

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29101
Folder ID Number: 29101-007

Folder Title:
M.I. [More Important] (copies) 3/16/90-6/5/90 Incoming E-F

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	1	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 29, 1990

NAME OF CORRESPONDENT: MR. FRANK W. ERWIN

SUBJECT: FORWARDS MATERIALS ON THE CIVIL RIGHTS ACT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/25		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

144688



Richardson,
Bellows, Henry
& Co., Inc.

May 25, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

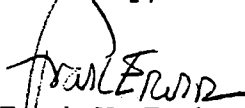
Dear Mr. Sununu:

More on the Civil Rights Act of 1990, including (1) a response to a New York Times May 22 editorial, (2) a letter from the Society for Human Resource Management, and (3) a letter from the American Psychological Society.

There's one other thing. Throughout this process, the professional groups have tried to focus only on the scientific aspects of 3(o) with a neutrality which we hoped would enhance the credibility of what we've tried to offer. That does not mean that there are not deep concerns about other sections. Obviously there are, and there's many more country-threatening elements than quotas. I've been in this city almost 28 years now and I have never seen a more pernicious and destructive piece of business than this one. This is a not at all a restoration bill, and it really needs much more public light and debate than it's gotten thus far. It needs more time for that and the most knowledgeable, highest level negotiators you can find. In that regard, I would suggest that a meeting with four that I know of—Lawrence Lorber, William Kilberg, Zachary Fasman and Michael Baroody—would be most helpful.

Thank you for all you've done.

Sincerely,



Frank W. Erwin
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: MR. THOMAS EHRLICH

SUBJECT: INVITATION TO GOVERNOR SUNUNU AND FAMILY TO A
COCKTAIL BUFFET IN HONOR OF VICE PRESIDENT
QUAYLE ON MAY 26 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/23		C 90/05/23
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/23		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



INDIANA UNIVERSITY

THE PRESIDENT'S OFFICE
Bryan Hall 200
Bloomington, Indiana 47405
(812) 855-4613

May 21, 1990

The Honorable and Mrs. John H. Sununu
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor and Mrs. Sununu:

By now Alice Davidson, from the Vice President's office, should have called to extend an invitation to you and your family to join us on Saturday, May 26, for a cocktail buffet in honor of Vice President Dan Quayle and his family. Our Indianapolis Chancellor, Jerry Bepko, and I would like to confirm that invitation and express the hope that you will be able to include this event in your plans for the 500 weekend in Indianapolis.

The cocktail buffet will be at Cedar Crest, the home of the Indianapolis Chancellor. Refreshments will be served at 7:00 p.m. and the buffet will be served from 7:45 to 8:30 p.m. A map showing directions to Cedar Crest is enclosed.

We would appreciate your calling Mrs. Schmutte at (317) 274-4417 to let us know if you will be able to attend. We know there will be many other social events in Indianapolis on May 26th and will understand if you wish to join us for only some part of the evening.

We hope to see you on the 26th.

Cordially,

A handwritten signature in cursive script, appearing to read "Tom Ehrlich".
Thomas Ehrlich

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. FRED ELWELL

SUBJECT: SUGGESTS GOVERNOR SUNUNU MEET WITH HIM TO
DISCUSS THE SAFE DRINKING WATER ACT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		C 90/05/21
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/05/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

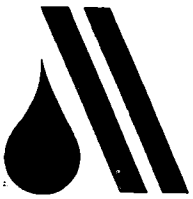
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



American Water Works Association

May 3, 1990

Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On April 2, 1990, I accompanied a group of the leaders of the American Water Works Association (AWWA) on several important visits in Washington, D.C. One of our important discussions took place with Bobbie Kilberg who offered us important advice regarding the reauthorization of the Safe Drinking Water Act (SDWA) and other environmental legislation. The SDWA is scheduled for reauthorization in June 1991. As always our prime interest is to insure that the amendments are practical and saleable to the general public - who ultimately has to pay the bill.

Bobbie has suggested that we pursue the amendments with the appropriate White House staff beginning in the fall. It is our intention to do that and hopefully have the opportunity to meet with you to discuss our concerns.

Although my new career with Camp Dresser and McKee and my AWWA responsibilities often take me far from New Hampshire, Manchester is still home and the focus of my local interests.

If we at AWWA can even do anything to support your efforts with drinking water related issues please have someone call our Washington Representative, Jack Sullivan at (202) 628-8303 - we can't offer total solutions but we can offer support and hard work.

I'm in Washington frequently on AWWA business. Perhaps we can get together, during one of my visits.

Sincerely,

Fred Elwell
President Elect

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. THEODORE L. ELIOT JR.

SUBJECT: APPRECIATION FOR COMING TO THE BILDERBERG
MEETING ON MAY 11 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

American Friends of Bilderberg, Inc.

477 Madison Avenue, New York, N.Y. 10022 • (212) 752-6515 • Fax (212) 752-6518

Officers and Directors

Jack F. Bennett, *President*
Theodore L. Eliot, Jr., *Secretary*
James D. Wolfensohn, *Treasurer*
David Rockefeller

142520

May 16, 1990

The Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue N.W.
Washington, D. C. 20500

Dear John:

Thank you very much for coming to the Bilderberg Meeting at Glen Cove on May 11. All of the participants were most grateful to you for spending the time with us, and it was particularly useful for our European friends to get your perspective on our budget debates. I hope we will be able to persuade you to come to Bilderberg again. As you will have noted, it is a unique European-American forum.

With very best wishes.

Sincerely,



Theodore L. Eliot, Jr.

BILDERBERG MEETINGS International Steering Committee: Lord Carrington, Chairman; UNITED STATES: Jack F. Bennett, Kenneth W. Dam, Theodore L. Eliot, Jr., Vernon E. Jordan, Jr., Henry A. Kissinger, Charles McC. Mathias, Jr., John C. Whitehead, Lynn R. Williams, James D. Wolfensohn, Rapporteur - Grant Winthrop; AUSTRIA: Peter Jankowitsch; BELGIUM: Etienne Davignon; CANADA: Conrad M. Black; DENMARK: Aage Deleuran; FEDERAL REPUBLIC OF GERMANY: Alfred Herrhausen, Theo Sommer; FINLAND: Jaakko Iloniemi; FRANCE: Marc Landreit de Lacharriere, Thierry de Montbrial; GREECE: Costa Carras; ICELAND: Geir Hallgrimsson; ITALY: Mario Monti, Paolo Zannoni; NETHERLANDS: Victor Halberstadt, Conrad J. Oort; NORWAY: Niels Werring, Jr.; PORTUGAL: Francisco Pinto Balsemao; SPAIN: Jaime Carvajal Urquijo; SWEDEN: Sten Gustafsson; SWITZERLAND: Alex Krauer; TURKEY: Selahattin Beyazit; UNITED KINGDOM: Andrew Knight
The Advisory Group: Giovanni Agnelli, George W. Ball, Ernst H. van der Beugel, William P. Bundy, Anthony G. S. Griffin, Max Kohnstamm, David Rockefeller, Lord Roll of Ipsden, Otto Wolff von Amerongen

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: MR. STEPHEN A. ENNA

SUBJECT: EXPRESSES THE CONCERNS OF WELLS FARGO BANK
ABOUT THE CIVIL RIGHTS ACT OF 1990; URGES THE
ADMINISTRATION TO OPPOSE THE BILL IN ITS
PRESENT FORM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

142536



WELLS FARGO BANK

STEPHEN A. ENNA
Executive Vice President and
Personnel Director

525 Market Street
San Francisco, CA 94163

May 14, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

I am writing on behalf of Wells Fargo Bank to express concern about the Civil Rights Act of 1990 (H.R. 4000/S. 2104).

Wells Fargo is strongly committed to civil rights and to providing a work environment free of discrimination. We have long guaranteed equal employment opportunity for all employees and applicants. Similarly we evaluate individuals with physical or mental disabilities on the basis of their ability to perform a specific job. Nevertheless, after careful review, we have concluded that the proposed legislation would make fundamental changes in employment law and impair our ability to manage the company's business.

For example, Section 3 contains a new definition of "required by business necessity" which would limit the employer's ability to justify selection criteria to those "essential to effective performance of the job." This is a standard which is rarely attainable. In fact, the validation procedures under the Uniform Guidelines on Employer Selection Procedures themselves would come under serious question against this definition.

I understand that there is a revision under consideration which would eliminate the term "essential" and substitute the words: "bear substantial and demonstrable relationship to effective job performance". While this may appear to be an improvement, it introduces the notion that all an employer is entitled to expect is "effective" performance, not outstanding, or even above average performance. Selection of the best qualified candidate may have to give way to selection of the first minimally qualified candidate.

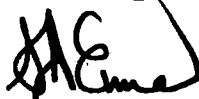
Another major concern is the bill's impact on the court system. The introduction of compensatory and punitive damage awards under Title VII would lead to a flood of expensive, time-consuming litigation as plaintiff's attorneys would be attracted to the prospect of sharing a percentage of large damages awards. Lawsuits and jury trials would also be contradictory to the practical goal of quickly remedying victims of employment discrimination.

Also, the proposal would extend the statute of limitations for filing complaints to two years, measured from the time the alleged unlawful employment practice occurred or from the time an employee suffers the effect of unfair treatment, whichever occurs later. This results in significant alteration to the current Act which already allows an employee 180 days (300 days in California) from the time the alleged unfair treatment occurred to file the complaint. Extending the statute of limitations in this way will introduce an element of uncertainty which good public policy should avoid.

The Civil Rights Act of 1964 established standards which have been effective in preventing and correcting discriminatory employment practices. Title VII of that Act provides speedy resolution of disputes and makes victims of discrimination whole through job reinstatement and back pay. It seems that lawyers stand the most to gain from the expanded incentives for litigation provided in the current version of the bill. On the other hand, employees who depend on effective remedies and employers who are working to comply with existing law have the most to lose.

I urge the Bush administration to oppose H.R. 4000/S. 2104 in its present form. There are alternative approaches to this bill that I would be pleased to discuss with you which would better advance the commitment we share -- assuring equal employment opportunity.

Sincerely,



Stephen A. Enna
Executive Vice President
& Personnel Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE SUSAN S. ENGELEITHER

SUBJECT: INVITATION TO A RECEPTION FOR THE SMALL
BUSINESS ADVISORY COUNCIL MEMBERS ON MAY 14
90 IN THE OEOB

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/09		C 90/05/09
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/05/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

139462



U.S. SMALL BUSINESS ADMINISTRATION
WASHINGTON, D.C. 20416

OFFICE OF THE ADMINISTRATOR

MAY 8 1990

Honorable John Sununu
Chief of Staff to the President
White House
Washington, DC 20500

Dear Governor Sununu:

On the evening of Monday, May 14, a reception will be held for the National Small Business Advisory Council members in the Indian Treaty Room of the Old Executive Office Building from 5:30 - 7:00 p.m.

This is the kick-off event for the newly-appointed Council's first meeting. The Council itself is made up of over one hundred and forty successful small business persons, officers of companies, trade associations and financial institutions who work with and on behalf of small business. The Council is the primary advisory body to SBA on issues and policies that affect small business. More than half of the Council members are new appointees. We worked closely with the White House to recruit outstanding individuals who are supportive of the President's commitment to revitalize small business. Your attendance at the opening reception would show the members of the Council that their work is important and appreciated at the most senior levels in the Administration.

I hope you will be able to join us and meet our new Council members.

Sincerely,

Susan Engeleiter

Susan S. Engeleiter
Administrator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: MR. JEFFREY P. EVES

SUBJECT: OFFER TO RECYCLE THE WHITE HOUSES WASTEPAPER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/07		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

138607

May 3, 1990

Jeffrey P. Eves
Vice President

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

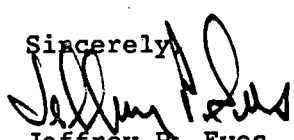
We read with interest the recent New York Times article about the Sierra Club's threat to sue the White House to force recycling its wastepaper. We can offer an immediate solution.

Several months ago we met with White House staff and offered to recycle all of the White House's wastepaper and set up a program to immediately achieve a 100% recycling rate. We would like to move ahead. Similar programs are already in place in several states and hundreds of businesses across the country. This program may also save the White House up to \$25,000 per month in current disposal costs.

As a former White House staffer in the Nixon/Ford administrations, I am familiar with your security considerations. We can respond to that and are also the only recycler able to utilize shredded documents smaller than 0.09 inches, which I believe to be your situation. We recycle the paper back in to products currently purchased by the government.

Vice President Quayle and Sen. Kasten toured our operations last fall and are familiar with our capabilities. Fort Howard Corporation is one of America's largest paper recyclers (1+ million tons/yr.) and has the most sophisticated technology in the world for recycling all grades of wastepaper.

We stand ready to immediately implement a total White House recycling program that will be recognized as the best program in existence anywhere. Just say when.

Sincerely,

Jeffrey P. Eves

sk/4973d/1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL EMERSON

SUBJECT: INVITATION TO BE THE HONORED GUEST AT A
FUNDRAISER ON MAY 12 90 IN CAPE GIRARDEAU,
MISSOURI

4-9
Andy -
please
check out
JHS dks not want
do - should w
x2

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/06		C 90/04/06
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

150288

Congressman Bill Emerson
8th District Missouri
P.O. Box 822
Cape Girardeau, Missouri 63702-0822

April 5, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

I would like to take this opportunity to invite you be the honored guest at my Cape Girardeau fundraiser. The event is scheduled for May 12, 1990, however, arrangements can be made to accommodate your schedule.

The city of Cape Girardeau is the largest city in my congressional district. It is also the Republican stronghold in my twenty-five-plus county district.

Furthermore, Cape Girardeau is located in the largest media market in Southern Missouri -- extending into Southern Illinois, Western Kentucky, and throughout a large portion of the Eighth District of Missouri. Your presence would insure that the event is covered by every television station, newspaper, and radio station in the surrounding area.

We, in the Eighth District share your good conservative philosophy and traditional beliefs and convictions. Republicans and the many conservative Democrats who support our causes would be honored and thrilled if you could join us to offer your thoughts on how the conservatives can band together to lead this country boldly into future.

I would be very grateful if you would offer this request your close consideration. I look forward to hearing from you at your earliest convenience.

Sincerely,



Bill Emerson
Member of Congress

P.S. This would be my major fundraiser of the campaign season. With you, we'd be looking at 300 plus people and \$60,000. Will appreciate your consideration of this request. Sincerely, Bill

Not Printed at Government Expense.
Paid for by Friends of Bill Emerson

A copy of our report is filed with the Federal Election Commission and is available for purchase from the F.E.C., Washington, D.C.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1990

NAME OF CORRESPONDENT: THE HONORABLE SUSAN ENGELEITER

SUBJECT: SUPPORTS A REQUEST FROM NATIONAL SMALL
BUSINESS UNITED AND THE NATIONAL ASSOCIATION
OF WOMEN BUSINESS OWNERS TO MEET WITH THE
PRESIDENT ON MAY 1 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/25		C 90/04/25
DAVID BATES	REFERRAL NOTE:	RSA	90/04/25		/ /
BOBBIE KILBERG	REFERRAL NOTE:	RSI	90/04/25		C 90/04/25
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

135554



U.S. SMALL BUSINESS ADMINISTRATION
WASHINGTON, D.C. 20416

OFFICE OF THE ADMINISTRATOR

APR 17 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu: *John*

I understand that National Small Business United (NSBU) and the National Association of Women Business Owners (NAWBO) have requested a meeting with President Bush on May 1st. I hope you will give strong consideration to this request.

As a former small businessman, I know the President is sympathetic to the concerns of small business owners across the country. NSBU and NAWBO are two highly respected organizations which represent broad-based small business constituencies totalling more than 53,000 members. They are also strong supporters of the Administration's policies on important small business issues.

I believe a meeting with these two groups would be mutually beneficial for both the President and the small business community. Please let me know if I can provide any additional information which would assist you in the consideration of this pending request.

Sincerely,

Susan
Susan Engeleiter
Administrator

C-Track to

David Bates

(A)

Bobbie Kilberg

(I)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MS. COLEEN ESTRADA

SUBJECT: ENCLOSURES FORMS REGARDING GOVERNOR SUNUNU'S
RECEIVING AN HONORARY DEGREE FROM THE
UNIVERSITY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Suffolk University

128216

Office of the President

Beacon Hill • 8 Ashburton Place • Boston, Massachusetts 02108-2770 • (617) 573-8220 • FAX (617) 573-8353

March 27, 1990

The Honorable John H. Sununu
Chief of Staff to President George Bush
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

We are delighted that you have agreed to accept an honorary degree from Suffolk University, which the Board of Trustees has voted to confer upon you. As you know, the degree will be awarded to you at the Commencement exercises on Sunday, June 10, 1990 at 10:00 a.m. at the John B. Hynes Veterans Memorial Convention Center, 900 Boylston Street, Boston, Massachusetts. Attached is a preliminary schedule of the day's activities.

A formal dinner will be held on the evening prior to Commencement at the Royal Sonesta Hotel in Cambridge, Massachusetts and a luncheon will be held at the Hynes immediately following Commencement. Additional information regarding the exercises will be forwarded to you prior to the event.

In the interim, could you please forward to me a copy of your curriculum vitae and complete the attached regalia form and return it to me in the enclosed envelope as soon as possible or fax it to me at (617) 573-8353.

Please let me know when you plan to arrive and I will be happy to make your hotel and/or travel arrangements for you. If you have any questions, please do not hesitate to contact me at (617) 573-8220.

We look forward to meeting you in June.

Cordially,

Coleen Estrada

Coleen Estrada
Administrative Secretary

Enclosure(s): regalia form
preliminary schedule of events
return envelope

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1990

NAME OF CORRESPONDENT: MR. THEODORE L. ELLIOT JR.

SUBJECT: FOLLOW-UP ON A LETTER REGARDING THE MAY (10-
13) 90 BILDERBERG MEETING IN GLEN COVE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/29		C 90/03/29
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/29		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

127774

American Friends of Bilderberg, Inc.

477 Madison Avenue, New York, N.Y. 10022 • (212) 752-6515 • Fax (212) 752-6518

Officers and Directors

Jack F. Bennett, *President*
Theodore L. Eliot, Jr., *Secretary*
James D. Wolfensohn, *Treasurer*
David Rockefeller

March 26, 1990

The Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue N.W.
Washington, D. C. 20500

Dear John:

This follows up on my letter of November 9 and your communications with Henry Kissinger about the May 10-13 Bilderberg Meeting at Glen Cove. We very much hope you will be able to fit some or all of the meeting into your schedule.

Enclosed is the current agenda and list of participants for the meeting. You will note that we have some first-rate people coming from Europe and Canada. On the American side, in addition to Brent Scowcroft and Larry Eagleburger, we have just been informed that the Vice President will come for Friday, May 11th sessions.

