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Collection/Office of Origin:	Chief of Staff, White House Office of
Series:	Sununu, John, Files
Subseries:	Correspondence Files

OA/ID Number:	29099
Folder ID Number:	29099-004

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M.I. [More Important] (copies) 1/90-3/16/90 Incoming M-N [1]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: ANN C. MCFEATTERS

SUBJECT: INVITATION FOR COCKTAILS AT 6PM ON MAR 31 90
TO PRECEDING THE GRIDIRON DINNER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		C 90/03/12
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/12		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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SUITE 610
WASHINGTON, DC 20005
202 833-9520

WASHINGTON BUREAU

121722



SCRIPPS HOWARD
NEWS SERVICE

March 8, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu,

I would be pleased if you could join me and my other guests for cocktails at 6:00 p.m. Saturday, March 31, preceding the Gridiron Dinner. We will meet in the Massachusetts Room on the Mezzanine Level of the Capital Hilton Hotel.

At approximately 6:30 p.m. you will be escorted to the Continental Room to join the other headtable guests.

I look forward to seeing you outside the White House, not rushing to a campaign event and with no burning issue of the moment to churn over.

Sincerely,

Ann C. McFeatters

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. DAVID M. MASON

SUBJECT: ENCLOSURES A COPY OF A LECTURE DELIVERED BY
SENATOR KASTEN AT THE HERITAGE FOUNDATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		/ /
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122194



The Heritage Foundation

A tax-exempt public policy research institute

8 March 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, D.C. 20500

Dear Governor Sununu,

I thought you would be interested in the enclosed lecture recently delivered by Senator Robert Kasten at the Heritage Foundation. Senator Kasten argues that the case for a cut in the Social Security payroll tax is based on the sound conservative principles of pro-growth economics. In addition, he points out that the tax cut would be a pro-family policy, allowing American families to escape the increasing burden of combined payroll taxes. The Senator further argues that the payroll tax is essentially an excise tax on labor which "hurts businesses and workers by increasing labor costs and reducing take-home pay."

Please feel free to distribute this paper to any interested parties. Do not hesitate to contact my office if you have any questions regarding this or any other Heritage publications.

Sincerely,


David M. Mason
Director
Executive Branch Liaison

Edwin J. Feulner, Jr., President
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE THOMAS J. MURRIN

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS ELECTION
TO THE NAE; ENCLOSURES HIS MOST RECENT TESTI-
MONY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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THE DEPUTY SECRETARY OF COMMERCE
Washington, D.C. 20230

122260

March 9, 1990

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

Enthusiastic congratulations on becoming a Member of the
National Academy of Engineering!

As a "Fellow Member", I look forward even more
enthusiastically to working closely and cooperatively with you!

Good Luck!

God Bless!

Most sincerely,

A handwritten signature in dark ink, appearing to read "Tom", is written over the typed name.

Thomas J. Murrin

P.S. My most recent testimony is attached --- and may be of
interest...

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. PARTICK B. MCGUIGAN

SUBJECT: PERSONAL NOTE OF ENCOURAGEMENT REGARDING GOV.
BELLMON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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122292

From the desk of:



PATRICK B. MCGUIGAN

Center for Law & Democracy

Senior Scholar

Date 3/12

Dear John -

In case you've not
seen This coverage. You did
exactly the right thing.
Bellmon has mined things
for Republicans in my
home state of Oklahoma.
It will take years, I fear, to
make up the difference. Watkins
will probably win this November.

Free Congress Research & Education Foundation, Inc.

717 2nd Street, N.E. • Capitol Hill • Washington, D.C. 20002

(202) 546-3000 FAX (202) 546-7689

-Pat

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: FATHER BARTLEY MACPHAIDIN C.S.C

SUBJECT: INVITATION TO PARTICIPATE IN THE DEDICATION
OF THE JOSEPH W. MARTIN INSTITUTE FOR LAW AND
SOCIETY ON APR 27 90 IN NORTH EASTON, MA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		C 90/03/12
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JACKIE KENNEDY		RSA	90/03/12		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

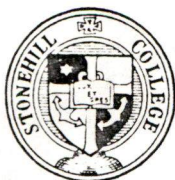
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121570



STONEHILL COLLEGE

NORTH EASTON • MASSACHUSETTS 02357

OFFICE OF THE PRESIDENT

HOLY CROSS FATHERS

March 6, 1990

Mr. John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu,

Stonehill College's Joseph W. Martin Institute for Law and Society, which is named in honor of the last Republican Speaker of the United States House of Representatives, will be dedicated on Friday, April 27, 1990.

During that week, the College will be hosting a series of events to celebrate the dedication of the Institute and to herald the positive outreach the Institute will have on Southeastern Massachusetts.

I would like to invite you to be one of our special guests during the week before dedication which has been designated Political Awareness Week at the College. To increase political awareness on campus and in the local community, we have scheduled a series of events - public lectures, talks and seminars - as part of the build-up to the dedication. We would be very eager to have you deliver a lecture on politics or public service.

In addition, I would be extremely honored if you could participate in the dedication itself. Your presence would add stature to the ceremony and it would be a fitting recognition to the memory of Joe Martin.

I will contact your office shortly to see if it is possible for you to attend. I look forward to meeting you and hosting you at Stonehill.

Thank you for your time and attention to this matter.

With every best wish.

Sincerely in Holy Cross,

A handwritten signature in dark ink, reading "Bartley MacPhaidin, C.S.C." with a flourish at the end.
(Fr.) Bartley MacPhaidin, C.S.C.
President

BM/jb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL MCCOLLUM

SUBJECT: FORWARDS A COPY OF A LETTER WHICH HE WROTE TO
PRESIDENT BUSH RECOMMENDING VAUGHN FORREST
FOR APPOINTMENT TO THE FOREIGN INTELLIGENCE
ADVISORY BOARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER  *
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*S-FOR-SIGNATURE      *                  *                  *
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BILL McCOLLUM

5TH DISTRICT, FLORIDA

VICE CHAIRMAN
REPUBLICAN CONFERENCE

COMMITTEE ON
BANKING, FINANCE AND
URBAN AFFAIRS

COMMITTEE ON
THE JUDICIARY

Congress of the United States
House of Representatives
Washington, DC 20515

March 7, 1990

121617
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WASHINGTON, DC 20515
(202) 225-2176

DISTRICT OFFICE:
SUITE 301
1801 LEE ROAD
WINTER PARK, FL 32789
(407) 645-3100
FROM LAKE COUNTY, TOLL FREE:
383-8541

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

I wanted to make you aware that I sent this over. I
am serious about trying to get Vaughn on the President's
Foreign Intelligence Advisory Board.

Thanks for any assistance you can provide.

Sincerely,



BILL MCCOLLUM
Member of Congress

/m

Enclosures

cc: Honorable Edward M. Rogers, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. IRWIN MENDELSON

SUBJECT: REQUESTS ADDITIONAL INFORMATION FROM GOVERNOR
SUNUNU REGARDING HIS VIEWS ON STIMULATING
STUDENTS TO CHOOSE ENGINEERING AS A
PROFESSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**UNITED
TECHNOLOGIES
PRATT & WHITNEY**

121636
400 Main Street
East Hartford, Connecticut 06108
203/565-4615

Irwin Mendelson
Senior Vice President
Advanced Engineering Operations

March 5, 1990

Dr. John H. Sununu
Chief of Staff
1600 Pennsylvania Avenue, N.W.
1st Floor, West Wing
Washington, D.C. 20500

Dear Dr. Sununu:

Two years ago you gave the Honorary Engineering Lecture at Penn State entitled, "The Role of Technology in National Policy". As one of those invited to attend this year's Key Executive Seminar at Penn State, a copy of your address was provided for reference. The focus of this year's meeting scheduled for April 2 and 3 will be "Human Resources in Engineering and Technology: How will we meet the Nation's Requirements?"

After reading your address, I was gratified to learn of your views because I have always felt strongly that technical professionals were not sufficiently represented in public policy making. In addition to attending the meeting at Penn State, I have also been invited to give the keynote address at the University of Connecticut Annual Alumni Awards Banquet later in April, and the theme I have chosen is: "The Engineer of the 90s". One of the points I intend to stress is the mutuality of need that exists for stimulating more good students to select engineering as a profession once they understand the broader career path opportunities in our Nation's policy making ranks and the serious need that exists within the government for this kind of problem-solving capability to deal with the myriad of very serious crisis issues facing our Nation.

I would be most grateful if you could arrange to have additional information provided to me as it relates to this theme and which may have occurred subsequent to your address at Penn State on April 28, 1988. It would be most helpful in convincing the top Engineering Graduates of the merits of this thesis.

Respectfully,

Irwin Mendelson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. EARL MEGE

SUBJECT: INVITATION TO BE THE SPEAKER AT THEIR COUNTY
DINNER IN MAY OR JUN 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		C 90/03/12
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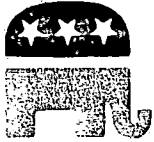
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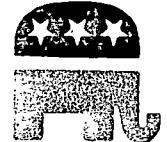
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BERKS COUNTY REPUBLICAN COMMITTEE

P. O. Box 501, Reading, PA 19603

(215) 373-2612



OFFICERS

BOB WERT
Chairman

JANE REBER
Vice Chairman

EARL PATTERSON
Treasurer

JANE DeLONG
Secretary

February 27, 1990

Page 1 of 2

Mr. John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave. N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

During the campaign of then Candidate George Bush, you came to Reading, Pennsylvania and spoke before our campaign headquarters on Penn Avenue to a group of Republicans intent on furthering conservative Republican Politics.

I don't know if you remember that day, "but we do", as you shared George Bush's ideas with us.

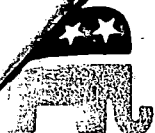
Some of us had been up to New Hampshire during the Presidential primary and we know first hand about what your accomplishments were there as Governor.

