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Series: Sununu, John, Files
Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE STROM THURMOND

SUBJECT: INVITATION TO SPEAK AT A FUNDRAISER ON APR 11
90 IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/07		C 90/03/07
JACKIE KENNEDY		RSA	90/03/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 4680

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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120362

RE-ELECT THURMOND COMMITTEE
POST OFFICE BOX 11691
COLUMBIA, S.C. 29211-1691

Finance Steering Committee

March 5, 1990

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E. Craig Wall, Jr.

Charles Way

Ernest Willis

The Honorable John H. Sununu
Office of the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear John,

I realize how tight your schedule is, but I would like to invite you to speak at an all-day event here in Washington.

The event is a \$1,000 per person fundraiser to benefit my re-election campaign on Wednesday, April 11. The meeting will be held at the J.W. Marriott Hotel, 1331 Pennsylvania Avenue, N.W.

Our first speaker will begin at 9:00 a.m., and the last speaker will conclude at 5:00 p.m. I would be happy to work within your scheduling constraints to find a mutually agreeable time to address the group.

My preference is to have you as a speaker at our luncheon, but I would be delighted to have you speak for a half hour session during the day.

Your participation will ensure a terrific event, and I would be honored to have you attend.

Please let me know if you need more information, or have your staff call Tracey Barnes at 544-2120 to let me know if you will be able to join us.

Sincerely,



STROM THURMOND

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: DR. JAMES S. TODD

SUBJECT: PER GOVERNOR SUNUNU'S REQUEST, ENCLOSES A
LIST OF CANDIDATES FOR THE DEPUTY ASSISTANT
TO THE PRESIDENT FOR DOMESTIC POLICY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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172167



AMERICAN MEDICAL ASSOCIATION

535 NORTH DEARBORN STREET • CHICAGO, ILLINOIS 60610 • PHONE (312) 645-5000 • TWX 910-221-0300

JAMES S. TODD, M.D.
Acting Executive Vice President

March 12, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

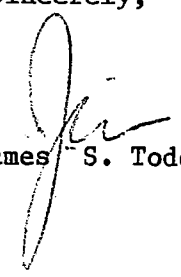
I want to thank you for meeting with the AMA leadership and for facilitating the meeting with the President. We were delighted to have the opportunity to discuss the very complex health care issues of quality, access and cost and to be able to thank the President personally for his leadership on the medical liability issue.

As you requested, enclosed is a list of suggested candidates for the Deputy Assistant to the President for Domestic Policy slot. We have also included their c.v.'s, although the one for John Nelson will be sent under separate cover.

All of these candidates have a deep understanding of the American health care system and have been engaged in health policy development.

We are very grateful that you have given us this opportunity to have input on this matter. We look forward to working with you and your staff in the future.

Sincerely,


James S. Todd, M.D.

JST/bb
ENCLOSURES

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. RICHARD P. TAYLOR

SUBJECT: RECOMMENDS JOHN SHLAES FOR DIRECTOR OF THE
FEDERAL EMERGENCY MANAGEMENT AGENCY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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122179



Republican National Committee

Richard P. Taylor
Member for Maryland
1330 Connecticut Avenue, N.W.
Washington, D.C. 20036
(202) 429-6459

March 12, 1990

BY HAND

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I strongly recommend John Shlaes for Director of the Federal Emergency Management Agency. A copy of his resume is enclosed.

I believe John Shlaes is the ideal person to bring effective, responsive management to the FEMA position. With his outstanding service at the President's Office of Emergency Preparedness, previously, and his broad range of experience representing the electric utility industry, both with the Administration and on the Hill, John would bring a broad dimension to the position.

Further, he has a reputation as a consensus builder and negotiator working with the private sector as well as the Governors of the states and state legislators.

John has been a Marylander for over 18 years and has been active in the state in Republican politics at the statewide level, as well as in his Congressional District and precinct. He has worked over the years towards building a viable Republican party in Maryland.

John was a strong supporter of the President in the state. He both contributed to the statewide campaign and served on the Bush-Quayle campaign committee. He was very helpful to me in raising Maryland Victory '88 funds. I know, as well, that he worked on the national campaign.

John H. Sununu
1990

I sincerely believe John Shlaes would do an outstanding job as head of FEMA. You might want to talk to him about his views on handling this crucial agency. He has my strong support as someone who can truly work with all the affected interests in the state and local political arenas and produce successful results.

Sincerely,

Dick

Richard P. Taylor
Maryland National
Committeeman
Maryland Bush-Quayle
Finance Chairman

RPT:js

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILLY TAUZIN

SUBJECT: REQUESTS THAT THE INTERAGENCY TASK FORCE ON
WETLANDS POLICY HOLD ONE OF ITS REGIONAL
HEARINGS IN LOUISIANA

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU			ORG	90/03/12		___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
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WILLIAM J. HUGHES, NEW JERSEY
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BILLY TAUZIN, LOUISIANA
THOMAS M. FOGLIETTA, PENNSYLVANIA
DENNIS M. HERTEL, MICHIGAN
ROY DYSON, MARYLAND
WILLIAM O. LIPINSKI, ILLINOIS
ROBERT A. BORSKI, PENNSYLVANIA
THOMAS R. CARPER, DELAWARE
DOUGLAS H. BOSCO, CALIFORNIA
ROBIN TALLON, SOUTH CAROLINA
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JAMES M. INHOFE, OKLAHOMA
PORTER J. GOSS, FLORIDA
ARTHUR RAVENEL, JR., SOUTH CAROLINA

**U.S. House of Representatives
Committee on**

Merchant Marine and Fisheries

**Room 1334, Longworth House Office Building
Washington, DC 20515-6230**

March 5, 1990

CHIEF COUNSEL
EDMUND B. WELCH

CHIEF CLERK
BARBARA L. CAVAS

MINORITY STAFF DIRECTOR
GEORGE D. PENCE

MINORITY CHIEF COUNSEL
DUNCAN C. SMITH III

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I am delighted that the InterAgency Task Force on wetlands policy will be conducting regional hearings in the near future. Louisiana has an enormous stake in the national wetlands policy. The policy must both save coastal Louisiana from continued erosion, which is occurring at the current rate of 35 square miles per year, and allow for continued economic and infrastructure activities that are necessary to support one population.

I ask, therefore, that one or more regional hearings be held in Louisiana. I would ask further that at least one of the hearings occur in a Louisiana city, such as Thibodaux or Houma, that is located in the coastal wetlands of Louisiana. I will work to assure that the InterAgency Task Force receives testimony and suggestions from the broadest possible segment of Louisiana life.

With kindest personal regards,

Sincerely,



BILLY TAUZIN

Chairman

Subcommittee on Coast Guard and Navigation

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES R. THOMPSON

SUBJECT: RECOMMENDS ED. CZADOWSKI FOR APPOINTMENT TO
THE BOARD OF GOVERNORS OF THE U.S.P.S

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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STATE OF ILLINOIS
OFFICE OF THE GOVERNOR
SPRINGFIELD 62706

JAMES R. THOMPSON
GOVERNOR

March 1, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20006

Dear John:

I write you recommending Mr. Ed Czadowski of Chicago, Illinois for appointment to the Board of Governors of the U.S. Postal Service for the term ending December 8, 1999.