If you or your staff have any questions, please don't hesitate to contact me at 707 935-3410 or Charles Muller at this office.

I hope to see you in Glen Cove.

Sincerely,



Theodore L. Eliot, Jr.

BILDERBERG MEETINGS International Steering Committee: Lord Carrington, Chairman; UNITED STATES: Jack F. Bennett, Kenneth W. Dam, Theodore L. Eliot, Jr., Vernon E. Jordan, Jr., Henry A. Kissinger, Charles McC. Mathias, Jr., John C. Whitehead, Lynn R. Williams, James D. Wolfensohn, Rapporteur - Grant Winthrop; AUSTRIA: Peter Jankowitsch; BELGIUM: Etienne Davignon; CANADA: Conrad M. Black; DENMARK: Aage Daleurán; FEDERAL REPUBLIC OF GERMANY: Alfred Herrhausen, Theo Sommer; FINLAND: Jaakko Iloniemi; FRANCE: Marc Landreit de Lacharrière, Thierry de Montbrial; GREECE: Costa Carras; ICELAND: Geir Halgrimsson; ITALY: Mario Monti, Paolo Zannoni; NETHERLANDS: Victor Halberstadt, Conrad J. Oort; NORWAY: Niels Werring, Jr.; PORTUGAL: Francisco Pinto Balsemao; SPAIN: Jaime Carvajal Urquijo; SWEDEN: Sten Gustafsson; SWITZERLAND: Alex Krauer; TURKEY: Selahattin Beyazit; UNITED KINGDOM: Andrew Knight

The Advisory Group: Giovanni Agnelli, George W. Ball, Ernst H. van der Beugel, William P. Bundy, Anthony G. S. Griffin, Max Kohnstamm, David Rockefeller, Lord Roll of Ipsden, Otto Wolff von Amerongen

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: DR. ROBERT B. EGBERT

SUBJECT: WRITES REGARDING GLOBAL WARMING; ENCLOSURES
RESEARCH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

March 19, 1990

Governor John Sununu
Chief of Staff
The White House
Washington D.C.

125698

Subject: GLOBAL WARMING

Dear Governor Sununu:

I am writing you directly because as an engineer, with a reported IQ = 175, you will understand my technical comments on what has become a major environmental concern namely global warming due to the so-called carbon dioxide "greenhouse" effect.

Two years ago a former classmate and roommate in M.I.T.'s Graduate House, Dr. David Weddell, asked me. "What do you think about this greenhouse effect? After all they are using your data ." I answered that I had been reading all the material published in the popular science press such as Discover, Scientific American, Science, plus the ordinary media such as Public Television. I told him that I disagreed with a number of the published conclusions and was of the opinion that a little global warming and an increase in the atmospheric carbon dioxide concentration would be beneficial not harmful. My contrary arguments are explained on pages 8-10 of this long letter.

~~Dave was referring to the fact that I did research in the field of heat transmission by radiation from gases as a staff member of MIT and a candidate for a Doctor of Science Degree, which I obtained in December 1941. I did the work under the~~
direction of Professor Hoyt Clark Hottel, who was a pioneer in the field and today in M.I.T.'s Department of Chemical Engineering, who considers him the "Einstein of gas radiation".

Hottel and I published two papers one for the A.I.Ch.E. and one for the A.S.M.E. I have enclosed both papers in the accompanying report as Items (1) & (2) for your benefit. Both papers report experimental data and explain the mathematics of heat transmission by infra-red radiation from water vapor and carbon dioxide. While the emphasis has been on the engineering design of steam boilers and other direct fired furnaces, the data and mathematics can also be applied to heat transmission in the atmosphere. Hottel wrote and presented the A. S. M. E. paper before my research was complete (I drew the graphs). I wrote and presented the A.I.Ch.E. paper while Hottel, who is not only gifted in math but in English composition as well, edited it. Our data were also published in Perry's Chemical Engineering Handbook beginning with the third edition (Pages 490 to 493 SECTION 6 HEAT TRANSMISSION). While I don't have the latest edition I believe our data is still being used by Chemical Engineers around the world. Recently when consulting for a Mexican chemical firm I saw a copy of Perry's handbook translated into Spanish and in it

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 15, 1990

NAME OF CORRESPONDENT: MR. T.M. EWING

SUBJECT: REQUESTS ASSISTANCE WITH SPECIFIC PROBLEMS
THEY ARE HAVING WITH THE WETLANDS DELINEATION
MANUAL SIGNED BY THE ACE, THE EPA, ETC. AND
WITH THE MOA BETWEEN THE EPA AND THE ACE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/15		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
 CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEGB) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.



Georgia Farm Bureau Federation

P. O. BOX 7068 • 1620 BASS ROAD AT I-75

MACON, GEORGIA 31298

912-474-8411

March 13, 1990

Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

The Georgia Farm Bureau is concerned about our confusing national wetlands policy and the resulting burden that is being placed on agriculture. We are asking for your listening ear and for some specific assistance.

Most of our concerns center around the wetlands delineation manual, signed in 1989 by the Army Corps of Engineers, EPA, the Soil Conservation Service, and the Fish and Wildlife Service; and a Memorandum of Agreement on Mitigation between the EPA and the Corps of Engineers. Neither the Memorandum of Agreement nor the delineation manual were published for review and public comment. The manual will bring in an estimated 60-70 million acres of cropland under the jurisdiction of the Clean Water Act's 404 dredge or fill permit program and will result in unnecessary regulation of established farming operations. Most of this land has been farmed for generations and should be considered converted. We believe that the use of the Wetlands delineation manual and the Memorandum of Agreement on Mitigation should be discontinued until official notice and comment in the FEDERAL REGISTER is provided.

Secondly, we believe that an economic impact assessment should be performed on the impact of the delineation manual and Mitigation Memorandum of Agreement on agriculture, state and local governments, and rural development. The expansive definition in the delineation manual and the new requirement for compensatory mitigation will result in insuperable economic barriers to many farm operations.

Finally, we believe that all prior converted agricultural land should be excluded from regulation under the 404 program. The current "normal farming" exemption is very inconsistent, does not cover all normal and necessary activities and is subject to extreme variation and interpretation by local field offices. We are supportive of legislation that has been introduced in the House of Representatives to provide this exemption.

Farmers recognize the vital need for the protection of the wetlands of this nation. We are supportive of the great strides that the Food Security Act of 1985, through the "Swampbuster" provision, has made in preserving wetlands. As you are aware, under Swampbuster, producers are denied farm program benefits if they plant an agricultural commodity on converted wetlands after December 23, 1985. Excluding all prior converted agricultural land would make 404 more consistent with Swampbuster which already has a prior converted exemption. Such an exemption would further enable wetland protection efforts to focus on preserving legitimate wetlands from further alterations instead of regulating prior converted cropland.

We ask for your assistance in this very complex and significant wetlands situation. It is a critical one for Georgia farmers.

Sincerely,

A handwritten signature in cursive script that reads "Mort Ewing". The signature is written in dark ink and is positioned above the typed name.

T. M. "Mort" Ewing
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 15, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL EMERSON

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ROLE IN
PROMOTING A BALANCED APPROACH IN THE ENVIRON-
MENTAL ARENA; ENCLOSES A STATEMENT HE MADE IN
A SUBCOMMITTEE ON WATER RESOURCES

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/15		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

23069
BILL EMERSON

MEMBER OF CONGRESS
8TH DISTRICT MISSOURI

HOUSE COMMITTEE ON
AGRICULTURE

HOUSE COMMITTEE ON
PUBLIC WORKS AND TRANSPORTATION

SELECT COMMITTEE ON HUNGER

Congress of the United States
House of Representatives
Washington, DC 20515

OFFICES:

SUITE 438
CANNON BUILDING
WASHINGTON, DC 20515
202/225-4404

THE FEDERAL BUILDING
339 BROADWAY
CAPE GIRARDEAU, MO 63701
314/335-0101

612 PINE
ROLLA, MO 65401
314/364-2455

March 12, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear ~~John~~ *Emerson*:

I would like to take this opportunity to express my appreciation to you for the very important role you have played in promoting a fair and balanced approach in the environmental arena. Your even-handedness has shown the more moderate elements of the conservation community that we do indeed have a friend who understands our needs.

With particular regard to the wetlands issue, I thought that you might be interested in a recent statement that I made before the House Public Works and Transportation Subcommittee on Water Resources. The Eighth Congressional District of Missouri was once a very large "wetland"; in fact, most called it a swamp -- prior to 1849, that is. To "restore" it to a swamp is beyond comprehension!

I look forward to your continued presence in the Administration, and I will appreciate the opportunity to work with you. Keep up the good work!

Sincerely,



Bill Emerson
Member of Congress

BE/pab

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 15, 1990

NAME OF CORRESPONDENT: MS. SANDRA M. ELDER

SUBJECT: REQUESTS ASSISTANCE WITH GETTING MRS. BUSH
TO ADDRESS THE NEW HAMPSHIRE SCHOOL OF
LIBRARIANS ON APR 6 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/15		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *           OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *           OUTGOING *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

123034



New Hampshire Educational Media Association

R.R. 2, Box 1669
Meredith, New Hampshire 03253
March 11, 1990

Governor John Sununu, Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu,

Enclosed please find a copy of my letter to Mrs. Bush inviting her to address New Hampshire school librarians in Portsmouth on Friday, April 6.

Our conference planning committee inquired last summer about the possibility of having Mrs. Bush join us. We were told that she could make commitments only three weeks in advance. Thus, the delay in this invitation.

We realize that our chances are slim but that never stopped New Hampshire folk from reaching for the best.

We would be most appreciative if you could help route this letter or assist us in any way.

Sincerely,

Sandra M. Elder

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: DR. M. ATA ERIM

SUBJECT: EXPRESSES CONCERN AND OPPOSITION TO SJR 212
AND HJR 417 ON ARMENIAN GENOCIDE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



12 39 30

Federation of Turkish American Societies Inc.
(TURK - AMERIKAN DERNEKLERI FEDERASYONU)

821 United Nations Plaza - New York, N.Y. 10017
Telephone: (212) 682-7688
FAX (212) 687-3026

BOARD OF DIRECTORS

President:

M. Ala Erim, M.D.

Executive Vice-President

Mehmet Hassan

Vice Presidents:

Nimet Begis

Mehmet Yar

Osman Gebizlioglu, Ph.D.

Ahmet Turgut

General Secretary:

Sinasi Kose

Secretary:

Nilgun Oren

Treasurer:

Zulale Abdis

PUBLIC AFFAIRS DIRECTOR

Edward Tashji

REGIONAL DIRECTORS

Ayhan Ozer

Ergun Kurtikovali

Cengiz K. Kevank M.D.

SOCIAL AFFAIRS

Kaya Dostoglu

LEGAL COUNSEL

Sadat Baydar, Esq.

Ehsan Hassan, Esq.

MEMBER ORGANIZATIONS

Turkish Cultural

Alliance, Inc., N.Y.

Turkish Cypriot Aid Society

of New York

Turkish Women's League

of America Inc., N.Y.

Turkish-American

Physicians Assn. Inc., N.Y.

Anadolu Club Inc., N.Y.

American Assn. of

Crimean Turks Inc., N.Y.

Society of Turkish

Architects, Engineers &

Scientists Inc in America, N.Y.

American-Turkish

Assn. of Milwaukee, Inc.

Azerbaijan

Society of America, N.J.

Turkish-American

Assoc. of Ohio

Turkistanian American Assoc.

New York

Turkish-American Cultural Societies

Atlanta, Georgia

Turkish-American Cultural Societies

Chicago, Illinois

Turkish-American Cultural Assoc.

Florida

Karacay Turks Mosque

and Culture Inc., N.J.

American Turkish Islamic and

Cultural Center, Inc., N.Y.

Turk Ocagi Inc., N.J.

Istanbul Sports

Cultural Educational Assoc.

The Turkish Cypriot Cultural &

Educational Association

of the U.S.A., Inc.

The United American Muslim

Association of New York, Inc.

Balkan Turks of America

Association Inc.

Turkish Society of Rochester

Turkish American Youth Assoc.

Florida Turkish American

Association - Women's Club, FL.

Turkish American Cultural Society

of New England, MA.

Turkish Music Society of N.Y.

February, 1990

Dear Governor John H. Sununu,

We, concerned American citizens who are proud of their Turkish heritage, are deeply saddened by recent attempts, SJR 212 and HJR 417, to falsely re-write our history through legislation. Both of these resolutions view the Turkish-Armenian issue from only one side: the Armenian side...

We, law-abiding, hard-working, tax-paying, god-fearing members of the Turkish-American community, are offended by the unfortunate resolutions SJR 121 HJR 417, which seem to serve no purpose other than to slander our ancestors... The charge of the "genocide" is based on "selective review" of available sources, therefore, it is bad history which is why SJR 121 HJR 417 are bad resolutions...

We, the people, oppose SJR 121 HJR 417, because both resolutions are factually misleading, historically biased, socially explosive, politically divisive, morally wrong, are simply "un-American"!

How then, do you fight misrepresentation? We believe you fight it by introducing facts, not fiction. And that's exactly what we are going to attempt to do here, in these little booklets now... and in others like these that will follow in the future...

Please join us now for a truly unique story: that of an Armenian-American who was born in New York in 1932 of an Armenian mother and a Syrian Orthodox father. Both mother and father had been eye witnesses to the tragic events of WWI in Eastern Anatolia... See if the true suffering and loss they experienced was not, in actual fact, shared by all the peoples of the region... See if they taught their American born sons "their suffering was genocide" or whether they urged their sons to "hate the Turk".

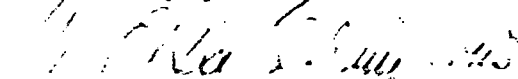
continued

Please join us again for a journey back through the tunnel of time and try to relive things as they were through the eye-witness accounts of a 100-year old Jewish-American who was born, raised, and educated in Ottoman lands... See if what's espoused in SJR 121 HJR 417 has anything to do with reality... Maybe then, and only then, the sponsors will find it in their hearts to see things as they really were, and not as Armenians want them to be seen...

Here you will find "the other side of the story" through sworn statements of Mr. EDWARD TASHJI and Mr. ALBERT J. AMATEAU... You will read how "an up-rising that went sour" was packaged and marketed by the Armenian lobby as "genocide by the rulers"... Here is a "Primary source" telling you how some Armenians tried to manipulate public opinion in order to achieve in the hall of the US Congress now, what their ancestors couldn't achieve in the battle fields of Anatolia during WWI...

We, the people, oppose SJR 121 HJR 417!

Sincerely yours,



ALBERT J. AMATEAU
President

Attachments

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: INVITATION TO BE THE GUEST OF HONOR AT A
DINNER ON SEP (11 OR 12) OR OCT (14 OR 15) 90
AT HOLLY COORS' WATERGATE APARTMENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/05		C 90/06/05
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/06/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

146765



The Heritage Foundation

A tax-exempt public policy research institute

June 4, 1990

Mr. John Sununu
Chief-of-Staff
The White House
Washington, D.C. 20500

Dear John:

Linda and I, together with Holly Coors, are hosting a series of small dinner parties in honor of friends of Heritage. Our initial honoree was Secretary Jack Kemp. We also have an agreement in principle that the Vice President will be a guest of honor and we are working out the details for a prospective date.

The dinners are held at Holly Coors' Watergate apartment and attendance includes several key people from Washington, as well as friends of Heritage from around the country. No fundraising is conducted at the meeting, and the only obligation of the guest of honor is to lead a discussion of informal remarks on pending issues.

We hope that the evening will be viewed as an enjoyable opportunity of getting together with old friends and meeting new ones, and generally as a change of pace from the standard Washington function.

At this time, I want you to know that we would be delighted if you and Nancy would consent to be the guests of honor at one of these dinners.

I hope you will consider this invitation favorably and that we are able to host such a dinner on either September 11 or 12, or October 14 or 15.

Kathy Rowan of my staff will be in touch with your secretary next week to see if we can work out the details.

Kind personal regards.

Sincerely,



Edwin J. Feulner, Jr.
President

Edwin J. Feulner, Jr., *President*
Herbert B. Berkowitz, *Vice President*
Peter E. S. Pover, *Vice President*

Phillip N. Truluck, *Executive Vice President*
M. D. B. Carlisle, *Vice President*
Terrence Scanlon, *Vice President and Treasurer*

Burton Yale Pines, *Senior Vice President*
Charles L. Heatherly, *Vice President*
Bernard Lomas, *Counselor*

David R. Brown, M.D.
Joseph Coors
Midge Decter
Edwin J. Feulner, Jr.
Joseph R. Keys

Board of Trustees
Hon. Shelby Cullom Davis, *Chairman*
Robert H. Kriebel, Ph.D., *Vice Chairman*
J. Frederic Rensch, *Secretary*
Lewis E. Lehrman
J. William Middendorf, II

Thomas A. Roe
Richard M. Scaife
Hon. Frank Shakespeare
Hon. William E. Simon
Jay Van Andel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1990

NAME OF CORRESPONDENT: MR. DON FUQUA

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT A CIVIL
RIGHTS BILL THAT WILL NOT PRESSURE EMPLOYERS
INTO USING HIRING QUOTAS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY:	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/05		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

146777



**Aerospace
Industries
Association**



Don Fuqua
President

June 4, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

The Aerospace Industries Association (AIA) urges further consideration of the issues raised in the Civil Rights Act of 1990 (CRA) (S.2104/H.R.4000) as presently drafted.

The aerospace industry has made tremendous strides both in eradicating employment discrimination and in eliminating artificial barriers to employment while simultaneously protecting an employer's right to make reasonable and nondiscriminatory employment decisions. However, proponents of the CRA claim that the Supreme Court has recently made "an abrupt and unfortunate departure from its historic vigilance in protecting civil rights."

Based upon the Court's assumption, the CRA is offered to overrule numerous decisions handed down over the past decade. With few exceptions, proponents contend that the bill would merely restore prior law and, therefore, have little impact on employers who have been striving to comply with existing employment law. The CRA does not amend or revise any current statute or regulation, it represents a direct and precise effort to rewrite present employment law.

Because the CRA would substantially increase the burdens and risk of liability for every employer in this country, including the most exemplary, the current legislation would dramatically alter the balance between the goal of eliminating discrimination in society and maintaining an equitable, efficient business environment. Rather than simply codify the Supreme Court's decision, the CRA creates a new and increased burden of proof in defense of employment practices. Employers will have no recourse other than to seek the "safe harbor" of quotas.

Current civil rights law emphasizes prompt resolution and settlement, yet under present legislative proposals this would be abandoned in favor of provisions for jury trials to recover punitive and compensatory damages. Thus, the CRA would emphasize protracted litigation and an uneconomic increase in legal costs.

