TWENTY-THIRD DISTRICT
MIKE CROZIER

TWENTY-FOURTH DISTRICT
JAMES AKI

TWENTY-FIFTH DISTRICT
LEHUA FERNANDES SALLING

CHIEF CLERK
T. DAVID WOO, JR.

John Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Ave., NW
Washington DC 20500

May 3, 1990

Dear Mr. Sununu:

By way of brief introduction, I'm a State Senator in Hawaii where I serve as Minority Floor Leader and Chair of the Statewide Conference of Elected Republicans.

As a fellow conservative, I thought you might be interested in what is going on in Hawaii in reaction to my likely U.S. Congress candidacy.

If the liberal Republicans weren't trying so hard to stop conservative Republicans, in November Hawaii could end up with a Republican U.S. Senator and two Republican Congressmen.

Please review the enclosed materials and let me know if you have any questions or advice.

Sincerely,

Rick

Rick Reed
State Senator

RR: do

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM J. RAGGIO

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S
PARTICIPATION IN THE WHITE HOUSE BRIEFING FOR
MEMBERS OF THE AMERICAN LEGISLATIVE EXCHANGE
COUNCIL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/07		___/___/___
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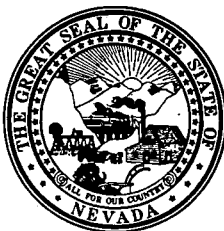
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*X-INTERIM REPLY       *                       *                       *
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138472

WILLIAM J. RAGGIO
Senator
Washoe No. 1
P.O. Box 3137
Reno, Nevada 89505
Office (702) 329-6232
MAJORITY FLOOR LEADER



COMMITTEES
Chairman
Finance
Member
Government Affairs
Legislative Affairs and
Operations

Nevada Legislature

SIXTY-FOURTH SESSION

May 3, 1990

Personal

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu;

I want to personally thank you for your participation in the recent White House briefing which was held for members of the American Legislative Exchange Council. As an officer and director of ALEC, I want to further express our gratitude for the excellent rapport which has been established with members of President Bush's administration. I know that you have been in great measure responsible in establishing these close ties.

I would ask that you please convey ALEC's gratitude to the President, to Secretary Cheney, Attorney General Thornburgh, to Roger B. Porter and to Debra R. Anderson, for their most informative presentations during the briefing.

On a personal note, you and I were seat mates at the committee on which we both served during the GOP National Convention in Dallas. Having had the occasion to work with you at that time, I was most pleased when I learned of your appointment as Chief of Staff.

With good wishes, I am,

Sincerely,


William J. Raggio
State Senator

WJR:lh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE NICK J. RAHALL II

SUBJECT: RECOMMENDS JAMES T. HEMPHILL FOR THE POSITION
OF DEPUTY SOLICITOR FOR THE DOI

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/05/07		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230
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- *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
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- *R-DIRECT REPLY W/COPY * * OUTGOING *
- *S-FOR-SIGNATURE * * *
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NICK J. RAHALL II
4TH DISTRICT, WEST VIRGINIA

2104 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-3452

815 FIFTH AVENUE
HUNTINGTON, WV 25701
(304) 522-NICK

110½ MAIN STREET
BECKLEY, WV 25801
(304) 252-5000

1005 FEDERAL BUILDING
BLUEFIELD, WV 24701
(304) 325-6222

R K BUILDING
LOGAN, WV 25601
(304) 752-4934

138475

Congress of the United States
House of Representatives
Washington, DC 20515

May 4, 1990

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INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES:
CHAIRMAN:
MINING AND NATURAL RESOURCES
NATIONAL PARKS AND
PUBLIC LANDS

PUBLIC WORKS AND
TRANSPORTATION

SUBCOMMITTEES:
SURFACE TRANSPORTATION
ECONOMIC DEVELOPMENT

EDUCATION AND LABOR
SUBCOMMITTEE:
ELEMENTARY, SECONDARY
AND VOCATIONAL EDUCATION

Mr. John Sununu
Chief Of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I would like it to be known that I strongly recommend, in the highest possible terms, Mr. James T. Hemphill for the position of Deputy Solicitor for the Department of the Interior. Mr. Hemphill is most suited for this position because of his realm of knowledge and personal experience with issues directly relating to the Department of the Interior.

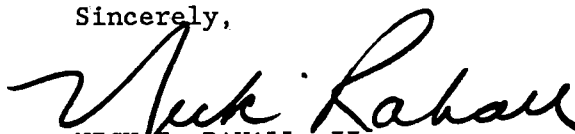
Mr. Hemphill served as General Counsel of Consolidation Coal Company from 1975 to 1980. Considering that Consolidation Coal is the largest coal company in the United States, Mr. Hemphill was able to seize an assortment of practical knowledge and valuable experience by serving in a management position with them. He was accountable for supervising the internal corporate and legal staff, which included contact with both the private sector and the government. In addition to his management and labor experience, Mr. Hemphill has an ample background in government relations and related associations. His work with lobbying and other political and educational associations was instrumental in obtaining construction of federal legislation to further the advancement of the company he represented.

On a personal level, I have known Jim for a number of years and have every confidence in his capabilities. His intelligence, insight, and sense of responsibility enables him to accomplish any task set before him.

It is without hesitation that I recommend Mr. James T. Hemphill for Deputy Solicitor. I hope that you will give Mr. Hemphill's application the most serious possible consideration. Thank you in advance.

With warm regards, I am

Sincerely,


NICK J. RAHALL, II
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: MR. JOHN P. RENNA

SUBJECT: ON BEHALF OF THE CHAIRMAN OF BERGEN, ESSEX,
PASSAIC, MIDDLESEX, AND UNION COUNTIES IN NEW
JERSEY, RECOMMENDS MICHAEL CHERTOFF FOR THE
POSITION OF U.S. ATTORNEY FOR NEW JERSEY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/07		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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ESSEX COUNTY REPUBLICAN COMMITTEE

414 Eagle Rock Ave., West Orange, N. J. 07052 • Telephone (201) 731-5545

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John P. Renna
- 1st Vice Chairman**
Bernice Davis
- 2nd Vice Chairman**
Frank Cocchiola
- Treasurer**
Stanley, Gulkin, Esq.
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Marilyn Scarnaty
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- State Committeewoman**
Toni Marone
- Town/Ward Chairmen
and Vice Chairmen**
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- Central Ward**
Bill Stubbs
Catherine Ware
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Carole Pierce
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Mildred Liedtke
- West Caldwell**
Richard Norgard
Virginia Loughney
- West Orange**
Eleanora Lernaldi
Daniel Galate



John P. Renna
Chairman

Bernice Davis
1st Vice Chairman

Frank Cocchiola
2nd Vice Chairman

May 2, 1990

Hon. John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

I am enclosing copies of letters from the Republican Chairmen of Bergen, Essex, Passaic, Middlesex and Union Counties recommending Michael Chertoff for the nomination of United States Attorney, District of New Jersey. Mr. Chertoff also has the support of the Hudson County Republican Chairman. These Chairmen represent approximately 60% to 65% of the population of New Jersey.

You will note on the Passaic County Chairman's letter that Joseph "Bo" Sullivan has also recommended Michael Chertoff for this appointment. As you know, Bo was President Bush's Campaign Manager in New Jersey during his campaign.

I am advised that the decision for this appointment will be made very shortly and I wish to express our strong support for Michael Chertoff for this nomination.

Very truly yours,

John P. Renna
JOHN P. RENNA
CHAIRMAN

JPR:meg
Enc.

cc: Murray Dickman, Esq.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1990

NAME OF CORRESPONDENT: PROFESSOR WARREN M. ROHSENOW

SUBJECT: CONGRATULATIONS ON ACADEMY NOMINATION
PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/04		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
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*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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138320

MASSACHUSETTS INSTITUTE OF TECHNOLOGY
DEPARTMENT OF MECHANICAL ENGINEERING
CAMBRIDGE, MASSACHUSETTS 02139

WARREN M. ROHSENOW
PROFESSOR IN CHARGE
HEAT TRANSFER LABORATORY

TELEPHONE: AREA CODE 617
253-2208

April 27, 1990

Dr. John H. Sununu:
The White House
Washington, DC

Dear John:

We are delighted your academy nomination was successful. You aren't supposed to know who did it, but apparently it is not such a highly guarded secret.

