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**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29100  
**Folder ID Number:** 29100-003

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**Folder Title:**  
M.I. [More Important] (copies) 1/90-3/16/90 Incoming S [2]

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<b>G</b>	<b>15</b>	<b>24</b>	<b>1</b>	<b>1</b>

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL SOTIRHOS

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S LETTER  
INFORMING HIM OF THE NEW YORK TIMES COVERAGE  
OF HIS ACTIVITIES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/09		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

112305



*Michael Sotirhos*  
*Ambassador of the United States of America*

January 25, 1990

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Dear John:

You have no idea how much I appreciate you taking the time to write to me about the New York Times coverage of my activities here in Greece. It was good seeing you during the Christmas holidays. Please say a special thanks to Nancy for bringing Jeanne Yeutter and me through the maize of the East Wing to the Presidential Christmas Party.

Kindest regards to Nancy and the family as well as to the BOSS.

Sincerely,

A handwritten signature in cursive script that reads "Michael".

Michael Sotirhos  
Ambassador

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 09, 1990

NAME OF CORRESPONDENT: MR. JACK SCHNEPS

SUBJECT: SENDS BELATED NEW YEARS GREETINGS

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/09		
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	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

112312

January 30, 1990

Dear John,

I've caught you on the  
Israeli television news several  
times which was a good reminder  
to send you my late

New Year's Greetings  
from one of the world's trouble  
spots.

Very best wishes for 1990.

Yours Jack

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: THE HONORABLE PETER F. SECCHIA

SUBJECT: ENCLOSURES NEWSPAPER ARTICLES

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/08		
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COMMENTS: \_\_\_\_\_  
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112073

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January 16, 1990

**RECEIVED**

JAN 26 1990

**AMB/O**

*TO/ Gov. - JOHN SUNUNO  
THIS WAS IN ALL THE KNIGHT  
RIDER PAPERS  
THIS ONE REALLY SHOWED THE SUNUNO  
SCHOOL DOES WORK.*

Ambassador Peter F. Secchia  
American Embassy - Rome  
APO New York, N. Y. 09794-0007

Dear Peter:

CONGRATULATIONS! You've made the news.

As your neighbor and fellow Italian/American, we are proud of your accomplishments and contribution to our community.

It is rewarding to see people of Italian extraction succeed in their endeavours and honor the heritage of their family.

We wish you well with your future achievements and extend to you and your family our sincere appreciation for truly helping to make our community a better place to live for people of all ethnic backgrounds.

Cordially,

*Nunzio Vaccaro*  
Nunzio Vaccaro  
President

P.S. Enclosed is an extra copy of the Detroit Free Press news story for your family.

NV/vm  
Enc.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE RICHARD A. SNELLING

SUBJECT: FORWARDS A LETTER FROM A CITIZEN HE BELIEVES  
TO BE AN EXAMPLE OF A "POINT OF LIGHT"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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111521



RICHARD A. SNELLING  
201 HARBOR ROAD  
SHELBURNE, VERMONT 05482

February 5, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor:

I am enclosing herewith a letter which I have recently received from my friend Anne Lusk of Stowe, with a request that I forward it to you.

Mrs. Lusk is one of our most active and productive citizens and is an excellent example of the "thousand points of light" that the President speaks about.

Most sincerely yours,

Richard A. Snelling

RAS:lh

Enclosure

P.S. - I had to forward it!

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: DIANE M. SHOEMAKER

SUBJECT: REQUEST FOR A MEETING BETWEEN GOVERNOR SUNUNU  
AND THE PRESIDENT OF THEIR ORGANIZATION,  
THEODORE FRIEND

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/02/07		C 90/02/07
JACKIE KENNEDY	RSA	90/02/07		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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*Plymouth Meeting, Pennsylvania*

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\*\*CHAIRMAN, EXECUTIVE COMMITTEE

# EISENHOWER EXCHANGE FELLOWSHIPS, INC.

256 SOUTH SIXTEENTH STREET, PHILADELPHIA, PA. 19102 • 215-546-1738 • TELEX: 902028 GLOBAL, INC. • FAX: 215-546-4567

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VICE CHAIRMAN  
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*Westmoreland Coal Company, Philadelphia*

PRESIDENT  
\*THEODORE FRIEND

January 29, 1990

Mr. John Sununu  
Chief of Staff  
Executive Office of the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC

Dear Mr. Sununu:

I am writing on behalf of our Chairman, the Honorable Donald Rumsfeld, to request a brief meeting between the president of our organization, Theodore Friend, and yourself.

The subject of this meeting would be the participation of President Bush in the Eisenhower Exchange Fellowships' celebration of the centennial of President Eisenhower's birth.

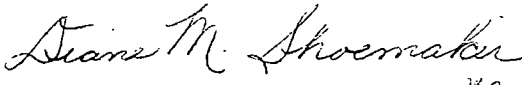
To celebrate this event, Eisenhower Exchange Fellowships is sponsoring a World Forum to be held October 10-13th, 1990. A formal invitation to address this conference in Philadelphia as the keynote speaker was extended to President Bush in a letter from former President Gerald Ford dated January 27, 1989. A favorable response was received on October 11, 1989 when the President's scheduling office called to say that President Bush had made note of the date, October 12, 1990 and would do whatever he could to attend.

Dr. Friend would welcome the opportunity to meet with you in Washington at your convenience to further discuss the World Forum and the anticipated role of President Bush. A date in early March would be preferred.

Enclosed are materials further describing Eisenhower Exchange Fellowships and the World Forum planned for October.

Thank you for your consideration. I will call your office next week to ascertain whether such a meeting may be scheduled.

Sincerely,

  
Diane M. Shoemaker  
Program Manager

/jgr  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: MR. ARTHUR T. SHORIN

SUBJECT: EXPRESSES SINCERE APPRECIATION FOR WHAT  
GOVERNOR SUNUNU DID TO MAKE POSSIBLE HIS  
MEETING WITH THE PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/07		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
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COMMENTS: \_\_\_\_\_  
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111536

THE TOPPS COMPANY, INC.  
254-36TH STREET, BROOKLYN, NEW YORK 11232

ARTHUR T. SHORIN  
CHAIRMAN OF THE BOARD

February 6, 1990

FEDERAL EXPRESS

Governor John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20006

Dear Governor Sununu:

Yesterday was both a great privilege  
and the thrill of a lifetime. Sincerely,  
thanks for all you did to make it possible.

Ed Rogers was warm and most hospitable  
but he was dead wrong about one thing. He  
said that very often people come away from  
an audience with the President not remembering  
what happened in the Oval Office. Not  
me; I can vividly recall at least 1981.

Many thanks again.

Warm regards,



ATS:lh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: G.C. STROBEL

SUBJECT: URGES THE ADMINISTRATION TO IMPROVE THE  
METHODOLOGY IN THE "NO NET LOSS OF WETLANDS"  
GOAL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/06		
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COMMENTS: \_\_\_\_\_  
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# STATE OF NEBRASKA

DEPARTMENT OF ROADS

KAY A. ORR  
GOVERNOR

111134  
G. C. STROBEL  
DIRECTOR-STATE ENGINEER

February 2, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington DC 20500

Dear Mr. Sununu:

Re: Memorandum of Agreement (MOA) between the Environmental Protection Agency (EPA) and the Department of the Army concerning the determination of mitigation under the Clean Water Act, Section 404 (b)(1) guidelines.

As requested by Secretary of Transportation Samuel K. Skinner, the Nebraska Department of Roads is pleased to comment on the above MOA. This letter clarifies and replaces our January 24 letter to you on the same subject.

This is an important issue in Nebraska and while we don't argue, in principle, with the "no net loss of wetlands" goal, we feel that the methodology could be improved. With this in mind, there are two points in the MOA on which we wish to comment.