The AIA is proud of its advocacy of a policy of equality of opportunity for all Americans and urges the President to encourage Congress to adopt legislation that will not pressure employers into using quota hiring in order to avoid costly litigation and impose compensatory and punitive damages.

Sincerely,

A handwritten signature in black ink, appearing to read "Don Fuqua", with a long, sweeping horizontal stroke at the end.

Don Fuqua

DF/dn

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1990

NAME OF CORRESPONDENT: MR. RALPH L. FRYE

SUBJECT: INVITATION TO ADDRESS A LUNCHEON OF SEBA'S
BOARD OF DIRECTORS ON AUG 2 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/06/05		C 90/06/05
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/06/05		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

SEBA

700 East Main Street
Suite 1420
Richmond, VA 23219-2662
804/643-0688

Alabama

Arkansas

Florida

Georgia

Kentucky

Louisiana

Mississippi

Missouri

North Carolina

Puerto Rico

South Carolina

Tennessee

Virginia

West Virginia

June 1, 1990

Mr. John Sununu

Chief of Staff

The White House

1600 Pennsylvania Avenue, NW

Washington, D.C. 20500

Dear Mr. Sununu:

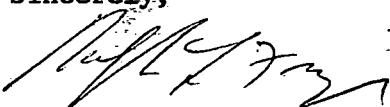
On behalf of the Southeast REA Borrowers Association (SEBA) Board of Directors, I am pleased to invite you to participate in the 1990 SEBA Annual Meeting, to be held Thursday and Friday, August 2-3, 1990, at the Ritz-Carlton in Pentagon City.

We would like for you to address our luncheon on Thursday, August 2. The luncheon is scheduled from 12:00 noon until 1:30 P.M., with your presentation scheduled to begin at approximately 12:45 P.M. The suggested topic is "Administration Actions Affecting Rural Development". If you have a problem in scheduling or need to change, please contact my office by Friday, June 15, 1990.

The audience will consist of presidents, general managers, and top executives of the REA borrower telephone companies in the Southeast area. This area covers the thirteen southern states, Puerto Rico, and the Virgin Islands. We usually have around one hundred twenty-five persons in attendance.

Please contact our office if you have any questions.

Sincerely,


Ralph L. Frye
Secretary-Treasurer

RLF/kf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 04, 1990

NAME OF CORRESPONDENT: MR. GEORGE A. FAIRBANKS III

SUBJECT: SEEKS IDEAS AND SUGGESTIONS FROM GOVERNOR
SUNUNU REGARDING HOW THEY CAN GET EMERGENCY
FINANCING FROM THE STATE OR FEDERAL
GOVERNMENT

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP
JOHN SUNUNU		ORG	90/06/04	
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			
	REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

146361

*Ski
Country*

**Black
Mountain**

RT. 16B • JACKSON, NEW HAMPSHIRE 03846 • (603) 383-4490

May 29, 1990

Honorable John Sununo
Assistant to The President
Chief of Staff
White House
Pennsylvania Avenue
Washington, DC

RE: Credit Crunch at Black Mountain Ski Area

Dear Mr. Sununo:

My only purpose in writing to you is to seek any ideas that you may have concerning how we can find emergency financing in order to keep the Black Mountain Ski Area in Jackson, New Hampshire operating. I am writing to you because I know that you are familiar with the area and are concerned with the current credit crunch in the Northeast and in New Hampshire in particular.

The Fleet National Bank has refused to extend further financing at our ski area even though we have been able to pay off our credit line, the interest on the credit line and interest on our mortgage. We were unable to reduce the principal amount owed to the Bank. We are a credit worthy business in New Hampshire and one that is vital to the resort industry in the entire Mt. Washington Valley.

If you know of any Federal or State programs that may be available or if you have any suggestions whatsoever to assist us in keeping this important business operating, it would be appreciated if you could have someone contact us with those ideas or suggestions. Our General Manager, Paul Lodi can be reached at the mountain by mail or at his current office which is (603) 383-6719. I can be reached at (508) 997-1210 or by correspondence directed to Black Mountain.

Honorable John Sununo
May 29, 1990
Page Two

I know that in your current position you have a much wider scope of responsibility and concerns. However, I am writing to you in the hope that you may have some idea or suggestion that could help us here in Jackson, New Hampshire keep the Black Mountain Ski Area alive.

Sincerely,

A handwritten signature in dark ink, appearing to read 'GAF', with a stylized flourish at the end.

George A. Fairbanks, III
President

GAF/caa

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 29, 1990

NAME OF CORRESPONDENT: MR. GORDON S. FREESMAN

SUBJECT: REQUESTS THE OPPORTUNITY TO PRESENT THE
PRESIDENT AND MRS. BUSH WITH A PLATE FROM THE
GEORGE WASHINGTON SERVICE FOR HIS EFFORTS ON
BEHALF OF DISABLED PERSONS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/29		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
 CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

 *ACTION CODES: *DISPOSITION *OUTGOING *
 * * *CORRESPONDENCE: *
 *A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
 *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
 *D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
 *F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
 I-INFO COPY/NO ACT NEC * OUTGOING *
 *R-DIRECT REPLY W/COPY * * *
 *S-FOR-SIGNATURE * * *
 *X-INTERIM REPLY * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEOB) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.

GORDON S. FREESMAN

May 23, 1990

Dear John:

I have written to you heretofore after having met you with my wife and son at the Dinner in the Diplomatic Reception Dining Room in November 1989.

I know you are busy preparing for the Summit but I must praise the president ahead of his signing the legislation relating to disabled persons. My daughter Jill is a high-functioning learning disabled person who has been at the White House many times and who is working in the County Court House where my family resides. I would like President and Mrs. Bush to know there are wonderful people out there who, even prior to this legislation, make the lives of disabled people fulfilling and beyond expectation. Such a person is Dr. Conrad Roncati, Administrator of the Bergen County court system in New Jersey. He hired our daughter and is voluntarily training her on his own.

Also, through the wonderful efforts of Rex Scouten, my daughter joined the rest of our family in presenting President Reagan with a gift for the Reagan Library in August, 1988, and the reception we received was memorable. (I have donated other art objects and documents to the White House through the Curator's office, as well.)

My family would love to present President and Mrs. Bush with a plate from the George Washington service (Order of Cincinnati) presently in my collection, in celebration of the White House Bicentennial, if it could be arranged through your office and the office of the Curator. It would seem fitting in the "George to George" concept.

The real purpose of this letter, however, is to applaud this new legislation about to be signed into law. Jill has been educated in the private sector through her young adult years and she is extremely mindful of current events and activities at the White House, including attendance at the Inauguration events with us.

Kindest personal regards.

Cordially,

Mr. John Sununu
Chief of Staff of The White House
The White House
Washington, D. C. 200

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1990

NAME OF CORRESPONDENT: MR. FRANK J. FAHRENKOPF

SUBJECT: ENCLOSURES A PROPOSAL WHICH REQUIRES
PRESIDENTIAL AND VICE PRESIDENTIAL CANDIDATES
TO DEBATE IN ORDER TO RECEIVE FEDERAL FUNDS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/24		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HOGAN & HARTSON

COLUMBIA SQUARE
555 THIRTEENTH STREET NW
WASHINGTON, DC 20004-1109
202/637-5600

FRANK J. FAHRENKOPF, JR.
DIRECT DIAL 202/637-5876

144070
6701 ROCKLEDGE DRIVE
BETHESDA, MARYLAND 20817
301/493-0030

111 SOUTH CALVERT STREET
BALTIMORE, MARYLAND 21202
301/659-2700

8300 GREENSBORO DRIVE
MCLEAN, VIRGINIA 22102
703/848-2600

May 23, 1990

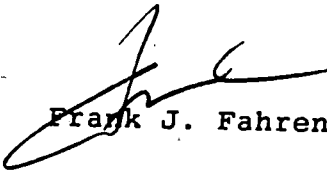
The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

RE: Presidential and Vice Presidential Debates

Dear John:

I am enclosing herewith the latest proposal, which I understand Senator Robert Graham will introduce, requiring Presidential and Vice Presidential candidates to debate in order to receive federal campaign funds. I assume someone there in your shop is monitoring this.

Kindest regards,


Frank J. Fahrenkopf, Jr.

FJF:gat
Enclosure

cc: Fred McClure
Ed Rogers

4514T

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1990

NAME OF CORRESPONDENT: MR. JOHN A. FOCHT JR.

SUBJECT: RECOMMENDS MR. RUSSEL MILNES FOR APPOINTMENT
AS DEPUTY ASSISTANT SECRETARY OF DEFENSE FOR
THE ENVIRONMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



AMERICAN SOCIETY OF
CIVIL ENGINEERS

Washington Office
1015 15th Street, N.W., Suite 600
Washington, D.C. 20005
(202) 789-2200

May 22, 1990

The Honorable John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the more than 100,000 members of the American Society of Civil Engineers (ASCE), the country's oldest national engineering organization, I strongly endorse Mr. Russel E. Milnes, Jr., for appointment as Deputy Assistant Secretary of Defense for the Environment.

ASCE believes that Russ Milnes would be an excellent successor to William H. Parker, III, in this very important position. In addition to being a professional engineer and an attorney, Mr. Milnes has over twenty years experience in public service, including a broad range of environmental management positions. A graduate of the U.S. Military Academy, Mr. Milnes has also served on the professional staff of the Senate Armed Services Committee.

As the U.S. military begins to direct even greater attention to environmental issues, Russ Milnes would bring a unique blend of technical, legal, and institutional knowledge and experience to the challenging post of Deputy Assistant Secretary of Defense for the Environment. He has ASCE's highest recommendation.

Sincerely,

A handwritten signature in dark ink, appearing to read "John A. Focht, Jr.".
John A. Focht, Jr.
President



*Civil engineers make the difference
They build the quality of life*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1990

NAME OF CORRESPONDENT: MR. JOHN A. FOCHT JR.

SUBJECT: URGES THE ADMINISTRATION TO RESERVE GAS
TAXES AS A USE FEE FORM IMPROVING AMERICA'S
TRANSPORTATION SYSTEM AND TO AVOID RAISING
GAS TAXES FOR DEFICIT REDUCTION

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	90/05/24			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75, OEOb) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.



AMERICAN SOCIETY OF
CIVIL ENGINEERS

Washington Office
1015 15th Street, N.W., Suite 600
Washington, D.C. 20005
(202) 789-2200

143966

May 22, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the more than 100,000 members of the American Society of Civil Engineers (ASCE), the country's oldest national engineering organization, I want to commend the willingness of Congressional and Administration leaders to begin negotiations on the FY 1991 Budget. While recognizing the seriousness of the federal budget deficit, ASCE is very concerned about possible attempts to raise the federal gasoline tax for deficit reduction.

The gas tax is a tempting target for negotiators because each additional penny yields \$1 billion in revenues. The current 9 cent-per-gallon federal gas tax is dedicated to highways (8 cents) and mass transit (1 cent). In view of the widespread deterioration that plagues America's transportation infrastructure, ASCE strongly believes that the gas tax should remain a dedicated user fee supporting our nation's surface transportation systems. Numerous reports including Fragile Foundations, the Final Report of the National Council on Public Works Improvement, have called for a redoubling of our investment in essential public works facilities.

Correcting the federal deficit and maintaining economic growth will require difficult choices and tradeoffs. Given the important link between infrastructure investment and U.S. productivity, ASCE urges you to preserve the gas tax as a use fee dedicated to improving America's vital surface transportation systems.

Sincerely,

John A. Focht, Jr.
President



Civil engineers make the difference
They build the quality of life

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE MARTIN FELDSTEIN

SUBJECT: SUGGESTS LINKING ANY TAX REVENUE INCREASE TO
PARALLEL CUTS IN SOCIAL SECURITY OUTLAYS AS
A MEASURE FOR THE BUDGET NEGOTIATIONS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/23		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

143568

NATIONAL BUREAU OF ECONOMIC RESEARCH, INC.

1050 MASSACHUSETTS AVENUE, CAMBRIDGE, MASSACHUSETTS 02138-5398 TEL: (617) 868-3908 FAX: (617) 868-7194

MARTIN FELDSTEIN

*President and
Chief Executive Officer*

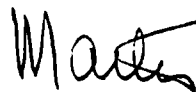
May 21, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am enclosing some thoughts about the current budget negotiations that I wrote for the Wall Street Journal. As you will see, the central idea is an extension of the Gramm-Rudman automatic procedure to include a modification of the tax and social security indexing whenever a sequester is needed. That may be a way of linking any tax revenue increase (achieved without raising rates) to a parallel cut in social security outlays (without actually "cutting" anyone's benefit). It's also a way of enacting CPI-minus-two on a conditional basis that would "only be triggered if the combination of growth and discretionary cuts didn't make the new Gramm-Rudman targets."

Sincerely,



Martin Feldstein

MF:dr
enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1990

NAME OF CORRESPONDENT: DR. EDWARD L. FLORAK

SUBJECT: EXPRESSES CONCERNS REGARDING THE IMPACT
S.1630, "ACID RAIN" PROVISIONS, WILL HAVE ON
COAL MINING AND RELATED BUSINESSES IN THE
OHIO VALLEY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/22		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Jefferson Technical College

OFFICE OF THE PRESIDENT

May 18, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Chief of Staff Sununu:

I am writing to you as a resident of the Upper Ohio Valley, the president of a two-year technical college which services the residents of this Valley and on behalf of all the people who live in Eastern Ohio, the northern panhandle of West Virginia and western Pennsylvania.

Recently, the U.S. Senate passed legislation, S.1630, the Title IV or "acid rain" provisions of which will impact greatly on many business in the Ohio Valley on January 1, 1995. In addition, the House Energy and Commerce Committee has voted out H.R. 3030, the Title IV or "acid rain" requirements which will be very similar to the Senate bill.

My concern is for the impact that this legislation will have on coal mining and other related businesses in the Ohio Valley such as steel, aluminum and other industries that depends on low cost electricity. At the present time, it is projected that this legislation could impact on a eleven (11) state area with a loss of upwards of 1.2 million jobs with 300,000 in the Ohio Valley alone being affected.

I would ask that before you make any final decision on the legislation that you consider two things; first, a provision in the House Bill whereby the Governor of a State has the right to intervene if the acid rain requirements of Title IV, H.R. 3030, causes economic disruption or significant job losses must be written into the House Bill and any final legislation that results from a House/Senate conference. This provision is not included in S. 1630. A second provision must be included in the House Bill and any final legislation from a House/Senate conference to allow electric utilities the true freedom of choice and to obtain a waiver of the

The Honorable John Sununu
Page 2
May 18, 1990

1995, Phase I, 2.5 pounds of sulfur dioxide per million BTU emission requirements, if they commit by that time to the full 1.2 pounds sulfur dioxide per million BTU level by the year 2000. Stated another way, the 1995 sulfur dioxide requirements must be delayed to the year 2000 so that clean coal technology which will not be available until 1997 and beyond, can be utilized.

I would appreciate any consideration that you give to the thoughts I have expressed.

Respectfully yours,



Edward L. Florak, Ed.D.
President

j1/5:20

cc: Senator John Glenn
Senator Howard Metzenbaum
Representative Douglas Applegate
Robert D'Anniballe

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1990

NAME OF CORRESPONDENT: MR. T. WILLIAM FITZGERALD JR.

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON THE "TIME"
ARTICLE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/05/22			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

142958



Liberty Bank and Trust Company

T. WILLIAM FITZGERALD, JR., C.C.L.
President and Chief Executive Officer

May 17, 1990

The Honorable John Sununu
Chief of Staff
White House
Washington, D.C.

Dear John:

I must congratulate you personally on the TIME piece.

All it does is reassure us that you are the GREATEST
AND MOST HARD WORKING CHIEF OF STAFF that there has
been in the history of our Country.

I knew the day that you accepted the position we would
be all totally proud of you and we sure as hell are...
Keep up the great work.

I love the new titles: Dark Prince
 Bad Cop
 Fat Pirate

History gives titles only to those that are respected
and that are making decisions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bill Fitzgerald, Jr.", with a large, stylized "B" and "F".

Bill Fitzgerald, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: ENCLOSURES A REPORT ON PUBLIC DIPLOMACY IN A
NEW EUROPE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

143157
United States Advisory Commission
on Public Diplomacy
Washington, D.C. 20547

Edwin J. Feulner, Jr., Ph.D.
Chairman

Tom C. Korologos
Vice Chairman

Priscilla L. Buckley
Hershey Gold
Richard M. Scaife
Louis B. Susman

May 16, 1990

The Honorable
John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The U.S. Advisory Commission on Public Diplomacy yesterday submitted the enclosed report on "Public Diplomacy in a New Europe" to the President and Congress.

The Commission is a bipartisan body appointed by the President to assess America's international broadcasting, public affairs and educational exchange programs. Our report outlines the direction we believe public diplomacy should take in assisting the new democracies in Eastern Europe and in support of United States interests throughout the world.

I hope you will find it of interest, and I would welcome your views on its findings.

With best wishes.

Sincerely,



Edwin J. Feulner, Jr.
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1990

NAME OF CORRESPONDENT: THE REVEREND JERRY FALWELL

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ASSISTANCE
WITH PRESIDENT BUSH'S DELIVERING THE
COMMENCEMENT ADDRESS AT LIBERTY UNIVERSITY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/22		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

May 16, 1990

Gov. John Sununu
White House Chief of Staff
The White House
Washington, DC 20500

Dear Gov. Sununu:

I want to personally thank you for making possible the biggest day in the 19-year history of Liberty University. I was sorry that you did not accompany the President on his trip to Lynchburg because I realize that you perhaps more than anyone else, were responsible for making our commencement a part of the President's schedule.

I also wish you could have seen the warm response the President received from the 16,000 people gathered in our new stadium. I want to commend you on the fine job that the entire advance team did under the direction of Judd Swift and Ed Cowling. They were a pleasure to work with the entire week and I do not believe any detail could have been handled any better than it was.

I appreciate your strong and capable leadership in this administration and want to thank you again for a day which we shall never forget. Please call us at any time if there is ever anything we can do either for you or for the President.

Sincerely,


Jerry Falwell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 21, 1990

NAME OF CORRESPONDENT: DR. RAYMOND D. FOWLER

SUBJECT: EXPRESSES THE ASSOCIATION'S CONCERNS
REGARDING THE CIVIL RIGHTS ACT OF 1990

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

142510



Advancing psychology as a science, a profession, and as a means of promoting human welfare

May 16, 1990

Honorable John H. Sununu
The White House
Washington, DC, 20500

Dear Mr. Sununu:

On behalf of the American Psychological Association (APA), a scientific and professional organization of over 103,000 psychologists, I am writing to address two technical and scientific issues within The Civil Rights Act of 1990 (H.R. 4000). Our membership includes many psychologists engaged in research and applications of measurement and personnel selection. Psychologists and other professionals involved in employment selection should adhere to the APA's Standards for Educational and Psychological Testing which have been cited in Supreme Court decisions and legislation involving psychological testing (e.g., employee selection).