Your letter arrived after I broke my leg seven weeks ago on our icy driveway. The cast comes off tomorrow and I have been walking on crutches.

Your talk at the academy was superb. We need more of your engineeringly practical solutions to problems in the real world — particularly "Earth Day Problems", or costs will get of of hand.

Keep up the good work.

Sincerley,

Warren (f.k.)
Warren M. Rohsenow

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1990

NAME OF CORRESPONDENT: MR. BUDD RYER

SUBJECT: INVITATION TO JOIN THE ASSOCIATION AND
SPONSOR A CHILD TO ATTEND EITHER CAMP FATIMA
OR BERNADETTE SUMMER CAMPS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/05/02		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

137697

DIOCESAN CAMPS
ALUMNI AND DEVELOPMENT ASSOCIATION

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20000

April 29, 1990

Dear Governor Sununu:

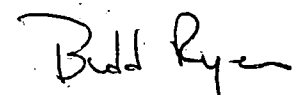
The Diocesan Camps Alumni and Development Association is an organization committed to the two Catholic summer camps of New Hampshire, Camp Fatima for Boys and Camp Bernadette for Girls. The purpose of the association is twofold: To create financial support for the future of the camps and to provide children who normally could not afford a camp experience the opportunity to attend camp. We hope to provide camperships for several children each summer for years to come.

I would like you to invite you to join the Diocesan Camps Alumni and Development Association. As an influential Catholic and a man whose children have benefitted from Camp Fatima, your acceptance of our invitation would be an honor. In addition, as a tribute to your dedication to the state of New Hampshire and to the Diocesan Camps over the years, we would like to sponsor a child of your choice to attend either Camp Fatima or Bernadette for a two week session on a campership provided by the association. Understandably, this child should reside in New Hampshire and should be chosen on the basis of need.

In order to clarify the details of this invitation, we would like you to return the enclosed card along with a contribution to the camps. Also, I need to speak with you or a member of your staff in order to facilitate the process of identifying a child who could benefit from the proposed campership. At your discretion, we will be happy to publicize your involvement in the association to the extent that it benefits public interest. I can be reached at my home in the evenings at (508) 695-4281 or you can contact Gus Planchette, Director of Camping services, at the Diocesan Camps Office.

Governor Sununu, I want to thank you for your time and consideration of our invitation. I look forward to hearing from you soon.

Sincerely,



Budd Ryer
Development Director

Diocesan Camps

P.O. Box 206 · Gilmanton I.W., NH 03837-0206 · (603) 364-5851

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1990

NAME OF CORRESPONDENT: MR. ROBERT P. RICARD SR.

SUBJECT: REITERATES HIS REQUEST TO HAVE PRESIDENT AND
MRS. BUSH PARTICIPATE IN THE NATIONAL "DRUG
FREE AMERICA" RED RIBBON CAMPAIGN

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/01		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A     *
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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY     *                  *                  *
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Nashua Corporation
44 Franklin Street
Nashua, NH 03061
603 880 2323

Robert P. Ricard, Sr.
Program Coordinator

137265
Nashua Computer Products
P.O. Box 3000
Merrimack, NH 03054
603/880-1150

Nashua

April 20, 1990

*The Honorable John Sununu
Chief of Staff
White House
Washington, DC. 20500*

Dear Mr Sununu:

I represent Nashua Corporation located in Nashua, N.H.

This is my second letter to you in reference to the National "Drug Free America" Red Ribbon Campaign.

I have written to many famous people in the world of Politics and Entertainment and have received many positive responses.

Attached is a copy of a letter from the President and Mrs. Bush agreeing to give consideration to our invitation. We would appreciate any influence you may have in her decision to take part in this campaign.

Thank you for taking the time to read this letter.

Sincerely,



*Robert P. Ricard Sr.
Program Coordinator*

M-883
Enclosures

Nashua

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1990

NAME OF CORRESPONDENT: MR. DONALD M. REMBERT

SUBJECT: URGES THE ADMINISTRATION TO INCREASE ITS
EFFORTS WITH REGARD TO REDUCING THE DEFICIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/05/01		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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137306

EWELL REMBERT ADVISORS, INC.
7647 LEESBURG PIKE
FALLS CHURCH, VIRGINIA 22043

DONALD MOSBY REMBERT, CFP
MARJORIE L. FOX, JD, CFP
JOSEPH A. D'ORAZIO, JD, LL.M., CPA

(703) 821-6655
FAX (703) 821-2928
REGISTERED INVESTMENT ADVISORS

April 26, 1990

John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John,

Re: Government Fiscal Management

Last Sunday the enclosed article was published in the Indiana Star. I regularly see this data published in the Federal Reserve Bulletin. However, I rarely see this information brought to the public's attention.

Our government is simply out-of-control! Our leadership should be taken to task for its gross mismanagement of its citizen's property. *This is worse than stealing!* What it boils down to, is corrupt confiscation and squandering of private property.

I beg you to triple your efforts in your attempts to get this mess under control. Our citizens deserve better than a \$2,999,815,000,000.00 deficit! Regardless of the "good" intentions, there is no evidence that the federal government, *or any government*, can allocate resources effectively. Limited government, protection of personal property, liberty and a free market place are the only ways to insure our freedom and economic prosperity.

Regards,



Donald M. Rembert

DMR/nfr

Enclosure - National Debt Illustration, Indiana Star, 4/22/90

cc: Senator Charles S. Robb
Senator John W. Warner
Congressman Frank R. Wolf
Congressman Stan Parris

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: APRIL 24, 1990

NAME OF CORRESPONDENT: THE HONORABLE DANA ROHRBACHER

**SUBJECT: FOLLOW-UP ON A PREVIOUS LETTER WRITTEN TO
PRESIDENT BUSH REGARDING FUNDING OF THE NEA
AND JOHN FROHNMAYER'S PRESS RELEASE**

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/24		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS-MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES: | *DISPOSITION | *OUTGOING |
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| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | *TYPE RESP-INITIALS |
| *D-DRAFT RESPONSE | *C-COMPLETED | *OF SIGNER |
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| *I-INFO COPY/NO ACT NEGS | | *COMPLETED = DATE OF |
| *R-DIRECT REPLY W/COPY | | *OUTGOING |
| *S-FOR SIGNATURE | | |
| *X-INTERIM REPLY | | |
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MANAGEMENT.

Congress of the United States
House of Representatives
Washington, DC 20515

April 19, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

Thanks for your note about my letter to the President.

I am quite familiar with John Frohnmayer's release that you enclosed and that he circulated to all Members of Congress three weeks ago. It emphatically does not refute my contention that John has refused to say that the types of things NEA has funded will not be funded again. That is because John understands "obscenity" to mean something entirely different than what you, I, and the President understand it to mean, when he says that he is "unequivocally opposed to government funding of obscenities."

The last paragraph of the release is the tipoff. He says, "Art and obscenity are opposites." In other words, whatever is art cannot be obscenity, and vice versa. John made his personal definition of obscenity clear in another statement he distributed to Congress: "And if a panel finds there is serious artistic intent and quality in a particular piece of work, then by definition that is not going to be obscene." (emphasis added). This definition necessarily excludes everything NEA has ever funded from being "obscene" in John's understanding.

Given John's definition, it should come as no surprise that when Senator Nancy Kassebaum asked John whether he would fund the infamous Mapplethorpe retrospective today, he didn't answer the question directly. Instead, he implied that he would fund this sexually graphic subject of a child pornography indictment when he replied, "There are books in there [a library] you may find offensive, but you don't have to check them out or read them. It is a quite different thing to say, however, that those books should not be in a library." And, of course, neither John's release nor anything else he has said addresses the President's stated objections to "blasphemous" art.

Even if the NEA chairman were completely committed to stopping federal funding for the works to which the President objects, he simply doesn't have the authority to do so under current law. Nothing in John's release or any other NEA document I have seen contradicts this central point: under current law, the only grounds he has for overturning a peer review panel decision is on the basis of "artistic merit." He has no authority to deny funding to any work for being sexually graphic or blasphemous, or even for containing child pornography, if the work

has artistic merit." This was the point of our letter to the
President: Should the NEA Chairman have that authority?

