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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: MR. A.P. CARY

SUBJECT: SUGGESTIONS REGARDING ENERGY AND THE ENVIRONMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

Cary Products Co., Inc.

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February 19, 1990

Governor John Sununu
The White House
Washington, DC 20500

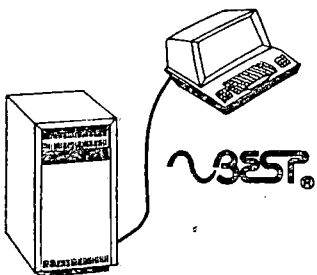
My dear Governor:


Words cannot express the gratitude all Americans should feel for your bringing sanity into the Environmentalist's draconian program for our country. May I suggest a move which might further the cause? So far as I have read or heard, you did not explain the reasons for slamming on the brakes to slow this joyride at the taxpayer's expense. I have taken the liberty of enclosing two sources with which you are probably familiar, an article in the February Reader's Digest and the comments of that marvellous basher of fake scientists, Dr. Petr Beckmann, in his monthly newsletter, Access To Energy. Dr Beckmann's graph of the earth's temperature for the last hundred years, published in the January 1990 issue, copy enclosed, knocks Global Warming into a cocked hat.

Whether the media will pay any attention to statements of scientifically verified facts is of course another question, but coming from you, it would be difficult for them to entirely dodge.

Another suggestion: since the Navy has had an almost perfect record of safety with its nuclear - powered vessels, how about turning over the operation of all nuclear plants to it? It would put an end to carelessness and accidents, (30 days in the brig for a boo-boo instead of, "oh, please be more careful"), and it would rock the Naderites to about 9 on the Richter scale.

Operation by the Navy would have the further advantage of making it a lot more difficult for the anti-nuclear crowd to sabotage the construction and running of the plants. As for justification: what is the difference between protecting our energy source at the nuclear plants and protecting it at the Straits of Hormuz? For anyone with enough sense to come in out of a hard hail storm, there is none. We might as well face the fact that ultimately, nuclear is the ONLY possible route to go. Incidentally, I believe the Swedes are on line about 93% of the time, while we are nearer 67%, an outrage.

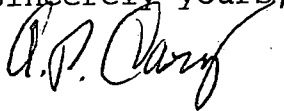




With plenty of non-polluting nuclear power available, the electric automobile could come in to its own. I presume you are familiar with what General Motors has done in this field -- a 50 mile per hour car with a range of 110 miles and a battery that can be charged with house current over night.

Again, thanks and congratulations for what you have already done to save the nation from disaster.

Sincerely yours,



A. P. Cary, President

CARY PRODUCTS COMPANY, INC.

ENCL: (3)

APC/pw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: MR. JOHN L. CLENDENIN

SUBJECT: INVITATION TO BE A HEAD TABLE GUEST AT A
DINNER CELEBRATING THEIR 78TH ANNUAL MEETING
ON APR 30 90 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/22		C 90/02/22
JACKIE KENNEDY		RSA	90/02/22		/ /
			/ /		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                  *
*S-FOR-SIGNATURE       *                        *                  *
*X-INTERIM REPLY       *                        *                  *
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MANAGEMENT.

116214

CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA

JOHN L. CLENDENIN
CHAIRMAN OF THE BOARD

February 22, 1990

1615 H STREET, N. W.
WASHINGTON, D. C. 20062
202/659-6000

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the officers and directors of the U.S. Chamber of Commerce, it is a special pleasure to invite you and Mrs. Sununu to be our head table guests at the dinner celebrating our 78th Annual Meeting.

This festive, black tie reception and dinner, followed by dancing, will be held on the evening of Monday, April 30, 1990, at the Washington Hilton Hotel. It is the U.S. Chamber's most important social event of the year, and the entertainment will feature country and western singer, Crystal Gayle.

Your presence would add immeasurably to this occasion and would mean a great deal to the many persons who will be attending. As our guest, you would not be called upon to speak. However, you would be introduced to our audience of business and government leaders from all over the United States and from many nations of the world.

The reception, to be held in the Terrace Level Reception area, is at 7:00 p.m., with dinner, in the International Ballroom, at 8:00 p.m.

Mrs. Clendenin and I hope you will join us as we celebrate 78 years of service to American business and the nation. I look forward to hearing from you in the near future.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: MARTHA R. CARR

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU AT
HIS EARLIEST POSSIBLE CONVENIENCE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/22		C 90/02/22
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/02/22		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                       *                       *CORRESPONDENCE:  *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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115982

DSI

DEVELOPMENTAL SKILLS INSTITUTE

5407 Patterson Ave., Suite 206
Richmond, Virginia 23226
804-285-0670

February 20, 1990

Governor John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed are two articles which outline a new approach to educating children called cognitive instruction. It was developed by Dr. Joan Fulton at The Developmental Skills Institute and is currently in use in several school systems in the State of Virginia. The articles quote some results that have been achieved and more are available.

It is a method which does not separate children into groups or apply labels such as fast or slow. And school systems which are already pushed for funds retain the current curriculum they are using, only the methods in which new ideas are presented is changed.

We are looking for advice and assistance in reaching as many school systems as possible and would like to meet with you at your earliest possible convenience.

Thank you very much for your time and I look forward to hearing from you.

Sincerely,



Martha R. Carr
Director of Marketing.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 22, 1990

NAME OF CORRESPONDENT: THE HONORABLE GERALD P. CARMEN

SUBJECT: ENCLOSURES A PROGRAM FOR THE MARCH MEETING OF
THE AMERICAN COLLEGE OF LEGAL MEDICINE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/22		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*R-DIRECT REPLY W/COPY *                       *                       *
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*X-INTERIM REPLY       *                       *                       *
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116005



Gerald P. Carmen
President
CEO

February 19, 1990

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Please find enclosed a program for the March meeting of the American College of Legal Medicine. Dr. Bricker is still hopeful we can supply him with a speaker for this event.

I hope we can do something for him.

Sincerely,

Gerald P. Carmen

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: CHARLES J. COOPER

SUBJECT: REQUESTS THAT THE ADMINISTRATION INQUIRE INTO
AND REVERSE THE FDA'S POLICY OF ACCEPTING
PREMARKET APPROVAL APPLICATIONS FOR AIDS HOME
BLOOD COLLECTION KITS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/02/20		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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                        *S-SUSPENDED         *CODE = A          *
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115148

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CHARLOTTESVILLE, FAIRFAX,
NORFOLK, RICHMOND,
TYSONS CORNER, WILLIAMSBURG
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THE ARMY AND NAVY CLUB BUILDING
1627 EYE STREET, N.W.
WASHINGTON, D.C. 20006
TELEPHONE: (202) 857-1700
TELECOPIER: (202) 857-1759
TELEX: 858879 MWBB.WSH

CHARLES J. COOPER

February 18, 1990

John H. Sununu
Chief of Staff to the President
1600 Independence Avenue, SW
Washington, DC 20500

Dear Governor Sununu:

I write to bring to your attention a policy of the Food and Drug Administration that is costing the lives of untold numbers of Americans each year. The FDA has effectively banned home blood collection kits designed to facilitate voluntary, anonymous testing for the presence of human immunodeficiency virus ("HIV") antibody.

Over two years ago, my client, University Hospital Laboratories ("UHL"), submitted its application for premarket approval of "AIDS CHECK." Users of AIDS CHECK would simply draw a blood specimen through a simple and harmless finger prick, collect the specimen onto special filter paper, and send the specimen by pre-paid mailer to UHL's laboratory for testing. UHL's laboratory would test the specimen using the identical tests that doctors and hospitals use -- the ELISA screening test and the Western Blot confirmation test, both according to the protocol of the American Association of Blood Banks. The test user would then call a toll-free telephone number and identify himself by the coded identification number provided in the kit. The test results, counseling, and follow-up referrals would be provided anonymously over the telephone by UHL's medical staff trained in AIDS counseling, crisis intervention, and telephone counseling. Pretest counseling would also be provided through printed educational materials included in the kit and through a toll-free hotline.