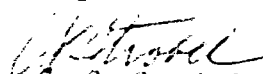
1. Section II(B): "This determination shall not be based upon characteristics of the proposed project such as need, societal value, or the nature or investment objectives of the project's sponsor." Comment: The concept of weighing the public benefit and other project impacts in arriving at mitigation strategies is excluded from consideration. We believe that these points should be included.
2. Section III(D): "For projects to be permitted involving mitigation with higher levels of scientific uncertainty, such as some forms of compensatory mitigation, long-term monitoring, reporting, and potential remedial action should be required." Comment: Monitoring should normally be limited to the verification that the wetland hydrology is present and that wetland vegetation takes hold. Natural wetlands go through succession and man-made wetlands should be expected to go through the same. Care should be taken to avoid the over-use of monitoring.

Recently, Governor Orr corresponded with President Bush and it is her position that the MOA should not be further delayed while the technical details and objections of the states are being worked out. This letter should be viewed as consistent with Governor Orr's prior communication and as a statement regarding the substance of the 404 (b)(1) guidelines.

The Honorable John H. Sununu  
February 2, 1990  
Page 2

We appreciate being given this opportunity to comment on the WPA and we wish to thank you for your active involvement.

Sincerely,



G. C. Strobel  
Director-State Engineer

GCS:ABY:z

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: DR. BERNIE SARCHET

SUBJECT: APPRECIATION FOR THE AUTOGRAPHED PICTURE

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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	REFERRAL NOTE: _____		/ /		/ /
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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UNIVERSITY OF MISSOURI-ROLLA

110625

School of Engineering

Department of Engineering Management

223 Engineering Management Building  
Rolla, MO 65401-0249  
Telephone (314) 341-4567

January 27, 1990

Governor John Sununu  
Chief of Staff  
White House  
Washington, D.C.

Dear John,

I greatly appreciated the autographed copy of the picture taken during our presentation of the "Engineer Manager of the Year" award to you. It is a splendid token of a very pleasant occasion.

We also appreciated the efficient manner in which Jackie Kennedy handled our visit. She makes an excellent impression on the public.

Thank you, for everything.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Bernie Sarchet'.

Bernie Sarchet  
Professor Emeritus

cc Jackie Kennedy

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT SMITH

SUBJECT: INVITES GOVERNOR AND MRS. SUNUNU AS WELL AS  
PRESIDENT AND MRS. BUSH TO A BANQUET IN NEW  
HAMPSHIRE ON AUG 16, 1990

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	90/02/05		C 90/02/05
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/02/05		/ /
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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ROBERT C. SMITH  
1ST DISTRICT, NEW HAMPSHIRE

COMMITTEES  
SCIENCE AND TECHNOLOGY  
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# Congress of the United States House of Representatives

Washington, DC 20515

January 30, 1990

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The Honorable John H. Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

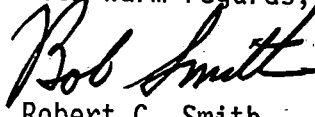
Dear John:

Enclosed is some information regarding the Ensign National Regatta at the Wolfeboro Corinthian Yacht Club Banquet in Wolfeboro, New Hampshire, August 16, 1990. I have been asked to extend an invitation to the President and Mrs. Bush as well as you and Nancy.

I would greatly appreciate if you and the President could attend this event. The people of Wolfeboro and the surrounding communities are very excited about the prospect of having you and the President come again to New Hampshire. They still remember when the President gave a rousing speech at the junior high school during the Presidential primaries that showed his strong, positive approach to governing and ultimately led to his victory in New Hampshire.

The event will be held at Brewster Academy. If you need any additional information, please do not hesitate to contact me or Mr. John M. O'Connell, Co-Chairman of the event at 603/569-4013. I look forward to seeing you this summer in New Hampshire.

With warm regards,



Robert C. Smith

RCS:km

*John - It would be great if you and  
the President could come.*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

FEBRUARY 05, 1990

ADDRESSEE: THE HONORABLE ALAN K. SIMPSON

RE: RECOMMENDS THE NOMINATION OF MICHAEL GELACEK  
TO THE UNITED STATE SENTENCING COMMISSION

(STAFF NAME)	ACTION		DISPOSITION	
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# United States Senate

OFFICE OF  
THE ASSISTANT REPUBLICAN LEADER  
WASHINGTON, DC 20510-7022

January 30, 1990

The Honorable John Sununu  
Chief of Staff  
White House  
Washington, D.C. 20500

Dear John:

I understand that Joe Biden and Strom Thurmond have written the President in support of the nomination of Michael Gelacek to be a member of the United States Sentencing Commission. I want to join the "chorus of approval" on that one!

When I came to the Senate, Mike was a Staff Director of the Criminal Law Subcommittee. He was one of those yeoman staffers who quietly -- and in a fair, bi-partisan manner -- assisted in the crafting of some of the major anti-crime legislation which was enacted in the early 1980's. From 1980 - 1983, during those halcyon days of Republican control of the Senate, Mike was Minority Staff Director of the Senate Judiciary Committee. Since 1985, Mike has been in private practice in Washington with the McNair firm. He has had a government relations practice and has represented various business interests in matters pending before Congress, including traditionally conservative clients like those in the insurance and banking industries.

I am assured by folks whom I greatly trust that this guy is no "partisan bomb thrower." He has also been a prosecutor and a defense attorney. I believe he would be a fair and balanced member of the Commission and would be a fine choice for an available Democratic slot.

Furthermore, with the strong endorsement of the Chairman and the Ranking Member, it would appear that his confirmation would not cause problems.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: MR. FREDERICK SEITZ

SUBJECT: RECOMMENDS DR. ROBERT WHITE FOR THE POSITION  
OF DIRECTOR OF THE NATIONAL SCIENCE  
FOUNDATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/05		/ /
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# THE ROCKEFELLER UNIVERSITY

1230 YORK AVENUE • NEW YORK, NEW YORK 10021-6399

February 2, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20500

Dear John:

In the event that Erich Bloch does not stay on beyond his present term in office as director of the National Science Foundation, I would like to suggest that you give consideration to Dr. Robert White, the current president of the National Academy of Engineering, as a candidate for the post. He is highly respected within the scientific and engineering communities, has a solid background in science, and possesses a good combination of forcefulness and reasonability. As you probably know, he has done a great deal to help bridge the gap between the scientists and engineers without in any way sacrificing his integrity.

Best regards,

Sincerely,

Frederick Seitz

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1990

NAME OF CORRESPONDENT: MR. WILLIAM C. SINCLAIR

SUBJECT: INVITES GOVERNOR SUNUNU TO BE A GUEST SPEAKER  
AT ONE OF THEIR MONTHLY MEETINGS SOMETIME  
BETWEEN OCTOBER AND JUNE OF 1990 AND 1991

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JACKIE KENNEDY		RSA	90/02/02		/ /
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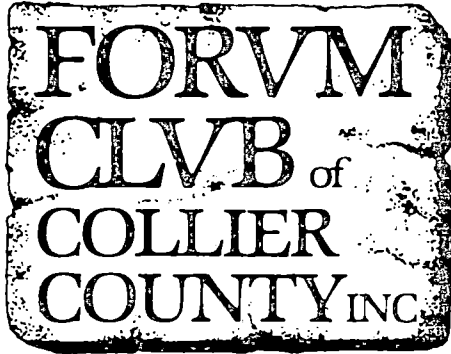
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- Parke Wright III

OFFICE MANAGER  
Betty T. Gentry

Governor John H. Sununu  
Chief of Staff, Office of the President  
The White House  
1600 Pennsylvania Avenue, N. W.  
Washington, D. C. 20500

Dear Governor Sununu,

The Forum Club of Collier County, an organization of 350 business and professional leaders of Naples and Marco Island, Florida, cordially invites you to be a guest speaker at one of our monthly luncheons.

Bill Sinclair of Marco Island, one of our directors, joins in this invitation.

The Forum Club is a non-profit speakers club which meets October through June and we are now scheduling speakers for 1990 and 1991. We will take care of travel expenses and hotel accommodations for you and a companion.

Our past guest speakers include U. S. Supreme Court Justice Byron White; William Webster, then FBI director; Admiral Carl Trost, Chief of U. S. Naval Operations; General Larry D. Welch, Air Force Chief of Staff; Nicholas deB. Katzenbach, former U. S. Attorney General; and Hon. Bob Martinez, Governor of Florida.