I appointed Mr. Czadowski to the Illinois Development Finance Authority in 1983. At the initial meeting of the Authority, his fellow board members elected him Treasurer, and have re-elected him time and time again. Since I knew Ed was a person who earned high marks for his involvement and dedication to his service, and is one who is agreeable to working toward the goals of my administration, I reappointed him to an additional term in 1988.

I know Ed desires to continue his efforts to help our elected government leaders discharge the duties of their office. He's worked as an assistant to our friend, Dan Rostenkowski, and now is a partner in the fine law firm, Winston & Strawn. His performance and experience as my appointee, together with his other accomplishments, leads me to have confidence that he will be a credit to you and your administration.

Therefore, I urge his nomination to the Board of Governors of the U.S. Postal Service. I am confident that you will be as pleased with his service on this important board as I am in recommending him.

Sincerely,

A handwritten signature of James R. Thompson, consisting of a stylized 'J' and 'T' with a horizontal line extending to the right.

James R. Thompson
GOVERNOR

He's an outstanding guy. Please check him out! A lot!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. R.E. TURNER

SUBJECT: ENCLOSURES A TAPE OF A CNN DOCUMENTARY ON THE
FUTURE OF WAR AND PEACE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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BROADCASTING SYSTEM, INC.

ONE CNN CENTER

BOX 105366

ATLANTA, GEORGIA 30348-5366

R. E. TURNER
CHAIRMAN OF THE BOARD

NORTH TOWER
(404) 827-1717

March 1, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

More than a year ago, CNN producers, correspondents and camera crews fanned out across the planet. Their mission: to report on the future of war and peace. They returned with a thought-provoking documentary, weaving together global trends in economics, communications, military technology and superpower politics.

The program explores new possibilities for leaders of the world. And it offers a critical message: "waging peace" is the key challenge for the future -- learning to manage conflicts through mediation and negotiation, as we realize the prohibitive costs of waging war, politically and economically.

I urge you to view this important journalistic picture of tomorrow -- a picture you are already shaping through your leadership.

Sincerely,

A handwritten signature in dark ink, appearing to read "Ted Turner", written in a cursive, flowing style.

R. E. Turner

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: MR. MERLE THORPE JR.

SUBJECT: SUPPORTS THE ADMINISTRATION'S POSITION ON THE
HARMFUL EFFECT OF WEST BANK SETTLEMENT;
ENCLOSES SOME REFERENCE MATERIALS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/03/09		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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FOUNDATION FOR MIDDLE EAST PEACE
SUITE 800
555 13TH STREET, N. W.
WASHINGTON, D. C. 20004-1109
(202) 637-6558

March 8, 1990

Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

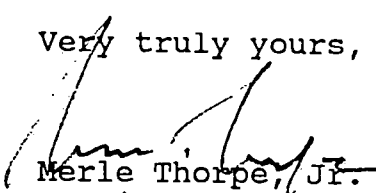
I continue to commend the Administration for its stand on the harmful effect of West Bank settlement.

Enclosed for your possible assistance is a copy of the resolution adopted February 19 at the Plenary Session of the National Jewish Assembly, 1989, on the topic of the West Bank settlement.

Enclosed also is the book I did on Israeli settlement policy some years ago. Reference materials in it may be of some value to your staff.

With best wishes.

Very truly yours,


Merle Thorpe, Jr.
President

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1990

NAME OF CORRESPONDENT: MR. JAMES A. THOMPSON

SUBJECT: CONFIRMATION OF THE BRIEFING ON MAR 14 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/08		
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/03/08		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *      *      *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *      *      *
*S-FOR-SIGNATURE      *      *      *      *
*X-INTERIM REPLY      *      *      *      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

120854

THE **RAND** CORPORATION

James A. Thomson

President and
Chief Executive Officer

March 6, 1990

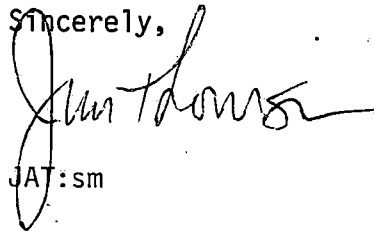
The Honorable John H. Sununu
Chief of Staff
The White House
Washington DC 20500

Dear Governor Sununu:

This letter is to confirm that our briefing to you on the results of RAND's short-term study of the future of Soviet-Japanese relations and their implications for U.S. policy is scheduled for Wednesday, March 14, 1990, at 3:30 p.m. I will be accompanied by Arnold Horelick, RAND's Senior Corporate Fellow in Soviet studies, who led the short-term study, and by Dr. Charles Wolf, Dean of the RAND Graduate School, who provided the economic analysis for this study.

We are looking forward to the briefing.

Sincerely,



JAT:sm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1990

NAME OF CORRESPONDENT: MR. CHARLES THORNE

SUBJECT: RECOMMENDS SEN. HOWARD LAMB FOR APPOINTMENT
TO THE FARM CREDIT ADMINISTRATION BOARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/08		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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120783

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RODNEY P. CATHCART
LEWIS R. LEIGH
RAY R. SIMON
DONALD H. ERICKSON
DANIEL D. KOUKOL
WM. E. MORROW, JR.
RICHARD M. DUXBURY
SAM JENSEN
DANIEL B. KINNAMON
JOEL DAVIS
VIRGIL K. JOHNSON
CHARLES V. SEDERSTROM
CHARLES D. HUMBLE
MICHAEL C. WASHBURN
DOUGLAS L. CURRY
JOHN C. BROWNRIGG
JAMES B. CAVANAGH
THOMAS J. CULHANE
JAMES E. GORDON
LARRY V. ALBERS
SAMUEL EARLE CLARK

LAW OFFICES
ERICKSON & SEDERSTROM
A PROFESSIONAL CORPORATION
SUITE 400 CORNHUSKER PLAZA
301 SOUTH 13TH STREET
LINCOLN, NEBRASKA 68508
TELEPHONE (402) 476-1000
FACSIMILE (402) 476-6167

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MARK A. BECK
MARK J. PETERSON

OF COUNSEL

LEO EISENSTATT
ROLAND J. SANTONI
MICHAEL A. FORTUNE
H. D. ROBERTSON
DONNA KARNES

OMAHA OFFICE
10330 REGENCY PARKWAY DRIVE
OMAHA, NEBRASKA 68114-3761

3/5

Gov.

Senator Howard Lamb
would be a superlative
appointment to Farm Credit
Administration Board.

He is personally first
class, and he "knows the
territory."

in exact report

Charles Thone

You and the President are
doing great!!!!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: DR. JAMES S. TODD

SUBJECT: PER GOVERNOR SUNUNU'S REQUEST, ENCLOSES AN
ANALYSIS OF THE PROBLEMS THE AMA IS HAVING
WITH THE FTC FOR THEIR MEETING ON THURSDAY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE - A
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*R-DIRECT REPLY W/COPY *		*OUTGOING
*S-FOR-SIGNATURE		
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120191



AMERICAN MEDICAL ASSOCIATION

535 NORTH DEARBORN STREET • CHICAGO, ILLINOIS 60610 • PHONE (312) 645-5000 • TWX 910-221-0300

JAMES S. TODD, M.D.
Acting Executive Vice President
(645-4810)

March 5, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

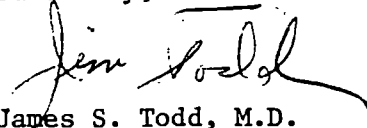
It was generous of you to have spent so much time with Mr. Pfautch and me last week. Hearing your views and getting to know you was of great value and pleasure for me. Rest assured your wrinkled fingernails are no presage of impending disease!