FDA has neither approved nor denied UHL's premarket application for AIDS CHECK. It has simply refused to consider UHL's application, or any other premarket approval application for an AIDS home blood collection kit. The FDA's refusal to accept UHL's (or any other company's) premarket approval

John H. Sununu
February 18, 1990
Page 2

application is based upon its decision¹ to accept such applications only for AIDS home blood collection kits that (1) are "marketed for professional use only within a comprehensive health care environment," (2) provide for collection of a validated blood sample "by one who is recognized by a state or local authority to perform such procedures," and (3) provide that a health care professional communicate the test results and counsel the requestor in a face-to-face setting rather than by telephone.

FDA's policy thus reduces to this: it will accept premarket approval applications for all AIDS home blood collection kits, except those designed for use in the home. FDA's policy plainly limits HIV testing options to those currently available -- private physicians, hospitals, medical clinics, and the like -- and forecloses development of an equally reliable option that guarantees anonymity and is performed in the privacy and conveniency of one's own home.

FDA's policy of refusing to file premarket approval applications for AIDS home blood collection kits is allegedly based on its concerns regarding (1) the ability of lay persons safely and adequately to collect and package blood samples for shipment, and (2) the ability of health care professionals trained in AIDS counseling to provide effective pre- and post-test counseling over the telephone rather than in a face-to-face setting. In a lengthy comment submitted to FDA at an April 6 hearing on the subject of AIDS home test kits, UHL's Chairman, Mr. Elliott Millenson, responded to these concerns. A copy of that comment is attached, and I will not elongate this letter by repeating the responses contained therein. Two points, however, warrant your special consideration.

First, the premarket approval application submitted by UHL contains data from clinical trials using a large number of volunteers from all socioeconomic groups. These data provide valuable information about precisely the concerns that allegedly form the basis of FDA's policy of refusing to accept and study premarket approval applications for AIDS home test kits. In other words, because of FDA's concerns about such things as lay collection of blood samples, it has adopted a policy of refusing to consider premarket approval applications containing clinical trial data addressing (and allaying) precisely those concerns. That the FDA's policy is arbitrary and capricious is obvious.

Second, FDA's superficially legitimate concerns about the relative effectiveness of telephone counseling, as opposed to

¹ 54 Fed Reg. 7280 (Feb. 19, 1989).

face-to-face counseling, of persons with positive test results are overwhelmed by three indisputable facts. First, many people who should be tested for the HIV antibody (e.g., those who are in high-risk categories for HIV infection) are not taking advantage of existing HIV testing options. Indeed, the experts in this field agree that the vast majority (some say over 90 percent) of HIV-infected persons in the United States are not aware of their infection. Second, some individuals who are not taking advantage of existing testing options would use an equally reliable option that provided the privacy, anonymity, and convenience of an AIDS home blood collection kit such as AIDS CHECK. Finally, and most importantly, some of the individuals who have rejected existing testing options but would use an AIDS home blood collection kit such as AIDS CHECK will, upon receiving a positive test result, seek potentially life-prolonging medical treatment and alter their sexual behavior to protect against transmitting the virus to others.

Thus, the FDA's de facto ban on AIDS home blood collection kits constitutes a de facto death sentence for untold numbers of individuals who would not have become infected with the virus had such kits been available to the public. Moreover, implicit in the FDA's policy is the patronizing notion that individuals who would use an AIDS home blood collection kit cannot be trusted, and should not be permitted, to decide for themselves whether telephone reporting and counseling concerning HIV antibody test results is adequate to their individual needs. In light of these facts, FDA's insistence on face-to-face reporting and counseling concerning HIV antibody test results simply cannot reasonably be sustained.²

In sum, FDA's policy requiring face-to-face reporting and counseling concerning HIV antibody test results is an example of a governmental agency allowing the "perfect," which is unattainable, to become the enemy of the good, which is. And it will result in the unnecessary and entirely avoidable infection and ultimate death of innocent individuals.

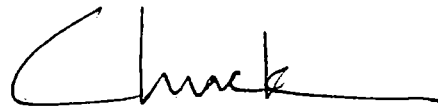
FDA's refusal to consider UHL's premarket approval application is inconsistent with the requirements of the Medical Device Amendments to the Food, Drug, and Cosmetic Act, and I am confident that it will not withstand judicial scrutiny. More importantly, however, the policy on which that refusal is based

²This is particularly true in light of the wealth of data establishing the effectiveness of telephone counseling. Indeed, many of the medical professionals and organizations currently administering HIV antibody tests do not provide face-to-face reporting and counseling concerning test results.

John H. Sununu
February 18, 1990
Page 4

is at odds with the health and safety of the American people. Accordingly, UHL earnestly requests that the appropriate policy-making officials in the Administration inquire into and reverse FDA's policy regarding accepting premarket approval applications for AIDS home blood collection kits.

Sincerely,

A handwritten signature in black ink, appearing to read "Chuck", with a long horizontal line extending to the right.

Charles J. Cooper

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM P. CLEMENTS, JR.

SUBJECT: SUPPORTS ADMIRAL WATKINS'S INITIATIVE TO
FORMULATE A NATIONAL ENERGY STRATEGY;
FORWARDS COPIES OF REPORTS PREPARED BY HIS
ENERGY COUNCIL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/20		/ /
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	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

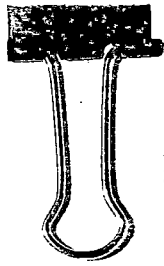
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115108



STATE OF TEXAS  
OFFICE OF THE GOVERNOR  
AUSTIN, TEXAS 78711

WILLIAM P. CLEMENTS, JR.  
GOVERNOR

February 13, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave., NW  
Washington, D.C. 20500

Dear John:

I strongly support Admiral Watkins's initiative to formulate a National Energy Strategy and am hopeful that this process will lead to a full examination of oil and natural gas policy. To assist in this effort, I have forward to Admiral Watkins four reports on oil and gas policy prepared by my Energy Council. I asked that the Department of Energy consider these reports in the draft NES document scheduled for transmittal to Congress in early April.

I have enclosed a copy of my letter to the Admiral and the four reports in light of President Bush's and your interest in energy matters. Please call me if you have any questions about the reports or if I can otherwise be of assistance.

Sincerely,

*Bill*  
William P. Clements, Jr.  
Governor

WPC:ALM/dk

Attachments

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 16, 1990

NAME OF CORRESPONDENT: MR. MARTY CONNORS

SUBJECT: INVITATION TO BE A DELEGATE TO THE 2ND NEW  
ENGLAND REPUBLICAN EXCHANGE POLICY CONFERENCE  
ON MAY (18-19) IN MAINE

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                              |
|-----------------------------------------|-------------|------------------|--------------|------------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/02/16         |              | C 90/02/16                   |
| JACKIE KENNEDY                          | RSA         | 90/02/16         |              | / /                          |
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COMMENTS: \_\_\_\_\_  
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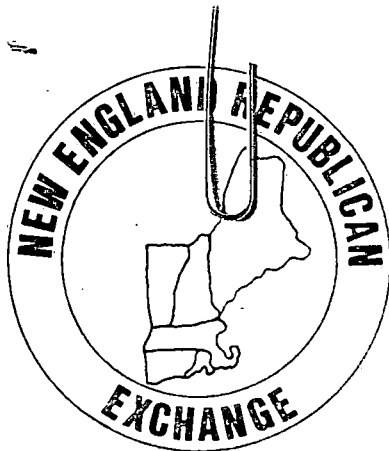
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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Honorary Chairman,  
GOVERNOR EDWARD D. DIPRETE  
GOVERNOR JUDD GREGG  
GOVERNOR JOHN MCKERNAN

Conference Director  
SENATOR PAMELA L. CARROLL  
REPRESENTATIVE MARY CLARK WEBSTER

February 14, 1990

John Sununu  
White House  
Washington, DC 20500

Dear Governor:

On behalf of Maine's Governor John McKernan, the Republican Governors of New England, and the Republican legislative delegation of Maine, I would like to personally invite you to serve as a delegate to the 2nd New England Republican Exchange Policy Conference, May 18-19, at the Sonesta Hotel, Portland, Maine.