Enclosed is our 1989 membership directory and a brochure about our club. If you have any questions, please phone me at (813) 394-4413.

We hope you can join us.

Sincerely,

*William S. Gentry*  
William S. Gentry  
Executive Director

WSG/btg

cc: William C. Sinclair

WILLIAM C. SINCLAIR, CLU

Dear Governor Simmons:

We have mutual friends in  
Howard Kegan and John Stabile,  
who I served with as trustee for  
Hessner College.

I personally, was very active  
in New Hampshire as president of the  
Saugus Park & Opuchee Lake Association as  
well as the Lakes Region Association on  
Lake Winnepesaukee. As I recalled,  
we exchanged correspondence regarding  
the development on the Lake.

I think the original invitation  
made to me was in 1967 or 1968 for some  
time.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1910

NAME OF CORRESPONDENT: THE HONORABLE BUD SHUSTER

SUBJECT: RECOMMENDS JOHN NOAH SCHENENDORF FOR A WHITE  
HOUSE INTERNSHIP

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

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| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
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| *S-FOR-SIGNATURE *       |                      |                      | * |
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110251

Congress of the United States  
House of Representatives

BUD SHUSTER  
9TH DISTRICT, PENNSYLVANIA

January 31, 1990

Honorable John H. Sununu  
Chief of Staff to the President  
of the United States  
The White House  
Washington, D.C. 20500

Dear John:

This is to urge your most careful consideration of John Noah Schenendorf for a White House internship this summer. He is a fine young Republican of great ability and with a keen interest in serving this Administration, and I wholeheartedly recommend him to you.

Noah served on my staff last summer, and I was most impressed with his intelligence, enthusiasm and overall job performance. He very effectively assisted me with constituent casework, researched legislative issues, met personally with constituents, represented me at hearings and briefed me on the same.

His interest in our party and in government generally is understandable given the fact that his father is Jack Schenendorf, our very able Republican Chief Counsel and Staff Director of the Public Works and Transportation Committee.

Currently Noah is in his junior year at Hamilton College, where he is compiling an outstanding academic record while majoring in mathematics and minoring in political science. He also tutors calculus students individually and in groups. Three years ago, he was awarded the George Washington University School of Engineering Applied Science Engineering Medal for excellence in the study of mathematics and science.

Honorable John H. Sununu  
Page 2  
January 31, 1990

I am confident that Noah Schenendorf would approach his duties at the White House with the same kind of commitment he has demonstrated during his service on my staff and in his academic pursuits.

Accordingly, I am delighted to enthusiastically recommend this extraordinary young man to you for your consideration.

With warmest personal regards,

Sincerely,

*Bud*  
BUD SHUSTER  
Member of Congress

BS:gn

cc: Honorable Chase Untermeyer  
Assistant to the President  
and Director of Presidential Personnel

*John -  
Noah is a very special  
young man - I would  
deeply appreciate your  
helping him - it would be  
a good investment in the  
future of our country + our  
party. Thanks -  
Bud*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 01, 1990

NAME OF CORRESPONDENT: MR. ROGER B. SMITH

SUBJECT: INVITES GOVERNOR SUNUNU TO A DINNER ON FEB 21  
1990 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C. COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/01		C 90/02/01
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# THE BUSINESS COUNCIL

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JOHN G. SMALE  
Vice Chairman

JEAN H. CARTER  
Executive Director

January 30, 1990

The Honorable John Sununu  
White House Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

On behalf of The Business Council, I want to extend to you a most cordial invitation for dinner on Wednesday evening, February 21, 1990, in the Great Hall, the Thomas Jefferson Building, The Library of Congress.

A reception in the Great Hall at 7:00 p.m. will precede the dinner which will begin at about 8:00 p.m. in the same room.

The Business Council, whose members are listed in the enclosed booklet, is an independent industry group of current and former chief executive officers.

We are expecting about 100 members and government guests to attend this informal event and hope we can count you among them. Please respond to Jean Carter at (202) 298-7650.

I look forward to seeing you.

Sincerely,



Roger B. Smith  
Chairman

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 31, 1990

NAME OF CORRESPONDENT: THE HONORABLE ALFRED C. SIKES

SUBJECT: OFFERS ASSISTANCE IN PREPARING FOR THE  
PRESIDENT'S ATTENDANCE AT THE NATIONAL  
ASSOCIATION OF BROADCASTERS CONVENTION  
MAR 31 - APR 3 90 IN ATLANTA, GEORGIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/31		___/___/___
	REFERRAL NOTE: _____				
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

109160

FEDERAL COMMUNICATIONS COMMISSION  
WASHINGTON

OFFICE OF  
THE CHAIRMAN


Chief of Staff John H. Sununu  
Executive Office of the President  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

I understand that the National Association of Broadcasters (NAB) has invited President Bush to participate in their 68th Annual Convention in Atlanta, March 31-April 3, 1990. I also have been invited to participate in the convention, and, given the FCC's familiarity with the issues affecting the NAB, I wanted to offer our assistance in preparing for the President's attendance.

If there is anyway we can be of help, please feel free to have the appropriate person contact this office.

Sincerely,



Alfred C. Sikes  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 31, 1990

NAME OF CORRESPONDENT: THE HONORABLE D. FRENCH SLAUGHTER JR.

SUBJECT: WRITES REGARDING MRS. NORMA BARTLE, WHO IS  
CONCERNED ABOUT THE UPCOMING VISIT TO  
COLUMBIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	90/01/31		/ /
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

D. FRENCH SLAUGHTER, JR.  
7TH DISTRICT, VIRGINIA

COMMITTEES:

JUDICIARY

SCIENCE, SPACE, AND TECHNOLOGY

SMALL BUSINESS

WASHINGTON OFFICE:

1404 LONGWORTH HOUSE OFFICE BUILDING  
TELEPHONE: (202) 225-6561

109165

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

January 29, 1990

PLEASE REPLY TO:  
OFFICES IN THE 7TH DISTRICT:  
100 COURT SQUARE ANNEX  
(P.O. Box 136)  
CHARLOTTESVILLE, VA 22902-0136  
TELEPHONE: (804) 295-2106

□ 121 W. LOCUST STREET  
(P.O. Box 1075)  
CULPEPER, VA 22701-3032  
(703) 825-3495

□ SUITE 203, 904 PRINCESS ANNE STREET  
(P.O. Box 336)  
FREDERICKSBURG, VA 22401-6149  
TELEPHONE: (703) 373-0536

□ 112 NORTH CAMERON STREET  
(P.O. Box 714)  
WINCHESTER, VA 22601-4730  
TELEPHONE: (703) 667-0990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:


I have recently been contacted by Mrs. Norma Bartle, a constituent who is concerned about the safety of the President during his upcoming visit to Columbia. She requested that I forward her concern to the President.

Recognizing that information about such security matters may be classified, I would appreciate it if you would provide Mrs. Bartle with any appropriate information that would relieve her concerns for the President's safety during his trip to Columbia. Should you be able to respond to Mrs. Bartle's, her address is as follows:

Mrs. Norma Bartle  
Route 3, Box 53  
North Garden, Virginia 22959.

Thank you for your attention to this matter.

Sincerely,

  
D. French Slaughter, Jr.  
Member of Congress

DFS:hb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 31, 1990

NAME OF CORRESPONDENT: MR. ROBERT E. STEINBERG

SUBJECT: FORWARDS COMMENTS ON THE MOA CONCERNING  
WETLANDS PERMIT PROCESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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109206

PORTER, WRIGHT,  
MORRIS & ARTHUR  
ATTORNEYS AT LAW

ROBERT E. STEINBERG  
WASHINGTON, D.C.  
(202) 778-3070

1233 20TH STREET, N.W., WASHINGTON, D.C. 20036-2395  
TELECOPIER: (202) 778-3063  
TELEX: (810) 482-1702

OTHER FIRM LOCATIONS:

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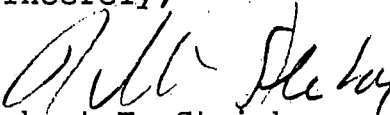
January 30, 1990

Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

I have been asked by Jeffrey DeBoer, Chief Legislative Counsel of the National Association of Industrial and Office Parks, to forward to you the enclosed Comments on the Memorandum of Agreement Concerning the Wetlands Permit Process ("MOA"). These comments include suggested modifications to the MOA. Please let us know if you need any more information or have any questions with respect to our comments.

