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Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29102
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Folder Title:
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1990

NAME OF CORRESPONDENT: MR. SAM F. HAMRA JR.

SUBJECT: REQUESTS THAT GOVERNOR SUNUNU INTRODUCE
HIMSELF TO HIS DAUGHTER, WHO IS AN INTERN IN
CONGRESSMAN GEPHARDT'S OFFICE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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146799

Sam F. Hamra, Jr.

ATTORNEY AND COUNSELLOR

TWO CORPORATE CENTRE, SUITE 200

1949 EAST SUNSHINE

SPRINGFIELD, MISSOURI 65804-1694

FAX: (417) 887-0162

PHONE: (417) 881-7525

May 30, 1990

The Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C. 20270

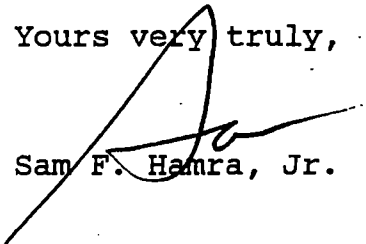
Dear John:

My daughter, Jackie, is working as a student intern in Congressman Gephardt's Majority Leader's Office. She said that she had seen you in the office a couple of times when you were there for the Budget Summit conferences.

If you have time, the next time you are there, I would appreciate it if you would introduce yourself to her as I would like very much for her to meet you.

Best and warmest wishes.

Yours very truly,


Sam F. Hamra, Jr.

kj



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 04, 1990

NAME OF CORRESPONDENT: DR. GREGORY P. HESS

SUBJECT: EXPRESSES DISAPPOINTMENT OVER HIS BEING
UNABLE TO ATTEND GOVERNOR SUNUNU'S RECENT
MEETING WITH WHITE HOUSE FELLOWS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/06/04		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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DEPARTMENT OF AGRICULTURE
OFFICE OF THE SECRETARY
WASHINGTON, D. C. 20250

May 29, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I regret that I was unable to participate in your recent meeting with the White House Fellows. According to my colleagues, you raised some excellent questions and provided an insightful perspective to the issues which were discussed.

I realize you have a hectic schedule, and I sincerely appreciate your making time in it for the White House Fellows. Our program could not prosper without the support of people like yourself. If I may ever be of assistance, please feel free to call upon me. I certainly look forward to a future meeting!

Best Wishes,

A handwritten signature in cursive script, appearing to read "Greg".

Gregory P. Hess, M.D.
Special Assistant to
The Secretary of Agriculture
White House Fellow

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 04, 1990

NAME OF CORRESPONDENT: MS. VAL J. HALAMANDARIS

SUBJECT: URGES THE ADMINISTRATION TO SPARE MEDICARE
FROM FURTHER BUDGET CUTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/04		___/___/___
	REFERRAL NOTE: _____				
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	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

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146491

HOMECARE

NATIONAL ASSOCIATION FOR HOME CARE
519 C STREET, N.E., STANTON PARK
WASHINGTON, D.C. 20002-5809
Telephone: (202) 547-7424, FAX: (202) 547-3540

ANNE M. KATTERHAGEN
CHAIRMAN OF THE BOARD

VAL J. HALAMANDARIS
PRESIDENT

HONORABLE FRANK E. MOSS
SENIOR COUNSEL

STANLEY M. BRAND
GENERAL COUNSEL

TM

June 1, 1990

Mr. John Sununu
Chief of Staff
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Mr. Sununu:

I am writing to you in your capacity as a participant in the budget summit talks on behalf of the National Association for Home Care (NAHC). NAHC is the nation's largest professional organization representing the interests of home health care providers, hospices and homemaker-home health aide organizations. On behalf of our nearly 6,000 members and the millions of Medicare beneficiaries they serve, I urge you to spare Medicare from further budget cuts.

Over the past eight years, it is clear that substantive cuts, and massive ones at that, have been made in Medicare. Not only have there been cuts, but costs have been increasingly shifted to Medicare beneficiaries in the form of higher premiums, copayments and deductibles. Earlier this year, in a letter to the Honorable Leon Panetta, House Budget Committee Chairman, 207 Members of the House in essence said that Medicare has been cut enough.

It is time to recognize this fact and exempt Medicare from further reductions. We should not attempt to balance the budget on the backs of the elderly.

In particular, we urge you to examine the arbitrary and unfair manner in which Gramm-Rudman-Hollings cuts have been applied to home care agencies and other cost-based providers. These providers have no way to compensate for such reductions by increasing efficiency, so in essence are suffering Congressionally mandated losses. We seek your understanding of this problem.

I understand the reluctance on the part of policymakers to raise taxes. Taxes are never popular at home with the voters. But the consequences of our failure to act could bring our nation to the very brink of financial disaster. Rather than cut Medicare further, I would urge you to cut defense. Given the recent developments in Eastern Europe, the military budget could sustain

Mr. Sununu
June 1, 1990
Page Two

significant cuts. Raising income taxes for those with incomes over \$200,000 a year and raising taxes on alcohol and tobacco would also be preferable.

We wish you all the best in your efforts to deal with one of the most difficult problems we face as a nation.

With best wishes,


Sincerely,

Val J. Halamandaris

VJH/jw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1990

NAME OF CORRESPONDENT: MOST REVEREND JAMES CARDINAL HICKEY

SUBJECT: INVITATION TO THE ANNUAL RED MASS ON SEP 30
1990 AT THE CATHEDRAL OF SAINT MATTHEW

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/30		C 90/05/30
JACKIE KENNEDY		RSA	90/05/30		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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14518



ARCHDIOCESE OF WASHINGTON

5001 EASTERN AVENUE
POST OFFICE BOX 29260
WASHINGTON, D.C. 20017

OFFICE OF THE ARCHBISHOP

May 22, 1990

The Honorable
John H. Sununu
Chief of Staff
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu,

Once again I write to extend a warm invitation to the annual Red Mass scheduled for Sunday, September 30, 1990 at ten o'clock in the morning at the Cathedral of Saint Matthew the Apostle.

As you know, this Mass, sponsored by the John Carroll Society of the Archdiocese of Washington, is celebrated on the Sunday prior to the opening of the term of the Supreme Court. On this occasion we offer special prayers for the nation's highest court and for all who lead and guide our nation. We shall also ask God's special blessing on all who serve in the executive, judicial and legislative branches of our government.

This year, I am pleased to announce that His Eminence, Bernard Cardinal Law has graciously agreed to be the celebrant and homilist of our Red Mass. Cardinal Law's strong and wise leadership needs no introduction; I know His Eminence will help us all to understand more profoundly the role of the Church in our country in light of its Constitution and system of laws.

I shall be taking part in the fall meeting of the Synod of Bishops in Rome. Regretfully I am unable to be present at this year's Red Mass. In my absence Cardinal Law will carry forward this special tradition.

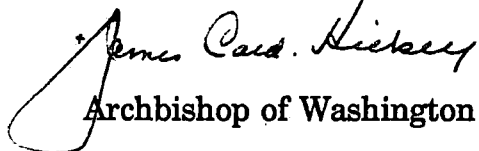
May 22, 1990
Page two

You will receive a formal invitation as the day of the Red Mass draws near. Conscious of the many demands on your time, I am contacting you now in the hope that you will include this event in your fall schedule. I truly hope that you will be able to attend.

Be assured of my prayers for you and your important service to our nation.

With kind personal regards, I am

Sincerely in Christ,


Archbishop of Washington

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 25, 1990

NAME OF CORRESPONDENT: MR. DONALD R. HART JR.

SUBJECT: RECOMMENDS GENERAL ALLEN K. ONO FOR THE
POSITION OF DIRECTOR OF FEMA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/25		/ /
	REFERRAL NOTE:		/ /		/ /
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**WEST CORNWALL, CT.
RAILROAD STATION**

Elvira Delany Hart
Donald R. Hart, Jr.



144314
Mailing Address
P.O. Box 127
West Cornwall, CT 06796
(203) 672-6122

May 22, 1990

John H. Sununu, Chief of Staff,
The White House
Washington, D. C.

Dear Governor Sununu:

I am taking the liberty of writing you because I recall with much pleasure the number of times you invited me and my wife to various functions in New Hampshire in years past.

My wife and I are both reservists in the Disaster Assistance Program of the Federal Emergency Management Agency, and we have been called out on many disasters since 1984 - floods and mudslides in Puerto Rico (4 times), floods in New Jersey and Michigan and Illinois, and so forth.

A few days ago, we had the pleasure of of hearing Lieutenant General Allen K. Ono, USA speak at a luncheon meeting of the Army of the United States Association in Bridgeport, Connecticut. I am enclosing the printed bio on General Ono. We both felt, instantly, that General Ono would make an excellent choice as Director of FEMA.

We request that, when you consider filling the post of Director of FEMA, you give serious consideration to General Allen K. Ono, USA. General Ono is retiring from active service in the summer of 1990.

Yours very sincerely,

Donald R. Hart Jr.
Donald R. Hart Jr.,
FEMA Disaster Reservist
since 1983

Incl: AUSA Program Bridgeport, CT 18 May 1990

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 25, 1990

NAME OF CORRESPONDENT: MR. ERNEST B. HUETER

SUBJECT: RECOMMENDS DANIEL M. HEAD FOR A FEDERAL
JUDGESHIP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/25		/ /
	REFERRAL NOTE:		/ /		/ /
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National Legal Center for the Public Interest

1000 16th STREET, N.W., SUITE 301
WASHINGTON, D.C. 20036, 202/296-1683

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Atlantic Legal Foundation

Ernest B. Hueter
President

May 24, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

While applicants for judgeships are in profusion, I am sure, there are precious few who have the experience, the balance and the legal acumen to serve the bench and our citizens well and fairly. There are all too few who believe that the appropriate role of a judge is to interpret the law, not make it.

Eminently qualified to serve capably on the federal bench is Daniel M. Head who has served as an Administrative Law Judge since 1977; has served in responsible posts in government; was a trial attorney for the FTC and has been in private practice. He also served as an attorney in the Justice Department, responsible for several major environmental cases.

Enclosed is the curriculum vitae of Daniel Head. An interview with this candidate would be time well invested.

My best regards.

Sincerely,

Enclosure

P.S. It should be noted that Daniel Head has been brought to the attention of Boyden Gray by other sources. EBH

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1990

NAME OF CORRESPONDENT: MR. STEVEN S. HALL

SUBJECT: URGES GOVERNOR SUNUNU TO CONTACT REP. VENTO
REGARDING THE LIVERMORE PROJECT AS IT IMPACTS
THE DESIGNATION OF THE PEMIGEWASSET RIVER AS
A WILD AND SCENIC RIVER

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/05/24
	REFERRAL NOTE:		
	REFERRAL NOTE:		
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	REFERRAL NOTE:		

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Livermore Falls Hydroelectric Redevelopment

Hydro Station, Main St
Lisbon, N.H. 03585
16 May 1990

Gov. John Chas. Brown
The White House
Washington, D.C. 20515

Dear Gov. Brown:

On 14 May 1990 North Stratford Equipment Corporation testified before the House Sub-Committee on National Parks and Public Lands concerning the Livermore Falls Hydroelectric Redevelopment Project as it relates to the potential designation of a segment of the Pemigewasset River as a Wild and Scenic River (HR 3104/S1324). As you will recall, the special study assigned Mr. Edward M. Clark, was a member of Gov. Meldrim Thompson's Hydroelectric Energy Commission.

We have enclosed a copy of our written testimony. During the hearing it became clear that Chairman Vento would welcome unsolicited public testimony for an additional 10 working days (29 May 1990). We urge you to contact Chairman Vento, to better what your position may be, and give him the details of your thoughts and opinions, so that he and his staff can make a more informed decision.

Please attach any correspondence to:

Congressman Bruce Vento, Chairman
National Parks and Public Lands Subcommittee
312 Annex 1
Washington, D.C. 20515-6207
Ref: HR3104/S1324

We thank you in advance.

