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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29100
Folder ID Number: 29100-007

Folder Title:
M.I. [More Important] (copies) 1/90-3/16/90 Incoming W-Z [1]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1970

NAME OF CORRESPONDENT: MR. GARY WINNICK

SUBJECT: PERSONAL NOTE OF SUPPORT FOR BOTH PRESIDENT
BUSH AND GOVERNOR SUNUNU

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE       *                        *                      *
*X-INTERIM REPLY       *                        *                      *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

121746

GARY WINNICK

March 8, 1990

Governor John Sununu
White House
Washington, D.C. 20500

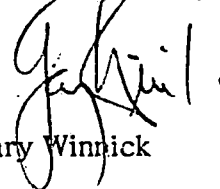
Dear Governor Sununu:

It was nice sharing lunch with you during our President's visit to Los Angeles last week.

I wanted to share some of my thoughts with you. While I was listening to our President speak, I was reminded again how important it is for a Chief Executive to be supported by a able staff and strong advisors. I am very encouraged by the way the President has managed our country, and I realize how fortunate he is to have you as his Chief of Staff with as much depth and range of understanding.

Over the next few years while our President serves our country, I look forward to getting to know you and your lovely wife Nancy.

With best wishes,



Gary Winnick

GW/af

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

104 121775

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK R. WOLF

SUBJECT: EXPRESSES CONCERNS ABOUT U.S. ECONOMIC
CMPETITIVENESS, PRODUCTIVITY, SAVINGS, INVEST
MENT, AND EDUCATION, DECREASING WORLD LEADER-
SHIP, AND THE ECONOMIC THREAT FROM JAPAN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CX MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY       *                      *                      *
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FRANK R. WOLF
10TH DISTRICT, VIRGINIA

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104 CANNON BUILDING
WASHINGTON, D.C. 20515
(202) 225-1136

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ROOM 4B
LEESBURG, VA 22075
(703) 777-4422

Congress of the United States
House of Representatives
Washington, DC 20515

March 8, 1990

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GOVERNMENT

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ON CHILDREN, YOUTH,
AND FAMILIES

COMMISSION ON SECURITY AND
COOPERATION IN EUROPE

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Because of the Administration's strong record in promoting an America that offers economic opportunity at home and leadership abroad, I wanted to share with you with a copy of a letter that I provided to my colleagues at the recent Congressional Institute's "Congress of Tomorrow" retreat in Princeton, New Jersey.

I am a committed free-trader, but I am also concerned about trends in the United States' economy. If we do not take steps now to improve our productivity, our savings, and our investment in plant, infrastructure, and education, the country that our children inherit may offer fewer opportunities and may provide decreasing world leadership.

Regardless of your views on the underlying economic issues, it is important to note recent opinion polls that show that the public is more concerned about the economic threat from Japan than about the threat from the Soviet Union. Everywhere I mention this subject, I get an overwhelming response that our government must address this problem.

We do not have to be in a position of picking winners and losers in order to offer economic, fiscal, and education policies that will make this country grow stronger in the future.

I hope that you will take the time to read through the material enclosed, and I welcome your thoughts on the matters covered.

Sincerely,

Frank R. Wolf
Member of Congress

enclosure

THIS IS SO IMPORTANT. REALLY
WANTED YOU TO SEE THE ENCLOSED.
YOU ARE DOING A GREAT JOB. BEST WISHES —

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Memo	From James D. Watkins to John Sununu Re: Senate Action on the Radionuclide Provision of the Clean Air Act (4 pp.)	3/8/90	P-5	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 1/90-3/16/90 Incoming W-Z [1]

Open on Expiration of PRA
 (Document Follows)
 By JP (NLGB) on 5/12/05

Date Closed:	12/6/2004	OA/ID Number:	29100-007
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:	2005-0426-S	Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES D. WATKINS

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU AND
SEVERAL ADMINISTRATION OFFICIALS TO DISCUSS
EFFORTS REGARDING SENATE ACTION ON THE RADIO-
NUCLIDE PROVISION TO THE CLEAN AIR ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/09		C 90/03/09
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/09		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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121156

The Secretary of Energy

Washington, DC 20585

March 8, 1990

MEMORANDUM FOR The Chief of Staff
The White House

FROM:

James D. Watkins *for Watkins*

SUBJECT:

Senate Action on the Radionuclide Provision in the
Clean Air Act

John!

Yesterday the Senate passed by 61 to 39 an amendment to the Clean Air Act that would allow two agencies, the Environmental Protection Agency (EPA) and the Nuclear Regulatory Agency (NRC), to regulate the radionuclide emissions from nuclear power and the other users of radioactive material. This amendment offered by Senators Glenn and Heinz will lead to a jurisdictional problem of dual regulation for the nuclear power industry, hospitals, and research reactors.

As you know, under the Atomic Energy Act (AEA), the NRC has the authority to regulate civilian nuclear matters. However, last December, under a court-imposed deadline, EPA, citing its authorities under the Clean Air Act (CAA), promulgated regulations to limit emissions of radionuclides from several categories of sources, including NRC-licensed facilities. During the rulemaking process, the NRC questioned whether regulation of its licensees under the CAA provided any additional public health benefits.

Although EPA originally agreed with this position, nevertheless, as a result of an earlier court interpretation of the CAA, EPA determined that it must include NRC licensees in the final regulations.

During the last session of Congress, Senator Alan Simpson offered an amendment to the CAA amendments to eliminate the duplicative regulatory authority. His proposal made it clear that radionuclide emissions from NRC-licensed facilities would be regulated solely under the Atomic Energy Act. Emissions from facilities that are not licensed by the NRC would continue to be regulated under the CAA. This includes the Department of Energy facilities. Both the NRC and EPA supported the Simpson amendment which unanimously passed the full Committee.

Yesterday's action which overturned the Simpson amendment not only allows EPA to create a regulatory function for radionuclides, but it also reasserts the States authority to set standards that are stricter than Federal standards. Although this authority currently exists, it has not been widely utilized. The concern is that if EPA starts to actually regulate nuclear power, the States will receive additional support for tightening standards.

// Can you just imagine the mischief potential here??

We think this arrangement will create a number of problems. If this provision is allowed to stand, nuclear power plant operators and other users of radioactive material will be responsible to two different agencies, with possibly two different sets of regulation and compliance requirements. This could create an impossible situation where a plant operator may be allowed to operate by one agency but not by another. This is not only an unnecessary regulatory burden but it is costly as well, especially for research facilities and hospitals. Some of the operators of these facilities have indicated that they may have to shut down because of this provision.

If the States start adopting stricter, more varying standards for nuclear power plant operation, it would be difficult to design and construct new standardized plants as well as to operate some existing plants. Also, it may be difficult to site unpopular facilities like a monitored retrievable storage facility and a high-level nuclear waste repository. We are concerned that the State of Nevada may use this provision by setting unreasonably low emission standards as their next ploy to delay the Yucca Mountain project.

We are also very concerned that the EPA and States could do the same thing to DOE facilities which were not picked up under the Simpson amendment. Some States could set emission standards at defense facilities at extremely low levels and force the Nation's production capability to shut down.

I am convinced that the Glenn amendment could have been defeated if enough White House and Agency pressure would have been brought to bear. For example, the White House negotiating team on the Clean Air Act never discussed the provision in its deliberations. This means that under the rules, Glenn was allowed to bring up the amendment on the floor. Our supporters in Congress waited over six weeks for a response to letters from the Administration on the issue. It was finally sent yesterday morning under Bob Grady's signature.

RECOMMENDATION

We must make an all-out effort to salvage some part of the Simpson approach. For example, it may be that we insist that EPA continue to set standards but not implement regulations. States could be granted some additional oversight authority but we must insist that stricter standards be justified. I am assuming that Federal regulation was originally established through the Atomic Energy Commission to avoid this situation.

I recommend that at your earliest convenience we convene a meeting with you, Roger Porter, Bill Reilly, Admiral Carr of NRC, Jim Mason of NIH, and myself to discuss this matter further. I would hope that we could develop an alternative legislation strategy for addressing this problem. I hope in doing so that we could count on Bill Reilly and the White House to play an aggressive role in convincing Congress to prevent EPA from creating a totally unnecessary, redundant regulatory function to oversee what is already a very well regulated industry.



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: MR. NESTOR R. WEIGAND JR.

SUBJECT: ENCLOSURES PHOTOS FROM THE SENATORS' SKI CUP
FESTIVITIES

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/09		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*S-FOR-SIGNATURE		
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121248

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Nestor R. Weigand, Jr.
President

March 5, 1990

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

It was a pleasure being with you the week of January 13th at the Senators Ski Cup festivities. Enclosed are a couple of pictures which I thought you would enjoy having. Keep up the great work, and show the environmentalists this picture and they will know how concerned you are about preserving the environment.