Sincerely,

  
Robert E. Steinberg

RES:kjb  
Enclosure  
cc: Jeffrey D. DeBoer  
S/105

COMMENTS ON THE MEMORANDUM OF AGREEMENT  
CONCERNING THE WETLANDS PERMIT PROCESS

THE MOA, AS WRITTEN AND ADOPTED, IS BAD PUBLIC POLICY AND ILLEGAL

1. The MOA is bad public policy because it will require the Corps to reject permit applications for projects which serve critical needs of local communities and provide substantial benefits in terms of expanding our wetlands resources.

- As written, the MOA will prohibit construction of badly needed roads, housing, and other facilities, as well as eliminate jobs, simply because wetlands permit review must focus only on whether there is a practicable alternative nonwetland site (as the term is ambiguously defined, but often broadly applied). The nonwetland site may provide few socio-economic benefits while construction on the wetlands site may be absolutely essential to a local community, and the wetlands may be nonfunctional or of little value; yet, the sequenced decisionmaking model could require permit denial in such circumstances.
- As written, the MOA eliminates or severely impairs a "market" approach to expand our wetlands resources and achieve "no net loss." Given the great importance of replacing the enormous amount of wetland acreage that has been destroyed (which is widely known, but rarely stated, to be due largely to agricultural activities), we cannot rely primarily on governmental funds to buy and restore wetlands. The private sector must do its share, and the wetlands permit process should contain incentives for developers to enhance our nation's wetlands and help expand our wetlands resources. The MOA removes the incentives contained in the current permit process to promote private sector participation in achieving the "no net loss" goal.

2. The MOA is illegal. As has been described in detail in a legal memorandum provided by us to a number of key governmental officials, the MOA violates current wetlands permit regulations, notice and comment rulemaking requirements of the Administrative Procedure Act, and other established principles of administrative law. Indeed, the Section 404(b)(1) Guidelines, issued by the EPA and Corps, specifically provide that "[n]o

modification of the basic application, meaning, or intent of the Guidelines will be made without rulemaking by the Administrator under the Administrative Procedure Act." 40 C.F.R. § 230.10(d). Adoption and implementation of the MOA on January 31, 1990, without rulemaking, clearly violates this provision.

**A PIECEMEAL AND SECRETIVE APPROACH TO ADDRESS PROBLEMS IN THE WETLANDS PERMIT PROCESS IS COUNTERPRODUCTIVE AND INAPPROPRIATE**

1. The wetlands permit process had long been recognized as perhaps the most convoluted and uncertain of any federal program. In a policy paper which will be available shortly, we have identified some of the key changes which should be made in the wetlands permit program. Rather than acting precipitously, the government should conduct a review of all problems in the wetlands permit process, and at least attempt to find a comprehensive and appropriate solution to them.
2. We do not understand why the MOA, which may have such a radical impact on wetlands permit decisionmaking, is being issued before the President's Domestic Policy Council Interagency Wetlands Task Force has had the opportunity to consider changes to the wetlands permit process.
3. By affording interested members of the public an opportunity to provide factual information and data on the adverse environmental and economic impacts which will result from the MOA as presently written, the government is more apt to find more effective solutions to the serious problems of curbing the losses of wetlands acreage and establishing a more fair and rational permit system.

**AT A MINIMUM, THE MOA SHOULD BE MODIFIED SO THAT IT CONTAINS WORKABLE AND FAIR STANDARDS FOR WETLANDS PERMIT DECISIONMAKING**

1. The so-called "sequencing" approach, in which analysis of practicable nonwetland alternative sites becomes the initial and (in most cases) dispositive factor of whether a project may go forward, should not be applied in all circumstances. When a permit applicant can show that a project will provide significant socio-economic benefits or offers to provide substantial environmental benefits by virtue of compensatory mitigation (and monitoring measures to ensure that mitigation measures

work), the Corps should not be required to deny a permit simply because the sequenced decisionmaking model ignores these factors and dictates this result. Rather, in circumstances in which a permit applicant can make such a showing, the Corps of Engineers should be required to consider socio-economic benefits to a local community, off-setting environmental benefits of the project, and other public interest considerations (including the value and function of the wetlands area) in determining whether a wetlands permit should issue.

2. The Corps should be given sole authority to make the purely economic determination of whether an alternative nonwetland site is available and feasible given project purposes, and the Corps should be required to make this economic determination at the outset of the permit process within certain time constraints. The Corps has the expertise to evaluate economic issues, and EPA could then assist the Corps in assessing the comparative environmental impacts at the proposed site and practicable alternatives to it.
3. The analysis of the availability of nonwetland alternative sites should be determined as of the time the applicant submitted its first application for a permit or variance in connection with a proposed project, rather than at the time of market entry. The so-called "market entry" approach, in which all potential nonwetland sites when the developer entered the market are considered available, creates a nebulous and unworkable standard.
4. The Corps should be required to make wetlands permit decisions in a timely manner, preferably within 120 days after receipt of a standard permit application. The EPA should be required to publish a notice of objection to the issuance of a permit at least 30 days prior to the Corps' deadline.
5. The MOA should contain a mechanism to resolve disputes between the Corps and EPA with respect to wetlands permit issues.

S/899

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: G.C. STROBEL

SUBJECT: EXPRESSES CONCERN OVER THE MEMORANDUM OF  
AGREEMENT BETWEEN THE ARMY AND THE EPA  
REGARDING NO NET LOSS OF WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/30         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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# STATE OF NEBRASKA

## DEPARTMENT OF ROADS

KAY A. ORR  
GOVERNOR

108784  
G. C. STROBEL  
DIRECTOR-STATE ENGINEER

January 24, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington DC 20500

Dear Mr. Sununu:

Re: Memorandum of Agreement (MOA) between the Environmental Protection Agency (EPA) and the Department of the Army concerning the determination of mitigation under the Clean Water Act, Section 404 (b)(1) guidelines.

As requested by Secretary of Transportation Samuel K. Skinner, the Nebraska Department of Roads is pleased to comment on the above MOA. This is an important issue in Nebraska and while we don't argue, in principle, with the "no net loss of wetlands" goal, we feel that the methodology being proposed appears less than desirable and not in the best interest of our aggressive state highway program. With this in mind, there are three main points in the MOA on which we wish to comment.

1. Section II(B): "This determination shall not be based upon characteristics of the proposed project such as need, societal value, or the nature or investment objectives of the project's sponsor." Comment: The concept of weighing the public benefit and other project impacts in arriving at mitigation strategies is totally excluded from consideration. We believe that this is unreasonable and unrealistic.
2. Section III(C): "Other reviews, such as NEPA (National Environmental Policy Act of 1969) and the Corps' (of Engineers) public interest review, cannot be used to nullify any guidelines requirements or to justify less rigorous guidelines evaluations." Comment: This contradicts the Interagency Task Force work concerning the need to integrate the Section 404 and NEPA processes. If the NEPA review of alternatives is to be thrown out under Section 404, and the only consideration is relative to wetlands impacts, then a sham is being made of the NEPA process.
3. Section III(D): "For projects to be permitted involving mitigation with higher levels of scientific uncertainty, such as some forms of compensatory mitigation, long-term monitoring, reporting, and potential remedial action should be required." Comment: Monitoring should be adequate to verify that the wetland hydrology is present and that wetland vegetation takes hold. Natural wetlands go through succession and man-made wetlands should be expected to go through the same. Over-use of monitoring could result in years of fruitless data gathering and commitments to actively manage mitigation areas, whereas they should be allowed to go through natural succession.