I think you can help clear this up by asking John two questions. First, ask him whether there is anything the NEA has ever funded that he, himself, would consider obscene. Second, ask whether he has the authority to refuse federal funding for any work on the grounds of being "blasphemous" or "sacrilegious." I expect you will find the answers quite revealing.

Sincerely, *& respectfully*

Dana

Dana Rohrabacher
Member of Congress

DR/rtd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON RITTER

SUBJECT: PRAISES AN OP-ED IN THE APR ISSUE OF
ENGINEERING TIMES; PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/04/17		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | * | * |
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| *X-INTERIM REPLY * | | * | * |
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133170



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

DON RITTER
FIFTEENTH DISTRICT
PENNSYLVANIA

April 11, 1990

Dear John, re: "Policy Professionals"

Remember article / op-ed in
Engineering Times, April issue. In
accepting the American Assoc. Supp.
Socs., Chom's Award (you were
previous winner!), that was precisely
my message. For a decade, I've tried
to emphasize front-end, policy
connection. The potential is unfulfilled still
and I'm happy to see you're speaking

Keep it up! Sincerely,
Don

P.S. - Can they ever be geared
up to fight?

P.S. 1 - It is no surprise to see the
Greens bash you.... you just can't

be as green as them without
risking the ranch. The irony is
that the Bush CAA Amendments
are so green!

P.S. 2 Any luck with the
Admiral? I'd appreciate
a call or note on that. Thanks

Happy Easter!

P.S. 3 - Thank you for the
inly wonderful plug at
the "GOP House Congr. of the
future" in Princeton.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE TOM RIDGE

SUBJECT: RECOMMENDS JOHN BERTRAND OF NEW YORK FOR
APPOINTMENT TO A POSITION IN THE REGIONAL
OFFICE AT HUD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/04/17			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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WASHINGTON OFFICE:
1714 LONGWORTH BLDG.
WASHINGTON, DC 20515
(202) 225-5406

COMMITTEES:
BANKING, FINANCE
AND URBAN AFFAIRS

VETERANS' AFFAIRS

POST OFFICE AND
CIVIL SERVICE

TOM RIDGE
21ST DISTRICT, PENNSYLVANIA

Congress of the United States
House of Representatives
Washington, DC 20515

April 12, 1990

DISTRICT OFFICES:
108 FEDERAL OFFICE BLDG.
ERIE, PA 16501
(814) 456-2038

305 CHESTNUT STREET
MEADVILLE, PA 16335
(814) 724-8414

91 EAST STATE STREET
SHARON, PA 16146
(412) 981-8440

Governor John Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

I am writing on behalf of John Bertrand of Local 14 of the Operating Engineers Union in New York. As you will remember, John was one of the key regional labor leaders who comprised our labor advisory council during the campaign. You, along with the President-elect, the Vice President-elect and me, met with John and the other labor leaders at the Old Executive Office Building in December of 1988.

A special situation has arisen concerning John and he has asked for my assistance in bringing it to your attention. In the spring of 1989, the leadership of Local 14 changed hands. John, who served as the Local's political and government relations director and reported directly to the Local's president, was dismissed by the new leadership. Although there were a number of factors involved, in my judgment, the main reason for John's dismissal after 26 years was his many years of hard work and support for the Republican Party and Republican candidates including George Bush. John is now back operating a crane in the New York area and working only sporadically. The new leadership of Local 14 determines his work schedule.

When the changes took place at Local 14, John contacted both me and Mark Rodgers, the campaign's labor advisor, about the possibility of obtaining a position in the new administration. John's information was forwarded by me to the Office of Presidential Personnel and he was targeted for a possible position in the New York regional office of HUD. John's twenty-plus years experience in the building trades working with local, state and federal government, contractors and developers, community and civic organizations makes him an ideal candidate to serve as an assistant to the regional administrator. John met with HUD's White House liaison in the fall of 1989. Then, after more than eight months of patiently waiting, John met in January, 1990 with the newly appointed HUD regional administrator. Since then he has heard nothing.

John's situation has become a visible test case for those few Republican activists within organized labor. He has worked tirelessly and effectively for Republicans for decades. His support of President

The Republican party in the last national election has clearly
se consequences for him. While we cannot immunize all our
from such retribution, I would like to think that John's 26
of activism within the party counts for something. Many in
r, both our friends and enemies, are anxious to learn the outcome
this matter.

I would very much appreciate your personal attention to John's
situation. His appointment to such a position within the Regional
Office at HUD would be entirely appropriate given his lifetime
experience in the building trades. I would be pleased to respond to
any questions you might have concerning his situation and am willing to
do whatever you recommend to further his chances for appointment to the
HUD regional position.

With appreciation and friendship, I am

Very truly yours,



Tom Ridge
Member of Congress

TR:lf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1990

NAME OF CORRESPONDENT: MR. W.J. ROPER

SUBJECT: OFFERS HIS CHARACTER REFERENCE OF BASSAM
ELTERS WHOSE BROTHER IS SEEKING A STUDENT
VISA TO STUDY ENGINEERING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/04/13		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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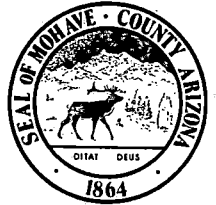
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MOHAVE COUNTY BOARD of SUPERVISORS

132352

P.O. BOX 390 • KINGMAN, AZ 86402
TELEPHONE 753-0729 • FAX 753-0732



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W.J. Roper

Dist. 2
Ron Bernstein

Dist. 3
Jerry A. Holt

Dist. 4
Lois J. Hubbard

Dist. 5
Becky Foster

County Manager
David J. Grisez

Clerk of the Board
Pat Chastain

April 9, 1990

Mr. John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue N.W.
Washington, D. C. 20500


Dear Mr. Sununu:

I am the Republican Supervisor for District 1 in Mohave County, Arizona. A friend and constituent of mine, Bassam Elters, has recently asked you to offer whatever assistance you could possibly give in helping his brother, Antonios Elters, obtain a Student VISA to study Engineering in the United States.

Bassam has worked as an Engineer for Mohave County for the past five years. I have observed Bassam at work and also serve with him in the Knights of Columbus. I have found Bassam to be of excellent character, always concerned with the well being of his family and friends. Bassam holds very high ideals for the importance of education and is dedicated to his profession, recently receiving Professional Registration as a Civil Engineer in the State of Arizona.

In hopes that my testimony of Bassam's character and accomplishments can be accepted by you as an indication of the type of individual Antonios is, I wish to offer this letter as a character reference in hopes that you will find it in your heart to provide whatever aid you can give in helping Antonios obtain a Student VISA.

Very truly yours,


W. J. Roper
Supervisor, District 1
Mohave County, Arizona

WJR:mle

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON RITTER

SUBJECT: REQUESTS GOVERNOR SUNUNU'S APPEARANCE AT A
FUNDRAISER SOMETIME BETWEEN JUN 15 - SEP 15
90 IN WASHINGTON

±

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/11		C 90/04/11
JACKIE KENNEDY		RSA	90/04/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY * * *

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MANAGEMENT.

# Congressman Don Ritter

WASHINGTON, D.C.

131751

April 10, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor Sununu:

The Democratic Primary in Pennsylvania is May 15th and either of the candidates running will be a formidable challenger. I am, therefore, forced, once again, to raise a significant amount of money.

My campaign committee is planning to hold several small, high-dollar, targeted Washington PAC fundraisers and I would be very grateful if you would do me the honor of being the special guest at one of those events.

The date would be at your convenience from June 15th through September 15th, except for those times when the House is in recess: July 1-9 and August 4-September 4.

These gatherings would be small; there would be no more than 15 to 30 PAC representatives in attendance. We can schedule a breakfast, lunch or evening reception on Capitol Hill, whichever is most convenient for you. I know your schedule probably would not permit you to stay for the entire event, but I would appreciate it if you could come and mingle a bit, give a brief talk and, perhaps, answer a question or two.

With your help, I know we can raise the funds I need to win in this off-year election.