Very truly yours,


Nestor R. Weigand, Jr.
President

NRWJr/ghp

Enclosures



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ESTABLISHED 1902

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. WARREN M. WASHINGTON

SUBJECT: ENCLOSURES AN ISSUE OF NATURAL HISTORY WITH AN
ARTICLE WRITTEN BY HIM ON THE ROLE OF THE
OCEANS IN THE GREENHOUSE PROBLEMS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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COMMENTS:

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NATIONAL CENTER FOR ATMOSPHERIC RESEARCH
P.O. Box 3000 • Boulder, Colorado 80307-3000
Telephone: (303) 497-1000 • Telex: 989764

27 February 1990

Dr. John H. Sununu
White House Chief of Staff
Executive Offices of the President
Washington, DC 20500

Dear Dr. Sununu:

I thought you might be interested in the enclosed issue of *Natural History* that contains an article by me on the role of the oceans in the greenhouse problem (pages 66-72).

Sincerely,



Warren M. Washington, Director
Climate & Global Dynamics Division

Fax: (303) 497-1137

E-Mail: ccm@ncar.ucar.edu

Enclosure

cc: Dr. D. Allan Bromley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1990

NAME OF CORRESPONDENT: MR. JAMES R. WESTLAKE

SUBJECT: INVITES GOVERNOR SUNUNU AND PRESIDENT BUSH TO
PARTICIPATE IN THE NATIONAL CONGRESS OF
PATRIOTIC ORGANIZATIONS ON APR 5 90 IN
WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/08		C 90/03/08
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/03/08		/ /
	REFERRAL NOTE:				/ /
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ORGANIZED APRIL 30, 1889

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1989-90

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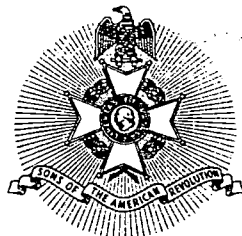
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Atlanta, GA 30327

Charles A. Vencill
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Carmichael, CA 95608

*Member of Executive Committee



March 2, 1990

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

As you may know, the National Congress of Patriotic Organizations, N.C.P.O., is being convened at the D.A.R. Headquarters on Thursday, April 5th at 9:00 AM. Including our veterans organizations, approximately fifty leaders of over thirty national patriotic groups representing nearly three million of our most loyal Americans are the delegates to our Congress.

We invite your interest and participation: Specifically any or all of the following would be welcome from you and/or the President.

- 1: Designating the first week of April, (1-7) as National Patriots Week, as several governors and organizations are doing.
- 2: It would be particularly appropriate to have a "welcoming message" from the President to the leader-delegates, directly, or to be read.
- 3: A brief talk, at your convenience timewise, on some patriotic topic.
- 4: A White House tea, reception, or even a special tour, toward adjournment time in the late afternoon.

The Congress will seek a consensus of opinion for a patriotic agenda for the nineties and likely organize as an ongoing - annual or biennial - forum.

We greatly appreciate that our own strong patriotic sentiments are equally shared by you and by the President.

Sincerely yours,

James R. Westlake
James R. Westlake, President General

National Society, SAR (Sponsoring organization)

Henry P. Laughlin
Henry P. Laughlin, M.D.

Organizing Chairman, N.C.P.O.



CONFIDENTIAL - ACTING WORKSHEET

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: MR. JOHN B. WALSH

SUBJECT: FORWARDS NEWSCLIPS FROM THE BOSTON PAPERS ON
BEHALF OF CARDINAL LAW

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/07		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

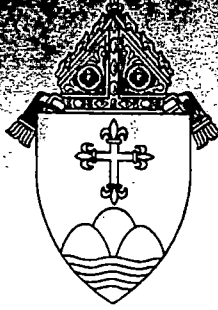
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

- *****
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|---------------------------|-----------------|-------------------|
| *ACTION CODES: | *DIRECT MAIL | *OUTGOING |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *CORRESPONDENT |
| *C-COMMENT/RECOMMENDATION | *B-NON-REFERRAL | *TYPE RESP-DIRECT |
| *D-DRAFT RESPONSE | *C-COMPLETED | *CODE |
| *F-FURNISH REACT SHEET | *S-SUSPENDED | *COMPLETED |
| *I-INFO COPY/NO ACT NEC | | |
| *R-DIRECT REPLY W/COPY | | |
| *S-FOR SIGNATURE | | |
| *X-INTERIM REPLY | | |
- *****

REFER QUESTIONS AND UPDATES TO CENTRAL FILE
(ROOM 75, OEOB) EXT-2
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOME
LETTER AT ALL TIMES AND COMPLETED RECORD TO
MANAGEMENT



The Archdiocese of Boston
Office of Communications

March 6, 1990

The Honorable John Sununu,
Chief of Staff to the President,
Office of the Chief of Staff
The White House,
Washington, D.C. 20500

Dear Governor Sununu:

Cardinal Law asked me to send you newsclips from the Boston papers concerning the Republican candidates for Governor of Massachusetts. I have enclosed several from the last few days.

If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

John B. Walsh
Director

JBW:jck

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. ERIC WIDMER

SUBJECT: APPRECIATION FOR THE LETTER OF RECOMMENDATION
FOR ERIC TORYKIAN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *
*S-FOR-SIGNATURE      *          *
*X-INTERIM REPLY      *          *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



119458.
BROWN UNIVERSITY Providence, Rhode Island • 02912

Office of Admission and Financial Aid
Corliss-Brackett House
45 Prospect Street

February 27, 1990

Mr. John H. Sununu
Chief of Staff
The White House
Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

Thanks very much for your letter in support of Eric A. Torykian's application to Brown. I will make sure that it gets properly filed with the application, where it will be helpful to us as we ready ourselves for the selecting of next year's freshman class. The more we can know about each of our applicants the better off we are, so that we appreciate the time you have taken to write about Eric.

Sincerely yours,

Eric Widmer
Dean of Admission and Financial Aid

EW:kms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK R. WOLF

SUBJECT: TO FOLLOW-UP ON AN EARLIER LETTER REGARDING
VP QUAYLE GOING TO THE SUDAN, HE SENDS
ADDITIONAL INFORMATION ABOUT THE PROBLEMS IN
THE REGION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
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MANAGEMENT.



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

February 27, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Following up on my earlier letter to you encouraging your support for a Vice Presidential trip to Sudan, I have enclosed additional information about the problems in that region of the world.

I am convinced that a visit to Sudan by the Vice President could have a profound impact on the situation in that country and could save hundreds of thousands of lives.

Thank you for your consideration in this matter.

With best regards.

Sincerely,


Frank R. Wolf
Member of Congress

FRW:en



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 27, 1990

NAME OF CORRESPONDENT: MR. BOB WEINHOLZER

SUBJECT: INVITATION TO BE A SPEAKER AT THEIR ANNUAL
FUNDRAISER ON MAR 31 90 IN MINNESOTA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/27		C 90/02/27
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/02/27		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

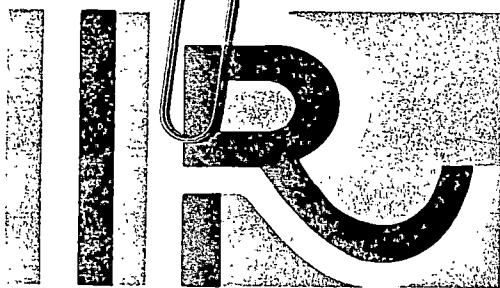
COMMENTS: ENCLOSURES A SEPARATE LETTER FROM C. CHARLEY
JACKSON ON THE SAME TOPIC

ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
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MANAGEMENT.



117664

INDEPENDENT REPUBLICANS OF MINNESOTA

February 26, 1990

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

This is an invitation to be our honored guest and speaker on Saturday, March 31, 1990 for our annual major fundraiser for the Republican Party in Minnesota.

The evening program would consist of a meeting with a Round Table of major contributors (\$5,000.00), followed by a reception (\$500.00) and then dinner (\$125.00).

With you as our speaker I would estimate a dinner and reception of 2,200 - 2,400 and 500 - 600 Young Republicans and a gross of \$550,000.00.

Lee Atwater will also be urging you to accept as he knows how important it is for this affair to be successful.

Lee Greenwood has been signed for the event to provide entertainment.

Sincerely,

Bob Weinholzer

Bob Weinholzer
State Chairman
Independent-Republicans
of Minnesota

Barb Sykora

Barb Sykora
State Chairwoman
Independent-Republicans
of Minnesota

Charley Jackson

C. Charley Jackson
Finance Director
Independent-Republicans
of Minnesota

BW/BS/CCJ:yo



INDEPENDENT REPUBLICANS OF MINNESOTA

February 26, 1990

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

A year ago the Republican Party in Minnesota was \$881,000.00 in debt and no leadership. I assumed the position of Finance Chairman once again and with the help of a group of dedicated Republicans we avoided bankruptcy.