The Honorable John H. Sununu  
January 24, 1990  
Page 2

As provided in Section III (G) of the MOA, the rules were to have gone into effect on December 15 and we understand that this has been extended to the end of January. In order for the fifty states to receive due-process, we recommend that the rules be put on indefinite hold until the response from each state has been evaluated for possible adoption and inclusion in the decision-making process.

We appreciate being given this opportunity to comment on the MOA and we wish to thank you for your active involvement.

Sincerely,



G. C. Strobel  
Director-State Engineer

GCS:ABY:z

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 29, 1990

NAME OF CORRESPONDENT: MR. H. LEIGHTON STEWARD

SUBJECT: REQUESTS THE MEMO OF AGREEMENT BETWEEN THE  
ARMY AND THE EPA REGARDING WETLANDS  
MITIGATION BE WITHDRAWN AND MADE PART OF AN  
INTERAGENCY TASK FORCE TO DEVELOP A POLICY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                            |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C. COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/01/29         |              |                            |
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COMMENTS: \_\_\_\_\_  
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The  
National  
Wetlands  
Coalition

H. LEIGHTON STEWARD  
CHAIRMAN

January 26, 1990

Governor John H. Sununu  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

The National Wetlands Coalition was established early last fall to work constructively with the Administration and the Congress to implement the recommendations of the National Wetlands Policy Forum, including the goal of "no overall net loss of wetlands". The Coalition consists of public and private entities, including landowners, municipalities and Native American groups, that pursue diverse business and governmental activities, some of which occur in wetlands areas. A copy of our Coalition presentation document is attached.

We have reviewed the Memorandum of Agreement between the Corps of Engineers and the Environmental Protection Agency regarding wetlands mitigation policy in light of the overall effort to develop a national wetlands policy. We believe that several realities must be addressed in the development of that policy.

- First, the national goal of "no overall net loss" of wetlands must be defined, including the scope of lands and activities to be encompassed by that goal.
- Second, with 74% of the nation's existing wetlands being privately owned, the national wetlands policy must be developed with the active participation of the private sector.
- Third, because the ownership of wetlands is so highly concentrated in the private sector and only a small portion of wetlands activities are currently subject to regulation, national wetlands policy cannot rely primarily upon regulatory restriction on wetlands use. Non-regulatory means, such as incentives for conservation, restoration and enhancement activities must be critical elements of the national program.
- Fourth, because many jurisdictional wetlands areas in our nation exist in the very areas where large portions of our population live and work, any land use regulatory aspects of the national wetlands policy must be constructed carefully to avoid unintended and unnecessary barriers to economic growth and the development of our nation's infrastructure needs.

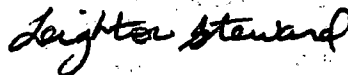
The National Wetlands Coalition supports the President's wetlands conservation objectives, and believes that the InterAgency Task Force can develop a creative policy that properly balances the objectives of wetlands protection and continued national economic prosperity. We are concerned that the Memorandum of Agreement contains provisions that may actually hinder the achievement of the President's wetlands goal and may unnecessarily

impede both economic growth and the development of services that are necessary for our growing population. The attached comments on the MOA set forth our observations in this regard more fully.

We respectfully request that the Memorandum of Agreement be withdrawn and made part of the InterAgency Task Force effort to develop overall national wetlands policy. We request further that the InterAgency Task Force immediately commence the process of obtaining public comment and participation in the development of the national wetlands plan, including the issues of wetlands mitigation policy and wetlands use regulation. One mechanism that might be particularly useful in this process would be a series of regional hearings by the InterAgency Task Force that could help to educate both the public and the Task Force on this subject and identify various regional approaches to wetlands protection. Even if the judgment is made that the Memorandum of Agreement should become effective in the near term, we encourage the Task Force to begin a public dialogue on wetlands policy that would include the issues addressed in the Memorandum of Agreement and regional public hearings.

Certain activities of both the private and public sector of our nation have been identified as part of the wetlands problem. Thus, the private sector and those portions of the public sector engaged in activities in wetlands must become part of the solution if the President's goal is to be achieved. The National Wetlands Coalition would welcome the opportunity to participate actively and constructively in the process of developing our national wetlands plan.

Sincerely,



H. Leighton Steward

Founding Members of the Coalition

Allegheny Power System, Inc.  
ARCO Alaska  
Arctic Slope Regional Corporation  
BP America  
City of Los Angeles  
ENRON  
Great Lakes Gas Transmission Company  
Kerr-McGee Corporation  
Louisiana Landowners Association, Inc.  
NANA Regional Corporation

National Fuel Gas Company  
Panhandle Eastern Corporation  
SIGNAL LANDMARK  
Southern Company  
Sun Company  
Tenneco Gas Company  
The Louisiana Land and Exploration Company  
The Zamias Group  
Transco Energy Company

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 29, 1990

NAME OF CORRESPONDENT: THE HONORABLE F. JAMES SENSENBRENNER

SUBJECT: EXPRESSES CONCERN OVER PROPOSED CIVIL RIGHTS  
LEGISLATION AND REQUESTS THE ADMINISTRATION'S  
VIEW ON THIS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/01/29         |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

108531

COMMITTEE ON THE JOINTARY  
COMMITTEE ON SCIENCE SPACE  
AND TECHNOLOGY  
SELECT COMMITTEE ON NARCOTICS  
ABUSE AND CONTROL



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ROOM 2444  
RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4909  
202-225-5101

DISTRICT OFFICE:  
120 BISHOPS WAY  
BROOKFIELD, WI 53005-6294  
414-784-1111

OUTSIDE MILWAUKEE METRO  
CALLING AREA  
1-800-242-1119

Congress of the United States  
House of Representatives  
Washington, DC 20515

January 23, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu:

On January 2, 1990, we met to discuss coordinated strategies for the legislation that will be introduced by the civil rights community to deal with the U.S. Supreme Court's decisions in Patterson, Ward's Cove and Martin v. Wilkes.

Today I met with Minority Leader Bob Michel and Minority Whip Newt Gingrich. Frustration was expressed over the secrecy surrounding the proposed civil rights legislation. We will be sending a letter to Ralph Neas of the Leadership Conference on Civil Rights to express our disappointment over being unable to provide bipartisan input into the proposed legislation and to invite him to sit down with us and give his views on possible legislative solutions.

In addition, I stressed the need for coordinated efforts by the leadership in responding to the proposed civil rights legislation.

We also discussed the possibilities of proposing alternative "empowerment" legislation and other legislative solutions.

At this point, I would welcome your further input and look forward to hearing the Administration's views.

In addition to the issues that we discussed at our earlier meeting, it appears that the Freedom of Choice Act, H.R. 3700 which would codify Roe v. Wade in a federal statute will be added to the Subcommittee's agenda (see enclosed article).

Sincerely,

F. JAMES SENSENBRENNER, JR.  
Member of Congress

FJS:kah  
enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 29, 1990

NAME OF CORRESPONDENT: MR. JOSEPH SHIREMAN

SUBJECT: INVITES GOVERNOR SUNUNU TO SPEAK AT THEIR  
ANNUAL DINNER SOMETIME BETWEEN APR 15-27,  
1990 IN SOUTHERN INDIANA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                |
|----------------------------|----------------------|-------------|------------------|--------------|----------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D         |
| JOHN SUNUNU                |                      | ORG         | 90/01/29         |              | C 90/01/29     |
|                            | REFERRAL NOTE: _____ |             |                  |              |                |
| JACKIE KENNEDY             |                      | RSA         | 90/01/29         |              | ____/____/____ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

108541

# Harrison County Republican Central Committee

JOSEPH A. SHIREMAN  
CHAIRMAN



MRS. PAULINE ASHTON  
VICE CHAIRMAN

W. ISSAC ORWICK, C.P.A.  
TREASURER

STEPHEN R. WINDELL  
SECRETARY

January 25, 1990

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

We are planning our annual Republican Dinner sometime between April 15th through April 27th of this year. We were wondering if you would consider a speaking engagement for a small organization in Southern Indiana.

If you decide to accept our invitation, we would be happy to provide for your transportation and overnight accomodations.

We think you are a great asset to our President and we would be honored to have you as our guest.