I have asked Carla Saunders (202-543-9339) to contact your scheduling office to see if a date can be arranged in your calendar.

Please call me if you have any questions.

With great appreciation,

  
DON RITTER

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1990

NAME OF CORRESPONDENT: MR. ROBERT P. RICARD SR.

SUBJECT: INVITATION TO APPEAR DURING THE CAMPAIGN ON  
OCT (22-26) 90 IN NASHUA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 90/04/10         |              | C 90/04/10 |
| JACKIE KENNEDY             |                | RSA         | 90/04/10         |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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Nashua Corporation  
14 Franklin Street  
Nashua, NH 03061  
603 880 2323

April 9, 1990

The Honorable John Sununu  
Chief of Staff  
White House  
Washington, DC. 20500

Dear Mr Sununu:

I represent Nashua Corporation located in Nashua, N.H.

I am writing this letter because Nashua Corporation is very much involved in the National "Drug Free America" Red Ribbon Campaign. It is a bipartisan national campaign for a Drug Free America involving the federal government, private citizens, and businesses seeking to unite the nation in a vigorous drug prevention effort.

The local organizations involved in this campaign are Students to Offset Peer Pressure, (S.T.O.P.P.), which is an group of high school youth dedicated to promoting a drug free environment by providing alternatives to drugs, and Drug Abuse Resistance Education (D.A.R.E.) which is another local group dedicated to promoting a drug free environment. Both receive heavy involvement and support from city and state government as well as local industry.

Nashua Corporation has been recognized nationally as one of the business leaders in the fight against drugs. We've also been recognized locally as a leader among other corporations for our involvement in the "Red Ribbon Campaign". We supply local schools and municipalities with banners, pins, speakers, support, etc.

I am aware that our request is about seven months early, but in order to have a well coordinated and successful week we need to start contacting celebrities now. Would you be available during the week of October 22-26 or any portion of that week to appear at various state grammar, middle and/or high schools to speak to the students regarding drug abuse.

If so please let me know by return mail; once the schedule is set up I will return a complete schedule to you.

Enclosed is an addressed Airborne envelope. All you need to do is to write your response and enclose it in the mailer provided, call Airborne and they will pick it up and return your response to us. Return postage has been pre-paid.

Thank you for taking the time to read this letter.

Sincerely,



Robert P. Ricard Sr.  
Program Coordinator

Nashua

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. JAMES E. RICH

SUBJECT: ENCLOSURES A FACT SHEET ON SHELL'S NEW GASOLINE  
SU2000E

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/04/09         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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130905



Shell Oil Company



Suite 200  
1025 Connecticut Avenue, N.W.  
Washington, D.C. 20036

Telephone: (202) 466-1405

April 9, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

Thank you very much for taking time to talk with Frank Richardson, President of Shell Oil Company, this morning regarding Shell's new gasoline, SU2000E. Shell is the largest marketer of gasoline in the U.S.

Please find attached hereto a fact sheet on SU2000E. I understand we are in the process of answering some questions you mentioned to Mr. Richardson. If we can help with any further inquiries, please let us know.

With every good wish, I am,

Sincerely,

James E. Rich

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN J. RHODES III

SUBJECT: URGES THE ADMINISTRATION TO FORMULATE AN  
AMERICAN INDIAN POLICY AND MEET WITH INDIAN  
LEADERS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/04/04         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

19770

JOHN J. RHODES III
1ST DISTRICT, ARIZONA

OFFICES:
510 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2635
2345 SOUTH ALMA SCHOOL ROAD
SUITE 108, BOX 8
MESA, AZ 85202
(602) 831-6433

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON INTERIOR
AND INSULAR AFFAIRS
CHAIRMAN, REPUBLICAN TASK FORCE
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PUBLIC LANDS
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PROCUREMENT, INNOVATION AND
MINORITY ENTERPRISE DEVELOPMENT
ANTITRUST, IMPACT OF DEREGULATION
AND PRIVATIZATION
REPUBLICAN POLICY COMMITTEE

April 3, 1990

Mr. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

On October 31, 1989, several members of Congress joined in a letter to the President outlining several suggestions regarding the formation of an American Indian Policy for the current Administration. On November 14 receipt of our letter was acknowledged by Frederick D. McClure and we were informed that our suggestions were shared with the President's advisors for their prompt and careful consideration.

Subsequently, I received a copy of a document by Lee Atwater entitled "Building a Better America: Accomplishments of the Bush Administration". This document, although impressive, fails to portray any accomplishments with regard to American Indians and Alaska Natives.

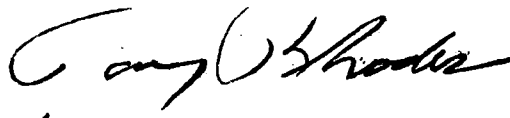
Both the Nixon and Reagan Administrations issued major Indian policy statements. The Nixon Indian Policy Statement articulates a policy of self-determination for Indians and Indian tribes, and continues to form the basis for legislative and administrative actions which allow Indians and tribes to assume more control over federal programs which impact Indian communities and resources. The policy of self-determination has allowed Indian communities to have a greater impact on the design and administration of federal programs and services in Indian country.

The Reagan Indian Policy Statement reaffirmed the policy of self-determination but augmented it with the policy of economic self-sufficiency for Indians and tribes. During the last decade, many tribes took advantage of a combination of federal programs and private sector funds and developed economic enterprises which have improved the quality of life for their own communities as well as the neighboring non-Indian communities.

I believe that we should reaffirm and build on these existing policies. Further, I believe that a White House meeting with Indian leaders would assist the President in this endeavor.

I appreciate your consideration of these thoughts, and my colleagues and I welcome the chance for further discussion with the White House on these points.

Sincerely,

A handwritten signature in cursive script, appearing to read "John J. Rhodes, III".

John J. Rhodes, III
Chairman, Republican Task Force
on Indian Affairs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1990

NAME OF CORRESPONDENT: MR. ROBERT M. ROSENZWEIG

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO A
RECEPTION AND DINNER AT THE RENWICK GALLERY
ON APR 30 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/04		C 90/04/04
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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AAU

Association of American Universities

March 27, 1990

Governor and Mrs. John H. Sununu
Office of the Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

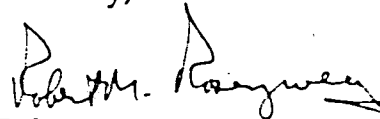
Dear Governor and Mrs. Sununu:

On behalf of the members of the Association of American Universities and the Renwick Gallery, it is our pleasure to invite you to join us for a reception and dinner at the Renwick Gallery, 17th Street and Pennsylvania Avenue, NW, on Monday evening, April 30, at 6:45.

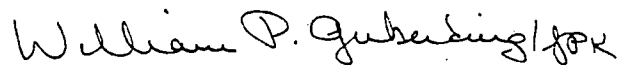
The occasion is the semiannual membership meeting of the Association of American Universities. The fifty-nine universities of the AAU are linked by their strong programs of research and graduate and professional education.

The reception and dinner will be attended by member presidents and chancellors of the AAU, their spouses, and invited guests. We very much hope that you will be able to join us. A list of the AAU institutions and their representatives is enclosed.

Sincerely,



Robert M. Rosenzweig
President



William P. Gerberding
Chairman

RSVP: Joan Kindred
202/466-5030

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE DON RITTER

SUBJECT: EXPRESSES CONCERN REGARDING HIS REELECTION TO
THE HOUSE; REQUESTS ASSISTANCE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/04/03		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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129123



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

DON RITTER
FIFTEENTH DISTRICT
PENNSYLVANIA

March 30, 1990

Dear John,

Rubber hits Road time. I've not asked for any favors but this ex-Repub./resumé encl. is probably toughest race in my still marginal seat yet.

I've tried numerous times over the last 6 months to get Admiral Watkins to the High Valley. No luck. Lots of nice words zero action. Rollins + Vander Gagt called (with enthusiasm) -- ZERO.

Perhaps you can help. I'd like to stay in Congress and help make George Bush a great President! Good Luck.