Today we have paid off our debt, have strong party leadership in Chairman Bob Weinholzer and Chairwoman Barb Sykora. We have excellent staff, and are on a tight budget. There is unity in the Party and we are excited.

We have excellent candidates for Governor and as Lee Atwater told us to do we are concentrating on the Governor's race. However, I believe Rudy Boschwitz can win big and give us a good chance to win even a majority in the House.

The big problem is we are out of money and the first three months expenses will be paid by Golden Elephant contributions. I predict we can raise over \$500,000.00 at the March 31st event with you as speaker, without you as speaker I estimate \$150,000.00.

Without a successful event we will not be able to survive this year.

Mr. Sununu, you can save the Republican Party in Minnesota, please accept our invitation.

I have been raising funds for Republican candidates and the Republican Party for thirty years. I have known President Bush since 1972 when I served on the Republican National Finance Committee. You can check me out with him.

Sincerely,

Charley Jackson

C. Charley Jackson
Finance Chairman

CCJ:yo

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN WARNER

SUBJECT: REQUESTS RECENT PHOTOGRAPH SO A PROFESSIONAL
CARICATURE CAN BE DRAWN FOR THE MARCH OF
DIMS GOURMET GALA
REQUESTS PHOTO BY FEB 28 90

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/02/26
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

117006

**March of Dimes
Birth Defects Foundation**
National Capital Area Chapter
2700 South Quincy Street, Suite 220
Arlington, Virginia 22206
(703) 824-0111; Hotline (703) 883-4669



**Gourmet Gala
March 27, 1990**

Honorary Chairman
Mrs. George Bush

Chairman
Senator John Warner

Finance Chairman
Mr. Kenneth M. Duberstein

Past Chairmen
1989 Mrs. Alan K. Simpson
Mrs. William P. McClure
1988 Mrs. John B. Breau
1987 Mrs. Ted Stevens
1986 Mrs. Ernest F. Hollings
1985 Mrs. Lloyd M. Bentsen, Jr.
Mrs. Fritz-Alan Korth
1984 Mr. and Mrs. James Brady
1983 Mrs. Strom Thurmond

February 21, 1990

The Honorable and Mrs. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Nancy and John,

As part of this year's March of Dimes Gourmet Gala, a professional caricature will be made of you for display during the evening. Please send a recent family photograph and a few notes concerning your hobbies to Amy Englander at the March of Dimes office by February 28th so our caricaturist can begin work as soon as possible. Your photo will be returned to you once the project is finished. I am sure you will be most pleased with your caricature.

Thank you again for your support of this most worthwhile event and I look forward to seeing you on March 27th.

Sincerely,

John Warner
1990 Gala Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. EDWIN WILSON

SUBJECT: ENCLOSURES COPY OF CITATION THAT ACCOMPANIED
DEGREE AT WAKE FOREST UNIVERSITY
APPRECIATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/02/26			
	REFERRAL NOTE:					
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	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Office of the Provost

WAKE FOREST

UNIVERSITY

11710

February 21

Dear Governor Sununu,

It was a great pleasure having you at Wake Forest yesterday. Thank you for coming and for bringing to our campus and community such a thoughtful and optimistic address about our country and about the future. We hope that you will visit us again.

I am enclosing a copy of the citation that accompanied your degree. Later on, the news bureau will be sending you clippings and photographs.

Sincerely yours,

Box 7225 Reynolda Station • Winston-Salem, North Carolina 27109 • (919) 759-5214

Edwin Wilson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN WARNER

SUBJECT: ENCLOSURES INFORMATION REGARDING THE "CELEBRITY
CHEFS" GOURMET GALA ON MAR 27 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		C 90/02/23
JACKIE KENNEDY		RSA	90/02/23		/ /
			/ /		/ /
			/ /		/ /
			/ /		/ /
			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.



March of Dimes
Birth Defects Foundation
National Capital Area Chapter
2700 South Quincy Street, Suite 220
Arlington, Virginia 22206
(703) 824-0111; Hotline (703) 883-4669

116561



Gourmet Gala
March 27, 1990

Honorary Chairman
Mrs. George Bush

Chairman
Senator John Warner

Finance Chairman
Mr. Kenneth M. Duberstein

February 20, 1990

The Honorable and Mrs. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Nancy and John:

Thank you for accepting our invitation to be "Celebrity Chefs" for the Eighth Annual March of Dimes Gourmet Gala. As you know, this year's event is scheduled for Tuesday, March 27, 1990, at the Sheraton Washington Hotel. The celebrity cooking competition which you will be a part of will be the highlight of the evening.

On the evening of March 27 you should arrive at 6:00 p.m. We ask that you enter into competition a hot hors d'oeuvre. Your recipe should be simple, elegant, and easy to prepare. You will have approximately 30-40 minutes in your designer kitchen. We have enclosed two sample hot recipes as suggestions or you may choose one of your own. There will be a sous chef available to help you with your presentation.

Recipe forms are enclosed. Be sure you list all ingredients and utensils needed, i.e., sugar, salt, eggs, meat...bowls, baking dishes, spoons, etc. Everything you need will be placed in your kitchen prior to your arrival. If you will be bringing any of your own food items or utensils, please also indicate this on your form. Please also make sure your recipe ingredients will be enough to serve small samples to seven judges.

Your recipe will be printed in our program. As we are rapidly approaching our print deadline, please be sure to FAX your recipe to the March of Dimes by February 23, 1990. The March of Dimes FAX number is (703) 578-4928.

We are expecting approximately 800 guests for the evening. At 8:00 p.m. your official cooking duties will end and you will join one of our Corporate Patrons to enjoy a wonderful gourmet meal. Dancing to the Gene Donati orchestra will conclude the evening.

If you have any questions regarding the upcoming event, or your recipe selection, please do not hesitate to contact me or Amy Englander at the March of Dimes office (703) 824-0111.

Thanks to your support, the March of Dimes can continue its efforts to provide our children with the best chance for a healthy start in life. Thank you so very much for caring and we look forward to seeing you on March 27th.

Sincerely,

A handwritten signature in cursive script that reads "John".

John Warner
Chairman
1990 Gourmet Gala

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: MR. F. LEO WRIGHT

SUBJECT: INVITATION TO THE SOCIETY OF THE FRIENDLY
SONS OF ST. PATRICK'S ANNUAL DINNER ON MAR 17
90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		C 90/02/23
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/02/23		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Westinghouse
Electric Corporation

F Leo Wright
Vice President
Government Affairs

1801 K Street NW
Washington DC 20006

February 20, 1990

Governor John Sununu
Chief of Staff, The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

On Saturday evening, March 17, 1990, the Society of the Friendly Sons of St. Patrick will hold its 62nd Annual Dinner. I am pleased to invite you to join us for this very special occasion.

This black-tie, stag event has been in previous years a highly entertaining evening.....I am confident it will be equally promising on the occasion of the 62nd Annual Dinner.

The Friendly Sons' dinner will be held at the Capital Hilton Hotel, 16th and K Streets, NW, at 7:30 p.m. Prior to dinner, I am hosting a private cocktail and buffet reception at 6:30 p.m. in the Pan American room of the hotel. The reception will also be open following dinner.

I hope that your schedule will permit you to join us. Please advise me of your attendance plans by prompt return of the enclosed card.

Also, please be aware that seating availability for the dinner will be much more restricted than in previous years. Therefore, if you have already been invited to the dinner by someone other than Westinghouse, or if you have the opportunity of being invited by them, by all means accept their invitation and still plan to be our guest for the reception, both before and after the dinner.

Sincerely,

F. Leo Wright

F. Leo Wright
Vice President
Government Affairs

Enclosure: RSVP card. (Please reply by Friday, March 9th.)

ID# 116501

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: JEAN T. WHITE

SUBJECT: REQUESTS GOVERNOR SUNUNU HAND DELIVER AN
INVITATION TO PRESIDENT BUSH TO HOST A
RECEPTION AT THE WHITE HOUSE FOR THEIR ANNUAL
CONFERENCE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

COMMENTS: ENCLOSURE: LETTER TO PRESIDENT AND MRS. BUSH

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

P.S. I've refused a Bureau brochure about the National
Order of Women Legislators - and I plan to come to D.C. in the
spring. Hope to touch base with you then - yours
Alan John.

116501

This is a copy of the enclosed letter
to the President and Mrs. Bush. I would
appreciate it if you could hand deliver
the letter. I know it's probably too early
for a commitment, but I and the rest
of the N.H. women (since we're in charge
of the Conference) would be very excited
and grateful if we could have this reception.

Life is muddling along at the State House -
Judd is supposed to sign the new budget - they
were only 160 million in deficit. His son absentee
landlord, why did he vote men for governor?

It's amazing how many people yearn for the
good old days with Gov. Sumner in charge!
It's really a shame, and I think they've
poisoned themselves for more deficit so they'll
have to use the rainy day fund.