We would very much like to have you as our speaker at our County Republican Dinner in late May or early June 1990, when our present county chairmen will be stepping down. (The exact date would be your choice)

Mr. Robert Wert, our present County Chairman, is the youngest county chairman in Pennsylvania (29 years old) and I as a member of the Executive and Financial Boards can testify to what has been accomplished under the leader-Ship of Chairman Wert!

There-in we plan this dinner as to be a testimonial to the following accomplishments:

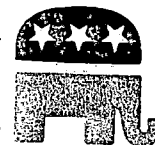
1. 59% of the vote in 1988 in our county was for George Bush and we are the minority party.
2. The Republican registration has increased by over 2,300 voters since early 1988.
3. We have a first class manned Republican County Headquarters recently dedicated on February 15, 1990, completely funded and within one block of the County Courthouse.
4. We have a main frame computer, programmed with the complete county voter registration list, that has the capability to do a mailing to a select group.



BERKS COUNTY REPUBLICAN COMMITTEE

P. O. Box 501, Reading, PA 19603

(215) 373-2612



OFFICERS

BOB WERT
Chairman

JANE REBER
Vice Chairman

EARL PATTERSON
Treasurer

JANE DeLONG
Secretary

February 27, 1990 (Letter- Mr. Sununu - cont'd)
Page 2 of 2

5. We have raised a considerable amount of money via fund raisers as follows:
- 1987 Jack Kemp - "Breakfast at Joe's"
 - 1988 Valiente (a Nicaraguan Freedom Fighter) killed in 1989 in Honduras.
 - 1989 Judge Robert Bork
 - 1989 Senator John Heinz
 - 1990 Representative (PA) Hal Mowery - Pennsylvania Lt. Governor nominee (Headquarters Dedication)
 - 1990 (May or June) ? (expected 500+ people)

Mr. Sununu, we are the "emerging majority" here and we are very hopeful that you could find time to come to Berks County Pennsylvania?

We have two good Republican business men either of which can make available a twin engine jet for your transportation from Washington National to Reading Municipal Airport and can have you back home in Washington by 10:00 p.m. the same day. We did that for Judge Bork!

Your help would be sincerely appreciated and it would be an honor to have you speak to us.

Very truly yours
Berks County Republican Committee

Earl Mege
Earl Mege

EM/mtl

P.S. Please communicate directly with me on this matter at:
R.D. #3
Oley, Pa. 19547
1-215-987-6600

attachment: The Morning Call "Sunu"

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. HARRY A. MERLO

SUBJECT: EXPRESSES CONCERN OVER JAPANESE TRADE
BARRIERS TO U.S. WOOD PRODUCTS EXPORTS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

121718



Louisiana-Pacific Corporation

Harry A. Merlo / Chairman and President

March 5, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Governor Sununu:

L-P is a world-class manufacturer of wood products. Annually, we ship \$2 billion and employ 13,000 workers. We are successful because, like other U.S. wood products firms, we are competitive.

As a result, I am appalled when I hear that Japanese negotiators are stonewalling our negotiators, preferring to lecture America than to eliminate its trade barriers. We know that the United States must address the budget deficit and improve its educational system. Still, Japanese barriers block billions of dollars of competitive U.S. exports. The U.S. wood products industry loses from \$1 to more than \$2 billion in sales annually because of unreasonable Japanese barriers.

I am terribly concerned that the wood products negotiations are headed in the same direction as many previous trade negotiations -- results which are late and ineffective. Japan must be told that this is not an adequate solution this time.

What is particularly galling about these negotiations is that Japanese consumers and builders could benefit as much as the U.S. industry from elimination of the barriers. Given Japan's track record, however, this is not cause for optimism.

I hope that you have had an opportunity to focus on this issue. Japan must hear that real access is needed, not only from USTR and the Commerce Department, but from the White House, the Treasury, and other senior officials.

Sincerely,

111 S.W. Fifth Avenue
Portland, Oregon 97204
503/221-0800

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES A. MALOOF

SUBJECT: PERSONAL NOTE; ENCLOSURES AN ARTICLE FROM
PEOPLE MAGAZINE

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/03/09
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
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MANAGEMENT.

121182



March 7, 1990

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Great article.

The only way is the right way. I'm proud of you.

Warmest regards,


James A. Maloof
Mayor
JAM/ab

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: MR. STEVEN A. MERKSAMER

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

121250

LAW OFFICES OF
**NIELSEN, MERKSAMER,
HODGSON, PARRINELLO & MUELLER**

A PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

MARIN COUNTY

591 REDWOOD-HIGHWAY, #4000
MILL VALLEY, CALIFORNIA 94941
TELEPHONE (415) 389-6800

770 L STREET, SUITE 800

SACRAMENTO, CALIFORNIA 95814
TELEPHONE (916) 446-6752

SAN FRANCISCO

650 CALIFORNIA STREET, SUITE 2650
SAN FRANCISCO, CALIFORNIA 94108
TELEPHONE (415) 989-6800

March 6, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

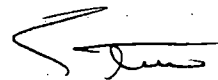
Dear John:

It was a pleasure seeing you last week at the Chamber's
100th Anniversary Gala Dinner.

I hope you enjoyed the event as much as I did and look
forward to seeing you again soon.

With best personal regards.

Cordially,



Steven A. Merksamer

SAM:en

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE THOMAS P. MELADY

SUBJECT: REQUESTS GOVERNOR SUNUNU TRANSMIT A LETTER
TO PRESIDENT BUSH

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG	90/03/02	_____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____
REFERRAL NOTE: _____			____/____/____	____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



EMBASSY OF THE
UNITED STATES OF AMERICA
TO THE HOLY SEE

Rome, Italy

February 20, 1990

Dear John:

Thank you for taking the time to see me on my first day of consultations on Monday, February 5. The days I spent in Washington were very helpful.

Enclosed is a letter to the President which follows up on our conversation. I would appreciate your transmitting it to him.

With appreciation and warm best wishes, I am

Very sincerely yours,

Thomas P. Melady
Ambassador

Enclosure:

As stated

The Honorable
John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1990

NAME OF CORRESPONDENT: MR. JAMES T. MCFARLAND

SUBJECT: FOLLOW-UP ON A PREVIOUS LETTER REGARDING
SHOREHAM NUCLEAR POWER PLANT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.



STATE OF NEW YORK
PUBLIC SERVICE COMMISSION

JAMES T. MCFARLAND
COMMISSIONER

ELLCOTT SQUARE BUILDING
295 MAIN STREET, RM. 814
BUFFALO, N.Y. 14203
(716) 847-3937

March 2, 1990

120806

THREE EMPIRE STATE PLAZA
20TH FLOOR
ALBANY, N.Y. 12223
(518) 474-8429

Mr. John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

re: My previous letter dated 2/26/90

Dear Sir:

I have just consulted with some of my nuclear experts who tell me my suggestion for Shoreham is not technically feasible.

Therefore, I say, with regret, you should ignore my recent letter suggesting a use for Shoreham.

Yours truly,

James T. McFarland
James T. McFarland

JTM/bj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: MR. JOHN MCLAUGHLIN

SUBJECT: FORWARDS TRANSCRIPTS OF PROGRAMS DONE IN
GENEVA WITH AMBASSADORS RICHARD BURT AND
YURI NAZARKIN

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION		
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	90/03/07			/ /
REFERRAL NOTE:		/ /			/ /
REFERRAL NOTE:		/ /			/ /
REFERRAL NOTE:		/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES: | *DISPOSITION | *OUTGOING |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *CORRESPONDENCE |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | *TYPE RESP-INITIALS |
| *D-DRAFT RESPONSE | *C-COMPLETED | *OF SIGNER |
| *E-FURNISH FACT SHEET | *S-SUSPENDED | *CODE - A |
| *H-INFO COPY/NO ACT NEC | | *COMPLETED - DATE OF |
| *R-DIRECT REPLY W/COPY | | *OUTGOING |
| *S-FOR-SIGNATURE | | |
| *X-INTERIM REPLY | | |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
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MANAGEMENT

120379

John McLaughlin

March 6, 1990

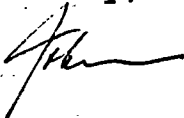
The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

Enclosed are two transcripts (tapes will be sent under separate cover) of programs done in Geneva on Tuesday, February 27th, with Ambassadors Richard Burt and Yuri Nazarkin. I wanted you to have these for your own use. I'm especially proud of these programs and the response has been very favorable.

I saw the picture of your son in the newspaper. Clearly in looks he takes after his mother. A handsome lad.

Sincerely,



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE GEORGE J. MITCHELL

SUBJECT: RECOMMENDS OWEN W. WELLS FOR APPOINTMENT TO
THE BOARD OF VISITORS FOR THE U.S. MILITARY
ACADEMY OR THE U.S. NAVAL ACADEMY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/07		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

 *ACTION CODES: *DISPOSITION *OUTGOING
 *A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE
 *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESE-DIRECT
 *D-DRAFT RESPONSE *C-COMPLETED *CODE-EXT
 *F-FURNISH-FACT SHEET *S-SUSPENDED *COMPLETED-DATE
 *I-INFO COPY/NO ACT-NEC *OUTGOING
 *R-DIRECT REPLY W/COPY
 *S-FOR-SIGNATURE
 *X-INTERIM REPLY

REFER QUESTIONS AND ROUTING UPDATES TO CENTER FOR
(ROOM 75, OEOB) EXT-2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO
MANAGEMENT.

GEORGE J. MITCHELL
MAINE

120372

United States Senate

WASHINGTON, DC 20510

March 1, 1990

Mr. John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John:

I am writing on behalf of Mr. Owen W. Wells of Falmouth, Maine.

Owen has requested my assistance in securing a Presidential appointment to the Board of Visitors for the U. S. Military Academy or the U. S. Naval Academy.

