

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29100
Folder ID Number: 29100-004

Folder Title:
M.I. [More Important] (copies) 1/90-3/16/90 Incoming S [3]

Stack:	Row:	Section:	Shelf:	Position:
G	15	24	1	1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 19, 1990

NAME OF CORRESPONDENT: MRS. MAISELLE DOLAN SHORTLEY

SUBJECT: ENCLOSED A COPY OF A LETTER SENT BY NCPAC TO
LEE ATWATER URGING THAT THE REPUBLICAN PARTY
NOT COMPROMISE ITS PRO-LIFE STANCE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# 105739

# National Conservative Political Action Committee

618 SOUTH ALFRED STREET • ALEXANDRIA, VA 22314 • (703) 684-1800

John T. (Terry) Dolan  
Founder

Maiselle Dolan Shortley  
Chairman

January 18, 1990

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Please find enclosed a copy of the letter sent by NCPAC to Lee Atwater, Chairman of the Republican National Committee. Copies of this letter have also been sent to various members of the Republican delegations in the House and the Senate, and distributed to members of the Republican National Committee at their recent meeting.

This letter concerns the current controversy surrounding the Republican Party's stand on the issue of abortion. NCPAC believes the Republican Party will bring only dishonor upon itself if it compromises the principled pro-life stand it has taken throughout the past decade. NCPAC believes that this issue is a vital one to the future fortunes of Republicanism in the United States.

If you have any questions relating to this letter, please do not hesitate to call.

Sincerely yours,

Maiselle Dolan Shortley  
Chairman

MDS:sb  
enclosure

*Our support of the President is  
unwavering on this issue.  
Hope this helps rally the troops.*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 19, 1990

NAME OF CORRESPONDENT: MR. F. ALAN SMITH

SUBJECT: URGES THE ADMINISTRATION DEVELOP A LONG-TERM  
NAT'L TRANSPORTATION POLICY WHICH ADDRESSES  
CONGESTION, INCREASING FUNDING WITHOUT NEW  
TAXES, INCREASING STATE AND LOCAL ROLES, ETC.

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/19         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



OFFICE OF THE CHAIRMAN

January 18, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Mr. Sununu:

Nearly every action that our national Administration takes can have major impact on the private sector, particularly on American manufacturers. One of the most significant near-term decisions facing the Bush Administration is reauthorizing the 75-year old federal-aid highway program. As we near the end of the Interstate era, the next round of highway legislation may well influence the U. S. economy for decades.

This is why we have followed with great interest Transportation Secretary Sam Skinner's effort to develop a coordinated long-term national transportation policy. Our own corporate decisions are made in the context of strategic plans, and we are sure you agree that this approach is sound for government as well.

As you consider the various options for future highway policy, please keep these facts in mind:

1. U. S. industry today is more dependent on a high level of highway service than ever before. The expanding use of "just-in-time" delivery systems means that many of our factories are shifting deliveries of supplies to the highway mode. During the 1980's this trend reduced inventory and storage costs, and contributed to the resurgence of American industries. We cannot turn back the clock.

2. Urban and suburban road congestion is growing, and is adding to the development costs of American products. The Department of Transportation estimates that we collectively waste 2 billion hours in traffic jams every year, and this figure will grow in the future. This is a severe penalty for U. S. industry to overcome as we try to compete in world markets. We believe it is a matter of high national concern.

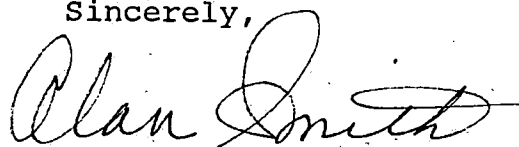
3. The Bush Administration has been firm in its desire to hold down taxes. We fully support this principle, and we do not propose an early increase in federal user fees, even to finance road and bridge programs. However, we firmly believe that the entire concept of user financing is jeopardized when existing tax revenues are not used in a timely manner. We urge the Administration to accelerate highway spending over the next few years, using the unreasonably high balance in the Highway Trust Fund. This would permit an orderly, and a much needed increase in federal highway funding without raising taxes.

4. America's roads and bridges are not serving us as efficiently as they should. Under ever expanding auto and truck traffic, our \$485 billion capital investment is wearing out faster than we are replacing it. This shortfall is not totally a federal problem to solve, and so in addition to the federal-aid program, we support extending the state and local government roles as well as seeking greater private sector participation.

The U. S. industries we represent feel that we must have a safe and efficient highway system that will serve our mobile nation into the 21st century. We believe the enclosed plan would responsibly meet the nation's surface transportation needs, but other approaches should certainly be examined and all should be judged against their effectiveness in meeting this paramount national need.

We would welcome further discussion on these issues. Thank you for your attention.

Sincerely,



F. Alan Smith  
On behalf of the HUFSA  
Executive Committee

Enclosure

cc: The Honorable Samuel K. Skinner

F. Alan Smith  
Executive Vice President  
General Motors Corp.

Richard T. Ashman  
Vice President  
Public Affairs  
Holiday Corp.

Tom H. Barrett  
Chairman & President  
The Goodyear Tire  
& Rubber Co.

Ronald R. Boltz  
Vice President  
Product Strategy  
& Regulatory Affairs  
Chrysler Motors

Charles L. Bowerman  
Senior Vice President  
Petroleum Products  
Phillips Petroleum Co.

Thomas E. Cole  
President  
Rubber Manufacturers  
Association

J. L. Cooper  
Executive Vice President  
U.S. Marketing  
& Refining Div.  
Mobil Oil Corp.

Albert R. Dowden  
Executive Vice President  
Volvo North America Corp.

Allan D. Gilmour  
Executive Vice President  
Ford Motor Co.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 18, 1990

NAME OF CORRESPONDENT: THE HONORABLE CHRISTOPHER H. SMITH

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A  
FUNDRAISER FOR HIM FEB 23 AT THE CAPITOL HILL  
CLUB

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 90/01/18         |              | C 90/01/18 |
|                            | REFERRAL NOTE: |             |                  |              |            |
| JACKIE KENNEDY             |                | RSA         | 90/01/18         |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              | / /        |

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

105562



HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

CHRISTOPHER H. SMITH  
FOURTH DISTRICT  
NEW JERSEY

January 16, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing to ask your assistance in an important fundraiser I am holding for my 1990 reelection campaign.

On the weekend of February 23, 1990, I will be hosting a group of prominent New Jersey contributors here in Washington. The campaign event begins on Friday (the 23rd) with an exclusive black tie reception and dinner at the Capitol Hill Club. I hope to have a few Republican dignitaries, like yourself, in attendance to make the event especially meaningful and enjoyable.

I know there are many demands on your time, but I would be truly honored if you could attend my event. I will be calling you in the next few days to see if our date is convenient for you.

Sincerely,

CHRIS SMITH  
Member of Congress

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE CHRIS SMITH

SUBJECT: REQUESTS THE RECESS APPOINTMENT OF GUY  
MOLINARI AND MIKE MCKEVITT TO THE LEGAL  
SERVICES CORPORATION BEFORE CONGRESS  
RECONVENES JAN 23

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/01/17         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: 15 MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

104931

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

January 11, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Thank you for your support of our effort to reform the legal services program. We feel confident that significant progress will be made this year, but are concerned that the momentum for reform could dissipate without a solid majority of reform-minded directors on the LSC Board.