Sincerely,

Steven S. Hall

Steven S. Hall
Consultant to and Agent for
North Stratford Equipment Corp.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: MR. PETER A. HERNANDEZ

SUBJECT: ENCLOSURES A COPY OF A LETTER THE INSTITUTE
FORWARDED TO MEMBERS OF CONGRESS CONCERNING
THE AMERICANS WITH DISABILITY ACT

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/05/23
REFERRAL NOTE: _____			
REFERRAL NOTE: _____			
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COMMENTS: _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

143561

American Iron and Steel Institute

1133 15TH STREET, N.W., WASHINGTON, D.C. 20005-2701

Peter A. Hernandez
Vice President
Employee Relations
(202) 452-7212

May 21, 1990

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

RE: Americans with Disability Act

Dear Mr. Sununu:

You may be interested in the attached letter that was forwarded to members of Congress by American Iron and Steel Institute. If you have any questions or we can be of assistance, please advise me.

Sincerely,



PAH:mlt

Attach.



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE AMO HOUGHTON

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON THE ARTICLE
IN TIME MAGAZINE

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/05/23
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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143586

AMO HOUGHTON
HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

John -

5/2/90

best article in

TIME.

Amo

Pl. Don't Answer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: MR. MICHEL HAMARNEH

SUBJECT: ENCLOSURES A REVISED PAGE FOR INSERTION INTO
THE LETTER GOVERNOR SUNUNU RECEIVED FROM THE
CROWN PRINCE ON APR 22

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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143700

THE ROYAL PALACE
AMMAN JORDAN

1 May, 1990

Dear Governor Sununu,

Further to the recent letter of 22 April you received from His Royal Highness The Crown Prince I enclose herewith a revised page 7 for insertion in the original text.

Please accept my sincere apologies for this inconvenience.

With my best wishes,

Yours sincerely,

Michel Hamarneh
Director

Mr John Sununu,
White House Chief of Staff.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. DANIEL HORODYSKY

SUBJECT: URGES THE ADMINISTRATION TO RAISE THE ISSUE
OF FAMILY VISITATION/FREEDOM OF TRAVEL DURING
THE UPCOMING SUMMIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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← **VISA** — Visits International for Soviets and Americans — **BHSA** →

VISA
PO Box 2361
Berkeley, California 94702
(415) 540-VISA



142416

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Daniel Horodysky

Co-chair

Tamara Horodysky

John Sununu
Chief of Staff
The White House
Washington DC 20500

Dear John,

The enclosed diagrams graphically show the byzantine procedures faced by relatives in the USA and USSR who want to maintain *normal* contact — the simple act of visiting one's loved ones and returning home. Our **Appeal for Freedom of Travel for Millions of Related Persons in the United States and the Soviet Union**, endorsed by Nobel Prize winners, ethnic, religious and civic leaders, and former Gulag prisoners, outlines recommendations for improved travel procedures for the millions of relatives.

Common sense and a humanitarian spirit says that relatives should at least have parity with American business travelers — who can get a visa the same day — or exchange participants from the Soviet Union — who can apply for a U.S. visa by mail while relatives, many traveling great distances, must wait in long lines in Moscow or Leningrad.

Before the 1985 Geneva Summit President Ronald Reagan stated, "... the cause of peace would be well served if more individuals and families... could come to know each other in a personal way."

In his 1987 State of the Union address, President Reagan said, "Progress is also required on the other items of our agenda as well -- real respect for human rights, and more contacts between our societies..."

At the May 1988 Moscow Summit, President Reagan stated, "Recently, a few individuals and families have been allowed to visit relatives in the West. We can only hope that it won't be long before all are allowed to do so, and Ukrainian-Americans, Baltic-Americans, Armenian-Americans, can freely visit their homelands, just as this Irish-American visits his," and "Freedom of travel.... We're encouraged as well that the number of those permitted to leave for short trips, often family visits, has gone up. And yet the words of the Universal Declaration go beyond these steps. Everyone has the right to leave any country, including his own, and to return to his country. It is our hope that soon there will be complete freedom of travel."

This Administration remains silent on the matter.

Soviet authorities still do not comply fully with their travel decree of January 1987. At the June 1989 Paris Conference on the Human Dimension the Soviet delegation promised new travel legislation. In November 1989 the USSR repeated the promise. On May 11, 1990 during the Capital-to-Capital satellite program a Soviet official spoke of pending travel legislation. Just in time for trade concessions?

Both Soviet and U.S. policy confuse *visitation* with *emigration* — *two separate issues*.

The U.S. Government needs a human rights policy — a universal human rights policy!

On behalf of the millions of related families in our two States, and the signatories to **An Appeal for Freedom of Travel**, we ask that you raise the basic human right of family visitation for the upcoming Summit and beyond.

Respectfully yours,



Daniel Horodysky
Chair;
Member, Human Rights Commission,
International Foundation for the Survival
and Development of Humanity
Moscow • Stockholm • Washington, DC
May 15, 1990



Tamara Horodysky
Co-Chair

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. WALTER G. HOGAN

SUBJECT: URGES THE ADMINISTRATION NOT TO REDUCE
FUNDING FOR THE VA SHOULD ADDITIONAL CUTS IN
DOMESTIC PROGRAMS HAVE TO BE MADE FOR DEFICIT
REDUCTION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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MANAGEMENT.

VETERANS OF FOREIGN WARS OF THE UNITED STATES



THE COMMANDER-IN-CHIEF

May 17, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

This is written on behalf of 2.8 million members of the Veterans of Foreign Wars of the United States and its Ladies Auxiliary to respectfully urge you to support veterans' programs--with a special emphasis on veterans' health care--as you engage in this year's deliberations on reducing the federal deficit. As one of the select group of White House and congressional negotiators engaged in these most important deliberations your support in at least sustaining the Department of Veterans Affairs (VA) funding levels recommended for fiscal year 1991 is of paramount importance toward maintaining the already sorely beleaguered VA health care system.

Department of Veterans Affairs ability to properly fulfill its stated mission of insuring quality medical care is provided on a timely basis to eligible veterans in their time of need is in serious jeopardy. The reason for this is that even as demand and the cost of care have been rising meteorically through the years, funding has been falling behind. Even though federal funding for veterans' health care has nearly doubled, after inflation, increased utilization and other uncontrollable expenditures are taken into account, there has been a net reduction in the dollars provided for VA health care.

Further, while other federal budgets are increased total VA budgets are falling behind inflation. Since 1985 Medicaid spending has grown by some 55 percent and Medicare spending is up 32 percent. Spending for veterans' health care, on the other hand, has increased only by 17 percent over the same period. During this period the Department of Veterans Affairs health care system has been treating more patients than ever before.

The resultant health care tragedy for veterans is now being felt at virtually each and every one of the VA's 172 hospitals. Throughout the system services are being terminated; replacement of vital equipment is inadequate and in some cases almost nonexistent; critically needed construction, renovation and repair are curtailed; medical supplies are in increasingly short supply; and more and more veterans are being turned away from needed medical treatment. Simply put, the system cannot tolerate any further cuts.

This nation's veterans have already made important contributions toward reducing federal deficit spending through having achieved over \$2 billion in reconciliation savings, as well as by laboring to make due with bare bones

★ WASHINGTON OFFICE ★

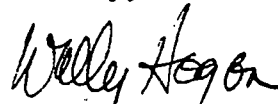
VFW MEMORIAL BUILDING • 200 MARYLAND AVENUE, N.E. • WASHINGTON, D. C. 20002 - 5799 • AREA CODE 202-548-2239

May 17, 1990
Page 2

funding for veterans' health care as well as for other programs. However, we have now reached a point where we cannot reasonably be expected to sacrifice any more and any further reductions in fundings for VA will most certainly result in severe and harmful diminishments in the service it provides to this nation's deserving veterans.

We also point to the fact that while the proposed Budget from both the Administration and the House may be the best VA funding recommendation in over ten years, they still do not afford VA the substantial increases that are provided for certain domestic programs such as education, training, employment and social services, health, and income security. Therefore, we would urge you not to reduce funding for VA should additional cuts in domestic programs have to be made in order to reduce the deficit. Veterans have already done their share and the situation facing their health care system is now critical.

Sincerely,

A handwritten signature in dark ink, appearing to read "Walter Hogan", written in a cursive style.

WALTER G. HOGAN
National Commander-in-Chief

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. ALAN C. HELMAN

SUBJECT: INVITATION TO ATTEND THE DEDICATION CEREMONY
OF THE ASTRONAUTS MEMORIAL AT JFK SPACE
CENTER ON DEC 3 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		C 90/05/21
JACKIE KENNEDY		RSA	90/05/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: 4690

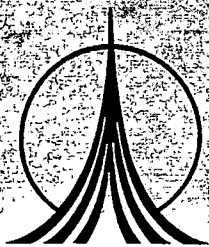
CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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**The Astronauts
Memorial Foundation**

2121 Camden Road
Orlando, FL 32803
(407) 898-3737

May 16, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington DC 20500

*For follow
on
log in
and 54k-8*

Dear Governor Sununu:

This December, The Astronauts Memorial Foundation (AMF) and the nation will dedicate the Astronauts Memorial at NASA's John F. Kennedy Space Center, Florida. We have invited President Bush to deliver the keynote address at the official dedication ceremony on December 3, 1990 at 10:00 a.m. at Spaceport USA. On behalf of Grace Corrigan, we are most pleased to extend to you a personal invitation to the dedication ceremony.

Created in the aftermath of the Challenger accident, The AMF has a two-fold goal: to design, construct and perpetually maintain a permanent memorial to the 14 fallen U.S. astronauts; and, to develop and operate an education and scholarship program which will serve as a "living memorial" to those astronauts by helping foster a greater understanding of space and its exploration among our youth.

The AMF Board of Directors, in cooperation with NASA KSC, is planning a world-class dedication event similar to the national dedication of the Vietnam Veterans Memorial held in 1982. Our dedication activities will include a private dinner and memorial tour for the honored astronauts' families, sponsors and dignitaries on Sunday evening; the official dedication ceremony, followed by a private luncheon on Monday; and, a VIP dinner hosted by Canadian-based Olympia & York, the world's largest privately-held development company, on Monday evening.

The dedication activities will conclude on Tuesday, December 4, with a Space Education Symposium, which was inspired by President Bush's recent announcement committing a permanent U.S. presence in space through initiatives such as Space Station Freedom.

The Honorable John H. Sununu
May 16, 1990
Page Two

The dedication events will be by invitation only, and we expect approximately 2,500 people to attend. Media operations will be directed by NASA KSC. A copy of the confidential preliminary program, along with other background material, is enclosed for your review.

Since AMF's founding in 1986, we have endeavored to work closely with the families of the 14 astronauts who have been lost in training or space flight. They, along with the men and women of NASA who have made space exploration possible, will play a special role in the ceremonies.

We sincerely appreciate your consideration and hope you will join us as America remembers our nation's proud aviation and space heritage and dedicates the only national memorial to all 14 of these American heroes.

Sincerely,



Alan C. Helman, FAIA
Founder and
Chairman of the Board



Benjamin J. Everidge
President and
Chief Executive Officer

Enclosures: Preliminary program
Promotional tape (30 seconds)
Memorial renderings (4)
Response letters from Prime Minister Mulroney and
Admiral Truly

cc: Grace Corrigan

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL J. HAYDEN

SUBJECT: APPRECIATION FOR ATTENDING THE EVENT AND FOR
THE SUPPORT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*****

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OFFICE OF THE GOVERNOR STATE OF KANSAS

TOPEKA, KANSAS 66612

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John Sununu
White House
Washington, D.C.
20001



John

Thanks for coming to
the event in Washington.

I appreciate all the support
from the White House.
Tell Nancy hi. Regards. W. H.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. KENT HANCE

SUBJECT: ENCLOSURES A COPY OF A LETTER TO PRESIDENT BUSH
URGING HIM NOT TO BAN OFFSHORE OIL DRILLING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
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*****

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MANAGEMENT.