Senator Cohen has previously written to you on Owen's behalf and included background information on his qualifications and credentials.

Owen has been a friend for many years. He is a very talented and highly respected attorney. His participation in a wide range of civic and cultural projects has earned him praise and admiration throughout the State of Maine.

I am pleased to recommend him for appointment to the Board of Visitors for either Academy and would be grateful if the Administration would give him every possible consideration when the next vacancy occurs.

With best wishes.

Sincerely,

George J. Mitchell
George J. Mitchell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: MR. DAVID M. MASON

SUBJECT: ENCLOSURES AN ARTICLE FROM THE UPCOMING ISSUE
OF POLICY REVIEW REGARDING ACID RAIN

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/07		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *ACTION CODES: | *DISPOSITION | *OUTGOING |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *CORRESPONDENCE |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | *TYPE RESP-INITIALS |
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| *S-FOR-SIGNATURE | | |
| *X-INTERIM REPLY | | |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.



A tax-exempt public policy research institute

2 March 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

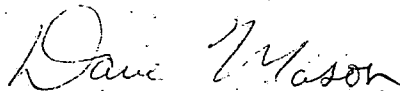
Dear Governor Sununu,

I thought you would be interested in the enclosed article from the upcoming issue of Policy Review which sets forth some of the hard facts about acid rain and the condition of American lakes and forests. The article provides a comprehensive analysis of the factors which determine the pH of lakes and the availability of nutrients for forest growth.

The author details the historical conditions, both man-made and natural, which have determined the acidity and alkalinity of lakes and forests before the advent of industrial pollution. He concludes that the acidity of most lakes is determined by natural factors and maintains that if a policy of intervention is pursued, the least expensive and most effective solution is not the imposition of stringent pollution standards but rather adding lime to lakes and forests to increase their alkalinity.

Please feel free to distribute this paper to any interested parties. Do not hesitate to contact my office if you have any questions regarding this or any other Heritage publications.

Sincerely,



David M. Mason
Director
Executive Branch Liaison

Edwin J. Feulner, Jr., President
Herbert B. Berkowitz, Vice President
Peter E. S. Pover, Vice President

Phillip N. Truluck, Executive Vice President
M. D. B. Carlisle, Vice President
Terrence Scanlon, Vice President and Treasurer

Burton Yale Pines, Senior Vice President
Charles L. Heatherly, Vice President
Bernard Lomas, Counselor

David R. Brown, M.D.
Joseph Coors
Midge Decter
Edwin J. Feulner, Jr.
Joseph R. Keys

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Hon. Shelby Cullom Davis, Chairman
Robert H. Kriebel, Ph.D., Vice Chairman
J. Frederic Rensch, Secretary
Lewis E. Lehrman

J. William Middendorf, II
Thomas A. Roe
Richard M. Scaife
Hon. William E. Simon
Jay Van Andel

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: MARCH 07, 1990

NAME OF CORRESPONDENT: MR. JORGE MAS

SUBJECT: ENCLOSURES A COPY OF THE CUBAN DEMOCRACY ACT
WHICH DISCUSSES STRATEGY FOR DEMOCRATIZATION
OF CUBA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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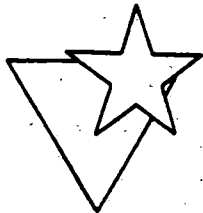
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING
*A=APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP-INITIALS
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A
*I-INFO COPY/NO ACT NEC		*COMPLETED - DATE OF
*R-DIRECT REPLY W/COPY		OUTGOING
*S-FOR SIGNATURE		
*X-INTERIM REPLY		

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120195

THE CUBAN AMERICAN NATIONAL FOUNDATION

1000 Thomas Jefferson Street, N.W., Suite 601
Washington, D.C. 20007
(202) 265-2822

March 6, 1990

The Honorable John H. Sununu
Chief-of-Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am enormously grateful for the kindness and attention you showed Armando Codina and I yesterday and am very excited about the prospects for a new U.S. policy for Cuba that can hasten the day that Cuba will join the democratic community of nations. Strong, decisive measures to increase pressure on Castro balanced with items the Cuban government has expressed an interest in obtaining will gain widespread support.

As we discussed, I've attached a copy of the Cuba Democracy Act that is currently being developed as a legislative package by the Congress. As you will note, there are items in the draft legislation that could be quickly implemented by Executive Branch action. These are the sticks.

Now the carrots. The Cuban American National Foundation has long believed that a policy of strict enforcement of the U.S. embargo is necessary, we have tended not to support any actions that would permit the Cuban government to earn hard currency. However, we do support two recent proposals -- telephone cable to Cuba and direct mail service to Cuba -- for humanitarian reasons because they will so clearly help communication between Cuban families. We do not, however, endorse a proposal that would permit the use of U.S. funds to rebuild the Havana central office of the Cuban telephone system which was destroyed by sabotage.

Under the current U.S. embargo provisions, last week the Treasury Department's Office of Foreign Assets Control granted a license to ATT which will permit the Cuban government to receive payments of approximately \$207,000 a year for a new underwater telephone cable. The cable will be in use as soon as ATT transfers funds to the Cuban government.

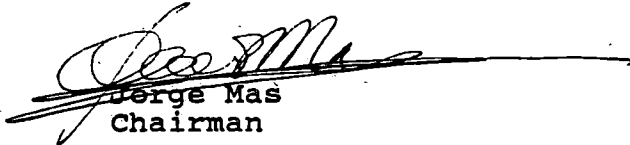
The U.S. Postal Service has been negotiating with the Cuban government to provide direct mail service. These negotiations are currently stalled because of disagreements over the use of air facilities. The Cuban government is insisting that the mail be delivered only on regularly scheduled flights between the United States and Cuba. Air travel to Cuba from the United States currently is only through irregularly scheduled charter

flights. U.S. Postal Service spokesmen have said publicly that they do not oppose using the available charter flights to get mail to Cuba.

Also enclosed is a copy of my recent correspondence to USIA Director Bruce Gelb regarding programming for TV Marti. I would be enormously grateful if you can read this letter carefully and would appreciate your thoughts about this very important issue.

Thank you again for your interest in Cuba and I look forward to working with you and the Administration on these issues. Please advise if further information is required.

Sincerely,



George Mas
Chairman

Attachments

- February 2, 1990 Mas letter to Gelb
- Cuba Democracy Act

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 06, 1990

NAME OF CORRESPONDENT: DR. RONNIE R. MATERNIAK

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S SPEAKING
AT THE BANQUET

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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NATIONAL
ENGINEERS
WEEK

February 18-24, 1990

ENGINEERS: TURNING IDEAS INTO REALITY

119919

February 26, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20050

Dear Governor Sununu,

On behalf of the Delaware Engineers Week Banquet Committee, we would like to thank you for taking the time from your busy schedule to be our guest speaker last week. We had almost 500 attendees, which is an all time record.

The topic you chose to speak on was very thought stimulating and I am sure will inspire anyone that was there to utilize their engineering skills in public service should the opportunity or personal motivation arise.

Sincerely,

Ronnie R. Materniak
Ronnie R. Materniak, P.E.
1990 Chairman
Delaware Engineers Week
Banquet Committee

RRM/ggh



1990 DELAWARE ENGINEERS BANQUET

February 20, 1990

Clayton Hall, Newark, DE

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 06, 1990

NAME OF CORRESPONDENT: MR. ROGER E. MCMANUS

SUBJECT: REQUEST FOR ALL INFORMATION ON THE SUBJECT OF
JAPAN'S 1989-90 SCIENTIFIC WHALING PROGRAM
UNDER THE FREEDOM OF INFORMATION ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/06		
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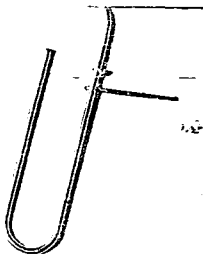
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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119917

Center for Marine Conservation
Formerly Center for Environmental Education, Est. 1972

March 1, 1990

John Sununu, Chief of Staff
Executive Office of the President
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr Sununu:

On behalf of the Center for Marine Conservation, I hereby formally request under the Freedom of Information Act (5 U.S.C. # 522) copies of the following:

All correspondence, reports, internal memoranda, cables, telephone records, meeting notes and minutes, computer records, and any other printed, typed, or handwritten material between the Executive Office of the President and the Department of State, Justice Department, Department of Commerce, and the of government of Japan, its Fisheries Ministry, its Whaling Association, and any and all agents of Japan on the subject of the execution of Japan's 1989-1990 scientific whaling program.

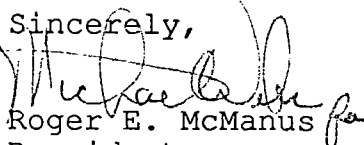
If you determine that sections of these materials are covered by exemptions allowed by the Freedom of Information Act, I expect such sections to be deleted and the remainder to be disclosed. Please note that even where internal memoranda are involved, authoritative judicial interpretations of the Freedom of Information Act make clear that segregable whole portions of these memoranda are subject to disclosure. Of course, I reserve the right to appeal any unlawful deletions.

The Center for Marine Conservation is a non-profit organization dedicated to conservation of the marine wildlife and their habitat. In the public's interest I respectfully request that you waive any applicable clerical or copying fees, as "disclosure of the information is in the public interest because it is likely to contribute significantly to public understanding of the operations or activities of the government and is not primarily in the commercial interest of the requester" (5 U.S.C. 552 (a) (6) (A) .

I look forward to your response within ten days, as required by the Act, 5 U.S.C. 552 (a) (6) (A) .

Thank you for your cooperation in fulfilling this request.