The Exchange is a national think tank founded by former Tennessee Governor Lamar Alexander, John Sununu and Dick Thornburgh, amongst others. The Exchange annually brings together the brightest, most outstanding Republican elected officials, corporate leaders and issue specialist New England has to offer. Our goal is simple: equip state and local elected GOP officials with the best ideas and solutions for the problems facing local government today.

Yes, this conference comes on the heels of most of your legislative sessions, however, issues critical to the New England region will be discussed and you will find this a valuable information filled meeting.

Please look over the enclosed agents and call your office if you know someone who would be interested in these issues. Registration for the conference is now open. Please fill out and return your registration form today. The deadline for registration is April 1, 1990. We very much look forward to seeing you in Portland!

Sincerely,

Marcy Connors  
Executive Director, Republican Exchange

cc: Governor John McKernan  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL CLINTON

SUBJECT: PROPOSES CHANGES TO THE PENDING CLEAN AIR  
LEGISLATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/02/16         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
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MANAGEMENT.



STATE OF ARKANSAS  
OFFICE OF THE GOVERNOR  
State Capitol  
Little Rock 72201

114525

Bill Clinton  
Governor

February 9, 1990

The Honorable John Sununu  
Office of the President  
The White House  
Washington, D.C. 20500

Dear John:

The purpose of this letter is to inform you of my concerns regarding the effect of pending acid rain legislation; specifically, the President's bill (H.R. 3030/S. 1490) and the bill reported by the Senate Committee on Environment and Public Works (S. 1630), on the electric ratepayers of Arkansas. I certainly recognize the need for a cleaner environment and, in fact, applaud the current administration's focus on environmental issues. In particular, I commend the efforts being made to reduce sulfur dioxide (SO<sub>2</sub>) emissions. However, I would like to apprise you of our situation in Arkansas.

I am proud of the fact that the 1987 SO<sub>2</sub> emission rate for the entire state of Arkansas was only .65 lbs/mmBtu, which is slightly more than half the rate of 1.2 lbs/mmBtu being proposed as a national standard for SO<sub>2</sub> emissions in this pending legislation. In 1987, the five coal-fired generating units in Arkansas emitted only .45 percent of the total U.S. SO<sub>2</sub> power plant emissions while consuming 1.64 percent of the coal used in electric plants. The 1989 emissions rates for these five units are also below the proposed SO<sub>2</sub> emissions rate. Additionally, Arkansas is one of only two states within the continental United States that has met the National Ambient Air Quality Standards - another indication of the air quality in Arkansas.

Yet, in spite of the low emissions rates achieved by our coal-fired plants through the burning of low-sulfur coal, we are being asked in the pending clean air legislation to incur further costs to clean further our air, which is already some of the cleanest in the country. Under the provisions of H.R. 3030, those plants with a current SO<sub>2</sub> emissions rate of less than 1.2 lbs/mmBtu would be required to maintain their 1985 emissions rate. As a result, all five units in Arkansas would be required to install scrubbers to meet or exceed their 1985 emissions rates at a cost of approximately \$220 per kilowatt (current dollars). Why? When our utilities entered into the long-term contracts for low-sulfur coal for these plants, the quality of the coal delivered was allowed to vary as long as it met or exceeded the EPA permit rate for each unit. Now

the proposed legislation would impose an arbitrary standard of 1985 emissions rates which would override the EPA permit level our utilities used to negotiate their coal supplies.

Under the provisions of S. 1630, the 1985 baseline tons of SO<sub>2</sub> would be increased by 20 percent. However, in the case of three of the five units, scrubbers would still be required under this bill because they were running at low capacity factors in 1985. So, this particular change will not solve the problem of using a 1985 baseline either.

This phenomenon is not unique to the State of Arkansas. There are about 175 other coal-fired units which have opted for meeting emissions standards by burning low-sulfur coal without the use of scrubbers. If the majority of these plants install scrubbers, then the number of tons of SO<sub>2</sub> emissions reduced may very well exceed the proposed goal of 10 million tons. However, the cost will be enormous. For the state of Arkansas, the total cost for the five units has been estimated at \$700 million (current dollars), with an annual revenue requirement increase of \$135 million (current dollars). For the ratepayers of Arkansas, this will mean a rate increase of 5-10 percent (current dollars). This is especially disturbing in light of Arkansas' relatively poor economic situation, ranking 49th in per capita income.

Because the costs to comply with the pending legislation are substantial and because the installation of scrubbers in the case of units like those in Arkansas could result in "overcontrol" of SO<sub>2</sub> emissions, the Arkansas Public Service Commission (APSC) has been quite active throughout this legislative process. Specifically, the APSC has worked with the National Association of Regulatory Utility Commissioners to present testimony to the affected Committees and with the Arkansas Congressional delegation to communicate and to bolster support for Arkansas' position. Additionally, the APSC has sent letters to Senate and House Committee members to inform them of our views. Now, I am asking that the administration act to avoid a gross inequity to the ratepayers of Arkansas.

Specifically, I propose an alternative to the imposition of the 1985 SO<sub>2</sub> emissions rate or tonnage level. I would suggest that those plants currently emitting less than 1.2 lbs/mmBtu of SO<sub>2</sub> be allowed to emit at that rate or their EPA permit level, whichever is lower. This amendment would be consistent with the fact that all of the Arkansas units and many of those elsewhere were issued EPA permits under New Source Performance Standards for SO<sub>2</sub> emissions. If the pending legislation were amended to allow for this provision, there is no reason why the concept of an emissions cap would have to be compromised; on the other hand, those units meeting or exceeding the proposed SO<sub>2</sub> emissions standard would not be penalized by having to incur further costs for further clean-up.

Of additional concern to me is the fact that the emissions trading program as proposed in the pending legislation pertains only to


"affected sources," that is, those plants designated in the legislation itself. While no one would deny that the clean-up of these "affected sources" will be expensive and that the affected utilities should, therefore, receive emissions allowances to sell to help offset that expense, it does seem unreasonable that utilities like those in Arkansas, which have already made the investment in long-term low-sulfur coal contracts for their units, will receive no emissions allowances, even though their emissions rates already are below the proposed national standard of 1.2 lbs/mmbtu of SO<sub>2</sub>. In fact, after the year 2000, the utilities in Arkansas will have to purchase emissions allowances either from utilities owning "affected sources" or from EPA (under S. 1630) in order to build coal-fired generation to accommodate load growth due to economic growth. The cost of these allowances, whether market-based or the proposed EPA set price of \$1500 per ton (S. 1630), will be borne by Arkansas ratepayers in addition to the compliance costs outlined above.

What I would like to propose as an amendment to the emissions trading program in the pending legislation is that emissions allowances be granted to all units currently emitting at a rate lower than 1.2 lbs/mmbtu for SO<sub>2</sub>, as well as the granting of allowances to the "affected sources" designated in the legislation. What this would insure is that utilities like those in Arkansas would receive credit for steps they have already taken to achieve compliance with their current EPA permit level for SO<sub>2</sub>. This amendment would create a level playing field for emissions trading which would not favor those utilities complying with clean air standards in the future, rather than those which have already complied. Furthermore, it would be reasonable to grant allowances to those units currently in compliance at a lower rate than those on the "affected sources" list, so that the so-called "dirty" units would have more allowances to trade in the future to offset their compliance costs.

