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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29101
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M.I. [More Important] (copies) 3/16/90-6/5/90 Incoming C [2]

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G	15	24	1	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 27, 1990

NAME OF CORRESPONDENT: MR. SCHUYLER CHAPIN

SUBJECT: ENCLOSURES A UPDATED LETTER SENT TO PRESIDENT
BUSH THROUGH GOVERNOR SUNUNU

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/27		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

136306

SCHUYLER CHAPIN
901 LEXINGTON AVENUE
NEW YORK, NEW YORK 10021

April 24, 1990

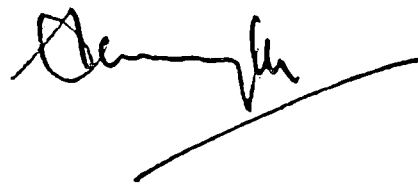
Dear John:

Thank you for your letter of April 20.

Enclosed is the letter I've sent the President today, incorporating a few small changes from the draft I sent you earlier this month.

It goes without saying that I'm deeply grateful for your encouragement.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'Schuyler Chapin', with a long horizontal line extending from the end of the signature.

The Hon. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 27, 1990

NAME OF CORRESPONDENT: MR. JACK L. COPELAND

SUBJECT: ATTACHES A COPY OF A LETTER HE SENT TO THE
PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

136317

JACK L. COPELAND

Dear ~~Barbara~~

I sent the attached to the President.
Look forward to seeing you soon.

Thank.

Jack.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 27, 1990

NAME OF CORRESPONDENT: MR. PHILIP V. CONSENTINO

SUBJECT: REQUESTS AN ACKNOWLEDGEMENT FROM PRESIDENT
BUSH FOR HIS MOTHER'S 90TH BIRTHDAY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/27		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**ATKINSON
POLICE DEPARTMENT**

MEMBER: ICAP • RCLE
NHCPA • NECPA

136427
603-362-5536
P.O. BOX 321
ATKINSON, NEW HAMPSHIRE 03811

PHILLIP V. CONSENTINO, CHIEF
APPOINTED 1968 • ASSOCIATE FACULTY
MEMBER NORTHERN ESSEX
COMMUNITY COLLEGE

April 23, 1990

John Sununu, Chief of Staff
White House
Pennsylvania Avenue
Washington, D.C. 20500

Dear John;

On August 7, 1990 my mother, who is a staunch Republican, will be 90 years young.

We will be having a large family gathering to celebrate her 90 th birthday, and at that time, I would like to (if at all possible) present her with a letter, or card, congratulating her on her birthday, from President Bush.

We have the pictures of you, President and Mrs. Bush and myself, taken at Kennebunkport, displayed at the Police Station.

Any assistance you could give me on this matter would be greatly appreciated.

Very truly yours,

Philip V. Consentino, Chief

cc: files

JUST SAY NO TO ALCOHOL AND DRUGS!



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1990

NAME OF CORRESPONDENT: MR. ANTHONY R. CORSO

SUBJECT: ENCLOSURES A SPEECH DELIVERED BY MOBIL CHAIRMAN
ALLEN E. MURRAY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/26		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

 **Mobil Corporation**

135839

3225 GALLOWS ROAD
FAIRFAX, VIRGINIA 22037-0001
(703) 846-4228

ANTHONY R. CORSO
GENERAL MANAGER
CORPORATE GOVERNMENT RELATIONS

April 20, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

The attached speech was delivered recently at George Washington University by Mobil Chairman and Chief Executive Officer, Allen E. Murray. It discusses his views on the economy and the importance of considering the economic impact of legislation to enable us to remain a world leader and competitive in this global environment.

We think you will find Mr. Murray's remarks both interesting and thought provoking.

Sincerely,



Anthony R. Corso

ARC:bey
Attachments

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1990

NAME OF CORRESPONDENT: MAJOR GENERAL M.P. CAULFIELD

SUBJECT: APPRECIATION FOR PRESIDENT BUSH'S VISIT TO
COMMAND AND STAFF COLLEGE AT QUANTICO

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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*X-INTERIM REPLY *			*

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MANAGEMENT.

135191



DEPUTY COMMANDER
FOR TRAINING AND EDUCATION
Marine Corps Combat Development Command
Quantico, Virginia 22134-5050

6 April 1990

Dear Governor Sununu,

I just want you to know how much the President's visit to Command and Staff College in Quantico was appreciated. We are very grateful to you.

On a personal note, I served as the Deputy Director of the Military Office in 1983-86 and participated in numerous Presidential trips. I have never experienced a more genuine visit with less of an impact on a military base than President Bush's visit.

The "Circus Maximus" aspects of many of the trips during the period I served in the White House always disturbed me. It was with a deep sense of pride to observe President Bush. I knew it could be done with genuine spontaneity which means so much to the Office of the President. It was truly a meaningful event. My congratulations to you and your staff.

Very respectfully,

M. P. Caulfield

M. P. CAULFIELD
Major General, U. S. Marine Corps

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. MARTY COVERT

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU IN
PERSON OR BY PHONE. NO DATE OFFERED

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/23		C 90/04/23
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*R-DIRECT REPLY W/COPY *			*
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MANAGEMENT.

134653

*Council for
National
Policy*

April 18, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

I have recently come "on board" with the Council for National Policy to take on the exciting challenge of increasing the Board of Governors membership from its present count of 70 to at least 100.

We know there are many eligible people who might benefit from and contribute greatly to CNP. We ask your special help in introducing them to the Council or providing names of those you might recommend for membership in the "Council of 100".

I would like to meet with you in person or by phone, at your convenience, to discuss how we might work together. You have enjoyed your experience as a member and we expect you will want to include friends or associates in your unique organization.

I will be in touch to schedule a brief meeting or your assistant may contact me at 533-8571.

Thank you for your thoughts on our Board of Governors project.

Sincerely,

Marty Covert
Marty Covert

MC/mdw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 23, 1990

NAME OF CORRESPONDENT: MR. FRANCIS P. COTTER

SUBJECT: SUGGESTS THE SPEECHWRITERS CONSIDER MAKING
SOME REFERENCES TO THE "HUMAN ENVIRONMENT",
SPECIFICALLY LITHUANIA AND THE VIRGINIA COAL
MINERS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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134659

LAW OFFICES
LIPSEN, WHITTEN & DIAMOND
EIGHTH FLOOR
1725 DESALES STREET, N. W.
WASHINGTON, D. C. 20036

202/659-6540
FAX-202/659-5730

MARY SACHS BUILDING, SUITE 210
208 NORTH THIRD STREET
HARRISBURG, PENNSYLVANIA 17101
717/236-0512
FAX 717/236-5683

April 18, 1990

Dear John,

The speechwriters could
consider some references to the
Human Environment as compared to
the Natural Environment. Cutting off
gas in Lithuania cuts down on CO₂
emissions but it's rotten for the human
environment. It's the same for the miners
of West Virginia.

We keep pulling for you.