We are grateful for the efforts made by the House Committee on Education and Labor in redefining "business necessity" in Section 3.1.o of the amended bill. However, APA still finds it inconsistent with the accepted and appropriate uses of personnel selection procedures discussed in the Standards.

There are two relevant issues in this proposed definition. First, the term "effective" implies that performance is dichotomous (i.e., effective or not effective), and does not take into consideration the additional value that higher levels of work behavior offers an organization. Second, we are concerned that the term "job performance" may be interpreted in a very narrow and specific manner which would be inconsistent with scientific research findings and professional testing standards that address the value and utility that various types of work behavior offer organizations. Employee turnover, absenteeism and trainability are just a few such legitimate factors that organizations often should consider in employment selection processes that do not appear to be reflected in the present definition.

APA offers a more concise and objective definition of business necessity for your consideration:

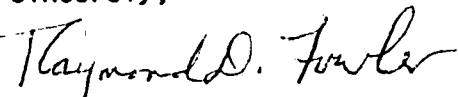
"The term 'required for business necessity' means the challenged practice or group of practices (1) is shown to be predictive of work behavior by demonstrating the validity of inferences made about applicants for whom the

procedure(s) is to be used, or (2) constitutes a representative sample of important components of the job.

APA is also concerned that Sections 4.1.a and 4.1.b appear to rely solely on "objective evidence". The Standards for Educational and Psychological Testing recognizes three major approaches to demonstrating validation evidence for employment practices. While we recognize content, construct, and criterion-related validation strategies as "objective evidence," this phrase could be used to restrict available scientific approaches to criterion-related evidence alone. We recommend that the phrase "objective evidence" be removed, since the proposed definition of business necessity adequately addresses appropriate types of evidence.

This letter is intended to clarify several ambiguous definitions set forth in the proposed legislation and should not be viewed indicative of APA's position on H.R. 4000, which is designed to strengthen civil rights protections of which our association has repeatedly supported. I would welcome the opportunity to discuss these issues with you or members of your staff. Thank you for your attention to these issues.

Sincerely,

A handwritten signature in cursive script that reads "Raymond D. Fowler".

Raymond D. Fowler, Ph.D.
Chief Executive Office

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1990

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY M. FRANK

SUBJECT: FORWARDS A COPY OF SOME RECENT CORRESPONDENCE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: -----

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: -----

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

 *ACTION CODES: *DISPOSITION *OUTGOING *
 * * *CORRESPONDENCE: *
 *A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
 *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
 *D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
 *F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
 I-INFO COPY/NO ACT NEC * OUTGOING *
 *R-DIRECT REPLY W/COPY * * *
 *S-FOR-SIGNATURE * * *
 *X-INTERIM REPLY * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
 (ROOM 75,OEOb) EXT-2590
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
 MANAGEMENT.



THE POSTMASTER GENERAL
Washington, D C 20260-0010

May 17, 1990

Dear John:

In between unwarranted adverse media attention, you might like to put your "stamp" hat on for a moment to enjoy this recent "emergency" correspondence I had with a concerned stamp licker.

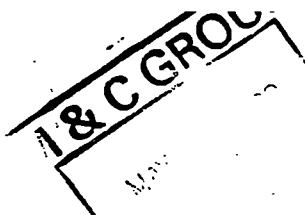
Best regards.

Sincerely,

Anthony M. Frank

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Enclosure



5241 (MM 10/89)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1990

NAME OF CORRESPONDENT: MR. GREGORY A. FOSSEDAL

SUBJECT: REQUESTS AN INTERVIEW WITH GOVERNOR SUNUNU
FOR A BIOGRAPHY OF JAMES BAKER HE IS WRITING

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/18		C 90/05/18
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/18		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

142198

HOOVER INSTITUTION

ON WAR, REVOLUTION AND PEACE

Stanford, California 94305-6010



25.IV.90

Dear Governor Sununu,

Scribner's publishing house has contracted me to write a political biography of James A. Baker, III, the Secretary of State. The book will be an in-depth, objective portrait, focusing mainly on the years 1976 to present.

I would like to interview you for the book under whatever ground rules you would like to set, and hope you can spare some time to talk to me in the next few months.

You should be getting a call from me about this in a few days. In the meantime, to update you on my activities, please find enclosed a recent biography and a review of my last book (The Democratic Imperative, New Republic Books) that appeared in The New York Times.

Also, for your information, during my work on the book, one can reach me either through Hoover (address above, phone number 415-723-3678 or 723-2071) or directly in Washington DC (Suite 801, 2141 P Street, NW, Washington, D.C. 20037, phone 202-223-5208). Either is equally fine.

Thank you for your consideration,

Sincerely,

Gregory Fossedal
Gregory A. Fossedal

GAF: il

Encls.

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1990

NAME OF CORRESPONDENT: MR. BILL FLETCHER

SUBJECT: FORWARDS A DESCRIPTION OF AVIATION HORIZONS;
REQUESTS A MEETING WITH GOVERNOR SUNUNU TO
DISCUSS THEIR PROGRAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/17		C 90/05/17
JACKIE KENNEDY		RSA	90/05/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

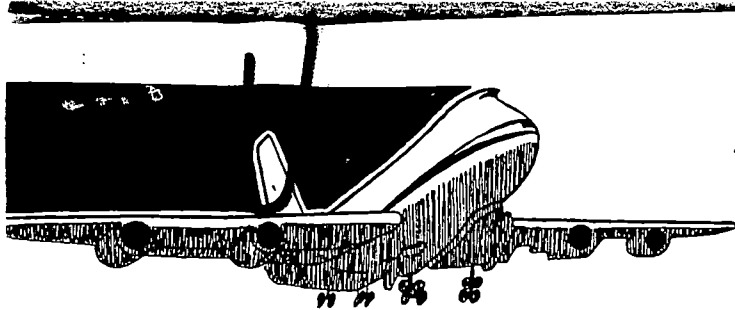
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



AVIATION

14195Z

HORIZONS

May 16, 1990

The Honorable John Sununu
Chief of Staff
The White House
Pennsylvania Avenue
Washington, DC 20004

Dear John:

The attached two page description of Aviation Horizons, Inc. gives a brief overview of this 501 C 3 New Hampshire corporation just formed to promote among a group of 16 and 17 year old high school students:

1. Abstinence from drugs and alcohol;
2. Completion of at least a high school education;
3. Pursuit of employment opportunities in the aviation field.

Herb French and his wife Marian, Judy and I and many other volunteers will start the first squadron in Nashua this fall. We aim to, as a private initiative, positively influence some youngsters to turn from dependency and poor education towards productive lives.

Your support, advice and comment would really be appreciated. We could hope that these kids, ten to fifteen of them, who will this winter be going through the ground training phase in preparation for taking the written exam for a pilot's license might have an opportunity to meet briefly with President Bush sometime between October 1990 and May 1991.

Judy and I hope that we will have the opportunity to speak with you at The Salute to Congressman Bob Smith on Sunday, May 20th in Manchester. Both Herb and I would be happy to come to Washington, D.C to meet with you personally to discuss this program. In any case, our best to you and Nancy. We still miss you in New Hampshire but can read almost every day of your exciting, stimulating life in Washington, D. C.

Best Regards,

Bill Fletcher

- Attachments:
- 1) AVIATION HORIZONS Brochure
 - 2) Letter from Hannah McCarthy, Daniel Webster College
 - 3) Letter from Ted Kirkpatrick, Wentworth Institute

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE LUIS A. FERRE

SUBJECT: APPRECIATION FOR THE OPPORTUNITY TO ACCOMPANY
GOVERNOR SUNUNU TO THE INAUGURATION OF
PRESIDENT CALDERON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



141454

Luis A. Ferré
San Juan, Puerto Rico

Former Governor of Puerto Rico

May 10, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

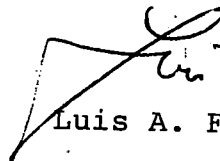
Just a short note to say how very much Tiody and I enjoyed accompanying you and your charming wife, Nancy, to Costa Rica for the inauguration of President Calderón. It was a great honor and privilege for us to be a part of such a distinguished event and to be in your company.

I look forward to working with you in the future, not only on Statehood for Puerto Rico, but on other issues of interest to the Island and the Bush Administration, especially with respect to Latin America. You are already well represented by Andy card, with whom I have enjoyed working over the years.

Again, thank you for your many courtesies on our trip to Costa Rica. I hope to see you again soon in Washington, or we would love to host you and your wife in Puerto Rico. We are very proud of the work Mrs. Sununu does for the Republican Governors.

With warm regards and best wishes.

Sincerely,



Luis A. Ferré

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1990

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: REQUESTS CONSIDERATION FOR A FORMAL WHITE
HOUSE SIGNING CEREMONY FOR S 2300, WHICH
APPROPRIATES \$5 MILLION FOR THE MUSEUM OF
TOLERANCE'S EDUCATION PROGRAMS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/15		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

141076

WEXLER, REYNOLDS, FULLER, HARRISON & SCHULE, INC.

ANNE WEXLER
NANCY CLARK REYNOLDS
CRAIG L. FULLER
GAIL HARRISON
ROBERT M. SCHULE
WILLIAM K. RIS, JR.
DALE W. SNAPE
JOSEPH W. WAZ, JR.
BRUCE C. WOLPE
TERRY D. BEVELS

SUITE 600
1317 F STREET, NORTHWEST
WASHINGTON, D. C. 20004
(202) 638-2121

May 14, 1990

MEMORANDUM

TO: John Sununu

FROM: Craig L. Fuller and Anne Wexler

RE: Signing Ceremony for S 2300: Authorization for the Education Programs of the Simon Wiesenthal Center Museum of Tolerance

Our firm has had the privilege for the past two years of representing the Simon Wiesenthal Center and its Museum of Tolerance, currently under construction in Los Angeles. On May 10, 1990, Congress completed action on S 2300, legislation providing a \$5 million authorization for the Museum's education programs. This measure enjoyed full bipartisan support and passed the House and Senate unanimously.

The funds authorized by S 2300, which are subject to an appropriation, would be used, pursuant to a grant from the Department of Education, for educational programs on the Holocaust to be made available to education institutions throughout the country, and for all levels of educational activity.

The Museum of Tolerance is a \$50 million facility, and will open in the Spring of 1991. No federal funds will be used for any construction costs.

S 2300 will be presented by the Congress to the President for signature into law within the next several days.

We respectfully wish to request consideration for a formal White House signing ceremony for this bill.

President and Mrs. Bush visited the Simon Wiesenthal Center and reviewed plans for the museum on October 31, 1988. The President gave a memorable speech on that occasion, and it is our understanding that they were genuinely impressed with the museum and its distinctive message of tolerance and remembrance. A unique theme of the museum will be its exhibits on racial prejudice and discrimination generally, including exhibits on America's civil rights movement.

John Sununu
May 14, 1990
Page 2.

We believe a signing ceremony for S 2300 would be especially timely. With Germany on the brink of reunification -- signalling the formal end of World War II -- there is no more poignant moment to mark, and reflect upon, the legacy of the Holocaust and its implications for humanity.

We very much hope this idea is welcome. In conjunction with Rabbi Marvin Hier and his colleagues at the Wiesenthal Center, we would be delighted to work with you in developing arrangements for a signing ceremony, and trust you will advise at your earliest convenience.

Enclosed for your review are:

(1) The Senate and House proceedings for the approval of S 2300;

(2) A list of cosponsors of the legislation;

(3) The Wiesenthal Center's testimony in support of this measure (which includes a full description of the museum and its activities); and

(4) Articles and photographs of the visit by President and Mrs. Bush to the Wiesenthal Center to view the model of the museum.

We look forward to talking with you within the next few days.

enclosures

cc: Joe Hagin
Bobbie Kilberg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 14, 1990

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: URGES THE ADMINISTRATION TO CONTINUE AMERICAN
AID FOR EL SALVADOR AND THE CRISTIANNI
GOVERNMENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/14		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

140600



Republican Party of Orange County

300 Alicante Plaza
Suite 340
Garden Grove, CA 92640
(714) 750-3335

May Three
Nineteen Ninety

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20006

Dear John:

My trip last week to Managua for the inauguration of Violetta Chamorro as President of Nicaragua included a visit for two days to El Salvador with my confreres in the Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes and of Malta. I visited the clinics of the Order of Malta.

I came back to the United States convinced of the necessity for continued American aid for El Salvador and the Cristianni government.

John, the brutality of the terrorism inflicted on the people of El Salvador by the Communist guerrillas is far beyond anything that we could imagine.

I met privately with President Cristianni and I am enormously impressed by his integrity and sincerity of purpose. Certainly, he faces an extreme burden in dealing with the military in his nation. But, his purpose and direction are honorable. To cut off aid to his government would be the wrong remedy for the ills of El Salvador and would only play into the hands of the Marxist terrorists.

The murder of the six Jesuits was a tragedy. But, the imbalance of the attention given to that horrible occurrence is out of line with the coverage, or lack thereof, of the countless thousands murdered by the Marxist terrorists in that land.

The Honorable John Sununu
May 3, 1990

RE: El Salvador Trip

Page Two

I suggest that more Members of the Congress and Senate should go to El Salvador and see for themselves the great task that President Cristianni faces. They should see the terrorist acts of the guerrillas and the maimed and crippled men, women and children.

El Salvador deserves United States assistance in this time of trial. President Cristianni is an outstanding intelligent leader. He deserves our encourage and help.

In the hope that the Administration does everything possible to properly assess and support the Cristianni government, I send you every good wish.

Kindest personal regards,



Thomas A. Fuentes
Chairman

:enj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1990

NAME OF CORRESPONDENT: MR. SHELDON FISHMAN

SUBJECT: INVITATION TO THE "SHELDON FISHMAN FOR SCHOOL
BOARD" KICKOFF ON MAY 21 90 IN SILVER SPRING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/10		C 90/05/10
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/05/10		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *                *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *          OF SIGNER *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *          OUTGOING  *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

139804

9913 Dameron Drive
Silver Spring, MD 20902

May 6, 1990

Governor John Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC

Dear Dr. Sununu:

It's a long way since you were my thesis advisor at Tufts University, but I would appreciate a few kind words at the "Sheldon Fishman for School Board" Kickoff on May 21, 1990. The Montgomery County Maryland Board of Education election is non-partisan. However, my Republican friends say that my campaign themes are great:

School based management and shared decision making

Increased efficiency in busses, maintenance and other support services, and

Academic excellence for all children as measured by objective standardized tests.

The Kickoff will take place on May 21, 1990 from 7:00-8:30 p.m. at the Oakland Terrace Elementary School (2720 Plyers Mill Road, Silver Spring, Maryland). I was the PTA President at OT for two years. The school has a racially diverse population; succeeds academically; is one of five pilot projects in school based management; maintains ongoing programs with a school for handicapped children, a school for emotionally disturbed children, and a senior day care center; has a unique gifted and talented program; and much more.

If you could make a brief appearance on my behalf, it would mean a great deal.

Sincerely,



Sheldon Fishman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1990

NAME OF CORRESPONDENT: MR. HARRIS W. FAWELL

SUBJECT: INVITATION TO BE THE GUEST SPEAKER AT THE
EAST WEST CORPORATE CORRIDOR ASSOCIATION'S
CONFERENCE ON OCT 24 90 IN NAPERVILLE, IL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/10		C 90/05/10
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/10		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HARRIS W. FAWELL
13TH DISTRICT, ILLINOIS

EDUCATION AND LABOR

SUBCOMMITTEES:

LABOR-MANAGEMENT RELATIONS
ELEMENTARY, SECONDARY, AND
VOCATIONAL EDUCATION
LABOR STANDARDS

SCIENCE, SPACE, AND
TECHNOLOGY

SUBCOMMITTEES:

ENERGY RESEARCH AND DEVELOPMENT
INTERNATIONAL SCIENTIFIC COOPERATION
SELECT COMMITTEE ON AGING

Congress of the United States
House of Representatives

Washington, DC 20515

May 5, 1990

139854

WASHINGTON OFFICE
CANNON HOUSE OFFICE BUILDING
(202) 225-3815
CONGRESSIONAL DISTRICT OFFICE
115 W. 85TH STREET
SUITE 100
CLARENDON HILLS, IL 60514
(312) 655-2062

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu: *John*

I am writing on behalf of The East West Corporate Corridor Association (EWCCA) to invite you to be the guest speaker at their conference on October 24, 1990.

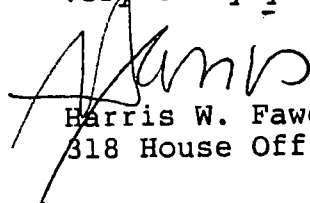
The conference will focus on "Human Capital Issues through the 1990's -- How to prepare for the 21st century workforce." The EWCCA is a premier corporate organization in the Illinois Research and Development Corridor -- the corridor is located just outside of Chicago in my Congressional District (13th-IL). EWCCA represents a broad base of business and industry in the area and coordinates local economic development and growth management issues.

The Illinois Research and Development Corridor is one of the nation's fastest growing and exciting areas, situated in DuPage County. The Corridor is home to dozens of high tech enterprises.

EWCCA would very much like to have you as their luncheon speaker on October 24th. The conference will be attended by business and industry representatives of the area. It will be held in Naperville.

Thank you for considering this request. You may get back to the EWCCA by contacting Bonnie Wood, Executive Director of EWCCA, at 708-852-1435, or, your staff may contact Alan Mertz of my staff at 202-225-3515.

Very truly yours,



Harris W. Fawell, M.C.
318 House Office Building

HWF/srm

cc: Bonnie Wood

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: REQUESTS GOVERNOR SUNUNU AND BOYDEN GRAY
MEET WITH A GROUP OF CONSERVATIVE LEADERS
REGARDING THE CIVIL RIGHTS ACT OF 1990 LATE
THIS WEEK OR EARLY NEXT WEEK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/10		C 90/05/10
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/05/10		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING      *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



139861

A tax-exempt public policy research institute

May 8, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to request that you and Boyden Gray meet with a small group of conservative leaders regarding the Civil Rights Act of 1990, and the Administrations civil rights bill. In addition to myself, the group would include Linda Chavez, Ken Cribb, Ed Meese, Brad Reynolds and Paul Weyrich.

In light of the support Senator Kennedy has picked up with modifications to his bill, it is important that the Administration have an effective program to support its approach.

If your schedule allows, we would like to meet with you late this week or early next week. Dave Mason from Heritage will be in contact with your staff to see if we can work out a mutually agreeable time.