I hope that you will consider and give your support to the changes I have suggested to the pending clean air legislation. I consider these changes to be of the utmost importance to insure that the costs of creating a cleaner environment are shared as equitably as possible and to insure that undue financial burdens are not placed on states like Arkansas which have already done their share for clean air.

Thank you for your consideration.

Sincerely,



Bill Clinton

BC:mdl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. COVERDELL

SUBJECT: INFORMS GOVERNOR SUNUNU THAT IT IS NOT LIKELY  
CHINA WILL SUBMIT A PROPOSAL FOR 1990

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/02/16         |              | / /                       |
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MANAGEMENT.

114551

THE DIRECTOR OF THE UNITED STATES PEACE CORPS  
WASHINGTON

February 15, 1990

MEMORANDUM OF RECORD

TO: The Honorable John Sununu  
Chief of Staff  
The White House

FROM: Paul D. Coverdell

RE: China *PKC*

China has not given us a written statement on what they propose for Peace Corps '90.

Secretary Eagleburger and I have met and agree it is not likely that China can be done in '90 under these circumstances. This takes pressure off the need for additional '90 funds.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE BARTON L. COOPER

SUBJECT: URGES THE ADMINISTRATION NOT TO SUPPORT S 346  
REGARDING CUTTING BELOW COST TIMBER SALES,  
BUT TO SUPPORT S-237 WHICH IS PROPOSED BY  
SENATOR MURKOWSKI

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
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COMMENTS: \_\_\_\_\_  
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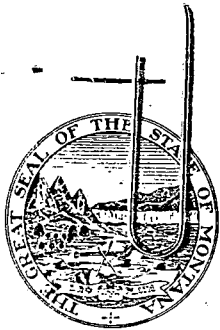
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



*The Big Sky Country*

114708

## MONTANA HOUSE OF REPRESENTATIVES

REPRESENTATIVE BARTON L. COOPER

HOME ADDRESS:  
BOX C  
BOULDER, MONTANA 59632  
PHONE: (406) 225-3886

February 12, 1990

John H. Sununu, Chief of Staff  
The White House  
1600 Pennsylvania Ave. N.W.  
Washington, K.C. 20500

Dear Mr. Sununu:

Some of the people that live and work in Montana House District 75 have requested that I write to you to express our concerns about President Bush's Budget Proposal to cut below cost timber sales. We firmly believe that any form of management of our National Forest will cost the government more than it returns. However, Forest Service timber sales have a high impact on the communities in the areas where they are located. Schools, Roads, Tax structures and Jobs are just a few. I know it is hard for some Congressmen from other states to understand the impact that these Forest Service timber sales have on our communities, our families and our state.

We do not believe that the Montana Wilderness Society has been truthful in their lobbying effort in Washington. We are willing to help prove that Montana forests are being managed improperly, if management plans do not include timber sales. Remember the forest fires of 1988, over 90% of the areas burned were not timber harvest areas. They were areas of other management description, Wilderness, National Parks, Wildlife Management etc. We all love the diversity our National Forest provides. However, we are able to enjoy these things because of our jobs and some of these jobs are harvesting timber and manufacturing various wood products from National Forest timber sales.

To assist you with telling our very important message to other Congressmen, we will provide tours of our job sites and manufacturing facilities at your request. If we work together our families can plan for the future, which will provide strong communities and a stable economy. As it stands today we are very uncertain.

We are asking that you support the multiple-use concept of forest management. Please do not support S-346 / HR-987 now before congress. Please support S-237 which is proposed by Senator Frank Murkowski. Also, please support the resolution by Senator Steve Symms calling for a "Multiple-Use Sustained Yield Week", celebrating the 30th anniversary of the Multiple-Use, Sustained Yield

1960. This act has provided good management of our National Forests  
and needs to be remembered and continued.

Please advise us of any way we can help.

Sincerely,

*Barton L. Cooper*

Representative Barton L. Cooper

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. MARSHALL CARBEE JR.

SUBJECT: INFORMS GOVERNOR SUNUNU THAT THEIR U.S.  
SOVIET JOINT VENTURE WILL BE REGISTERED ON  
MAR 10 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 90/03/13         |              | / /    |
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122203

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совместное предприятие-АТЛАС

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(212) 255-1377  
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Трампа Тауэр, 51-С  
(212) 727-1284  
(212) 255-1377  
факс (212) 691-4530

7 March 1990

Governor John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu,

I wish to keep you informed of our progress in the Soviet Union. Our U.S.-Soviet Joint Venture "Atlas" will be registered on March 10, 1990. The American Partner is Boom International, Incorporated. Boom is a New Hampshire corporation founded in 1989 specifically for this venture.

Atlas Joint Venture will be based in Leningrad and will be aimed at providing foreign residential housing, office space and industrial facilities for businessmen and diplomats.

After three years of effort I believe we have put together a powerful venture. I will keep your office updated as we progress. Thank you for your great work in Washington.

Sincerely,

*Marshall G. Carbee*  
nc

Marshall G. Carbee, Jr.

MGC:nc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. JOE CERRELL

SUBJECT: SEEKS THE PRESIDENT'S ENDORSEMENT OF SUNNY  
MCHONNIER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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Joe Cerrell

1272 |
CERRELL
ASSOCIATES INC.

Governor -

As you can see, the Governor +
all members of the Assembly
GOP Caucus support

Assemblywoman Jenny Meyer
for re-election in San Diego.

She would be the President's
support as well. Can you please
arrange. Thanks, JC

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. MARTY CONNORS

SUBJECT: INVITATION TO ADDRESS THE 7TH REGIONAL POLICY
CONFERENCE OF THE SOUTHERN REPUBLICAN
EXCHANGE ON AUG 11 90 IN ATLANTA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	90/03/12		C 90/03/12
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/12		
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COMMENTS:

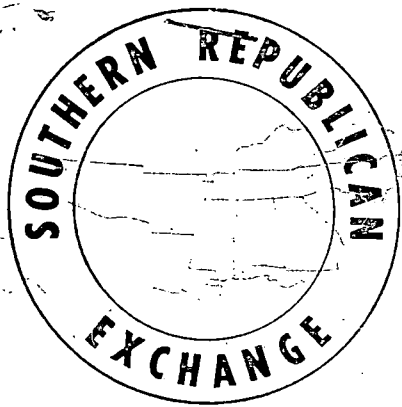
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(ROOM 75, OEOB) EXT-2590
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MANAGEMENT.



121736

Honorary Chairmen:

LAMAR ALEXANDER
GOVERNOR CARROLL CAMPBELL
GOVERNOR WILLIAM P. CLEMENTS JR.
GOVERNOR GUY HUNT
GOVERNOR JIM MARTIN
GOVERNOR BOB MARTINEZ

Executive Director
MARTY CONNORS

March 2, 1990

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of Congressman Newt Gingrich, Governor's Hunt, Campbell, Martin, and Martinez, I would like to cordially invite you to join us for the 7th Regional Policy Conference of the Southern Republican Exchange, August 10-11 in Atlanta, Georgia.

Your attendance would certainly lend prestige to our gathering, and would help ensure that we receive the proper media coverage as we address the issues of concern to our Southern state and local Republican elected officials.

Our issue breakout sessions will focus on the needs of political leaders and policy makers at virtually all levels of government, and will feature the country's finest policy experts. State legislators, mayors and municipal officials from around the South will be on hand to discuss workable solutions to solve the region's pressing problems.

The Exchange office will work in every way with your schedule and your advance team to ensure an easy in-and-out appearance. The conference site is the Atlanta Airport Hilton. We would like to feature you to address the general session of the conference on Saturday, August 11, at 8:15am. Congressman Gingrich and Lamar Alexander will introduce you.

I certainly hope your schedule will allow you to join us for what promises to be outstanding and productive conference. Your serious consideration is greatly appreciated.