We are requesting that you advise President Bush to appoint two additional former Members of Congress to the LSC Board of Directors before the current recess ends on January 23, 1990. We understand that both former members Guy Molinari and Mike McKeivitt are under consideration for appointment and have agreed to accept recess appointments, if offered. These appointees should replace two members from the current board's liberal bloc.

We have considered a number of factors in making this recommendation, including a vote on the next Chairman of the LSC Board, which is scheduled to take place on January 26, 1990. Mike Wallace, who has done an outstanding job as Chairman during the last year, will be in the hospital for the next six weeks due to a back injury. While we feel strongly that Mr. Wallace should remain on the Board, we would like to see Guy Molinari elected Chairman.

A motion to fire LSC President Terry Wear failed 5-6 at the December 15, 1989 Board meeting and, in the interest of stability, any further consideration of that issue should await the confirmation of a new board. There is no reason to continue the current acrimony.

On December 26, 1989 three programs sued LSC to nullify the Corporation's regulation prohibiting redistricting activity. President Wear is in the process of defending that regulation and should be supported in this effort.

President Wear is also successfully forcing the programs to comply with the "McCollum Amendment", which requires that a majority of the members of a local legal services program's board of directors be appointed by the majority bar association in the program's service area. In addition, Mr. Wear is enforcing the "Humphrey Amendment", which limits the pro-abortion activities carried on by the legal services programs, and needs to be supported in these efforts.

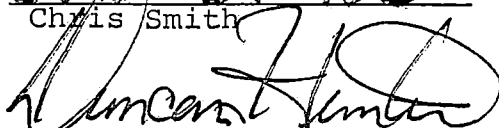
On October 26, 1989 the moderate, but significant, legal services reforms contained in the McCollum-Stenholm amendment were narrowly defeated on a vote of 199-206. A Board vote on this reform package is also scheduled for January 26, 1990, and the board's solid support of the package will be critical for passage this year.


Finally, if the Administration's slate of Board nominees is not sent to the Senate before March or April, Senate action will be delayed until fall and could be delayed until 1991. Without these two recess appointments, Senator Kennedy will be in a position to destroy the momentum for reform created by Congressmen Rogers, McCollum, Stenholm, Hall, and the entire House Republican leadership.

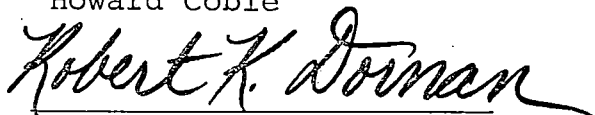
Consequently, we ask that President Bush recess appoint former Congressmen Guy Molinari and Mike McKeivitt to replace two Board members from the liberal bloc before Congress convenes on January 23, 1990. Thank you for your help.

Sincerely,

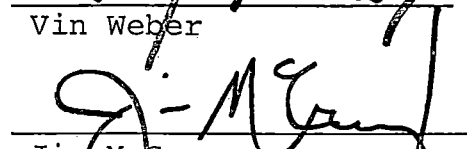
  
Chris Smith

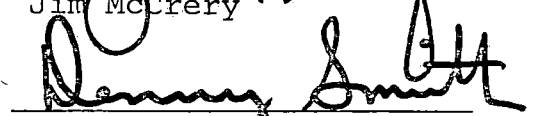
  
Duncan Hunter

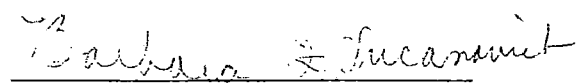
  
Howard Coble

  
Robert Dornan

  
Vin Weber

  
Jim McCrery

  
Denny Smith

  
Barbara Vucanovich

The Honorable John Sununu

*Bill Emerson*

Bill Emerson

*Henry Hyde*

Henry Hyde

*Mel Hancock*

Mel Hancock

*Dick Arme*

Dick Arme

*Steve Bartlett*

Steve Bartlett

*Ron Packard*

Ron Packard

*Newt Gingrich*

Newt Gingrich

*Robert Walker*

Robert Walker

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1990

NAME OF CORRESPONDENT: MR. CLYDE A. SLUHAN

SUBJECT: ENCLOSURES ARTICLE BY THOMAS SOWELL AND HIMSELF  
REGARDING U.S. RELATIONS WITH THE SOVIET  
UNION

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |        |
|-----------------------------------------|-------------|------------------|--------------|--------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                             | ORG         | 90/01/17         |              |        |
| REFERRAL NOTE: _____                    |             |                  |              |        |
| REFERRAL NOTE: _____                    |             |                  |              |        |
| REFERRAL NOTE: _____                    |             |                  |              |        |
| REFERRAL NOTE: _____                    |             |                  |              |        |
| REFERRAL NOTE: _____                    |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

105005

**master  
CHEMICAL  
CORPORATION**  
501 W BOUNDARY  
PO BOX 220  
PERRYBURG, OH 43551-0220  
PHONE: 419-874-7902  
FAX: 419-874-0684  
TELEX: 510-600-1600

January 11, 1990

The Honorable John Sununu  
Chief of Staff  
THE WHITE HOUSE  
Washington, DC 20510

PERSONAL & CONFIDENTIAL

Dear John:

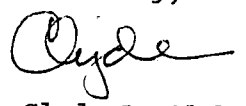
Enclosed is an excellent article by Dr. Thomas Sowell, published by the Public Policy Education Fund, Incorporated of Grove City College. Personally, I believe it to be an article everyone in the United States of America should read and particularly, those in government who are wishful thinkers.

Let's not get too enthusiastic about Gorbachev. Remember, he once headed the K.G.B. and I do not think those leopards change their spots.

Further, if you read the story of the Chinese Master Spy in the December 1989 issue of the Reader's Digest, a decent U.S. citizen would ask you why our government will not only give financial aid to the Marxist Chinese but also induce U.S. Companies to do business with them. Of course, the same applies to the Soviets, our George Schults implementing the US-USSR Trade & Economic Council to do business with our most deadly enemy. Is the whole charade put on by the international bankers to make money?

I enclose several other pieces for you to enjoy reading.

Sincerely,



Clyde A. Sluhan  
Chairman and Chief Executive Officer

jh

enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT C. SMITH

SUBJECT: SEEKS GOVERNOR SUNUNU'S INTERVENTION WITH THE  
NAVY DEPARTMENT IN A BOUNDARY DISPUTE  
INVOLVING THE PORTSMOUTH NAVAL SHIPYARD AND  
THE STATES OF MAINE AND NEW HAMPSHIRE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 90/01/16         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

10445

ROBERT C. SMITH  
1ST DISTRICT, NEW HAMPSHIRE

WASHINGTON OFFICE:  
115 CANNON BUILDING  
WASHINGTON, DC 20515  
(202) 225-5456

DISTRICT OFFICES:

340 COMMERCIAL STREET  
MANCHESTER, NH 03101  
(603) 644-3387

90 WASHINGTON STREET  
DOVER, NH 03820  
(603) 742-0404

P.O. BOX 737  
WOLFEBORO, NH 03894  
(603) 569-4993

NEW HAMPSHIRE TOLL FREE NUMBER  
1-800-626-2690

COMMITTEES:  
ARMED SERVICES  
VETERANS' AFFAIRS

# Congress of the United States House of Representatives

Washington, DC 20515

January 10, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

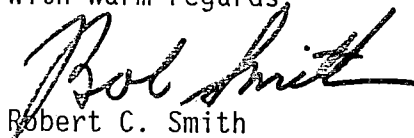
I am writing you regarding the Portsmouth, New Hampshire Navy Yard. As you know, this historic shipyard occupies a now consolidated island situated in Portsmouth Harbor and is connected to Kittery, Maine by two bridges over the northern channel of the Piscataqua River. At present, there is a boundary dispute between New Hampshire and Maine regarding whether the shipyard should be viewed as part of New Hampshire or Maine.