Sincerely,
Don Ritter

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: MR. IAN M. ROSE

SUBJECT: FORWARDS INFORMATION ON THE LEVEL OF
MANUFACTURE OF TV SETS IN THE UNITED STATES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/04/03		
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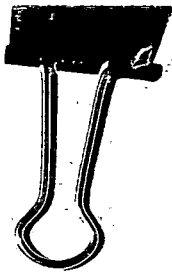
COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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129289



AT&T
Bell Laboratories

Ian M. Ross
President

Crawfords Corner Road
Holmdel, NJ 07733
201 949-3242

April 2, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor:

This is in response to a question you raised at our meeting on Tuesday evening, March 20, with the National Advisory Committee on Semiconductors. You were concerned that you were unable to get a clear answer on the level of manufacture of TV sets in the United States. I said at the time that this was a complex question. I have pulled together the attached information which, I believe, is correct and comprehensible. The first page is a summary of the situation and the following pages give some backup information. The key to this situation is that where a product is bulky or fragile or both it makes sense to manufacture it close to its market.

My colleagues and I very much appreciated the time that you and Dick Darman spent with us on the evening of the 20th. We felt that it was a very productive meeting. There were a number of issues and questions raised at that meeting that we from the National Advisory Committee on Semiconductors were unable to answer at the time. We plan to prepare concise answers to a number of those questions and will transmit them to you as they become available.

As an Advisory Committee, we stand ready to help in any way that can strengthen the U.S. semiconductor and electronics industry.

Sincerely,

Chairman
National Advisory Committee
on Semiconductors

Attachments (4)

Copy (w/att.) to
Dr. D. Allan Bromley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1990

NAME OF CORRESPONDENT: MR. JOHN P. RAYNOR S.J.

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ACCEPTANCE
OF THE INVITATION TO RECEIVE THEIR HONORARY
DOCTOR OF LAWS DEGREE ON MAY 20 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/02		C 90/04/02
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JACKIE KENNEDY		RSA	90/04/02		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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128812

MARQUETTE UNIVERSITY
MILWAUKEE, WISCONSIN 53233

OFFICE OF
THE PRESIDENT

March 30, 1990

Mr. John Sununu
Chief of Staff to the President
Room 1 West Wing
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

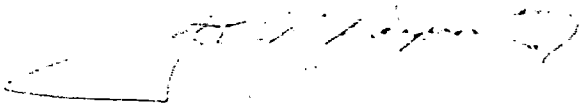
Dear Mr. Sununu:

Thank you for your kindness in accepting the invitation to receive our honorary doctor of laws degree on Sunday, May 20, 1990. It will be a privilege to confer it, and I look forward to sharing the news of your acceptance with the members of our Board of Trustees.

Mr. David J. Foran, our graduation chairman, has been in contact with Jacqueline A. Kennedy for the exchange of necessary information and to facilitate arrangements.

I look forward to meeting you and to conferring the degree, and I send my best wishes and prayers with my gratitude.

Sincerely yours,


John P. Raynor, S.J.
President

JPR:lmj

cc: Jacqueline A. Kennedy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1990

NAME OF CORRESPONDENT: MR. RICHARD RICHARDS

SUBJECT: SENDS THE NEW ADDRESS OF THE OFFICE OF
COMMERCE CONSULTANTS INTERNATIONAL, LTD. AND
RICHARD RICHARDS LAW OFFICE AS OF APR 1 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/28		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
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127484

RICHARD RICHARDS
ATTORNEY AT LAW

1050 THOMAS JEFFERSON STREET, N. W.
SIXTH FLOOR
WASHINGTON, D. C. 20007

OF COUNSEL
BENTON L. BECKER
CORAL GABLES, FL

TELEPHONE: (202) 342-3830
FAX: (202) 342-0650

March 21, 1990

The Honorable John Sununu
Chief of Staff to the President
The West Wing
The White House
Washington, DC 20500

Dear John:

This is to inform you of the relocation of the office of Commerce
Consultants International, Ltd. and Richard Richards Law Office.
As of April 1, 1990 our location will be:

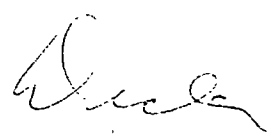
1025 Thomas Jefferson Street, NW
Suite 105
Washington, DC 20007

We will have the same phone numbers:
CCI - 202/342-9610
Law Office - 202/342-3830

Fax number - 202/342-0650

Please make necessary changes. Thank you.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1990

NAME OF CORRESPONDENT: THE HONORABLE ILLEANA ROS-LEHTINEN

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT
NALEO'S 8TH ANNUAL CONFERENCE ON JUN 9 90
IN MIAMI

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/28		C 90/03/28
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/28		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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127421

National Association of Latino Elected and Appointed Officials
... and the people who support them

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Member of Congress
President, NALEO
- Alex Armendaris, Pres.
Market Growth, Inc.
- Rudy Beserra
The Coca-Cola Company
- Henry G. Cisneros
Cisneros Asset
Management Company
- Hon. Angelo Del Toro
New York State Assembly
- Rita Di Martino
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- Hon. Raymond G. Sanchez
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House of Representatives
- Hon. Esteban Torres
Member of Congress
- Hon. Gaddi Vasquez
County Supervisor
Orange County, CA
- Hon. Mary Rose Wilcox
Councilwoman
City of Phoenix
- Dr. Harry Pachon
National Director
NALEO

- 708 G Street, S.E.
Washington, D.C. 20003
(202) 546-2536
FAX: (202) 546-4121
- 2300 West Commerce
Suite 204
San Antonio, TX 78207
(512) 227-8919
FAX: (512) 229-1132
- 3409 Garnet Street
Los Angeles, CA 90023
(213) 262-8503
FAX: (213) 262-9823

March 26, 1990

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the Board of Directors of the National Association of Latino Elected and Appointed Officials (NALEO), we would like to invite you to be the Keynote Speaker at NALEO's Eighth Annual Conference Banquet on Saturday evening, June 9, 1990 in Miami, Florida.

NALEO's Annual Conference -- "Hispanic Civic Leadership: Challenges and Opportunities" -- is the nation's largest gathering of Hispanic elected and appointed officials and their supporters. This year's co-hosts are Miami Mayor Xavier Suarez and Hialeah Mayor Raul Martinez.

This year's Annual Conference will highlight the strides being made in our community by addressing such key issues as Education, Community Economic Development, Redistricting, Reapportionment, AIDS and Drug Interdiction. Additionally, in an effort to convert political advances into economic empowerment for our community, NALEO will focus attention on the issue of Small and Minority Business Enterprises and their impact on community development.

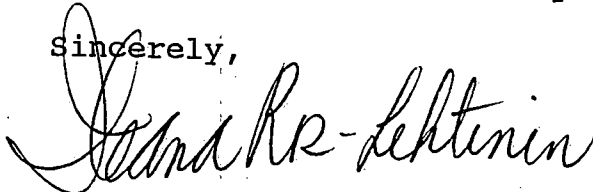
As Chief of Staff to the President, your thoughts on Hispanic political advancement and your thoughts on the future of our community would be of great interest to Hispanic elected officials. Your goals and policies are of great interest to NALEO's members and supporters.

In previous years, Keynote Speakers have included, Governor Mario Cuomo, Governor Thomas Kean, Senator Joseph Biden and Mayor Henry Cisneros. Your comments will be disseminated to a network of more than 10,000 Hispanic elected officials, national opinion makers, corporate supporters, foundations, the media and other interested parties through the NALEO National Report.

Honorable John H. Sununu
March 23, 1990
Page Two

We look forward to your acceptance of this invitation. If your staff has any questions regarding NALEO's Eighth Annual Conference, please have them contact Dr. Harry Pachon, NALEO's National Director.