Enclosed as you requested is an analysis of the problems we have with the Federal Trade Commission in trying to police the profession, especially when it comes to excessive fees and other potentially fraudulent behavior. The issue of advertising by physicians is one we have great concern about, but the FTC has been resolute that we should have no policies that define or restrict the scope of acceptable representation by physicians, so I have not dwelt on that in the enclosures.

Certainly, the AMA would like to be in the forefront of trying to solve the problem of the uninsured and the overall cost of health care. We fully realize the current trend cannot continue, and many changes will have to occur not the least of which will be in the profession. On Wednesday, March 7th we will be holding a press conference in Washington to announce what we are calling "Health Access America" which will be the foundation for the AMA's proposals to deal with the issues of cost, access and quality. When we meet on Thursday, I will have a copy for you. It will not be as specific as you would want on some of the items we discussed, but I think it will be a good foundation upon which to start. I am trying to arrange a meeting of the principals we mentioned and would hope to have something concrete to you within the 60-90 day time frame.

Again, I appreciate your friendly courtesies, and look forward to meeting with you again.

Sincerely,



James S. Todd, M.D.

JST/es
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1900

NAME OF CORRESPONDENT: MR. MATHEW TULLY

SUBJECT: ENCLOSURES LETTERS RECOMMENDING HE BE APPOINTED
TO THE NATIONAL MUSEUM SERVICES BOARD;
REQUESTS THE STATUS OF THIS APPOINTMENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*R-DIRECT REPLY W/COPY *      *                  *      *
*S-FOR-SIGNATURE      *      *                  *      *
*X-INTERIM REPLY      *      *                  *      *
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*The
National
Americana
Museum*

NY DEVELOPMENT OFFICE
960 Park Avenue
New York, NY 10128
(212) 988-4159

190115
NATIONAL AMERICANA MUSEUM
58 Water Street Box 328
Yorktown, Virginia 23690
(804) 898-6084

Reply: Matthew Tully
PO Bx 251
Williston Park, NY 11596
2-29-90

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HON. HAMILTON FISH, SR.
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Susan Wadsworth
Mr. & Mrs. Hamilton Riggs Wager
Ruth Warrick
Mr. & Mrs. Robert Stith Williams
Peter Yarrow

*Deceased

Dear John:

Enclosed is for you!

Thank
Mat

PS Please advise me of my current status

ID# 119405

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: KATHRYN G. THOMPSON

SUBJECT: RECOMMENDS BILL STEINER FOR THE POSITION OF
DIRECTOR OF THE CHILDREN'S BUREAU

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
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I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *		*	*
*S-FOR-SIGNATURE *		*	*
*X-INTERIM REPLY *		*	*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

KATHRYN G.
THOMPSON
DEVELOPMENT
COMPANY

15510 Rockfield Boulevard
Suite C
Irvine, California 92718
(714) 380-1488

119405



KATHRYN G. THOMPSON

February 28, 1990

The Honorable John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

It has been brought to my attention that Mr. Bill Steiner is being considered for the position of Director of Children's Bureau. Mr. Steiner has my strongest recommendation for this appointment.

I have worked with Bill in his capacity as Executive Director of Orangewood Children's Foundation for over ten years and have the highest professional and personal regard for him.

Bill has worked with the private sector to raise eight million dollars to construct Orange County's emergency shelter for abused, neglected and molested children, Orangewood Children's Home. He is a nationally recognized expert on child abuse issues and he has used his expertise to help plan children's shelters throughout the state of California.

I sincerely hope Bill will be given every consideration and again, my enthusiastic support for his appointment.

Very truly yours,

Kathryn G. Thompson
Kathryn G. Thompson

KGT;j
enclosure

P.S. We really enjoyed your speech at the Lincoln Club!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 01, 1990

NAME OF CORRESPONDENT: H. TOMMY G. THOMPSON

SUBJECT: REQUESTS THE ADMINISTRATION'S HELP WITH "THE
GREAT LAKES PL 480 SET ASIDE" CONCERNING
FARMING AND SHIPPING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/01		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

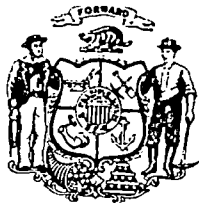
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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118568



TOMMY G. THOMPSON

Governor
State of Wisconsin

February 21, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am keeping this short, because I know you are busy, but we in the Great Lakes need your help on a matter which is causing us economic trouble among our farmers and maritime people. What we sorely need is a continuation of what is known here as "the Great Lakes PL 480 set-aside." The situation is this:

United States (U.S.) government food aid cargoes have historically been a breadwinner for western Great Lakes farmers, mills, and ports because our agricultural production and proximity to the Great Lakes/St. Lawrence Seaway system makes us very competitive bidders. But U.S. flag cargo preference on PL 480 and other food aid shipments has been raised to 75 percent, U.S. ocean-going ships do not sail into our Lakes anymore, and the food aid cargoes are now diverted to saltwater coasts where the U.S. ships are, in order to meet the cargo preference requirement.

This leaves longshoremen idle on our docks, mills turning to other products, and our farmers forced to send their commodities for food aid exports to other coasts. It is an unhappy result for what for us was once a thriving business.

Until December 31, 1989, there was a law protecting the Great Lakes from part of the impact of the 75 percent cargo against us. It was called the "Great Lakes set-aside," and it guaranteed that a tiny portion of the overall PL 480 allocations -- 4 percent -- would go to the Lakes. Since the set-aside was due to expire at the end of 1989, a bill with multiple sponsorship was introduced in Congress to extend the set-aside. But some members of the Administration made statements opposing the set-aside last fall, contributing to the bill's failure to pass.

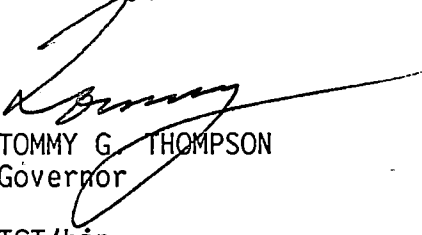
This may be a small thing compared with the many other issues you have to handle, but it is a big problem for those of us in the western Great Lakes agricultural area. Could you pass the word to the agencies such as USDA, MARAD, and AID, who mostly set

John Sununu
February 21, 1990
Page Two

food aid policy without White House direction, that if they are going to continue to support a 75 percent cargo preference on PL 480, then they need to at least grant us the 4 percent safety-net of a Great Lakes set-aside. If a set-aside is not possible, then a roll back of cargo preference to the 50 percent level is necessary.

I have taken the liberty of writing Secretary Skinner and Secretary Yeutter on this issue as well. We need your help, quickly. Thank you for your consideration.

Sincerely,



TOMMY G. THOMPSON
Governor

TGT/bjn

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 28, 1990

NAME OF CORRESPONDENT: MR. MERLE THORPE, JR.