For your own background, my office has spent the last nine months conducting the most extensive research ever done on the shipyard and the islands it now occupies. I am personally convinced after reviewing this research in detail that the Portsmouth, N.H. Navy Yard has always belonged to Portsmouth, New Hampshire. This research is so overwhelming and compelling, in fact, that Governor Judd Gregg has instructed our State Attorney General to prepare the legal options available to New Hampshire.

The location of the Portsmouth, N.H. Navy Yard has a very direct impact on the nearly 5,000 New Hampshire workers there who are presently being forced by the Navy to pay income tax to the State of Maine. This is the area where I am requesting your assistance. Under the Buck Act, passed by Congress in 1947, the Federal Government can only withhold state income taxes from the paychecks of employees at federal installations which are within the state. In the case of the Portsmouth Naval Shipyard, the Navy cannot say conclusively that the facility is within the established physical boundaries of the State of Maine. However, it is continuing to withhold income taxes for the State of Maine from New Hampshire shipyard employees.

John, this is a gross injustice. At the very least, the Navy should be taking a neutral position on the shipyard's location. It should not be taking sides in a boundary dispute by acting as a conduit for the State of Maine. The American Law Division of the Library of Congress has recognized the ambiguity here, and the Navy should do so as well. It should immediately suspend the withholding of Maine taxes until the boundary dispute has been resolved. Your direct intervention would be greatly appreciated as I am apparently being stonewalled by the Navy. (I've enclosed my last letter to the Secretary of the Navy)

With warm regards



Robert C. Smith

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MR. KENNETH A. SCIACCA

SUBJECT: REQUESTS A WHITE HOUSE TOUR FOR 25 STUDENTS  
AND CHAPERONES FROM SALEM HIGH SCHOOL, WHO  
WILL BE IN WASHINGTON MAR 31 AND APR 1 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/01/16         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

104407

# Salem High School

44 Geremonty Drive, Salem, New Hampshire 03079

Telephone (603) 893-7069

Principal  
Richard N. DeSimone  
893-7069

Assistant Principal  
Stefan Bankel  
893-7072

Director of Guidance  
John Carr  
893-7075



Assistant Principal  
Robert Maguire  
893-7071

January 12, 1990

John Sununu, Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu:

I am bringing a group of Salem High students to Washington for a long weekend. We will be in D.C. on Saturday, March 31st and Sunday April 1st. I am asking if you could arrange for us to get a VIP tour of the White House on either date.

There are 25 people in our party; 23 students and 2 chaperones. All of these youngsters are senior honors students, much like Michael and James, studying about the Presidency. A tour of this type would be a great experience for them, and very meaningful to their studies.

I recognize the problems associated with this request. I have taken student groups to the White House in the past. Anything that you can do for us will be greatly appreciated.

I hope that things are well with you, your family. I see the boys from time to time when they visit the high school. Other than Michael's beard, they have not changed much.

Thank you for your time and effort on behalf of Salem High School.

Sincerely,

Kenneth A. Sciacca

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MS. PAMELA A. SIMMS

SUBJECT: PLEASED THAT JHS WILLA PARTICIPATE IN THE  
1ST ANNUAL ATTITASH CELEBRITY SKI CUP TO  
BENEFIT THE GENESIS FUND; ENCLOSES MORE  
INFORMATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 90/01/16         |              | C 90/01/16 |
|                            | REFERRAL NOTE: |             |                  |              |            |
| JACKIE KENNEDY             |                | RSA         | 90/01/16         |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

104378



Bob Lobel, Chairman

January 8, 1990

Mr. John Sununu  
White House  
1st Floor, West Wing  
Washington, DC 20500

Dear Mr. Sununu:

Thank you for accepting Bob's invitation to join us for the 1st Annual Attitash Celebrity Cup benefiting The Genesis Fund. Your participation will go a long way to help some very special kids, and we guarantee you one of the most memorable weekends on the slopes this season!

I hope you will take advantage of the free skiing on Friday, January 19th. If you plan to arrive later in the day then we'll see you at the Celebrity Cup Welcome Reception. Please be aware that if you signed up to rent equipment, the Attitash Mountain rental shop closes at 4:00 pm. You must check in at Celebrity Cup headquarters located at Attitash Mountain Village, Building 7, to obtain your ACC ski pass, room key, goodie bag and race information.

Enclosed are directions to Celebrity Cup headquarters and Attitash Mountain Village, your residence for the weekend, and an updated schedule of events. In the meantime, please don't hesitate to call me at 617-787-1953 if you have any questions.

Best wishes for a happy, healthy New Year. See you on the slopes next week!

Sincerely,

Pamela A. Simms  
Director, Special Events  
THE GENESIS FUND



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MR. WILLIAM A. SEARS

SUBJECT: URGES THAT THE WHITE HOUSE SUPPORT A DECISION  
TO CONTINUE OCS LEASE SALES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 90/01/16         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



104397

**W. A. Sears**  
Vice President and General Manager  
USA Offshore

BP Exploration Inc.  
5151 San Felipe  
P. O. Box 4587  
Houston, Texas 77210  
(713) 552-3075

January 9, 1990

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

The President's OCS Task Force will soon be making a recommendation as to whether leasing and development in the three targeted OCS lease sale areas off California and Florida should go forward. As a key advisor to the President, I would like you to urge a decision in favor of proceeding with the lease sales, allowing sufficient time to collect the information deemed to be lacking by the National Academy of Science (NAS).

I am sure you realize that any decision will have a profound effect on other OCS areas and will impact the Department of the Interior's ability to design and implement a new five-year leasing program. Lease sale cancellations and long-term delays will be interpreted as validating the claims of OCS leasing and development opponents, who wrongly maintain that industry is incapable of exploring for and producing oil and gas on the OCS in an environmentally acceptable fashion. Already opponents of OCS operations are using the NAS report as ammunition against the entire OCS leasing program, when in fact NAS did not recommend against leasing but rather indicated a need for further environmental and socioeconomic information.

The President should be urged to proceed with leasing and development in all three OCS lease sale areas as soon as the information is gathered to meet the recommendations of the NAS. A decision to cancel the three lease sales in question, or to delay them beyond the time required to gather needed additional information, would serve only to jeopardize the future of the entire OCS leasing program. Without an orderly and predictable leasing program, the loss of OCS production and revenue would have serious negative impacts on the industry, the budget deficit, the trade deficit, and on our national energy security.

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Bill Sears".

W. A. Sears

bh1

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MR. ARTHUR T. SHORIN

SUBJECT: STILL WOULD LIKE TO PERSONALLY PRESENT THE  
GEORGE BUSH BASEBALL BUBBLE GUM CARD TO THE  
PRESIDENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 90/01/16         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

104396

THE TOPPS COMPANY, INC.  
254 36TH STREET, BROOKLYN, NEW YORK 11232

ARTHUR T. SHORIN  
CHAIRMAN OF THE BOARD

January 12, 1990

Governor John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20006

Dear Governor Sununu:

I know that more pressing matters have been occupying your time since I wrote to you on December 1st, but I have on hand the unique George Bush Baseball Bubble Gum Card that is waiting (patiently!) to be presented.