With kindest personal regards, I remain

Sincerely,

Marty Connors
Executive Director

cc: Lamar Alexander

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MAY CASTEN

SUBJECT: APPRECIATION FOR PRESIDENT BUSH'S APPOINTMENT
OF JOYCE BERRY TO THE POSITION OF
COMMISSSIONER, ADMINISTRATION ON AGING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

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121730



STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF ELDERLY AND ADULT SERVICES
6 Hazen Drive
Concord, NH 03301-6508

M. Mary Mongan, Commissioner
Richard A. Chevrefils, Director
603-271-4394

March 7, 1990

The Honorable John H. Sununu
Chief of Staff to the President
White House
Washington, D.C. 20500

Dear Chief of Staff Sununu:

We want to thank you for your part in the President's nomination of Joyce Berry to the position of Commissioner, Administration on Aging.

We were very pleased to receive notification from you that Joyce Berry had been nominated to the position by President Bush. As U.S. Commissioner on Aging designee and upon confirmation, Joyce Berry will be a strong leader on behalf of issues facing older Americans.

Again, thank you for consideration and continued support.

Sincerely,

May Casten, Chairperson
State Committee on Aging

Richard A. Chevrefils,
Director

CC/slc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: DR. JEROME B. COHEN

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU IN THE
SPRING FOR A GROUP OF ENGINEERING SCHOOL
DEANS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		C 89/10/02
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/10/02		
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COMMENTS: _____

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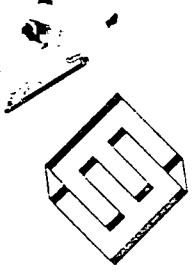
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77988



NORTHWESTERN UNIVERSITY  
TECHNOLOGICAL INSTITUTE

OFFICE  
OF THE  
DEAN

September 22, 1989

Dr. John H. Sununu, Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Dr. Sununu:

As chairman of a group of engineering school Deans (that includes the "Big 10", MIT, Cal Tech, Stanford, Cornell and Berkeley), we would welcome the opportunity to meet with you in the spring. Our discussions would include (off the record) issues of mutual interest. A date during National Science Week, April 22-28 would be good for all of us, and if this is possible for you, for breakfast, lunch or anytime during the day for an hour or two. I will contact your staff to develop a specific advance agenda to include those items you and we would like to cover, and, as well, a location.

I look forward to hearing from you.

Sincerely,

*Jerome B. Cohen*  
Jerome B. Cohen, Dean  
Robert R. McCormick School of Engineering  
and Applied Science

JBC/ch

2145  
SHERIDAN  
ROAD  
EVANSTON  
ILLINOIS  
60208

312.491.5220

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: URGES A TIMELY RESOLUTION TO THE PROBLEM OF  
CONSERVATIONAL EASEMENTS ON FMHA PROPERTY FOR  
THE PURPOSE OF PROTECTING WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/03/09         |              | ___/___/___ |
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COMMENTS:  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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121169

United States Senate

WASHINGTON, DC 20510-1901

March 5, 1990

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

As you know, the Secretary of Agriculture is authorized under federal law to acquire or retain conservational easements on property held by the Farmers Home Administration (FmHA). In exercising this authority, the Secretary is required to consult with the Director of the Fish and Wildlife Service. I understand that a Memorandum of Understanding between the Secretary of Agriculture and the Director of Fish and Wildlife Service has been drafted and is currently under review at the White House. I am writing to invite your assistance in two regards. First, I want to assure that the costs of protecting wetlands do not fall unduly upon the agricultural community. Secondly, as the planting season fast approaches, it is critical that an inter-agency understanding is reached in a timely manner.

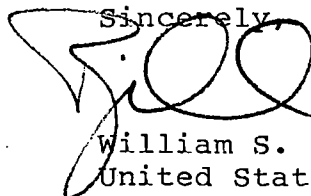
I fully endorse the President's initiatives to protect our valuable wetland resources. In enacting this initiative, however, I am concerned with the needs and fair treatment of the farmers of Maine. Wetlands protection is an important objective with wide public support. It would be unfair, however, to expect farmers to bear a disproportionate burden in achieving this goal. Accordingly, I would like to stress the need to effect a Memorandum of Understanding that is equitable to farmers.

Also, until a final Memorandum of Understanding is adopted, FmHA-inventoried land will continue to be an economic drain to the federal government as well as a source of frustration to Maine farmers who hope to acquire FmHA-inventoried land for this growing season. With the planting season soon upon us, I cannot overemphasize the need for a timely resolution of this matter.

I appreciate your attention to this matter and look forward to your response.

With best regards, I am

Sincerely,



William S. Cohen  
United States Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 09, 1990

NAME OF CORRESPONDENT: LORETTA A. CAPEZZUTO

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT THEIR  
NEW ENGLAND FALL CONFERENCE ON SEP 16 90 IN  
RHODE ISLAND

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 90/03/09         |              | C 90/03/09                |
| JACKIE KENNEDY             |              | RSA         | 90/03/09         |              | / /                       |
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The Society of the  
Plastics Industry, Inc.



Stetson Place  
541 Main Street  
Weymouth, MA 02190  
(617) 337-4340

**LORETTA A. CAPEZZUTO**  
NEW ENGLAND  
REGIONAL MANAGER

al Office

121292

Manager

March 6, 1990

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20501

re: Invitation to Speak

Dear Governor Sununu:

On behalf of The Society of the Plastics Industry, Inc. (SPI) New England section, I am writing to invite you to present the keynote address at the SPI 46th New England Fall Conference. The conference, an annual event, will be held September 16-18, 1990 in Newport, Rhode Island.

I realize my request is only one of many that no doubt flood your office. I thought if, by chance, your schedule brings you home to New England, you would consider joining us. For purposes of scheduling, please note the following:

**EVENT:** Keynote Address - SPI 46th New England Fall Conference

**DATE:** Sunday, September 16, 1990  
Cocktail Reception 6:45 p.m. Dinner 7:45 p.m.  
KEYNOTE ADDRESS TO COMMENCE AT 8:30 p.m.

**LOCATION:** The Newport Marriott, Newport, Rhode Island

**CONTACT:** Lori Capezzuto, Regional Manager/Conference Coordinator  
(617) 337-4340

I have enclosed some informational material for you and your staff's review. The businesses comprising our New England membership face some keen issues, particularly in the increasing environmentally-conscious marketplace.


Mr. John Sununu  
March 6, 1990  
Page Two

Obviously, with great interest we continue to monitor deliberations over the federal Clean Air Act. We have already written our Massachusetts federal legislators regarding our concerns over certain reauthorization elements. Your pivotal role in that debate would be of great interest to our members attending this conference.

If you have any questions or need additional information, please do not hesitate to call me.

We would be honored to have you join us, Governor, for an interesting exchange of ideas on some crucial issues.

Respectfully yours,



Loretta A. Capuzzo  
Regional Manager

LAC:bc  
enclosure

cc: A. Coxhead  
V. Asbeck  
R. Sherman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 06, 1990

NAME OF CORRESPONDENT: MR. PAUL R. CIANELLI

SUBJECT: CORRECTION ON AN EARLIER LETTER RECOMMENDING  
JOHN BARRETT FOR AN APPOINTMENT TO THE FCC,  
HE MEANT ANDREW BARRETT INSTEAD OF JOHN

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/03/06         |              | / /    |
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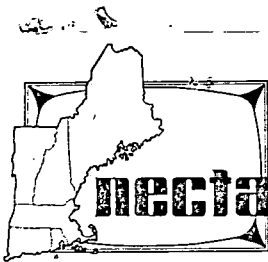
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119927

New England  
Cable Television  
Association, Inc.

100 GRANDVIEW ROAD, SUITE 201, BRAINTREE, MASSACHUSETTS 02184 • (617) 843-3418 • FAX # 617 849-6267

VIA FEDERAL EXPRESS

March 5, 1990

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

It has come to my attention that through a typographical error my February 22 letter in support of the appointment of Commissioner Barrett to a full term on the the Federal Communications Commission referenced "John" Barrett instead of "Andrew" Barrett.