SUBJECT: FORWARDS A COPY OF THE MESSAGE CHAIRMAN
ARAFAT SENT TO THE INTERNATIONAL CENTER FOR
PEACE IN TEL AVIV

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/28		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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117908

FOUNDATION FOR MIDDLE EAST PEACE
SUITE 800
555 13TH STREET, N. W.
WASHINGTON, D. C. 20004-1109
(202) 637-6558

February 26, 1990

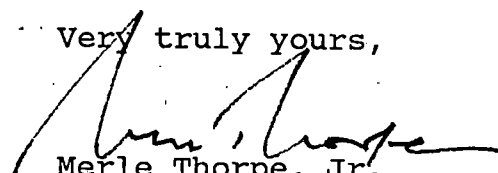
Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Enclosed, for your possible interest, is a copy of the message that Chairman Arafat sent to the International Center for Peace in Tel Aviv last Thursday. It contains some very worthwhile statements. I have underscored some of the more salient points.

With best wishes.

Very truly yours,


Merle Thorpe, Jr.
President

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 27, 1990

NAME OF CORRESPONDENT: MR. WILLIAM G. TURNER

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ATTENDANCE
AT THE AWARDS CEREMONY FOR THE DELAWARE
ENGINEERING CEREMONY

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG	90/02/27	____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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MANAGEMENT.

117705

W. G. Turner, Jr.
1601 Greenhill Ave.
Wilmington, DE 19806

WILLIAM G. TURNER, JR.
1601 Greenhill Ave.
Wilmington, DE 19806

February 21, 1990

The Honorable John Sununu,
Chief of Staff to the President,
The White House,
Washington, D.C. 20500

Dear Governor Sununu;

As the recipient of Delaware's "Engineer of the Year" award last night, I am writing to thank you for taking the time to join us. Your thoughts about faceless bureaucrats setting impossible, or at best, extraordinarily expensive environmental standards for those of us faced with the responsibility of delivering water and wastewater services, were refreshing words. I wish you well in your efforts to have realistic and practical standards implemented.

You should also know that I am writing these thoughts as one who has been responsible, among others, for helping Wilmington lead the way in water pollution control and water supply quality in the Delaware River Basin.

If I may, I would just like to share one more thought with you. Almost three years ago, my wife and I celebrated our anniversary by visitin Central and Eastern Europe. While in Hungary, it occurred to me that it might be a good idea to try and develop a Public Works Engineer Exchange Program. My initial efforts resulted in a polite but unresponsive reply. Now that events have resulted in changes in several Eastern and Central American governments, there may be an interest in such an exchange program. I mention this in my acceptance address at last nights banquet (copy enclosed).

As a starter, I am thinking about sending the Embassies of these new democracies information about the INTERNATIONAL PUBLIC WORKS FEDERATION and inquire about their interest in participating in such a program. Once I receive an interest reply, I can start working on Local Governments to gain their support.

Does this make sense or should I leave this matter to those more experienced in such things?

Once again, Governor Sununu, thank you for taking the time to join us.

Sincerely,

Enclosure:

W. G. Turner, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. MERLE THORPE JR.

SUBJECT: ADVISES OF STATEMENT BY PRIME MINISTER
MARGARET THATCHER TO THE BOARD OF DEPUTIES
OF BRITISH JEWS IN LONDON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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117040

FOUNDATION FOR MIDDLE EAST PEACE
SUITE 800

555 13TH STREET, N. W.
WASHINGTON, D. C. 20004-1109

(202) 637-6558

February 22, 1990

Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

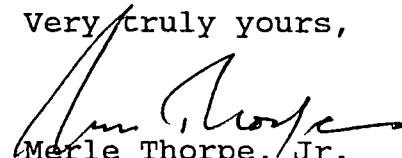
May I bring to your attention the statement of Prime Minister Margaret Thatcher to the Board of Deputies of British Jews in London on Sunday:

We have all worked very hard to secure the right for Soviet Jews to emigrate. It would be a very ironic and unjust reward for all our efforts if their freedom were to be at the expense of the rights, the homes and the land of the people of the Occupied Territories. ***

With so many of the problems which have troubled us around the world now finding solutions, we are desperately anxious to see similar progress made to settle the problems of the Middle East. Israel has made an important proposal for elections in the Occupied Territories, but it has to involve the Palestinians. And that means Israel needs to talk to representatives of the Palestinian people from inside the Occupied Territories and from outside. That is the only way progress is going to be made and a solution found to the tragic situation in the Occupied Territories which is so hurtful to Israel's reputation and standing in the world.

With best wishes in your efforts.

Very truly yours,


Merle Thorpe, Jr.
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. DONN TIBBETTS

SUBJECT: APPRECIATION FOR WEEKEND AT WATERVILLE

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP
				C COMPLETED
				D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26	___/___/___
REFERRAL NOTE:	_____		___/___/___	___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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117028

donn fibbette

293 Harrison Street
Manchester, New Hampshire 03104

20 February 1990
John Sununu
Chief of Staff
The White House
Washington, DC

Dear John:

The weekend at Waterville was fabulous!

Thanks to you and Nancy for the invite.

Hope to see you both again soon either in DC or here in New Hampshire.

Our best,



Donn & Janie

PS - enclosed
lies I you
+ Peter!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: MR. PETER J. THOMAS

SUBJECT: SEEKS APPOINTMENT TO THE POSITION OF
ASSISTANT SECRETARY FOR ADMINISTRATION FOR
THE DEPARTMENT OF ENERGY, WHICH WILL SOON BE
VACANT

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	90/02/23			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
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11655Z

Peter J. Thomas

15 Parker River Drive
Byfield, MA 01922

February 19, 1990

The Honorable John Sununu
White House Chief of Staff
1600 Pennsylvania Ave. NW
Washington, D.C. 20006

Dear John:

It has come to my attention that the Assistant Secretary for Administration for the Department of Energy will soon be leaving her position.

I would very much appreciate it if you would forward my name and support my candidacy for that position.

I know that the Department of Energy and all that it encompasses is of special interest to you. I believe that my prior private sector and government experience will well serve the Department and most importantly, the Administration.

I will look forward to hearing from you regarding this position.

Sincerely yours,



Peter J. Thomas

PJT/mwt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: MR. JOHN H. TAYLOR

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH
GETTING PRESIDENT BUSH TO VIDEOTAPE A MESSAGE
OF GREETING TO PRESIDENT NIXON AND HIS FAMILY
ON JULY 20

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
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*X-INTERIM REPLY      *          *          *
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115782

OFFICE OF RICHARD NIXON

February 20, 1990

Hon. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor,

On July 20th, the Nixon Library and Birthplace Foundation will host a dinner at the Century Plaza in Los Angeles in honor of President Nixon and his family, who will be in California for the dedication of the Library and Birthplace in Yorba Linda.

The Foundation has asked me to contact you and ask whether President Bush would consent to videotape a brief message of greeting to the Nixons that would be played during dinner. I know how many requests such as this you must receive, and we would want to be as helpful as possible in providing information and, if you like, a working draft.

I appreciate your taking time from your heavy responsibilities to consider this request.

With respect,

Sincerely,



John H. Taylor
Assistant to President Nixon

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: THE HONORABLE STROM THURMOND

SUBJECT: LETTER UNOPENED; LABELED PERSONAL AND
CONFIDENTIAL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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UNITED STATES SENATE

WASHINGTON, DC 20510

OFFICIAL BUSINESS

X-RAYED

Strom Thurmond

U.S.S

116029

Personal and Confide

Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

6:33 PM

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 21, 1990

NAME OF CORRESPONDENT: MARY THIRIOT

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S PARTICIPA-
TION IN THE EVENT; ENCLOSES A GIFT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/21		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

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*X-INTERIM REPLY      *          *          *
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JANUARY 31, 1990

CHIEF OF STAFF JOHN SUNUNU
THE WHITE HOUSE
WASHINGTON DC 20500

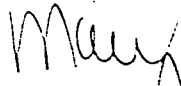
DEAR GOVERNOR SUNUNU:

FROM THE ORGANIZING COMMITTEE OF THE 1990 SENATORS' SKI CUP,
A SINCERE "THANK YOU" FOR YOUR PARTICIPATION IN THE 4TH ANNUAL
EVENT.