Sincerely
Frank Cottrell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1990

NAME OF CORRESPONDENT: MS. MARY CARSWELL

SUBJECT: APPRECIATION FOR THE ADMINISTRATION'S DEFENSE
OF THE NATIONAL ENDOWMENT FOR THE ARTS

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY		CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		
REFERRAL NOTE:					
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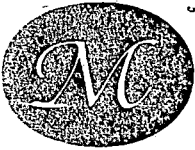
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T H E
M A C D O W E L L
C O L O N Y
I N C

134393

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Varujan Boghosian
Chairman

David W. Heleniak
President

William N. Banks
Frances P. Schuman
Vice Chairmen

Raymond B. Gary
Treasurer

Mrs. David F. Putnam
Secretary

Benny Andrews
Mrs. Milton Avery
Mary Lea Bandy
Mrs. Roger S. Berlind
Sydney F. Biddle
Michael Blumenthal
Barbara Bristol
William I. Campbell
Loring Catlin
Anne Cox Chambers
Edwin C. Cohen
Abram T. Collier
David Del Tredici
Mrs. James D. Ewing
Mrs. Valli Dreyfus Firth
Mrs. Robert Forbes
Robert Gardner
Mary Garland
Mrs. Robert Garrett
Brendan Gill
Wilder Green
Judson D. Hale, Sr.
Daniel Halpern
John G. Hanhardt
Elizabeth Hardwick
Mrs. Henry J. Heinz II
Mrs. Ernest S. Heller
Justin Kaplan
Carol Krinsky
Susana Torruella Leval
William S. Lieberman
John Lord
Meredith Monk
Donald Moore
Daniel F. Morley
Jane W. Morrison
Mrs. Barnett Newman
Olivia Parker
Thomas P. Putnam
Robert Reed
John Ex Rodgers
Elisabeth Sifton
Isabelle Storey
Michelle Stuart
Helen S. Tucker
Yehudi Wyner

Governor Judd Gregg
Ex-officio

William Schuman
Honorary Chairman

Aaron Copland
Elodie Osborn
Directors Emeriti

George M. Kendall
Honorary Director

Mary Carswell
Executive Director

April 18, 1990

Governor Sununu
White House
Washington, D.C. 20500

Dear Governor Sununu,

As a past board member, you won't need to be told about The MacDowell Colony and what it stands for in the cultural life of our country. I believe you also know how much it has benefited from the National Endowment for the Arts, not just funding but from advice and counsel over the years.

This letter comes to thank you for the administration's strong stand in defense of the National Endowment for the Arts. Please let me know if there is anything more we might do to help in this vitally important discussion.

Sincerely,

Mary Carswell

Mary Carswell
Executive Director

100 High Street
Peterborough, N.H. 03458
603-924-3886
212-966-4860
603-924-9142 (FAX)

163 East 81st Street
New York, N.Y. 10028
212-535-9690
212-737-3803 (FAX)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1990

NAME OF CORRESPONDENT: MR. EDWARD J. CARLOUGH

SUBJECT: REQUESTS GOVERNOR SUNUNU'S VIEWS ON MATTERS
OF IMPORTANCE TO ORGANIZED LABOR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/20		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

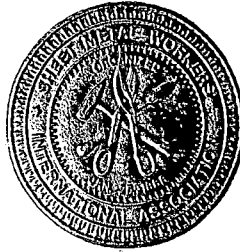
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13440Z

Edward J. Carlough
General President

SHEET
METAL
WORKERS'
INTERNATIONAL
ASSOCIATION
April 16, 1990

1750 New York Avenue, N.W.
Washington, D.C.
20006
202/783-5880

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Sununu:

The United States of America is a member of the International Labor Organization, an autonomous body of the United Nations. The ILO was founded following WW I subscribing to the ideals and principles put forward by Samuel Gompers, first president of the American Federation of Labor, and President Woodrow Wilson.

A tripartite organization, each member nation's delegation to the ILO is composed of government, labor and management representatives officially committed to solving the major problems of labor in the world today. Until now, that commitment has been divided, propelled on the one hand by those nations dedicated to the freedom of man and his labor, and retarded by those nations espousing the enslavement of man and his labor and the denial of social justice in the world.

Dramatic and substantive changes in the political and ideological complexion of some nations, which until now have successfully suppressed and exploited labor, make it possible for the International Labor Organization to play a larger and more effective role.

The ILO has primary interest in unemployment and poverty, international labor migration for employment, incomes and wages in the world, social security and protection, information technology, conditions of work, working hours, safety and health, periods of leave, worker organizations, labor relations and labor disputes, and much more. It maintains a close and abiding connection with human rights issues as they relate to freedom of association, forced labor, and discrimination.

As a procedural practice, the ILO establishes norms that affect the conduct of member nations' policies and programs to benefit all working men and women. And, by adopting Conventions (binding regulations) to which all ILO members should subscribe and affirm under law, the Office materially benefits workers and their organizations throughout the world. It is an international instrument of economic progress and social advancement second to none and as such promotes the interest of workers everywhere.

April 16, 1990
Page Two

As regards the United States of America, there are two burning questions involved in our membership: 1) we do not pay our dues on time and we do not pay the full amount owed, and 2) we have not ratified several of the most vital ILO Conventions upon which many of our freedoms, labor relations and employment practices rely.

These two deficiencies are laid at the feet of the most powerful nation on earth, which has championed the inalienable rights of man in freedom and democracy throughout the world. As we finally begin to win the glorious battle against tyranny and vicious odds, surprising ourselves at the rapidity of success in recent months, the United States of America is woefully deficient in its obligations and shortsighted in its objectives.

It is my view, and that of many trade union colleagues, that we must pay our committed obligations. Because we are the world's largest debtor nation does not absolve us from our contract to pay just debts.

While we can legitimately argue that the U.S. obligation is too large in comparison to the dues paid by other industrialized states, we can and should renegotiate the U.S. share with logic and strong persuasion. In today's world it is ludicrous that the United States should pay 25% of the ILO's assessments. But, our current commitment is binding and therefore the funding is a matter of national honor. There can be no alternative. Pay it!

Organized labor observes with distress and anger that this nation has not ratified certain Conventions of the ILO. Among them are: 1) Convention No. 87 - On Freedom of Association. 2) Convention No. 98 - The Right to Organize and Collective Bargaining. 3) Convention No. 105 - The Abolition of Forced Labor. 4) Convention No. 111 - Discrimination in Employment and Occupation. 5) Convention No. 138 - On Minimum Age in Employment. Of the 169 ILO Conventions, the United States has ratified only 9.

Organized labor in the United States has little to gain from the formal ratification of these ILO Conventions by the government of the United States. By our own union strength and public support we are able to achieve most if not all of the benefits which these Conventions spell out. But there are nations in the world, some who have ratified these very same Conventions, yet do not give their workers these rights under effective law. They retard social, industrial and political progress for all.

In much the same way, the issue of ratification of ILO Conventions is beclouded by legal interpretations and Constitutional questions sufficient to have ratification depend upon actions by each of our fifty sovereign states. And, if that be the real reason for continual obfuscation, then let us secure approval and passage from each state in a concentrated national campaign to accomplish the necessary task.

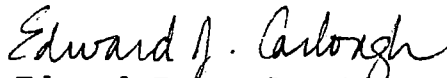
April 16, 1990
Page Three

For which state of the Union can argue against what is right and just without exposing charlatans to a people steeped in freedom and born to uphold it? Which opposing legislator in the national Congress or in the several state legislative bodies will survive an effectively directed public campaign to do what is right?

I bring these matters to your attention mindful of the burdens of the day upon all Americans, especially our leaders in government. But that is why we are here and we cannot ignore the duties and obligations placed upon us which we are sworn to uphold and protect.

Please give me your views on these matters which are of importance to organized labor, all Americans, and the deeply concerned members of the International Labor Organization.

Sincerely yours,



Edward J. Carlough, LL.D.
General President

EJC/clb

cc: President Lane Kirkland
President Robert Georgine

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT P. CASEY

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT
NEGOTIATIONS BETWEEN THE U.S./NETHERLANDS TO
INITIATE NON-STOP AIR SERVICE BETWEEN
PITTSBURG AND AMSTERDAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/17		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

April 13, 1990

THE GOVERNOR

The Honorable John H. Sununu
Chief of Staff of the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

The Commonwealth of Pennsylvania is pleased to submit this correspondence to support negotiations between the United States and the Netherlands to initiate non-stop air service between the Greater Pittsburgh International Airport and Amsterdam. We understand that negotiations concerning this issue began on March 28, 1990. Since there are no U.S. airlines willing to provide this service, we believe that a Dutch airline should be granted the same rights for international services as were recently offered to French and German airlines.

