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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: DR. ROBERT BALLARD

SUBJECT: INVITATION TO ATTEND ONE OF THE BROADCASTS OF
THE JASON LEARNING EXPEDITION FOR STUDENTS
ON APR 30 - MAY 13 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/04/09		C 90/04/09
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	90/04/09		/ /
	REFERRAL NOTE:				
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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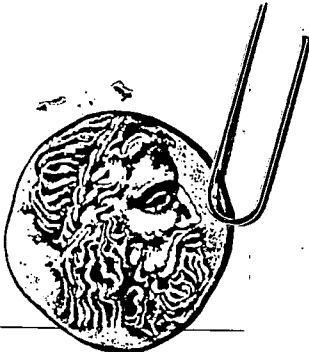
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*X-INTERIM REPLY       *                       *                       *
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130804

April 6, 1990



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The JASON Foundation
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Palace Museum
MEMPHIS, TENNESSEE

Bell Museum of
Natural History
MINNEAPOLIS, MINNESOTA

Rochester Museum
& Science Center
ROCHESTER, NEW YORK

Children's Museum of Utah
SALT LAKE CITY, UTAH

Mote Marine Laboratory
SARASOTA, FLORIDA

Ontario Science Centre
TORONTO, ONTARIO, CANADA

Royal British
Columbia Museum
VICTORIA, BRITISH
COLUMBIA, CANADA

National Geographic Society
Grosvenor Auditorium
WASHINGTON, D.C.

Woods Hole
Oceanographic Institution
WOODS HOLE, MASSACHUSETTS

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

As you may know, the second JASON learning expedition for students in the United States and Canada will take place from April 30 through May 13 on Lake Ontario in Canada. We will be surveying the ships *HAMILTON* and *SCOURGE* which were lost during the War of 1812 as well as examining the history, culture and ecology of the area.

Last year's voyage to the Mediterranean Sea was an outstanding success. Over 225,000 school children participated in the project and we anticipate a higher number this year with the addition of several new broadcast sites. As we did last year, the students will be able to ask the shipboard crew questions about what they are viewing, live from the robot's underwater cameras. An added feature this year will be the ability for students at several of the museum sites to actually "drive" the JASON robot from their city.

To promote "telepresence" in learning and to encourage students to consider science and technology as a career, we have formed the JASON Foundation for Education. The Foundation will be planning future expeditions and exploring ways to motivate our children to consider the sciences as part of their curriculum. The Foundation's board and the other JASON's partners represent business, education, government and scientific research.

The Foundation and I cordially invite you to attend one of the broadcasts this spring. I know that the receiving sites would be happy to make arrangements for you. The enclosed poster provides some additional information and if you want to learn more, please call us at 508-548-1400 - extension 2270 or 202-429-5700.

With best wishes,

Sincerely,

Dr. Robert Ballard
Senior Scientist
Woods Hole Oceanographic Institution

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 09, 1990

NAME OF CORRESPONDENT: DR. CHARLES F. BERGERON

SUBJECT: RECOMMENDS MR. HERBERT FONTECILLA FOR THE
POSITION OF COMMISSIONER OF THE NUCLEAR
REGULATORY COMMISSION; PERSONAL NOTE RE-
GARDING GETTING TOGETHER THIS SUMMER IN MAINE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/04/09		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                       *                       *
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1740 MASSACHUSETTS AVENUE

BOXBOROUGH, MA 01719

(508) 635-9333 • FAX (508) 263-0696

Maine (207) 283-1067

John,

Congratulations on the great job
you are doing. A fan cry
from re-entering the private sector!

I have been hoping to talk with you
for a while but always seem to
miss you, then I get too busy.

I plan to spend some time in Maine
this summer finishing our new house.

If you have any free time while at
Kenebunk, please give me a call.
The boat trip offer is still good -

Always a friend & supporter -

Charlie Bergeron

130819



GROVE ENGINEERING, INC.

1740 MASSACHUSETTS AVENUE
BOXBOROUGH, MA 01719

(508) 635-9333 • FAX (508) 263-0696

March 5, 1990

Dr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Dr. Sununu:

I was recently made aware of the consideration of Mr. Herbert Fontecilla for the Nuclear Regulatory Commission position currently held by Commissioner Roberts.