WE ARE VERY PROUD TO HAVE BECOME ONE OF THE TOP ANNUAL
FUNDRAISERS FOR PRIMARY CHILDREN'S MEDICAL CENTER. THIS YEAR'S
CONTRIBUTION PUTS OUR FOUR YEAR TOTAL AT THE 1/2 MILLION DOLLAR
MARK - A TREMENDOUS SUCCESS FOR A VERY WORTHY CAUSE.

YOU HAVE OUR GRATITUDE AND OUR HOPE THAT YOU WILL MARK YOUR
CALENDAR FOR JANUARY 17 - 20, 1991. LOOK FOR AN INVITATION THIS
SUMMER!

SINCERELY,


MARY THIBERT
PRESIDENT, SENATORS' SKI CUP

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: MR. MIRO M. TODOROVICH

SUBJECT: PERSONAL NOTE REGARDING ENVIRONMENTAL POLICY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*X-INTERIM REPLY       *                      *                      *
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1150Z4

MIRO M. TODOROVICH
410 Riverside Drive, Apt. 82A
New York, New York 10025

February 15, 1990

Dr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John,

I just saw your note.

Some may ask, "why don't these right-thinking scientists speak out on their own?"

Answer: If they do (and many have done it) privately or even within their associations, they remain simply ignored by the media. Only a discourse elevated to an official decision-making level becomes news "fit to print" or material for the evening news.

Incidentally, Allan often needs some nudging plus; also, his Council is good for the advancement of science but for questions at the interface of science applications and governmental policies, one needs differently committed people with specific knowledge of a contended field (be it global warming, pesticides, radiation danger to pilots and their passengers, or alternating currents) and a willingness to take a stand under fire.

I remember the simpler days in New Hampshire when I had your home address and could reach you there on weekends by phone.

Cordially,



Miro M. Todorovich

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 14, 1990

NAME OF CORRESPONDENT: MR. MERLE THORPE, JR.

SUBJECT: FORWARDS A COMMENT ON U.S. AID AND WEST BANK
SETTLEMENTS BY PROFESSOR RA'ANAN WEITZ

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/02/14	____/____/____
	REFERRAL NOTE: _____			
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COMMENTS: _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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113967

FOUNDATION FOR MIDDLE EAST PEACE
SUITE 800

555 13TH STREET, N. W.
WASHINGTON, D. C. 20004-1109

(202) 637-6558

February 12, 1990

Mr. John H. Sununu
Executive Office of the President
The White House
Washington, DC 20500

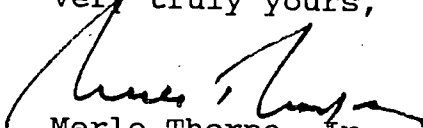
Dear Mr. Sununu:

On the "fungibility" question of U.S. aid and West Bank settlements, you may find interesting the following comment of Professor Ra'anana Weitz, retired chairman of the Jewish Agency Settlement Department, from the Jan-Feb 1987 issue of Moment magazine:

I hold our friends abroad partly responsible for this. U.S. law prohibits the use of American Jewish money in the territories. But American Jews tolerated the establishment of a separate World Zionist Organization Settlement Department that could devote Israeli funds to the West Bank--funds that wouldn't be available were it not for American UJA money making up the shortfall. A legal fiction, in other words. It encouraged Begin and Sharon to divert money we couldn't afford. And the American government was just as inconsistent. They oppose the occupation, but instead of enforcing this view by applying pressure, as they have a right to do, they keep granting massive aid. This relieves pressure so Israel can pour millions into the territories.

Then there's the pressure from the Arab side. A Palestinian state is inevitable. I said this long ago, and it doesn't take a prophet to see it. Anyone who reads history can see it.***

Very truly yours,


Merle Thorpe, Jr.
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. MIRO M. TODOROVICH

SUBJECT: URGES GOVERNOR SUNUNU TO FORM A PANEL OF
SCIENTIFIC ADVISORS TO BE THE "LIGHTNING ROD"
FOR THE PRESIDENT'S ENVIRONMENTAL POLICIES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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113Z51

MIRO M. TODOROVICH
410 Riverside Drive, Apt. 82A
New York, New York 10025

February 9, 1990

Dr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

In quick succession, the New York Times and other media noted (1) the toning down of the President's speech on global atmospheric concerns, (2) wetland's regulation relaxation, and (3) the one nuclear engineer in the White House allegedly responsible for these deeds.

While in more than full agreement with what was decided, I worry about your exposure to attack (remember Bork, etc.).

For more than a year now, I have held the belief that impeccably-crafted groups of prominent scientific experts (à la Seabrook panel) whom you would ask for council on specific issues could remove the lightning rod from above your head and guide hostile electricity to harmless neutralization.

You should be seen as a skillful executor of the best scientific/economic understanding held by competent people -- not portrayed as a capricious individual imposing his idiosyncratic predilections, via the President, onto a docile society.

Fred and I could assemble fully believable panels in support of any scientifically defensible decision. I strongly believe that it would be politically very wise that you lean visibly on such scientific validation.

Waiting to hear your reaction.

Cordially,



Miro M. Todorovich

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: KATHRYN G. THOMPSON

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S PRESENTA-
TION AT THE LINCOLN CLUB

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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KATHRYN G.
THOMPSON
DEVELOPMENT
COMPANY

15510 Rockfield Boulevard
Suite C
Irvine, California 92718
(714) 380-1488

113286



KATHRYN G. THOMPSON

February 9, 1990

Honorable John H. Sununu
The White House
Washington, D.C. 20500

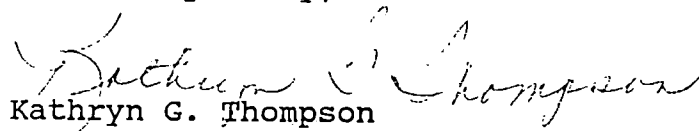
Dear John:

On behalf of The Lincoln Club of Orange County,
thank you for addressing our club.

Our annual event was the largest ever, with about
260 people in attendance. Your presentation, along
with Lee's, was very interesting and provided our
members with intriguing insight and candidness.

We look forward to seeing you again, and wish you
a prosperous year in Washington.

Yours very truly,


Kathryn G. Thompson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. MERLE THORPE, JR.

SUBJECT: FORWARDS THE "COHEN" REPORT, A STUDY OF
AMERICAN JEWISH LEADERSHIP OPINION REGARDING
THE ISRAELI-PALESTINIAN CONFLICT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		
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COMMENTS:

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113798

FOUNDATION FOR MIDDLE EAST PEACE
SUITE 800
555 13TH STREET, N. W.
WASHINGTON, D. C. 20004-1109
(202) 637-6558

February 9, 1990

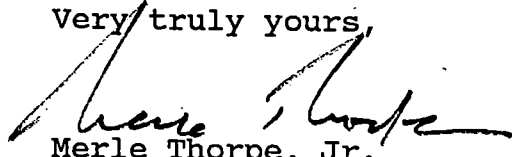
Mr. John H. Sununu
Executive Office of the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

I enclose a copy of the recently completed study of American Jewish leadership opinion regarding the Israeli-Palestinian conflict (the "Cohen" report).