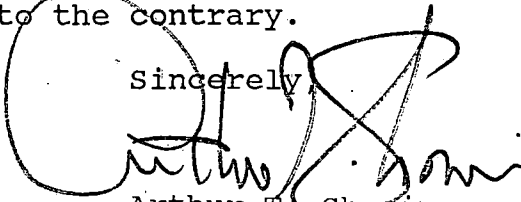
As you may recall, Topps has created this special card for President Bush, in response to his grandson's publicly reported statement that "politicians don't get their pictures on bubble gum cards."

We made this card for President Bush's personal enjoyment, using his Yale photo and information. We have the original, along with 100 copies for him to distribute as he sees fit.

Please let me know how we can present this card, and the copies in a way most convenient to the President.

In case you think it would be best for him to just receive them by mail, I'll send the parcel February 1 unless I hear from you to the contrary.

Sincerely,



Arthur T. Sherin

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MR. THOMAS J. SCOTT

SUBJECT: WOULD LIKE A MEETING WITH GOVERNOR SUNUNU TO  
DISCUSS CLIMATE CHANGE AND TO BRIEF HIM ON  
THE CLIMATE CHANGE COALITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 90/01/16         |              | C 90/01/16 |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 90/01/16         |              | / /        |
|                            | REFERRAL NOTE: |             | / /              |              | / /        |
|                            | REFERRAL NOTE: |             | / /              |              | / /        |
|                            | REFERRAL NOTE: |             | / /              |              | / /        |
|                            | REFERRAL NOTE: |             | / /              |              | / /        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_


- ```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                       OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                       CODE = A *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *                       OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

104470

COMMON  GROUND

January 12, 1990

Mr. John Sununu
Chief of Staff
The White House
First Floor, West Wing
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

With the State of the Union message coming up, you are thinking about what to suggest to the President about the climate change issue.

As you make that choice, you'll be thinking about what to say at the State of the Union messages to follow. The key milestone will be the 1992 message when the nation will be reviewing his performance as President in the upcoming election.

Keeping in mind where the various interests are today and what they want to hear most, the enclosed remarks to the Earth Sensing Symposium last September are where industry is coming from. This was confirmed during a meeting yesterday, January 11th, with Tom Lambrix who heads up industry's Climate Change Coalition. In our judgement as well, this is pretty close to the middle ground among members of our multi-interest network.

If you'd like some insights as to where the broad-based coalition is coming from, I need about 45 minutes of your time. Then I can answer questions about the Lambrix comments and suggest ways you might use one minute, two minutes or four minutes in the State of the Union to the maximum advantage. Each option will include ways to coordinate the message with the February IPCC meeting in Washington and Earth Day on April 22nd.

I will call you this morning to get on your phone list to justify a visit

Warmest regards,



Thomas J. Scott

cc: C. Boyden Gray
Robert Grady

- Enclosures:
- Lambrix Remarks, 9/19/89
 - Climate Change Coalition Membership
 - 9/19/90 Meeting Agenda
 - CPN Multi-Interest Network

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: MR. SANDY SIMON

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/12		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

103976

SANDY SIMON

1/5/90

Dear John and Nancy -

Thank you for your Thoughtful Christmas card. I appreciate your thinking of me. You surely make us proud - every time you're on T.V. The local family phases are a buzz - with pride and vicarious sharing of your exciting experiences. Yours have been terrific - in spite of incredible events no one could have predicted - and obstacles only Washington could devise!

I keep in touch regularly with Peter
Tancous and hope efforts help in that area.
Your parents are wonderful. They daily
call my mother asking of her health -
(She's gotten her FIFTH pacemaker - @ 85!)

Hope to see you soon.

P.S. In November I was voted to the Board
of St. Jude's Hospital/ACSC. It's terrific
being with such a fine group - and with
Denny so much! Love to all - Sandy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: MR. JOHN SLOAN JR.

SUBJECT: ENCLOSURES COPY OF RECENT SURVEY OF PUBLIC
ATTITUDES CONCERNING THE LENGTH OF
CONGRESSIONAL TERMS OF OFFICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- *****
- | | | | |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE | | | * |
| *X-INTERIM REPLY | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

103903

NFIB

NATIONAL FEDERATION OF INDEPENDENT BUSINESS

JOHN SLOAN JR.
President and
Chief Executive Officer

January 11, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

NFIB has commissioned a Gallup survey of public attitudes about the current structure of terms for members of Congress. Some 250 members of Congress were interviewed for this survey. Gallup also polled 300 state legislators, 1,000 members of the general public, and NFIB members. The result is a comprehensive analysis of current public opinion regarding the American political process and how we choose those who serve in Congress.

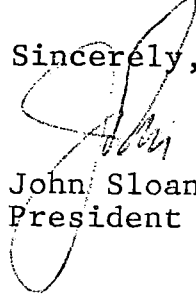
We undertook this project because during the last 12 months, I have received an increasing number of letters from NFIB members expressing concern about the way the Congress is functioning and the seemingly guaranteed tenure of those in office. As the number of letters increased, I directed that our NFIB Mandate Ballot include a question on the possibility of limiting terms for members of Congress. The final results showed that 64 percent of those responding favored limitation of congressional terms (29 percent opposed, 7 percent were undecided).

In order to gauge the breadth and depth of this sentiment, we decided to embark on a massive opinion survey. The Gallup poll to be released today is a result of that effort.

I wanted you to be among the first to receive a copy of this survey. We are studying the results and will be looking forward to talking with members of the Administration about appropriate courses of action which can be taken to address the concerns expressed by NFIB members and the public at large in a way that will make for better government in the 1990s and beyond.

I welcome your comments on the survey and look forward to working with the Administration and the Congress to address the very real concerns of small-business owners with regard to the deficit, availability and cost of health insurance and the myriad of other problems which face us.

Sincerely,



John Sloan, Jr.
President and CEO

JS:kmv:9929F

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: MR. VICTOR A. SCHULZE JR.

SUBJECT: ENCLOSURES ARTICLE ABOUT ALLEGED PERSECUTION OF
CATHOLICS AND OTHER CHRISTIANS IN EL
SALVADOR; IS CRITICAL OF AMBASSADOR WALKER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/01/12			
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					
	REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****
    
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

103949

VICTOR A. SCHULZE, JR.
11 SPENCER DRIVE
NASHUA, N. H. 03060 U. S. A.
PHONE 603 - 888-3380
888-3388

Jan 8th 1990

Hon. John Sumner
Chief of Staff
The White House
Washington D. C. 20500

Dear John,

I am writing you with two purposes.

1. I wish you and your family a very happy & healthy new year.

2. I am enclosing an article about the recent persecution of the Roman Catholic and most other Christian Churches in El Salvador.

The enclosed article speaks for itself.

Is our State Dept really as bad as Ambassador Walker seems to be?

If Ambassador Walker is really acting
as described, then we should all be
ashamed to be "party" to his action.

Please look into this matter.

Sincerely

W. H. Ruffin

Washington, D. C., U. S. A.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: MR. JACOB SALIBA

SUBJECT: ENCLOSURES COPY OF JAN 1 EDITORIAL FROM THE
PALM BEACH POST; OFFERS NEW YEAR'S BEST