I wish to express my support for Herb. I believe he has the technical and regulatory experience to make a positive impact on the Commission. Based on working with Herb over the past few years, I am convinced he has excellent knowledge of operating plant concerns.

In particular, Herb can bring knowledge of the regulatory reactions to the technical concerns that evolved during the 1970's. Many of the regulatory programs that developed during the period Herb was employed at the NRC are still affecting operating nuclear plants. Herb's insight into both the technical and regulatory aspects of these programs is not often found in our industry.

You may recall that I have lamented the disconnect I often perceived between the problems and programs. I believe that Herb has the understanding and rationality to make the appropriate connections. I also believe that he will do this in the fair and unbiased manner required of a Commissioner.

I am convinced that Herb's experience and abilities will help give the commission a proper sense of direction and purpose that is vital to the continuation of a nuclear power option.

I would appreciate any advice or assistance to help direct my recommendation of Mr. Fontecilla to those involved in the selection process.

Sincerely,

Charles F. Bergeron, P.E.
Vice President & Director
Grove Engineering, Inc.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES H. BILLINGTON

SUBJECT: INVITATION TO ADDRESS A LUNCHEON FOR MEMBERS
OF THE JAMES MADISON NATIONAL COUNCIL ON APR
24 90 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/04/05		C 90/04/05
JACKIE KENNEDY	RSA	90/04/05		/ /
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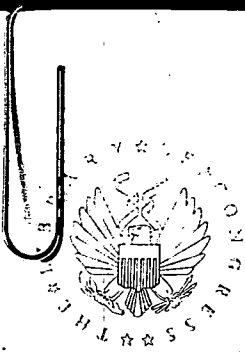
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THE LIBRARIAN OF CONGRESS

WASHINGTON, D.C. 20540

April 4, 1990

Dear John:

I am writing to invite you to make informal remarks at a luncheon for members of the James Madison National Council here at the Library on April 24, 1990.

The Madison Council--the first such national advisory body in the Library's 190-year history--was formed in 1989 to enlist private sector leaders in making the Library's vast knowledge and information resources available to the nation. Madison Council members, most of whom are prominent business executives, make substantial financial contributions to the Library's programs and are already making a difference in the Library's ability to serve this country.

We will have a day-long series of events focused on high technology issues, in which the Library has an important role to play. Your academic background and White House perspective would make you an ideal speaker on technology-related issues or on any subject you might choose.

The luncheon will begin at 12:00 noon and end at 1:30 p.m. We would be pleased to adjust the timing to fit your schedule, however.

The Madison Council is a group with extraordinary potential for helping the Library of Congress. I know that the members would be honored by your presence at the luncheon, and I hope very much that you can accept. With best wishes,

Sincerely,

James H. Billington  
The Librarian of Congress

Enclosures

The Honorable  
John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

*I'd be delighted if we  
could get you + Bill  
Darrin here before this  
date for the final survey  
of our immense potential*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 06, 1990

NAME OF CORRESPONDENT: MS. FELICIA BROWN

SUBJECT: EXPRESSES THE DISAPPOINTMENT OF LITHUANIANS  
WITH THE ADMINISTRATION'S REACTION TO THE  
SITUATION IN LITHUANIA

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                             | ORG         | 90/04/06         |              | / /                       |
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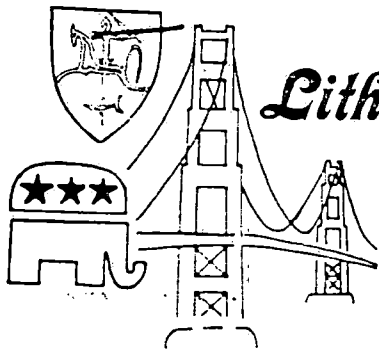
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# Lithuanian American Republican Association