Sincerely,



Ileana Ros-Lehtinen, M.C.
Conference Co-Host
NALEO Board Member



Gaddi H. Vasquez
Orange County Supervisor
NALEO Board Member

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: DR. EDWARD G. REMMERS

SUBJECT: URGES THE ADMINISTRATION EXPEDITE THE
APPROVAL OF IRRADIATED POULTRY AND THE DOE'S
PROGRAM OF SIX DEMONSTRATION FOOD IRRADIATION
UNITS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/26		___/___/___
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COMMENTS: _____

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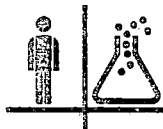
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126379

# American Council on Science and Health



Elizabeth M. Whelan, Sc.D., M.P.H.  
President

Edward G. Remmers, Sc.D.  
Vice-President

Howard G. Maurer  
Director of Development

1995 Broadway, 16th Floor New York, NY 10023-5860 Telephone: (212) 362-7044  
Fax No. (212) 362-4919

Dr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

March 23, 1990

CC: Admiral James D. Watkins,  
Secretary, DOE  
Dr. D. Allan Bromley,  
White House Science Advisor

Dear Dr. Sununu:

Re: Nuclear Power Plants/Irradiated Food

I wish to commend you and Admiral Watkins for your strong, unwavering pro-nuclear positions regarding the Seabrook and Shoreham nuclear power plants. Please keep up your opposition to the Governors of Massachusetts and New York in this area. The vast, overwhelming body of peer-reviewed, mainstream science supports the use of nuclear power. We strongly urge the adoption of solid, mainstream science in all regulatory matters and governmental policies. Keep up the good work!

In the event that you are not familiar with the American Council and its publications on radiation, I am pleased to enclose copies of recent booklets and magazine articles for your review.

## Irradiated Food

I am also writing about the FDA's proposed approval of irradiated poultry and the DOE's program of six demonstration food irradiation units. This proposed approval and the DOE demonstration program have been delayed excessively by a small, very vocal, heavily financed group of persons having dubious credentials and prior associations. Their leader is a New Jersey osteopath who practices "holistic, alternative" medicine and uses much emotion, hyperbole, "toxic terrorism" and pseudoscience in opposing irradiated food. The National Health Federation, the leading group promoting health fraud and nutrition quackery in the U.S., is promoting this osteopath and the opposition to irradiated food. Please see ACSH's enclosed publication The Unhealthy Alliance, which exposes the National Health Federation and three other groups promoting health fraud and nutrition quackery in the U.S.

### Board of Directors

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Chairman of the Board, ACSH  
Professor and Chairman  
Department of Preventive Medicine  
Medical College of Wisconsin

Elizabeth M. Whelan, Sc.D., M.P.H.  
President  
American Council on Science  
and Health

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California Department Health Services,  
Berkeley

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Ted Pincus, C.P.A.  
Partner  
Arthur Young

Fredrick J. Stare, M.D., Ph.D.  
Professor of Nutrition, Emeritus  
Harvard School of Public Health

Stephen S. Sternberg, M.D.  
Member, Sloan-Kettering Institute  
for Cancer Research

I have written the attached letter to Dr. Louis W. Sullivan and Mr James Benson to ask them to proceed with publication of the approval of irradiated poultry in the Federal Register as soon as possible. Our contacts in the scientific side of FDA and USDA tell us that the approval announcement reportedly has been sitting in the FDA's Office of Legal Counsel for at least 18 months. This approval was slated for publication in the Federal Register during the last several months of President Reagan's administration. It still is unpublished!

Would you please try to break this logjam. This technology was started by MIT's Dean Samuel C. Prescott in 1904 and widely developed by MIT Professors Proctor, Goldblith, and Josephson in the 1943-1970 period. This technology has been successfully adopted in over 25 foreign countries beginning in 1958, and we still do not have it in the U.S.! The U.S. taxpayer has spent \$200 million (1990 dollars) to develop this technology. It appears that the U.S. will be one of the last major countries to adopt it. And we wonder why the U.S. is losing its competitiveness!

Any assistance you can provide to expedite publication of this approval for irradiated poultry will be greatly appreciated.

Sincerely,

  
Edward G. Remmers, Sc.D.  
Vice President

PS: I started eating irradiated food 38 years ago as a beginning MIT graduate student and have been a strong proponent of this technology ever since. Once safety and efficacy have been established (which already have been established), it is up to the consumer to determine the rightful place of this technology in a free-market society.

PPS - I plan to submit your name for consideration as a future MIT president, but hope you will not be available for another 15 years.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: MR. JAMES T. RILEY

SUBJECT: INVITATION TO ADDRESS THE ANNUAL CONVENTION  
OF THE MASSACHUSETTS FEDERATION OF COLLEGE  
REPUBLICANS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/03/23         |              | C 90/03/23                |
| JACKIE KENNEDY             | REFERRAL NOTE: _____ | RSA         | 90/03/23         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             | ___/___/___      |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

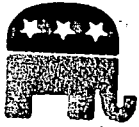
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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

1257 64



March 20, 1990

# Holy Cross College Republicans

Dear Governor Sununu,

On April 1, 1990 the Massachusetts Federation of College Republicans will be holding their annual convention at the College of the Holy Cross in Worcester, Massachusetts. Since your nephew John O'Shea is a member of the Holy Cross College Republicans club, we felt it only proper to invite you. We would be most honored by your presence as our keynote speaker if you are available.

As mentioned earlier, our convention will be on April 1st at Holy Cross in Worcester. We expect the gavel to fall around nine-thirty in the morning and the convention should be over around five-thirty in the afternoon followed by a banquet at the Worcester Marriott. We are anticipating most, if not all, of the prominent Republicans in the Commonwealth of Massachusetts to be in attendance. Your presence would be a great inspiration to all of us in this state who wish to do away with the legacy of Michael Stanley Dukakis. We can be most accommodating in the time scheduling of your speech if you can attend.

Please contact us as soon as possible in regards to whether you can attend our convention. If you need any additional details, do not hesitate to ask us. You can reach me at:

P.O. 1962 (508)793-0721  
Holy Cross College  
Worcester, MA 01610

Thank you for your time and I hope that you can be present at what will be the largest College Republican event ever in Massachusetts.

Sincerely,

James T. Riley

**James T. Riley**  
President

**Anthony Ollva**  
Vice-President

**Paul Scalia**  
Vice-President

**Matthew Veno**  
Vice-President

**Neil Cawley**  
Secretary / Treasurer

**Paul Bernard**  
Fundraising Chairman

**Kathleen Marshall**  
Campaign Co-ordinator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1990

NAME OF CORRESPONDENT: THE HONORABLE CHARLES B. RANGEL

SUBJECT: APPRECIATION FOR THE ENCOURAGEMENT AND  
ASSISTANCE PROMISED REGARDING THE DEVELOPMENT  
OF THE HARLEM INTERNATIONAL TRADE CENTER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/21         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

124806

CHARLES B. RANGEL
16TH CONGRESSIONAL DISTRICT
NEW YORK
DEPUTY WHIP

COMMITTEES:
WAYS AND MEANS
CHAIRMAN, SUBCOMMITTEE ON
SELECT REVENUE MEASURES
SUBCOMMITTEE ON HEALTH
CHAIRMAN, SELECT COMMITTEE ON
NARCOTICS ABUSE AND CONTROL

Congress of the United States
House of Representatives
Washington, DC 20515

March 14, 1990

- 2252 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-4365
- DISTRICT OFFICES:
- MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR
- 163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 663-3900
- 601 WEST 181ST STREET
NEW YORK, NY 10033
TELEPHONE: (212) 927-5333
- 2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630

PLEASE RESPOND TO
OFFICE CHECKED

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I sincerely thank you for the encouragement and the assistance you promised with regard to development of the Harlem International Trade Center.

The Harlem International Trade Center concept was developed ten years ago and authorized legislatively, but its progress has been slowed by Federal budget restraints. Fortunately, with substantial involvement of the private sector and state support, we have successfully pulled together the necessary financial and developmental infrastructure--including signing on a major development consortium--to project completion of the trade complex by 1993.

The Trade Center will be a major complex of offices, exhibition halls, retail space and a hotel, which by its very nature will be a dynamic hub for stimulation of international business as well as regeneration of the community in which it is located. The offices will house foreign trade missions, U.S. government agencies for trade and related affairs, other offices of city, state and Federal government, as well as private sector businesses. The hotel will provide a convenient residence for foreign and domestic visitors.

The international developer, Morris Saady, who operates a similar international trade center in Geneva, has committed \$50 million in joining a consortium of local organizations to build the complex, whose construction alone will generate an estimated 1,000 jobs.