WISHES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S--SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

16393B

# KATY INDUSTRIES, INC.

P. O. BOX 365, 4368 PRUDENTIAL TOWER, BOSTON, MASS. 02199

JACOB SALIBA  
CHAIRMAN, C.E.O.

January 5, 1990

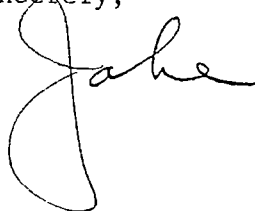
Mr. John Sununu  
Chief of Staff  
The White House  
Pennsylvania Avenue  
Washington, D.C. 20000

Dear John:

I am enclosing a copy of the January 1, 1990, front page editorial of the "Palm Beach Post." This editorial in many areas reflect opinions and positions which you have advocated.

As we enter the new year I wish you and all your loved ones a Healthy and Happy New Year.

Sincerely,



JS/kjm

enclosure: as stated above

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 10, 1990

NAME OF CORRESPONDENT: MRS. PHYLLIS SCHLAFLY

SUBJECT: EXPLAINS REASON SHE IS SUPPORTING STEVE BAER  
AGAINST JIM EDGAR IN THE ILLINOIS  
GUBERNATORIAL PRIMARY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/10         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

103263



PHYLLIS SCHLAFLY  
PRESIDENT  
68 FAIRMOUNT  
ALTON, ILLINOIS 62002  
(618) 462-5415

# EAGLE FORUM.

LEADING THE PRO-FAMILY MOVEMENT SINCE 1972

January 8, 1990

316 PENNSYLVANIA AVE., S.E., SUITE 203, WASHINGTON, D.C. 20003, (202) 544-0353

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Enclosed is a copy of the letter I have sent to Illinois Republicans explaining why I am supporting Steve Baer for Governor of our State.

You will note that the tax issue is 100% of the reason why I am supporting Steve Baer and not supporting Jim Edgar. Apparently some persons, for their own purposes, have gone around Washington officialdom misrepresenting the motivation and membership of the group backing Baer. Those of us supporting Baer are (a) regular Republicans who have a long record of supporting Republican candidates even when they are "moderates" (e.g., I actively supported Jim Thompson every time he ran and even Chuck Percy in his last race), and (b) prominent business interests who really care about the economic future of our state. Our Illinois economy lagged far behind the rest of the country in 1988 (and still does), and I am not sure George Bush could have carried our state without the targeted use of my video JUSTICE ON FURLOUGH in ethnic areas of Chicago in the three weeks before the November 1988 election.

With best wishes and thanks for your continuing strong stand against tax increases,

Faithfully,

P.S. I suppose you have learned that the story about Captain Linda Bray in Panama was just feminist media hype, and she didn't engage in any battle at all! Please don't let the President get dragged into this feminist promotion to repeal the combat exclusion laws because the media coverage of women soldiers in Panama was mostly untrue.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 10, 1990

NAME OF CORRESPONDENT: THE HONORABLE DENNY SMITH

SUBJECT: URGES THAT A STUDY AUTHORIZED BY CONGRESS ON  
RED DYE #3 BE CONDUCTED SO THAT ITS USE CAN  
BE EXTENDED AND THE FRUIT INDUSTRY CAN MOVE  
FORWARD WITH ITS USE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/10         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- ```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



103257

HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

DENNY SMITH
OREGON

January 9, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor *John*:

It has been brought to my attention that the Administration will soon make a decision on whether the provisional listing of the artificial color Red Dye #3 should be extended.

De-listing red dye #3 would be economically devastating to cherry growers in Oregon, Washington, Michigan and California. Red Dye #3 is the only viable coloring agent for use in fruit cocktail as well as the only food coloring legal in most European and Asian markets. What is most disturbing about this action is that the tree fruit industry could be severely damaged by a decision based on politics, not science.

As you may know, former Commissioner of the FDA, Frank Young, has stated that there is no public health concern associated with the use of this additive. In addition, legal authority exists to extend the provisional listing of Red Dye #3.

In June of 1989, Mr. Young came to Capitol Hill looking for guidance from Congress on whether to begin additional studies or delist the dye. In response to this, language was included in the conference report on Rural Development, Agriculture and Related Agencies for fiscal 1990 requesting that the FDA complete a final study in conjunction with the industry that would decide the final fate of the color additive. Congressional intent was clear--no final action should be taken on the status of Red Dye #3 before a definitive, long-term study on the effects of red dye was completed.

John, Congress' message on Red Dye #3 has been lost in a bureaucratic abyss. The agencies charged with overseeing this matter insist on turning their backs on scientific facts as well as the powers granted them by law. Delaying this decision

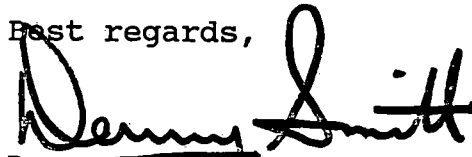
The Honorable John H. Sununu
January 9, 1990
Page Two

so long has put Congress as well as the industry on a roller coaster of agency actions, and it's time to stop.

The industry has agreed to fund a long-term study on Red Dye, and a protocol has been developed. Let's move forward on the study as it was intended by Congress, instead of allowing the tree fruit industry to fall prey to petty politics.

I'm confident you will thoroughly review the scientific facts that have been made public on this issue. I would be happy to discuss this with you further should you desire.

Best regards,



~~Penny Smith~~
Member of Congress

DS:ss

cc: Dr. William Roper
Deputy Assistant to the President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 10, 1990

NAME OF CORRESPONDENT: MR. JOHN B. SHLAES

SUBJECT: REQUESTS THAT GOVERNOR SUNUNU CONSIDER
MEETING WITH A REPRESENTATIVE CEO GROUP JAN
29 TO DISCUSS THE GOVERNOR'S VIEWS ON GLOBAL
CLIMATE CHANGE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/10		C 90/01/10
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/01/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



103098

GLOBAL CLIMATE COALITION

January 9, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Governor:

On behalf of the Global Climate Coalition, we would like you to consider meeting with a representative CEO group to get your views on the issue of global climate change. The CEOs will be in Washington on January 29 to attend a dinner hosted by Russell Train and coordinated by EPA Administrator Bill Reilly.

The Global Climate Coalition is a group of 57 business and industrial organizations that are working with policymakers and scientists to responsibly address the global climate issue. We have organized into several committees which cover science, research, business, and governmental initiatives, as well as international activities.

We have worked with EPA, DOE, Interior, the Office of the President's Science Advisor, and several other Federal agencies, and have developed an industry approach to this issue.

We are engaged to contract with the CSIS for a \$250,000,000.00 study on economic implications for business, related to a variety of global climate proposals.

We believe a meeting in January could be productive for the business community, especially as the United States approaches the upcoming IPCC meeting, the President's international meeting, and the ministerial conference in Houston on global climate change.

The Honorable John H. Sununu
January 9, 1990
Page 2

Governor, I'll contact your office next week to ascertain your thoughts on this.

Sincerely,



John B. Shlaes
Chairman
Subcommittee on
Executive Branch Liaison
Global Climate Coalition

Director
Government Relations
Edison Electric Institute

JBS:cae

cc: Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff

Tom Lambrix, Chairman
Global Climate Coalition

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 09, 1990

NAME OF CORRESPONDENT: MR. FREDERICK A. SZMIT

SUBJECT: IS APPALLED THAT THE WHITE HOUSE IS
CONSIDERING A TAX ON PAPER, GLASS, PLASTIC,
AND METALS WHICH ARE MADE FROM VIRGIN
MATERIALS

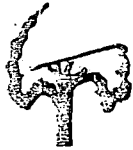
ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU	ORG	90/01/09		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- *****