142540

RAILROAD COMMISSION OF TEXAS

P. O. DRAWER 12967,
AUSTIN, TEXAS 78711-2967

KENT HANCE
CHAIRMAN

May 15, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

Enclosed is a copy of the letter I recently sent President Bush regarding this nation's offshore drilling policy. I urge your serious consideration of these suggestions because of the critical impact this issue has on our nation's national security and energy independence.

I appreciate the good job you are doing for our nation and for the President. Best wishes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Kent Hance", is written over the typed name.

Kent Hance

Enclosure

KH/ss

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Ambassador Jorge Ramon Hernandez-Alcerro of Honduras to John Sununu Re: US Support for Honduran Economic Reform SENT FOR AGENCY REFERRAL (1 pp.)	05/14/90	(b)(1)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/16/90-6/5/90 Incoming H-J [1]

Date Closed: 1/5/1998	OA/ID Number: 29102-002
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1990

NAME OF CORRESPONDENT: DR. L. FRANKLIN HEALD

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH
GETTING VISA EXTENSIONS FOR A HANDICAPPED
LITHUANIAN YOUNG MAN AND HIS MOTHER WHILE HE
RECEIVES AN EDUCATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

142087

UNIVERSITY OF NEW HAMPSHIRE

Foster Memorial Carillon
John S. Elliott Alumni Center
Durham, New Hampshire 03824
(603) 868-9696

Box 216
Durham NH 03824
May 13, 1990

Governor John Sununu
1600 Pennsylvania Avenue, NW
Washington DC 20500

Dear Governor Sununu:

The enclosed clipping from Foster's Daily Democrat of May 12 describes the plight of a Lithuanian family which has arrived in Durham seeking medical help for their 19-year-old who is afflicted with cerebral palsy.

It has created considerable interest and Mrs. Jack Smith, the cousin of the older woman, has received some 40 telephone calls with offers of help since yesterday morning.

My wife's niece is married to a Lithuanian, Dr. Paul Raslavicus, who happened to be in Kennebunkport this weekend for a medical conference. At our suggestion he stopped here tonight on his way home to Boston and met with the visitors. It was their first opportunity since arriving in the country to meet someone who could talk their language.

His observation of their situation is that the grandmother was born in the U. S. and plans to stay. The brother only accompanied the women as an escort and he plans to return to Lithuania.

The problem is the mother and the handicapped son. She hopes there may be medical treatment for him, although it is Dr. Raslavicus' opinion that such is not likely. He is bright, can maneuver the Moscow subways alone, and rides a three-wheel bicycle. He would benefit from education, perhaps on the order of the Great Bay School in Newington. The mother has learned a little English and has some talent as a seamstress. They have six-month visas and she would like to remain in the U. S.

Is there something the government can do to give them some help? The many offers of support will give them food and lodging for a time, and probably an opportunity for the mother to work. But for mother and son to remain beyond six months requires some governmental action. Your interest will be appreciated.

Sincerely,


L. Franklin Heald
University Carillonneur

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1990

NAME OF CORRESPONDENT: THE HONORABLE J. DENNIS HASTERT

SUBJECT: APPRECIATION FOR THE ASSISTANCE OF ANDY
FOSTER, SUSAN DAWSON AND CATHY HUTCHINSON, OF
THE POLITICAL OFFICE DURING THE MAY 11
CONGRESSIONAL CLUB MEETING AT THE WHITE HOUSE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/18		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
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*X-INTERIM REPLY        *                      *                      *
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142118

HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

J. DENNIS HASTERT
FOURTEENTH DISTRICT
ILLINOIS

May 15, 1990

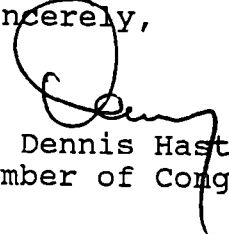
The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On Friday, May 11, about forty members of my Congressional Club visited the White House for lunch and a briefing. Because of a scheduling conflict the gathering had to be moved from the Indian Treaty Room to the third floor atrium.

Andy Foster, Susan Dawson and Cathy Hutchinson from the political office went the extra mile to make the event a success despite the change of venue. They are exceptionally capable and helpful young people, and I just wanted you to know how much we appreciated their help. They are a real credit to President Bush and his administration.

Sincerely,


J. Dennis Hastert
Member of Congress

JDH:sl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE GORDON J. HUMPHREY

SUBJECT: URGES GOVERNOR SUNUNU TO ASSIST IN PERSUADING
THE DEPARTMENT OF DEFENSE TO COOPERATE WITH
THE PEASE WILDLIFE REFUGE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/17		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *              OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*              OUTGOING *
*R-DIRECT REPLY W/COPY *              *
*S-FOR-SIGNATURE      *              *
*X-INTERIM REPLY      *              *
*****

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GORDON J. HUMPHREY
NEW HAMPSHIRE

531 ~~MAINT~~ SENATE OFFICE BUILDING
(202) 224-2841
FAX NUMBER
(202) 224-1363
NEW HAMPSHIRE TOLL FREE NUMBER
1-800-852-3714

United States Senate
WASHINGTON, DC 20510-2901

141857
COMMITTEES
JUDICIARY
FOREIGN RELATIONS
ENVIRONMENT AND PUBLIC
WORKS

May 10, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

This is to follow up on our conversation today re the Pease Wildlife Refuge. There is a strong consensus in the state for establishing the refuge. With the Governor, the Delegation, the Legislature, the Pease Redevelopment Commission, local officials and citizen groups all supporting the proposal, we hope the White House will help by persuading the Department of Defense to cooperate.

Re your concerns about how such a refuge might effect the use of surrounding parcels, I have enclosed a letter from the Fish and Wildlife Service which states that future flight operations at Pease would be compatible with a wildlife refuge. There are a number of existing refuges close to airports, including one near the Minneapolis-St. Paul International Airport. JFK International, in New York, is next door to a bird sanctuary. Moreover, the Air Force has essentially been managing the area at Pease as a refuge for years with no effect on flight operations. At meetings of the Pease Redevelopment Commission, the FAA expressed support for a refuge over other redevelopment options, including the construction of large buildings.

John, this is a great chance for the President to score a victory for conservation and to reaffirm his commitment to preservation of wetlands. Perhaps on his next trip to Maine, the President could take some time to look at this extraordinary resource. In any event, I hope that you can give your full support towards a no-cost transfer of these landholdings. This will require bringing DoD around to providing the no-cost transfer which the Department of Interior is seeking. Interior sent your office a package on this matter a few days ago.

With warmest regards, I am

Sincerely yours,


Gordon J. Humphrey, USS

Enclsoure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1990

NAME OF CORRESPONDENT: MR. GEORGE H. HEARN

SUBJECT: INVITATION TO A MOONLIGHT DINNER AND TOUR OF
ELLIS ISLAND ON JUN 7 90

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/05/17
JACKIE KENNEDY		RSA	90/05/17
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
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*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.



141901

May 15, 1990

Mr. John Sunumu
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Mr. Sunumu:

Ellis Island. The name conjures strong images as the Gateway to the New World for over twelve million immigrants from every nation in Europe, destined for and hopeful of, a new life in America. As the principal immigration center of the United States, Ellis Island welcomed to America more than 70 percent of all immigrants.

Ellis Island was the beginning of a chance at a new life for the immigrants and their families. They came to exercise those freedoms they did not have - freedom from oppression, freedom of religion, freedom of work, freedom to find a better life for their children and future generations. How were the immigrants able to accomplish their desire to travel to America to exercise those freedoms? Ships! **THEY CAME BY SHIP.**

At the height of immigration, a typical day at Ellis Island saw the arrival of steamships with up to 5000 immigrants to be processed. December 17, 1900 for example, saw the arrival of the *Kaiser Wilhelm II*, *Umbria*, and the *Vincenzo Florio* and the safe disembarkation of 2,251 immigrants.

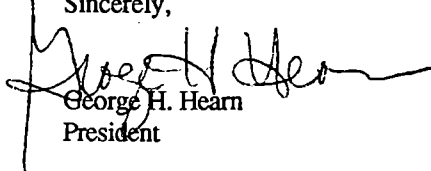
The Maritime Association of the Port of New York/New Jersey has been promoting the maritime industry since its incorporation in 1873. In the Spring of that year, The Maritime Association logged in its books the S.S. Egypt which brought 1,767 immigrants to New York. *Since that day 117 years ago, the Association has tracked each and every ship arrival and departure in the Port of New York and New Jersey.*

On Thursday, June 7, 1990, The Association will kick off a celebration of the industry that brought our families to the New World, fulfilling their dream of a better life. The initial celebration for the Dinner Committee, will take place on Liberty Island for a private dinner and tour, by full moon, of the island that inspired hope to so many of our forebears.

The celebration will finale with an Autumn Gala in the Great Hall on Ellis Island in October - with private viewing of the "Wall of Honor" where many of our family names are listed, and all exhibits. This is an historical opportunity as the maritime industry is one of the first official groups allowed in the Great Hall subsequent to the official opening.

Enclosed you will find a brochure on these historical events. I hope that you will join us for these unique opportunities for private viewing of both Liberty and Ellis Island, and to celebrate the industry that brought the immigrants to America.

Sincerely,


George H. Hearn
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1990

NAME OF CORRESPONDENT: MR. SAM F. HAMRA JR.

SUBJECT: REQUESTS GOVERNOR SUNUNU MEET WITH HIS
DAUGHTER AND NIECE DURING THEIR INTERNSHIP IN
WASHINGTON BETWEEN MAY 21 - JUN 28 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/17		C 90/05/17
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/17		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED            *TYPE RESP=INITIALS *
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*****

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MANAGEMENT.

141914

Sam F. Hamra, Jr.
ATTORNEY AND COUNSELLOR
TWO CORPORATE CENTRE, SUITE 200
1949 EAST SUNSHINE
SPRINGFIELD, MISSOURI 65804
Telephone (417) 881-7525

May 11, 1990

The Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
Washington, D. C. 20270

Dear Governor Sununu:

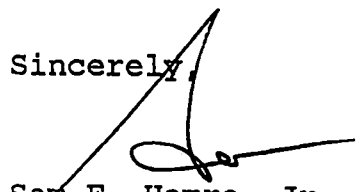
My daughter, Jackie, who will be a sophomore at Rhodes College in Memphis, Tennessee, will be working as an intern in Congressman Richard Gephardt's Majority Leader's office this summer. She will be there from May 21 through June 28.

My niece, Jeri Lynn Hamra, a junior at SMU, will also be working for Congressman Gephardt at the same time. Her father, Jerry Hamra, of Little Rock, Arkansas, is a strong supporter of Congressman Tommy Robinson, who is seeking the Republican nomination for Governor of Arkansas. He was at the White House when President Bush made the announcement for Congressman Tommy Robinson.

If you would have some time while they are there for them to come by your office to say hello, I would deeply appreciate it.

Best and warmest wishes.

Sincerely,



Sam F. Hamra, Jr.

jf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1990

NAME OF CORRESPONDENT: MR ANTHONY HARRIGAN

SUBJECT: URGES THE PRESIDENT TO OPPOSE THE OMNIBUS
CIVIL RIGHTS BILL OF 1990

		ACTION	DISPOSITION			
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/05/17			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*X-INTERIM REPLY       *                      *                      *
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May 16, 1990

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JOHN P. CREGAN

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I'm taking the liberty of writing to express the hope that President Bush will continue to strongly oppose the omnibus Civil Rights Bill of 1990. We believe that this legislation would impose an unacceptable burden of proof of discrimination on defendants. It is contrary to established American legal principles. Please note my attached article.