Sincerely,  
*Joseph Shireman*  
Joseph Shireman

JS/kq

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 26, 1990

NAME OF CORRESPONDENT: MS. LESLEY STAHL

SUBJECT: PERSONAL NOTE AND APPRECIATION FOR GOVERNOR  
SUNUNU'S APPEARANCES ON "FACE THE NATION"

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/01/26         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

107867

Jan 19, 90

Dear Gov. Sununu,

I spent most of last week handing out transcripts of you on "Face" to my colleagues! Not because of anything you said on Panama or even social security. All because of your remarks about background interviews. Talk about hurling a grenade!

I bumped into the President (always a kick!) outside of Marlin's office a few days after the interview and he said something about having "an off-the-record discussion..." I almost said: "but Sununu says..." but I held my tongue (a rarity). I'd of course love to talk with him on any basis. But - for the record - he said 'off-the-record' first!!

We love having you on Face.

Many thanks

all the best,  
Lesley

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 26, 1990

NAME OF CORRESPONDENT: MR. WALTER P. STERN

SUBJECT: INVITES GOVERNOR SUNUNU TO THE THE KEYNOTE  
SPEAKER AT A CONFERENCE OF THE ASSOCIATION  
FOR INVESTMENT MANAGEMENT AND RESEARCH ON MAY  
21 OR 22, 1990 IN NEW YORK.

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/26         |              | C 90/01/26                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/01/26         |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

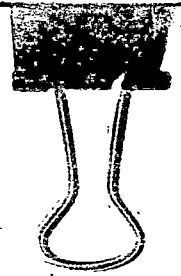
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107715



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WALTER P. STERN  
Chairman of the Board

January 23, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor:

You may remember we had dinner in Washington in the fall, when I was wearing the hat of Chairman of the Hudson Institute.

I am writing to invite you to be a keynote luncheon speaker at the annual Conference of the Association for Investment Management and Research (AIMR) on either Monday, May 21 or Tuesday, May 22, in New York City. The audience would be somewhere between 1,000-2,000 people, representing a cross section of money-managers and security analysts from across the U.S. (with a sprinkling of foreign participants). Press would be present. This audience, in my view, would represent an influential cross section of the financial community.

We would, of course, leave the subject up to you. In my view, either an update on the Administration (general) or a specific topic aimed at financial markets would be appropriate. The theme of the Conference is "Building and Preserving Capital in the 1990s" -- which leaves a lot of leeway for almost any topic that you find of interest at that time. Most important, for us, would be getting exposure to you and your thinking.

I am enclosing a copy of the preliminary program for the information of you and your staff. You will note details are as follows:

Date: Monday, May 21 or Tuesday, May 22  
Time: 12:30-2:15PM  
Place: Waldorf Astoria, New York city

I look forward to a favorable response.

Sincerely,  
  
Walter P. Stern

WPS:sr  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 25, 1990

NAME OF CORRESPONDENT: MR. WILLIAM J. STEWART

SUBJECT: INVITES GOVERNOR SUNUNU TO BE THE KEYNOTE  
SPEAKER AT THE REGIONAL ADMINISTRATIVE  
CONFERENCE ON MAY 11, 1990 IN HARRISBURG, PA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/25         |              | C      | 90/01/25              |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
| JACKIE KENNEDY             |                | RSA         | 90/01/25         |              |        | / /                   |
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COMMENTS: \_\_\_\_\_  
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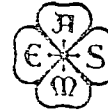
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MANAGEMENT.

Susquehanna  
Section



The American Society of  
Mechanical Engineers

345 East 47th Street  
New York, NY 10017

January 21, 1990

The White House  
1600 Pennsylvania Ave.  
Washington, DC 20500

Attn: Governor John Sununu, Chief of Staff To The President  
Subj: ASME Region III 1990 Regional Administrative Conference  
(RAC) Friday & Saturday, May 11 & 12, 1990

Dear Governor Sununu:

The Susquehanna Section is proud to have an ASME Member and Fellow (Congratulations) as the Chief of Staff to the President of the United States. We would be honored and delighted if you would consider attending the Region III RAC in Harrisburg, PA as our Keynote Speaker. This would be for the Friday evening dinner meeting on May 11, 1990.

The topic of course is to you, but please let us know in time (late February) to include it in our RAC announcements. Perhaps you might consider speaking about the engineer's role in our political process.

Should your boss hesitate to give you the night off, tell him we voted for him! Also, please feel free to bring him along. But unfortunately we will be only able to pay for that dinner for you and your wife. Further, we will reimburse for your room at the hotel should you decide to spend the night. I wish our Section could afford to pay your transportation and the accommodation for anyone else may bring. Regretfully, you will have to cover these expenses yourself.

We would appreciate your prompt reply - by January 31, 1990 if at all possible - so that may plan accordingly. Even if you are unable to attend as our speaker, we would still would be happy to have you stop in either Friday or Saturday. We will make time for you!

One final note, we of the Susquehanna Section lead all the other Sections of our Society in History and Heritage Mechanical Engineering Landmarks. Our latest nomination, the Penn State Hershey Mechanical Assist Heart Device, is our next International Landmark. We hope the dedication of this achievement will coincide with our RAC. Although the date is not as yet definite, you would be most welcome to attend this ceremony as well.

Thank you for your time and consideration. We shall look forward to hearing positively from you in the near future.

Sincerely,

William J. Stewart, P.E., Chairman, Susquehanna Section  
753 Franlyn Drive, Dallastown, PA 17313

cc: Ed Trunk, Vice President, Region III, ASME  
Charles Velzy, President, ASME

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 25, 1990

NAME OF CORRESPONDENT: PHYLLIS SCHLAFLY

SUBJECT: REITERATES EARLIER ASSURANCE THAT SHE DID NOT  
OPPOSE THE NOMINATION OF JOHN TOWER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/25         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
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COMMENTS: NEWSWEEK LETTER NOT ENCLOSED AS STATED

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

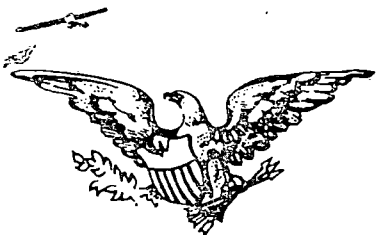
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107394



PHYLLIS SCHLAFLY  
PRESIDENT  
68 FAIRMOUNT  
ALTON, ILLINOIS 62002  
(618) 462-5415

# EAGLE FORUM

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316 PENNSYLVANIA AVE., S.E., SUITE 203, WASHINGTON, D.C. 20003, (202) 544-0353

January 22, 1990

Governor John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

Enclosed is a letter from NEWSWEEK that just arrived last week (!) -- finally, at long last, replying to my complaint that the magazine had falsely stated that I opposed John Tower's nomination. It took a long time for NEWSWEEK to admit its error, didn't it?

The only reason this matters any more is that I want you and the President to know that I loyally supported him on this issue which split conservatives. When a group of conservatives supporting the President on this issue were invited to the White House, I was not included -- presumably because the persons making up the list in the White House were misled by the press into pigeon-holing me in the wrong slot.

Just wanted you to know.