Thanking you in advance for your consideration, I am,

Sincerely,


Edwin J. Feulner, Jr.,
President

Edwin J. Feulner, Jr., President
Herbert B. Berkowitz, Vice President
Peter E. S. Pover, Vice President

Phillip N. Truluck, Executive Vice President
M. D. B. Carlisle, Vice President
Terrence Scanlon, Vice President and Treasurer

Burton Yale Pines, Senior Vice President
Charles L. Heatherly, Vice President
Bernard Lomas, Counselor

David R. Brown, M.D.
Joseph Coors
Midge Decter
Edwin J. Feulner, Jr.
Joseph R. Keys

Board of Trustees
Hon. Shelby Cullom Davis, Chairman
Robert H. Kriebel, Ph.D., Vice Chairman
J. Frederic Rensch, Secretary
Lewis E. Lehrman

J. William Middendorf, II
Thomas A. Roe
Richard M. Scaife
Hon. William E. Simon
Jay Van Andel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1990

NAME OF CORRESPONDENT: MR. DAVID C. FULLARTON

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE
REAUTHORIZATION OF THE PAPERWORK REDUCTION
ACT

		ACTION	DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/05/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Information Industry Association

555 New Jersey Avenue, N.W., Suite 800

Washington, D.C. 20001

202/639-8262

Cable: INFORMASSN WASHINGTON

139091

May 3, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing on behalf of the Information Industry Association to express our support for reauthorization of the Paperwork Reduction Act.

The Information Industry Association (IIA) represents 800 leading companies pursuing business opportunities associated with the creation, distribution and use of information. Among our members are traditional and electronic publishers, newspapers, database producers, interactive electronic services (both audio and video), financial information vendors, computer manufacturers and telecommunications providers. This diversity of companies has one common element - an entrepreneurial spirit investing substantial private sector dollars to create and distribute the products and services essential to meeting our nation's information needs.

Long a supporter of the Paperwork Reduction Act, the IIA has been an active participant in the current legislative debate regarding its reauthorization. Of particular interest to our members is the language contained in both the House (H.R. 3695) and Senate (S. 1742) bills to guide Federal agencies in creating and managing information functions. Enactment of this statute will guarantee the ability of citizens to obtain access to government information; ensure that government dissemination activities are efficiently and economically managed; and prevent the expenditure of taxpayer dollars to provide information products and services that are more appropriately left to other parties such as the private sector information industry. The IIA and most of the major parties interested in these issues support this language. We appreciate the Administration's support as well.

The Information Industry Association also supports reduction of the paperwork and regulatory burden imposed on the public by the government. The Presidential authorities essential for this purpose are most effective if administered by a strong and visible Office of Information and Regulatory Affairs within OMB. We therefore urge the Administration to support a legislative solution which will retain an effective and Congressionally authorized OIRA. We would be pleased to assist in achieving this goal.

Sincerely,

DAVID C. FULLARTON
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 07, 1990

NAME OF CORRESPONDENT: MR. STUART A. FREUDBERG

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE IN
GETTING PRESIDENT BUSH TO ADDRESS THE 1990
POTOMAC RIVER CONFERENCE ON MAY 23 OR 24 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/07		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *                OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



138552

metropolitan washington
COUNCIL OF GOVERNMENTS

777 North Capitol Street, N.E., Suite 300, Washington, D.C. 20002-4201
(202) 962-3200 FAX: 962-3201

May 4, 1990

The Honorable John Sununu
Chief of Staff to the
President of the United States
The White House
Washington, DC 20500

SUBJECT: Invitation to President Bush to Address the
"1990 Potomac River Conference -- Celebrating 20 Years
of Progress -- Challenges for the 21st Century"

Dear Governor Sununu:

I am writing to you in my capacity as Director of Environmental Programs for the Metropolitan Washington Council of Governments and as an MIT graduate who attended the excellent, informative and provocative MIT Alumni White House briefing you delivered several months ago. I am writing specifically to accept your gracious offer of assistance extended then to your MIT colleagues.

Attached you will find a letter from my boss, the Executive Director of the Metropolitan Washington Council of Governments, to President Bush, inviting him to address a special conference on the Potomac River to be held in Washington on May 23 and May 24.

Mr. Bush's schedule permitting, I believe this event offers him a unique opportunity to celebrate an environmental success story right here in the Nation's Capitol -- the restoration of the Potomac River. The President's recent fishing trip on the Potomac is an outstanding testimonial to this success.

As noted in the attached letter, two potential times exist when the President might address the conference: during dinner on May 23, 1990, at which time a pledge will be signed by elected officials in attendance renewing their commitment to maintaining and enhancing the Potomac, or on May 24, 1990 during a boat tour of the river.

The Honorable John Sununu
May 4, 1990
page 2

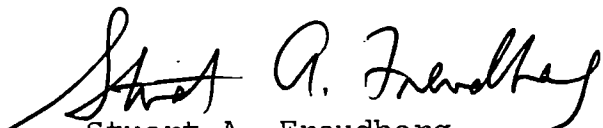
I am enclosing a copy of the conference brochure for your information, as well as a copy of a draft facsimile of the pledge document.

We would be honored if the President is able to participate with us in this event.

Please contact me as soon as possible regarding this possibility so that we might work together to make the necessary arrangements.

Thanks so much for your assistance. Should you require further information on the conference, please call me at 962-3340, or have a member of your staff contact our conference coordinator, James Shell, at 962-3342.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Stuart A. Freudberg". The signature is fluid and cursive, with the first name "Stuart" being more prominent and the last name "Freudberg" following in a similar style.