Sincerely,

Anthony Harrigan
Anthony Harrigan
President

AH:nlc

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1990

NAME OF CORRESPONDENT: THE HONORABLE CARROLL HUBBARD

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE ON BEHALF
OF MARION HORN, EXECUTIVE DIRECTOR OF FIVE
STAR TRUST IN KENTUCKY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN. SUNUNU		ORG	90/05/15		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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CARROLL HUBBARD
CONGRESSMAN
1ST DISTRICT, KENTUCKY

2267 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3115

Congress of the United States
House of Representatives
Washington, DC 20515

141138
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GENERAL OVERSIGHT
AND INVESTIGATIONS OF THE
BANKING COMMITTEE

May 14, 1990

Hon. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am writing in behalf of Marion Horn, aka, J.R. Horn, executive director of Five Star Trust, P.O. Box 21746, Lexington, Kentucky 40522, who has contacted my office for assistance and information.

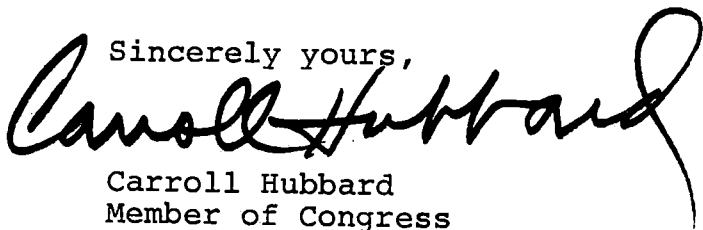
Enclosed please find a copy of the April 30 letter from J.R. Horn with his enclosed information.

Thank you for your review of the attached and information that you can furnish about this situation. I appreciate your assistance and look forward to hearing from you. If you have any questions, please contact me.

Again, many thanks.

With best wishes for you, I am

Sincerely yours,


Carroll Hubbard
Member of Congress

CH/mmF
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 14, 1990

NAME OF CORRESPONDENT: MR. SAM F. HAMRA JR.

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/14		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

140657

Sam F. Hamra, Jr.

ATTORNEY AND COUNSELLOR
TWO CORPORATE CENTRE, SUITE 200
1949 EAST SUNSHINE
SPRINGFIELD, MISSOURI 65804-1694
FAX: (417) 887-0162
PHONE: (417) 881-7525

May 9, 1990

Governor John H. Sununu
Chief of Staff
Office of the President
The White House
Washington, D. C. 20270

Dear John:

You are getting so much publicity that you are being mistaken for a Jackson, Tennessee, banker.

My cousin, Dr. Ron Homra, enjoyed meeting you at the airport. He is a fine young man. I hope you had better luck than I did in picking the horses at the Derby.

Best and warmest wishes.

Sincerely,



Sam F. Hamra, Jr.

jf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 14, 1990

NAME OF CORRESPONDENT: MR. DONALD HOVDE

SUBJECT: SUPPORTS THE CANDIDACY OF DARYL LIPPINCOTT,
WHO IS SEEKING A POSITION ON THE 6TH DISTRICT
RESOLUTION TRUST CORPORATION REGIONAL
ADVISORY BOARD

		ACTION	DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/14		
	REFERRAL NOTE:				
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COMMENTS:

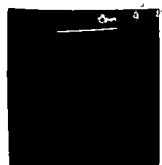
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Government Affairs

John B. Blount, Jr., Division Vice President
Congressional Affairs
Telephone 202 383 1120

Fax 202 383 1134

May 10, 1990

The Honorable John H. Sununu
Chief of Staff
Office of the President of the United States
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

This letter is to bring to your attention Mr. Daryl Lippincott, who is seeking a position on the 6th District Resolution Trust Corporation Regional Advisory Board.

Mr. Lippincott has had a long and respected career in real estate, including broad experience across the full range of real estate transactions, especially in commercial real estate. In addition, he has been active in the NATIONAL ASSOCIATION OF REALTORS®, the American Society of Real Estate Counselors, and the United Nations Center for Human Settlements.

In the extraordinarily difficult position the RTC now finds itself, both in terms of management needs and the requirement to dispose of vast amounts of Savings & Loan owned property, a person with the background and skills of Daryl Lippincott could be well used by the Regional Advisory Board, and the Bush Administration.

Mr. Lippincott stands ready, willing, and able to assist the RTC and I would appreciate any help you can provide his candidacy.

Best regards,

Donald Hovde

Chairman, Federal Appointments Committee

Attachments(2)

DH/JB:ps

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1990

NAME OF CORRESPONDENT: MOST REVEREND JAMES CARDINAL HICKEY

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S
PARTICIPATION IN THE JOHN CARROLL SOCIETY
ANNUAL DINNER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/11		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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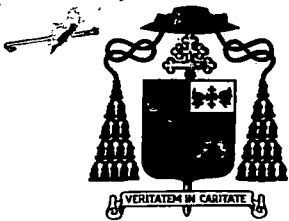
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140204

ARCHDIOCESE OF WASHINGTON

5001 EASTERN AVENUE
POST OFFICE BOX 29260
WASHINGTON, D.C. 20017



OFFICE OF THE ARCHBISHOP

May 10, 1990

My dear Governor Sununu,

I write to thank you for your participation in the John Carroll Society Annual Dinner. It was, as always, a joy to be with you and I particularly enjoyed your insightful remarks.

I thanking you, I know that I echo the gratitude of the entire membership of the John Carroll Society. Please be assured of their prayers and mine for the Lord's blessings on your service to the President and to our nation.

With kind personal regards, I am

Sincerely in Christ,

James Card. Hickey
Archbishop of Washington

The Honorable
John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 09, 1990

NAME OF CORRESPONDENT: MR. PHIL HINSON

SUBJECT: URGES GOVERNOR SUNUNU TO MEET WITH THE
AMERICAN BUSINESS COUNCIL OF THE GULF
COUNTRIES DURING THEIR ANNUAL VISIT DURING
THE WEEK OF MAY 18 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/09		C 90/05/09
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/05/09		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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139458

U.S. Chamber of Commerce

1615 H Street, N.W.
Washington, D.C. 20062
202/463-5460



International Division

May 8, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

The American Business Council of the Gulf Countries recently wrote to your office noting their forthcoming annual visit to Washington on the week of May 18 and their desire to meet briefly with you during that period.

The primary purpose of their visit is to familiarize U.S. policy leaders with the unique set of problems and opportunities that they face as American business leaders who live and work in the Arab Gulf countries. They travel to Washington at their own expense to get this message across.

Through their respective American Chambers of Commerce abroad, they are all affiliated with the U.S. Chamber. I am personally familiar with the good works that these groups are undertaking and the effective way in which they represent U.S. commercial interests in that important region. I hope that you can schedule a few minutes to spend with them while they are there.

Sincerely,

Phil Hinson

Phil Hinson
Director
West European and
Near Eastern Affairs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1990

NAME OF CORRESPONDENT: MR. RICK HENDRIX

SUBJECT: EXPRESSES THE GROUPS CONCERNS REGARDING THE
INVITATION OF "GAY RIGHTS" GROUPS TO THE
WHITE HOUSE FOR THE SIGNING OF THE HATE
CRIMES LEGISLATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/05/08			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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139088



UNITED FAMILIES OF AMERICA

P.O. Box 37342 • Washington, D.C. 20013-7342 • (703) 278-9057

Robert L. Bartleson
President

May 7, 1990

Mr. John Sununu
The White House
Washington, D.C. 20500

Dear Gov. Sununu,

We are distressed by the invitation of "gay rights" groups to the signing of the Hate Crimes legislation. These radical organizations are at the forefront of the effort to tear down traditional family values in America.

The President's invitation to gay rights groups elevates them to the same status as legitimate minority groups. This sets a terrible precedent in dealing with the radical homosexual community. In addition, it sends a message to the country that homosexuality is an acceptable behavior.

Please pass our concerns on to President Bush.

Sincerely,

Rick Hendrix
Legislative Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1990

NAME OF CORRESPONDENT: DR. THOMAS SOWELL

SUBJECT: APPRECIATION FOR THE MEETING; FORWARDS A COPY
OF THE BOOK HE MENTIONED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/08		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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139101

HOOVER INSTITUTION

ON WAR, REVOLUTION AND PEACE

Stanford, California 94305-6010



May 7, 1990

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

It was very good to have an opportunity to meet with you and discuss some of the dangers in the "Civil Rights Act of 1990." When I returned to California, I discovered that copies of the book I mentioned had arrived. A copy is enclosed, in hopes that it may be useful in preventing this country from going through the needless agonies which other countries have inflicted on themselves with preferences and quotas.

I will consider myself on call for whenever you think I can be useful in discussions on this subject.

Sincerely

Thomas Sowell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: MR. JAMES E. HAWES

SUBJECT: URGES THE DESIGNATION OF GEORGE BETHEL AT ONE
OF THE NEXT APPOINTEES TO THE COURT OF
APPEALS FOR THE FEDERAL CIRCUIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/07		/ /
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138461

LOS ANGELES PATENT LAW ASSOCIATION

207 South Broadway, Suite B-3 Los Angeles, California 90012

May 1, 1990

OFFICERS:

President

JAMES E. HAWES
610 Newport Center Drive
Suite 200
Newport Beach 92660
(714) 644-7740

Mr. John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

VP & President Elect

WILLIAM J. ROBINSON
2121 Avenue of the Stars
Suite 1400
Los Angeles 90067
(213) 277-8141

Secretary

JAMES R. BRUEGGEMANN
444 South Flower Street
Suite 2000
Los Angeles 90017
(213) 489-4442

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Suite 500
Los Angeles 90067
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Club & Association Service
207 South Broadway
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Los Angeles 90012
(213) 687-8706

Dear Governor Sununu:

We have written you recently about the Court of Appeals for the Federal Circuit, and our concern that appointees to that Court should have both a background in the practice of patent, trademark, and international law as well as court experience.

As you may know, the commemoration of the bicentennial of our nation's patent and copyright systems is taking place this spring. President Bush is scheduled to speak at the National Commemoration on Thursday, May 10, 1990. A western commemoration, sponsored by eleven western patent law associations, will be held May 11-13, 1990.

At present there are two vacancies in the CAFC. We think it would be very appropriate to designate now two people with practical backgrounds and significant experience practicing patent law as the next appointees to the Court of Appeals for the Federal Circuit.

We in the patent bar are sensitive to this matter, for the Court handles, in the majority, matters that arise directly from the work of those practicing patent law. We in the west are particularly sensitive to this matter because so much patent work arises in our area.

Should you agree that now is an especially appropriate time to appoint such practitioners to the CAFC, let me call your attention to George Bethel, an ideal candidate in our opinion. He is a very experienced patent attorney from California who has long handled not only patent and trademark matters, but also international trade and related government contract and tax matters. We urge his designation and appointment to the CAFC.

Sincerely,

James E. Hawes
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: MR. R. GORDON HOXIE

SUBJECT: INVITATION TO SERVE AS HONORARY CO-CHAIRMAN
OF THE SILVER ANNIVERSARY OF CENTER ON JUN
27 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/07		C 90/05/07
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/07		/ /
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CENTER FOR THE STUDY OF THE PRESIDENCY
25TH ANNIVERSARY AWARDS DINNER

138476

Dinner Office: 1629 K Street, N.W., Suite 1100, Washington DC. 20006 (202) 785-6713; (202) 331-4212 (FAX)
Principal Office: 208 E. 75th Street, New York, NY 10021 (212) 249-1200; (212) 628-9503 (FAX)

Honoring:

The Hon. Richard B. Cheney, Secretary of Defense
The Hon. Alan Greenspan, Chairman, Board of Governors of the Federal Reserve System
The Hon. Lee H. Hamilton, Chairman, Joint Economic Committee

June 27, 1990
J.W. Marriott Hotel
Washington, DC.

Dinner Chairman

Allen E. Murray
Chairman
Mobil Corporation

May 3, 1990

Center Honorary Co-Chairs

Jimmy Carter
Gerald R. Ford
Richard Nixon
Ronald Reagan

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Center Chair

Ruth L. Farkas

Dear Chief of Staff Sununu:

Center President

R. Gordon Hoxie

Twenty-five years ago President Eisenhower had a dream to preserve for ourselves and future generations the legacy of the Presidency of the United States of America. On June 27, 1990, in Washington, D.C., the Center for the Study of the Presidency will be observing its Silver Anniversary.