Sincerely,


Roger E. McManus
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: DR. NICHOLAS J. MAURO

SUBJECT: APPRECIATION FOR THE PHOTOGRAPH; FORWARDS A
COPY OF A LETTER REGARDING AID TO PANAMA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY      *                   *                   *
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09359

OFFICE OF GRADUATE BUSINESS ADMINISTRATION

February 26, 1990

To: Mr. John H. Sununu
President's Chief of Staff

From: Dr. Nicholas J. Mauro, Ph.D. *Nic*
Associate Professor

I hope this note finds you well and in good health. My wife, Joyce, loved your comments on the photograph. Thanks much. We are now both hanging proudly in my office.

A few weeks ago, a group of us gathered at the New York AC to share what was a cherished moment for the Class of 59'. You may recall that we lost Vince Lupiano in his sophomore year. However, when Fernando Quinonez and Luke LaValle made arrangements for our 30 year class reunion, along with 35 other cadets came Vince Lupiano. Brother David was so impressed, that at the request of Luke LaValle, the Academy rendered Vincent an honorary diploma. The latter event took place at the NYAC. Present were: Luke, Andy Capelli, Pat DeLorenzo, Bob Reiley, Tommy LaVilla, Alex Janow and Academic Headmaster, Brother Casey. The event was very touching.

At the outset, a paper diploma was given Vince and Luke set it afire. A few moments later Brother Casey gave Vincent his diploma laminated in mahogany. It was a fun evening and everyone asked if anyone had heard from you. I showed them our photograph and they were ecstatic. Incidentally, Vince's Dad who you may recall was a Supreme Court Justice passed away. Too bad, he would have greatly appreciated the moment. I think he knows. By the way, Vince is currently with IBM as a speech writer.

On a more serious note, enclosed you will find a letter to the Puerto Rican contingent of Delta Pi Epsilon, an NYU scholarly fraternity of which I am an active member. The letter is self explanatory. The reason I am sharing it with you is because I read somewhere that President Bush is requesting \$1 billion dollars in aid for the Panamanian government. Perhaps, a piece of that aid might contain a rider that would bring Dr. Deming and a few of his colleagues to Panama to help the industrial sector rebuild its economy according to Deming's concepts. The money would be well spent, in view of what Deming's teachings have achieved for the Pacific Rim nations. An economically strong South America could be of huge benefit to the United States. Assuming the Panamanians would agree to such an idea, a management project of this nature might be a wonderful opportunity to have dollars linked to a specific program rather than randomly expended.

Thanks again, and be well.

ID# 119448

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: CLAIRA P. MONIER

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S EFFORTS
ON BEHALF OF HER APPOINTMENT TO THE FEDERAL
HOME LOAN BANK BOARD

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER         *
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*F-F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-I-INFO COPY/NO ACT NEC *                      *OUTGOING           *
*R-R-DIRECT REPLY W/COPY *                      *                     *
*S-S-FOR-SIGNATURE      *                      *                     *
*X-X-INTERIM REPLY      *                      *                     *
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119448

Claira P. Monier
Executive Director



NEW HAMPSHIRE
HOUSING FINANCE AUTHORITY

March 1, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

Thank you for your efforts on behalf of my appointment to the Federal Home Loan Bank of Boston Board of Directors. I received notice of my appointment from Jack Kemp on February 14th. Needless to say, I am excited about my service on the Board of the FHLB.

Please be assured of my dedication to promoting home ownership and housing finance through membership on the Federal Home Loan Bank Board.

Once again, I appreciate your efforts in supporting my appointment.

Sincerely,

Claira P. Monier
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. JAMES T. MCFARLAND

SUBJECT: EXPRESSES CONCERN ABOUT CONTAINMENT AT THE
NUCLEAR REACTORS AT HANFORD AND SAVANNAH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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STATE OF NEW YORK
PUBLIC SERVICE COMMISSION

JAMES T. McFARLAND
COMMISSIONER

ELLCOTT SQUARE BUILDING
295 MAIN STREET, RM. 814
BUFFALO, N.Y. 14203
(716) 847-3937

February 26, 1990

THREE EMPIRE STATE PLAZA
20TH FLOOR
ALBANY, N.Y. 12223
(518) 474-8429

Personal & Confidential

Mr. John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

Dear Mr. Sununu:

It has come to my attention that the Department of Energy is expending enormous amounts of time and energy and proposing to spend millions of dollars to produce tritium and perhaps plutonium for defense purposes. The reactors at Hanford and Savannah would be restarted.

THESE REACTORS HAVE NO CONTAINMENT.

Do you know where that leaves us as a country if one of these reactors has an accident ala Chernobyl? Not only would we have repeated the stupid, thoughtless and most embarrassing conduct of the Soviets, which produced the devastation of Chernobyl, but we would see an uprising in this country to bring about the immediate closing of all the other commercial nuclear reactors now operating in this country. That is 16-20% of this nation's generating capacity. This is to say nothing of the global hue and cry which would be sure to follow.

Why run this risk? Why spend the money? Why expose millions of people in this country and elsewhere to the hazards of radiation? Why risk the reputation of the United States and this administration?

There is another course available. Take over and operate the Shoreham nuclear facility. It has been pronounced safe by the NRC and granted an operating license, as you well know. Suffering the harangues of a few people on the tip of Long Island is a hell of a good deal more preferable than the world uproar you would hear if we stupidly repeated the mistake of the Soviets.

Furthermore, DOE could submit a contract to the local utility under PURPA and the utility would be mandated by that law to purchase the excess electric energy.

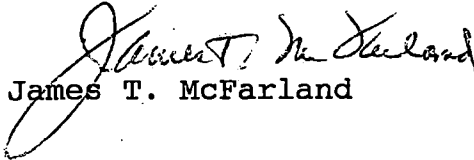
You might have to bury this maneuver somewhere in the DOE budget or Flaky Moynihan will throw his body down in front of the DOE steamroller in a symbolic political gesture to protect the interests of his constituents. D'Amato could be expected to follow suit. He has all the resolve of a marshmallow in a heat wave on this issue.

Attempting to restart Shoreham for this purpose could also be expected to engender opposition from our estimable Governor. He is not one to run from a headline. The justification for such action would, of course, be defense economics and safety. Is Cuomo against that? He could also take a position a NIMBY position. But any "would-be-king" should not have such provincial viewpoints.

Thus, on the whole, I believe it would be preferable to be "upfront" about the whole thing; in which event Governor Cuomo's anticipated provincialism would be "upfront", too, for all the world to see. Not that being inconsistent would bother him very much. On the downside, objection in the Senate could probably kill the initiative, if I understand Washington politics correctly. But I leave the strategies to you.

The fundamental point remains: This country cannot afford to run a reactor without containment, even for the light work of producing defense materials.

Very truly yours,


James T. McFarland

JTM/bj

cc: Admiral James D. Watkins
Chairman of Department of Energy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. THOMAS J. MURRIN

SUBJECT: ENCLOSURES AN ARTICLE HE FEELS GOVERNOR SUNUNU
WOULD FIND INTERESTING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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119451

THE DEPUTY SECRETARY OF COMMERCE
WASHINGTON, D.C. 20230

March 1, 1990

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

Because of your particular
expertise and interest in Nuclear
Power, the attached article may
be of interest and concern...

"Happy" to discuss...

Most sincerely,

A handwritten signature in dark ink, appearing to read "Tom", is written over the typed name.

Thomas J. Murrin

Attachment

cc: Robert A. Mosbacher
Allan Bromley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK H. MURKOWSKI

SUBJECT: URGES THE PRESIDENT TO DISCUSS THE SALE OF
ALASKAN NATURAL GAS TO JAPAN AND THE TRANS-
ALASKA GAS SYSTEM DURING HIS UPCOMING MEETING
WITH PM KAIFU

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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FRANK H. MURKOWSKI
ALASKA

COMMITTEES:

VETERANS' AFFAIRS (RANKING MEMBER)
ENERGY AND NATURAL RESOURCES
FOREIGN RELATIONS
SELECT COMMITTEE ON INTELLIGENCE
SELECT COMMITTEE ON INDIAN AFFAIRS

United States Senate

WASHINGTON, DC 20510-0202
(202) 224-6665

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120 TRADING BAY ROAD, SUITE 350
KENAI, AK 99611
(907) 283-5808

109 MAIN STREET
KETCHIKAN, AK 99901
(907) 225-6880

February 28, 1990

The Honorable John H. Sununu
Chief of Staff to the President
-The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu,

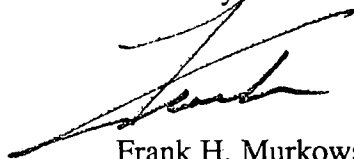
As the President and Prime Minister Kaifu meet this weekend, I would like to urge that the sale of Alaskan natural gas to Japan is on the agenda. Our balance of trade problems with Japan persist, making the need for the Trans-Alaska Gas System (TAGS) more vital. It is estimated that sales of Alaskan North Slope gas to Japan and other Asian nations would amount to \$3 billion annually. No other single project can contribute so much to our trade balance.

The White House has consistently supported TAGS. In 1988, a favorable Presidential finding resulted in the issuance of a TAGS gas export license from the Department of Energy. Raising the issue will not come as a surprise to the Japanese; it has been on the agenda at U.S.-Japan meetings of this, and earlier, administrations. Moreover, the National Security Council has been fully briefed on TAGS.

Start-up of the TAGS project is keyed to securing market commitments from Japan. I am concerned that given the visibility of the project and the intense level of private sector activity, failure to raise TAGS at this meeting will be construed as a lack of support by the Administration. Such a signal to Japan could easily hamper the ability of the private sectors to obtain necessary market commitments.

I am well aware of the time constraints under which this meeting was arranged, and that the President's agenda may already be set. If this is the case, could I call on you to see that the TAGS issue is raised in some context at the talks, by an appropriate U.S. official. Export of Alaskan gas to Japan can do more to improve our trade imbalance than any other single enterprise. Your assistance in this matter is greatly appreciated.