- | | | | |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE * | | | * |
| *X-INTERIM REPLY * | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



LYONS FALLS
PULP & PAPER

102805

FREDERICK A. SZMIT
PRESIDENT

January 5, 1990

Governor John Sununu
White House Staff
Washington, DC 20500

Dear Governor:

On January 3rd I read in the Wall Street Journal that the White House and Bush administration was considering a tax on paper, glass, plastic and metals that are made from virgin materials.

Speaking for my company in the paper industry, I find the idea appalling.

The paper industry is moving very rapidly to advance recycling and to promote conservation of our fiber resources. To tax virgin materials as suggested flies in the face of "No New Taxes".

Perhaps even more important is the tremendous burden such a tax puts on our industry when it tries to compete in export markets, and in our home markets against imports without the burden. Let's use our natural resources to advantage, not to punish some of our greatest assets and competitive industries. Driving our basic manufacturing industries into non-competitiveness is not in keeping with the great job the administration is doing.

Please reconsider and give this idea a lot of thought before it goes any further.

Sincerely,

Fred Szmit
President

FS/ldf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 09, 1990

NAME OF CORRESPONDENT: MR. ROBERT J. SULLIVAN

SUBJECT: WOULD LIKE A CONTACT IN THE WHITE HOUSE WHO
WOULD BE RESPONSIBLE FOR INFORMING THEM OF
IMPORTANT MEETINGS AND EVENTS INVOLVING THE
GOVERNMENTS OF THE U.S. AND AUSTRALIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/09		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

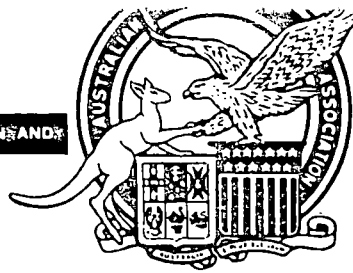
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



AUSTRALIAN - AMERICAN ASSOCIATION

Federal President:

Robert J. Sullivan

Deputy Federal President:

Mrs. Marion Semmens

Immediate Past President:

David S. Evans MVO RD

Federal Secretary:

Bill Eberhardt

FEDERAL SECRETARIATAustralian American Centre
39-41 Lower Fort Street, Sydney.
N.S.W. 2000
Telephone: 247 1092

12th December, 1989.

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington DC 20500
U. S. A.

Dear Mr. Sununu,

You may be aware that the Australian-American Association is a non profit making organisation dedicated to strengthening the bonds of friendship between Australia and the United States of America. The Association was founded in Sydney in 1936 and today there are over 2500 members in 15 branches throughout Australia.

The Association conducts a busy programme of social, cultural and educational activities aimed at establishing and extending links between Australians and Americans from all walks of life and all age brackets. Our members have also taken a leading role over the years in the major people-to-people projects such as the American Field Service (AFS) and the Sister Cities organisation, and more recently the Schoolmates Project. In keeping with our charter our efforts in this regard have naturally focussed on promoting friendship and mutual understanding between Australia and the United States of America.

The Association is proud of its long history of providing hospitality for American groups and individuals visiting Australia. As our special guests of honour during past Australian-American Friendship Weeks we have been privileged to entertain United States dignitaries such as Vice President Bush (1982) Governor Thornborg (1988) and Vice President Quayle (1989). We have also been pleased to welcome and host functions for innumerable groups including in recent times Smithsonian Institute group tours, Texas Boys Choir, and University

of California groups. During the Vietnam War the Sydney Division of the Association established a special Hospitality and Information Centre for United States service personnel on R & R leave. Over 60,000 American troops passed through this centre and were introduced to Australian families. Despite the current prevalence of anti-nuclear/anti-military demonstrations the Association continues the tradition of welcoming United States servicemen with receptions for visiting U.S. Naval, Air Force and Coastguard personnel being a regular commitment.

For the Association to continue to have a strong positive influence on Australian-American relations it must be seen to be regarded by both the Australian and American governments as relevant and important to their own efforts to maintain and strengthen the ties between the two countries. This can be achieved in part by the appropriate authorities ensuring that the Association is informed well in advance of impending visits to Australia by significant individuals/groups from America. It is essential for the maintenance of the Association's image that provision be made in the itineraries for these important and influential visitors to meet with our members. The Association will be only too happy to host a function in their honour to facilitate this.

May I suggest that you nominate an officer on your staff to be your point of contact for the Association. The Federal Secretary of the Association could establish a line of communication with this officer and thus keep all divisions of the Association well informed on impending visits to Australia by VIP's from the United States.

Thank you for your co-operation in this matter,

Yours sincerely,

A handwritten signature in cursive script, appearing to read "Robert J. Sullivan". The signature is fluid and somewhat stylized, with a large loop at the end.

Robert J. Sullivan
President.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1990

NAME OF CORRESPONDENT: MR. MARK H. SKLAROW

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
STUDENTS IN THE PRESIDENTIAL CLASSROOM FOR
YOUNG AMERICANS FEB 22 OR MAR 5 90 AT THE
USDA AUDITORIUM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/08		C 90/01/08
JACKIE KENNEDY		RSA	90/01/08		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



102442

Board of Directors
Lutrelle F. Parker
Chairman
Attorney-at-Law
A. Russell Upshaw
Vice Chairman
Vice President-Government Affairs (Ret.)
Eastern Airlines
George B. Wilkes, III
Treasurer
Director, Office of Banking
U.S. Savings Bonds
John R. Sims, Jr.
General Counsel
Sims, Walker & Steinfeld, P.C.
John Barrasso, M.D.
Orthopedics Associates
Casper, Wyoming
Jack R. Jones
President
Rucker Enterprises, Inc.
Philip W. Manhard
Ambassador (Ret.)
Sandra Medallia
Columbia Pictures Television
Dr. Jerry Moore
Director of Teacher Education
University of Virginia
Dr. Rav E. Reid
Superintendent (Ret.)
Arlington County Schools, Virginia
Jay D. Wickliff
Manager, Human Resources Development
FMC Corporation

Acting Executive Director

Mark H. Sklarow
Board of Advisors

Lt. General Julius W. Becton, Jr.
Director, Federal Emergency
Management Agency

Lloyd Bentsen
U.S. Senator, Texas

Lindy Boggs
U.S. Representative, Louisiana

Bill Bradley
U.S. Senator, New Jersey

Hal Bruno
Political Director, ABC News

Robert C. Byrd
U.S. Senator, West Virginia

Sol Chaikin
Former President, International Ladies
Garment Workers Union

Richard Cheney
Secretary of Defense

William S. Cohen
U.S. Senator, Maine

Cardiss R. Collins
U.S. Representative, Illinois

Alan Cranston
U.S. Senator, California

Admiral William J. Crowe, Jr.
Former Chairman, Joint Chiefs of Staff

Robert J. Dole
Minority Leader, U.S. Senate

Pete Domenici
U.S. Senator, New Mexico

Mervyn Dymally
U.S. Representative, California

Walter E. Fauntroy
U.S. Delegate, District of Columbia

John Glenn
U.S. Senator, Ohio

General Alfred M. Gray
Commandant, U.S. Marine Corps

Marshall Green
Ambassador (Ret.)

John O. Hershey
Chairman & President,
Milton Hershey School (Ret.)

Constance Horner
Assistant Secretary of Health and
Human Services

Thomas Horton
President, American Management Association

Lee Huebner
Publisher, International Herald Tribune

Nancy L. Kassebaum
U.S. Senator, Kansas

Jack Kemp
Secretary of Housing and Urban Development

Trent Lott
U.S. Senator, Mississippi

Sister Catherine McNamee, President,
National Catholic Education Association

Spark Matsunaga
U.S. Senator, Hawaii

James Polk
Investigative Reporter, NBC News

William H. Rehnquist
Chief Justice, U.S. Supreme Court

William Rhatigan
Vice President, The Advertising Council

Elliott Richardson, Counselor