## Northern California Chapter

4/3/90

- EXECUTIVE COMMITTEE**
- FELICIA PRIEKRYTE BROWN, ED**  
President  
5839 Pence Court  
San Jose, CA 95120  
(408) 268-5274
- VYTAUTAS J. SLIUPAS, PE**  
Vice-President, Public Affairs  
PO Box 61100  
So. Lake Tahoe, CA 95961-1100  
(916) 544-1266
- ALDONA VASAITYTE SIEGAL**  
Vice-President, Public Affairs  
3585 Arbutus Avenue  
Palo Alto, CA 94303
- ANATOLIUS JAZBUTIS**  
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(707) 938-0430
- JANINA I. MACIULIS**  
Treasurer  
151 Birchbark Place  
Danville, CA 94526  
(415) 838-8805
- PAST PRESIDENTS**
- VYTAUTAS J. SLIUPAS, P.E.**  
1971
- BERNICE KELLOGG**  
1972
- DR. ALGIS MONSTAVICIUS**  
1973
- VYTAUTAS J. SLIUPAS, P.E.**  
1984-1986
- ALDONA VASAITYTE SIEGAL**  
1987-1988

Dear Mr. Sununu,

Attached please find the excellent commentary by Mr. Scheffer concerning the Administration's possible reaction to solve the situation in Lithuania. Need we say, Mr. Sununu, that all of us Lithuanians who supported the campaign of Mr. Bush with dedication and

enthusiasm, are feeling disappointed down by his lack of support for the courageous withdrawal of Lithuania from USSR. His campaign promised that he didn't recognize Russia's forcible annexation in 1940. Mr. Sununu - please read & review the Stimson doctrine with the president - Thank you -  
Felicia Brown

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1990

NAME OF CORRESPONDENT: MS. SUSAN BONAIUTO

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S SUPPORT  
FOR LEGISLATION FOR THE NATIONAL ENDOWMENT  
FOR THE ARTS CALLING FOR NO RESTRICTIONS ON  
THE CONTENT OF ARTISTIC WORK FUNDED

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/04/05         |              | / /    |
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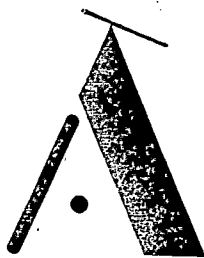
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130105

**New Hampshire State Council on the Arts**

40 North Main Street  
Concord, NH 03301-4974  
603 271-2789

March 30, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Shirley Adamovich and I were just discussing our delight to learn that President Bush submitted 5-year reauthorization legislation for the National Endowment for the Arts calling for no restrictions on the content of artistic work funded.

Given your support of the Council's work in New Hampshire, we expect you had something to do with this and we both wanted to send along our thanks. I think we all agree that more can be done to make the panel processes more open to the public and to make the public aware of the many fine contributions the NEA's \$170 million have made all across the country. In terms of return on the dollar I'm certain the NEA effects more people with positive, high quality programing and cultural opportunity than almost any other federal agency.

I commend you for standing up for the basic premise on which the NEA was founded, and supporting the concept of artistic freedom and diversity.

Sincerely,

Susan Bonaiuto  
Director

SB/ds

cc: Shirley Adamovich

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1990

NAME OF CORRESPONDENT: THE HONORABLE MARSHALL J. BREGER

SUBJECT: ENCLOSES A MEMO REQUESTED BY THE PRESIDENT;  
SUGGESTS THINGS THE ADMINISTRATION CAN DO TO  
IMPROVE RELATIONS WITH THE JEWISH COMMUNITY;  
REQUESTS A MEETING WITH IN MAY 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 90/04/04         |              | C 90/04/04                |
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| JACKIE KENNEDY             |                | RSA         | 90/04/04         |              |                           |
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ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

2120 L STREET, N.W., SUITE 500

WASHINGTON, D.C. 20037

(202) 254-7020

April 3, 1990

OFFICE OF  
THE CHAIRMAN

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Governor:


I enclose the memo requested by the President on the subject of last Wednesday's lunch.