Sincerely,



Frank H. Murkowski
United States Senator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: JUDITH FINCH MEYER

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER HER
SUGGESTIONS CONCERNING THE CRISIS IN ANGOLA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

118865

The Christian News Digest

717 East Golf Road
Schaumburg, Illinois 60173
February 26, 1990

Chief of Staff John Sununu
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Sir:

I have been reading about the crisis in the country of Angola. As a citizen of the United States, as a voter, and as an editor of a Chicago publication, I am writing to you, asking you to please consider the following:

- 1) **William Webster should be replaced as director of CIA by a person who will more competently and conscientiously implement President Bush's declared policies.**
- 2) **Even consideration of a new trade agreement and possible "most-favored-nation" status for the USSR should be delayed for at least a year. If the Soviets can afford a major offensive in southern Africa, they surely don't need our economic help or encouragement.**
- 3) **A trade embargo should be initiated against Communist Angola. They are waging war on U.S. friends and interests. Their aggression should not be facilitated by hard currency revenues from the U.S.**
- 4) **Chevron should be asked by you by President Bush to suspend its operations in Angola. Please let me know if you can plan to be personally present at the meeting of Chevron stockholders to be held on May 1 in San Francisco.**
- 5) **All U.S. support for the United Nations should be discontinued at least until the U.N. does its agreed duty re the withdrawal of Cuban forces and the removal of all Cuban pilots and combat troops from areas below the 13th parallel.**
- 6) **Gas masks should be immediately delivered to UNITA.**
- 7) **Most important, President Bush must publicly denounce the Soviet/Cuban offensive and hold Gorbachev accountable before the world.**

I am going to press with the story of Angola. I am going to tell how the Bush Administration has failed to deliver the weapons which Congress authorized, to Savimbi's Freedom Fighters. I am very upset!

Sincerely,

Judith Finch Meyer
Judith Finch Meyer, Editor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 28, 1990

NAME OF CORRESPONDENT: MR. SICEPU MORI

SUBJECT: EXPRESSES CONCERN REGARDING ADMIRAL WATKINS'
INTENT TO SHUTDOWN THE FAST FLUX TEST
FACILITY (FFLF)

DATE OFFICE AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
ONE SICEPU MORI	ORG	90/02/28		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

MAIL USER CODES: (A) (B) (C)

ACTION CODES:	*DISPOSITION	*OUTGOING	*
APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
REFRESH FACT SHEET	*S-SUSPENDED	* CODE = A	*
INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
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FOR SIGNATURE			*
INTERIM REPLY			*

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MANAGEMENT.

Japan Atomic Energy Research Institute

2-2, Uchisaiwai-cho 2-chome, Chiyoda-ku, Tokyo 100

Telephone: (03) 592-2111

Facsimile: (03) 580-6107

Telex: J24596

Cable: JAERINIPPON TOKYO

Our ref.:

February 22, 1990

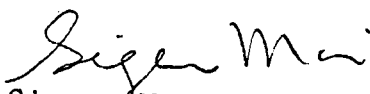
Mr. John H. Sununu
Chief of staff
Old Executive Office Building
17th Street and Pennsylvania Avenue, NW
Washington, DC 20501

Dear Mr. Sununu:

Attached is a letter from myself to Admiral Watkins in which I state my disappointment in his intent to shutdown the FFTF in the near future. I hope you share my concern and will work towards allowing our cooperative use of this unique facility.

It is interesting that when US technology is obviously leading the world, like FFTF, you choose to eliminate your lead by shutting it down.

Very truly yours,



Sigeru Mori
Chairman, IEA Fusion Power Coordinating Committee

encl.

[BRANCH]

- TOKAI RESEARCH ESTABLISHMENT, Tokai, Ibaraki 319-11 Tel. (0292) 82-5111, Fax. (0292) 82-0528
- NAKA FUSION RESEARCH ESTABLISHMENT, Naka, Ibaraki 311-02 Tel. (0292) 95-3111, Fax. (0292) 95-1549
- TAKASAKI RADIATION CHEMISTRY RESEARCH ESTABLISHMENT, Takasaki, Gunma 370-12 Tel. (0273) 46-1211, Fax. (0273) 47-2561
- OARAI RESEARCH ESTABLISHMENT, Oarai, Ibaraki 311-13 Tel. (0292) 67-4111, Fax. (0292) 66-2235
- MUTSU ESTABLISHMENT, Mutsu, Aomori 035 Tel. (0175) 22-4211, Fax. (0175) 22-3459

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. PATRICK B. MCGUIGAN

SUBJECT: PERSONAL NOTE OF SUPPORT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
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*X-INTERIM REPLY       *                      *                      *
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119377



2/28/90

Free Congress
Foundation

Center for
Law & Democracy

721 Second Street, N.E.
Washington, D.C. 20002
202-546-3000

Paul M. Weyrich
President

Dr. James Costantino
Executive Vice President

Patrick B. McGuigan
Senior Scholar

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John Sununu

Dear John -

Don't let the tree huggers get
you down

The Clarence Thomas thing is a home run
but I'm disappointed the Prez never did anything
to wrap himself in that also, the Art Fletcher
appointment stinks

Per your request, I'm keeping my
mouth shut on Judge Robert Jones. It
would be harder to do so, however, on McLaughlin,
unless Doug Johnson can be mollified on
that one, I'm with Doug.
99% of the time, however, I'm on your
side. Warmest regards. - Pat M.

Traditional Values-Conservative Governance-Institutional Reform

...on winning the ice cream sundae re Nicaragua

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. J. C. MCDONALD

SUBJECT: INVITATION TO ADDRESS THE ANNUAL BUSINESS
AND INDUSTRY APPRECIATION LUNCHEON OF THE
JACKSON CHAMBER OF COMMERCE APR 17 90 IN
JACKSON, MISSISSIPPI

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		C 90/02/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/02/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *      OF SIGNER   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                        *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                        *      OUTGOING     *
*S-FOR-SIGNATURE       *                        *                    *
*X-INTERIM REPLY       *                        *                    *
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117057

JACKSON CHAMBER OF COMMERCE • P.O. BOX 22548 • JACKSON, MISSISSIPPI 39225-2548 • PHONE 601/948-7575
201 SOUTH PRESIDENT STREET

February 21, 1990

The Honorable John Sununu
Chief of Staff
THE WHITE HOUSE
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the Jackson, Mississippi Chamber of Commerce, I would respectfully request you honor our City, State, and Chamber of Commerce as the Keynote Speaker at our Annual Business and Industry Appreciation Luncheon, to be held on TUESDAY, APRIL 17, 1990.

In 1989, we had over 700 persons attend this luncheon, where we say "THANK YOU" to the employers of our area. In addition, we honor ten different firms, highlighting their economic impact to our community.

Your having served as Governor, know the importance of a good economic development program and the importance of praising those firms you presently have.

I can assure you a great audience and wonderful Southern Hospitality.

I'm enclosing a publication that we printed after our program last year.

Your serious and deliberate consideration of this request, and a favorable response would be greatly appreciated.

Sincerely,

"Sonny"

J. C. "Sonny" McDonald, Manager
Economic Development Department

JCM:dm
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. JAMES P. MISCOLL

SUBJECT: INVITATION TO ADDRESS THE LOS ANGELES
CHAMBER OF COMMERCE APR 4 90 IN WASHINGTON,
DC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		C	90/02/26
JACKIE KENNEDY		RSA	90/02/26			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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**Los Angeles Area
Chamber of Commerce**

Serving the counties of
Los Angeles • Orange • Riverside
San Bernardino • Ventura

James P. Miscoll
Chairman of the Board

February 14, 1990

John H. Sununu
Presidential Chief of Staff
Executive Office of the President
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

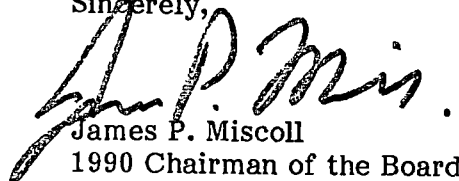
Dear Mr. Sununu:

On behalf of the Board of Directors of the Los Angeles Area Chamber of Commerce, I would like to invite you to meet with and address our group on Wednesday, April 4, 1990.

The meeting will begin at 11:00 a.m. and end by 12:15 p.m. If your schedule permits, we would be pleased to meet with you at the Old Executive Office Building.

Thank you for your interest. If your staff has additional questions, please contact Ron Lamb, Director of Government Relations, Los Angeles Area Chamber of Commerce, (213) 629-0649.

Sincerely,


James P. Miscoll
1990 Chairman of the Board

JPM/pc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. GEORGE A. MANEATIS

SUBJECT: CONGRATULATIONS ON ELECTION TO THE NATIONAL
ACADEMY OF ENGINEERING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
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*X-INTERIM REPLY       *                      *                      *
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117046

PACIFIC GAS AND ELECTRIC COMPANY



77 BEALE STREET • SAN FRANCISCO, CALIFORNIA 94106

GEORGE A. MANEATIS
PRESIDENT

February 22, 1990

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Congratulations on your election to the National Academy of Engineering, an honor that is richly deserved.

It was a pleasure to be able to add my endorsement to an illustrious career.

I look forward to attending your formal induction ceremony in the fall.

Sincerely,

GAM:mb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES T. MOLLOY

SUBJECT: INVITATION TO ATTEND A JOINT SESSION OF
CONGRESS ADDRESSED BY HIS EXCELLENCY, GIULIO
ANDREOTTI, PRESIDENT OF THE COUNCIL OF
MINISTERS OF THE ITALIAN REP. MAR 17 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/02/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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MANAGEMENT.

117086



*Congress of the United States
House of Representatives
Washington, D. C. 20515*

*James T. Molloy
Doorkeeper*

February 22, 1990

Dear Governor Sununu,

His Excellency, Giulio Andreotti, President of the Council of Ministers of the Italian Republic will address a Joint Meeting of the Congress of the United States and you are invited to attend.