I hope that this error will in no way detract from the New Hampshire and the New England cable television industry's continued support for Commissioner Barrett's reappointment.

I am available to you or your staff if you have any questions.

Sincerely yours,

Paul R. Cianelli  
President

PRC/smb/P3-34

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. JAMES COSTANTINO

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE IN  
GETTING PRESIDENT BUSH TO DO A TEN MINUTE  
VIDEO FOR PBEC'S INTERNATIONAL GENERAL  
MEETING

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 90/03/05         |              | / /    |
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THE PACIFIC BASIN ECONOMIC COUNCIL  
UNITED STATES MEMBER COMMITTEE

119412

1 March 1990

Governor John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

David Demerest has passed our request for President Bush to speak at PBEC's International General Meeting to Barry Tron for action. I am pleased to learn that this request will come before the Long Range Committee this week, but concerned since the President normally does one and a half minute video tapes.

Given that Japanese Prime Minister Kaifu will speak for 20 minutes and will personally host a one hour satellite session which will include Prime Ministers Hawke (Australia) and Lee (Singapore) and President Aquino (Philippines) and that Prime Minister Mulroney and President Salinas will each provide videotapes of ten minutes plus, we believe that a longer video by President Bush would be commensurate with the occasion.

We have provided Mr. Tron with additional information and talking points so that the Long Range Committee will urge the President to commit to a ten minute video. We stress that it is essential that the United States be strongly represented during this gathering of over 1000 business leaders from 16 Pacific Basin countries being held in Tokyo.

I would appreciate any further assistance that you could provide to urge the President to do a ten minute video.

Best Regards,

  
James Costantino

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE PAUL C. COVERDELL

SUBJECT: EXPRESSES CONCERNS REGARDING HILL INQUIRIES  
INTO PEACE CORPS VOLUNTEER PROGRAMS IN  
EASTERN EUROPE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/01         |              | / /                       |
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118838

THE DIRECTOR OF THE UNITED STATES PEACE CORPS  
WASHINGTON

March 1, 1990

MEMORANDUM OF RECORD

TO: The Honorable John Sununu  
Chief of Staff  
The White House

FROM: Paul D. Coverdell 

RE: Recent Inquiries about Peace Corps' Activity

Over the last several weeks, we have been receiving various inquiries from the Hill regarding Peace Corps, including some from the Democratic Policy Committee.

Yesterday, staff of the Senate Foreign Relations Committee summoned my Eastern European coordinator to a meeting and asked:

- 1) What would maximum Peace Corps strength for Eastern Europe equate to?
- 2) What is Peace Corps' view of the thirty odd bills creating volunteer activity in Eastern Europe?

This may indicate legislative mischief on volunteer programs.

It is my view that volunteer programs should be highly coordinated. New programs are expensive, drawn out and a burden to the host countries.

Would like to discuss.

PDC/kh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: MR. JAMES E. CASON

SUBJECT: SUPPORTS GOVERNOR SUNUNU'S TOUGH STANCE ON  
THE ENVIRONMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/03/02         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

118855

February 23, 1990

John Sununu  
Chief of Staff  
The White House  
Washington D.C. 20500

Dear Mr. Sununu,

I was very sorry to see the political lobbyists for several environmental groups turn their personal attacks towards you. I wanted you to know that you have support for the critical role you play within the Administration.

Although I know that you are mentally tough and have seen these tactics before, its always nice to know someone appreciates the sacrifices that come with enduring public criticism - especially when that criticism is unwarranted and you are placed in a position where it is politically impracticable to fight back. Unfortunately, we are in an age where those who accuse another, as these "inside-the-Beltway paid political environmental lobbyists" have done to you, are not held responsible or accountable to any standard of truth or objectivity.

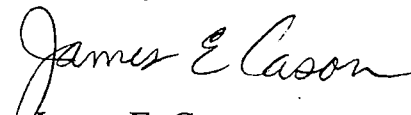
This country needs strong, determined and balanced leadership. When many are stampeding to jump on the environmental bandwagon, a few must ensure that any decisions that are made are wise ones. It is critically important to this country that you, along with others like you, continue to act on your best judgement and convictions.

I can't help but think that the vast majority of Americans want the same thing that President Bush and John Sununu want -- a reasonable, well conceived set of public policies that facilitate economic well-being and promote environmental stability and protection. We need and can have both, if calmer heads prevail.

Your critics hold themselves accountable to only a purist preservation standard that unfortunately ignores the economic needs of humans. They can afford to be narrow minded, but the Administration cannot.

So, Mr. Sununu, while you take the lumps they unfairly dish out, rest assured that your job is considerably more difficult than theirs. Anyone can pursue a single minded agenda, but it takes a special, wise man to balance competing interests. You've done well to bring objectivity to key decisions, so hang in there. We need you and appreciate the price you pay to serve the public.

Sincerely,

  
James E. Cason

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 01, 1990

NAME OF CORRESPONDENT: THE HONORABLE THAD COCHRAN

SUBJECT: URGES GOVERNOR SUNUNU TO ACCEPT THE  
INVITATION OF THE JACKSON CHAMBER OF COMMERCE  
TO BE THEIR GUEST SPEAKER AT A LUNCHEON ON  
APR 17 90

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/03/01         |              | C 90/03/01                |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| JACKIE KENNEDY                          | RSA         | 90/03/01         |              | ____/____/____            |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

THAD COCHRAN  
MISSISSIPPI

118571

COMMITTEE ON  
AGRICULTURE, NUTRITION,  
AND FORESTRY

COMMITTEE ON  
APPROPRIATIONS

COMMITTEE ON  
LABOR AND  
HUMAN RESOURCES

SELECT COMMITTEE ON  
INDIAN AFFAIRS

United States Senate  
WASHINGTON, DC 20510

February 27, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

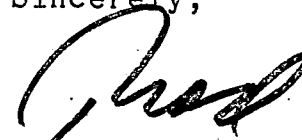
Dear Mr. ~~Sununu~~ *Sununu*

It is my understanding that you have been invited to address the Jackson, Mississippi Chamber of Commerce at their Annual Business and Industry Appreciation Luncheon, to be held on Tuesday, April 17.

I would appreciate your giving this invitation full consideration in planning you April calendar. If I can provide you with further information, please let me know.

Thank you for your attention to my request.

Sincerely,



THAD COCHRAN  
United States Senator

TC:eb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 27, 1990

NAME OF CORRESPONDENT: MR. PAUL R. CIANELLI

SUBJECT: RECOMMENDS COMMISSIONER JOHN BARRETT'S  
REAPPOINTMENT TO THE FEDERAL COMMUNICATIONS  
COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/02/27         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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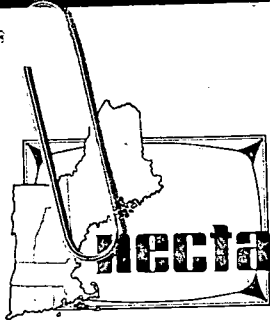
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117607

New England  
Cable Television  
Association, Inc.

100 GRANDVIEW ROAD, SUITE 201, BRAINTREE, MASSACHUSETTS 02184 • (617) 843-3418 • FAX # 617 849-6267

February 22, 1990

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

I am writing this letter in support of Commissioner John Barrett's reappointment to the Federal Communications Commission. Commissioner Barrett's nomination is supported by the entire New Hampshire cable television industry as well as the rest of New England. Commissioner Barrett has demonstrated an openness and willingness to hear all sides of an issue. The sense of fairness and competence that one experiences when meeting with Commissioner Barrett is both unique and encouraging.

On behalf of the New Hampshire and New England cable television industry, I respectfully urge that Commissioner John Barrett be reappointed. We believe that he will continue to be an effective team player in the Bush administration.