Pittsburgh has already begun construction of the new Midfield Terminal Complex. The Commonwealth of Pennsylvania is playing a significant role in this project and is dedicated to upgrading the facility as well as promoting improved air service. Non-stop service from Pittsburgh to Amsterdam would have a very positive economic impact on the region and ultimately promote continued improvements in air travel.

On behalf of the Commonwealth of Pennsylvania, I urge you to support the concept of a Dutch airline receiving rights to provide new international air service which will result in improved service for the residents of Pennsylvania. Additionally, it may open the potential for additional markets in Europe through the Greater Pittsburgh International Airport.

Sincerely,

Robert P. Casey
Robert P. Casey
Governor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1990

NAME OF CORRESPONDENT: MR. WILLIAM J. HECHT

SUBJECT: INVITATION TO ADDRESS THEIR 30TH REUNION ON
JUN (7-9) 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/17		C 90/04/17
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/17		/ /
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133234



The Association of
Alumni and Alumnae of the
Massachusetts
Institute of Technology

77 Massachusetts Avenue
Cambridge
Massachusetts 02139

617 253-8200

John Sununu '61
2201 C Street NW
Washington, DC 20520

April 3, 1990

Dear John,

I trust you and Pat are well. You certainly seem to be thriving, at least on the evening news. Bennett Zarren asked me to write and advise you and Pat of the dates of our 30th Reunion. It will be held June 7-9, 1991, probably here in Cambridge, and we both hope that you and Pat will be able to attend.

Bennett recalls you saying that while financially you might only be able to be a modest supporter you would be willing to help by speaking to the class. He and I hope that you could do so during the June 7-9 plans next year; we both think that it would be a great event for the class to hear from you.

I know you continue to be a strong support of the Institute, and I hope that the possibility of you speaking can work for June, 1991. I will be travelling until mid-April, and I look forward to hearing from you then.

Best wishes,

A handwritten signature in cursive script, appearing to read 'Bill Hecht'.

William J. Hecht '61
Executive Vice President
MIT Alumni Association

cc: Bennett Zarren
Danny Watt
Diana Strange



Campaign for the future

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1990

NAME OF CORRESPONDENT: MR. CASS CANFIELD JR.

SUBJECT: FORWARDS A COPY OF "AMERICA'S ECONOMIC
RESURGENCE", BY RICHARD ROSECRANCE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/16		
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1817

1273
Harper & Row, Publishers, Inc.
10 East 53d Street, New York, New York 10022
Cable: Harpsam Phone: 212-207-7200

Office of Cass Canfield, Jr.

April 11, 1990

Mr. John Sununu
The White House
Washington DC 20500

Dear Mr. Sununu:

I am very pleased to send you a copy of America's Economic Resurgence by Richard Rosecrance which we are publishing on May 9. I hope you will have a chance to read the book and naturally I would be very interested in hearing what you think of it.

Yours Sincerely,

Cass Canfield Jr.
Cass Canfield, Jr.

CCJr./jg
encl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1990

NAME OF CORRESPONDENT: MR. WILLIAM COX

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE IN
ENCOURAGING THE PRESIDENT TO ACKNOWLEDGE THE
FOUNDING OF THEIR MINISTRY THROUGH VIDEOTAPED
MESSAGE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/16		
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132745

THE
CATHOLIC HEALTH
ASSOCIATION
OF THE UNITED STATES

April 12, 1990

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500



Dear Mr. Sununu:

The Catholic Health Association of the United States will observe its 75th anniversary during its annual meeting, June 10-13, 1990, in Washington, DC. At that time, more than 1000 representatives from the nation's Catholic hospitals and long term care organizations and their sponsoring religious congregations will gather to discuss the healthcare needs of our country.

The accompanying letter to the President from Sister Bernice Coreil, chairperson of CHA's Board of Trustees, asks that President Bush send a videotaped greeting to CHA members, which would be shown during our annual meeting.

A greeting from the President would be a highlight in our anniversary celebration. Members of the Catholic Health Association especially appreciate the President's commitment to the sacredness of each human life. We share a respect for the inherent dignity of each life and the principles of justice, love, community and service.

I would greatly appreciate your assistance in encouraging the President to acknowledge the founding of our ministry through a videotaped message.

Please call me or Julie Trocchio on the CHA staff (202-399-3993) if you have any questions or if we can provide additional information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Wm. J. Cox".
William Cox
Vice President
Government Services

WASHINGTON OFFICE
1776 K Street, NW
Suite 204
Washington DC 20006
Phone 202-296-3993
Fax 202-296-3997

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE
APPLICATION OF LUFTHANSA AIRLINES TO FLY NON-
STOP FROM FRANKFURT TO CHARLOTTE, NC

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/16		___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE GERALD P. CARMEN

SUBJECT: INVITATION TO BE THE GUEST SPEAKER AT THE 100-
ANNIVERSARY OF THE SOCIETY OF PAST COMMANDERS
OF THE ANCIENT AND HONORABLE ARTILLERY CO. ON
MAY 8 90 IN BOSTON

		ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	90/04/13		C 90/04/13
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/04/13		/ /
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Gerald P. Carmen
President
CEO

April 11, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

David has passed on to me a request for a speaker for the night of May 8, 1990 at the Ritz Carlton in Boston to celebrate the One Hundredth Anniversary of the Society of Past Commanders of the Ancient and Honorable Artillery Company. The organization itself is celebrating 250 years of history. A very distinguished and select group, made up of some extremely influential people in the State of Massachusetts.

They would be honored if you could be their guest speaker for that evening. It is a unique event made up of only past commanders and their ladies (a small group of approximately 50 very special people). It should be an enriching experience!

If you should have an available evening or, if events could be combined to take you into Massachusetts for that evening, they would very much appreciate your acceptance of this invitation.

Sincerely,

Gerald P. Carmen

Enclosure

Financial Institution Services Corporation
1667 K Street, NW Suite 777
Washington, DC 20006
(202) 223-3472 Fax: (202) 785-5277

*John - only 50
male past commanders
and a really
good group*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1990

NAME OF CORRESPONDENT: MS. MABEL H. BRANDON

SUBJECT: INVITATION TO THE VINECUTTING CEREMONIES ON
THE 20TH ANNIVERSARY OF EARTH DAY ON APR 20
90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/12		C 90/04/12
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/04/12		/ /
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132146



Washington Staff
External Affairs

Ford Motor Company
1350 I Street, Northwest
Washington, D.C. 20005

April 11, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor Sununu:

On Friday, April 20, at 2:00pm, Conservation International, Inc., will commemorate the twentieth anniversary of Earth Day by opening a recreation of a tropical rain forest in a tent on the Mall, sponsored by Ford Motor Company and other donors.

In an effort to simulate a real tropical rain forest, the 50 by 40 foot tent will contain plants and trees native to these forests, the sound of tropical animals and insects, and a shrouding "mist" typical of a mountaine cloud. Also on display will be artifacts from indigenous communities of the Amazon region, Zaire, Madagascar and Papua, New Guinea, personally collected by Conservation International's president, Dr. Russell A. Mittermeier, a world-renowned primatologist and wildlife conservationist.

It is our hope that you will be able to join us for the "vinecutting" ceremonies on Friday, April 20. The tent will be located behind the Air & Space Museum off Independence Avenue and 4th Street, NW.

We look forward to seeing you then.