Love
Alan John
Kiss up your excellent work in D.C. and I look
forward to seeing you in this letter - Many thanks -
Alan

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: MR. H. LAIRD WALKER

SUBJECT: REQUESTS ADVICE REGARDING US WEST'S EFFORT TO
OBTAIN GOVERNMENT APPROVAL ON THEIR TRANS-
SOVIET TELECOMMUNICATION LINE; REQUEST FOR A
MEETING NEXT WEEK IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/22		C 90/02/22
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/02/22		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*X-INTERIM REPLY      *          *          *
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U S WEST, Inc.
Suite 700
1020 Nineteenth Street, NW
Washington, DC 20036
202 429-3100

115937

USWEST

H. Laird Walker
Vice President-Federal Relations

February 21, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
West Wing, Room 1
Washington, DC 20500

Dear Governor Sununu:

New pressures are developing on U S WEST's effort to obtain U.S. Government approval on our Trans-Soviet fiber optic telecommunication line (TSL) linking Europe with Japan.

1. The Soviets have given TSL a very high priority; President Gorbachev raised it with Secretary Baker last week, as the attached Pravda front page article (in translation) indicates. We are told the Soviets will raise TSL again at the June Summit.
2. U.K.'s Cable & Wireless has filed an export license application in the U.K. for a competing Trans-Soviet project, which some in the U.K. Government are supporting.
3. The U.S. position on telecommunications in last week's COCOM meetings has been seized upon by some European competitors as argument for excluding all U.S. companies from international projects such as this.

Given these new developments, I would greatly appreciate your guidance on further action which we and other American telecommunications companies can take to insure that we are not pushed out by the foreign competition.

U S WEST's President, Dick McCormick, will be in town next week, and would be pleased to update you on our progress and, of course, I would be happy to brief you whenever your schedule permits.

Sincerely,



Attachments

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: MR. F. LEO WRIGHT

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS BEING
ELECTED TO THE NATIONAL ACADEMY OF
ENGINEERING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/22		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                      *
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Westinghouse
Electric Corporation

F Leo Wright
Vice President
Government Affairs

1801 K Street NW
Washington DC 20006

115990



February 21, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

Congratulations on being elected a Member of the National
Academy of Engineering--an honor justly and well deserved, but
long overdue.

Sincerely,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 21, 1990

NAME OF CORRESPONDENT: MR. PAUL M. WEYRICH

SUBJECT: RECOMMENDS A CANDIDATE FOR A POSITION IN THE
ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/21		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                  *                  *CORRESPONDENCE:
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From the desk of:



PAUL M. WEYRICH
President

115460
Date Feb. 15

John Sumner -

Any chance to
put Les Corbin in
Pat Cavington's job.
The movement knows and
trusts Les. We have
been loyal to Bush
as well.

Thanks for
everything you do. I
don't know how you take
the pressure.
P

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 21, 1990

NAME OF CORRESPONDENT: MR. JOSEPH S. WARNER

SUBJECT: REQUESTS DR. GENE LIKENS BE INVITED TO THE
SIGNING OF THE CLEAR AIR BILL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/21		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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115 489

**The New York Botanical Garden
Institute of Ecosystem Studies**



Mary Flagler Cary Arboretum
Box AB, Millbrook, New York 12545-0129
Telephone 914-677-5343

Administrator
Joseph S. Warner

8 February 1990

The Honorable
John M. Sununu
Chief of Staff
The White House
Washington, D.C. 20515

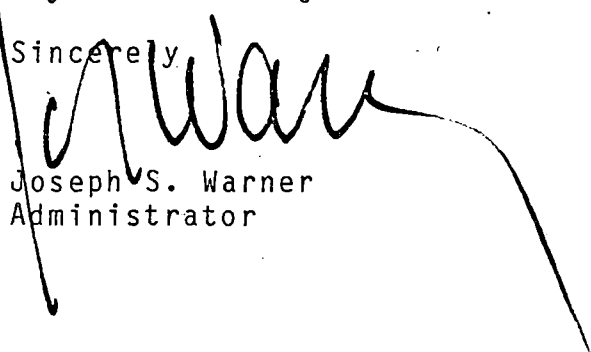
Dear Mr. Sununu:

I heard Environmental Protection Agency Administrator William Reilly state last month that a new Clean Air Bill is likely to be passed this summer or early fall. News reports confirm that the merits of different approaches are under active debate.

I write to inquire whether Dr. Gene E. Likens can be invited to the signing ceremony when President Bush signs the final bill. As you know from your visit to the Hubbard Brook Experimental Forest some years ago, it was Dr. Likens' research in New Hampshire that led to the discovery of acid rain in North America. This work reaches back more than a quarter century and serves as the foundation upon which rests much of the subsequent research on the causes and effects of air pollution. The results have been shared with scientists and policy makers, including a briefing for President Reagan and the Cabinet Council in 1983.

I have not shared this letter with Gene in hopes that the invitation will be a pleasant surprise if you can arrange it.

Sincerely,



Joseph S. Warner
Administrator

JSW/n1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 21, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK R. WOLF

SUBJECT: RECOMMENDS HERMAN OBERMAYER FOR A POSITION AS
AN ALTERNATE U.S. REPRESENTATIVE TO THE UN

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/21		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

FRANK R. WOLF
TENTH DISTRICT, VIRGINIA

February 15, 1990

Dear Governor Sununu:

I understand Mr. Herman Obermayer is under serious consideration for a position as an Alternate United States Representative to the United Nations. I have known Obe for many years and am confident that he is superbly qualified for this assignment and would be an outstanding representative of our government.

I hope you will give Obe strong consideration for this important position.

Best regards and thank you.

Sincerely,

Frank R. Wolf
~~Member of Congress~~

The Honorable John H. Sununu
Chief Of Staff
The White House
Washington, D.C. 20500

THANK YOU

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE PETE WILSON

SUBJECT: RECOMMENDS PETER F. CARPENTER TO SERVE ON THE
COMMITTEE TO REVIEW THE ORGANIZATION AND
OPERATION OF THE FOOD AND DRUG ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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PETE WILSON
CALIFORNIA

115131

COMMITTEES:
ARMED SERVICES
AGRICULTURE, NUTRITION, AND FORESTRY
GOVERNMENTAL AFFAIRS
SPECIAL COMMITTEE ON AGING
JOINT ECONOMIC COMMITTEE

United States Senate

WASHINGTON, DC 20510

February 12, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I understand that you will soon be forming a committee to review the organization and operation of the Food and Drug Administration, and I am writing to ask that you give your most favorable consideration to Peter F. Carpenter, who is interested in serving on that committee.

Mr. Carpenter is individual who possesses both a high level of integrity and exceptional expertise in the public health care field. Currently, he is president of ALZA Development Corporation, one of the most innovative and successful pharmaceutical companies in California. In addition to his current responsibilities as president of ALZA, Mr. Carpenter devotes much of his time to public policy issues by serving as an advisor to the Institute of Medicine's Committee to Study Decision-making on Biomedical Innovations.

As a member of the California AIDS Leadership Committee, former Chairman of the Board of the American Foundation for AIDS Research, and former Executive Director of Stanford University Medical Center, Mr. Carpenter is experienced in dealing with the varied and complex health care issues facing our Nation. Without question, the attributes that Mr. Carpenter would bring to the committee would be of great benefit in completing the review of the FDA.

Your favorable consideration of this outstanding candidate is wholeheartedly appreciated.

Sincerely,



PETE WILSON

PW:deb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: MR. PAUL M. WEYRICH

SUBJECT: RECOMMENDS AN ADMINISTRATION ALTERNATIVE TO
THE KENNEDY CIVIL RIGHTS BILL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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[illegible]

MEMORANDUM

FROM: Paul Weyrich

RE: Administration Alternative to the Kennedy Civil Rights Bill.

ANALYSIS: An examination of the administration's alternatives on guns, Clean Air, minimum wage, etc., has led me to the following conclusions:

- (1) The administration will get no credit in the press for embracing any portion of the Kennedy agenda short of 100%.
- (2) The administration's alternative on the gun bill contained a greater percent of its own priorities than any of the other administration alternatives -- death penalty, habeas corpus, and exclusionary rule. It was subject to fewer attacks in the press than the other alternatives precisely because an attack on the administration bill was tantamount to an attack on the death penalty.
- (3) By introducing a substitute consisting of little more than a portion of Kennedy's agenda, the administration would create impetus for the Kennedy bill, subject itself to additional unnecessary attacks in the press, and increase the political damage to Republicans which will result from this issue.

RECOMMENDATION: Republicans are not without their own civil rights agenda items. My recommendation is that the administration add some of these items to its alternative. For example:

- Senator Humphrey has introduced legislation to extend civil rights protection to baby girls facing abortions solely on the basis of sex.
- A variety of senators have sought to legislatively prohibit the ability of judges to impose state income and property taxes by judicial fiat.
- Because the Kennedy bill seeks to remove court jurisdiction to review civil rights settlements on constitutional issues (i.e., "court stripping"), bills to remove court jurisdiction to release dangerous criminals from overcrowded jails might be appropriate. Surely, it is an important civil right of minority citizens to be safe in their homes and neighborhoods.
- Absolute prohibitions on quotas -- including provisions to protect Asian - Americans who are currently facing discrimination by so - called "liberal" institutions -- might be considered.