Milkbank, Tittel, Hadley, & McCloy

Mark Russell
Political Satirist

Alan Simpson
U.S. Senator, Wyoming

Olympia J. Snowe
U.S. Representative, Maine

Ted Stevens
U.S. Senator, Alaska

Louis Stokes
U.S. Representative, Ohio

Dr. Scott Thompson
Executive Director, National Association of
Secondary School Principals

Strom Thurmond
U.S. Senator, South Carolina

Robert Torricelli
U.S. Representative, New Jersey

Admiral Carlisle A. Frost
Chief of Naval Operations, U.S. Navy

Morris Udall
U.S. Representative, Arizona

Guy Vander Jagt
U.S. Representative, Michigan

General Carl E. Vuono
Chief of Staff, U.S. Army

Malcolm Wallop
U.S. Senator, Wyoming

Carolyn Warner
Former Superintendent of Public Instruction,
State of Arizona

John W. Warner
U.S. Senator, Virginia

General Lawrence D. Welch
Chief of Staff, U.S. Air Force

General William C. Westmoreland
U.S. Army (Ret.)

Admiral Paul Vost
Commandant, U.S. Coast Guard

A Presidential Classroom for Young Americans

441 North Lee Street • Alexandria, Virginia 22314-2346
1-800-441-6533 • 703-683-5400

January 6, 1990

The Honorable John H. Sununu
Chief of Staff to the President

The White House 1/WW
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Mr. Sununu:

I am honored to extend to you an invitation, on behalf of our Board of Directors, to address over 400 of the nation's most outstanding student leaders during Presidential Classroom's upcoming program on American government.

A Presidential Classroom For Young Americans attracts high school juniors and seniors from all fifty states and abroad to Washington, D.C. to explore in-depth the workings of American government, global events, and public policy issues. We would welcome your insights into the role and responsibility of the Offices of the Chief of Staff in particular, and the White House staff in general, as the President confronts issues facing the nation. This special seminar is scheduled for the Department of Agriculture Auditorium from 10:30 to 11:20 a.m., on February 22 or March 5, 1990. We invite you to speak on either date.

Recognizing your unique position in the White House, we are convinced that you could add dramatically to the students' understanding of the role of Chief Executive and the operation of the White House Executive Offices, especially as it relates to executive decisionmaking. In hearing from you the students will be able to better understand the complexities of government as it seeks to balance citizen demands with the broad range of government responsibilities and budgetary realities.

Senior High School Program • International Student Leadership Program
Federal Forum • Community Leadership Programs

Over the past year we were honored to have learned about the Presidency and the executive branch from cabinet Secretaries Cavazos and Cheney, former and current White House staff members Larry Speakes and David Demarest, as well as Vice President Quayle, among many others. Now as we begin plans for our 1990 program, we would be tremendously honored if you would consent to join us.

Since our founding in 1968, Presidential Classroom has offered over 53,000 students a dynamic exploration of American government through direct contact with Washington's highest officials. Our curriculum studies leadership in action by dissecting the most pressing national and international issues with the elected and appointed leaders of the government, the military, foreign diplomatic corps, influence industry, and national press.

We sincerely appreciate the demands made on your schedule, yet, we believe you would provide an invaluable contribution to our students. Presidential Classroom is a nonprofit, nonpartisan educational organization supported by Washington's community of leaders. I have included background information on our organization for your review, including a list of distinguished speakers who took part in our 1988-89 programs. Should you have additional questions, please have a member of your staff contact me directly at (703) 683-5400.

I am confident that our students will benefit from your remarks and you will enjoy meeting and interacting with these bright future leaders. I look forward to a positive response.

Sincerely,



Mark H. Sklarow
Director of Education and Programs

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1990

NAME OF CORRESPONDENT: MR. STEVEN C. SEXTON

SUBJECT: ENCLOSURES COPY OF "NETWORK MAGAZINE OF NASHUA"
FOR GOVERNOR SUNUNU'S ENJOYMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

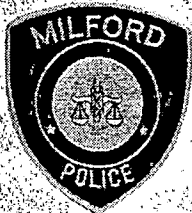
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                       OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                       CODE = A *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *                       OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



STEVEN C. SEXTON
CHIEF OF POLICE

102425

MILFORD POLICE DEPARTMENT

ELM STREET, P.O. BOX 169, MILFORD, N. H. 03055-0169



(603) 673-1414

January 4, 1990

Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

You're a great guy and New Hampshire is proud of you!

I have enclosed a copy of the Magazine of Nashua for you.

Congratulations for an outstanding first year as Chief of Staff.

Keep up the good work!

Respectfully,

Steven C. Sexton
Chief of Police

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 05, 1990

NAME OF CORRESPONDENT: MR. RONALD L. SNOW

SUBJECT: RECOMMENDS R. HARCOURT (HARRY) DODDS FOR
APPOINTMENT TO A FEDERAL JUDGESHIP; URGES
GOVERNOR SUNUNU TO DO WHAT HE CAN TO GET THE
NOMINATION PROCESS MOVING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                       OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                       CODE = A *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *                       OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

102202

ORR AND RENO

PROFESSIONAL ASSOCIATION

ONE EAGLE SQUARE

P. O. BOX 709

CONCORD, NEW HAMPSHIRE 03302-0709

TELEPHONE 603-224-2381

FACSIMILE 603-224-2318

DUDLEY W. ORR
ROBERT H. RENO
CHARLES H. TOLL, JR.
(1951-1989)
OF COUNSEL

MALCOLM MCLANE
RONALD L. SNOW
CHARLES F. LEAHY
RICHARD B. COUSER
MARY SUSAN LEAHY
WILLIAM L. CHAPMAN
HOWARD M. MOFFETT
JAMES E. MORRIS
THOMAS N. MASLAND
THOMAS C. PLATT III
CONNIE L. RAKOWSKY
PETER W. MOSSEAU
JILL K. BLACKMER
CORDELL A. JOHNSTON
JAMES P. BASSETT
BRADFORD W. KUSTER
CHARLES A. SZYPSZAK
MARY N. WILKE
TRICIA H. LUCAS
PETER F. BURGER
R. JAMES STEINER
LISA K. SNOW

January 3, 1990

PERSONAL AND CONFIDENTIAL

Hon. John H. Sununu .
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Re: R. Harcourt (Harry) Dodds

Dear John:

In addition to wishing you our personal best wishes for a happy and sane New Year, I wanted to impose upon your time for a couple of minutes to discuss the judicial candidacy of the above Harry Dodds, who was a classmate of mine both at Dartmouth and at Yale Law School, and a long-standing, good personal friend.

I am also taking the liberty of enclosing a current curriculum vitae of Harry to underscore my belief that he, like my other good friend Dave Souter, ought to be a judge for the simple reason that he is the best possible man for that type of job given his background, experience, and demeanor.

The only addition of note to Harry's curriculum that I am aware of is that as of January 1st, he has accepted a position on the faculty at St. John's Law School in New York with the knowledge by said school that he is still being considered for a federal judgeship. I note that that fine institution granted you an honorary degree recently, which suggests that they have good judgment on at least two counts.

In simplest terms, Harry was nominated during the Reagan administration by Senator D'Amato of New York to be a Federal

Hon. John H. Sununu
January 3, 1990
Page Two

District Court Judge for the Southern District of New York. Time ran out during the Reagan Administration and the nomination was never acted upon. Senator D'Amato resubmitted Harry's name early in 1989. Harry went through all the F.B.I., etc., checks and personal interviews, and in April was told that there would be some decision in the near future.

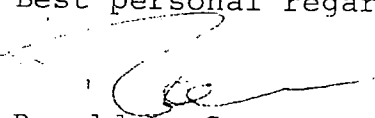
My personal investigation reveals that the matter has actually stopped at the Justice Department level, has never reached the White House, and probably won't unless someone with appropriate interest requests some action.