The Ceremony will take place on Wednesday, March 7, 1990 at 11:00 AM in the Great Hall of the House. You are requested to present yourself at 10:30 AM in room H 208, The Capitol, so that seating can be concluded on the Floor of the House before the set time.

Please confirm your presence on this occasion by calling 225-3505.

Sincerely yours,

A handwritten signature in cursive script, reading "James T. Molloy".

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: J.W. MCQUAID

SUBJECT: ENCLOSURES A PHOTO; PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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116511
The Union Leader



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SUNDAY NEWS

WILLIAM LOEB, PRESIDENT AND PUBLISHER, 1946-1981

NACKEY SCRIPPS LOEB
PRESIDENT AND PUBLISHER

February 19, 1990

Mr. John H. Sununu
White House Chief of Staff
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor:

I could have run this in the paper, or
I could have given it to Finnegan for his
collection of great photos, but I'm too nice a
guy.

I note from Thursday's New York Times
that the environmental set is really out to get
you. You just went up another notch in our book!

We had a great time at Waterville.
Hope to see you on the golf course again this
summer.

Sincerely yours,

J.W. McQuaid,
Editor-in-Chief

JWMcQ/rp
Enclosure

"There Is Nothing So Powerful As Truth"

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: MR. ROBERT P. MCCAFFERY

SUBJECT: URGES THE ADMINISTRATION TO STOP THE RELEASE
OF A PROPOSAL BEING CONSIDERED TO TAX TRAVEL
ACTIVITIES OF NON-PROFIT AGENCIES

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
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*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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543

UNIVERSITY OF NEW HAMPSHIRE

Continuing Education and Summer Session
6 Garrison Avenue
Durham, New Hampshire 03824-3529
TEL (603) 862-1193
FAX (603) 862-1113

February 16, 1990

The Honorable John Sununu
Chief of Staff to the President
of the United States
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

This is to express concern over a proposal being considered to tax travel activities of non-profit agencies. It has been reported that a version of this proposal may be released by the Administration. It is hoped that the Administration will not release this ill-conceived notion for further consideration.

Certain segments of the travel industry are behind this proposal which makes no sense. While non-profit and educational agencies do schedule study-related programs, almost all use segments of the wholesale or retail travel industry to deliver the product. By being involved in educational travel programs, they actually increase business for travel agents.

Interhostel, a travel educational program operated for eleven years by the University of New Hampshire, involves the retail travel trade in a number of ways. Our participants are required to use a recognized retail travel agency to book flights on recognized common carriers. Our participants also book connecting flights and post-program tours, car rentals, or hotels. All of this increases travel and increases revenues of travel services. While we deal with overseas universities and educational institutions directly, they must also contract travel services such as buses, tour guides, hotels, restaurants, etc.

Similar examples are alumni tours. One of the upcoming programs planned by our alumni association is supplied entirely by a travel wholesaler and involves travel on recognized common carriers. Once again, this increases the business of the travel industry.

Additionally, the revenues to be generated from the proposed tax are likely to be very small and the bureaucratic procedures and

Mr. John Sununu
February 16, 1990
Page 2

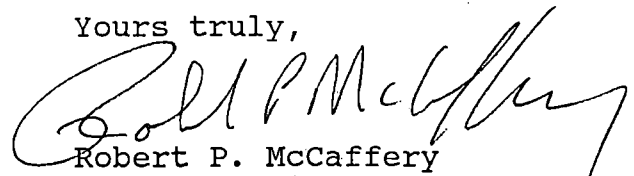
ill will generated are likely to be counter productive. Most of the money collected by programs or associations is passed onto operators or agencies. For instance, Interhostel retains about \$200 for every participant which is used to pay for salaries and program overhead. A portion of any surplus is returned to the University, thus helping to keep down the tuition charge to students. To tax this amount would generate miniscule revenue returns and would necessitate raising state or student expenses.

It is my belief that the proposal to tax non-profit travel programs being pushed by certain elements of the travel business is not in the best interest of the travel business. If these organizations didn't arrange this travel, who would? It is also shortsighted, counter productive, and does not deserve to be considered seriously as a revenue enhancer for the Federal Government.

I am asking for your help in stoping the release of this proposal by the Administation.

Thank you for your help and consideration.

Yours truly,


Robert P. McCaffery
Associate Director
Credit and Noncredit Programs

RPM:dbm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: MR. PETER F. MCCLOSKEY

SUBJECT: INVITATION TO THEIR ANNUAL GOVERNMENT/
INDUSTRY DINNER ON MAR 27 90 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
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*R-DIRECT REPLY W/COPY *                  *                  *
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*X-INTERIM REPLY      *                  *                  *
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116787

Peter F. McCloskey
President



February 21, 1990

Honorable John H. Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

The Electronic Industries Association will hold its annual Government/Industry Dinner on March 27, 1990, at the J. W. Marriott Hotel in Washington, DC. On behalf of EIA's Board of Governors, it is a pleasure to invite you to be our guest at the head table at this black-tie event.

We are extremely honored to have Speaker of the House of Representatives Thomas Foley as our guest speaker. At this dinner, EIA's highest award, the Medal of Honor, will be presented to Dr. Ruben Mettler, Chairman of the Board and CEO, Retired, TRW Inc.

There will be a reception at 7:00 p.m. followed by dinner in the ballroom at 8:00 p.m. and dancing following dinner. Over 1,000 senior executives from industry and government will be in attendance. We hope you will be able to join us. If your spouse will be able to join you, she will be seated at a special table. I look forward to hearing from you soon.

Sincerely,

/enc.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: C. I. MACGILLIVRAY

SUBJECT: EXPRESSES CONCERNS ABOUT THE MEMORANDUM OF
AGREEMENT BETWEEN THE ARMY AND THE EPA
REGARDING "NO NET LOSS" OF WETLANDS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
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MANAGEMENT.

115067



Iowa Department of Transportation

800 Lincoln Way, Ames, IA 50010

515/239-1600

February 6, 1990

Ref. No.: 700.010
Wetlands

Mr. Sununu
Domestic Policy Council
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

The Iowa Department of Transportation wishes to go on record as having concerns regarding the Environmental Protection Agency/Department of Army Memorandum of Agreement (MOA) concerning the determination of mitigation under Section 404 guidelines:

1. Under "Purpose," we would question whether the MOA is consistent with current Section 404 regulating practices. It would appear that wetland avoidance has been placed as the sole decision criteria, above other environmental, economic and social considerations.
2. This stance is repeated under "Avoidance," stating that to be permittable an alternative must be the least environmentally damaging practicable alternative. Does this mean other important environmental considerations, besides wetlands, are to be considered? This would not appear to be the case.
3. Under III. Other procedures part E., "Mitigation requirements shall be conditions of Standard 404 permits," does this mean every 404 permit will require mitigation regardless of the benefits to be gained?
4. Contrary to part F., it would appear that the MOA expands the regulatory authority of the agencies involved to a point of trivial regulation that is not productive.

We are fearful that the broad definition of wetlands and the lack of gradations of wetlands based on importance factors (the availability of cumbersome WET II notwithstanding) place a disproportionate priority on absolute "no net loss" that is counter-productive to the public good. The highway program causes a very minor loss of wetlands on the national scale but will be greatly hobbled by further restrictive

Commissioners

Shelda Hertzke Beener
Cedar Falls

Catherine Dunn, BVM, PhD
Dubuque

C. Roger Fair
Davenport

Robert H. Meier
Ottumwa

Doug Shull
Indianola

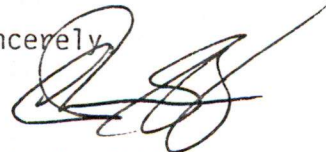
Suzan M. Stewart
Sioux City

Austin B. Turner
Corning

Mr. Sununu
Page 2
February 6, 1990

interpretations of 404 guidelines such as this MOA. Perhaps COE and EPA understanding of the highway program's relatively minor effects on wetland conversion explains why U.S. DOT was not afforded the opportunity to comment before execution of the MOA. We are hopeful that forthcoming policy guidance and interpretation of the MOA will recognize the need for efficient regulation of the types of impacts routinely caused by the highway program and the need to avoid unnecessary mitigation requirements at a level which equals the transportation program's current effort to avoid wetlands.

Sincerely,



C. I. MacGillivray, Director
Planning & Research Division

CIM:RR:lah

cc: H. A. Willard, FHWA, Division Administrator
Iowa Congressional Delegation

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 21, 1990

NAME OF CORRESPONDENT: MR. STEVEN A. MERKSAMER

SUBJECT: INVITATION TO THE 100TH ANNIVERSARY DINNER OF
THE CALIFORNIA CHAMBER OF COMMERCE ON MAR 1
90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/21		C 90/02/21
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JACKIE KENNEDY		REA	90/02/21		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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115476

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HODGSON, PARRINELLO & MUELLER**

A PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

MARIN COUNTY

591 REDWOOD HIGHWAY, #4000
MILL VALLEY, CALIFORNIA 94941
TELEPHONE (415) 389-6800

770 L STREET, SUITE 800

SACRAMENTO, CALIFORNIA 95814
TELEPHONE (916) 446-6752

SAN FRANCISCO

650 CALIFORNIA STREET, SUITE 2650
SAN FRANCISCO, CALIFORNIA 94108
TELEPHONE (415) 989-6800

February 15, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John:

As you know, I am chairing the 100th Anniversary Dinner of the California Chamber of Commerce on March 1 at the Century Plaza Hotel in Los Angeles. This should be a spectacular event, topped off by not only the President's remarks, but also by a wonderful show from Dionne Warwick.

I would be delighted if you and your wife, Nancy, would be able to join us at the dinner.

Looking forward to hearing from you soon.

With best personal regards.