With all best wishes,

Faithfully,

P.S. I watched all the weekend news/talk programs this past weekend, and they have gone into orbit about Moynihan's Social Security proposal. They see this as a way of making it look like the President is against wage-earners. I believe that an aggressive move by the President for a generous Child Tax Credit (in line with my 4-page letter of January 16) would be the answer to: (1) Moynihan, (2) ABC/Hawkins/Downey, (3) the "peace dividend," and (4) minimum wage increases.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 24, 1990

NAME OF CORRESPONDENT: MR. MAURICE SMITH

SUBJECT: URGES THAT IMPLEMENTATION OF THE MEMORANDUM  
BETWEEN THE ARMY AND THE EPA CONCERNING  
WETLANDS BE POSTPONED UNTIL A NO-NET-LOSS  
POLICY IS FULLY DEVELOPED

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/01/24         |              | ___/___/___               |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

107226

ARKANSAS STATE HIGHWAY COMMISSION

RAYMOND PRITCHETT, CHAIRMAN  
MAUMELLE  
RON HARROD, VICE CHAIRMAN  
PRESCOTT  
RODNEY E. SLATER  
JONESBORO  
L.W. "BILL" CLARK  
HOT SPRINGS  
BOBBY HOPPER  
SPRINGDALE



P.O. BOX 2261  
LITTLE ROCK, ARKANSAS 72203  
TELEPHONE No. (501) 569-2000  
FAX No. (501) 569-2400

MAURICE SMITH  
DIRECTOR OF  
HIGHWAYS AND TRANSPORTATION  
DAN FLOWERS  
ASSISTANT DIRECTOR OF  
HIGHWAYS AND TRANSPORTATION  
CHARLES VENABLE  
CHIEF ENGINEER

January 19, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue N.W.  
Washington, D.C. 20500

*Bates*

Dear Mr. Sununu,

I am writing to express my concern regarding the direction in which the Federal Regulatory Agencies are proceeding in wetland protection. The Arkansas Highway and Transportation Department is acknowledged nationally as a leader in the protection of the environment. The Department has received this reputation while achieving its primary goal of providing an excellent transportation system for the citizens of Arkansas.

Strict adherence to the Memorandum of Agreement between the Department of the Army and the Environmental Protection Agency concerning mitigation could have a negative effect on protection of the environment, including wetlands. Had this Memorandum been in effect in 1979, the Department would not have acquired 175 acres of bottomland hardwood wetlands in conjunction with the construction of U.S. 67 and would not have conducted a ten year study of the effects of highway fill on bottomland hardwoods. This monitoring program, a condition of the 404 permit, will provide ten years of data and is expected to be the major baseline research investigation on bottomland hardwoods wetlands in the nation. Another project of significant environmental consequence and benefit which would have been affected by the proposed MOA is the Bayou Bartholomew Expressway in Jefferson County. This project resulted in the destruction of 26 acres of natural wetlands but through consultation and cooperation with the resources and regulating agencies, approximately 100 acres of wetlands will be created and enhanced and 158 acres of existing bottomlands hardwood/wetlands will be purchased. The mitigation plan to lessen the wetland and flooding impacts made the selected alternative acceptable.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 24, 1990

NAME OF CORRESPONDENT: THE HONORABLE STEVE SYMMS

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO  
DISCUSS THE DELISTING OF RED DYE #3

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/24		
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/01/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED       *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

107075

GEORGE A. BROWN, CALIFORNIA ROBERT C. BYRD, WEST VIRGINIA DAN Rostenkowski, ILLINOIS JAMES H. EASTLAND, MISSISSIPPI JAMES G. ORDER, MISSOURI JAMES O. EASTMAN, CONNECTICUT	JOHN H. CHAFFE, RHODE ISLAND ALAN K. SIMPSON, WYOMING STEVE SYMMS, IDAHO ALICE DUHRENBARGER, MINNESOTA JOHN W. WAGNER, VIRGINIA JAMES M. JEFFORDS, VERMONT JORDON J. HUMPHREY, NEW HAMPSHIRE
---	--

# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

January 23, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

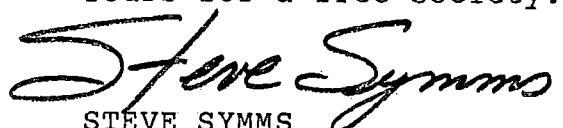
You are certainly aware of the long-standing controversy surrounding the Delaney Clause and its application in the case of Red Dye #3.

It is my understanding that the Administration, while admitting that Red #3 poses absolutely no health problem, intends to delist the color in an attempt to "pressure Congress to repeal Delaney." As a Member of Congress long involved in that very effort, let me assure you the effect would be just the opposite. By reason of demographics, or for some other reason, it just so happens that nearly all of those Members who would be politically damaged by a delisting of Red #3 are also those who are already supportive of Delaney changes. By delisting the dye now, you don't win a single vote in favor of Delaney changes, but you just might lose a few.

Several Republicans in the Senate and House have expressed an interest in meeting with you in the next day or two to discuss this matter further. If you could accomodate such a meeting it would be greatly appreciated.

With best regards, I am

Yours for a free society.



STEVE SYMMS  
United States Senator

SS:tlc

cc: The Honorable Fred McClure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 23, 1990

NAME OF CORRESPONDENT: MR. CLYDE A. SLUHAN

SUBJECT: ENCLOSURES AN ARTICLE ON THE SUPER CHINESE SPY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/23		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

106823

( )  
( )  
( )

**master  
CHEMICAL  
CORPORATION**

501  
WEST  
BOUNDARY  
BOX 10001  
PERRYSBURG,  
OHIO  
43551-0761  
(419) 874-7902

**CLYDE A. SLUHAN**  
Chairman and Chief Executive Officer

January 12, 1990

*The Honorable John Sununu  
Chief of Staff  
THE WHITE HOUSE  
Washington, DC 20510*

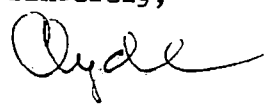
*PERSONAL & CONFIDENTIAL*

*Dear John:*

*To save you looking up the December 1989  
Reader's Digest article on the super Chinese  
spy Tracking China's Master Spy, I am enclosing  
a photo copy.*

*I still wonder why our country, knowing how  
the Chinese and Soviets spy on us, insist on  
doing business with them.*

*Sincerely,*



*Clyde A. Sluhan  
Chairman and Chief Executive Officer*

*jh*

*enclosure*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE NORMAN SHUMWAY

SUBJECT: URGES THE EXTENSION OF THE PROVISIONAL  
LISTING OF FD&C RED NO. 3

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/23		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE       *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET   *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                       *           OUTGOING *
*R-DIRECT REPLY W/COPY  *                       *                       *
*S-FOR-SIGNATURE        *                       *                       *
*X-INTERIM REPLY        *                       *                       *
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MANAGEMENT.

NORMAN D. SHUMWAY  
14TH DISTRICT, CALIFORNIA

COMMITTEES:  
BANKING, FINANCE AND  
URBAN AFFAIRS  
MERCHANT MARINE AND  
FISHERIES  
SELECT COMMITTEE ON AGING

106680

Congress of the United States  
House of Representatives  
Washington, DC 20515

1203 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2511

CHRISTOPHER C. SEEGER  
ADMINISTRATIVE ASSISTANT

1150 W. ROBINHOOD DRIVE  
SUITE 1A  
STOCKTON, CA 95207  
(209) 957-7773  
TOLL FREE NUMBER:  
(800) 631-2175

JACK SIEGLOCK  
DISTRICT REPRESENTATIVE

11899 EDGEWOOD RD., SUITE B  
AUBURN, CA 95603  
(916) 885-3737

January 18, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
Office of the Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:


I am writing in regard to the upcoming decision to be made on the listing of the coloring FD&C Red No. 3.

It is my understanding that the Secretary of the Department of Health and Human Services, Louis W. Sullivan, M.D., may decide to discontinue the provisionally listed uses of FD&C Red No. 3 coloring in drugs and cosmetics. I am alarmed that this action will have far reaching implications for the agricultural community, because this coloring is used in the processing of a number of products, particularly canned fruit. Thus, the loss of this coloring could be extremely detrimental for cherry, peach, pear, grape, and pineapple growers. Add to this recent events such as the Alar controversy in apples, tampered Chilean grapes, as well as other food safety issues, and it becomes increasingly apparent that farmers are under growing pressure which unfairly impacts their livelihood.

It is for these reasons that I am urging you to extend the provisional listing of FD&C Red No. 3. This will ensure that the public will remain confident in the already proven safe use of this product.

Thank you for your attention to this matter, and best regards.

Sincerely,

  
NORMAN D. SHUMWAY  
Member of Congress

NDS/pja

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. AUTHUR B. SHENEFELT

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU  
BEFORE MAR 1

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/01/22		C 90/01/22
JACKIE KENNEDY	RSA	90/01/22		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER        *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A         *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *OUTGOING        *
*R-DIRECT REPLY W/COPY *                       *                 *
*S-FOR-SIGNATURE       *                       *                 *
*X-INTERIM REPLY       *                       *                 *
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MANAGEMENT.