Dinner Co-Chairs

Dwayne O. Andreas
Chairman
Archer Daniels Midland Co.
J. Willard Marriott, Jr.
Chairman
Marriott Corporation
J. Richard Munro
Co-Chairman
Time Warner Inc.
David Rockefeller
Chairman
Rockefeller Center, Inc.
John C. Whitehead
Chairman
AEA Investors, Inc.

We are very pleased that you served as a Honorary Co-Chairman of last year's Anniversary Dinner in which President Bush served as Honorary Chairman with Presidents Nixon, Ford, Carter and Reagan. We hope that you will continue the tradition of serving as Honorary Co-Chairman. Your name will be listed on the invitation and program along with other Senior Members of the Administration.

Each year the Center honors distinguished Americans for their public service and support of the Center. On the enclosed fact sheet, you may note that this year's honorees include your colleague Richard B. Cheney together with Alan Greenspan and Lee H. Hamilton.

It is hoped that you will mark your calendar for that Wednesday to join us celebrating the Center's Silver Anniversary and honoring these outstanding Americans. Invitations will be sent out at a later date.

Please have a member of your staff call Cindy Vaughan at (202) 785-6713 to convey your acceptance of Honorary Co-Chairman. We would be most grateful for your response by May 15, 1990, so the invitations may be sent.

Sincerely yours,

R. Gordon Hoxie
R. Gordon Hoxie

RGH:mr
enclosure
Second copy: dictated and signed
in his absence.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1990

NAME OF CORRESPONDENT: MR. DAVID A. HAMOD

SUBJECT: REQUESTS A MEETING FOR THE AMERICAN BUSINESS
COUNCIL OF THE GULF COUNTRIES WITH GOVERNOR
SUNUNU SOMETIME BETWEEN MAY (14-18) 90 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/01		C 90/05/01
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/05/01		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

137139



P. O. Box 88
Dhahran Airport 31932
Saudi Arabia
Tel : (966) (03) 857-0595
Fax : (966) (03) 857-8130
Tlx : 870028 WTKA SJ

c/o Intercom
1101 30th St. N. W.
Suite 500
Washington, D. C. 20007
Tel : (202) 625-3464
Fax : (202) 625-3465

April 27, 1990

Mr. John Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

As you may know, the American Business Council of the Gulf Countries (ABCGC) sends a delegation to Washington, D.C. each year as part of its annual "Doorknock" campaign. Representatives of the ABCGC use the Doorknock as an opportunity to meet with select members of Congress and the Administration and discuss issues of concern to U.S. companies operating in the Gulf.

This year, the ABCGC delegation will be in Washington May 14-18 and, should your schedule permit, they would like very much to meet with you. I realize that this request is on short notice and that this is a busy time for the Administration, but even a brief meeting would be greatly appreciated.

American competitiveness in Gulf Cooperation Council (GCC) markets continues to be in jeopardy. In 1980, U.S. market share in Saudi Arabia, for example, was 37 percent; in recent years, in the face of stiff foreign competition, U.S. market share has dropped significantly, to approximately 18 percent. With American imports of petroleum products from the GCC nations expected to rise in the 1990s, America's trade posture toward the Gulf is likely to become even more unbalanced.

Members of the ABCGC, who are on the "front lines" of competition for markets with Europe and Asia, would value your input on ways to halt America's continuing slide in the Gulf. They have some ideas of their own — and they would like to share with you — which revolve around significantly boosting U.S. exports to the Gulf in a fashion that would both keep the U.S. defense production base "warm" and offset America's growing dependence on GCC oil.

I will call your office during the week of May 7-11 in hopes of setting up an ABCGC appointment for the following week. Thank you, in advance, for your consideration.

Sincerely,

David A. Hamod, President
Intercom, Inc.

DAH:jes

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1990

NAME OF CORRESPONDENT: THE HONORABLE RALPH HALL

SUBJECT: RECOMMENDS LEROY CORCORAN FOR THE DEMOCRATIC
POSITION AS INTERSTATE COMMERCE COMMISSION
COMMISSIONER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/01		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

RALPH M. HALL
4TH DISTRICT, TEXAS

Congress of the United States
House of Representatives
Washington, DC 20515

April 26, 1990

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES:
ENERGY AND POWER
HEALTH AND THE ENVIRONMENT
TELECOMMUNICATIONS AND FINANCE
COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEES:
CHAIRMAN
INTERNATIONAL SCIENTIFIC COOPERATION
SPACE SCIENCE AND APPLICATIONS

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20515

Dear Governor Sununu:

I would very much appreciate your considering my long time friend LeRoy Corcoran for the Democratic position as ICC Commissioner. I am enclosing his resume for your perusal.

With best regards, I am

Sincerely,

Ralph M. Hall

Ralph M. Hall
Member of Congress

RMH:bmh

German High School, Hermann, Minnesota, 1948.
College of Saint Thomas, St. Paul, Minnesota, BA conferred in 1952.
University of Minnesota, College of Law, Minneapolis, Minnesota,
Member of the Law Review, BA conferred in 1955.

References available upon request.

Please reply to:

☐ 2236 RAYBURN HOB
WASHINGTON, DC 20515-4304
(202) 225-6673

☐ 104 NORTH SAN JACINTO
ROCKWALL, TX 75087-2508
(214) 771-9118

☐ 119 FEDERAL BUILDING
SHERMAN, TX 75090-5917
(214) 892-1112

☐ 211 FEDERAL BUILDING
TYLER, TX 75702-7222
(214) 597-3729

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1990

NAME OF CORRESPONDENT: THE HONORABLE STANLEY H. HARTT

SUBJECT: CONFIRMS THE SEP 29 AND 30 90 DATES FOR THE
WORLD SUMMIT FOR CHILDREN IN NEW YORK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/01		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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ACTION CODES:      *DISPOSITION      *OUTGOING      *
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Office of the
Prime Minister



Cabinet du
Premier ministre

137261

April 25, 1990

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By SM NARA Date 12/17/98

Gov. John Sununu
White House Chief of Staff
The White House
Washington, D.C.
U.S.A.

Dear John:

Further to our telephone conversation of yesterday morning, this will confirm that the dates I asked you to block on the President's calendar for the World Summit for Children, to be held in New York, N.Y. are September 29 and 30, 1990. I have enclosed a short note on the Summit giving background information for your reference.

With my very best regards,

A handwritten signature in cursive script that reads "Stanley".

Stanley H. Hartt
Chief of Staff

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. JOHN P. HANSEL

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE WITH
ARRANGING FOR PRESIDENT BUSH TO ACCEPT AN ELM
TREE FROM AN EAGLE SCOUT ON THE WHITE HOUSE
GROUNDS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/23		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

66 Johnny Elmseed"

COMMUNITY SERVICE PROJECT
of BOY SCOUTS OF AMERICA

19 April 1990

John Sununu
The White House
Office of Chief of Staff
Washington, DC 20500

Replanting America with
the new, disease-resistant
Liberty Elm.



Today. . .



Next Year. . .



Years to Come

Dear John:

Hello from an old friend in the backwoods of New Hampshire! We are very proud of our governor in the White House. I never pictured you doing a high-wire act with no net, but you're really quite good!

We have noted that the President has been photographed several times lately planting an elm tree as a symbol of his national replanting program. You may not remember, but the only disease-resistant American elm, The American Liberty Elm was developed by us in Harrisville. It is now being planted by Boy Scouts in over 500 towns and cities across the nation. We hope to plant 1,000,000 Liberty trees by the year 2000.

I wonder if we could arrange to have the Boy Scouts present President Bush with a specimen American Liberty elm for planting on the White House grounds? The original landscaping included a number of elms and, subsequently, others were planted including the famous one by John Quincy Adams. However, I believe several have been lost to Dutch elm disease and maybe it is time for a disease-resistant replacement. If an Eagle Scout were to present the President with a specimen tree, it would achieve that goal, and at the same time give a big boost to the Scout's Johnny Elmseed Program.

If you think this is a good idea, we could set it up with Scout Headquarters in Irving, Texas. The presentation could be made by Ian Burns, Eagle Scout from Franklin, NH. He earned his Eagle planting elms around Daniel Webster's homestead. They are now over 15 feet tall.

I am sending a copy of this letter to Bonnie Newman, as I assume any local ceremony might fall under her responsibility. I don't expect anything will come of the suggestion, but in view of the fact that the President has planted numerous elms around the country, this might just strike him as being appropriate.

Kindest personal regards,

John P. Hansel
Director, Elm Research Institute

JPH/jm
Enclosure
cc: Bonnie Newman

To join "Johnny Elmseed" ELM RESEARCH INSTITUTE, HARRISVILLE, N.H. 03450
Call 1-800-FOR-ELMS A Non-Profit Organization

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 30, 1990

NAME OF CORRESPONDENT: MR. J. GORDON HOXIE

SUBJECT: INVITATION TO ATTEND THE CENTER'S SILVER
ANNIVERSARY ON JUN 27 90; REQUESTS A MEETING
TO DISCUSS THE DINNER DURING HIS STAY IN
WASHINGTON ON MAY (2-4) 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/30		C 90/04/30
JACKIE KENNEDY		RSA	90/04/30		- - - / - - - / - - -
	REFERRAL NOTE:		- - - / - - - / - - -		- - - / - - - / - - -
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A)

(B)

(C)

*ACTION CODES:	*DISPOSITION	*OUTGOING
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP-INITIALS
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER
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*I-INFO COPY/NO ACT NEC		*COMPLETED - DATE OF
*R-DIRECT REPLY W/COPY		*OUTGOING
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

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136646

**CENTER FOR THE STUDY OF THE PRESIDENCY
25TH ANNIVERSARY AWARDS DINNER**

Dinner Office: 1629 K Street, N.W., Suite 1100, Washington D.C. 20006 (202) 785-6713; (202) 331-4212 (FAX)
Principal Office: 208 E. 75th Street, New York, NY 10021 (212) 249-1200; (212) 628-9503 (FAX)

Honoring:

The Hon. Richard B. Cheney, Secretary of Defense
The Hon. Alan Greenspan, Chairman, Board of Governors of the Federal Reserve System
The Hon. Lee H. Hamilton, Chairman, Joint Economic Committee

June 27, 1990
J.W. Marriott Hotel
Washington, DC.

Dinner Chairman

Allen E. Murray
Chairman
Mobil Corporation

Center Honorary Co-Chairs

Jimmy Carter
Gerald R. Ford
Richard Nixon
Ronald Reagan

Center Chair

Ruth L. Farkas

Center President

R. Gordon Hoxie

Dinner Co-Chairs

Dwayne O. Andreas
Chairman
Archer Daniels Midland Co.
J. Willard Marriott, Jr.
Chairman
Marriott Corporation
J. Richard Munro
Co-Chairman
Time Warner Inc.
David Rockefeller
Chairman
Rockefeller Center, Inc.
John C. Whitehead
Chairman
AEA Investors, Inc.

(In Formation)

April 26, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

Twenty-five years ago President Eisenhower had a dream to preserve for ourselves and future generations the legacy of the Presidency of the United States of America. On June 27, 1990, in Washington, DC, the Center for the Study of the Presidency will be observing its Silver Anniversary.

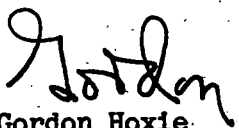
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Each year the Center honors distinguished Americans for their public service and support of the Center. On the enclosed fact sheet, you may note that this year's honorees include your colleague Richard B. Cheney together with Alan Greenspan and Lee H. Hamilton.

It is hoped that you will mark your calendar for that Wednesday to join us celebrating the Center's Silver Anniversary and honoring these outstanding Americans. Invitations will be sent out at a later date.

Please have a member of your staff call Cindy Vaughan at (202) 785-6713 to convey your acceptance of Honorary Co-Chairman. We would be most grateful for your response by May 15, 1990, so the invitations may be sent.