Sincerely,

Mabel H. Brandon

Mabel H. Brandon
Director, Corporate Programming

MHB:npw
R.S.V.P. 962-5363

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1990

NAME OF CORRESPONDENT: JUDGE JAMES R. CAVANAUGH

SUBJECT: REQUESTS A SIGNED PHOTO OF PRESIDENT BUSH;
EXPRESSES INTEREST IN ATTENDING SOME FUTURE
WHITE HOUSE CEREMONY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/12		
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I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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132012

THE SUPERIOR COURT OF PENNSYLVANIA
JUDGE'S CHAMBERS
2092 ROBERT N.C. NIX, SR. FEDERAL BUILDING
NINTH AND CHESTNUT STREETS
PHILADELPHIA, PA 19107

JAMES R. CAVANAUGH
JUDGE

(215) 560-5771

April 10, 1990

Mr. John Sununu
Chief of Staff
Capital City
The White House
Washington, DC 20500

Dear Mr. Sununu:

I am anxious to obtain a signed photograph of President Bush for display in my judicial chambers and I wonder if you could assist me in obtaining same.

For background, I want to advise you that Pennsylvania is a state which still has elective judicial office and I was elected to the Common Pleas Court of Philadelphia County as a republican candidate in 1969 and to the statewide office of a member of the Superior Court as a republican candidate in 1979.

Your cooperation in meeting this request would be most sincerely appreciated.

I have never been to the White House and should the occasion arise in a White House or Rose Garden ceremony that the presence of an appellate court judge from nearby Pennsylvania would be appropriate, I would be appreciative of having the opportunity to attend.

Sincerely,

A handwritten signature in dark ink, appearing to read "James R. Cavanaugh".

JAMES R. CAVANAUGH

JRC/maf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 11, 1990

NAME OF CORRESPONDENT: MR. JOHN L. CASEY

SUBJECT: APPRECIATION FOR THE CONSIDERATION SHOWN TO
HIM WHILE HE WAS A CANDIDATE FOR THE
REPUBLICAN SEAT AS COMMISSIONER FOR THE SEC

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/11		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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SCUDDER

Scudder, Stevens & Clark, Inc.
345 Park Avenue
New York, NY 10154-0010
212 326 6200
Fax 212 751 3451



April 6, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Re: My candidacy for the SEC in 1989

Dear Governor Sununu:

As you know from conversations with Bill Rusher, a central purpose of my candidacy was to turn the Boesky-Milken state of mind around and reinforce the large number of those in the financial industry who seek to act with integrity and a concern for fair treatment of others.

A lot has happened since then and every appearance indicates that the President and the public will have a strong and able group of Commissioners to protect US investors, and bring to the global financial markets the insights and perspectives we have developed through our Investment Company and Exchange leadership.

I wish to thank you for the serious consideration shown by you and other members of the administration, when I was seeking nomination for the Republican seat as Commissioner. I received a careful review, the results in terms of decisions made are commendable, and I wish you well in the years ahead.

Sincerely,


John L. Casey
Managing Director

JLC/jws

cc: William A. Rusher

Boston
Chicago
Cincinnati
Houston
Los Angeles
New York
Philadelphia
Portland, OR
San Francisco
West Palm Beach

Affiliates:
London
Tokyo

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Elaine Chao to John Sununu Re: Protection of Chinese nationals (2 pp.)	4/3/90	P5	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/16/90-6/5/90 Incoming C [2]

Open on Expiration of PRA
 (Document Follows)
 By JP (NLGB) on 5/12/05

Date Closed:	12/6/2004	OA/ID Number:	29101-004
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:	2005-0426-S	Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE ELAINE L. CHAO

SUBJECT: URGES PRESIDENT BUSH TO DIRECT ATTORNEY
GENERAL THORNBURGH TO EXTEND EMPLOYMENT
AUTHORIZATION FOR CHINESE NATIONALS TO JAN 1
94

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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130686



THE DEPUTY SECRETARY OF TRANSPORTATION

WASHINGTON, D.C. 20590

April 3, 1990

Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Recently, I made several appearances before Asian-American groups in California, New York and Texas. At these events, it was evident that the Administration policy toward protection of Chinese nationals continues to be of great concern. One point, in particular, was brought to my attention.

As you know, pursuant to the President's order, the Attorney General was to take action to improve the immigration status of Chinese nationals currently in the United States, including the following:

(1) PRC nationals present in the United States as of December 1, 1989 have been provided with an irrevocable waiver, that they may exercise until January 1, 1994, of foreign residency requirements, which would otherwise require them to return home for a specified period before renewal of student visas; and

(2) The Immigration and Naturalization Service (INS) has been authorized to grant all PRC aliens present in the United States as of June 5, 1989 with the authorization to engage in employment, an authority which expires on June 5, 1990.

Both these provisions are needed and, as you can see, have inconsistent expiration dates. It would be well within the letter and spirit of the President's expressed support for the interests of these PRC nationals to direct the Attorney General to extend the employment authorization to January 1, 1994 and thereby coincide with the waivers of foreign residency requirements.

I believe the President could gain much political advantage by again going on record regarding his desire to protect the rights of Chinese nationals both to study and to earn a living in this country.

We share the same goal of serving the best interests of the President, and I hope this suggestion is helpful.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Elaine L. Chao', is written over a horizontal line.

Elaine L. Chao

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. SCHUYLER CHAPIN

SUBJECT: SUGGESTION REGARDING A ROLE THE ARTS IN
AMERICA COULD PLAY IN WORLD HISTORY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

130725

SCHUYLER CHAPIN
901 LEXINGTON AVENUE
NEW YORK, NEW YORK 10021

April 4, 1990

Dear Governor Sununu:

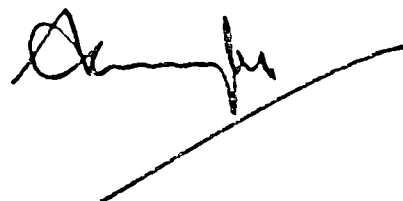
As you may remember, back last November the President was kind enough to invite me to make suggestions to him in my fields of knowledge and interest. You and I had a brief correspondence at that time in which we tacitly agreed that this might be fine, if done occasionally.

Recognizing full well this is not an opportunity to be abused, I would like to put before him a suggestion regarding a role the arts in America could play at this critical juncture in world history.

The enclosed draft (not yet sent) represents my own feelings, as well as those of many informed citizens, that now is an ideal time to review United States conduct of its cultural diplomacy, when these very aspects of our civilization are proving so internationally compelling. I also am taking the liberty of presenting a specific suggestion on how to proceed with such a task.

Since I really want to be helpful, I would be most grateful for any comments you might have before the letter is actually sent off.

Very sincerely yours,



The Hon. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: DR. THEODORE COOPER

SUBJECT: RECOMMENDS DR. EDWARD BURGER FOR THE POSITION
OF DIRECTOR OF THE FOOD AND DRUG
ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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130733

THE UPJOHN COMPANY

THEODORE COOPER, M.D.
Chairman of the Board, President
and Chief Executive Officer
TELEPHONE: (616) 323-7094

29 March 1990

Charles G. Untermeyer
Assistant to the President
Director for Presidential Personnel

and

John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Gentlemen:

Dr. Edward J. Burger, Jr., Director of the Institute for Health Policy Analysis at Georgetown University Medical Center, is a candidate for the important position of Food and Drug Commissioner (see attached letter). In my judgment, Dr. Burger would be an outstanding FDA Commissioner and a solid member of the Administration.

Sincerely,



Theodore Cooper, M.D., Ph.D.

Attachment

/cmb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: MR. JOSEPH A. CALIFANO JR.

SUBJECT: ENCLOSURES A LETTER HE WOULD LIKE PASSED ON
TO PRESIDENT BUSH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/09		
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Memorandum

130868

From: JOSEPH A. CALIFANO, JR.
To: Mr. Sununu

I would appreciate it if you get this
to the President.

Thank you.