There are a number of things your office can do to improve your relations with the American Jewish community. Frankly, what is needed is for you and the people around you to be seen as interested in Jews and Jewish concerns. Ultimately, this is more telling than actual positions as this is an area in which good feelings and trust go further than substance. I know that Ed Rogers is doing yeoman's work in drawing out the positive elements in AIPAC. Here are some other suggestions:

1. **Visits to Israel--** Even in time of strain, it is important for American Jews to feel that the dispute is "in the family" so to speak, and that even if there is a difference, there is a desire to keep close. You may know that Andy Card has been invited to participate in a conference in Jerusalem. Subject to Counsel's approval, I would urge that you allow him, and indeed, other top staff, to visit Israel on private visits under appropriate auspices. It would explicitly show that policy differences do not taint human contact.
2. **Your own relations with the community--** You have done an excellent job over the last year in reducing the fear of you (I mean that) in part because the Jewish community's free-floating anxieties "floated" over to Secretary Baker. The wheel is turning. It is important, therefore, that you personally evince positive interest in Jewish communal concerns. With your permission, I would suggest these things: (1) Enlarge the kinds of Jewish groups you meet with. (2) Attend a few selected Jewish activities to show your interest in Jewish culture and ethnic concerns. (3) Set up a few roundtables to bring in Middle East experts. I kid you not when I tell you that Ambassador Newman is seen as the President's Rasputin on Middle East affairs.

I would be happy to develop such activities and roundtables for you. With your permission, I would like to schedule an appointment in May to pursue these matters further.

Very truly yours,

  
Marshall J. Bregier  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE ERICH BLOCH

SUBJECT: INVITATION TO NSF'S ANNUAL DINNER ON MAY 10  
90 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/04/03         |              | C 90/04/03                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 90/04/03         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

129120

NATIONAL SCIENCE FOUNDATION  
WASHINGTON, D.C. 20550



March 30, 1990

OFFICE OF THE  
DIRECTOR

Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

It is with great pleasure that I extend this invitation to you to join the National Science Board for its annual dinner on Thursday May 10, 1990. This is a particularly significant occasion which will commemorate the 40th anniversary of the National Science Foundation. May 10 will mark the 40th year since President Truman signed the bill that created NSF.

Since 1950, the Foundation has provided leadership for the progress of education and science, for producing top quality scientists and engineers, for enabling world-class research and for assessing the health of the nation's scientific and engineering enterprise.

We appreciate the significant role you have taken in these areas. It would be an honor if you would join us at this event.

Sincerely,

Erich Bloch  
Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1990

NAME OF CORRESPONDENT: THE HONORABLE HANK BROWN

SUBJECT: URGES THE ADMINISTRATION TO ASSIST IN FINDING  
A COMPROMISE BETWEEN THE EPA AND THE COLORADO  
GENERAL ASSEMBLY OVER THE TWO FORKS DAM  
PROJECT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/04/03         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

129143

HANK BROWN  
4TH DISTRICT, COLORADO  
COMMITTEE ON  
WAYS AND MEANS

Congress of the United States  
House of Representatives  
Washington, DC 20515

OFFICE ADDRESS:  
1424 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-4676  
DISTRICT OFFICES:  
1015 37TH AVENUE COURT  
SUITE 101A  
GREELEY, CO 80634  
(303) 352-4112  
301 S. HOWES, ROOM 203  
FORT COLLINS, CO 80521  
(303) 493-9132  
243 POST OFFICE BUILDING  
LA JUNTA, CO 81050  
(719) 384-7370  
311 E. PLATTE AVE.  
FORT MORGAN, CO 80701  
(303) 867-8909  
ADAMS AND ARAPAHOE COUNTIES  
(303) 294-7100

March 30, 1990

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

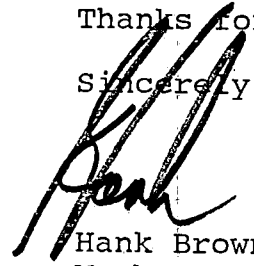
Dear Governor Sununu:

Enclosed is a letter I recently received from Colorado House Majority Leader Chris Paulson regarding a meeting between state legislative leaders and Environmental Protection Agency Administrator William Reilly about the veto of the Two Forks water storage project.