In my view, the Trade Center meshes perfectly with our nation's thrust to reduce the trade deficit with strong outreach to the international community. With its focus on the developing nations, the Trade Center will be an important economic as well as political component in this nation's dealings overseas. In the Caribbean and Puerto Rico, for example, I foresee the Trade Center playing a valuable role in

achievement of our objectives through the Caribbean Basin Initiative.

During its ten years of development, the Trade Center, operating out of temporary offices in the Harlem State Office Building, has already brokered more than \$50 million of international transactions and hosted over 20 visiting heads of state, all of whom have expressed strong support of our efforts and the national commitment that it represents.

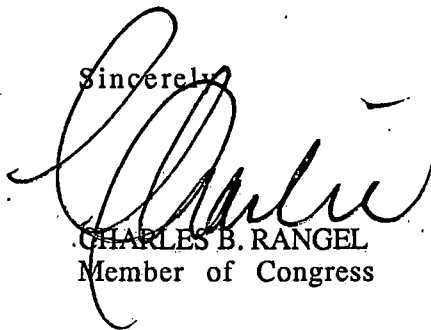
Of course, we have received considerable help and promises of participation from Washington. The 100th Congress passed legislation authorizing the rental by Federal agencies of 200,000 square feet of office space (P.L. 100-637). In addition, the Department of Commerce has been quite helpful in assisting us to pull together a number of our trade missions. Several other agencies, including the Small Business Administration, the Immigration and Naturalization Service, and especially the Bureau of Customs, are very anxious to have space set aside for occupancy.

Throughout this process, Bill Diamond, General Services Administration Regional Administrator, Region I, has been most cooperative and has encouraged our access to Federal agencies which might be interested in occupying space in the Trade Center.

Your willingness to thank and to encourage Bill Diamond for his support will go a long way in emphasizing the Administration's support of our efforts in strengthening of trade links with the developing nations.

Please thank the President and Mrs. Bush for their hospitality which they so graciously extended Tuesday evening.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Charles B. Rangel', is written over the typed name.

CHARLES B. RANGEL
Member of Congress

CBR/em

CC: Hon. Dan Quayle, The Vice President

Hon. Raymond McGrath, U.S. House of Representatives

Hon. Roy Goodman, Chairman, N.Y. County Republican Comm.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1990

NAME OF CORRESPONDENT: MR. SCOTT W. RASMUSSEN

SUBJECT: URGES GOVERNOR SUNUNU TO ADVISE PRESIDENT
BUSH NOT TO SUPPORT REP. ROSTENKOWSKI'S
PROPOSAL OF DEFICIT REDUCTION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/21		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

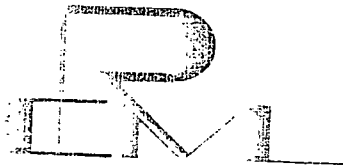
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE * | | | * |
| *X-INTERIM REPLY * | | | * |
- *****

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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

124929



Rasmussen
Communications Management
Corporation

March 19, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington DC 20500

Dear Governor Sununu:

You and I met in George Bush, Jr.'s office as the 1988 campaign was winding down. In addition to campaign matters, we also discussed my role as a founder of ESPN, the cable sports network.

Later, after you were named to your current position, we briefly exchanged correspondence. In my letters, I expressed my strong support for your appointment and for the President's firmly stated opposition to new taxes and/or tax increases. While it was impossible to even consider supporting the Governor of Massachusetts in 1988, my enthusiasm for the Bush campaign grew only after I carefully read the candidate's lips on the tax issue.

Therefore, you can imagine how dismayed I was when I heard the Administration's response to Congressman Rostenkowski's proposal. Especially troubling was the perception that the President believed that Rostenkowski's approach should be supported to divert attention from Senator Moynihan's tax-cut proposal. The Administration could not be further off base on this issue. You should support the tax cut and attack the Rostenkowski plan.

To more clearly express my position, I have enclosed an article on Social Security that I wrote recently for The Wall Street Journal. In the article, I presented data from the Administration in the article, the data presented indicated the President was wrong when he suggested that the American people don't want to "mess around with Social Security." As long as today's retirees and those about to retire are fully protected, the American people will welcome a major overhaul of Social Security.

Please do not allow the President to stay on the wrong side of this issue for very long. Keep in mind that the best way to serve the American people, and to earn a second term, is to keep taxes--all taxes--as low as possible.

Suite 315
The Rotunda
4201 Congress Street
Charlotte, NC 28209
704-553-6300
FAX 704-553-6333

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1990

NAME OF CORRESPONDENT: MR. ALLAN . RAE

SUBJECT: REQUESTS GOVERNOR SUNUNU SIGN THE ENCLOSED
PHOTOS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/21		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
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	REFERRAL NOTE: _____				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

Allan L. Rae
(312) 648-1155

124950

March 16, 1990

John Sununu, Chief of Staff for
President George Bush
1600 Pennsylvania Avenue
Washington, D.C. 20004

Governor Sununu:

As a member of the Washington Award Commission, I have two more requests of you.

Would you please autograph one of the enclosed photos for Pat Trowbridge, Republican County
Commissioner in DuPage County, Illinois.

Also please autograph one for me.

The third copy you may keep for your scrapbook.

Please return the two autographed photos to me. I'll forward Pat's on to her.

Thank you.

Enjoyed meeting you and listening to your remarks upon receiving the deserved Washington
Award.

Allan L. Rae

**GREELEY AND HANSEN
Engineers**

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San Diego • North Fort Myers

104 (2753)

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: MARCH 14, 1990

NAME OF CORRESPONDENT: MR. JAMES E. RICH

SUBJECT: FORWARDS AN ARTICLE ON THE ECONOMIC EFFECTS
OF THE OIL SUPPLY/DEMAND IMBALANCE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/14		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
	REFERRAL NOTE:		___/___/___		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
 CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY     *                   *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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 MANAGEMENT.

Shell Oil Company



March 12, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500


Dear Governor Sununu:

Thank you for taking time to respond to questions from the audience --including mine on our excessive reliance on imported oil--at this morning's American Council for Capital Formation meeting. I thought you might be interested in seeing the attached recent article regarding the economic effects of the oil supply/demand imbalance.

I enjoyed reading an article devoted to you in Insight magazine. I think the country is fortunate to have someone of your stature and principles in the Chief of Staff Position.

With every good wish,

Cordially,



James E. Rich
Attorney

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 15, 1990

NAME OF CORRESPONDENT: 9R. STEPHEN K. RICE

SUBJECT: ENCLOSES A LETTER EXPRESSING CONCERNS
REGARDING RECENT ACTIONS BY THE EPA AFFECTING
LOON'S PROPOSED SOUTH MT. EXPANSION AND THE
WHITE MT. NATIONAL FOREST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/15		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

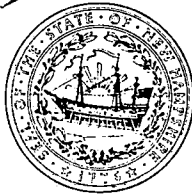
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*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

123078



STATE OF NEW HAMPSHIRE

DEPARTMENT OF RESOURCES
AND ECONOMIC DEVELOPMENT
STEPHEN K. RICE, COMMISSIONER
CONCORD
603-271-2411
Fax: 603-271-2629

March 13, 1990

Dear Governor:

Knowing of your interest, I want to share my concerns with you regarding recent actions by EPA affecting both Loon's proposed South Mountain expansion, and the land management process on the White Mountain National Forest.

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve".

Stephen K. Rice
Commissioner

SKR:kb
Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE RALPH REGULA

SUBJECT: ENCLOSURES AN ARTICLE FROM THE ECONOMIST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/16		
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	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
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MANAGEMENT.

RALPH REGULA
16TH DISTRICT, OHIO

RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3878

DISTRICT OFFICE
4150 BELDEN VILLAGE STREET NW
CANTON, OH 44718
(216) 489-4414

TOLL-FREE DISTRICT NUMBER
1-800-826-8015



Congress of the United States
House of Representatives
Washington, DC 20515

March 15, 1990

123560
COMMITTEES:
APPROPRIATIONS
SUBCOMMITTEES:
INTERIOR
COMMERCE, JUSTICE, STATE,
AND JUDICIARY
DISTRICT OF COLUMBIA
SELECT COMMITTEE ON AGING
SUBCOMMITTEE:
HEALTH AND LONG-TERM CARE

The Honorable John H. Sununu
White House Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

In case you missed it, I think you will find the enclosed
brief editorial from The Economist very interesting.