Whether or not any of these particular amendments appeal to you, the point is that the administration substitute should contain the administration's objectives, in addition to Ted Kennedy's objectives.

I will be happy to work with House Republicans in order to arrange an extension of time to work on this.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE WES WATKINS

SUBJECT: PRESENTS MR. KENNETH PEPPARD FOR NOMINATION
TO THE NATIONAL TRANSPORTATION SAFETY BOARD

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
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	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
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WES WATKINS
3D DISTRICT, OKLAHOMA
(202) 225-4565

EXECUTIVE COMMITTEE
CONGRESSIONAL RURAL
CAUCUS

HOUSE LEADERSHIP
EXECUTIVE COMMITTEE

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

WASHINGTON, DC 20515

COMMITTEE ON
APPROPRIATIONS

SUBCOMMITTEES
ENERGY AND WATER
DEVELOPMENT

AGRICULTURE AND RURAL
DEVELOPMENT

February 12, 1990

Attn: Mr. Sununu:

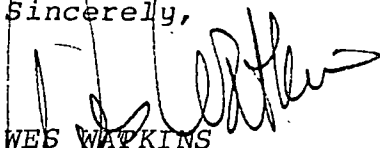
It gives me great pleasure to present Mr. Kenneth Peppard of Drumfries, Virginia, for nomination to the National Transportation Safety Board. I would like to take this opportunity to recommend Mr. Peppard for this honor, and to offer my support of his nomination.

An outstanding citizen and individual, Mr. Peppard possesses the motivation, experience, and affiliation which make him a leader in the field of aviation. He is not only a well respected pilot, but a popular personality who involves himself in several professional organizations.

In connection with his many endeavors in aviation, Mr. Peppard has been the deserving recipient of numerous awards including the 1984 Aviation Safety Award by Glider Rider Magazine.

Mr. Kenneth Peppard is an excellent example of integrity and intelligence at its best, and it is without hesitation or reservation that I recommend him for appointment to the National Transportation Safety Board.

Sincerely,



WES WATKINS
Member of Congress

WW:cm

OKLAHOMA DISTRICT OFFICES:

720 SOUTH HUSBAND
STILLWATER, OK 74074
(405) 743-1400

232 POST OFFICE BUILDING
ADA, OK 74820
(405) 436-1980

118 FEDERAL BUILDING
MCALISTER, OK 74501
(918) 423-5951

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK R. WOLF

SUBJECT: ENCLOSURES MATERIALS REGARDING FUNDS FROM
JAPANESE SOURCES INFLUENCING THE DEBATE ON
U.S.-JAPAN ECONOMIC ISSUES; URGES THE ADMINI-
STRATION TO ADDRESS THIS MATTER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/16		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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114523

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
TRANSPORTATIONTREASURY—POSTAL SERVICE—GENERAL
GOVERNMENTSELECT COMMITTEE
ON CHILDREN, YOUTH,
AND FAMILIESCOMMISSION ON SECURITY AND
COOPERATION IN EUROPEFRANK R. WOLF
10TH DISTRICT, VIRGINIAWASHINGTON OFFICE
104 CANNON BUILDING
WASHINGTON, D.C. 20515
(202) 225-1361

CONSTITUENT SERVICES OFFICES:

1651 OLD MEADOW ROAD
SUITE 115
MCLEAN, VA 22102
(703) 734-150019 EAST MARKET STREET
ROOM 4B
LEESBURG, VA 22075
(703) 777-4422Congress of the United States
House of Representatives

Washington, DC 20515

February 12, 1990

The Honorable John H. Sununu
Chief Of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

It was good to speak with you earlier today about American competitiveness relative to Japan.

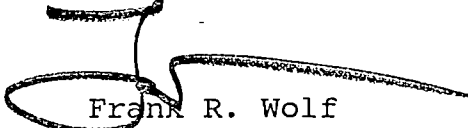
I have enclosed for your review articles from The New Republic and the Columbia Journalism Review that describe how funds from Japanese sources may be influencing the debate on U.S.-Japan economic issues. It is troubling to think that former U.S. officials might disregard the national interest in representing foreign clients.

The larger question of preparing U.S. individuals and businesses to be world-leaders does not have a simple answer. The President offers several proposals that will help in the long run--cutting the capital gains tax rate, encouraging investment, decreasing the federal budget deficit, and improving education. I am working to develop measures that would provide immediate results, and I will forward these ideas to you as they develop. In my district, for instance, we started a program in the school system where first grade students would have the option to take immersion classes in Japanese. These students will be the business leaders of the future.

In examining aspects of our economic relationship with Japan, I asked the Congressional Research Service to address five specific questions. The result is the enclosed CRS report, which I hope is useful to you.

Again, I want to emphasize that this is a matter of national security, and one that I believe will be increasingly debated. It is important that we as Republicans take the initiative to address these matters.

Sincerely,


Frank R. Wolf
Member of Congress

The bits of Congress story has not been released yet. Thank you

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 16, 1990

NAME OF CORRESPONDENT: RIGHT HONORABLE SHIRLEY WILLIAMS

SUBJECT: ENCLOSURES A LETTER FROM THE SECRETARY OF THE
BRITISH AMERICAN PARLIAMENTARY GROUP, MICHAEL
JOPLING INVITING GOVERNOR SUNUNU TO ADDRESS
A MEETING IN THE HOUSES OF PARLIAMENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/16		C 90/02/16
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/02/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		* OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

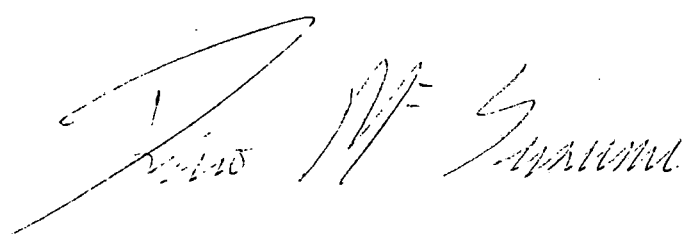
HOUSES OF PARLIAMENT,
LONDON, SW1A 0AA

Tel. No: 219 6209

Fax No: 219 5972

Hon: John H. Sununu
Chief of Staff to the President
Office of the Chief of Staff
The White House Office
1600 Pennsylvania Avenue
Washington D.C. 20500
U.S.A.

December 1989

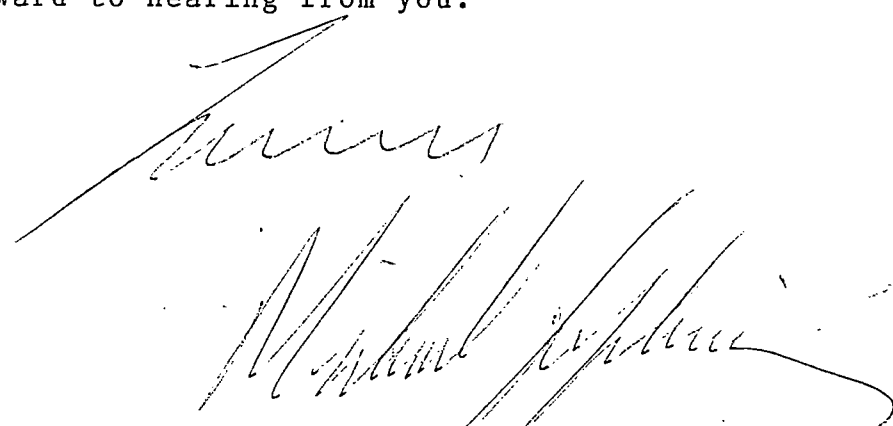


From time to time, the British American Parliamentary Group, which has 560 members all of whom are either a Member of the House of Commons or of the House of Lords, invites a person of such standing as yours to address a meeting in the Houses of Parliament.

There is always, of course, a great interest in current United States thinking but particularly so at the present time both because of events in Eastern Europe and the Soviet Union and because of EC-1992. I am writing to ask if there is any possibility of your being in London in the reasonably near future and, if so, whether you would be able to find the time to come to Parliament for such a meeting.

If such an opportunity should arise, it would, I am sure, be very much appreciated by our Members and we would be happy to arrange the details as to a mutually convenient time and date.

I shall look forward to hearing from you.