This poll is significant because it shows that the leadership sharply disagrees with the policies of the current Government of Israel. One of the most significant findings is that a decisive 76 percent favor Israel's trading land on the West Bank and Gaza Strip for credible guarantees of Arab peace.

Very truly yours,


Merle Thorpe, Jr.
President

Enclosures:

- (1) Israel-Diaspora Relations: A Survey of American Jewish Leaders, Steven M. Cohen
- (2) The "Cohen Report," a summary, Leonard Fein

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. KENNETH TSUNODA

SUBJECT: EXPRESSES CONCERNS ON THE CLEAN AIR ACT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		C 90/02/13
OFFICE OF SCIENCE AND TECHNOLOGY POLIC	REFERRAL NOTE:	RAR	90/02/13		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL. USER CODES: (A) _____ (B) _____ (C) _____

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17
A. Bromley

KENNETH TSUNODA

February 1, 1990

Dr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Re: Clean Air Act

Dear Dr. Sununu:

This attempt to divert some of your staff's valuable time is motivated by an important omission from current discussions of the Clean Air Act. I will try to define my concerns very briefly and document my belief with only two respected journals, British Nature and the AAAS weekly Science. To conserve your staff's time, copies of all references are attached.

1. Methane has 30 times the greenhouse potential, mol for mol, of CO_2 . Leakage estimates, associated with natural gas production and distribution, are 3% to 6%. (Nature, 14 December 1989, p. 730).

For this reason, current discussions of substituting natural gas on a large scale for oil and coal as a means of reducing CO_2 emissions seem pointless.

2. In addition to the supply, toxicity, formaldehyde, and other problems associated with methanol as automotive fuel, natural gas is the chief feedstock in making methanol. The same leakage problems in the production and distribution of natural gas as methanol feedstock will, of course, also obtain. (Science, 13 October 1989, p. 199). The published data I have seen only examine the emissions of the automobile itself.
3. A. Raval and V. Ramanathan, "Observational Determination of the Greenhouse Effect" (Nature, 14 December 1989, p. 758), and R. Cess, "Gauging Water Vapour Feedback" (ibid, p. 736), make a convincing argument that continuing clear sky measurements over tropical seas started in 1985 by the Earth Radiation Budget Experiment satellite can resolve the magnitude, if any, of human contribution to the greenhouse effect.

During the last Quayle-Bentsen Vice Presidential debate, Senator Bentsen offered the unchallenged solution to the greenhouse problem of converting to natural gas from oil and coal. I tried to reach my Senator and others unsuccessfully at that time for partisan reasons in the hope that

Dr. John H. Sununu
Chief of Staff
The White House
Page Two

it might be of some marginal use to the President in his last debate. I address this letter to you in the belief that a fellow alumnus will have some technically trained members of his staff who screen the incoming mail.

Very truly yours,

K. Tsunoda

Kenneth Tsunoda X '41

KT/bam

Enclosures

K. Tsunoda
11849 S.E. Southern Lites Drive
Clackamas, OR 97015

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE TOM TAUKE

SUBJECT: ENDORSES HARLAN HOCKENBERG'S REAPPOINTMENT
TO THE PRESIDENT'S COMMISSION ON WHITE HOUSE
FELLOWSHIPS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY       *                      *                *
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MANAGEMENT.

TOM TAUKE
2D DISTRICT, IOWA



CONGRESS OF THE UNITED STATES

February 1, 1990

110934
COMMITTEES AND SUBCOMMITTEES:
ENERGY AND COMMERCE
HEALTH AND THE ENVIRONMENT
TELECOMMUNICATIONS AND
FINANCE
TRANSPORTATION AND
HAZARDOUS MATERIALS
EDUCATION AND LABOR
HUMAN RESOURCES—RANKING
MINORITY MEMBER
POSTSECONDARY EDUCATION
SELECT COMMITTEE ON AGING
RETIREMENT INCOME AND EMPLOYMENT—
RANKING MINORITY MEMBER
TASK FORCE FOR THE RURAL ELDERLY

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

It is my understanding that Mr. Harlan "Bud" Hockenberg of Des Moines, Iowa, is under consideration for reappointment to the President's Commission on White House Fellowships. I have known Bud for a number of years; I can attest to his outstanding leadership characteristics; and I wholeheartedly support his reappointment.

Bud currently serves on the President's Commission on White House Fellowships and is a senior partner in the firm of Davis, Hockenberg, Wine, Brown, Koehn & Shors. He is active in the civic, business, and charitable circles of Des Moines and has served as a political advisor to a variety of Congressional, Senatorial and Presidential candidates and incumbents including the 1984 Reagan-Bush Steering Committee and the Executive Committee for Senator Grassley's 1986 Re-Election Campaign.

In addition, Bud serves on the board of directors for the West Des Moines State Bank, the Golden Circle Center for Business Development, Incorporated, the Greater Des Moines Chamber of Commerce Federation, and the Smoother Sailing Foundation. He is a member of the Mayor's Select Committee on Drug Abuse and the Greater Des Moines Chamber of Commerce Federation's Air Service Task Force.

Bud is a trusted advisor of mine. He is one of the finest that Iowa has to offer to our nation, and I believe he should be reappointed. He has my strongest, unqualified recommendation.

I trust you will give his name every consideration, and if I can provide any additional information, please let me know.

Best wishes.

Sincerely,

Tom Tauke
Member of Congress

COMMUNICATIONS SHOULD BE DIRECTED TO THE OFFICE INDICATED.

2244 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2911

698 CENTRAL AVENUE
DUBUQUE, IA 52001
(319) 557-7740

3271 ARMAR DRIVE
P.O. Box 2310
CEDAR RAPIDS, IA 52406
(319) 373-1379

116 SOUTH SECOND STREET
CLINTON, IA 52732
(319) 242-6180

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES R. THOMPSON

SUBJECT: RECOMMENDS LIEUTENANT GOVERNOR GEORGE RYAN
FOR APPOINTMENT TO THE PRESIDENT'S COUNCIL
ON RURAL AMERICA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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110885



STATE OF ILLINOIS
OFFICE OF THE GOVERNOR

CHICAGO 60601
February 5, 1990

JAMES R. THOMPSON
GOVERNOR

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

I wholeheartedly recommend that my Lieutenant Governor, George H. Ryan, be appointed to the President's Council on Rural America.

In 1986, Lieutenant Governor Ryan chaired a comprehensive Task Force on the Future of Rural Illinois, visiting some 120 rural communities and sites in 59 counties. He conducted 22 formal hearings to learn the concerns, problems and needs of citizens in Rural Illinois. His task force report resulted in the creation of the Governor's Rural Affairs Council, made up of the directors of 11 state agencies and departments.

The Rural Affairs Council, since its inception in the Fall of 1986, has made significant accomplishments for Rural Illinois in the areas of economic development, rural diversification, value-added agriculture and agricultural research. The Lieutenant Governor also named a Task Force on Rural Health, which has established a long-range agenda that will be carried out by a Center for Rural Health within the Illinois Department of Public Health.