Date:

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. COVERDELL

SUBJECT: EXPRESSES CONCERNS REGARDING THE COMMITMENT
TO ASSIST NEW DEMOCRACIES IN PANAMA, NAMIBIA,
NICARAGUA, AND CZECHOSLOVAKIA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/05		/ /
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COMMENTS:

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130113

THE DIRECTOR OF THE UNITED STATES PEACE CORPS
WASHINGTON

April 4, 1990

MEMORANDUM OF RECORD

TO: The Honorable John H. Sununu
Chief of Staff
The White House

FROM: Paul D. Coverdel *[Signature]*

RE: Commitment to Assist New Democracies --
Czechoslovakia, Panama, Nicaragua, Namibia

The President accelerated the Peace Corps program in Czechoslovakia with his announcement to Havel (attached).

In addition, there is great interest in Panama, Nicaragua and Namibia for Peace Corps (Nicaragua comments attached).

Additional \$1.5 million accomplishes need in all countries for FY '90.

Dilemma: The issue understandably is caught in the Administration's concern on the supplemental process.

Looking for creative solution.

PDC/kh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1990

NAME OF CORRESPONDENT: MR. UMBERTO COLOMBO

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS ELECTION
TO THE NATIONAL ACADEMY OF ENGINEERING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/04		
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Il Presidente

Rome, March 20th, 1990

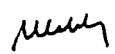
Prot 924/P

Dear Dr. Sununu,

I am very pleased to welcome you among members of the National Academy of Engineering.

Please accept my sincere congratulations and best wishes for this recognition which you certainly deserve.

Sincerely,


Umberto Colombo

Dr John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20510, USA

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1990

NAME OF CORRESPONDENT: DR. STANTON R. CANTER

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ATTENDING
THE SIMON WIESENTHAL CENTER FIRST NATIONAL
LEADERSHIP CONFERENCE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/04		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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129699

STANTON R. CANTER, D.D.S., INC.

Periodontics

5304 Topanga Canyon Boulevard

Woodland Hills, CA 91364

(818) 348-8833

March 26, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1st Floor - West Wing
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

I want to take a moment of your time to personally thank you for your participation in the Simon Wiesenthal Center First National Leadership Conference March 5th to 7th, 1990.

Your participation at the Conference lent an enormous amount of prestige and stature that was so important to our goal of seeing that the Jewish people of the Soviet Union have the ability to freely immigrate to Israel and the United States. We sense the urgency and the need for world opinion in seeing that vast numbers that apply for immigration visas cannot only be processed, but provided with transportation and safety to their country of destination.

As I stated at the conference, it is my personal opinion that any country absorbing vast numbers of new arrivals, with the commitment of funds towards housing, education, health and economic integration, only makes the process of peace a goal that becomes more easily obtainable.

Again, your participation and discussion was of great importance in the success of our First National Leadership Conference. Its international importance, again, was brought forth when The Honorable Juergen Ruhfus, Ambassador of the Federal Republic of Germany, stated to you that he felt the presence of American troops on German soil or a United Germany, had enormous importance.

The Honorable John H. Sununu
Chief of Staff
March 26, 1990
Page Two

Again, it was a pleasure and privilege to hear you speak
and meet you.

Most respectfully,

A handwritten signature in cursive script that reads "Stanton R. Canter". The signature is written in dark ink and is positioned above the typed name.

STANTON R. CANTER, D.D.S.
SRC/esg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1990

NAME OF CORRESPONDENT: MR. JOHN J. CURLEY

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S
PARTICIPATION IN THE PRE-GRIDIRON LUNCHEON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/04		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

129767



JOHN J. CURLEY
Chairman, CEO
and President

April 3, 1990

Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Many thanks for participating in our pre-Gridiron luncheon on Saturday. You were a big hit.

I have been telling anyone who brought up the subject for years that the kindergarten through 12th grade education must be improved locally if it's ever to work. I think you were very persuasive in your arguments on that point.

All the best.

Regards,

John J. Curley

nc

c: Mimi Feller

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE KEN CORBETT

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/03		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
REFERRAL NOTE: _____			___/___/___		___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.

GOVERNOR -

129151

Enjoyed the Lebanese spirit in
"Governor" by Marshall Ingerson -
Christian Science Monitor - 3-12-90

Your rigorous style is emulated.

WE MET ON THE HOUSE FLOOR OF
S.C. DURING PRES. VISIT. NOT
MANY REPUBLICAN LEBANESE CATHOLICS IN S.C.
— Ken Corbett

PERSONAL —

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: MR. JOHN R. CADY

SUBJECT: URGES THE ADMINISTRATION TO ADOPT A NATIONAL
FOOD LABELING POLICY WHICH ADHERES TO THE
PRINCIPLES OF FEDERALISM WITH BALANCE AND
SENSITIVITY TO MATTERS OF NATIONAL SCOPE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/04/03			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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National Food Processors Association

1401 New York Ave., N.W.
Washington, D.C. 20005
202/639-5900
FAX 202/639-5932

129156

April 2, 1990

Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, D. C. 20500

Dear Governor:

The National Food Processors Association (NFPA) is a non-profit trade association representing the nation's packaged food industry. Operating from a strong scientific base, NFPA and its 600 member companies have a long history of involvement in areas such as food safety and food labeling. We are vocal supporters of the goals of this Administration. Specifically, NFPA has actively supported President Bush's food safety proposal and basic elements of Secretary Sullivan's recent nutrition labeling initiative.

NFPA has long advocated a strong national food labeling policy with mandatory, uniform food labeling requirements throughout the country.

We commend Secretary Sullivan's goal of assuring consumers a clear presentation of important nutrition information about the foods they purchase. However, a non-central point in the March 7, 1990 announcement of Secretary Sullivan's food labeling initiative has the food industry gravely concerned about lack of harmonization of food labeling issues at the federal and state levels.

America's packaged food industry is a truly national system with few unique local concerns or characteristics. It should be regulated as a national system. Consumers throughout the nation should have one set of labeling rules to understand. If states can add to mandatory federal labeling regulations, the result will be a patchwork of inconsistent and conflicting state requirements.

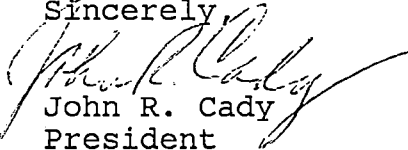
Governor Sununu
April 2, 1990
Page 2

Clearly, food safety and the labeling of America's food supply are matters of national scope, as discussed in Executive Order 12612 regarding federalism. We have a deep appreciation of the purpose of the Order and believe it is consistent with federalism principles to assure national uniformity for all food labeling, as is currently the case for products regulated under the Meat Act and the Poultry Act.

We respectfully request your assistance in helping assure that federalism policies are applied with balance and sensitivity to matters of national scope. A strong national food labeling policy can preclude undue consumer confusion and economic harm.

The key member leaders of NFPA and I would like to meet with you or your designated representative to discuss this most important food industry and consumer issue.

Sincerely,



John R. Cady
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN H. CHAFEE

SUBJECT: APPRECIATION FOR JOINING THE EVENT IN WEST VIRGINIA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/04/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*	*CORRESPONDENCE:	*
*B-COMPLETED	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-DRAFT RESPONSE	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-REFERRAL ACTION SHEET	*C-COMPLETED	*CODE = A	*
*E-INFO REQUEST ACT NEC	*S-SUSPENDED	*COMPLETED = DATE OF	*
*F-DIRECT REFERRAL COPY	*	*OUTGOING	*
*G-INFO REQUEST	*	*	*
*H-INFO REQUEST	*	*	*

PLEASE ATTACH AND ROUTING UPDATES TO CENTRAL REFERENCE
 (PHONE: 202-456-2590)
 ATTACHED TO THE ORIGINAL INCOMING
 WORKSHEET AND SEND COMPLETED RECORD TO RECORDS

JOHN H. CHAFEE
CHAIRMAN

ROBERT VASTINE
STAFF DIRECTOR

United States Senate

THE REPUBLICAN CONFERENCE
WASHINGTON, DC 20510-7060

28 March 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Thank you very much for joining us in West Virginia last weekend. I know you had an important family event that made it hard to get away, but I hope it was worth your while. It certainly is a good thing to take such opportunities to talk among ourselves, as we are all ultimately dedicated to the same objectives.