Rt. Hon. Michael Jopling, MP
Honorary Secretary
BAPG

1454/

HARVARD UNIVERSITY
JOHN F. KENNEDY SCHOOL OF GOVERNMENT
79 JOHN F. KENNEDY STREET
CAMBRIDGE, MASSACHUSETTS 02138

SHIRLEY WILLIAMS
*Public Service Professor
of Electoral Politics*

10171 495-1138

February 5, 1990

Hon. John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

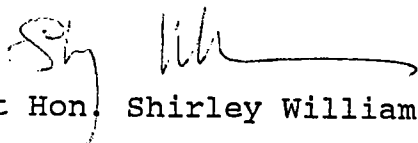
Dear Mr. Sununu:

Enclosed please find a letter addressed to you from the Honorary Secretary of the British American Parliamentary Group, The Right Honourable Michael Jopling, MP. Mr. Jopling had requested that I send the enclosed letter to you with a cover letter in the hope that it may be received by you, which I am delighted to do.

The British American Parliamentary Group fosters a close relationship between the United States and the United Kingdom. The British Members of Parliament are keenly interested in continuing the transatlantic relationship with their American counterparts through political meetings. I sincerely hope you will respond to Mr. Jopling's letter and open invitation.

Thank you for your attention to this matter. With best wishes.

Sincerely yours,


Right Hon. Shirley Williams

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 15, 1990

NAME OF CORRESPONDENT: MR. GARY P. WALLIN

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S MEETING AT
THE ISRAELI EMBASSY AND HIS EFFORTS TO HELP
THE JEWS OF EASTERN EUROPE AND TO ACHIEVE
PEACE IN THE MIDDLE EAST

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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114170

MailAmerica
INC

February 8, 1990

Gary B. Wallin
President

Governor John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, DC 20000

Dear John:

Thank you for taking time from your schedule to meet at the Embassy of Israel with some of AIPAC's and Israel's most ardent supporters. Your remarks were well spoken and well received.

I had hoped that we would have a chance to renew acquaintances and chat about New Hampshire politics, especially the First Congressional seat. However, I assume that the Clean Air Act blew any chance of that away.

This is truly a time of miracles in the world with the freeing of the peoples of Eastern Europe from the yoke of Communism, the potential for the return of South Africa to the community of nations and, most especially, the chance for peace in the Middle East.

I believe that the emigration of Soviet Jews and their resettlement in Israel will be a great boon to the region. The security which these new immigrants will provide to Israel in economic, demographic and psychological terms should help encourage Israel as it undertakes risks for peace.

Your efforts to help the Jews of Eastern Europe and to achieve peace in the Middle East are greatly appreciated.

Sincerely,

Gary Wallin

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. PAUL F. WELLER

SUBJECT: EXTENDS A FORMAL INVITATION FOR GOVERNOR
SUNUNU TO BE A GUEST SPEAKER AT THE FOURTH
ANNUAL CHRISTA MCAULIFFE DINNER ON MAY 26,
1990 IN BOSTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		C 90/02/13
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/02/13		____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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113266

Framingham State College

100 State Street, Framingham, MA 01701-9101

Office of the President

(508) 626-4575

FAX (508) 626-4592

Access to Excellence

February 9, 1990

Mr. John H. Sununu
Chief of Staff
The White House Office
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear Mr. Sununu,

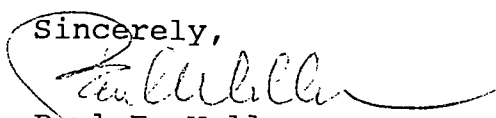
On Saturday, May 26, 1990, Framingham State College will hold its fourth annual Christa Corrigan McAuliffe Dinner at the Marriott Hotel, Long Wharf, Boston. It is my understanding that through the kind intervention of Mrs. Nancy Bush Ellis, you have indicated that you have agreed to be our honored guest and speaker.

With this letter, I would like to extend a formal and enthusiastic invitation on behalf of the Committee and the College. As I am sure you are aware, Christa was a 1970 graduate of Framingham State College. Her mother, Grace Corrigan, is honorary chairperson of our dinner, and she has indicated the family's pleasure with the selection of you as this year's speaker because of the kind support you have given since the Challenger tragedy.

Funds raised from the annual dinner support programs offered by the Christa Corrigan McAuliffe Center for Education and Teaching Excellence, which was established in her memory. Each year we have student recipients of the McAuliffe Scholarship Award in attendance. Preference for one of these seven annual scholarships is given to a senior at Concord, New Hampshire, High School.

We will be honored to have you as this year's speaker, and will forward more detailed information to your office as the date approaches.

Sincerely,


Paul F. Weller
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. LOWELL WOOD

SUBJECT: RESPONDING TO GOVERNOR SUNUNU'S INVITATION TO
DISCUSS "BRILLIANT PEBBLES"; WILL CALL THE
NEXT TIME HE IS IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		C 90/02/13
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/02/13		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY *			*

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Lawrence Livermore National Laboratory

SS 90-22

10 February 1990

BY FED EX

Governor John Sununu,
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear Governor Sununu:

It was a great honor to brief you and the President on *Brilliant Pebbles* and related topics this past Wednesday here at Livermore. A compilation of the classified briefing aids which I used on that occasion is coming to you under separate cover.

I am writing in response to your most kind invitation for a follow-up discussion on *Brilliant Pebbles* technology, particularly as it might be available and useful to the Soviets for a technologically symmetric response, and the effectiveness of various types of *Brilliant Pebbles* deployments against non-Soviet threats. *This is the reminder note which you specified.*

Recently, I have been getting to Washington virtually every week for liaison with SDIO and other portions of the national security community, and thus can be available at your convenience for such a discussion. In recognition of the severely over-demanded nature of your schedule — and probably its long-term unpredictability — I can call your appointments secretary whenever I'm going to be in Washington the following day to enquire for possible time with you or, if preferable from your standpoint, can schedule some definite time with her during your least busy epoch. (Early AM, late PM or weekends are equally good from my standpoint, considering that your "prime shift" time is likely very heavily demanded.) My daytime phone number is (415) 422-7286, and I'm most readily reached evenings and weekends at (415) 423-4178.

Thank you once again for your very effective interest in our work, and particularly for your most helpful commentary regarding the NSD 14-specified technology-limited pace of the *Brilliant Pebbles* program and the associated resource levels, during the President's inquiry to General Monahan and me regarding present SDIO distribution-of-effort, just after my briefing concluded.

Sincerely,

Lowell Wood
Special Studies Program Leader

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: L. GENERAL CLAUDIUS E. WATTS, III

SUBJECT: RECOMMENDS THE CITADEL'S GOSPEL CHOIR FOR A
PERFORMANCE AT THE WHITE HOUSE; THE CHOIR
WILL BE IN WASHINGTON APR (9-13), 1990

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		
	REFERRAL NOTE: _____				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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113495

THE CITADEL

THE MILITARY COLLEGE OF SOUTH CAROLINA
CHARLESTON, SOUTH CAROLINA 29409-0100

OFFICE OF
THE PRESIDENT

February 5, 1990

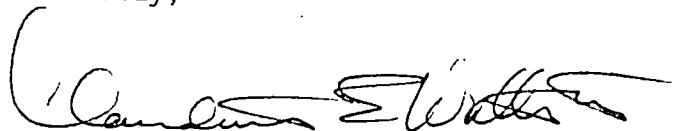
The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

As president of The Citadel, I am delighted to recommend to you a very special group to perform at an appropriate time at a White House function. Our Gospel Choir, consisting of 35 members, has performed at the South Carolina State Capitol; Heritage, USA, (nationally televised); Moorhouse College; the annual meeting of the Greenville, South Carolina Chamber of Commerce (televised) and many churches throughout the local area.

The Gospel Choir is scheduled to tour in the Washington area April 9-13, 1990. I am sure they would be well accepted and enjoyed should they have an opportunity to perform at the White House.

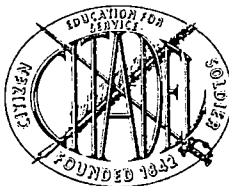
Sincerely,



Claudius E. Watts III
Lieutenant General, USAF, Retired
President

CEWIII/scc

CC: Senator Thurmond
Senator Hollings



ID# 113027

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 12, 1990

NAME OF CORRESPONDENT: MR. ROBERT M. WHITE

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS ELECTION
TO THE NATIONAL ACADEMY OF ENGINEERING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

113027

NATIONAL ACADEMY OF ENGINEERING

2101 Constitution Avenue, N.W.
Washington, D.C. 20418

Office of the President

February 8, 1990

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20005

Dear Mr. Sununu:

Congratulations on your election to the National Academy of Engineering, and welcome to its membership. I look forward to working with you to advance the health of the engineering and technological enterprise in our nation.

Please feel free to stop by the Executive Office of the Academy whenever your schedule permits.