To assist the Rural Affairs Council to make sound public policy decisions, Lieutenant Governor Ryan established the Rural Affairs Institute at Western Illinois University and secured proper appropriations for its work.

While Chairman of the National Conference of Lieutenant Governors, my Lieutenant Governor fashioned the 1988 annual meeting to become a themed conference, "Rural America: The Changing Landscape," bringing in experts from all aspects of rural life to address the Lieutenant Governors and participate in seminar sessions.

I can think of no one more suited to the goals and agenda President Bush has established for Rural America than Lieutenant Governor George H. Ryan.

Sincerely,

James R. Thompson
Governor

Held be real good!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: MR. JAMES A. THOMPSON

SUBJECT: WILL BE IN CONTACT TO ARRANGE A MEETING IN
LATE FEBRUARY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/05		C 90/02/05
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/02/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

110723

THE **RAND** CORPORATION

James A. Thomson

President and
Chief Executive Officer

February 1, 1990

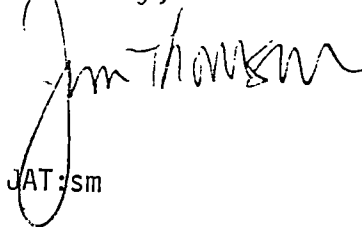
Governor John H. Sununu
Chief of Staff
The White House
Washington DC 20500

Dear Governor Sununu:

When he visited here in early January, Bob Blackwill of the National Security Council staff told me of your interest in the future of Soviet-Japanese relations and their implications for U.S. policy. On the basis of that and subsequent conversations, including one that Bob had with you, RAND is in the process of doing a short-term study which will be led by Arnold Horelick. We will be prepared to brief you on the results by late February. I will soon be in contact with your office to arrange a date for the briefing.

I am looking forward to meeting you and exchanging ideas on this issue.

Sincerely,



JAT:sm

cc: Robert Blackwill

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. MICHAEL J. TRINIOS

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT THE
NATIONAL RESTAURANT ASSOCIATION TRADE SHOW IN
CHICAGO ON MAY 20, 1990

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06		C 90/02/06
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JACKIE KENNEDY		RSA	90/02/06		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

National Restaurant Association

1200 Seventeenth Street, N.W.
Washington, DC 20036

Political Action Committee

(202) 331-5900
(800) 424-5156

February 1, 1990

Mr. Michael J. Tinios
Galley Hatch Restaurant
325 Lafayette Rd.
Hampton, NH 03842

Mr. John H. Sununu
Chief of Staff
Cabinet of the President
1600 Pennsylvania Ave.
Washington, DC 20500

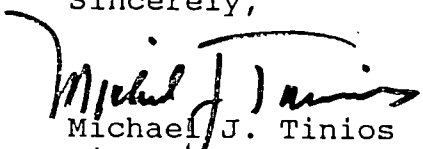
Dear John:

I am writing to you as representative and director of the board of the National Restaurant Association. I respectfully nominated you as our keynote speaker in the National Restaurant Association Trade Show in Chicago. This is the association's largest trade show and also the annual directors meeting. My fellow directors gave an overwhelming approval of your nomination and selected you to be our keynote speaker.

Last year former President Ronald Regan was our speaker and was greeted with strong and enthusiastic support. The National Restaurant Association has vested interest in the national politics of our times. We are an industry that represents the hospitality of our nation to foreign visitors. In partnership with the government we have the awesome responsibility of preserving America's image as a gracious host.

As a director of the National Restaurant Association and a resident of the State of New Hampshire I was proud to nominate a former governor from my home state to deliver this years address to my colleagues. I have great respect for you and the Bush administration. I hope you will be able to find the time from your important schedule to speak to us in Chicago. The date we will be looking forward to seeing you is May 20th 1990, if possible. Please keep up the good work in Washington, we are cheering for you in New Hampshire!

Sincerely,


Michael J. Tinios
Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN TANNER

SUBJECT: URGES THE ADMINISTRATION REVIEW THE REQUEST
MADE BY THE TENNESSEE DEPT. OF TRANSPORTATION
REGARDING THE MEMORANDUM OF AGREEMENT BETWEEN
THE ARMY AND THE EPA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/05		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
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*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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JOHN TANNER
8TH DISTRICT, TENNESSEE

512 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4714
KELLY M. SHARBEL JR.
ADMINISTRATIVE ASSISTANT

COMMITTEE ON
ARMED SERVICES
COMMITTEE ON
SCIENCE AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515
January 11, 1990

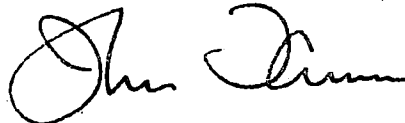
Honorable John Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed is a copy of the letter I received from the Tennessee Department of Transportation that was sent to you on January 23, 1990. I just wanted to make sure that you received the correspondence and was aware of Commissioner Evan's concerns on the National Environmental Policy Act as it relates to EPA and the Corps of Engineers.

I respectfully request that you review the Commissioner's comments and give to them your utmost consideration. If your office decides to contact the TDOT, my Washington office would appreciate a copy of the correspondence.

Sincerely,



John Tanner, M. C.

JT/dt

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

ID# 110684

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE TOMMY G. THOMPSON

SUBJECT: REQUEST TO CALL THE EDA REGARDING THE
PROGRESS OF SUPERCOMPUTER SYSTEMS, INC.'S
LOAN GUARENTEE PROPOSAL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110
CS MAIL USER CODES: (A) (B) (C)

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*R-DIRECT REPLY W/COPY * * OUTGOING *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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10684

TOMMY G. THOMPSON

**Governor
State of Wisconsin**

January 31, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

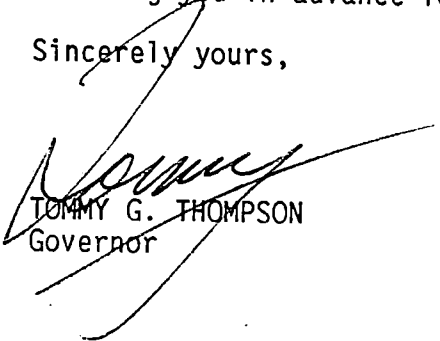
As you know, I am interested in the progress of Supercomputer Systems, Inc.'s loan guarantee proposal for \$25 million which is still under consideration by the Economic Development Administration.

Because SSI's production schedules could be affected, time is of the essence in this matter, and I would appreciate it if you could call the EDA directly.

Enclosed is a copy of SSI's loan guarantee application for your review.

Thanking you in advance for your help, I am.

Sincerely yours,


TOMMY G. THOMPSON
Governor

TGT/jab

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 01, 1990

NAME OF CORRESPONDENT: MR. RICHARD H. TRAINOR

SUBJECT: EXPRESSES CONCERN ABOUT THE MEMORANDUM OF
AGREEMENT BETWEEN THE ARMY AND THE EPA
REGARDING NO NET LOSS OF WETLANDS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/02/01			
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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Maryland Department of Transportation

The Secretary's Office

109751

William Donald Schaefer
Governor

Richard H. Trainor
Secretary

Stephen G. Zentz
Deputy Secretary

January 30, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I would like to take this opportunity to provide comments regarding the proposed Memorandum of Agreement between the Corps of Engineers and the Environmental Protection Agency regarding wetlands.