Warm best wishes.

Sincerely,

John

John H. Chafee
Chairman

John

*Your comments and candor
made for an excellent
presentation. Many thanks*

John

128691

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1990

NAME OF CORRESPONDENT: 9HE HONORABLE BILL CLINTON

SUBJECT: SUPPORTS THE IMPLEMENTATION OF THE PROPOSED
MEMORANDUM OF AGREEMENT CONCERNING MITIGATION
BETWEEN THE EPA AND THE CORPS OF ENGINEERS
UNDER THE CLEAN WATER ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/04/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



128776

STATE OF ARKANSAS
OFFICE OF THE GOVERNOR
State Capitol
Little Rock 72201

Bill Clinton
Governor

March 21, 1990

The Honorable John Sununu
Chief of Staff
Office of the President
Washington, D.C.

Dear John:

I am pleased to learn President Bush approved the implementation of the proposed Memorandum of Agreement (MOA) concerning mitigation between the Environmental Protection Agency and the U.S. Army Corps of Engineers under the Clean Water Act, Section 404 (B)(1) guidelines. The MOA is an important step forward for the Section 404 program and will improve consistency and predictability in the determination of mitigation.

Further, I am in full support of the President's goal of achieving no net loss of wetlands. I believe a balanced, coordinated approach by public and private agencies toward wetlands conservation is a program the majority of Americans will support.

I am concerned, though, about the impact the "Federal Manual For Identifying And Delineating Jurisdictional Wetlands" could have in Arkansas and throughout the lower Mississippi River Delta. This rule expands the Section 404 regulatory authority to include "farmed" and "prior converted" wetlands. Several millions of acres in Arkansas fall within these wetland categories. While "farmed" and "prior converted" wetlands still have wetland functions that should be considered, I believe the primary emphasis of "no net loss" and the MOA should be on wetlands with natural vegetation remaining. I would encourage efforts to develop a compromise on the "farmed" and "prior converted" wetlands issue and would be willing to assist you in this effort. Without some compromise, I am afraid my state's efforts to reduce groundwater depletion in east Arkansas by development of farm reservoirs for irrigation, most of which would probably be constructed in "prior converted" or "farmed" wetlands, will be prohibited. It also could place the entire wetlands program at risk.

The President's wetlands program is very important to my state and to me personally. Please let me know if I can help President Bush and you in any way possible.

Sincerely,

A handwritten signature of Bill Clinton in dark ink.
Bill Clinton

BC:ks:md

cc: Bill Reilly, Administrator, Environmental Protection Agency

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. RICHARD K. COOK

SUBJECT: ENCLOSURES A PRESS RELEASE REGARDING THE
ATTEMPTED TAKEOVER OF LOCKHEED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/29		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.

128229

LOCKHEED CORPORATION
1825 EYE STREET, NORTHWEST
WASHINGTON, D. C. 20006

RICHARD K. COOK
VICE PRESIDENT

March 29, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

In case this has not come to your attention, enclosed is a press release from the Center for Security Policy and, an article by Frank J. Gaffney Jr. which appeared in the Los Angeles Times, on the attempted takeover of Lockheed by Harold Simmons.

Sincerely,



Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. ARTHUR A. COIA

SUBJECT: SUPPORTS THE ADMINISTRATION'S EFFORTS TO
HARMONIZE AND BALANCE THE MITIGATION PROCESS
FOR PUBLIC WORKS PROJECTS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/30		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

ANGELO FOSCO
General President

ARTHUR A. COIA
General Secretary-Treasurer

128364
ROBERT J. CONNERTON
General Counsel

LABORERS' INTERNATIONAL UNION of NORTH AMERICA

NEW ENGLAND AND EASTERN CANADA REGION

226 South Main Street
Providence, Rhode Island 02903
Phone: (401) 751-8010
Fax: (401) 861-3340



Ledger Diamond, 1st Vice President
Ugo Rossini, 2nd Vice President
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Louis Bravo, 7th Vice President
Vere O. Haynes, 8th Vice President
Samuel J. Caivano, 9th Vice President
James J. Norwood, 10th Vice President

March 22, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu:

As the General Secretary-Treasurer of the Laborers' International Union of North America, I was pleased to learn of your efforts to harmonize and balance the mitigation process for public works projects.

It has become quite clear to me that regulations, jurisdictional overlapment and interpretations of the Clean Water Act, have caused outrageous delays in the completions of many public works projects. Ultimately, the poor taxpayer bears the burden of additional and unnecessary costs.

Our organization as well as the Construction Trades Organization known as LITE (Laborers, Ironworkers, Teamsters and Operating Engineers) stand ready to assist you. Please feel free to call upon us.

With kind regards, I remain

Fraternally yours,

ARTHUR A. COIA
General Secretary-Treasurer

AAC/CAM

cc: Governor Edward DiPrete
William D. Falcone
R.I. Congressional Delegates

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: THE HONORABLE THAD COCHRAN

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ATTENDING
THE REPUBLICAN CONFERENCE IN SHEPHERDSTOWN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/30		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*S-FOR-SIGNATURE      *      *                  *      *
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United States Senate

REPUBLICAN CONFERENCE
WASHINGTON, DC 20510-7062

March 28, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Thank you very much for taking time from your busy schedule to join us last Saturday at the Republican Conference gathering in Shepherdstown.

Your accessibility and candor benefit both the President and the Congress. I commend you for your effectiveness and wish you continued success in the years ahead.

Sincerely,



THAD COCHRAN
United States Senator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1990

NAME OF CORRESPONDENT: THE HONORABLE SILVIO O. CONTE

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S AGREEING
TO ADDRESS THE 1990 ISSUES SYMPOSIUM IN
MASSACHUSETTS ON MAY 23 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/29		C 90/03/29
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/29		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*X-INTERIM REPLY       *                      *                      *
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FIRST DISTRICT
MASSACHUSETTS

SILVIO O. CONTE
HOUSE OF REPRESENTATIVES
WASHINGTON

March 27, 1990

Dear Governor:

I want to thank you for agreeing to provide the luncheon address for my 1990 "Issues Symposium" in the Cannon Caucus Room on Wednesday, May 23rd.

Word of your visit is spreading among my friends in western Massachusetts and has generated great anticipation for this event. If there is anything I can do to assist with the arrangements for your visit, please let me know.

With very best wishes, I remain

Cordially yours,


Silvio O. Conte
Member of Congress

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1990

NAME OF CORRESPONDENT: DR. BENJAMIN CHAPINSKI

SUBJECT: ENCOURAGES GOVERNOR SUNUNU TO MEET WITH JAN
CIECHANOWICZ WHEN HE IS IN THE U.S. IN MAY 90

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD	DISPOSITION TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG 90/03/28	C 90/03/28
JACKIE KENNEDY	REFERRAL NOTE:	RSA 90/03/28	
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY *		* OUTGOING
*S-FOR-SIGNATURE *		
*X-INTERIM REPLY *		

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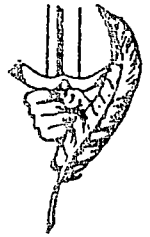
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03/25/90



John Sununu
Chief of Staff to the President
1600 PENN. AVE.
WASH., D.C. 20500

John,
You've done a great job for the
USA in human rights in the mid. East
& around the world. You can now
assist in improving Bush's image -
FACT: The Lithuanian Sąjūdis po-
litical party is a NEO-NAZI-type
organization against Polish &
other minorities - Please see the
enclosed. John, CIECHANOWICZ
will be visiting me around 5/90.
would you like to see him?