Sincerely,


Robert M. White
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT S. WALKER

SUBJECT: INVITATION TO A FUNDRAISER IN LANCASTER, PA
ON MAR 30, 1990

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/08		C 90/02/08
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/02/08		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL *                *
*D-DRAFT RESPONSE       *C-COMPLETED        *          OF SIGNER *
*F-FURNISH FACT SHEET   *S-SUSPENDED         *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *          OUTGOING  *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

111903



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

ROBERT S. WALKER
SIXTEENTH DISTRICT
PENNSYLVANIA

February 6, 1990

Dear Governor Sununu:

I am writing to invite you to be my special honored guest at my bi-annual fundraising wine and cheese reception in Lancaster, Pennsylvania.

The event will be held at the Mount Hope Winery on Friday, March 30, 1990, from 6:30 p.m. to 8:30 p.m. The price is \$60 per person/\$100 per couple.

Transportation, lodging, and any other expenses you may incur would be kindly reimbursed. Any questions may be directed to my Administrative Assistant, Connie Thumma, at 225-2411.

As you can imagine, a very warm welcome would be given to you in this largely conservative Republican congressional district, and I would be most grateful if you could accept this invitation.

Thank you for your consideration to this request.

Cordially,

Robert S. Walker

John,
This is my one big distinct event
of the election year.

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

ID# 111534

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: MR. GEORGE WEIGEL

SUBJECT: ENCLOSURES A PICTURE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/07		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE: *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
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*F-FURNISH FACT SHEET *S-SUSPENDED * CODE = A *
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*R-DIRECT REPLY W/COPY * * OUTGOING *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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ETHICS
AND
PUBLIC
POLICY
CENTER

1030 Fifteenth Street N.W.

Washington, D.C. 20005

(202) 682-1200

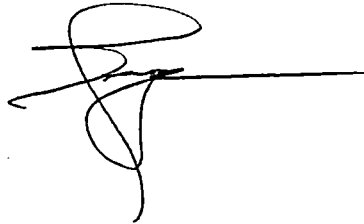
111534

George Weigel, President

1/19/90

Dear John:

I leave the caption on this one to you!

A handwritten signature in black ink, appearing to be 'George Weigel', written over a horizontal line.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. PETER F. WELLS, SR.

SUBJECT: PERSONAL NOTE; SUPPORT FOR THE PRESIDENT'S
STATE OF THE UNION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A        *
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*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      -*                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

111104

PETER F. WELLS, SR.

1 Jasper Lane
Amherst, NH 03031

Consultant, Government Relations

(603) 673-7119

Dear Gov. John,

This was run in the Milford Cabinet
this week. Bush then folks were being
asked "what a summer?"

Pres. Bush gave a great State of the
Union speech. As he spoke of better schools
and volunteerism I am reminded each year
of the Amherst Middle School Wells Speaking
Contest which I found. It has been a
tremendous program for the children as it
encourages public speaking. The staff, students
and parents love it.

Keep up your good work.

Best regards.

P.F.W.

2/1/90

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: MR. MARK E. WILSON

SUBJECT: ENCLOSURES A PROPOSAL FOR DOMESTIC ECONOMIC
DEVELOPMENT; REQUESTS GOVERNOR SUNUNU'S
ASSISTANCE WITH DIRECTING THIS MATERIAL TO
THE APPROPRIATE STAFF

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
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MANAGEMENT.

MARK E. WILSON
CHAIRMAN &
CHIEF EXECUTIVE OFFICER

MER PRODUCTS COMPANY

713-621-0381
FAX 713-622-1937

ONE RIVERWAY
SUITE 1700
HOUSTON, TEXAS 77056

January 31, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

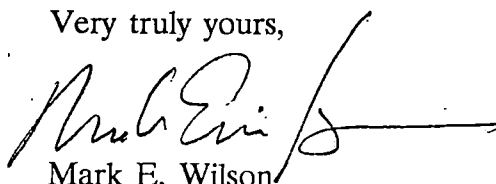
Dear Governor Sununu:

After speaking with your assistant Katy, I've enclosed my correspondence file regarding a novel proposal for domestic economic development. As the record reflects, we've been trying to get the proposal before appropriate staff, but with limited success. Unlike many, our group of businessmen and professionals has volunteered its talents to undertake this effort on behalf of the President. We're not consulting or selling anything as we all have our own businesses. We are just frustrated at the domestic status quo of economic development, and particularly the void of some in Houston. We believe our five years of thought and review of the subject would be value-added to the President, if we can be heard.

Dr. Dinkelacker at OMB and I met in Washington before Christmas. Although he sees many merits to the proposal, his time has been prioritized to work on the budget. That's understandable, but the clock continues to tick as the economic summit nears.

We would sincerely appreciate your assistance to direct staff to formally review our proposal on behalf of the President. Given the unique opportunities that exist between this administration with their Houston roots and the local practice of having many of our foundation staffs work together, we believe this policy proposal "doable" and without much paperwork to formalize it. Because every locality has more or less similar groups, our proposal should have broad domestic appeal.

Very truly yours,



Mark E. Wilson
Chairman and
Chief Executive Officer

MEW:SC
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: MR. PAUL M. WEYRICH

SUBJECT: URGES THE ADMINISTRATION NOT TO COMPROMISE
ON CERTAIN POINTS OF THE CHILD CARE BILL
WHICH PRO-FAMILY GROUPS CONSIDER
NON-NEGOTIABLE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

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Coalitions for America

Paul M. Lambert
National Chairman

Eric L. Pitt
President

M. Kimberly Roberts
Director

Library Court
Social Issues

Stanton
Defense & Foreign Policy

Kingston
Budget & Economic Policy

721 Group
Judicial & Legal Policy

Carroll Group
Catholic Coalition

The Omega Alliance
Young Activist Coalition

Resistance Support Alliance
Freedom Fighter Policy

Jewish/Conservative Alliance

177 New York Street
Apt. 1003
Washington, D.C. 20002
(202) 546-1001

February 1, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

I need to call something important to your attention.

House Republicans are now negotiating with their Democratic colleagues to design a passable child care bill. It is apparent, from the experience of the last three years, that no consensus yet exists in Congress on what the role of the federal government should be in this area, and therefore not unreasonable to look for some compromise that can be acceptable to a majority.

You must be aware, however, that this is an issue near the top of the agenda of most conservative pro-family organizations. It has been the focus of a large share of their energies over the past several years and a question on which they have deep concerns.

Therefore, in considering any compromise proposal, you should be sensitive to certain points which the pro-family groups consider non-negotiable.

First, is the issue of religious freedom. In the bill which the Senate passed last year, there are guarantees that church-related child care programs will be protected by a "religious tenets" exemption to anti-discrimination provisions (the Ford-Durenberger Amendment); that vouchers or certificates may be used in programs that offer religious instruction, and that all parents must have the option of enrolling their children either in a subsidized

program or using a voucher or certificate to select the provider of their choice (the Domenici Amendment). These protections are considered absolutely vital.

Second, one objective of pro-family efforts on this issue has been to eliminate the discrimination against families who care for their children at home, as currently enshrined in the dependent care tax credit, and to establish a level playing field. Even if this is not possible, it is essential that any new tax credits established as part of a child care package not increase this discrimination. If there are new taxes credits, they should be based only on criteria other than whether the child receives care outside the family.

Finally, the pro-family groups want to see a minimum of federal regulation, not only out of concern over the power this would place in the hands of bureaucracies, but also because any increased regulation will inevitably produce higher costs in providing child care services.

Please don't let me down on this.

Sincerely,



Paul M. Weyrich
National Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: MARY WALTER

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE
MEMORANDUM OF AGREEMENT BETWEEN THE ARMY AND
THE EPA CONCERNING NO NET LOSS OF WETLANDS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

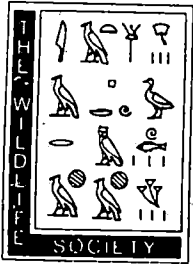
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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THE WILDLIFE SOCIETY OREGON CHAPTER



Washington Office
5410 Grosvenor Lane
Bethesda, MD 20814

Oregon Chapter
170 NE Vandenberg Avenue
Corvallis, OR 97330
January 29, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Re: Memorandum of Agreement (MOA) between Army Corps of
Engineers and Environmental Protection Agency

The Oregon Chapter of The Wildlife Society which represents
400 professional biologists in the state supports the above
signed interagency agreement in its present form (Nov 14, 1989)
because:

The Memorandum lays out mitigation requirements/procedures
for dredging and fill material discharge. Adverse effects
on water and wetlands first must be avoided; secondly
minimized; and thirdly as a last resort, mitigated through
creation or restoration.

A common, national policy to standardize requirements is
imperative. It is the only fair, credible way to deal with
countless permits that affect wetland resources and
developers alike.

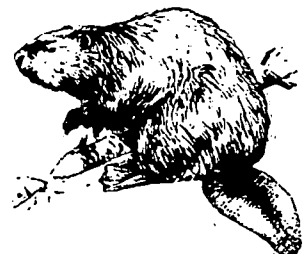
The nation needs a strong Clean Water Act - Mitigation Policy
(Sec 404) immediately as already agreed to by both agencies.
We support President Bush's proclamation in 1988 of "No net
loss" of wetlands.