I hope to hear from you or your staff at your earliest convenience.

Sincerely yours,

*Paul R. Cianelli*

Paul R. Cianelli  
President

PRC/smb/P3-22

cc: NECTA Board of Directors

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL CLINTON

SUBJECT: CONCERNS REGARDING THE VETERANS  
ADMINISTRATION TRAINING ACADEMY IN NORTH  
LITTLE ROCK, ARKANSAS AND POSSIBLE  
RELOCATION

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/02/26         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.



STATE OF ARKANSAS  
OFFICE OF THE GOVERNOR  
State Capitol  
Little Rock 72201

117147

Bill Clinton  
Governor

February 21, 1990

The Honorable John Sununu  
Office of the President  
The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500


Dear John:

I have heard rumors regarding the possibility that the Veteran's Administration training academy, located in North Little Rock, Arkansas, might be relocated.

While I have not been able to confirm these rumors, I would like to ask you to do everything in your power to ensure that this does not happen.

I would appreciate your looking into this if possible. If there is anything I can do at this end that will assist you, please contact me.

Sincerely,

  
Bill Clinton

BC/cts/cm

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MS. CANDACE CRANDALL

SUBJECT: APPRECIATION FOR ENVIRONMENTAL STANCE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/02/26         |              |                           |
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COMMENTS: \_\_\_\_\_  
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MANAGEMENT.

117049



Center for Strategic & International Studies  
Washington, DC

February 22, 1990

Mr. John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

So you're the one responsible for Bush's increasingly sensible stance on the environment. Terrific! Keep up the good work!

Warm regards,

A handwritten signature in cursive script, appearing to read "Candace Crandall".

Candace Crandall  
Communications Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. JAMES COSTANTINO

SUBJECT: ADVISES OF THE STATUS OF THE PACIFIC BASIN  
ECONOMIC COUNCIL'S INTERNATIONAL GENERAL  
MEETING

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/02/26         |              | / /                       |
| REFERRAL NOTE: _____                    |             | / /              |              | / /                       |
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MANAGEMENT.

117046

# George Mason University

School of Information Technology and Engineering  
Fairfax, Virginia 22030-4444  
(703) 323-2939

23 February 1990

Governor John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

This is to bring you up to date on the status of the Pacific Basin Economic Council's International General Meeting. Since my letter of 19 February apprising you of the invitation to President Bush to participate via pre-recorded video tape, Prime Ministers Hawke and Mulroney and President Acquino have agreed to be present either in person (Acquino, Hawke) or via pre-recorded tape (Mulroney). President Roh is awaiting the reply of President Bush.

I understand that the official letter of invitation from Ray Johnson was sent to David Demerest's office sometime last week.

Once again, I appreciate anything you can do to help this along.

Best Regards,

  
James Costantino

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: CAPTAIN ROBERT J. COLE

SUBJECT: INVITATION TO ATTEND AND PARTICIPATE IN THE  
50TH ANNIVERSARY LAUNCHING OF THE S. S.  
MOUNT WASHINGTON II AUG 11 90 IN WEIRS BEACH,  
NEW HAMPSHIRE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/02/26         |              | C 90/02/26                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/02/26         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

117042



## WINNIPESAUKEE FLAGSHIP

BOX 5367, WEIRS BEACH, N.H. 03246 • TEL. (603) 366-5531

February 21, 1990

John H. Sununu, Chief of Staff  
1600 Pennsylvania Avenue, N W  
Washington, DC 20500

Dear Mr. Sununu:

Winnipiesaukee Flagship Corporation would like to invite you, your wife and family to attend and participate in a celebration honoring the 50th anniversary of the launching of the S.S. MOUNT WASHINGTON II, now known as the M/S MOUNT WASHINGTON. Ceremonies are planned for 8:00AM on Saturday, August 11, 1990 at Weirs Beach, NH.

We appreciate the time that you have given us over the past years during your tenure as Governor of New Hampshire, and sincerely hope that you will be able to join us once again.

As Chief of Staff, I know that you are close to the President's schedule and, therefore, have taken the liberty of enclosing a copy of a letter we have sent to President and Mrs. Bush, inviting them to join us on August 11. As you may recall, they were aboard the MOUNT WASHINGTON on July 4, 1985, following the Bristol, NH Fourth of July parade in which they participated. We would very much like to have them return once again, this time as our President and First Lady.

We look forward to having you and your family aboard with us this coming August.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert J. Cole". The signature is fluid and cursive, written over a light-colored background.

Robert J. Cole  
Fleet Captain

RJC:psm  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. DOVERDELL

SUBJECT: FORWARDS COPY OF COMMUNIQUE TO DEPUTY  
SECRETARY OF STATE LAWRENCE EAGLEBURGER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/02/26         |              |        | / /                   |
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

THE DIRECTOR OF THE UNITED STATES PEACE CORPS  
WASHINGTON

February 23, 1990

MEMORANDUM OF RECORD

TO: The Honorable John Sununu  
Chief of Staff  
The White House

FROM: Paul D. Coverdell *PDC*

RE: Peace Corps Update

Enclosed please find a communique to Deputy Secretary of State Lawrence Eagleburger. It is prompted by my most recent meeting with him and represents an effort to improve coordination. It highlights the nature of our ability to respond to the unfolding, incredible world events.

PDC/kh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. JOHN CONWAY

SUBJECT: FORWARDS COPY OF LETTER TO THE SECRETARY  
OF ENERGY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/02/26         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

117006

**ENSE NUCLEAR FACILITIES  
SAFETY BOARD**

600 E Street, NW, Suite 675  
Washington, DC 20004

Feb 23, 1990

Dear John -

As a former educator,  
I thought you'd like to know  
that our first set of recommenda-  
tions to the "Admiral" has to  
do with improving education

Best wishes

John Conway

ENSE NUCLEAR FACILITIES SAFETY BOARD

Conway, Chairman  
Eggenberger, Vice Chairman  
Edson G. Case  
John W. Crawford, Jr.  
Herbert John Cecil Kouts

February 22, 1990

Honorable James D. Watkins  
Secretary of Energy  
Washington, DC 20585

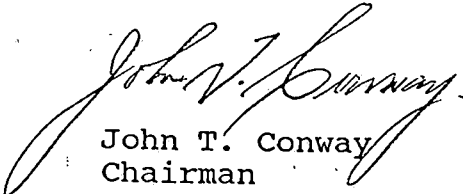
Dear Mr. Secretary:

On February 22, 1990, the Defense Nuclear Facilities Safety Board met and in accordance with Section 312(5) of Public Law 100-456 approved a number of recommendations which I am sending you enclosed for your consideration.

Section 315(A) of Public Law 100-456 requires the Board, after receipt by you, to promptly make these recommendations available to the public in the Department of Energy's regional public reading rooms. Please arrange to have these recommendations placed on file in your regional public reading rooms as soon as possible.

The Board will publish these recommendations in the Federal Register.

Sincerely,

  
John T. Conway  
Chairman

Enclosure

HAND DELIVERED

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: APPRECIATION FOR ADDRESS TO ENGINEERS'  
WEEK BANQUET

\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/02/26         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.



117018

STATE OF DELAWARE  
MICHAEL N. CASTLE  
GOVERNOR

February 21, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

I can't thank you enough for taking time to come to Delaware and making a speech at our Engineers' Week Banquet. I think I have heard more favorable comments about your speech than any speech given by a "politician" in Delaware in recent years. I was so caught up by it, I almost forgot that I am a member of the class (lawyers) that was part of your target. Maybe it comes from being a Governor for five years, but I have to agree with your conclusions.

You guys continue to do an outstanding job in Washington, and everyone I spoke to was very impressed by how at ease and in command you were. It seems to be going very well, we are all happy for you.

Once again, my sincerest appreciation and best wishes for continued success.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Mise", which is likely a stylized signature of Michael N. Castle.