Sincerely yours,


R. Gordon Hoxie

John, Hope you can find a few minutes (at Frank Fahrenkopf's suggestion) to talk about the dinner. On May 2-4 I will be in Washington D.C. (at the Metropolitan Club). Can we get together? Please ask Jackie to call me.
- Gordon

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1990

NAME OF CORRESPONDENT: MR. JAMES L. HOPE

SUBJECT: EXPRESSES CONCERNS THAT THE USDA MAY ABOLISH
THE PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/25		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

CONCERNED CITIZENS FOR THE MINORITY
AND SMALL BUSINESS EXPORT PROGRAM

c/o James L. Hope, Chairman
1638 R Street, N.W.

Washington, D. C. 20009

TEL: (202) 667-1714

FAX: (202) 783-6916

April 20, 1990

Mr. John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

In your capacity as Chief of Staff to the President, we are writing to you with our concerns about how the USDA is treating small and minority businesses wishing to export agricultural commodities and products to foreign countries.

In 1980, the Foreign Agricultural Service (FAS) of the USDA created the Minority and Small Business Export Program (MSBEP) to assist small and minority businesses enter and thrive in the highly competitive complex arena of export sales. Since its inception, the major goals of the MSBEP have always been to assist small firms -- especially those owned by minorities, women, and handicapped individuals -- in exporting agricultural commodities and products to foreign markets. The MSBEP's specific functions are to assist small businesses in the following ways:

- o To identify, develop, and evaluate regional country market-oriented promotional programs.
- o To identify, plan, and execute foreign trade exhibitions and appropriate follow-up and follow-through.
- o To develop long-range and short-range overseas sales objectives.
- o To identify available resources to effect export opportunities for U.S. agricultural products.
- o To identify and acquire technical expertise needed to capitalize on export sales opportunities.

The MSBEP, operating through the MSBEP Coordinator at the USDA, has helped more than 500 such firms in their efforts to take advantage of agricultural export opportunities. The MSBEP has also provided information upon request to thousands of other firms. In addition, the MSBEP has been able to obtain a 50% reduced participation fee for small and minority firms attending international trade shows.

The success of the MSBEP is particularly noteworthy when one considers the following:

1. FAS provided a MSBEP coordinator, however with no support staff and no additional funding for the program.
2. FAS has never integrated the MSBEP into its broad-based agricultural programs, policies, and procedures.
3. FAS has never attempted to make the MSBEP a market development and export subsidy program similar to the rest of FAS' programs.

But now the FAS is currently reviewing the MSBEP to determine whether the program should be abolished.

We, the Concerned Citizens for the Minority and Small Business Export Program, think that the very thought of abolishing the program is outrageous. In taking this arbitrary action, FAS fails to understand that it is hard enough, even with appropriate assistance, for a small or minority business to enter and remain viable in the field of export marketing. But to take away the only representative voice for small and minority businesses in the FAS would be to deny the only current means of federal assistance from the USDA and is reprehensible.

We believe the MSBEP should not only be continued but should be upgraded to a division of FAS with authorization to provide market development, export subsidy, and outreach programs to all participants regardless of race, creed, sex, national origin, or handicapped status. Such a realignment, with appropriate professional support and adequate funding, could significantly boost the entry of vast numbers of small and minority firms into the agricultural export arena.

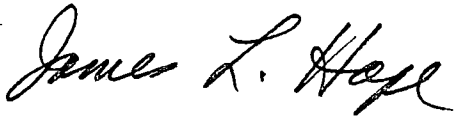
We need your help. We are asking you, as a federal representative, to investigate this matter within the FAS to determine and underscore the need for such a program among your constituents. By expressing concern for the MSBEP, you will be demonstrating your commitment and support to small business, minority, female and handicapped business owners within your constituency and throughout the U.S. We further urge you to contact your colleagues in the federal government who you think would be particularly instrumental in the struggle to keep the MSBEP alive and flourishing.

It is important that small and minority businesses move forward in the 1990s and become major contributing partners to the U.S. economy. We need and deserve first class support and assistance from the federal government. With increased funding, increased program utilization, visibility, and staffing, the MSBEP can reach out to more business owners and offer an equal and higher quality of assistance. We hope you will be able to assist us.

If you would like additional information on the MSBEP and/or the Concerned Citizens Committee, please feel free to contact us. We look forward to hearing from you.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "James L. Hope". The signature is written in dark ink and is positioned above the printed name and title.

James L. Hope
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1990

NAME OF CORRESPONDENT: MR. JOHN F. HUSSEY

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO A
DINNER WITH THE EXECUTIVE COMMITTEE OF NESTLE
ENTERPRISES, INC. ON MAY 8 90 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/04/25		C	90/04/25
JACKIE KENNEDY		RSA	90/04/25			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

135531

Nestlé

SUITE 1100 • 1511 K STREET NW • WASHINGTON, DC 20005

JOHN F. HUSSEY
VICE PRESIDENT
CORPORATE AFFAIRS

April 20, 1990

The Honorable John H. Sununu
Chief of Staff to the President
Room IMW
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500
Governor Sununu

Dear Mr. Sununu:

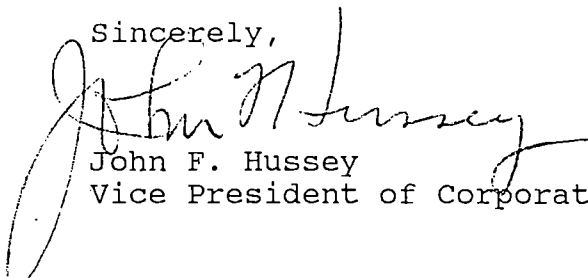
We are pleased to invite you and your spouse/guest to join the Executive Committee of Nestle Enterprises, Inc. at an informal dinner* to be held in the Colonial Room of the Mayflower Hotel located at 1127 Connecticut Avenue, Northwest, here in Washington, D.C. at 8:00 p.m. on Tuesday the 8th of May.

Mr. James Biggar, President and Chief Executive Officer, will serve as host. The Presidents of our other United States Companies will also be in attendance. The dinner is in conjunction with the Committee's Washington meeting and will serve to give our key officers an opportunity to meet and get acquainted with you and a select group of other national leaders.

Please let us know whether or not you will be able to join us by calling Jacquelyn Edmondson on (202) 639-8894. If you could let us know by April 30th, it would be very helpful for planning purposes.

On behalf of Nestle, I look forward to seeing you the evening of May 8th.

Sincerely,



John F. Hussey
Vice President of Corporate Affairs

* business attire is appropriate

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1990

NAME OF CORRESPONDENT: MR. RUSSELL HALL

SUBJECT: ENCLOSURES AN ARTICLE REGARDING ANTI-SEMITISM
AND AMERICAN BLACKS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/24		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                      *CORRESPONDENCE:   *
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MANAGEMENT.

135206

Box 422, R.8
Allentown, Pa. 18104
U.S.A.
April 9, 1990

John H. Sununu
Chief of Staff
the White House
Washington, D.C.

You may be interested in this article written for The New York Times in response to the article "Jewish Fear, Black Insensitivity."

All best wishes in the search for peace.

Sincerely,

Russell Hall

Russell Hall

P.S. Had a nice chat with Frank Maria last week.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE GORDON J. HUMPHREY

SUBJECT: OPPOSES THE NOMINATION OF JAMES R. MCGREGOR
FOR A SEAT ON THE U.S. DISTRICT COURT FOR
THE WESTERN DISTRICT OF PENNSYLVANIA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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GORDON J. HUMPHREY
NEW HAMPSHIRE

131 HARRY SENATE OFFICE BUILDING
(603) 224-1841
FAX NUMBER
(603) 224-1853
NEW HAMPSHIRE TOLL FREE NUMBER
1-800-852-1714

United States Senate

WASHINGTON, DC 20510-2901

~~CONFIDENTIAL~~

April 19, 1990

Hon. John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I understand that Senator Thurmond's staff has apprised you of certain concerns regarding the possible nomination of James R. McGregor for a seat on the U.S. District Court for the Western District of Pennsylvania.

For a variety of significant reasons, I objected to the confirmation of Judge McGregor when he was previously nominated by President Reagan. The serious concerns which motivated my objection have not been resolved.

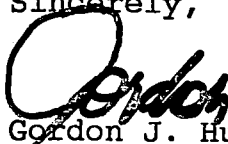
Enclosed is a copy of a letter I recently sent to the Attorney General on this matter. It provides the basic outlines of my concerns regarding Judge McGregor.

I hope the Administration will give serious attention to problems I have identified. At a minimum, there should be a thorough investigation of these matters before a final decision is made to nominate Judge McGregor.

Thanks for your consideration of this matter.

With best personal regards,

Sincerely,



Gordon J. Humphrey

Encl.

134453

COMMITTEES
JUDICIARY

FOREIGN RELATIONS
ENVIRONMENT AND PUBLIC
WORKS

DETERMINED TO BE AN
ADMINISTRATIVE MARKING,
PER E.O. 12958, SEC. 3.3 (C)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1990

NAME OF CORRESPONDENT: MR. J. PATRICK HICKEY JR.

SUBJECT: INFORMS GOVERNOR SUNUNU THAT HE WILL BE
ATTENDING THE NEW ENGLAND FUEL INSTITUTE'S
CONVENTION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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134410

1133 PROGRESS PLACE, PETERSBURG, VA 26803

PHONE 800-343-3698 or 804-733-8884 FAX 804-732-8838

April 12, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I note that you are scheduled to speak at the 29th Annual New England Fuel Institute Convention on June 6 at the Copley Hotel in Boston, Massachusetts. I hope to be at the luncheon so perhaps we'll get a chance to say hello at that time if not before.

Warmest regards,

A handwritten signature in black ink, appearing to be "J. Patrick Hickey, Jr.", written over a circular stamp or mark.

J. PATRICK HICKEY, JR.
V.P. Corporate Development

JPH:maw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1990

NAME OF CORRESPONDENT: MR. WILLIAM M.H. HAMMETT

SUBJECT: INVITATION TO A DINNER HONORING THEODORE J.
FORSTMANN ON APR 24 90 IN NEW YORK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		C 90/04/20
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/20		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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134422

Manhattan Institute

42 East 71st Street
New York, NY 10021
Tel.: 212.988.7300
FAX: 212.517.6758

April 10, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

The Manhattan Institute is inaugurating a dinner discussion series titled CAPITAL MARKETS FOR A GROWING WORLD ECONOMY, and I would like to invite you to the first session.

Our guest of honor will be Theodore J. Forstmann, Senior Partner of Forstmann, Little & Company. The title of his talk will be

"Thoughts on the Financial Markets of the 1980s and 1990s."

Robert J. Samuelson, a contributing editor to Newsweek and columnist for The Washington Post, will serve as our chairman for the evening.

The date is Tuesday, April 24th and the location is the James Room at the Metropolitan Club at 1 East 60th Street near Fifth Avenue. Cocktails will be served at 6:30 with dinner beginning at 7:00.

Please telephone Mimi Wilson at (212) 988-7300 at your earliest convenience to let us know if you will be attending. It promises to be an enlightening discussion and I hope you will be able to join us.

Yours sincerely,



William M. H. Hammett
President

WMHH/hc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1990

NAME OF CORRESPONDENT: MR. HAROLD HESTNES

SUBJECT: SUGGESTS PRESIDENT BUSH AND PRESIDENT
GORBACHEV VISIT THE BOSTON MUSEUM OF SCIENCE
DURING THE SUMMIT ACTIVITIES

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*                  *                  *CORRESPONDENCE: *
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COUNSELLORS AT LAW

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THE NUMERICA BUILDING
1155 ELM STREET
MANCHESTER, NH 03101
(603) 627-7600

WASHINGTON OFFICE
THE WILLARD OFFICE BUILDING
1455 PENNSYLVANIA AVE., N.W.
WASHINGTON, D.C. 20004
(202) 393-0800

April 18, 1990

VIA FAX AND U.S. MAIL
Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear John:

The enclosed letter from the Boston Museum of Science is self-explanatory. If the Summit's schedule includes a trip to Kennebunkport I think this might be worthy of consideration as a side trip. If I can provide you with any further information, please do not hesitate to give me a call.