I suspect you may have met Harry, as he was a Trustee of Dartmouth for ten years during your time here in Concord; but I have to tell you that of all of the people over the years who have asked for my help, directly or indirectly, on judicial appointments, I can say without reservation that I would do whatever anyone thought might be appropriate to speak in his behalf, present testimony, etc., to ensure that a man of this caliber, with this background, doesn't fail to be considered fairly. He happens to be a registered Democrat during a Republican administration, but I think it is significant that Senator D'Amato was the one who put Harry's name in nomination on two occasions in rapid succession.

If you feel that I or anyone else can do anything that would be helpful, I would most appreciate your advice. If, in your view, however, from a practical, political sense, the matter is at an end regardless of activity, then I am satisfied and I am sure Harry will be, also.

One final, personal thought in closing: those of us back in New Hampshire who have been on the list of your admirers for a number of years cannot be more proud of the way you have conducted yourself in the service of our President, or more proud of his conduct based on your advices. May 1990 be a good one for both of you.

Best personal regards,


Ronald L. Snow

RLS:dc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE ARLEN SPECTER

SUBJECT: RECOMMENDS MICHAEL J. RUSSELL FOR APPOINTMENT
TO A SENIOR POSITION AT STATE OR JUSTICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/05		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

December 28, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu: *Jude*

I write to introduce my Legislative Director, Michael J. Russell, and strongly recommend him for a senior position at the State or Justice Department.

Michael has been on my staff for almost five years. He has served as Counsel to the Judiciary Subcommittee on Juvenile Justice, as Minority General Counsel to the Judiciary Subcommittee on the Constitution, and currently as Legislative Director.

Michael Russell has demonstrated a mastery of the legislative process. Throughout his service, he has been extensively involved in law enforcement and foreign affairs issues, and has played a critical role for me on the Judiciary Committee and Appropriations Subcommittee on Foreign Operations, of which I am a member.

Michael began his service on my staff as a Judiciary subcommittee counsel, serving as the key staff member on juvenile justice and crime issues. Since that time, he has continued to work closely with me on many of my major crime initiatives, including the Armed Career Criminal Act; provisions in the Omnibus Drug Bills of 1986 and 1988; judicial nominations; crime appropriations; and my amendments to increase funding for the Bureau of Alcohol, Tobacco and Firearms Repeat Offender Program and prison expansion. He also serves as the Senate staff liaison to the Congressional Crime Caucus, of which I am co-chairman. It was no surprise, therefore, that the Bush/Quayle 88 Campaign invited him to serve on its Crime Advisory Committee.

Michael's other major area of responsibility involves foreign affairs. He staffed my trade bill, both in the Judiciary Committee and on the Senate floor, and my two floor amendments regarding treaty interpretation to the INF Treaty's Resolution of Ratification. He has assisted me in other foreign affairs initiatives, including those regarding the War Powers Act, international narcotics control, terrorism, foreign aid certification, State Department and Foreign Operations appropriations, reinterpretation of the ABM Treaty, and the establishment of an International Strike Force and an International Criminal Court.

As Legislative Director, Michael has direct responsibility in supervising my legislative staff, reviewing all legislative documents

The Honorable John H. Sununu
Page 2
December 28, 1989

and correspondence, coordinating legislative activity, drafting legislative materials, and monitoring the budget process. He quickly assumed a great deal of responsibility and performs his duties with exceptional dedication, effectiveness, energy and conscientiousness.

In addition, Michael works closely with my Administrative Assistant on daily office operations. He also is in regular contact with my state Executive Directors on projects and issues of vital importance to Pennsylvania.

Over the past five years, Michael has demonstrated sharp intellect, sound judgment, effective managerial skills, and keen legal ability and political insight. His research, writing, organizational and interpersonal skills are extraordinary.

As reflected in his resume, Michael has a broad and distinguished academic background in law, foreign affairs and government. A summa cum laude graduate of Gettysburg College and a member of Phi Beta Kappa, Michael pursued a Master of Arts degree in Political Science jointly with a law degree at Vanderbilt University where he was an international law review editor and received a number of awards.

In light of Michael's outstanding academic background and his distinguished public service as a senior member of my staff, it is without hesitation that I strongly recommend him to you for a senior position in the Administration. My Administrative Assistant Carl Feldbaum will contact Chase Untermeyer to determine appropriate positions at the State or Justice Department.

Sincerely,



Arlen Specter

AS/cf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 03, 1990

NAME OF CORRESPONDENT: MOST REVEREND FRANCIS B. SCHULTE

SUBJECT: HAS RECEIVED NOTIFICATION OF HIS PROSPECTIVE
APPOINTMENT TO THE PRESIDENT'S EDUCATION
POLICY ADVISORY COMMITTEE AND HAS ACCEPTED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/03		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



ARCHDIOCESE OF NEW ORLEANS  
7887 WALMSLEY AVENUE  
NEW ORLEANS, LOUISIANA 70125

OFFICE OF THE  
ARCHBISHOP

December 21, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, DC

Dear Mr. Sununu:

It was an unexpected pleasure to meet our President the other evening at the Annual Cardinals' Dinner for the benefit of The Catholic University of America. I also very much appreciate the opportunity of greeting you at the dinner.

I have now received notification of my prospective appointment to the President's Education Policy Advisory Committee. I have accepted the appointment and will await additional information on the work of the Committee.

With cordial personal best wishes for a blessed and happy new year, I am

Sincerely,

Most Rev. Francis B. Schulte  
Archbishop of New Orleans

FBS:mo

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: MR. H. LEIGHTON STEWARD

SUBJECT: ENCOURAGES ADMINISTRATION TO WITHDRAW THE  
MEMORANDUM OF AGREEMENT BETWEEN THE EPA AND  
THE CORPS OF ENGINEERS REGARDING MITIGATION  
POLICY

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/01/12         |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON--SPEC-REFERRAL *
 *C-COMPLETED * OF SIGNER *
*D-DRAFT RESPONSE *S-SUSPENDED * CODE = A *
I-INFO COPY/NO ACT NEC *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY * * OUTGOING *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

103972



The National Wetlands Coalition

H. LEIGHTON STEWARD  
CHAIRMAN

January 10, 1990

The Honorable John H. Sununu  
Chief of Staff  
1600 Pennsylvania Ave., N.W.  
Washington, DC 20500

Dear Mr. Sununu:

In view of your membership on the Domestic Policy Council, I am writing on behalf of our coalition to encourage the Administration to withdraw the Memorandum of Agreement (MOA) between the EPA and the Corps of Engineers regarding mitigation policy and submit this Agreement to the public notice and comment process. The attached memoranda clearly show that the MOA contains substantive changes to the existing wetlands regulatory program and should, as a matter of law and policy, be subjected to the rulemaking process required by the Administrative Procedure Act.

We share the Administration's commitment to the conservation of our valuable national wetlands resources. However, an effective national wetlands program that achieves the Administration's objectives must be based on a consensus of support from landowners and others who will be affected directly by the program.

Sincerely,

H. Leighton Steward

HLS/sks  
Attachments