Stuart A. Freudberg
Director
Dept. of Environmental Programs

ATTACHMENT

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE BARNEY FRANK

SUBJECT: INVITATION TO TESTIFY BEFORE THE SUBCOMMITTEE
ON ADMINISTRATIVE LAW AND GOVERNMENTAL
RELATIONS REGARDING REAUTHORIZATION OF THE
LEGAL SERVICES CORPORATION MAY 23 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/05/04		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

```

*****
ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BARNEY FRANK
4TH DISTRICT, MASSACHUSETTS

COMMITTEES:
GOVERNMENT OPERATIONS
BANKING, FINANCE, AND
URBAN AFFAIRS
JUDICIARY
CHAIRMAN,
ADMINISTRATIVE LAW AND
GOVERNMENTAL RELATIONS
AGING

Congress of the United States
House of Representatives
Washington, DC

138 311
WASHINGTON OFFICE:
1030 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-6931
DISTRICT OFFICES:
437 CHERRY STREET
WEST NEWTON, MASSACHUSETTS 02165
(617) 332-3920
10 PURCHASE STREET
FALL RIVER, MASSACHUSETTS 02722
(508) 674-3551
140 PARK STREET
ATTLEBORO, MASSACHUSETTS 02703
(508) 226-4723

April 30, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The Subcommittee on Administrative Law and Governmental Relations is planning to conduct a hearing on the reauthorization of the Legal Services Corporation. The hearing will be held on May 23, 1990, at 10:00 A.M., in Room 2226 of the Rayburn House Office Building.

I would like to invite you or your designee to appear and testify. The Subcommittee would appreciate the Administration's views on the reauthorization of the Legal Services Corporation and I have also invited the Honorable Richard L. Thornburgh, Attorney General, Department of Justice, for the same purpose.

Please do not hesitate to contact the Subcommittee at 225-5741 if you need further information. Your earliest acceptance of this invitation would be appreciated.

Sincerely,


BARNEY FRANK
Chairman
Subcommittee on Administrative
Law and Governmental Relations

Attachment

COMMITTEE ON THE JUDICIARY
HOUSE OF REPRESENTATIVES

NOTICE TO WITNESSES

Prepared Statements

Section 118(b) of the Legislative Reorganization Act of 1970 provides that each committee of the House of Representatives shall, insofar as practicable, require all witnesses appearing before it to file in advance written statements of their proposed testimony, and to limit their oral presentation to a brief summary.

The House Committee on the Judiciary will require all witnesses scheduled to testify before it to provide the Committee with a minimum of 50 copies of a prepared statement and 50 copies of a one-page summary at least forty-eight hours prior to the scheduled appearance of the witness. While there is no set form required for the prepared statement, it is recommended that the statement be typewritten, ^{single}~~double~~ spaced, or printed. The 50 copies will be for the use of the members and staff of the Committee. If the witness desires the Committee to make available to the press, or the public, copies of the prepared statement, the witness will provide the Committee in advance of the hearing with such additional copies as may be desirable for distribution. A copy of a biographical sketch is required to be submitted with the witness' statement.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE GERALD R. FORD

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO JOIN
PRESIDENT AND MRS. FORD AT THE AEI WORLD
FORUM ON JUN (13-16) 90 IN BEAVER CREEK, CO

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/05/02		C	90/05/02
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/05/02			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED            *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



GERALD R. FORD

April 30, 1990

Dear John:

The ninth AEI World Forum will be held June 13-16, 1990 at Beaver Creek, Colorado. Betty and I cordially invite you to join us for this unique international gathering.

Each year, a distinguished group of leading public officials, business executives, and academics from the United States and abroad meet to discuss the most pressing economic and political issues facing the world. My old friends and colleagues Valery Giscard d'Estaing, Helmut Schmidt, and James Callaghan will be there this year, as will Alan Greenspan, Dick Cheney, and Michael Boskin among others. Your participation as a discussion leader at plenary sessions and small group discussions would greatly enrich dialogue on the changes that have recently swept the world.

The enclosed brochure describes the World Forum at greater length. If you are able to participate, we will send you detailed information about this year's program.

We would be delighted to welcome you to the World Forum. I look forward to hearing from you.

Warmest best wishes,

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1990

NAME OF CORRESPONDENT: MR. STEVE FROHLING

SUBJECT: APPRECIATION FOR THE MEETING; SUPPORTS THE
RESTRICTION OF FUNDING FOR THE NATIONAL
ENDOWMENT FOR THE ARTS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

STEVE FROHLING

137637

Dear Mr. Sumner,

I very much enjoyed meeting with you when our Focus on the Family group was in Washington, D.C. last October.

I am extremely upset that the N.E.A. would support, with my hard earned tax dollars, artists who produce pro homosexual, anti-Christian, hate filled, pornographic "art."

Please encourage President Bush to end or tightly restrict all funding of the NEA where the artists insult my Christian faith, ridicule the family unit, destroy moral values.

Thank you and God bless you and your family

Steve Frohling

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1990

NAME OF CORRESPONDENT: MR. J.M. FARLEY

SUBJECT: URGES THE ADMINISTRATION TO RECONSIDER ITS
POSITION ON THE AIR TOXICS PROVISIONS AND TO
SUPPORT THE ORIGINAL CONCEPTS DEVELOPED BY
THE ADMINISTRATION IN H.R. 3030

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/05/02		C 90/05/02
	REFERRAL NOTE:				
ROGER PORTER		RSA	90/05/02		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

 LTV Steel Company

FLAT ROLLED DIVISION
VICE PRESIDENT—RESEARCH, ENGINEERING & TRAFFIC

April 20, 1990

The Honorable
John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to you concerning the Clean Air Act amendments which were recently adopted by the U.S. Senate on April 3, 1990. I am a trained engineer dedicated to applying scientific knowledge to better serve my company and society's needs. I am deeply concerned with certain provisions of the Senate amendments. It is time for the Clean Air Act to be updated. It is time for this country to protect its environment and, at the same time, maintain its productive capabilities to compete in the global market. The Senate amendments fall far short of achieving the latter goal.

The air toxics provisions in the Senate bill requires the achievement of a "bright line" risk-based standard within ten years of enactment or the closure of any facility not meeting a risk standard of 1 in 10,000 (10^{-4}). The risk analyses utilized by the U.S. Environmental Protection Agency are extremely conservative. The actual risk may be as many as five orders of magnitude (10^5) overstated. The establishment of "bright line" standards with mandatory shutdown provisions utilizing unproven risk factors is not a prudent action by our government. The significant economic and human costs of shutting down sectors of major industries have been ignored by this Administration.

I have worked for over 30 years to help build a strong and competitive steel industry. The industry has made great strides in achieving a level of productivity that allows it to compete effectively in the world market. We still have much work to do. The Senate bill will adversely impact these gains by restricting industry's ability to compete in the world market. The bill contains a shutdown standard for coke ovens which cannot achieve a hypothetical risk level of 10^{-4} . Yet, all epidemiological studies of populations in communities affected by coke oven emissions have demonstrated that there are no demonstrable health impacts from coking operations.

The Senate justifies their position based upon a flawed and erroneous report prepared by Industrial Economics, Inc. of Cambridge, Massachusetts for the U.S. Environmental Protection Agency. No opportunity was given to rebutt this report. The report theorizes that the need for coke in the United States will essentially disappear by the year 2030. One of my responsibilities at LTV Steel is our international initiative to seek out and acquire world class technologies worldwide. I have traveled extensively to Europe and Japan visiting with industry leaders and inspecting coke batteries and blast furnaces. In Japan and Europe coke will be used in the steel manufacturing process well into the next century. Our competitors are not shutting down their coke batteries. The U.S. Environmental Protection Agency report reaches a conclusion not shared by the industrialized free world.

Perhaps my greatest concern is the support that the Senate bill has received from the Administration and many leading Republicans in the Senate. I have been a supporter and contributor to the Republican Party for many years. It pains me to see the Administration ignore this country's competitiveness at such a crucial time in our industrial history.

I would urge the Administration to reconsider its position on the air toxics provisions and to support the original concepts developed by the Administration in H.R. 3030 which is now being considered by the House.

Sincerely,



J. M. Farley
Vice President,
Research, Engineering & Traffic

JMF/jg
2171J

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 27, 1990

NAME OF CORRESPONDENT: MR. EDWIN J. FEULNER JR.

SUBJECT: FORWARDS A DOCUMENT ISSUED BY THE COMMISSION
WHICH ADDRESS PUBLIC DIPLOMACY AND SUMMITS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

136 Z88

United States Advisory Commission
on Public Diplomacy
Washington, D.C. 20547

Edwin J. Feulner, Jr., Ph.D.
Chairman

Tom C. Korologos
Vice Chairman

Priscilla L. Buckley
Hershey Gold
Richard M. Scaife
Louis B. Susman

April 25, 1990

The Honorable
John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Two years ago, the Commission issued the enclosed special report on "Public Diplomacy: Lessons from the Washington Summit." We suggested that how summits are perceived fundamentally shapes their outcomes and becomes a substantive part of the diplomatic process.

As you and your colleagues prepare for another Washington summit, we thought it useful to share with you a document that draws attention to the need to treat public diplomacy as a strategic part of summit statecraft.

With best wishes.

Sincerely,



Edwin J. Feulner, Jr.
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1990

NAME OF CORRESPONDENT: MS. FLORENCE FANG

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH
HER PLAN TO BRING A CHINESE STUDENT LEADER,
WUER-KAIXI, WITH HER TO THE EAGLES CONVENTION
TO MEET PRESIDENT BUSH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Grand Palace Restaurant

135 ZC

April 23, 1990

Governor Sununu,

When last we met, you charged me with helping to implement and explain the President's China policy to the Chinese American community.

I am happy to report that we succeeded!

I would now like to take my mission to the next step by bringing one of the Chinese student leaders who escaped Tiananmen Square and is now living in France, Mr. Wuer-Kaixi, with me to the March 9 Eagles Convention where the President might be able to meet him.

I believe this introduction would have three positive effects:

- 1) It would be a testament to the resounding success of the President's China policy;
- 2) It would occur in a social setting where no political statements would be made;
- 3) It would go far in locking up Chinese American support for the President, as well as support from all freedom-loving Americans.

I hope to hear your advice on this matter soon.

Sincerely,


Florence Fang

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. HAROLD B. FINGER

SUBJECT: INVITATION TO ADDRESS A BANQUET MEETING OF
THE AMERICAN NUCLEAR SOCIETY AND THE NUCLEAR
ENERGY FORUM ON NOV (11-14) 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/23		C 90/04/23
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/04/23		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CV MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



U.S. Council for Energy Awareness
Suite 400
1776 I Street, N.W.
Washington, DC 20006-2495
202/293-0770



134683
American Nuclear Society
555 North
La Grange Park
312/352-6611

April 17, 1990

The Honorable John H. Sununu
Chief of Staff and Assistant to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John:

This letter is to invite you to address the banquet audience on Tuesday evening, November 13, 1990, at this year's joint winter meeting of the American Nuclear Society and the Nuclear Energy Forum. This year's annual conference will be held in Washington, D.C., at the Washington Sheraton and Washington Hilton Hotels, November 11-14, 1990. The key annual conference banquet in the Ballroom of the Washington Hilton will be attended by about 600 executives and leaders in the nuclear industry including those in various fields of nuclear research and education, many with their spouses.

The subject of your address is left to your discretion. However, we believe that a broad address on the Administration's goals and vision for our nation and its global interactions, would be appreciated by the banquet audience. If you wish, we'd certainly be pleased to hear your comments on energy/environment issues. But, we leave it to you to define the scope and themes of your talk. Your long standing efforts in addressing energy issues are very much appreciated by our industry and we would be particularly pleased to have you as our banquet speaker.

We also want to add our congratulations on your election to the National Academy of Engineering--a very well deserved honor.

We look forward to having you accept our invitation.

Sincerely,

Harold B. Finger
President and Chief Executive Officer
U.S. Council for Energy Awareness

Loring E. Mills
General Chairman
1990 American Nuclear Society
Winter Meeting

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. JIM FERRO

SUBJECT: INVITATION TO ADDRESS THEIR SIXTH ANNUAL
CLIENT CONFERENCE ON JUN (9-10) 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/23		C 90/04/23
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



134712
XENERGY Inc. 60 Mall Road Burlington, Massachusetts 01803 (617) 273-5700

April 20, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 50500

Dear Governor,

I am writing to provide you an update on our Sixth Annual Client Conference for electric and gas utility executives.

We are very pleased to have confirmed or tentatively confirmed the following speakers:

<i>Confirmed</i>	Mr. Joseph C. Collier, Jr.	President and CEO	Central Maine Power Co.
<i>Confirmed</i>	Mr. Dane B. MacCarthy	V.P., Energy Management	Ontario Hydro
<i>Confirmed</i>	Mr. Eugene R. McGrath	President and COO	Con Edison of New York
	<i>or</i>		
	Mr. John T. Dillion	Asst. V.P., Conservation Service	Con Edison of New York
<i>Confirmed</i>	Mr. Keith Wietecki	V. P., Electric Mktg. & Cust. Svc.	Northern States Power Co.
<i>Confirmed</i>	Mr. Michael Messinger	Senior Economist	California Energy Commission
<i>Tentative</i>	Mr. Michael Davis	Conservation Undersecretary	U.S. Dept. of Energy

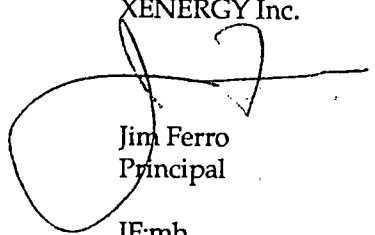
Early registrations include many senior executives from Maine, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Wisconsin, Michigan, Minnesota, California, Florida, Ontario and Quebec.

I understand that you will be in New England the weekend of June 9th and 10th. As a reminder, our conference is scheduled to begin on that Monday morning. We would be pleased to arrange for a breakfast presentation, or, as indicated in my earlier letter, reorder our agenda to allow you to speak any time Monday or Tuesday. This audience of utility industry leaders would be most interested in hearing your important message. We look forward to hearing from you soon.

For further details, I can be reached at my office, (617) 273-5700, or home, (617) 225-2238.

Very truly yours,

XENERGY Inc.



Jim Ferro
Principal

JF:mb
Enclosures

• BOSTON

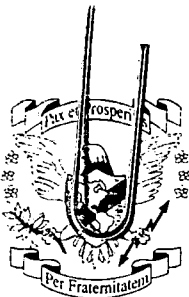
• DETROIT

• NEW YORK

• BINGHAMTON

• SAN FRANCISCO

CORPORATE OFFICE FAX NUMBER (617) 229-4867



134709

CONSORTIUM FOR INTER-AMERICAN TRADE AND DEVELOPMENT

April 12, 1990

The Hon. John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Gov. Sununu:

This letter is in response to a letter received from your Deputy, Mr. Andrew H. Card, Jr. The matter pertains to general federal oversight and direction of Consortium activities and formation of an "Intergovernmental Advisory Committee for Development and Trade Competitiveness." The Consortium was formed in mid-December as a special entity for supporting small and rural US agricultural competitiveness in world markets and US-Latin American trade and development cooperation in seeking global markets.

Mr. Card has advised, however, that our cooperation with the Federal government would "raise difficult questions concerning the relationship between the Consortium and existing Federal programs." I have no idea of who has expressed this idea or of the bases for communicating to your office about it.

In talking with the NSC and CIA, questions of legality have been raised. But, we have consulted with the general counsel's office in several departments and have obtained reassurance that legal ways can be found to effect the broad-based partnership between the various parties to the relationship proposed. For example, the Consortium can receive a Certificate of Review as an exports trading/management company, which will protect it from anti-trust suits in the US. The Consortium is already legally incorporated as a nonprofit corporation. Other laws authorize the US Department of Agriculture to enter into special agreements of the general kind enclosed. (The manuscript contributed by Dr. Paul O'Connell goes into this type of discussion.) And, the USDA has recently collaborated in forming a special R&D consortium, which is well on its way toward operability.

If the objections represent turf objections or lobbying by large agribusinesses, then that is another matter. We can respond to those possibilities effectively, but really need to know who and what are involved in raising the "difficult questions" to which Mr. Card refers.

And, we have a short-term possibility of obtaining a significant "no-strings attached" donation from a friendly foreign government for obtaining seed money. Jeopardizing these millions because of some unspecified "difficult questions" that someone has raised to your assistant would be upsetting to all of us that have made the pro-bono contri-

7400 Colshire Drive No. 4
McLean, Virginia 22102
(703) 847-9444

effort and money to the enterprise.

There is no risk to the President, since we are simply going to secure Administration support for going to the Congress to seek a one-time appropriation. We can cite USAT as another precedent and are already communicating with congressional sources on the matter, including the GAO. And, like the President, the Consortium is concerned about ensuring that Latin America doesn't fall through the cracks with the new enthusiasm for supporting eastern European attempts to realize democratization and to develop market-based economies. In both regions, the economic end-results are far from being achieved and could be defeated by new nationalistic competitions and other developments that cannot yet be foreseen.

The State of California has indicated that it is proceeding already, even though no Federal support for doing so is forthcoming. But, it also recognizes that through cost burden sharing and standardization of associated trade and development information bases, many other states could buy into participation and realize global exports competitiveness. We are also coordinating with Texas and Florida, two other key exporting states in regard to US - Latin American trade and development cooperation.

A GAO report on the CIMS system is enclosed, just to give you an indication of the services that the Consortium "might duplicate". We certainly wouldn't want to duplicate that mess. But, we could help Commerce rebuild a really useful system, or just build a commercial system that end-users would be willing to pay for using.

If the basis of Mr. Card's concern is only a turf reaction from the bureaucracy, I think you will have the sagacity to deal with the matter properly. In any event, if we cannot obtain active support from the White House on the matter, we certainly hope that it will not raise objections to the Congress. And, in regard to the Intergovernmental Advisory Committee, this is obviously a healthy analytic/advisory activity that there is some clear-cut enthusiasm for in the ranks of the career service. Members of Congress are in the process of trying to pass legislation mandating this kind of advisory activity in the manufacturing sector. But, we think the President has enough authority to approve this activity without new legislative direction from the Congress.

While I don't really need a written response on this matter, you can expect that you may receive some calls from other people who see the virtue of this initiative.

Very truly yours,

Thomas W. Frazier, Ph.D.

Thomas W. Frazier, Ph. D.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: URGES THE ADMINISTRATION TO INVESTIGATE THE
POSSIBLE HOSTILE TAKEOVER OF THE NORTON CO.
BY BRITISH TIRE AND RUBBER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

134705

WEXLER, REYNOLDS, FULLER, HARRISON & SCHULE, INC.

ANNE WEXLER
NANCY CLARK REYNOLDS
CRAIG L. FULLER
GAIL HARRISON
ROBERT M. SCHULE
WILLIAM K. RIS, JR.
DALE W. SNAPE
JOSEPH W. WAZ, JR.
BRUCE C. WOLPE
TERRY D. BEVELS

SUITE 600
1317 F STREET, NORTHWEST
WASHINGTON, D. C. 20004
(202) 638-2121

April 20, 1990

MEMORANDUM FOR GOVERNOR JOHN SUNUNU

FROM: CRAIG L. FULLER

SUBJECT: Norton Company/CIFIUS

I want to call special attention to the attached letter from over 100 members of the Congress which calls on the President to ask the Administration to investigate the possible hostile takeover of the Norton Company by British Tire and Rubber (BTR).

It would be a shame for the Administration not to carefully investigate the loss of technological innovation which would likely occur if BTR is successful with an unrestrained takeover. The CIFIUS process requires an interagency review, coordinated by Treasury, to determine whether there is sufficient national security concern to warrant an investigation. The reason over 100 members of Congress, including Tom Foley and Bob Michel who normally do not sign such letters, wrote to the President is because they have seen and heard about the advancements possible with the diamond film and ceramic bearings that are being developed by Norton -- products that the service branches and DARPA do not want to put in jeopardy.

I am informed that this is a very close call within the Administration. Case specific issues are competing against a philosophy that suggests the marketplace should be allowed to work with minimal government intervention. While I agree with the philosophy in general, it would be a terrible shame to let the research and development capability pioneered by Norton slip away to Japanese competitors without the Administration at least investigating our "at risk" position. That's what the battle is about. I hope you take a look before a determination is made with regard whether an investigation is warranted in the next couple of days.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. JAMES FANG

SUBJECT: INVITATION TO ATTEND AND SPEAK AT A RECEPTION
CELEBRATING MAY AS ASIAN/PACIFIC AMERICAN
HERITAGE MONTH ON MAY 7 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT. CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/23		C 90/04/23
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		* OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ASIANWEEK

The weekly English language journal for the Asian American community

809 SACRAMENTO ST, SAN FRANCISCO, CA 94108

134700

April 16, 1990

The Honorable John Sununu
Chief of Staff, The White House
The White House
Washington, D.C.

Dear Chief of Staff Sununu:

On behalf of Asian Week, I would like to invite you to attend and speak at our reception celebrating May as Asian/Pacific American Heritage month.

The reception will be held on May 7, 1990 from 6:00 to 8:00 p.m. in Room 562 of the Dirksen Senate Office Building in Washington, D.C.

As you may know, Asian Week is the largest English language newspaper for the Asian American community in the nation. Headquartered in San Francisco, Asian Week has offices and bureaus throughout the nation including Los Angeles, Chicago, New York and soon in Washington, D.C. It is the oldest and most influential newspaper within the Asian American community.

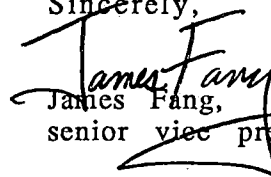
To date, such national and well respected organizations such as the Japanese American Citizens League (JACL), the Chinese American Citizens Alliance (CACA), the Asian Voters Coalition (AVC) and the Organization of Chinese Americans (OCA) all have expressed in being co-sponsors of our reception. In addition, the President, U.S. Senators Daniel Inouye and Paul Simon and U.S. Representatives Norman Mineta and Pat Saiki have been invited to speak.

We would be deeply honored if you could attend our event. Given your leadership and sensitivity toward the concerns of our community, your presence would tremendously enhance our celebration of Asian/Pacific Heritage Month.

Thank you for all your attention and cooperation on this matter. I will contact your office shortly. In the mean time, if I can answer any questions you may have, please don't hesitate to call me.

Kindest personal regards.

Sincerely,


James Fang,
senior vice president