Best wishes.

Sincerely yours,



Harold Hestnes

HH:kk
enc.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1990

NAME OF CORRESPONDENT: MR. JAMES E. HAWES

SUBJECT: OPPOSES THE APPOINTMENT OF MARSHALL J. BREGER
AS A JUDGE OF THE COURT OF APPEALS OF THE
FEDERAL CIRCUIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/17		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.



LOS ANGELES PATENT LAW ASSOCIATION

207 South Broadway, Suite B-3 Los Angeles, California 90012

April 10, 1990

OFFICERS:

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JAMES E. HAWES
610 Newport Center Drive
Suite 200
Newport Beach 92660
(714) 644-7740

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2121 Avenue of the Stars
Suite 1400
Los Angeles 90067
(213) 277-8141

Secretary

JAMES R. BRUEGGEMANN
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Los Angeles 90012
(213) 687-8706

Mr. John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

We understand that the administration is considering nominating Marshall J. Breger as a judge of the Court of Appeals for the Federal Circuit.

We respectfully oppose that nomination.

Our Association is a group of over 500 attorneys specializing in the practice of intellectual property law. Many of our members regularly handle cases that come before the Court of Appeals for the Federal Circuit.

While we supported the creation of that Court in 1981, developments since then have caused us concern; this concern has increased in recent years. The possible nomination of Mr. Breger well illustrates the basis for our serious concern about the present nature of the CAFC.

A major purpose in creating the CAFC was to provide a national Court of Appeals for patent related cases, hopefully to not only standardize the disparate treatments of patents among the various circuits before creation of that Court, but also to afford a more encouraging climate for patents. In fair measure, we believe the early history of the CAFC fulfills these purposes.

The announced intent to nominate Marshall Breger to this Court we believe to be inconsistent with the purpose of the Court, and inappropriate. To us, any judge should have the background, experience, and temperament required of the office. We are sure that Marshall Breger is a fine person; we have no reason to believe that he does not possess a temperament quite appropriate for a judge. However, we do not believe that his background and experience qualify him for appointment to the Court of Appeals for the Federal Circuit.

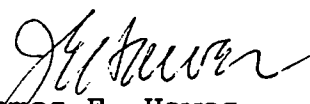
We understand that Mr. Breger holds a law degree from the University of Pennsylvania, has taught law and has been appointed to various governmental posts. We understand that he has never actually practiced law, has never dealt with clients on a day to day basis, nor even handled litigation matters, let alone been the principal attorney responsible for the conduct of litigation. We also understand that Mr. Breger has no background in the field of intellectual property. The lack of such a background and experience, we think, should disqualify him from being among candidates for appointment to the Court of Appeals for the Federal Circuit.

In our view, it is not just highly desirable but indeed essential that federal judges possess significant experience in the practice of law, including litigation. We are aware of candidates for nomination to the CAFC who have considerable experience not only in the practice of law and litigation of complex legal issues, but also in the field of intellectual property as well. We urge the administration to use its appointments to the CAFC to achieve a Court with a significant number of judges that have extensive, actual, practical experience in the field of intellectual property law. To settle for less can only hamper our nation's efforts to maintain leadership in intellectual property matters.

Since creativity is viewed by many as the well spring for our nation's economic progress, and since the CAFC is the fountain which channels that well spring, without judges on this Court having had practical experience in our field, the masons for that fountain can hardly be expected to achieve a coherent, effective structure to encourage and reward creativity. As you surely know, many in our nation believe the foundation of our economic power to be our creativity, a creativity which is both nurtured and rewarded by the intellectual property laws which are overseen by the judges of the Court of Appeals for the Federal Circuit.

For these reasons, and while we certainly respect Mr. Breger, our Association opposes his nomination as a judge of CAFC.

Respectfully,


James E. Hawes
President

JEH/sho

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1990

NAME OF CORRESPONDENT: MRS. WALTER J. HODGES

SUBJECT: INVITATION TO THE 5TH ANNIVERSARY GALA TO
BENEFIT THE VINCENT T. LOMBARDI CANCER
RESEARCH CENTER ON OCT 5 90 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/04/13		C	90/04/13
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/13			/ /
	REFERRAL NOTE:		/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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3345

GEORGETOWN UNIVERSITY MEDICAL CENTER

Vincent T. Lombardi Cancer Research Center
Office of the Director

April 12, 1990

Mrs. John H. Sununu
c/o Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mrs. Sununu:

It is the Fifth Anniversary of one of Washington's most worthwhile, prestigious and exciting events...the Annual Gala to benefit the Vincent T. Lombardi Cancer Research Center at the Georgetown University Medical Center!

Over the last four years the Gala Committee has raised in excess of \$1 Million - and 100% of the proceeds have been directed back to the Center for cancer research and clinical care of patients in the Washington Metropolitan Area. We are honored again this year to have Citicorp as our sponsor, and to have Mr. Charles E. Long, Executive Vice President, Citicorp, serve with me as Co-Chairman.

We would be most pleased if you would join us on the Advisory Committee to help make this Fifth Anniversary a momentous event. Your acceptance carries no particular commitment. However, we would be delighted if you could reserve the evening and attend the benefit. A Fact Sheet is enclosed giving further details regarding the Lombardi Center and the Gala.

Due to time limitations and print deadlines, we would be grateful if you would respond by telephone and let us know of your decision. Please call Bonnie Roberts at Georgetown, 687-1067.

Again, thank you.

Most sincerely,

Mrs. Walter J. Hodges
Co-Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE JESSE HELMS

SUBJECT: FORWARDS A LETTER FROM A CHILD WHICH HE FEELS
DESERVES A PRESIDENTIAL RESPONSE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/12		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

April 9, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Ever so often I run across a letter that I feel deserves a Presidential letter. If your letter-writing folks would drop a note from the President to Master Evan Spencer Webb, mentioning that I had sent it to the President, I believe it will be well worth the effort.

The point is this: Evan's father is a national director of Americans for Vietnam Veterans. He is a very successful film producer, and has a lot of contacts. News of the President's having written to Evan will get a great deal of attention.

A picture of Evan is enclosed with the letter from his parents. Cute little boy.

Kindest regards.

Sincerely,



JESSE HELMS:vj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1990

NAME OF CORRESPONDENT: MRS. CONSTANCE HORNER

SUBJECT: FORWARDS A COPY OF THE HHS CONDOM BROCHURE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/11		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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THE UNDER SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D.C. 20201

131661

April 10, 1990-

MEMORANDUM FOR: The Honorable John H. Sununu
Chief of Staff, WH

FROM: Constance Horner
Under Secretary

SUBJECT: Condom Brochure

Yesterday you asked me about the HHS condom brochure. I've attached a copy. It has been cleared by Kay James' shop and will be printed in May. There will be about 580,000 copies printed. They will be distributed by the CDC's AIDS Information Clearinghouse and by federally-funded sexually-transmitted disease and drug abuse treatment centers.

Attachment

ID# 131612

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1990

NAME OF CORRESPONDENT: MR. VLADIMIR HRUBY

SUBJECT: APPRECIATION FOR THE RESPONSE TO HIS LETTER

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	90/04/11			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		OUTGOING	*
*S-FOR-SIGNATURE			*

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19 Kearney Road
Needham, MA 02194

Telephone (617) 449-3929
FAX (617) 449-9263

April 6, 1990

Dr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Thank you for your letter of March 5, 1990. I was happy to receive a response from you and really did not expect anything from the State Department. But long behold today came a letter from Mr. James Swihart, Director of Office of Eastern European Affairs of the State Department. Thus I am gratified that the bureaucracy works and that you took the time to set the wheels in motion. I am planning to attend a Symposium on Doing Business in Eastern Europe taking place in Washington, D.C. on April 11 and 12 organized by U.S. Chamber of Commerce. It's president and ambassador Carla Hills are among the speakers. Maybe I'll have an opportunity to talk to them.

Again, John, thanks very much and congratulations to you and the President on doing a great job -- can you imagine if Dukakis got in?!!! If I can be of any help whatsoever, please do not hesitate to call on me. Right now all I do is send an occasional contribution to some conservative cause. By the way, I saw you a few month ago on the McLaughlin One-on-One show. His Spanish Inquisition type of interviewing style did not rattle you at all. I was really impressed - he would terrify me.

Sincerely,

Vlad
Vladimir Hruby
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED APRIL 11, 1990

NAME OF CORRESPONDENT: THE HONORABLE ORRIN G. HATCH

SUBJECT: REITERATES HIS SUPPORT OF THOMAS FARMER FOR
A POSITION ON THE PRESIDENT'S FOREIGN
INTELLIGENCE ADVISORY BOARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/11		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

~~ORRIN G. HATCH~~
UTAH

KEVIN S. MCGUINNESS
ADMINISTRATIVE ASSISTANT

135 RUSSELL SENATE OFFICE BUILDING
TELEPHONE: (202) 224-5251

United States Senate
WASHINGTON, DC 20510

April 5, 1990

131628
COMMITTEES:
LABOR AND HUMAN
RESOURCES
JUDICIARY
INTELLIGENCE
OFFICE OF TECHNOLOGY
ASSESSMENT
SELECT COMMITTEE
ON SECRET MILITARY
ASSISTANCE TO IRAN
AND THE NICARAGUAN
OPPOSITION

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

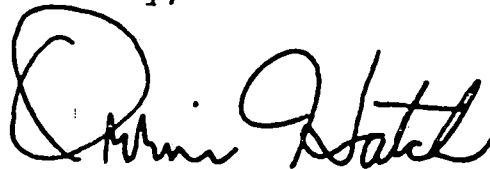
Recently, I contacted the Administration about Thomas L. Farmer and his desire to serve on the President's Foreign Intelligence Advisory Board (PFIAB).

I understand you are currently considering new appointments to the board and will soon be making recommendations for the President's approval. I would once again like to offer my strong support of Tom. He is currently a partner in the Washington law firm of Prather, Seeger, Doolittle & Farmer.

Tom's impressive background in the intelligence field would lend credibility to the board in its relationship with Congress. He had experience in Military Intelligence during World War II, in CIA covert operations, and as Chairman of the President's Intelligence Oversight Board from 1977 to 1981. His excellent educational credentials include graduating from Harvard College and receiving his legal education at Oxford University in England and Harvard Law School.

I think you will find Tom to be an excellent nominee and an effective member of the Administration. Thank you in advance for your consideration.

Sincerely,



Orrin G. Hatch
United States Senator

OGH:lhj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: ANTONIA HERNANDEZ ESQ.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND
THEIR HISPANIC ROUNDTABLE IN COORDINATION
WITH THE NATIONAL ASSOCIATION OF LATINO
ELECTED OFFICIALS ON APR 23 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		C 90/04/09
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/04/09		/ /
	REFERRAL NOTE: _____		/ /		/ /
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13070Z

Mexican American
Legal Defense
and Educational Fund

1430 "K" Street, N.W.
Suite 700
Washington, D.C. 20005
(202) 628-4074
FAX: (202) 393-4206



MALDEF

April 6, 1990

The Honorable John Sununu
Executive Office of the President
1600 Pennsylvania Ave. NW
Washington, DC 20500

Dear Governor Sununu:

The Mexican American Legal Defense and Educational Fund (MALDEF), National Association of Latino Elected Officials (NALEO), and National Puerto Rican Forum are coordinating the Hispanic Leadership Roundtable in Washington, D.C. to discuss current policy issues that have an impact on the Hispanic community.

We would like to schedule a meeting with you on April 23, 1990 as part of this roundtable. The meeting would be with a small delegation of Hispanic leaders from throughout the country who would be discussing their concerns pertaining to the Hispanic community. We have invited more than three hundred leaders of prominent Hispanic business and civic organizations to attend the Roundtable.

The first day of this two day roundtable will be devoted to briefings and discussion regarding the Hispanic community in the following five issue areas: civil rights, appointments, employer sanctions, education, and the media. During the second day, we are arranging for participants to meet Senators, Congressmen, and members of the Bush Administration to express their concern on these issues.