MNC/cck

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. DONALD W. COLEMAN

SUBJECT: CONCERNS REGARDING REGULATIONS THAT APPLY  
TO INCINERATORS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/02/26         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
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|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.



117008

Town of Candia
OFFICE OF THE SELECTMEN
Candia, New Hampshire 03034
(603) 483-8101

February 12, 1990

John H. Sununu
Chief of Staff
White House
Pennsylvania Avenue
Washington, DC

RE: E.P.A. Docket #A-89-01
Room M 1500
Air Docket (LE-131)

Dear Mr. Sununu:

Our town is one of fifteen similar communities in New Hampshire that has a small incinerator which is used to dispose of household trash. The incinerator generates less than one ton of ash from approximately four tons of trash per day.

Present regulations apply to two categories: Incinerators that handle under 50 tons of trash per day and those that handle over 50 tons per day. The proposed changes in the regulations call incinerators handling under 250 tons per day "small" but would affect all incinerators no matter how much trash they handle. We can understand the need to apply stricter air emission standards to the larger incinerators, but there must be a cutoff point below which small incinerators such as ours and the majority of the other small incinerators in our state would be exempt from the proposed standards.

Perhaps a cutoff point of less than 25 tons per day (or even 10 tons per day) would be appropriate. Ours and most other incinerators in this state already have afterburners that cleanse the smoke before it reaches the atmosphere. If you combine this with the low trash-per-day tonnage, it is not possible that our incinerators are contributing to air pollution any more than wood stoves, automobile exhaust, forest fires, volcanic eruptions, etc.

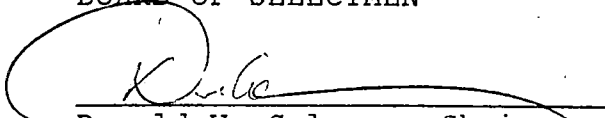
The proposed air emission standards and controls will pose such a financial burden to our taxpayers that it might well end our local solid waste management capability. The only people that will be able to comply with the new regulations are the mass-burn waste-to-energy facilities who can afford it. It appears that the Environmental Protection Agency is pursuing a policy of forcing small communities such as ours to shut down and ship our trash to the mass-burn facilities. Just who is the EPA trying to protect, anyway?

In conclusion, we ask that you question the need for these new regulations as they would apply to our small incinerators and support an exemption status for incinerators that handle less than 25 tons per day.

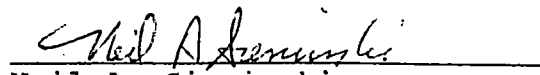
Should you have any questions or wish to discuss this very critical impact on our overall solid waste management plan, please contact us. Thank you in advance for your time and support.

Sincerely,

BOARD OF SELECTMEN


Donald W. Coleman, Chairman


Donald J. Belcourt


Neil A. Sieminski

cc: U.S. Environmental Protection Agency
Governor Judd Gregg
Senator Warren Rudman
Senator Gordon J. Humphrey
Representative Robert Smith
Representative Charles Douglas
Representative Beverly T. Rodeschin
Representative Russell Seward
Senator William Johnson
William Bartlett, NH Senate
Douglas Scammon, NH House
Counciler Earl Rinker
Commissioner Robert W. Varney
Attorney Bart Mayer
Boards of Selectmen in the Towns of Auburn, Bridgewater,
Lincoln, Nottingham, Ossipee, Pelham, Pittsfield, Plymouth,
Sutton, and Wilton, and Windham.
Public Works Director, Town of Wolfeboro
Litchfield Solid Waste Committee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE SILVIO O. CONTE

SUBJECT: INVITATION TO ADDRESS THE BIENNIAL GATHERING
OF BUSINESSMEN AND WOMEN AND COMMUNITY
LEADERS FROM WESTERN MASSACHUSETTS MAY 23 90
ON CAPITOL HILL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		C 90/02/26
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/02/26		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
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MANAGEMENT.

117025

SILVIO O. CONTE
FIRST DISTRICT, MASSACHUSETTS

WASHINGTON ADDRESS:
2300 RAYBURN OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: 202-225-5335

COMMITTEE ON APPROPRIATIONS
RANKING REPUBLICAN MEMBER
SUBCOMMITTEES:
LABOR—HEALTH AND HUMAN
SERVICES—EDUCATION
TRANSPORTATION
LEGISLATIVE
EX OFFICIO MEMBER
OF ALL SUBCOMMITTEES

Congress of the United States
House of Representatives
Washington, DC 20515

DISTRICT OFFICES:
FEDERAL BUILDING
78 CENTER STREET ARTERIAL
PITTSFIELD, MA 01201
PHONE: 413-442-0946

COMMITTEE ON SMALL BUSINESS
SUBCOMMITTEE ON
PROCUREMENT, INNOVATION, AND
MINORITY ENTERPRISE DEVELOPMENT

February 8, 1990

187 HIGH STREET
HOLYOKE, MA 01040
PHONE: 413-532-7010

MIGRATORY BIRD
CONSERVATION COMMISSION

BOARD OF REGENTS
SMITHSONIAN INSTITUTION

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

I am writing to invite you to provide the luncheon address at my biennial gathering of businessmen and women and community leaders from Western Massachusetts on Wednesday, May 23rd at the Cannon Caucus Room on Capitol Hill.


I was hoping you could provide a fifteen minute presentation beginning at 12:30 pm with a question period to follow of about the same duration. You are also welcome to join us for lunch just prior to the presentation. Given the challenges confronting our nation, this group would be interested in your views on the bright spots and problems facing the economy. They would also be attentive to whatever other topic you chose to discuss.

I have regularly sponsored a biennial "Issues Symposium" since my first election to Congress and it has become one of the most eagerly awaited events among my friends in Western Massachusetts. This is the most important event on my official calendar and it is through generous participation from distinguished guests like yourself that have made it the success that it is.

I appreciate your consideration of this invitation and if you have any questions or concerns, please feel free to let me know.

With my very best wishes and warm regards, I remain

Cordially yours,


Silvio O. Conte
Member of Congress

SOC:pl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE DANIEL H. CARTER

SUBJECT: FORWARDS LETTER AND RESOLUTION TO THE
PRESIDENT REGARDING IMPROVING ADULT
LITERACY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		___/___/___
	REFERRAL NOTE: _____				
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	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                       *                       *CORRESPONDENCE:  *
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MANAGEMENT.

117071

WHITE HOUSE CONFERENCE ON LIBRARY AND INFORMATION SERVICES

February 22, 1990

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

The White House Conference on Library and Information Services, (WHCLIS), joins you and the Nation's Governors in efforts to achieve National Education Goals and to dramatically improve adult literacy in America by the year 2000.

The WHCLIS is dedicated to the improvement of:

Library and Information Services for Literacy,
Library and Information Services for Productivity,
and
Library and Information Services for Democracy.

In order to achieve the goals of the White House Conference between now and July, 1991, all States of the Union, Territories, the Indian Nation and the Federal Library Community are conducting widespread pre-White House Conference Activities to address and help set our Nation's Library and Information Services policies for the next decade.

Thousands of delegates and observers will convene in Washington, D.C. at the White House Conference in July, 1991 to define program and policy recommendations necessary to improve library and information services which will assist you, Congress, and the Governors to achieve the National Education Goals.

The White House Conference Advisory Committee (WHCAC) has adopted the attached resolution urging you and the National Governors' Association Task Force on Education to endorse the furtherance of Library and Information Services in its activities.

Library and Information Services are vital to the achievement of the Nation's Education Goals and the improvement of the literacy rate for all Americans by the year 2000, without regard to race, ethnic background or geographic location.

We look forward to hearing from you and the Governors on how best the White House Conference can proceed with its planning to help achieve our mutual National Education Goals at the State and National levels.

Thank you for your interest and consideration.

Sincerely,

Daniel H. Carter

Daniel H. Carter
Chairman
White House Conference Advisory Committee