Cordially,



Steven A. Merksamer

SAM:en

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 15, 1990

NAME OF CORRESPONDENT: MR. SAM MOORE

SUBJECT: EXPRESSES CONCERN ABOUT CONTINUED SOVIET
INVOLVEMENT IN ANGOLA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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SAM MOORE

114176

February 12, 1990

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

John,

I'm looking at the news in Angola. I'm beginning to feel that the Soviets are dealing in bad faith with us in Angola. Today, UNITA is in desperate need of fuel. Savimbi's defensive perimeter has been penetrated, Mavinga could soon be captured, and chemical weapons are being used by the Communists, I am told.

This is a very sad situation. Here we are supporting Gorbechev in many ways and yet, he is doing everything he can to us in South America and in Angola. It seems to me that we could tighten the screws on him a little bit now that he needs us. What sayest thou, my friend?

Thank you,



Sam Moore

SM/jh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 15, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN MCCLAUGHRY

SUBJECT: SUPPORT OF GOVERNOR SUNUNU'S POSITION ON
WETLANDS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/15		/ /
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Senator John McClaughry
Caledonia-Orange District
Home: 695-2555

114189
RFD, Concord, VT 05824
Senate Chambers: 1-800-322-5616

2/13

John -

Thanks for doing something
useful about those idiotic
wetlands rules.

Isn't there some small pitiful
country that would be honored to have
Bill Dillie as Ambassador? *John*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 15, 1990

NAME OF CORRESPONDENT: MR. DAVID M. MASON

SUBJECT: FORWARDS A HERITAGE PUBLICATION ABOUT
CORAZON AQUINO'S POSITION IN THE PHILIPPINES

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/15		
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A tax-exempt public policy research institute

10 February 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
White House
Washington, D.C. 20500

Dear Governor Sununu,

I thought you might be interested in reading the enclosed Heritage Asian Studies Center Backgrounder about Corazon Aquino's position in the Philippines. The December 1 coup attempt demonstrated the fragility of the Aquino administration, yet the Philippine government has not taken appropriate action since that time to strengthen its position. This paper lays out a series of steps to be taken by the Philippine President if she is to maintain a stable democracy and preserve her own position.

Please feel free to distribute this paper to any interested parties. Do not hesitate to contact my office if you have any questions regarding this or any other Heritage publications.

Sincerely,

David M. Mason
Director
Executive Branch Liaison

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Herbert B. Berkowitz, *Vice President*
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. PETER P. MULLEN

SUBJECT: FOLLOW-UP ON GOVERNOR SUNUNU'S ACCEPTANCE OF
A SPEAKING ENGAGEMENT AT THE 206TH ANNIVER-
SARY DINNER OF THE FRIENDLY SONS OF ST.
PATRICK ON MAR 16, 1990 IN NEW YORK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		C 90/02/13
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JACKIE KENNEDY		RSA	90/02/13		/ /
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919 THIRD AVENUE
NEW YORK 10022-9931

FAX: (212) 735-2000
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(212) 735-

(212) 735-3000

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TOKYO
WASHINGTON, D.C.
WILMINGTON

February 9, 1990

Honorable John H. Sununu
Chief of Staff to the
President of the United States
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the Friendly Sons of St. Patrick I would like to express our great pleasure that you will be a guest speaker at our 206th Anniversary Dinner on March 16, 1990.

It is traditional to have two speakers who respond respectively to the toasts "The Day We Celebrate" and "The United States." We would propose to have you respond to the toast to "The United States" although I should be quick to note that there are no constraints regarding the content of your presentation.

As you can see from the enclosed invitation, the other speaker will be Father Tim Healy, until last year the President of Georgetown University and currently the President of the New York Public Library. He will be the first speaker and respond to the toast "The Day We Celebrate". Humor is generally appreciated and speakers usually limit themselves to 15 to 20 minutes. To provide you with a flavor of some of the previous talks, I am enclosing copies of the presentations given by Bishop Edward Egan, Judge Joe McLaughlin, Justice Antonin Scalia and Coach Lou Holtz. I am also enclosing a copy of the program from a prior dinner.

I will be in touch with Jackie Kennedy about your travel arrangements, although my understanding is that you have indicated you will find your own way to the

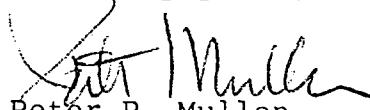
Honorable John H. Sununu
February 9, 1990
Page Two

dinner. There will be a VIP reception starting at 6:15 p.m. at the Sheraton Center and I will advise as to where you should come.

For dais guests, including our speakers, the customary attire is white tie. If appropriate we could provide a suite for you at the Sheraton Center either for changing or for overnight.

We are all looking forward having you with us on March 16.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Peter P. Mullen", written over a horizontal line.

Peter P. Mullen
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: THE HONORABLE FRANK S. MESSERSMITH

SUBJECT: URGES THE ADMINISTRATION TO CONSIDER THE
VIEWS OF THE AMERICAN LEGISLATIVE EXCHANGE IN
THE DEVELOPMENT AND IMPLEMENTATION OF CHANGES
TO THE CLEAN AIR ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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113364

Florida House of Representatives

Frank S. Messersmith
Republican Leader pro tempore
Representative, 85th District

Committees

Natural Resources
Small Business & Economic Development
Strategic Budget Planning, Select

Reply to:

- ☒ Suite 202
200 Hypoluxo Road
Hypoluxo, FL 33462
(407) 586-2655
- ☐ 322 The Capitol
Tallahassee, FL 32399-1300
(904) 488-4791

February 9, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

As you are aware, the members of the American Legislative Exchange Council have been key players in the implementation of the new *federalism* of President Bush and former President Reagan.

We continue to be the front-line soldiers who support those policies shifting responsibility and decision-making back to the States' governments. Without question, we share the belief that the government closest to the people serves them better than the larger bureaucracies of the federal government.

In that regard, Governor Sununu, I am concerned about proposed amendments to the Clean Air Act which, while well intended, can be categorized as "more legislation which does as much harm as good." Like many "all encompassing bills," proposed H.R. 3030 does not provide for exceptions or consider those agencies and States which find themselves in difficult situations due to previous government strategies or requirements.

Utilities in Florida, for example, have "gone the extra mile" in the past to reduce oil consumption during the 1970's Arab Oil Embargo. They contracted with other adjoining states to import coal-fired power, and financed capital improvements within Florida to reduce oil consumption for the benefit of Floridians and the United States.

Additionally, Florida government responded by establishing energy conservation goals and requiring utilities to adopt policies and procedures to meet those goals.

Such effort by the Florida government and the utility industry of our State should not now be penalized for being such "good citizens." But, that is surely what will happen under the present considerations of H.R. 3030.

The effect of the emissions cap of the proposal will severely penalize Florida---and any other growth state for that matter! Instead of the unnecessary penalty of the emissions cap, why not replace it with limits based on statewide annual emission rates? Such a measurement would be meaningful in that it provides the consideration for actions the various states have taken in the past for the benefit of national policy and protection of its own citizens. And, it accomplishes the same goals!

When calculating emission allowances, consideration should also be given to those states which utilized conservation methods to reduce emissions in the 80's to save taxpayers money, and also implemented energy importation programs to avoid increasing oil utilization during the oil crisis.

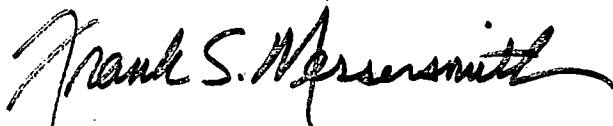
I have also attached a draft version of an ALEC Alert which reduces the technical impact of the proposed changes to percentages and dollars which are clear, understandable, and overwhelming. This bulletin, in final form, is being mailed to all ALEC members.

Finally, Governor Sununu, and something which is near and dear to the hearts of all of us who expend so much effort in conflict with mid-level bureaucratic processes, I cringe at the prospect of giving the Environmental Protection Agency almost total authority in promulgating regulations to implement H.R. 3030. State government environmental agencies should have standing as partners enforcing the Clean Air Act.

In closing, let me reiterate that ALEC and its members continue to be your "ace in the hole" in implementing those policies important to the Administration's goals in education, drug abuse and many other areas.

Please allow us also to be partners in the development and implementation of changes to the Clean Air Act which is so important to all our citizens.

With regards,



Frank S. Messersmith
National Chairman, American Legislation Exchange Council

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 13, 1990

NAME OF CORRESPONDENT: MR. DAVID L. MORRISON

SUBJECT: FORWARDS INFORMATION FOR GOVERNOR SUNUNU'S
SCHEDULE IN CHICAGO ON FEB 22, 1990

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/13		C 90/02/13
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/02/13		/ /
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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
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February 9, 1990

Honorable Governor John Sununu
Chief of Staff
1500 Pennsylvania Avenue
Washington, DC 20500
Attn: Ms. Jackie Kennedy

Dear Governor Sununu:

We are looking forward to your arrival in Chicago on February 22. It is my understanding that you will be arriving in Chicago between 4:00 and 4:30 p.m. Chicago time. We will have two cars at the airport to meet you. One car will have a car-phone, phone number (312) 802-6000, the other car has no phone.

We would then proceed directly to the Union League Club where room #1420-22 will be available for use by you and Mrs. Sununu.

The plans for the evening are outlined in Procedure which is enclosed. The rooms mentioned all have telephones and can be reached through the Union League switchboard on (312) 427-7800.

At the end of the evening when you are ready, the two cars will be standing by to take you to the airport. I would like to point out the Meigs Field technically closes at 10:00 p.m. The Field Manager advises me that if the Air Force or the CIA/FBI wants to make special arrangements for a later departure, this has been done in the past.

I will meet you at the airport. If you have any additional questions, please call me (312) 567-4001 or David Clark (312) 372-3760.