As you can see, the issue has become extremely divisive. Is there anything that can be done in terms of finding a compromise to diffuse this issue? The leaders of the Colorado General Assembly are wondering if there is a possibility of conciliation before the EPA veto becomes final.

Thanks for taking a look at this.

Sincerely,



Hank Brown  
Member of Congress

HB/k

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 02, 1900

NAME OF CORRESPONDENT: THE HONORABLE HAROLD W. BURNS

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO  
ATTEND A TESTIMONIAL TO HOUSE SPEAKER W.  
DOUGLAS SCAMMAN ON MAY 3 90 IN MANCHESTER, NH

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/04/02         |              | C 90/04/02                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/04/02         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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MANAGEMENT.

128686



STATE OF NEW HAMPSHIRE  
HOUSE OF REPRESENTATIVES  
CONCORD 03301

HAROLD W. BURNS  
DEPUTY SPEAKER

March 30, 1990

Office of the Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor ~~Sununu~~,  
*John*

You and Mrs. Sununu are cordially invited to be our guests at a testimonial to House Speaker W. Douglas Scamman, Jr. on May 3, 1990 at the Center of New Hampshire, Manchester.

A social hour is planned for 6 p.m. with dinner following at 7 p.m. The favor of a reply is requested on or before April 20, to Ann Wallace, Speaker's Office, Room 312, State House, Concord, NH 03301 ((603)-271-3661).

We are looking forward to a memorable evening and hope you will be able to join us.

Sincerely,

*Harold*

Harold W. Burns, Deputy Speaker  
Chairman for the Committee,  
Scamman Testimonial

HWB/jhc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. W. J. BOWEN

SUBJECT: INVITATION TO THE ADDRESS THE ANNUAL MEETING  
OF THE UNITED STATES ENERGY ASSOCIATION ON  
MAY 16 90 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/30         |              | C 90/03/30                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/03/30         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
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*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
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*X-INTERIM REPLY * * *

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MANAGEMENT.

128208

**Transco Energy Company**

2800 Post Oak Boulevard  
P. O. Box 1396  
Houston, Texas 77251

W. J. Bowen  
Chairman of the Board

March 27, 1990

The Honorable John H. Sununu  
Chief of Staff  
Office of the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

I have the honor of formally inviting you to address the Annual Meeting of the United States Energy Association, which will be held at the Westin Hotel in Washington, D.C. on May 16, 1990. As you know, the USEA is the only organization that includes the entire energy sector in the United States as part of our mandate to represent the U.S. in the World Energy Council. We expect about 150 senior energy executives to attend. I hope that you can address either our lunch or the morning session of our meeting.

Our members will benefit greatly from hearing your remarks on the energy situation our country faces, and how energy, the economy and the environment are becoming increasingly intertwined. I was impressed with the article in the Wall Street Journal which Lee Atwater sent to me, which reflected your views on these important issues.

In addition to our business activities, during our meeting we will release our Energy 1990 policy report, a separate policy report on Global Climate Change and announce the recipient of the 1990 United States Energy Award.

I hope that you can participate in this important meeting and I look forward to hearing from you.

Sincerely,

  
W. J. Bowen

cc: George V. McGowan  
Chairman - Baltimore Gas & Electric Co.

John W. Landis  
Senior Vice President - Stone & Webster

Barry Worthington  
Executive Director, United States Energy Association

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. BRUCE A. BEAM

SUBJECT: INVITATION TO A RECEPTION AT THE EARTHTECH  
TECHNOLOGY FAIR ON APR 5 90 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/30         |              | C 90/03/30                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/03/30         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              | / /                       |
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|                            | REFERRAL NOTE: |             |                  |              | / /                       |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

American Electric Power  
Service Corporation  
1667 K Street NW  
Suite 450  
Washington, DC 20006

128222



The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20550

March 23, 1990

Bruce A. Beam  
Vice President  
Governmental Affairs  
202 659 0454

Dear Mr. Sununu:

I invite you to attend a cocktail reception in the American Electric Power tent at the EarthTech 90 Technology Fair and International Forum at 5 p.m. on Thursday, April 5. Our display will be located on The Mall adjacent to the Smithsonian Air and Space Museum next to the press area.