We hope that you will be able to arrange a half hour meeting with some of the roundtable participants. Lydia Camarillo of MALDEF, (202) 628-4074, will be calling your office within the next week to schedule this meeting. We look forward to facilitating a successful roundtable with your assistance.

Sincerely,

Antonia Hernandez
Antonia Hernandez, Esq.
President and General Counsel
MALDEF

HARRY PACHON
Harry Pachon, Ph.D.
National Director
NALEO

National Office

634 South Spring Street
11th Floor
Los Angeles, CA 90014
(213) 629-2512
FAX: (213) 629-8016

Regional Offices

542 South Dearborn Street
Suite 750
Chicago, IL 60605
(312) 427-9363

182 Second Street
2nd Floor
San Francisco, CA 94105
(415) 543-5598
FAX: (415) 543-8235

The Book Building
140 E. Houston Street
Suite 300
San Antonio, TX 78205
(512) 224-5476

1430 "K" Street, N.W.
Suite 700
Washington, D.C. 20005
(202) 628-4074
FAX: (202) 393-4206

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: DR. BERNADINE HEALY

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS ELECTION
TO THE NAE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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A National Referral Center An International Health Resource

Bernadine Healy, M.D.
Chairman
Research Institute / S19
216/444-3900

March 30, 1990

John H. Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C.

Dear Mr. Sununu:

Congratulations on being named to the National Academy of Engineering. I have particularly enjoyed participating with you at the meetings of the President's Council of Advisers on Science and Technology. You have provided a needed perspective, and I look forward to working with you in the future. Again, congratulations.

With best regards,

Yours sincerely

Bernadine Healy, M.D.

BH/ck

Research Institute

Heart and Hypertension / Brain and Vascular / Atherosclerosis / Cancer Biology / Musculoskeletal
Artificial Organs / General Medical Sciences / Molecular Biology / Biostatistics and Epidemiology

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. LEONARD HORWIN

SUBJECT: SUGGESTS SOME FACTS REGARDING PEACE IN THE
MIDDLE EAST

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/04/09			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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130742

LAW OFFICES OF
LEONARD HORWIN
121 SOUTH BEVERLY DRIVE
BEVERLY HILLS, CALIFORNIA 90212
(213) 272-7807 OR (213) 275-5132
TELEFAX (213) 275-7216

April 3, 1990

Hon. John Sununu
Chief of Staff
The White House
Washington, D. C.

ARAB AND JEWISH AMERICANS

Dear Mr. Chief of Staff:

This letter is sent you as a prominent long-time member of the National Association of Arab Americans, and Chief of Staff of the President, whom the undersigned endorsed, supported, contributed to, and voted for, on the recommendation of the National Jewish Coalition.

At the time of the announcement of your appointment, immediately after election of the President, you were quoted at a "news conference" as stating "I understand very clearly that the key to peace and tranquillity in the Middle East is to guarantee and continue to guarantee the integrity and security of Israel. I have no problem in stating that unequivocally."

Your recent explanation of the presidential views on Jewish "settlement" in Israel's capital and "territories" west of the Jordan River (Note: all of the "Jewish Homeland" east of the Jordan River is now Jew-less Jordan) -- have been noted.

The purpose of this letter is to suggest some facts which Arab and Jewish Americans, interested as all Americans should be in "peace and tranquillity in the Middle East", cannot evade.

1. Since the Agreement of 1919 between Arab King Faisal and Jewish Chaim Weizman, and partly because of it, at Versailles and after, Arab "homelands" have swelled to 21 states in 5.5 million square miles.
2. Since the same Agreement in which King Faisal recognized the 46,000 square mile 3,300-year old "Jewish Homeland" east and west of the Jordan River

Hon. John Sununu
April 3, 1990
Page Two

(Note: also recognized by the Balfour Declaration 1817, League of Nations Decision 1920, US Joint Congressional Resolution 1922) -- the "Jewish Homeland", now Israel, has been reduced to 11,000 square miles, including the 2,200 square miles of the so-called "territories."

3. It is not credible that the Arab Nation with 5.5 million square miles is going to turn to durable "peace and tranquillity", or is being prevented therefrom, dependent on more "lands for peace."

4. This is apparent also, when it is considered that the additional 2,200 square miles it wants added to the 5.5 million square miles, are economically non-viable.

5. It is more apparent yet, when it is considered that that 2,200 square miles lying west of the Jordan River is the "heartland" of the "Jewish Homeland", and would give to a holder adverse to Israel -- whether or not under a facade of "demilitarization" or international "guarantees" -- control of the Jordan River crossing and Valley, plus power to cut off Israel's main food and water supply, its capital, its waistline coast from Haifa to Tel Aviv, and to pierce its underbelly from the Gaza shortcut, while Israel is denied the depth in space and time within which to counteract.

6. That is why 100 retired US generals and admirals are among those who verify that Israel's retention of control of that 2,200 square miles is essential to the "secure borders" to which it is entitled under UN Resolution 242.

7. That is especially true, after Israel paid for "peace and tranquillity" -- and with a related monetary cost of 20 billion dollars -- by returning to Egypt, for the second time, the 25,000 square miles of the Sinai Peninsula (Camp David Accord), from which 5 Arab wars and incessant terrorist incursions emanated.

8. The real Arab need in the Middle East, -- on which Jewish help should be welcomed, not spurned, as it has been, -- is not more "lands for peace" but an end to ignorance, fanaticism, hate, violence, and a turn to constructive development for the many instead of the few, of the 5.5 million square miles in hand.

Many are mindful that as Governor you proclaimed a "USS Liberty" Memorial Day, while making no "USS Stark" Memorial Day proclamation, on the occasion of the Iraqi "vicious and unprovoked" missile attack on the "USS Stark" in the Persian Gulf, and refused to condemn a 1975 UN Resolution equating Zionism with racism while taking no note of Arabism as racism.

We are mindful, too, that the American-Arab Anti-Discrimination Committee headlined its April 4, 1990 "Panel Discussion" in Washington, D.C.

Hon. John Sununu
April 3, 1990
Page Three

as "Time or Peace in the Middle East", but its September 1989 gathering in the same city awarded posthumous honors to the "Father of War" (Abu Jihad), master terrorist.

But is it not high time for Arab and Jewish Americans -- for American reasons -- to safeguard Israel, including because it is a founder member of the Judeo-Christian civilization, from which the USA and Arab civilization stem, and on which so much of the progress of man depends?

And is that not the point of the prophecy of world-renowned San Francisco longshoreman philosopher Eric Hoffer when he divined in 1968:

"I have a premonition that will not leave me: as it goes with Israel so it will go with all of us. Should Israel perish the holocaust will be upon us. Israel must live!"

Sincerely,


Leonard Horwin
former U.S. Diplomat
former Counsel, U.S. Board of
Economic Warfare
former Editor-in-Chief, Yale
Law Journal
former Mayor of Beverly Hills
Member, Executive Committee, AFSI

LH/gg

cc: Hon. George Bush, President of the US
Hon. James Baker, Secretary of State
Hon. Dennis Ross, Director, Policy Planning Staff, Dept. of State
Hon. Brent Scowcroft, Director, National Security Council
Hon. Jesse Helms, US Senator
Hon. Orrin Hatch, US Senator
Hon. Bob Packwood, US Senator
Hon. Les Aspin, US Congressman
Hon. Lee Atwater, Chairman, Republican National Committee
National Jewish Coalition
National Christian Leadership Conference
Christian Friends of Israel
Christian Mideast Conference
Shalom International
International Security Council
American Enterprise Institute, Attn: Ambassador Jeane Kirkpatrick

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. R. GORDON HOXIE

SUBJECT: FORWARDS A CORRECTED COPY OF AN INVITATION
SENT ON MAR 9 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFR QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

130764



CENTER FOR THE STUDY OF THE PRESIDENCY

208 EAST 75TH STREET

NEW YORK, N.Y. 10021

212 249-1200

FAX 212 628-9503

OFFICE OF THE PRESIDENT

April 4, 1990

Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

In my letter of March 9, 1990, a copy of which is enclosed herewith, I made reference to enclosing a copy of the Center's March 29, 1990 invitational letter to the President. There was an error in the 1st paragraph of the letter.

Herewith is a copy of the corrected invitational letter indicating the correct date of the dinner, that is June 27th, 1990. Frank Fahrenkopf and I remain hopeful of meeting with you on Friday, April 20th as related to this invitation.

Warm regards.

Sincerely yours,

R. Gordon Hoxie

RGH:mr
enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. RICHARD D. HUNT

SUBJECT: EXPRESSES CONCERNS REGARDING THE STATION'S
NOT BEING CHOSEN TO COVER THE PRESIDENT'S
RECENT TRIP TO CINCINNATI FOR THE SECOND TIME

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *                *
*A-APPROPRIATE ACTION  *A-ANSWERED              *CORRESPONDENCE:   *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED              *      OF SIGNER    *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                        *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                        *      OUTGOING     *
*S-FOR-SIGNATURE       *                        *                    *
*X-INTERIM REPLY       *                        *                    *
*****

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MANAGEMENT.

130970

Mr. John H. Sununu
Chief of Staff to the President
The White House
Room 1/ WW
1600 Pennsylvania Avenue
Washington, DC 20500

04 April, 1990

Dear Mr. Sununu,

A matter of concern occurs after the President's recent visit to Cincinnati (April 2 & 3). For the second time, 55WKRC was not chosen as the pool coverage station for radio.

I do not say this with a "sour grapes" approach, I say this because we consistently have complete coverage of Mr. Bush every time he visits. Our coverage this past trip was total. We were the only radio station to carry his address at the Westin Hotel "live". Additionally, a recent regional White House briefing was held, and our station was not selected, whereas our competitor WLW was picked.

Besides our well-balanced attitude toward the Bush administration, our corporation and its executives including Carl Lindner and Charles Mechem, are very involved in the political and business community.

If perhaps future consideration of at least an equal nature could be given us, I'd be most appreciative.

On a personal note, I've been most impressed with the President's sensitivity to local concerns. For example, when Mr. Bush visited a young man in a local hospital who had been shot some weeks before. Also his comments in Indianapolis concerning AIDS victim, Ryan White, were very warming to the heart.

Thank you for your time and consideration, sir.



Richard D. Hunt
News Director

cc: Nick Vehr, Ex.Dir. Hamilton Co Republican Party



1906 Highland Avenue
Cincinnati, OH 45219
(513) 763-5500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: DR. JAMES A. HALIKAS

SUBJECT: LETTER OF SUPPORT AND APPRECIATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

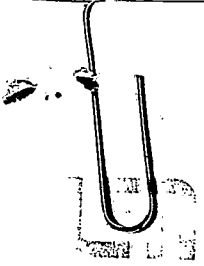
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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MANAGEMENT.

130876



UNIVERSITY OF MINNESOTA
TWIN CITIES

Director of Residency Training
Department of Psychiatry
Box 393 UMHC
A611 Mayo Memorial Building
420 Delaware Street S.E.
Minneapolis, Minnesota 55455
(612) 626-6361

April 4, 1990

John Sununu
Chief-of-Staff
Executive Office of the President
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

Dear ^{Gov} Chief of Staff Sununu:

I thought the profile of you on the Tuesday night, April 3rd McNeil/Lehr Hour was great, at least the first three quarters. Near the end there was some sniping. I am assured by the piece that your intelligence and incisiveness are contributing directly to governmental operations. I also applaud your impatience with fools. Intelligence counts far more than party label when sincere individuals are faced with reverberating issues.

I hope you have better luck cutting through the bureaucracy than I have had with NIDA. As someone who has also been labeled arrogant, I appreciate your perspective and style.

Keep slugging it out with the bird brains.

Yours Sincerely,

James A. Halikas, M.D.
Professor of Psychiatry

P.S. Dr. Fred Goodwin of ADAMHA and Dr. Carl Peck of FDA have been champs.