Best/Ben
Chapinski
tel.: 1-203-875-7855

BENJAMIN CHAPINSKI, Ph.D.

EDITOR, THE WORLD POLISH COMMUNITY

P.O. BOX 148, VERNON, CT. 06066

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BOX 148

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. WILLIAM F. CULLINANE

SUBJECT: INVITATION TO ATTEND THE SADD PRESS CONFER-
ENCE ON MAR 30 90 IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/26		C 90/03/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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126319



ROBERT ANASTAS
Founder & Executive Director

P.O. Box 800
Marlboro, MA 01752
Tel: 508-481-3568
FAX: 508-481-5759

Mr. John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

Enclosed please find an invitation to attend the S.A.D.D. press conference to be held in Washington, DC. I hope you will be in attendance to hear first hand from Robert Anastas, Founder and Executive Director of Students Against Driving Drunk, where S.A.D.D. is headed in the nineties.

Many exciting, new programs are underway. Please be on hand to help us launch our 1990 S.A.D.D. All-American Crusade.

Sincerely,

William F. Cullinane
Assistant Director

FRIENDS DON'T LET FRIENDS DRIVE DRUNK

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE GERALD P. CARMAN

SUBJECT: PERSONAL NOTE; REITERATES HIS REQUEST FOR A
MEETING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/23		C 90/03/23
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/03/23		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
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12573Z



Gerald P. Carmen
President
CEO

March 19, 1990

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20510

Dear John:

I have left another message with Jackie regarding my "visitation rights." What do I have to do -- get a court order from Steven Thayer, III?

On a more serious note, I noticed our Senator from New Hampshire was picked by roll call as one of the brightest folks in Congress. Well, that is a comparative thing, I suppose. More importantly, I noticed he was just several names away from Barney Frank which opens up a whole new set of questions. And finally, after discussing the matter with him, he tells me that the Union Leader has you as the Top 20. Obviously, those doing the ranking must be the same people that did the Nicaragua polling.

In case, by this time, you have forgotten the purpose of this note, be assured I am looking forward to our meeting -- hopefully in the next seven years while Bush is still in office.

Sincerely,

Gerald P. Carmen

ID# 125845

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: MS. BARBARA CURTI

SUBJECT: RECOMMENDS THAT PREVIOUSLY CONVERTED FARM
LAND BE EXCLUDED FROM THE CLEAN WATER ACT 404
PERMIT PROGRAM AND THAT THE WETLAND MOA BE
DISCONTINUED

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/03/23		
REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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March 19, 1990

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Dear Mr. Sununu,

National Wetlands Policy is out of control and is seriously impacting normal farming practices here in Nevada.

Our major concerns are the "Wetlands Delineation Manual", which was signed in 1989 by the Army Corps of Engineers, EPA, Soil Conservation Service, Fish and Wildlife Service, and the memorandum of Agreement on mitigation between the EPA and the Corps.

The delineation manual greatly expands the amount of land that is now subject to wetlands regulation under the Clean Water Act 404 permit program. It's recommendations are inconsistent, do not cover all normal and necessary activities and is subject to extreme variation and interpretation by local field offices, and the new requirement for compensatory mitigation will result in insurmountable economic barriers to many farm and ranch operations.

It is our recommendation that previously converted farm land should be excluded from 404 regulation and that both the delineation manual and the MOA on mitigation be discontinued until official notice and comment in the Federal Register is provided and that both be subjected to an economic impact assessment on Agriculture, state and local governments and rural development.

Thank you for any assistance you can provide us in this matter.

Sincerely,

Sincerely yours,
Barbara Curti
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1990

NAME OF CORRESPONDENT: MR. HENRY C. CASHEN II

SUBJECT: PRAISES GOVERNOR SUNUNU'S APPREARANCE BEFORE
THE FRIENDLY SON'S OF ST. PATRICK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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HENRY C. CASHEN II
2101 L STREET, N. W.
WASHINGTON, D. C. 20037

3/19/90

Dear Garrison,

Your appearance before
the toughest crowd in
town — the New York
Friendly Sons of St.
Patrick — was absolutely
great!

My expectations and
I look forward to
seeing you soon

Sincerely
Henry
A

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 14, 1990

NAME OF CORRESPONDENT: MR. MARTIN COLMAN

SUBJECT: INVITATION TO ATTEND THEIR AWARD DINNER ON
MAR 21 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/14		C 90/03/14
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/14		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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National Council to Support the Democracy Movements in the U.S.S.R.

122665

March 9, 1990

The Honorable John H. Sununu
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear Governor Sununu:

It is with great pleasure that I extend to you this complimentary invitation to attend our award dinner on Wednesday, March 21, at the Four Seasons Hotel in Washington, D.C., at which we will salute one of the more significant leaders of our time, the founder and leader of the independent pro-democracy movements in the Soviet Union, Mr. Paruyr Hayrikyan.

At this event, which will launch The National Council to Support the Democracy Movements in the U.S.S.R., we will be privileged to hear former U.S. Ambassador to the United Nations, Jeane J. Kirkpatrick, United States Senator Malcolm Wallop and former Ambassador, Charles Lichenstein.

Please find enclosed a formal invitation to the dinner, along with more detailed information on the National Council.

Freedom movements across Eastern Europe have shaken the foundation of Soviet power and the momentum for democracy in the Soviet Union is on the side of the people. It is urgent now that the pro-democracy forces be strengthened.

With this dinner, we will declare our solidarity with its courageous leaders and launch a campaign to demonstrate that the American people are prepared to give them the encouragement and support they so urgently need.

We sincerely hope you will be able to attend this evening devoted to the heroes of the democratic movements in the Soviet Union. We look forward to seeing you on March 21.

Yours sincerely,

Martin Colman
Executive Director
The National Council to Support the
Democracy Movements in the U.S.S.R.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 16, 1990

NAME OF CORRESPONDENT: MR. ANTHONY R. CORSO

SUBJECT: ENCLOSURE A BROCHURE DESCRIBING MOBIL'S
CORPORATE ACTIVITIES IN THE ENVIRONMENTAL
AREA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/16		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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Mobil Corporation

3225 GALLOWS ROAD
FAIRFAX, VIRGINIA 22037-0001
(703) 849-4228

ANTHONY R. CORSO
GENERAL MANAGER
CORPORATE GOVERNMENT RELATIONS

March 9, 1990

Governor John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

Enclosed is a brochure which was recently sent to all our shareholders describing Mobil Corporation's activities over the years in the environmental area.

We thought you might find it interesting and informative as it details our corporate concerns and innovations in the environmental arena as far back as 1956 well before government or public awareness of these issues became prominent. We also discuss our continuing efforts to be in the forefront on environmental matters and restate our commitment to maintaining a safe environment for the future.

If you would like additional copies, we would be pleased to forward them to you.