# THE BUCKS HUB CONFERENCE

— OFFICES: —

Bucks HUB Office Centre (Box 812)  
I-95, Bristol Exit • 1200 New Rogers Rd.  
Bristol, PA 19007  
(215) 946-0575  
(215) 788-2770-1  
FAX (215) 781-3904

P.O. Box 73  
Washington Crossing, PA 18977

490 M Street S.W.  
Suite W-511  
Washington, DC 20024  
(202) 479-4655  
FAX (202) 479-4635

January 9, 1990

Personal & Private

Hon. John Sununu  
Chief of Staff  
The White House  
Washington DC

*JAC-1  
Please see  
log - m*

Dear Governor Sununu:

We talked at some length last year on the campaign trail: of Sen. McIntyre, his gold plated re-election pledge to Lyndon Johnson! And of New Hampshire intricacies you knew so much of.

I write of this SuperMag Coalition, of hi-tech transport and its importance to your Administration, to the nation...and because I'm delighted to learn you and Mr. Darman, according to latest word, seem to agree with us. Namely, scrap outmoded budgeting of infrastructure for concrete, highways, airports, and put shorter dollars into low cost high return, super-conductivity, high power magnet, magnetically levitated R&D for mass transport, at any high or low speed. (See FAXWIRE attached)

We support OMB and you and we can and will summon to your presence world state of the art experts at a moment's notice. We seek to break a business as usual morass of incomprehension in certain Hill and Executive quarters.

Can we meet with you, bringing along experts from key Labs, here and abroad? We want to take every advantage of a turnaround in infrastructure funding between now and Mar. 1.

Most respectfully,

ARTHUR B. SHENEFELT  
Chairman  
ABS/ac  
enc.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: PROFESSOR JACK G. SHAHEEN

SUBJECT: ACKNOWLEDGES RECEIPT OF A LETTER FROM NANCY  
MILLER INFORMING HIM OF HIS CANDIDACY FOR  
THE U.S. COMMISSION ON CIVIL RIGHTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/22		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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MANAGEMENT.

106147



Southern Illinois University at Edwardsville

School of Fine Arts and Communications  
Department of Mass Communications

January 17, 1990

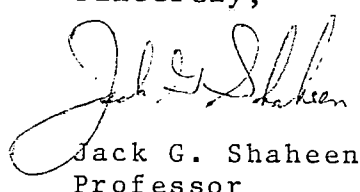
Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

I received a letter from Nancy Miller, Associate Director of Presidential Personnel, this afternoon. She informed me that I would be considered as a candidate for the U.S. Commission on Civil Rights.

Thank you for your kind assistance, John. Given the opportunity, I will serve my nation well. Should you or Ms Miller require any additional information please let me know.

Sincerely,

  
Jack G. Shaheen  
Professor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. STEVEN C. SEXTON

SUBJECT: EXPRESSES APPRECIATION TO THE PRESIDENT AND  
GOVERNOR SUNUNU FOR OPERATION "JUST CAUSE"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/24		
	REFERRAL NOTE: _____				
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 4000  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

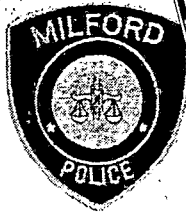
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
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*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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106349



# MILFORD POLICE DEPARTMENT

ELM STREET, P.O. BOX 169, MILFORD, N. H. 03055-0169



STEVEN C. SEXTON  
CHIEF OF POLICE

(603) 673-1414

January 12, 1990

Mr. John Sununu  
Chief of Staff  
Washington, D.C. 20500

Dear Governor Sununu:

Just a short note as a fellow American to express my deepest appreciation to the President, you and your staff for a job well done in Panama.

In a swiftly executed military deployment aptly called "Operation Just Cause", our American soldiers and Marines protected the lives of Americans, defended the vital Panama Canal, restored a democratically elected government in Panama and captured the Drug Lord Noriega so that he can be brought to justice.

Keep up the good work!

Respectfully,

Steven C. Sexton  
Chief of Police

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. JAMES M. SOUBY

SUBJECT: ENCLOSURES A COPY OF THE LATEST CSPA REPORT

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/01/22			/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /

COMMENTS: -----  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: -----

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

106183



January 16, 1990

John H. Sununu, Chief of Staff  
The White House  
Washington, DC 20500

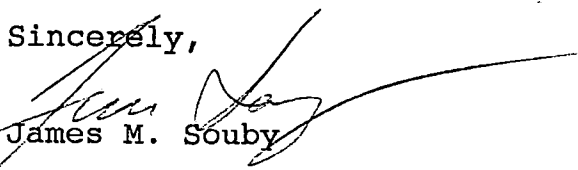
Dear Governor Sununu:

Technology development has become one of the most attractive and popular elements of state economic development strategies. Significant results may be hard to come by, however. Therefore, on behalf of the Council I am pleased to send you a copy of its latest report: **State Technology Programs - A Preliminary Analysis of Lessons Learned** by CSPA Associate David Osborne. The report looks at what we know and don't know about the efficacy of state technology programs.

Michigan Governor James J. Blanchard points out in his foreword: "David Osborne shares some important insights into the making of effective technology-based economic development programs. Mr. Osborne provides a framework for policymakers and program managers by taking us through the questions critical to success."

I hope you or someone on your staff will find the publication useful. Best wishes for a happy and successful New Year!

Sincerely,

  
James M. Souby

Enclosures

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Executive Director  
James M. Souby

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 19, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT C. SMITH

SUBJECT: ENDORSEMENT OF C.M. (BUD) SCHAUERTE FOR THE  
POSITION OF FEDERAL INSURANCE ADMINISTRATOR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

- ```

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

105848

ROBERT C. SMITH  
1ST DISTRICT, NEW HAMPSHIRE  
  
COMMITTEES.  
SCIENCE AND TECHNOLOGY  
VETERANS' AFFAIRS

Congress of the United States  
House of Representatives

Washington, DC 20515  
December 21, 1989

WASHINGTON OFFICE  
115 CANNON BUILDING  
WASHINGTON, DC 20515  
202-225-5456  
  
NEW HAMPSHIRE HOUSE OF REPRESENTATIVES  
100 STATE STREET  
CONCORD, NH 03301  
603-224-1300  
  
NEW HAMPSHIRE TELEPHONE NUMBER  
1-800-424-2000

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

It is my understanding that various candidates for appointments in FEMA currently are under review by your office prior to their nominations. One of those you will be reviewing is a recent acquaintance of mine, Mr. C.M. (Bud) Schauerte of Houston.

Although I do not know Bud very well, I do know that he is well qualified for the position of Federal Insurance Administrator and is fully endorsed by those in whom I have confidence. Bud has been associated both politically and professionally with the President since the early 1960's. A copy of his resume is enclosed.

I am pleased to lend my support for C.M. (Bud) Schauerte.

With warm regards,

*Bob Smith*  
Robert C. Smith

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 19, 1990

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: ENCLOSED A RECENT GAO STUDY ON CONGESTION

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                            |
|-----------------------------------------|-------------|------------------|--------------|----------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C. COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/01/19         |              | / /                        |
| REFERRAL NOTE:                          |             | / /              |              | / /                        |
| REFERRAL NOTE:                          |             | / /              |              | / /                        |
| REFERRAL NOTE:                          |             | / /              |              | / /                        |
| REFERRAL NOTE:                          |             | / /              |              | / /                        |
| REFERRAL NOTE:                          |             | / /              |              | / /                        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

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MANAGEMENT.

# 105744

THE SECRETARY OF TRANSPORTATION  
WASHINGTON, D.C. 20590

January 17, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Thought you might be interested in a recent GAO study on congestion initiated by Senator Frank Lautenberg and a summary prepared by AASHTO. If we can use this study to shape our highway reauthorization proposal, it should help when we take the proposal to the Hill.

Sincerely,

  
Samuel K. Skinner

Enclosures