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1990

NAME OF CORRESPONDENT: MR. JAMES A. FERRO

SUBJECT: INVITATION TO KEYNOTE THEIR 6TH ANNUAL
CONFERENCE FOR ELECTRIC AND GAS UTILITIES ON
JUN 11 90 IN BOSTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/18		C 90/04/18
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

~~KAT~~
CTACK

Et return to mem

Thx!

~~note~~
4-17-90

(2 letters)

The White House
Washington, DC 50500

Dear Governor,

David Carney suggested I write you directly to invite you to deliver the keynote speech at our sixth annual conference for electric and gas utility executives in Boston on Monday, June 11, 1990. Our conference focuses on practical programs for demand-side management with an emphasis on such key issues as the pending clean air act legislation, open access to transmission, and supply shortages that may threaten economic growth in the 1990s. Conference attendees represent major investor-owned utilities and utility regulators throughout the United States as well as from Canada, Europe, and Australia.

Last year, Mr. John W. Rowe, president and chief executive officer of the New England Electric System, addressed financial and regulatory incentives required for utilities to actively pursue energy efficiency. This year we have confirmed Michael Davis, the U.S.D.O.E. Conservation Undersecretary, as a panel or luncheon speaker. We have also scheduled a panel discussion on *Environmental Concerns and the Electric Utility Industry*. Given your past involvement in energy issues in New Hampshire and current role in the national scene, your participation would be especially exciting. We believe that this conference would provide an excellent forum for you to stress the administration's commitment to safe, clean, efficient and adequate supplies for the 1990s and beyond. I have enclosed the tentative agenda.

The conference will be held at the Boston Marriott Long Wharf, on Monday, June 11, 1990. The keynote address is scheduled from 9:00 a.m. to 10:00 a.m., but we will rearrange the agenda to meet your schedule, should that be necessary. Our firm will arrange for transportation and for any special requirements you may have.

XENERGY is one of the largest demand-side management consulting firms in the United States. Since our inception in 1975, we have provided a wide range of services to utilities and industrial, institutional and governmental clients. Our staff includes many of the people who were associated with various New England State Energy offices back when you served on Governor Thompson's Energy Council. I am a former staff assistant at Governor Thompson's council. You may recall me from the Council's old Pleasant St. offices at a meeting with Roger Aubin and Sam Reddy. Subsequently I had the opportunity of visiting with you again at New England College and at your first inaugural ball. Speaking of Roger Aubin, I have been trying to convince him to return to the energy business by consulting to XENERGY, but I guess he prefers working in the insurance business with his wife Anita.

XENERGY Inc. 60 Mall Road Burlington, Massachusetts 01803 (617) 273-5700

Wg-m JAK-2

133504

you're in Boston 6/10
for Suffolk
Commencement

Regret

By the way
Boston
6/9?

none enclosed

• BOSTON

• DETROIT

• NEW YORK

• BINGHAMTON

• SAN FRANCISCO

CORPORATE OFFICE FAX NUMBER (617) 229-4867

The Honorable John H. Sununu
March 30, 1990
Page Two

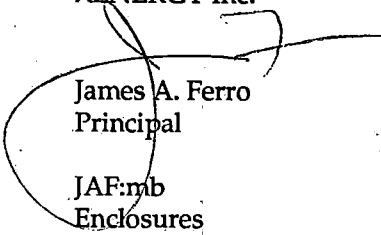
Governor, we recognize that you have an extremely busy schedule, but since this is a topic in which you have tremendous knowledge and have repeatedly expressed an interest, we would certainly be most honored to have you. Considering the recent decision at Seabrook, the upcoming Massachusetts Governor's race, and Boston's close proximity to your home in Salem N.H., we hope that you give our invitation serious consideration.

If you require further details, I can be reached at the office at (617) 273-5700 or home (617) 225-2238.

Thank you for your consideration.

Very truly yours,

XENERGY Inc.



James A. Ferro
Principal

JAF:mb
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1990

NAME OF CORRESPONDENT: MR. JOHN J. FERGUSON

SUBJECT: INVITATION TO APPEAR AS THE GUEST SPEAKER FOR
THE NATIONAL REALTY COMMITTEE'S DINNER ON JUN
19 90 OR SESSION ON JUN 20 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/17		C 90/04/17
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	90/04/17		/ /
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

133304

BLEAKLEY PLATT & SCHMIDT

SIXTY-SIX FIELD POINT ROAD
GREENWICH, CT 06830-6473
(203) 661-5222
FACSIMILE (203) 661-1197

FREDERICK L. MARTIN *
HENRY R. ARRETT III *
WILLIAM F. HARRINGTON *
JOSEPH B. GLATTHAAR *
JOHN J. FERGUSON **
DONALD J. SULLIVAN *
MICHAEL J. TRAINOR *
FRANKLIN MONTROSS, JR. *
ROBERT D. MEADE *
HUGH D. FYFE *
RAYMOND M. PLANELL *
WILLIAM R. KOHLER *
WILLIAM H. MULLIGAN, JR. *
JAMES J. SULLIVAN *
JANICE H. EISEMAN **
LESTER BERKELHAMER *
JOHN E. MEERBERGEN *
WILLIAM P. HARRINGTON *
MARY ELLEN MANLEY *

LINDA L. BARNES *
JAMES W. GLATTHAAR *
FRANK J. INGRASSIA *
VINCENT W. CROWE **
MARIE J. MCINTYRE **
EILEEN M. WARD *
RICHARD G. MONACO **
GERARD M. WRYNN *
WILLIAM F. RYAN *
VERONICA C. STAPLEFIELD **
KATHLEEN M. HOPKINS *

JOHN A. HOYT, JR. *
JOSEPH A. IZZILLO **
OF COUNSEL

* ADMITTED IN NEW YORK ONLY
** ALSO ADMITTED IN NEW YORK

WILLIAM F. BLEAKLEY (1883-1969)
LIVINGSTON PLATT (1885-1968)
FREDERICK G. SCHMIDT (1885-1977)
FRANK A. FRITZ (1892-1978)
J. ROBERT BLEAKLEY (1915-1980)

NEW YORK OFFICES
ONE NORTH LEXINGTON AVENUE
WHITE PLAINS, NY 10601-7000
(914) 949-2700

ROUTE 202, CD#2
SOMERS, NEW YORK 10589-1602
(914) 277-3924

April 12, 1990

Gov. John H. Sununu, Jr.
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C.
Attention: Jackie Kennedy

Dear John:

Enclosed herewith is a copy of a letter sent to me by the National Realty Committee by virtue of my friendship with Chris McGratty of the Linpro Company. Chris is a good friend who went to Holy Cross with me and has become a very successful real estate operative. He answered the call with substance, re the function of March 26th, and with Bill Voute, is co-chairman of Cardinal O'Connor's Committee of the Laity.

As you will note from Susan Orban's letter, the National Realty Committee would like to invite you to appear as their guest speaker. You have been given a multiple choice invitation, to wit;

a) Address their Congressional Dinner in Washington on June 19th or;

b) Address their general session in Washington on June 20th, apparently at the Four Seasons Hotel or;

c) Address their Chairman's Roundtable dinner in Washington at a date of your choice. This non-date reflects wonderful flexibility.

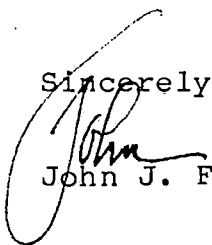
I think the group is a worthwhile one for you to consider addressing, if your schedule permits. I also have some observations I'll share with you when time permits.

Hon. John H. Sununu, Jr.
April 12, 1990
page 2

I will call Jackie Kennedy next week to inquire if a formal invitation can be extended to you for any of the above options.

Best regards.

Sincerely,



John J. Ferguson

JJF/lf
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1990

NAME OF CORRESPONDENT: MR. PAUL FLUM

SUBJECT: REQUESTS GOVERNOR SUNUNU'S COMMENTS ON HIS
ENCLOSURE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

132739

America and the Justice

IDEA CENTER

Dear John 4/11/90
This is a vital
issue for us all.

We need to
encourage real
freedom in the
USSR and in their
captive "Republics"
your comments.
Please. Paul F. Flann

PAUL F. FLANN
MANAGING DIRECTOR

TOLL FREE: 1-800-325-2823
FAX: (314) 423-0420

11100 LINPAGE PLACE

ST. LOUIS, MO 63132

(314) 423-9777

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1990

NAME OF CORRESPONDENT: MR. DAVID J. FORAN

SUBJECT: INFORMS GOVERNOR SUNUNU THAT HE WILL BE
EXPECTED TO RESPOND TO CONGRATULATIONS FROM
FATHER RAYNOR AT THE MARQUETTE COMMENCEMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/16		C 90/04/16
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/04/16		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-A-APPROPRIATE ACTION  *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL  *          OF SIGNER
*D-DRAFT RESPONSE       *C-COMPLETED      *          CODE = A
*F-FURNISH FACT SHEET   *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING
*R-DIRECT REPLY W/COPY  *                  *
*S-FOR-SIGNATURE        *                  *
*X-INTERIM REPLY        *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

32742

Public Relations

MU Marquette University

Milwaukee, WI 53233

April 10, 1990

The Honorable John H. Sununu
Chief of Staff to the President
Room 1 West Wing
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

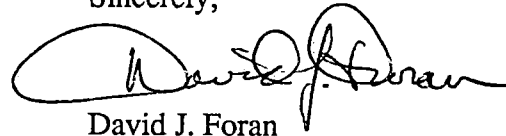
Dear Governor Sununu:

Final plans are in place for Marquette's 109th annual Commencement ceremony on May 20th, and the University community is looking forward to honoring you as a special member of the Class of 1990.

During the noon luncheon at the Hyatt Regency Hotel (directly after the Commencement ceremony), Father Raynor will extend congratulatory wishes to you and your fellow honorees. Then he will offer the opportunity to the four of you to respond. (Through the years, honoree responses have been informal and less than five minutes in length.)

Again, if you have any questions or concerns, please feel free to contact me directly.

Sincerely,



David J. Foran
Executive Director
Public Relations

DJF:nh

cc: Ms. Janet M. Gottfreid

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. CRAIG L. FULLER

SUBJECT: INVITATION TO A JAMESTOWN FOUNDATION PRIVATE
SCREENING OF "THE HUNT FOR RED OCTOBER" ON
APR 19 90 AT THE KENNEDY CENTER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		C 90/04/09
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED         *      OF SIGNER   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *      CODE = A     *
*I-INFO COPY/NO ACT NEC*
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE       *
*X-INTERIM REPLY       *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

130810

WEXLER, REYNOLDS, FULLER, HARRISON & SCHULE, INC.

ANNE WEXLER
NANCY CLARK REYNOLDS
CRAIG L. FULLER
GAIL HARRISON
ROBERT M. SCHULE
WILLIAM K. RIS, JR.
DALE W. SNAPE
JOSEPH W. WAZ, JR.
BRUCE C. WOLPE
TERRY D. BEVELS

SUITE 600
1317 F STREET, NORTHWEST
WASHINGTON, D. C. 20004
(202) 638-2121

April 4, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

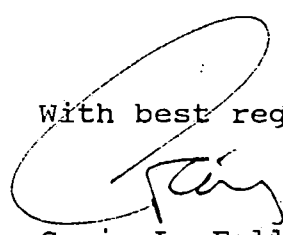
I am a Director of the Jamestown Foundation, an organization that has provided support for Soviet and other defectors for many years.

In two weeks, on Thursday, April 19, the Jamestown Foundation is offering its friends and supporters an evening with Tom Clancey and a private screening of "The Hunt for Red October" -- a sensational movie! This event will be held at The American Film Institute Theater at the Kennedy Center, cocktails will be served at 5:30 p.m. followed by the screening at 6:15 p.m.

I hope you will join us as a special guest. We're starting early and ending early. Bring a guest and your copy of "The Hunt for Red October" (or you can buy one at the event) for an autograph.

Hope you can join us.

With best regards,



Craig L. Fuller

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE DAVE FROHNMAYER

SUBJECT: SUGGESTS THE PRESIDENT APPEAL TO THE DOD AND
CORPORATE AMERICA TO JOIN IN EFFORTS THAT MAY
LEAD TO THE CURE FOR CANCEROUS FATAL BLOOD
DISEASES

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/04/03			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DAVE FROHNMAYER
ATTORNEY GENERAL
STATE OF OREGON



129130
JAMES E. MOUNTAIN, JR.
DEPUTY ATTORNEY GENERAL

DEPARTMENT OF JUSTICE

Justice Building
Salem, Oregon 97310
Telephone: (503) 378-4400

March 28, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of Admiral Elmo Zumwalt and myself, I wish to make known to you two events that are not only newsworthy, but have tremendous impact on the National Marrow Donor Program.

In line with a previous suggestion of yours, Congressman Bill Young of Florida is offering legislation enabling the HLA typing of Department of Defense personnel, both military and civilian. This effort will again be headed by the U.S. Navy. The increase in volunteer donors by this precedent-setting decision could well influence the outcome of my personal catastrophe.

The next event is a blockbuster in terms of international relations and high-tech medicine. Anatoly Grischenko, a Russian helicopter pilot who deposited concrete on Chernobyl, now has severe aplastic anemia caused by excessive industrial radiation. Through the good efforts of Cap Parlier, a McDonnell Douglas test pilot, arrangements have been made to treat Anatoly's fatal disease with an unrelated marrow transplant at the Fred Hutchinson Cancer Research Center in Seattle. To further the impact of this drama, the matching donor will be furnished by a NATO alliance country.

Governor, I would like to offer this suggestion to you that President Bush personally advise the media of both these events. From the viewpoint of the Board of Directors of the National Marrow Donor Program, we would like to see the President, as Commander in Chief, offer the Department of Defense personnel and also to appeal to corporate America and

The Honorable John Sununu
March 28, 1990
Page Two

the service clubs of the world to join in the efforts that may lead in time to the research which may create the cure for most cancerous fatal blood diseases. You know very well how to handle the international aspects of this event.

Thanking you in advance for your efforts are the 9,000 patients a year in the United States alone who may benefit from this Presidential announcement.

Yours very truly,

A handwritten signature in dark ink, appearing to read "Dave", with a large, stylized initial "D" and a cursive "ave".

DAVE FROHNMAYER
Attorney General

cc: Andrew Card
Admiral Elmo Zumwalt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE HAMILTON FISH JR.

SUBJECT: SUPPORTS THE REINSTATEMENT OF JACK SABLE TO
THE POSITION OF REGION II DIRECTOR OF THE
FEDERAL EMERGENCY MANAGEMENT AGENCY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HAMILTON FISH, JR.
21ST DISTRICT, NEW YORK
WASHINGTON OFFICE
2269 RAYBURN BUILDING
PHONE (202) 225-5441

DISTRICT OFFICES:

WAPPINGERS FALLS OFFICE
HARK PLAZA, BLDG. 3, SUITE 209
235 ROUTE 9
WAPPINGERS FALLS, NY 12590
PHONE: (914) 297-5711
CARMEL OFFICE
70 GLENEIDA AVENUE
CARMEL, NY 10512
PHONE: (914) 225-5200
NEWBURGH OFFICE
1002 BREUNIG ROAD
STEWART INTERNATIONAL AIRPORT
NEWBURGH, NY 12550
PHONE: (914) 564-4302

Congress of the United States
House of Representatives
Washington, DC 20515

128773
JUDICIARY COMMITTEE
VICE CHAIRMAN
SUBCOMMITTEE ON ECONOMIC
AND COMMERCIAL LAW
SUBCOMMITTEE ON IMMIGRATION,
REFUGEES AND INTERNATIONAL LAW
SUBCOMMITTEE ON COURTS, INTELLECTUAL
PROPERTY AND THE ADMINISTRATION OF JUSTICE
JOINT ECONOMIC
COMMITTEE
ENVIRONMENTAL AND
ENERGY STUDY CONFERENCE
CONGRESSIONAL ARTS
CAUCUS
NORTHEAST-MIDWEST
CONGRESSIONAL COALITION
VICE CHAIRMAN,
BOARD OF VISITORS
U.S. MILITARY ACADEMY

March 28, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing in support of the reinstatement of Mr. Jack Sable, to the position of Region II Director of the Federal Emergency Management Agency (FEMA). As you may be aware, Jack served in this position under the previous Administration and was unjustly terminated several years ago, based on an unproven allegation that he used the company car for personal business.

A review of Jack's impeccable credentials as well as the list of public officials and former colleagues who have witnessed his work and fully support his reinstatement, leave many wondering if there was any professional basis for his termination. I have been advised that many letters of support were written to the previous Administration regarding this matter, but understand that those files have now been archived. I too, submitted such a letter to Ken Duberstein back in 1988 and received an interim reply promising a further response (see enclosed). To date, no such reply has been received. Attempts thus far, to resolve the matter through the appropriate grievance channels, have been slow. Although tempted and encouraged to take the matter through public forum, Jack prefers not to go that route.

As Region II Director, Jack was extremely effective in cutting through government bureaucracy and securing disaster relief for my Congressional District during a violent snowstorm in October 1987. Such funding was critical to my constituents and it was his decisive action which made the difference in gaining eligibility for that area of New York State. Because of his intervention, much of that area was able to recover from the impact of the storm.

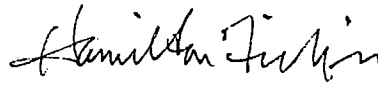
Prior to his FEMA position, Jack served in a variety of active positions in the private sector and within both the New York State and Federal governments. Under the cabinet of Governor Nelson Rockefeller, he served as Director of the Office of Economic Opportunity, the Office for Community

Re Honorable John H. Sununu -- Page 2

Affairs and later as Commissioner of the State Human Rights Office. It was in his capacity as Commissioner, that he was introduced by the Governor to the then U.S. Ambassador to the United Nations, The Honorable George Bush. Jack has served as a Member to both White House Conferences on Youth and Aging. He also served in the United States Air Force during the Korean War and retired as a Colonel and recipient of the Meritorious Service Medal.

Politically, Jack is a "die hard" Republican and a long-time admirer of President Bush. I believe that a great injustice has been committed against a loyal supporter and former public servant. Therefore, I urge you to review the facts surrounding his dismissal and correct the injustice by reinstating Jack Sable as Region II Director of FEMA.

Sincerely,



Hamilton Fish, Jr.
Member of Congress

HF:pac
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1990

NAME OF CORRESPONDENT: MR. DAVID J. FORAN

SUBJECT: ENCLOSURES MARQUETTE UNIVERSITY LITERATURE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Milwaukee, WI 53233

March 30, 1990

The Honorable John H. Sununu
Chief of Staff to the President
Room 1 West Wing
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed are several Marquette University publications which I believe you will find informative as you look to your visit here for Commencement on May 20th. Also enclosed is a copy of the news release which announces your selection as a Marquette honoree.

Sincerely,

A handwritten signature in black ink, appearing to read "David J. Foran".

David J. Foran
Executive Director
Public Relations

DJF:nh

Enclosures

cc: Ms. Janet M. Gottfreid

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. DAVID J. FORAN

SUBJECT: REQUESTS INFORMATION FROM GOVERNOR SUNUNU
REGARDING HIS ACCEPTANCE OF AN HONORARY
DOCTOR OF LAWS DEGREE AT COMMENCEMENT ON MAY
20 90 IN MILWAUKEE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/30		C 90/03/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/30		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

128 238

Public Relations

MU Marquette University

Milwaukee, WI 53233

March 28, 1990

The Honorable John Sununu
Chief of Staff to the President
Room 1 West Wing
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear Mr. Sununu:

Father Raynor has informed us that you have agreed to accept an honorary Doctor of Laws degree from Marquette at the University's annual Commencement in May. As Chairman of Commencement, I offer my personal congratulations.

To help us in preparing publicity material, please send a biographical sketch, a recent black and white photo and a list of media to which you would like the announcement sent. The photo also will be used in the printed Commencement program. Please send this material as soon as possible.

Commencement is scheduled for 9:30 a.m. Sunday, May 20th, at a near campus auditorium. Your University escort, who will be in contact with you in the near future, will be asked to have you in the robing room at 8:45 a.m. Following the ceremonies, a reception and luncheon will be held for you and Marquette's other honored guests at the Hyatt Regency Hotel, which is a short walk from the auditorium.

At your earliest convenience, please provide the names and addresses of guests you wish to attend Commencement and the luncheon. Father Raynor will send invitations. Your guests will be provided with reserved seating at the ceremony.

In addition, we also need to know your cap size and height to arrange for appropriate academic apparel, your home and office telephone numbers in the event it becomes necessary to reach you quickly, and your travel plans so accommodations can be arranged. The University will reimburse you for transportation and other expenses incurred during your Marquette visit.

If you have questions regarding Commencement or related matters, please contact me or Janet M. Gottfreid, our Director of Special Events. We will provide you with additional information as Commencement draws near. My phone number is (414) 288-7514; her number is (414) 288-7431. Our fax number is (414) 288-6519.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: RECOMMENDS GEORGE BETHEL FOR A POSITION ON
THE COURT OF APPEALS FOR THE FEDERAL CIRCUIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/30		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

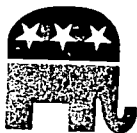
ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Republican Party of Orange County

300 Alicante Plaza
Suite 340
Garden Grove, CA 92640
(714) 750-3335

128243

March Twenty-seven
Nineteen Ninety

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

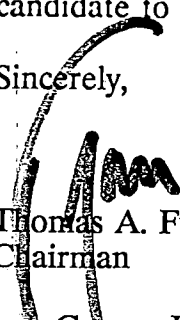
Dear John:

The Court of Appeals for the Federal Circuit does not have anyone sitting on the Court with a background matching the Court nor from other than the East Coast. Since it is a National Court, we would like to propose that the next nominee come from the West Coast and in particular, a high tech area.

George Bethel, we understand, is under consideration. He has represented high tech clients in most matters that come before the Court as to patents, trademarks, international trade and even limited tax and government contract matters with respect to Fortune 500 companies and independent businesses. He currently is a chairman of an ABA committee dealing with the Court of Appeals for the Federal Circuit. He is very active as a Republican and has been a prior President of the local Bar and is currently the Orange County contact for the Federalist Society.

The Justice Department has George's full resume. We also understand that he has been recommended by various West Coast Bar Associations. He is an author of two nationally recognized texts on intellectual property. He would be an ideal candidate to round out the Court as a "National Court".

Sincerely,


Thomas A. Fuentes
Chairman

cc: George Bethel, Esq.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1990

NAME OF CORRESPONDENT: MR. WILLIAM A. FORSYTH JR.

SUBJECT: REQUESTS CLARIFICATION OF THE PRESIDENT'S
CALLS FOR NEW "USER FEES" FOR AIRPORTS AND
HIGHWAYS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

WILLIAM A. FORSYTH, JR.
1027 FREDERICK ROAD
MEADOWBROOK, PENNSYLVANIA 19046-1146
(215) 947-2582

127365

TO: Honorable John H. Sununu, Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

DATE 23 March 1990

SUBJECT Trust Funds:
Airport
Highway

Dear Governor Sununu:

The President has recently indicated a desire for new "user fees" for airports and highways. No reference has been made, to my knowledge, to existing Airport and Highway Trust Funds which have been created via taxes on airplane passenger tickets and aircraft landing fees and via fuel taxes.

Does this indicate these Trust Funds have been mis-managed and dissipated fraudulently a la the Savings & Loans and H.U.D. Funds?
Has the President requested an investigation by the Attorney General?
Any clarification will be appreciated.

Sincerely,
William A. Forsyth, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1990

NAME OF CORRESPONDENT: THE HONORABLE RAYMOND L. FLYNN

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH
GETTING PRESIDENT BUSH AND GORBACHEV TO VISIT
BOSTON DURING THE UPCOMING SUMMIT MEETINGS IN
THIS COUNTRY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/28		C 90/03/28
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



CITY OF BOSTON • MASSACHUSETTS

OFFICE OF THE MAYOR
RAYMOND L. FLYNN

Mr. John Sununu
Chief of Staff
The White House Office
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

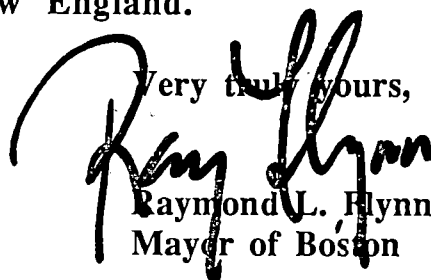
Please find enclosed my requests to Presidents Gorbachev and Bush for an official visit during the upcoming summit meetings in this country.

If such a visit is possible, the high point for us would be the rededication of Faneuil Hall by both presidents.

I appeal to you for your help in this matter. As a fellow New Englander, I am sure you feel as I do about the leading role our city and region played in the establishment of American liberty.

Should you be able to assist us in this request, it would be a very great service to the people of our city and all of New England.

Very truly yours,


Raymond L. Flynn
Mayor of Boston

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1990

NAME OF CORRESPONDENT: THE HONORABLE TOM FOLEY

SUBJECT: REITERATES HIS RECOMMENDATION OF MEADE EMORY
FOR A POSITION ON THE UNITED STATES TAX COURT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/28		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



127417

The Speaker
United States House of Representatives
Washington, D. C. 20515
March 26, 1990

Dear John:

On September 28, 1989, I wrote to you concerning a vacancy then existing on the United States Tax Court. As you may remember, I recommended the appointment of Meade Emory, of Seattle, Washington, to that vacancy.