Our display highlights AEP's pioneering work with PFBC clean coal technology. I look forward to the opportunity to chat with you about this innovative new method to help meet our country's future energy needs using coal -- America's most plentiful energy resource. In addition, I hope that we can discuss your thoughts about a national energy policy that balances environmental and economic goals.

I would greatly appreciate this chance to meet with you regarding these important environmental issues. And I hope that the reception will be an enjoyable social event as well.

Sincerely,

A handwritten signature in cursive script that reads 'Bruce A. Beam'.

P.S. The favor of a reply is requested.  
Please respond to Terri Timanus, (202) 659-0454.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: MR. ROBERT A. BEST

SUBJECT: REQUESTS A MEETING BETWEEN A DELEGATION FROM  
CZECHOSLOVAKIA, VICE PRESIDENT QUAYLE, AND  
GOVERNOR SUNUNU ON APR (24-28) 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/30         |              | C 90/03/30                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 90/03/30         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



128233

# PRIVATE SECTOR INITIATIVES FOUNDATION, INC.

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Il Sakong

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Damian Von Stauffenberg

Yasuhiko Suzuki

Bernardo M. Villegas

Richard WyrOUGH

March 29, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue N.W.  
Washington, D.C. 20500

Dear John:

We are assisting a delegation from the recently formed Czechoslovakia Republic in a planned visit to Washington from April 24 to 28th. The small delegation is comprised of:

Mr. Petr Pithart, Prime Minister and  
Chairman of the Government of the  
Czech Republic

Mrs. Vlasta Stepova, Minister of Trade  
and Tourism, Czech Republic

Mr. Milan Lukes, Minister of Culture

We are coordinating their scheduled appointments with the State Department and the Czech Embassy.

Mr. Pithart is one of the leader of Civic Forum and is very close to President Havel. Like President Havel, he is a man with deep values and unwavering commitment to personal freedom with responsibility, and democratic principles.

Is there any possibility of arranging a short meeting in the White House during the morning of the 25th of April with Vice President Quayle, to whom I have written the attached letter, and your good self? Obviously, a brief meeting with President would be most appreciated, but as these people are not heads of State, I imagine it may not be protocol.

Sincerely,

Robert A. Best  
President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN BREAUX

SUBJECT: ENCLOSURES CAROLYN JOURDAN'S RESUME WITH HIS  
ENDORSEMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/03/30         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
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|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
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 *C-COMPLETED * OF SIGNER *
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*S-FOR-SIGNATURE * * *
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MANAGEMENT.

SENATOR JOHN BREAU  
LOUISIANA



128351

United States Senate  
WASHINGTON, D. C. 20510

John -

Here's the information  
on Carolyn Jourdan -  
I think she'd be great -  
but if not her, it  
needs to be someone with  
back ground & experience in  
nuclear matters. The  
subcommittee I chair will  
confirm this appointment -  
thanks John

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1990

NAME OF CORRESPONDENT: DR. S. KRIS BALLAL

SUBJECT: CONGRATULATES GOVERNOR SUNUNU ON HIS ELECTION  
TO THE NAE; SEEKS INFORMATION ON THE STATUS  
OF RESUME

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/03/29         |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

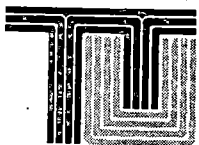
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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MANAGEMENT.

TENNESSEE TECH  
UNIVERSITY



Tennessee Technological University  
Department of Biology  
Box 5063 . Cookeville, TN 38505 . 615-372-3134

127799

March 26, 1990

Hon'ble John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20510

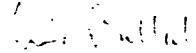
Dear John:

My hearty congratulations on your election to the National Academy of Engineering. You have done a lot for the field and it is well deserved.

The last time I heard from the White House was when Chase's office transferred my resume to the Director of Special Personnel. Whatever happened to it? If you are aware of any movement, please let me know.