Before expressing our concerns regarding the proposed Memorandum of Agreement, I would like to emphasize the strong commitment of Governor Schaefer and the State of Maryland to environmental protection, and specifically to programs to help clean up the Chesapeake Bay and protect wetlands. In 1989, Governor Schaefer signed into law one of the strongest wetland protection statutes in any state in the country. Through a cooperative approach, state agencies within Maryland have worked together to develop regulations to implement the statute which will ensure that the state's wetland resources receive protection well beyond those afforded by Section 404 of the Clean Water Act.

Maryland also supports the basic intent of the provisions of the proposed Memorandum of Agreement between the Corps of Engineers and the Environmental Protection Agency. We take all reasonable measures to avoid impacts to wetlands where practicable, attempt to minimize impacts to the extent that prudence allows, and provide compensatory mitigation when wetlands must be impacted. Our concern rests primarily with the interpretations being given by both the Corps and EPA staffs regarding what constitutes practicable alternatives or what is considered to be reasonable measures to minimize harm.

The Honorable John H. Sununu
Page 2

Transportation projects by their very nature tend to be linear, and it is difficult to develop a project of any size in a coastal state such as Maryland without affecting some wetlands. Transportation decision-making must also take into account a wide array of factors, including meeting the transportation need being addressed, social and economic impacts, costs, cultural resource impacts and the whole gamut of environmental resource impacts. Decisions must and should be made taking into account and balancing all of these factors. Our experience in dealing with the Corps and EPA staffs has often been that protection of wetlands is of such overriding interest that other factors which are also important in making a decision in the overall public interest become secondary. Alternatives that involve substantial non-wetland impacts or which are far more costly are felt by Corps and EPA staffs to be practicable. Often these alternatives become impossible to pursue because of their impacts or higher cost, and sometimes sorely needed projects get delayed or cancelled. We recommend that greater recognition of the need to review overall impacts of alternatives be included in the guidance given regarding avoidance alternatives in the MOA.

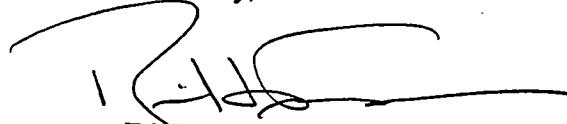
Our experience has also shown that years of work done through the U.S. DOT NEPA process with extensive coordination with both EPA and the Corps is sometimes not recognized or is ignored when Section 404 permit applications are made at the end of the engineering phase for a project. Project need and alignment issues are often reopened after considerable sums of money are spent on engineering and right-of-way acquisition for the alternative selected through the NEPA process. We recommend that the MOA require the Corps and EPA to recognize decisions made through the NEPA process of another federal agency and that these decisions may not be reopened at a later point in the project development process unless significant new information is developed that would cause the original decision to be brought into question.

Our final comment is that the proposed MOA has the potential to significantly affect the ability of government agencies throughout the United States to develop public works projects. An action of this significance deserves to undergo a public comment process before being implemented, even if not required by law. We would urge you to undertake such a public comment period.

The Honorable John H. Sununu
Page 3

We appreciate the opportunity to share some of the Maryland Department of Transportation's concerns regarding the proposed Corps of Engineers/Environmental Protection Agency Memorandum of Agreement. We hope that revisions can be incorporated which will meet the goals of wetland protection while still permitting needed public works projects to proceed in such a manner that the overall public interest is served.

Sincerely,

A handwritten signature in dark ink, appearing to read 'R. H. Trainor', with a long horizontal flourish extending to the right.

Richard H. Trainor
Secretary

RHT/t

cc: The Honorable Samuel Skinner

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: JEAN H. TOAL

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU AND
MEMBERS OF THE UNION DURING THEIR ANNUAL TRIP
TO WASHINGTON ON MAR 10-12, 1990

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		C 90/01/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/01/30		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
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I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		* OUTGOING	*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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January 26, 1990

Mr. John Sununu
White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Sununu:

I have the distinct honor of inviting you to participate in this spring's annual Washington Trip sponsored by the Yale Political Union.

The purpose of the Political Union is to stimulate Yalies' thirst for knowledge by providing a forum in which students can listen to and debate with provocative world leaders. Since 1965, the Political Union has hosted keynote addresses and student debates at Yale with guests such as George Bush, Ronald Reagan, Jimmy Carter, Jesse Jackson, and George McGovern. Unfortunately, New Haven is by no means a central location, and many of the most prominent people in America are unable to travel to Yale. Therefore, each Spring, students from the Political Union travel to Washington, DC for a chance to meet with congressmen, cabinet level officials, the news media, and other dignitaries of national interest. The trip allows us to capitalize upon the unique opportunity which our nation's capital provides. Most recently, the Union has visited Former Chief Justice Warren Burger, Senator Mark Hatfield, Zbigniew Brzezinski, columnist Art Buchwald, and others.

Members of the Union will be in Washington on March 10-12. We would love the opportunity to meet with you and learn more about the inner workings of our political system and the perspectives for the near future. If you have any questions I would be happy to answer them. I can be reached at the address above or at (203) 436-1132. I look forward to seeing you in March.

Sincerely,

Jean H. Toal
Washington Trip Coordinator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. NORMAN A. TANBER

SUBJECT: INVITES GOVERNOR SUNUNU TO ADDRESS THEIR
ORGANIZATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		
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JACKIE KENNEDY		RSA	90/01/30		
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COMMENTS:

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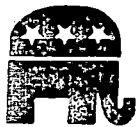
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*X-INTERIM REPLY      *                  *
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ARAB-AMERICAN REPUBLICAN CLUB

3745 W. CHAPMAN AVENUE, SUITE 200, ORANGE, CA 92668 (714) 634-9520

25 January 1990

John Sununu
Chief of Staff
The White House
Washington, D.C. 20013

Dear John,

We need and want you to address our organization, including invited guests, at our premiere event of the year.

Your apperance would provide a very welcomed lift to all Orange County Republicans. Please advise us as to when you would be available, and how we should proceed.

Very truly yours,

Norman A. Tanber
President

NT:ab

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. PETER J. THOMAS

SUBJECT: ENCLOSURES AN EDITORIAL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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108967

Peter J. Thomas

15 Parker River Drive
Byfield, MA 01922

1/25/90

Dear Bob Sumner

I thought you might be interested
in the enclosed editorial that our
board approved this week.

Unfortunately Mike Vetro has
left WOI, so I don't know how long we can
continue. The new owner has not made a
decision as to retaining the editorials.

Congratulates on your first year.

Regards
Peter

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 29, 1990

NAME OF CORRESPONDENT: MR. R. EMMETT TYRRELL, JR.

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S HELP;
ENCLOSES A COPY OF HIS SPEECH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/29		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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THE AMERICAN SPECTATOR

1111 N. Highland, P.O. Box 10448, Arlington, VA 22210
(703) 243-3733

23 January 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Just a note to thank you for your help with last night's terribly successful evening. Because I know you are interested in anything and everything said about the President, I enclose a copy of my speech. I have marked the sections dealing with the President. I thought our conservative audience needed to know exactly how emphatic I am on his behalf. Thanks again.

Yours faithfully,



R. Emmett Tyrrell, Jr.

RET:gw

Enclosure - 1/22/90 speech

P.S. I hope my throw-away line on you was not inaccurate; but, again, I wanted the audience to know of my respect for you.

Editor-in-Chief
R. Emmett Tyrrell, Jr.
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