Sincerely,

David L. Morrison

David L. Morrison
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 12, 1990

NAME OF CORRESPONDENT: MR. DAVID M. MASON

SUBJECT: FORWARDS THE HERITAGE EXECUTIVE MEMORANDUM
ON GLOBAL WARMING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/12		
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COMMENTS:

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*R-DIRECT REPLY W/COPY *			*
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A tax-exempt public policy research institute
8 February 1990

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
White House
Washington, D.C. 20500

Dear Governor Sununu,

I thought you might be interested in reading this Heritage Executive Memorandum on the issue of global warming. The paper argues that before diving headlong into new policies, the government ought to assess the results of new research and balance environmental commitments with the health of the American economy.

In the two years since one official testified that we were headed for an environmental catastrophe by the middle of the next century, new scientific evidence suggests that there has been no long term trend of rising temperatures in the last 90 years. Some studies even point to a cooling trend.

This evidence supports President Bush's call for a deliberate analysis of the nature of the problem caused by carbon dioxide emissions and an appropriate response that "reconcile[s] environmental protection with economic development."

Please feel free to distribute this paper to any interested parties. Do not hesitate to contact my office if you have any questions regarding this or any other Heritage publication.

Sincerely,

David M. Mason
Director
Executive Branch Liaison

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE BOB MARTINEZ

SUBJECT: RECOMMENDS JAY KISLAK FOR APPOINTMENT TO THE
BOARD OF DIRECTORS OF THE FEDERAL HOME LOAN
MORTGAGE CORPORATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

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STATE OF FLORIDA

OFFICE OF THE GOVERNOR

BOB MARTINEZ

February 5, 1990

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I understand Mr. Jay Kislak is interested in serving on the Board of Directors of the Federal Home Loan Mortgage Corporation (FHLMC). His work experience and qualifications indicate he would be an asset to the Bush Administration, and I would appreciate your favorable consideration.

If you have any questions, please contact me directly.

Sincerely,


Governor

BM/aad

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE MITCH MCCONNELL

SUBJECT: INFORMS GOVERNOR SUNUNU OF HIS POSITION ON
S. 1883, THE TOBACCO PRODUCT EDUCATION AND
HEALTH PROTECTION ACT OF 1990; REQUESTS THE
ADMINISTRATION'S VIEWS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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JAMES P. LUCIER, MINORITY STAFF DIRECTOR

United States Senate

COMMITTEE ON FOREIGN RELATIONS

WASHINGTON, DC 20510-6225

February 7, 1990

The Honorable John H. Sununu
Office of the President
1600 Pennsylvania Avenue, NW
Washington, D. C. 20500

Dear John:

The Administration may soon be asked to testify before the Senate Committee on Labor and Human Resources' hearing on S. 1883, the Tobacco Product Education and Health Protection Act of 1990. I would like to take this opportunity to share my views with you on this proposed legislation.

Kentucky is the largest burley tobacco producing state in the country. Over 60,000 family farmers actively participate in growing tobacco. Nearly 160,000 families derive income from tobacco production, and tens of thousands more people earn their living from an area in the marketing and manufacturing process. Tobacco farms in our state are not typical of most farming operations. The average Kentucky tobacco farm is slightly over two acres, not a big money maker, but heavily depended upon.

Tobacco production provides Kentucky's farmers with approximately \$600 million of income. Therefore, the average farmer may make only \$10,000 of gross income with a net income of less than one-third of that amount. As you can see, these are not large farms, only small family operations depending heavily on this income, which in turn keeps many small businesses operating.

I am providing you with this information so you may understand that government efforts to reduce smoking affect many people. The tobacco industry is not exclusive to large companies. Hundreds of thousands of people earn their livelihood from this crop; the same people that elected me.

Currently, the federal government does not spend any money on the tobacco program for farmers, yet it spends millions of dollars to discourage smoking. HHS spent \$40.5 million on smoking control programs in FY 1987 and will probably allocate more in the current budget. The Office of the Surgeon General has spent millions of additional dollars to fund reports targeted specifically at smoking requiring thousands of staff hours.

It does not appear to be prudent and responsible to spend another \$185 million as proposed in S. 1883. Of this money, \$50 million

John H. Sununu
February 7, 1990
Page 2

will be used to fund a Center for Tobacco Products. The primary goal of the center will be to expand federal education and information on smoking and tobacco use. As you may know, the Surgeon General has spent the last twenty years providing this information and it appears to have been effective in discouraging smoking. Another \$50 million is planned for advertising to further arouse the public's attention and the remaining \$85 million will be dispersed in grants, doing what in most cases is or has already been done.

Aside from the large sum of money requested to fund this legislation, it is totally unfair for this bill to associate tobacco with illegal drugs, by including tobacco in the curriculum program required in the Drug - Free Schools and Communities Act of 1986. Tobacco continues to be a legal product in the United States.

Making a comparison between nicotine and crack cocaine can not be justified. People have died while actually smoking crack cocaine, people have died in drug territorial wars, innocent people have been murdered by drug intoxicated crazies that lose all control of their actions, and millions of dollars in personal property has been lost because addicts must feed an illegal habit. I think that you must agree that there is a clear and definable difference between tobacco and illegal narcotics and any comparison simply diminishes the true severity of the drug problem.

I know that you are aware of the importance of tobacco to my state, but I wanted you to know the detrimental impact this bill could have on Kentucky. The tobacco industry is continually attacked however, I have chosen to defend the people of this industry. Fighting this bill may not be popular with the general public, but as an elected official, my Kentucky tobacco farmers expect it. Furthermore, at election time, my actions on S. 1883 will be one of the factors considered by my constituency. Therefore, it would be most beneficial to know the Administration's position on this bill. I look forward to hearing from you.

Sincerely,



MITCH MCCONNELL
UNITED STATES SENATOR

MM/jh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES C. MARTIN

SUBJECT: SUPPORTS AN INVITATION SENT TO PRESIDENT BUSH
REQUESTING HIS ATTENDANCE AT A MILITARY SHOW
AT FORT BRAGG AND PRESENT HIM WITH AN
HONORARY DEGREE AT CAMPBELL UNIVERSITY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/09		
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STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
RALEIGH 27611

JAMES G. MARTIN
GOVERNOR

February 2, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

It has been brought to my attention that an invitation has been extended to the President to view a military show at Fort Bragg and honor him with an honorary degree at Campbell University.

This letter is in support of this invitation, and I certainly hope a future schedule will allow him to come to North Carolina again.

With warmest regards.

Sincerely,

Jim Martin
James G. Martin

JGM/df

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 09, 1990

NAME OF CORRESPONDENT: MR. JAMES T. MOLLOY

SUBJECT: INVITATION TO ATTEND A JOINT MEETING OF THE
CONGRESS TO BE ADDRESSED BY VACLAV HAVEL,
PRESIDENT OF THE CZECHOSLOVAK SOCIALIST
REPUBLIC

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/09		C 90/02/09
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/02/09		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

412503



*Congress of the United States
House of Representatives
Washington, D. C. 20515*

*James T. Molloy
Doorkeeper*

February 7, 1990

Dear Governor Sununu,

You are cordially invited to attend a Joint Meeting of the Congress of the United States to be addressed by His Excellency, Vaclav Havel, President of the Czechoslovak Socialist Republic.

The Ceremony will take place on Wednesday, February 21, 1990 at 11:00 AM in the Great Hall of the House. You are requested to present yourself at 10:30 AM in room H 208, The Capitol, so that seating can be concluded on the Floor of the House before the set time.

Please confirm your presence on this occasion by calling 225-3505.

Sincerely yours,

James T. Molloy

The Honorable John H. Sununu
Chief of Staff to the President
Office of the Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: THE HONORABLE ROBERT H. MICHEL

SUBJECT: RECOMMENDS JOHN ERLNBORN FOR THE POSITION OF
DIRECTOR OF SALLIE MAE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/08		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER        *
*D-DRAFT RESPONSE      *C-COMPLETED          *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.

Office of the Republican Leader
United States House of Representatives
Washington, DC 20515

January 31, 1990

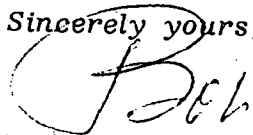
Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John:

It was good to visit with you at the Alfalfa Dinner Saturday night and one of the things I wanted to discuss briefly with you while I had your ear was the desire of our good friend and colleague, John Erlenborn, to be appointed as a Director of Sallie Mae. John, of course, would be ideal for the job since he was a principal sponsor of the legislation that created Sallie Mae and managed it on the Floor when it was enacted during the Nixon Administration.

While John is currently serving as a recess appointee to the Legal Services Corporation, his real desire is to serve on Sallie Mae's board. I would hope that he might be under top consideration for any remaining vacancy.

Sincerely yours,



Robert H. Michel
Republican Leader

RHM:sy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: DR. MICHAEL MARGE

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT THE
NATIONAL PROGRAM FOR THE PREVENTION OF
DISABILITIES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/08		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L. INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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MANAGEMENT.

111920
February 2, 1990

Dear Governor Sununu:

I am attaching the original of the letter which was faxed to your office today.

The National Council on Disability urges you and the President to support the National Program for the Prevention of Disabilities.

It should be identified by the President as part of his initiative for cost-containment of health care in the United States.

We believe that this item will be a winner for President Bush.

Sincerely,

Mike

Mike Marge

REHABILITATION

t in health care during his State of the the following two recommendations from

ed funding for the new National Program is administered by the Centers for million. We have requested \$28 million U.S. territories.

establishment of a Center for the Prevention and Human Services to coordinate secondary disabilities.

- A. The National Council on Disability (as you know, a Presidential Commission) estimates that the U.S. spends \$122 billion for services to the estimated 36 million Americans with disabilities. Of this total, \$60 billion is provided by the U.S. Government, and \$62 billion is from the private sector.
- B. We know almost all the causes of disabilities and the majority of the causes are preventable. For example, some experts have estimated that if we apply preventative strategies in a coordinated manner, we can reduce the new occurrences of mental retardation by 30% in five years. This is true of all other disability categories.