Sincerely,

ARC

Anthony R. Corso

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 16, 1990

NAME OF CORRESPONDENT: MR. ROGER CHAPIN

SUBJECT: REQUESTS GUIDANCE AND ASSISTANCE IN
DEVELOPING A RESTRUCTURED APPROACH TO THE
DRUG WAR BOND CONCEPT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/16		
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National Field Director
Clark R. Bowers

Vice President:
Ed Fletcher, Director, Health Services
San Diego City Schools

Vice President:
William Barnett, Businessman

Secretary/Treasurer
Melvin Weinman, Bank Executive

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Bill Cosby
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Cybill Shepherd
Gov. James G. Martin (NC)
Gov. Mike Sullivan (WY)
Gov. Norman Bangerter (UT)
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Douglas Fairbanks, Jr.
Steve Garvey
Lee Majors
Bart Starr

(Continued on Back)

March 12, 1990

Mr. John Sununu
Chief of Staff
Executive Office of The President
Washington, D.C. 20503

Dear Mr. Sununu:

Citizens For A Drug Free America and its 300,000 contributing supporters would like to request your guidance and help in developing a restructured approach to our Drug War Bond concept that would win enthusiastic Administration support. As you may know, I was the originator of that concept which was later fashioned into the "Drug War Bond Act" (H.R. 2972). It now has 245 co-sponsors in the House of Representatives.

The primary purpose of the Act is to assist the states in solving their urgent prison overcrowding problem by making available funding for the construction of low-cost rehabilitation facilities (\$10,000 to \$15,000 per inmate) to house several hundred thousand non-violent, state prisoners. As I would envision it, this would be accomplished in the following way:

1. Through the sale of U.S. Government guaranteed "Drug War Bonds," the federal government would offer to finance up to 50% of the cost of the facilities, which would be built, owned and operated by the states. The other 50% would be provided by private capital. The state would be the mortgagor and fully

March 12, 1990
Page 2 of 3

and contractually responsible for the amortized payment of all principal and interest on the loans over a 10-year period. Thus the Drug War Bonds would help enable the states to overcome their formidable up-front capitalization and bonding authority problem while still making the whole arrangement totally revenue neutral from the federal government's standpoint.

2. In order to help the states also overcome their siting problems, the federal government would endeavor to make available various federal lands or portions of deactivated military bases which could be leased to the states when desired.
3. A state's participation in the program I have outlined would be conditional on their adoption and implementation of an education and rehabilitation program for the prisoners that met the criteria to be established by a joint federal/state task force. The idea, of course, is to try and help break the revolving door cycle of crime. In this regard, the Act would provide federal assistance to train otherwise qualified candidates in the rehabilitation skills necessary for service on the correctional staffs.

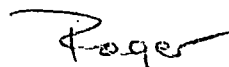
I can assure you, on the basis of our own surveys, that the public would very much welcome the opportunity to invest in a drug free America (83% of all respondents favored our Drug War Bond Act). Again and again, we find that getting the pushers off the streets and behind bars is the public's single most favored solution to the drug problem. Denying our youth ready access to drugs could well be argued as the most effective form of prevention.

If you believe my proposals have merit then I would very much appreciate the early opportunity to explore them with you and to work together in fashioning a legislative approach that will pass muster in

Congress. I would also welcome your input on the attached list of proposed pilot projects that we're asking Congress to fund with non-Drug War Bond monies.

My thanks for your attention and I'll hope to look forward to an early visit.

Cordially,



Roger Chapin

/nbs

cc: Director William Bennett
Mr. Brad Reynolds

P.S. You might like to know that I am also the Founder and President of Help Hospitalized Veterans (HHV), which to date has distributed, free of charge, over 10,000,000 arts and crafts kits - about \$65,000,000 worth, to some 250 VA and military hospitals. HHV meets all the guidelines of the Better Business Bureau.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: MR. GEORGE N. COPADIS

SUBJECT: REQUESTS GOVERNOR SUNUNU CONTACT RON KAUFMAN
OR SECRETARY KEMP ON HIS BEHALF REGARDING
EMPLOYMENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/19		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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124045

GEORGE N. COPADIS
44 Ray Street
Manchester, New Hampshire 03104
(603) 645-4448

March 13, 1990

Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Governor Sununu,

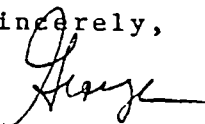
Approximately one year ago I inquired about the possibility of obtaining employment within the Bush Administration. Since I have served for the past six years on the Manchester Housing Authority, I feel my area of expertise would be within the Housing and Urban Development agency.

I fully realize last year at this time you must have been deluged with requests for employment. Hopefully, this would be a more appropriate time to make this request.

Any contact you could make on my behalf with Mr. Ron Kaufman or Secretary Kemp would be greatly appreciated.

Warmest regards to Nancy.

Sincerely,



George N. Copadis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: ±R. WARREN I. CIKINS

SUBJECT: INVITATION TO SPEAK AT THEIR CONFERENCE FOR
CORPORATE EXECUTIVES ON APR 25 90 IN
WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/19		C 90/03/19
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/03/19		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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123727



The Brookings Institution

1775 MASSACHUSETTS AVENUE N.W. / WASHINGTON D.C. 20036-2188 / TELEPHONE: (202) 797-6000

Center for Public Policy Education

March 16, 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to invite you to speak at our Conference for Corporate Executives on Understanding Federal Government Operations, to be held April 22-27, 1990.

We hope that you will be able to address the group on:

Date: Wednesday, April 25, 1990
Time: 9:30 a.m.
Place: We would be happy to ask that a room be reserved in the Old Executive Office Building.
Topic: "Role of the White House Chief of Staff"

I would suggest a presentation of about 15 to 20 minutes with the remainder of the hour utilized for questions and answers, on an informal and off-the-record basis.

The group consists of some thirty-five senior corporate executives from major corporations around the country. The conference is designed to enable participants to engage in a meaningful policy discussion with key actors in the federal decisionmaking process, to raise questions on issues of national interest, and to gain valuable insights into governmental activities, management problems, and policy planning.

I hope it will be possible for you to be with us.

Cordially,

Warren I. Cikins
Senior Staff Member
797-6275

Enclosure

P.S. As a protege of the late Congressman Brooks Hays of Arkansas, I was delighted at the section in Sherman Adams' autobiography that he wrote in praise of Congressman Hays, which has made me feel very kindly disposed toward New Hampshire Governors. I would be honored if you could join our seminar.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: DR. JOHN COONROD

SUBJECT: INVITATION TO SERVE AS NOMINATOR FOR THE
FOURTH ANNUAL AFRICA PRIZE FOR LEADERSHIP,
NOMINATIONS MUST BE RECEIVED BY JUN 1 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/20		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

THE HUNGER PROJECT

GLOBAL OFFICE
ONE MADISON AVENUE
NEW YORK, NY 10010 USA
Tel: 212.532.4255
Fax: 212.532.9785
Tlx: 4972126 THPI UI

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United Nations Development Programme

SHINGO NOMURA
President, Center for Global Action

MARY OKELO
Senior Advisor to the President,
African Development Bank
Founder, Kenya Women's Finance Trust

M. S. SWAMINATHAN, Ph.D.
President, International Union
for Conservation of Nature and
Natural Resources (IUCN)

10 March 1990

The Honorable John H. Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

It is my privilege to invite you to serve as a nominator for the fourth annual Africa Prize for Leadership for the Sustainable End of Hunger.

The Africa Prize annually honors a distinguished African man or woman who has exhibited exceptional leadership in bringing about the sustainable end of hunger at the national, regional or continent-wide level.

Through this prize, The Hunger Project focuses world attention on those qualities of leadership which are necessary to provide Africa's people with the opportunity they need to achieve their own economic viability.

In the enclosed report, you will find the speeches presented by the 1989 prize laureates, His Excellency Quett K.J. Masire, President of the Republic of Botswana, and Dr. Bernard Lédéa Ouedraogo, founder and leaders of the largest and most successful grassroots self-help movement in Africa.

The report provides the information you will need in order to submit nominations for 1990. Nominations must be received by 1 June.

Given your experience, interest and perspective in the issues of African development, we would greatly appreciate your participation in this initiative through the nomination process.

Sincerely,



Dr. John Coonrod
Prize Administrator

Enclosure