I appreciate your sending me the Broder and the Wall Street
Journal articles.

Warmly,

A handwritten signature in black ink, appearing to be "R. Regula", written over a large, stylized "X" or similar mark.

Ralph Regula, M.C.

RR:sls

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 16, 1990

NAME OF CORRESPONDENT: S. CAROL L. RAULSTON

SUBJECT: APPRECIATION FOR THE TIME GOVERNOR SUNUNU
TOOK TO SOLICIT THE INDUSTRY'S VIEWS ON THE
PROGRESS OF AMENDMENTS TO THE CLEAN AIR ACT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/16		
	REFERRAL NOTE:				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.



American Paper Institute, Inc.

1250 Connecticut Ave., N.W., Suite 210, Washington, DC 20036

(202) 463 2420

123509

March 15, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the U.S. paper industry, I want to thank you for the time you personally took last week to solicit the industry's views on the progress of amendments to the Clean Air Act. As I indicated in our meeting arranged by Wayne Valis, the industry is most appreciative of the cooperative efforts put forth by you and your staff, OMB and EPA in achieving significant improvements to S. 1630.

The industry stands ready to assist you in maintaining the integrity of the negotiated amendments to S. 1630 now on the Senate floor and to seek approval of the Nickels-Dole-Heflin amendments on permitting and enforcement. Attached is a letter from API President Red Cavaney which was sent to all members of the Senate conveying this message. Our member companies are also contacting those Senators with whom the industry has a constituent relationship.

Again, thank you for the personal time and effort you have devoted to this important legislation, and please let me know if we can be of further assistance.

Sincerely,

Carol L. Raulston
Vice President
Government Affairs

Attachment

P.S. Red sends his personal regards and thanks.



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: MR. WILLIAM A. RUSHER

SUBJECT: REQUESTS AN INVITATION TO THE STATE DINNER
FOR SOUTH AFRICAN PRESIDENT F.W. DE KLERK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/20		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A *
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*I-INFO COPY/NO ACT NEC*                  *          OUTGOING *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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124382

850 Powell St., Apt. 605
San Francisco, CA 94108
March 13, 1990

Hon. John Sununu
Chief of Staff
The White House
Washington, D. C.

Dear Governor Sununu:

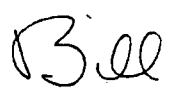
First, let me apologize for attempting to reach you by telephone twice in recent weeks. In retrospect, I have concluded that neither call was essential, and you certainly have better things to do than take calls from me that aren't! So hereafter I have resolved to confine my phone calls to the essential category.

This letter is simply to request that, if it is not inconvenient, I be included among those invited to the state dinner for State President de Klerk, if and when he is invited to the United States.

I make this request because I have visited South Africa on eight different occasions since 1962, and even written a booklet on the subject of that country, and am regarded as reasonably knowledgeable on the subject by the South Africans themselves. Over the years I have met just about all of their high officials - though oddly enough, not de Klerk. But I am confident that his people would be glad to see me there.

If the above request is in any way inconvenient or out of line, just disregard it. Meanwhile, I hope you noted my recent column warning that the liberals are after you. The implication was that you can count on my help if and when you need it, and that of course remains true -

As always,



William A. Rusher

WAR:mm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE CHARLES B. RANGEL

SUBJECT: APPRECIATION FOR THE ENCOURAGEMENT AND THE
ASSISTANCE PROMISED WITH REGARD TO THE
DEVELOPMENT OF THE HARLEM INTERNATIONAL TRADE
CENTER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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MANAGEMENT.

FRANK RANGEL
13th Congressional District
NEW YORK
DEPUTY WHIP

COMMITTEES:

WAYS AND MEANS

CHAIRMAN, SUBCOMMITTEE ON
SELECT REVENUE MEASURES

SUBCOMMITTEE ON HEALTH

CHAIRMAN, SELECT COMMITTEE ON
NARCOTICS ABUSE AND CONTROL

Congress of the United States
House of Representatives
Washington, DC 20515

March 14, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I sincerely thank you for the encouragement and the assistance you promised with regard to development of the Harlem International Trade Center.

The Harlem International Trade Center concept was developed ten years ago and authorized legislatively, but its progress has been slowed by Federal budget restraints. Fortunately, with substantial involvement of the private sector and state support, we have successfully pulled together the necessary financial and developmental infrastructure--including signing on a major development consortium--to project completion of the trade complex by 1993.

The Trade Center will be a major complex of offices, exhibition halls, retail space and a hotel, which by its very nature will be a dynamic hub for stimulation of international business as well as regeneration of the community in which it is located. The offices will house foreign trade missions, U.S. government agencies for trade and related affairs, other offices of city, state and Federal government, as well as private sector businesses. The hotel will provide a convenient residence for foreign and domestic visitors.

The international developer, Morris Saady, who operates a similar international trade center in Geneva, has committed \$50 million in joining a consortium of local organizations to build the complex, whose construction alone will generate an estimated 1,000 jobs.

In my view, the Trade Center meshes perfectly with our nation's thrust to reduce the trade deficit with strong outreach to the international community. With its focus on the developing nations, the Trade Center will be an important economic as well as political component in this nation's dealings overseas. In the Caribbean and Puerto Rico, for example, I foresee the Trade Center playing a valuable role in

1243BT
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WASHINGTON, DC 20515
TELEPHONE: (202) 225-4365

DISTRICT OFFICES:
MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR

163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 663-3900

601 WEST 181ST STREET
NEW YORK, NY 10033
TELEPHONE: (212) 927-5333

2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630

PLEASE RESPOND TO
OFFICE CHECKED

achievement of our objectives through the Caribbean Basin Initiative.

During its ten years of development, the Trade Center, operating out of temporary offices in the Harlem State Office Building, has already brokered more than \$50 million of international transactions and hosted over 20 visiting heads of state, all of whom have expressed strong support of our efforts and the national commitment that it represents.

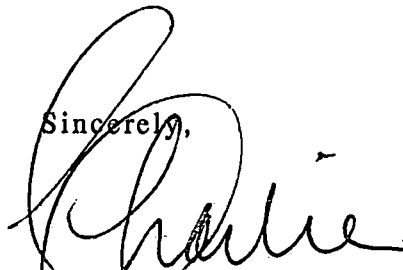
Of course, we have received considerable help and promises of participation from Washington. The 100th Congress passed legislation authorizing the rental by Federal agencies of 200,000 square feet of office space (P.L. 100-637). In addition, the Department of Commerce has been quite helpful in assisting us to pull together a number of our trade missions. Several other agencies, including the Small Business Administration, the Immigration and Naturalization Service, and especially the Bureau of Customs, are very anxious to have space set aside for occupancy.

Throughout this process, Bill Diamond, General Services Administration Regional Administrator, Region I, has been most cooperative and has encouraged our access to Federal agencies which might be interested in occupying space in the Trade Center.

Your willingness to thank and to encourage Bill Diamond for his support will go a long way to emphasize the Administration's support of our efforts to strengthen trade links with the developing nations. Please let me know if there is anything more we should be doing or if there is someone in the Administration we should be talking with about how best to develop the Trade Center.

Please thank the President and Mrs. Bush for their hospitality which they so graciously extended Tuesday evening.

Sincerely,



CHARLES B. RANGEL
Member of Congress

CBR/em

CC: Hon. Dan Quayle, The Vice President

Hon. Raymond McGrath, U.S. House of Representatives

Hon. Roy Goodman, Chairman, N.Y. County Republican Comm.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM D. RUCKELSHAUS

SUBJECT: RECOMMENDS EDWARD BURGER FOR COMMISSIONER OF
THE FOOD AND DRUG ADMINISTRATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/03/20		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____


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William D. Ruckelshaus
Chairman of the Board
Chief Executive Officer

March 13, 1990

Charles G. Untermeyer
Assistant to the President
Director for Presidential Personnel

and

John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

Gentlemen:

The enclosed letter speaks for itself. I have known Ed for a number of years and believe he would make an excellent addition to the administration. I hope you give him every consideration.

My thanks.

Sincerely yours,

William D. Ruckelshaus

WDR:dc