Since that time another vacancy has opened on the Tax Court (through the resignation of Judge Williams). I renew my recommendation that Meade Emory, a well respected tax lawyer, with a broad background in tax law in the practice, government and academic spheres, be nominated for that vacancy.

Meade has the bipartisan support of the entire Washington state delegation. The tax judicial system would be enhanced by the appointment of someone of Meade Emory's caliber. Importantly, also, the nomination of Meade to the Tax Court would, in an outstanding way, remedy the fact that there has never been a Tax Court judge from the State of Washington.

I hope that after reviewing his qualifications you will give his nomination your endorsement.

With warmest regards and deep appreciation,

2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. MAX FISHER

SUBJECT: RECOMMENDS PETER SUDLER FOR THE DISTRICT
ATTORNEY'S POST IN NEW JERSEY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

126263

MAX M. FISHER
920 NORTH LAKE WAY
PALM BEACH, FLORIDA 33480

March 20, 1990

John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

I would like to recommend a young man who is very active in the Republican Party and whose family has been very helpful over the years.

This young man would like to be considered for the District Attorney's post in New Jersey. He has a very good background and I think he would make a fine appointment.

Any consideration you can give this would be appreciated.

Kindest personal regards,



Max M. Fisher

MMF:mpv

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. FRANK J. FAHRENKOPF

SUBJECT: URGES THE ADMINISTRATION TO GIVE A BRACH'S
CANDYMAKING PLANT IN CHICAGO FOREIGN TRADE
ZONE STATUS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

HOGAN & HARTSON

COLUMBIA SQUARE
555 THIRTEENTH STREET NW
WASHINGTON, DC 20004-1109
202/637-5600

FRANK J. FAHRENKOPF, JR.
DIRECT DIAL 202/637-5676

126410
6701 ROCKLEDGE DRIVE
BETHESDA, MARYLAND 20817
301/493-0030

111 SOUTH CALVERT STREET
BALTIMORE, MARYLAND 21202
301/659-2700

6300 GREENSBORO DRIVE
MCLEAN, VIRGINIA 22102
703/848-2600

March 22, 1990

Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I want to bring to your attention a situation that is developing in Illinois which could have a devastating impact in the state and adverse consequences for the Administration.

Our firm's client, E. J. Brach & Sons, Inc., is a major candymaker located in a designated urban enterprise zone in Chicago's most depressed inner city area. Brach's is one of the largest manufacturing employers in the city. Within the next month, Brach's must decide whether to invest \$150 million to modernize its antiquated 66-year old plant or build a new facility outside the country, eliminating 3500 inner city jobs. The decisive factor is whether Brach's can obtain foreign trade zone status for its plant, which would give it access to world price sugar at a savings of about \$20 million per year compared with the cost of domestic sugar currently protected by import quotas. If Brach's leaves the country, their access to world price sugar will be assured.

If the Foreign Trade Zones Board (chaired by Bob Mosbacher) turns down Brach's petition, there is no question the company will shut down the Chicago plant and relocate outside the country. (Unfortunately, there are many other economic incentives for them to move out of the country, including much cheaper wage rates). On the other hand, Brach's, which is owned by Jacobs Suchard Ltd. of Switzerland, has committed to remain in Chicago if zone status is granted and to invest the entire amount of the savings (\$100 million over five years) into plant modernization, which will preserve inner city employment.

Brach's position has been strongly backed by Governor Thompson and the Chicago business and political community, including the active support of Chairman Rostenkowski. Our

& HARTSON

able John H Sununu
ch 22, 1990
age 2

impression is that Bob Mosbacher is favorably inclined toward the application, but has indicated that he may defer to Clayton Yeutter, who is looking at this solely from the perspective of the U.S. sugar program.

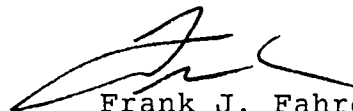
In fact, if Brach's leaves the U.S., the impact on the U.S. sugar program -- and on Brach's U.S. candy competitors -- would be worse, since Brach's simply will sell its products in the U.S. using world price sugar from a more competitive foreign base. While I can understand Clayton's situation (he must deal with the U.S. sugar industry as he negotiates on sugar and other agricultural policies in the GATT round), I am deeply concerned that sugar considerations could push aside other, equally important priorities of urban policy and jobs. If the petition is denied, the Administration will be blamed for losing this major inner-city company. This would seriously undermine our efforts to emphasize the Administration's commitment to inner city economic development through business opportunities in urban enterprise zones, in which the Brach's plant is located.

This problem needs to be resolved in the next two to three weeks. If not, Brach's simply will have to make its stay-or-go decision based on the certainty of access to world price sugar at a foreign location.

Commerce has asked for Agriculture's recommendation on the Brach's application. While it may be difficult to expect Clayton to support Brach's application, we have told Clayton's staff that Agriculture should convey their concerns in less-than-absolute terms that would enable Bob to approve the application and save the jobs. We have in turn suggested to Bob that the decision is his to make, based on all relevant considerations. We are concerned, however, that Bob may not want to "take on" Agriculture, and this American plant could be lost.

John, I would very much appreciate your looking into this matter as soon as possible. If we can answer any questions, please give me a call.

Very truly yours,



Frank J. Fahrenkopf, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: MS. M. CHRISTINE FEATHERSTONE

SUBJECT: PROPOSES CHANGES TO THE AMERICANS WITH
DISABILITIES ACT; URGES THE ADMINISTRATION
NOT TO SUPPORT THE ACT WITHOUT THESE CHANGES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

125821

CNP, Inc.

March 22, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

It is my understanding that the Americans With Disabilities Act (S.933/H.R. 2273) will be considered by the full House Judiciary Committee in mid to late April. Significant changes are urgently needed to make it workable. Specifically, amendments should:

1. Clarify what constitutes a "disability" so that employers will know what is covered and what is not. Proponents of the ADA say it is intended to cover some 900 types of disabilities, but the bill does not list them. Disorders such as paranoid schizophrenia, depression, anxiety, and dementia and infectious diseases, such as AIDS, should be specifically excluded from coverage. And including as disabled, anyone having "a known relationship with another individual or entity with a known disability" opens a pandora's box. Such language should be deleted in its entirety or, at least, changed to specify relation "by blood, marriage, or legal adoption to an individual with a disability".

In an attempt to rectify obvious deficiencies in the bill, some advocates have cited the federal regulations used to implement Section 504 of the Rehabilitation Act of 1973. But these regulations affect handicapped students attending educational institutions that receive federal financial assistance. It is not at all clear that Section 504 regulations could or should be transferable to employment and public accommodations in private businesses.

2. Clarify what constitutes "compliance" so that employers will know when they are safe from litigation. Specific parameters are needed regarding what is required to accommodate the disabled. The ADA covers all types of accommodation and could include wheelchair ramps, accessible dressing rooms, accessible exterior and interior doors, wider aisles, telecommunications devices for the deaf, and interpreters for the blind. The bill states that reasonable accommodation must be made unless it creates an undue hardship. However, the definition of undue hardship (an action requiring "significant difficulty or expense") is so subjective that no business owner will ever know when the provisions of the bill are met.

Especially onerous is a provision of the bill providing that, should an owner be perceived as having "a pattern or practice of discrimination" (which is not defined), a business can be forced to pay up to \$50,000 for the first such violation, up to \$100,00 for subsequent violations, and monetary damages.

513 Capitol Court, N.E., Suite 200, Washington, D.C. 20002 (202) 675-4338

accommodating a disabled customer, client, or visitor. An amendment added to explain that these severe penalties apply only in cases of egregious, and willful violations.

Provide help for small businesses in meeting the provisions of the proposed law. Either provide a small business exemption in the public accommodations section that parallels the exemption in the employment section or provide a tax credit of up to \$5,000 for businesses with 15 or fewer employees and gross annual receipts of \$1 million or less.

If this bill is enacted into law without these amendments, it will do grave harm to businesses throughout the United States, particularly small businesses struggling to survive. However, according to officials of the National Federation of Independent Business (NFIB) and others in the coalition trying to remedy the problems with this legislation, lobbyists for both the White House and the Justice Department have actively opposed these amendments in the Senate and now in the House.

Please use your influence to reverse the Administration's position in regard to these amendments. If for some reason you cannot support them, at least be neutral and not work against them.

Thank you for your assistance in this crucial matter.

Sincerely,

Chris
M. Christine Featherstone
President

MCF/ak

*We are hoping
to see you for our
meeting
here!
April 27-28*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 14, 1990

NAME OF CORRESPONDENT: MR. KEVIN J. FAY

SUBJECT: URGES THE ADMINISTRATION TO DELETE OR AMEND
TITLE VII OF S. 1630, THE CLEAN AIR ACT
AMENDMENTS OF 1989

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D
JOHN SUNUNU		ORG	90/03/14	_____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED- RECORD TO RECORDS
MANAGEMENT.

122547

ALLIANCE FOR RESPONSIBLE CFC POLICY

2011 EYE STREET, N.W., SUITE 500

WASHINGTON, D.C. 20006

(202) 429-1614

FAX (202) 457-9121

March 12, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

I am writing to express the concern of the Alliance for Responsible CFC Policy for the provisions of Title VII, of S. 1630, the Clean Air Act Amendments of 1989, and to encourage action on the part of Administration officials to delete or substantially amend this provision from the legislation. The Alliance, a coalition of U.S. industries and companies that use or produce CFC compounds in the United States, has been an active participant in the effort over the last several years to ensure that a cost-effective, market oriented global effort is implemented to protect the earth's stratospheric ozone layer.

It should be noted that Title VII of S. 1630 poses serious problems for U.S. industry to compete in the world wide market for ozone protecting substitute technologies; erodes the President's authority to conduct foreign policy and to negotiate effective international environmental agreements, both on the ozone depletion issue and on future global warming discussions; and imposes substantial new regulatory burdens on the U.S. economy that will do little to achieve any new environmental protection benefits.

We understand that Title VII is not part of the bi-partisan agreement reached on other provisions of the Clean Air Act and that the Administration negotiators took the position that Title VII should be eliminated from the Clean Air Act. We applaud that position. However, if the Administration is merely going to pay lipservice to the notion that this title is unnecessary and not assist in mounting any serious effort to substantially amend or delete it then it will be difficult for the affected industries to achieve any substantial changes on their own. In the debate that occurred last week on

Page Two
March 12, 1990

the Gore amendment, it was emphasized that this topic was not part of the agreement with the Administration and Senator Chafee himself stood to say that he no longer felt compelled to withhold support from such provisions as HCFC phaseout dates.

We would like to meet with your strategists at the earliest possible moment to discuss with you options in order to accomplish the necessary changes to meet our mutual goals. I will briefly outline the concerns with the provisions of Title VII.

1. PHASEOUT DATES OF HCFC SUBSTITUTES- The Gore amendment establishes regulatory phaseout dates for the HCFC compounds, compounds determined by the UNEP technology report to be essential to achieve the rapid phaseout of CFCs. U.S. industry has agreed that HCFCs, because of their low but measurable depletion potential, must be monitored carefully and may eventually need to be controlled. This issue is currently under negotiation at UNEP as part of the revision to the Montreal Protocol.

If the United States adopts unilateral control measures on HCFCs well in advance of the Protocol parties, the President's negotiating leverage and flexibility will be substantially diminished. Furthermore, the control dates contained in the legislation threaten to discourage the development of the technological capability to produce or utilize these important substitute compounds. The U.S. currently leads in the development of these technologies. To now thwart this development will mean that U.S. companies may move off-shore to build HCFC plants or that U.S. user industries will be forced to rely on offshore suppliers for this technology.

The UNEP technology assessment report emphasized that a 95% reduction in CFCs by the year 2000 would require that compounds currently under development be made commercially available in the next 3-5 years. Title VII as amended will only discourage this development process in the United States. The same UNEP assessment report also concluded that these HCFC compounds could be used until 2030 and 2050 with little or no impact on the ability to achieve pre-Antarctic ozone hole chlorine concentrations. S. 1630 will now limit these compounds in 2015 and phase them out in 2030.

Finally, HCFC compounds are especially critical to U.S. industries. The United States has the largest installed base of equipment relying on CFCs of any nation in the world, particularly in the air conditioning and refrigeration uses. HCFCs are critical as potential blends to service such existing equipment as well as to be used in the redesign for new products in the next two decades.

2. LABELING, RECYCLING, PRODUCT BAN AND TRADE PROVISIONS- The title imposes substantial new regulatory burdens on industry that will provide no significant environmental benefit and will be particularly burdensome to small business. These include labeling requirements, recycling regulations, various product bans, and potential trade restrictions on the import and export of CFC reliant technologies. The Alliance has reviewed these provisions and feels that they can be modified to reduce the unnecessary burden these provisions would place both on industry and the potential wasted resources that the government would be required to expend on this effort.

3. STATE PREEMPTION- The title now deletes language to preempt state and local ordinances on CFC users. The industry has worked in the last several years to assist in the development of a global environmental effort that is balanced and cost-effective, and cooperated in a very positive fashion with the U.S. EPA to implement this program in the United States. Deletion of the modest preemption language that was contained in the current law, or deletion of the language contained in title VII, as was accomplished by the Gore amendment, is an invitation to state and local governments to implement conflicting regulatory requirements. These state and local initiatives (there are currently more than 60 pieces of legislation pending at the state and local level) will only serve to negate the benefits of a global regulatory framework and create havoc for industry and consumers alike. Effective preemption on this issue is entirely appropriate.

4. GLOBAL WARMING- The sponsors use title VII to enact through the back door a comprehensive regulatory authority on global warming. In addition to the methane assessment study contained in Part B, title VII is filled with references to regulations

Page Four
March 12, 1990

of any compounds based on their harmful effects on the stratosphere or climate. Section 506 requires the Administrator to promulgate regulations to control and reduce any compound that may have "harmful effects on the stratosphere or climate [that] may be necessary to protect human health and the environment." Adoption of this language in advance of any comprehensive global warming policy, or in advance of international negotiations, could substantially hamper U.S. flexibility, particularly if the citizen suit and petition procedures included in title VII are utilized by the environmental community to force unilateral U.S. action on global warming.

Four years ago, the ozone protection issue was hailed as an example of how industry, government, and the environmental community can work together to solve important environmental concerns, even global concerns. The United States has been a significant leader in this process during this period. If the Congress is allowed to now adopt unilateral controls that threaten the viability of the Montreal Protocol framework, a possible outcome given the now uncertain future of the development of substitute compounds by U.S. industry, the future success of the ozone protection effort and the other international environmental issues such as global warming will be called into question. We urge you not to allow this to happen. We are willing to work with you to develop an acceptable substitute title VII or a strategy for the Senate and the House Clean Air amendment process to delete the title from the legislation. We will be in touch with you shortly in this regard.

Sincerely,



Kevin J. Fay
Executive Director

KF:bgo

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 16, 1990

NAME OF CORRESPONDENT: MR. LAWRENCE M. FUREY

SUBJECT: REQUESTS A CONGRATULATORY MESSAGE ON CASSETTE
FOR EMMETT MCCALL'S BEING AWARDED THE
SHAMROCK AWARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

123453

Jewelcor

INCORPORATED

JEWELCOR *Center*100 N. WILKES-BARRE BLVD.
P.O. BOX J • WILKES-BARRE, PA 18773(717)825-0800 • FAX:(717)824-5143
EXT.

March 12, 1990

VIA FEDERAL EXPRESS

Governor John H. Sununu
 Chief of Staff to the President
 The White House
 1600 Pennsylvania Avenue, N.W.
 Washington, D.C. 20500

Dear Governor Sununu:

On Saturday, March 17, 1990, the Panther Valley Irish American Association will present their prestigious "Shamrock Award" to Emmett McCall, a former classmate of yours at LaSalle Academy.

As you can see from the enclosed articles, Emmett donated one of his kidney's to his youngest son, Terry, a diabetic, in April 1989. In addition, Emmett has been involved in the Catholic Youth Organization in the Diocese of Allentown for over 25 years and has dedicated countless hours to his alma mater, Marian Catholic High School.

Under a separate letter to you recently, I requested a Congratulatory Letter from your office that will be presented to Emmett and his family at the Banquet on St. Patrick's Day, which I understand is in the mail to me.

I have one other special request. I have enclosed a blank cassette tape and respectfully request from you a congratulatory message that we can listen to at the Banquet, as a complete surprise to the 400 attendees. It will be a great gift to Emmett and his family, also. I will gladly pay for the Express Mail charges associated with this request.

Governor Sununu, I appreciate your cooperation and interest in this most special request. Please feel free to call me if you have any questions or require additional information. My phone number is (717) 825-0800, extension 559. Thank you again for your generosity.

Sincerely,


 Lawrence M. Furey

Mailing Address:

c/o Jewelcor
 P.O. Box J
 100 North Wilkes Barre Blvd.
 Wilkes Barre, Pa. 18773

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: MR. THOMAS A. FUENTES

SUBJECT: FORWARDS A LETTER FROM THE PRESIDENT OF THE
SOVEREIGN MILITARY ORDER OF ST. JOHN OF
JERUSALEM OF RHODES AND OF MALTA REQUESTING
TO HONOR PRESIDENT BUSH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

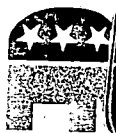
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Republican Party of Orange County

300 Alicante Plaza
Suite 340
Garden Grove, CA 92640
(714) 750-3335

124021

March Twelve
Nineteen Ninety

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20006

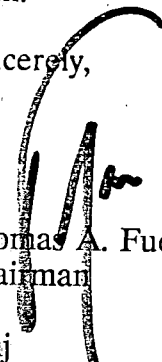
Dear John:

The enclosed letter from C. Peter Nigg, the President of the Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes and of Malta, Western Association is conveyed to you in the hope that you might give it very serious consideration for the President's 1990 or 1991 travel schedule. I believe that this could be a very positive occasion for the President in relation to the Roman Catholic community in America.

The potential of funds being generated for the Hungarian Association of the Order of Malta seems a timely and fitting opportunity.

With the hope that you will give this serious thought. I send you every good wish.

Sincerely,


Thomas A. Fuentes, K.M.
Chairman

:emj

pc: C. Peter Nigg, K.M.
Donely Brady, K.M.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: THE HONORABLE GERALD R. FORD

SUBJECT: FORWARDS A PUBLICATION BY LAURENCE PATTERSON
WHICH WAS MAILED TO HIS OFFICE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/19		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

123892



GERALD R. FORD

March 12, 1990

Dear John:

The enclosed arrived in my office in California today. Unbelievable. Thought you should see this dastardly, scurrilous, "crap." Who is Laurence T. Patterson?

Enjoyed seeing both of you at the Annenbergs.

Warmest, best wishes,

A handwritten signature in cursive script, reading "Gerald Ford".

The Honorable John H. Sununu
Chief of Staff to the President
of the United States
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE TOM FINK

SUBJECT: APPRECIATION FOR THE ADMINISTRATION'S
RESPONSIVENESS TO THE CONCERNS OF ALASKANS
OVER PROPOSALS GOVERNING WETLANDS DEVELOPMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/20		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

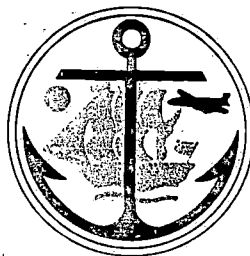
ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

**Municipality
of
Anchorage**



OFFICE OF THE MAYOR

124485
P.O. BOX 196650
ANCHORAGE, ALASKA 99519-6650
(907) 343-4431

TOM FINK,
MAYOR

March 15, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We have recently communicated with White House and federal agency staff regarding the "no net loss of wetlands" issue. I wanted to personally thank you for this administration's responsiveness to the very real concerns of Alaskans over proposals governing wetlands development.

I am particularly heartened to see that key appointive positions are being filled by people with good public administration experience from state government, such as you. This results in policies and regulations that are much more sensitive to needs of states that produce the nation's wealth.

My staff was also impressed with the liaison effort undertaken by the head of your Intergovernmental Affairs Office, Debra Rae Anderson. State and local governments do need to be heard as policies and regulations affecting them are developed, and a more effective clearinghouse for federal agency actions will assure that policies such as the EPA/Corps Memorandum of Agreement are not created in a vacuum.

With virtually all of Alaska's population either living or working on "wet land," you can understand why a "no net loss" wetlands policy has caused such alarm. We appreciate having the opportunity to provide specific recommendations during the upcoming Domestic Policy Council hearings on the subject.

Again, thank you for your significant efforts toward improving the public policy process.

Sincerely,

Tom Fink

cc: Yvonne Alford, Office of Personnel Management
D. R. Anderson, Director, Office of Intergovernmental Affairs
Brad Gilman, Robertson, Monagle, Eastaugh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: MR. ROBERT FUNK

SUBJECT: INVITATION TO ATTEND THE SWEARING IN CEREMONY
FOR EVAN KEMP, TO BECOME CHAIRMAN OF THE
EEOC ON MAR 23 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/20		C 90/03/20
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/03/20		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

124483



EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
WASHINGTON, D.C. 20507

MAR 19 1990

OFFICE OF
THE CHAIRMAN

John Sununu
Chief of Staff to
the President
The White House Office
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

We would be honored to have you attend the formal swearing in ceremony for Evan J. Kemp, Jr., to become Chairman of the Equal Employment Opportunity Commission.

Chairman Kemp will be sworn in by C. Boyden Gray, Counsel to President Bush, on Friday, March 23, 1990, at 3:30 p.m., in the 9th Floor Commission Conference Room, Equal Employment Opportunity Commission, 1801 L St., N.W., Washington, D.C.

If you will be able to attend, please contact Annette Standard at 202-663-4001. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert Funk", is written above the typed name.

Robert Funk
Chief of Staff