Implementation of the MOA should not be deferred beyond January
31, 1990.

Sincerely,

Mary Walter

Mary Walter
President
Oregon Chapter



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1990

NAME OF CORRESPONDENT: BRENDA LILIENTHAL WELBURN

SUBJECT: ENCLOSURES AN INVITATION FOR GOVERNOR SUNUNU TO
ADDRESS THE (NASBE) 12TH ANNUAL LEGISLATIVE
CONFERENCE ON MAR 20, 1990 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/02		C 90/02/02
JACKIE KENNEDY		RSA	90/02/02		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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110038

National Association of State Boards of Education

1012 Cameron Street
Alexandria, VA 22314
(703) 684-4000
FAX (703) 836-2313

President

Philip B. Swann
Washington

Past President

Roseann Bentley
Missouri

President-Elect

A. Walter Isdale
Connecticut

Vice-President

Patricia Hamer
West Virginia

Secretary-Treasurer

Thomas Lay Burroughs
Illinois

Northeastern Area Directors

Carol Wishcamper
Maine

Jo Eva Gaines
Rhode Island

Southern Area Directors

Nancy Wood
Arkansas

Robert Scott, Jr.
South Carolina

Central Area Directors

Marjorie Johnson
Minnesota

Dorothy Beardmore
Michigan

Western Area Directors

Donald Christensen
Utah

Maria Chavez
New Mexico

Pacific Islands Area Director

January 30, 1990

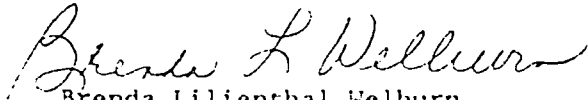
The Honorable John H. Sununu
Chief of Staff to the President
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

Attached please find an invitation for you to address a joint legislative conference sponsored by the National Association of State Boards of Education, and the Council of Chief State School Officers.

In response to our invitation, we received a letter from your staff suggesting we resubmit our request as we neared the date. We are hoping you will receive our invitation favorably, if you have any questions, please do not hesitate contacting me.

Sincerely,


Brenda Lilienthal Welburn
Deputy Executive Director



National Association of State Boards of Education
1012 Cameron Street
Alexandria, VA 22314
(703) 684-4000

November 27, 1989

The Honorable John H. Sununu
Chief of Staff to the President
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

On March 19-21, 1990 the National Association of State Boards of Education (NASBE) and the Council of Chief State School Officers (CCSSO) will host their 12th Annual Legislative Conference here in Washington, DC at the Mayflower Hotel.

The theme of our conference, "TEN YEARS AND COUNTING: FEDERAL/STATE STRATEGIES FOR EVERY CHILD," will focus on the changes that have taken place in education, and the need for all levels of government to work together to ensure that every child is prepared for a productive future in the next century.

The New Hampshire State Board of Education is proud of the role you played in education when you were governor, and we believe you would add a unique perspective to this conference on the role of the state, and the goals of the President for education in our nation. We would like for you to address this important meeting of policy makers and state administrators at a breakfast on Tuesday, March 20, 1990.

We believe there is no one in Washington that has a better understanding of what states grapple with, and we would be honored if you would join us.

Should you or any of your staff have any questions, please feel free to contact Brenda Welburn on the NASBE staff.

Sincerely,

Gene Wilhoit

Gene Wilhoit
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1990

NAME OF CORRESPONDENT: MR. GEORGE WATSON

SUBJECT: INVITES GOVERNOR SUNUNU TO BE A GUEST AT THE
RADIO AND TELEVISION CORRESPONDENTS' ASSOCIA-
TION DINNER ON MAR 29, 1990 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/02		C 90/02/02
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	90/02/02		____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

110068

ABC News 1717 DeSales Street, N.W. Washington, D.C. 20036 Telephone 202 887-7200

George Watson
Vice President and Bureau Chief

Dear Mr. Sununu:

On behalf of ABC News, I would like to invite you to be our guest at the Radio and Television Correspondents' Association Dinner on Thursday, March 29, at the Washington Hilton Hotel.

This annual event is an enjoyable evening that brings together members of the Administration, Congress and Government agencies with representatives of the media. Light-hearted entertainment will be provided by Talk Show Host Larry King and Humorist Jim Morris.

I hope you can join us. Please call 887-7205 with your response.

Sincerely yours,

January 31, 1990

The Honorable
John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 31, 1990

NAME OF CORRESPONDENT: MR. MICHAEL J. WOLFE

SUBJECT: FORWARDS COPY OF LETTER SENT ON FEB 15 89

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/31		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS: SEE ID 008256

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

See 2 1/2
008756

109186

10661 Canterbury Road
Fairfax Station, VA 22039
February 15, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I was pleasantly surprised to see your name as Governor of New Hampshire a few years ago and took great pride in telling friends that John Sununu and I played football together at LaSalle Military Academy back in the mid '50s. I am thoroughly impressed with your selection to the position of White House Chief of Staff and wish to pass on my hearty congratulations to you for an accomplishment you must certainly be very proud of. I sincerely hope you have a most successful and enjoyable tenure.

As a newcomer to the Washington metropolitan area I extend to you and your family a warm welcome. I know your schedule must be very tight right now with all that is going on in the new administration, but I would love to hear from you. During the day I can be reached by telephone at (202) 746-2969/2970 or at home in the evening at (703) 250-9454. (703) 706-2966.

Sincerely,

Michael J. Wolfe
Michael J. Wolfe

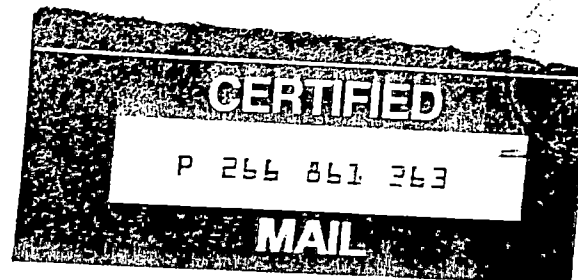
Jan 23, 1990

*John,
Thought I'd give this
another chance in the event
it didn't get to you the first
time around.*

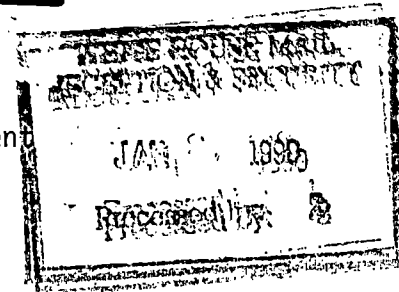
*Regards,
Mike*

Michael J. Wolfe
10661 Canterbury Road
Fairfax Station, Virginia 22039

RETURN RECEIPT
REQUESTED



Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500



10661 Canterbury Road

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. RICHARD S. WILLIAMSON

SUBJECT: SENDS CONGRATULATIONS ON A GREAT FIRST YEAR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
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*F-FURNISH FACT SHEET *S-SUSPENDED        *      CODE = A    *
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*R-DIRECT REPLY W/COPY *          *      OUTGOING     *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
*****

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MANAGEMENT.

108905

MAYER, BROWN & PLATT

WASHINGTON
LONDON
NEW YORK
HOUSTON
LOS ANGELES
TOKYO LIAISON OFFICE

190 SOUTH LA SALLE STREET

CHICAGO, ILLINOIS 60603-3441

312-782-0600
TELEX 190404
FACSIMILE:
312-701-7711

RICHARD S. WILLIAMSON
312-701-7119

January 25, 1990

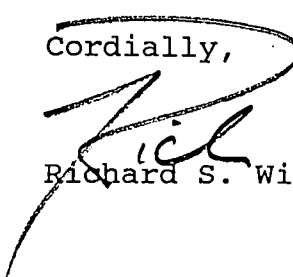
The Honorable John Sununu
Chief of Staff
and Assistant to the President
The White House
Washington, DC 20500

Dear John,

Congratulations on a great first year! When we first worked together back when you were running for Governor of New Hampshire in 1982, little did I know that you would be steering one of the most successful administrations in history. The President's popularity speaks volumes for the great job that he's doing. Having worked in the West Wing, I know how critical it is to have outstanding senior advisors, such as you, to help.

Best wishes for continued success.

Cordially,


Richard S. Williamson

RSW/sk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. PETER F. WELLS, SR.

SUBJECT: SENDS CONGRATULATIONS ON HOLDING THE VETO
ON THE CHINESE IMMIGRATION RELIEF ACT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY      *          *          *
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MANAGEMENT.

108908

PETER F. WELLS, SR.

Consultant, Government Relations

1 Jasper Lane
Amherst, NH 03031

(603) 673-7119

Gov John Sumner
White House

Dear Governor John,

President Bush and the Administration
are right on target with the China Policy.

Congratulations on holding the Vets
together on the Chinese student issue.

Best regards -

Pete Wells, Sr.

1/25/90