With kind regards,

Sincerely,

  
Kris Ballal, Ph.D.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1990

NAME OF CORRESPONDENT: JANIS L. BALKE

SUBJECT: REQUEST FOR GOVERNOR SUNUNU'S ASSISTANCE IN  
GETTING PRESIDENT BUSH TO SPEAK AT THE NSBA  
ANNUAL CONVENTION ON APR 24 90 IN NEW ORLEANS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/27         |              | / /                       |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
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MANAGEMENT.

126743

JANIS L. BALKE  
36 SHARON ROAD  
WINDHAM, NEW HAMPSHIRE  
03087

The Honorable John Sununu  
Chief of Staff  
White House  
Washington, D.C.  
20003

Dear John,

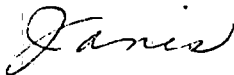
Dr. Jim Oglesby, President, National School Board Association, has advised me of their invitation to the President to speak at the NSBA Annual Convention, April 20-24, 1990, in New Orleans. In terms of scheduling, April 24 would be most desirable to the Association. I would like to strongly urge you to give this invitation the highest priority in the President's schedule.

I know you personally had a strong influence in initiating the President/Governor's Education Summit. President Bush, through your extremely successful Education Summit, continues to elevate the need for educational reform and improvement. This speaking opportunity will allow the President an excellent public forum for continuing his efforts toward such goals. Such efforts have the potential of becoming the corner stone of his presidency--efforts I know you wholeheartedly endorse and support.

Please give this speaking opportunity the highest priority. I would enjoy having you join the President in New Orleans and "touch base" with you on Salem/Windham happenings!

Hope to see you soon!

Sincerely,



Janis L. Balke, President  
New Hampshire School Boards Association

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1990

NAME OF CORRESPONDENT: MR. ROBERT P. BAHRE

SUBJECT: INVITATION TO SERVE AS THE GRAND MARSHALL FOR  
THE NEW HAMPSHIRE INTERNATIONAL ON JUL 15 90  
IN LOUDON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                      | ORG         | 90/03/27         |              | C 90/03/27                |
| JACKIE KENNEDY             | REFERRAL NOTE: _____ | RSA         | 90/03/27         |              | ____/____/____            |
|                            | REFERRAL NOTE: _____ |             | ____/____/____   |              | ____/____/____            |
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MANAGEMENT.

25729

Kristine:

Another one,  
Jackie-type to  
CTRACK and leave  
on my desk. . . .

Thx!

Mike

~~NEW Wellbourn~~  
(BUPROPION HCI)



March 20, 1990

JAK-3

Sununu  
Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Having observed with admiration your public service activities in New Hampshire over the past decade, I know that you are a man that operates on the principle that "the impossible just takes a little longer." The pro-business attitude which you projected during your tenure as Governor of New Hampshire and an opportunity for me to fulfill a long-held "impossible" dream coalesced in 1988 with my acquisition of the former Bryar Motorsport Park in Loudon. A substantial conversion effort is culminating in the transformation of the Park into the New Hampshire International Speedway. For your information, I am enclosing a brochure and news clippings highlighting "the country's newest auto racing facility".

On Saturday and Sunday, July 14 and 15, 1990, New Hampshire International will have its Grand Opening. The weekend will feature a 300 mile NASCAR National Championship Race with a \$300,000.00 purse. The race will be held on Sunday. We expect more than 50,000 people to attend.

You would do me a great honor by serving as the Grand Marshal for the Sunday race. We would be pleased if Mrs. Sununu and your family could also join us as our special guests for the event.

I fully appreciate that your schedule is very crowded and that the Houston Economic Summit will consume much of your time. However, you would make one of your fans very happy if you would serve as our Grand Opening Marshal.

Thank you for your consideration.

Respectfully yours,

Robert P. Bahre  
Chairman of the Board

RPB:bc  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. JOHN T. BOTTOMLEY

SUBJECT: PERSONAL NOTE; INFORMS GOVERNOR SUNUNU THAT  
HIS FAMILY WILL BE IN WASHINGTON ON APR (18-  
20) 90 AND WOULD LIKE TO STOP BY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/26         |              | C 90/03/26                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/03/26         |              | / /                       |
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MANAGEMENT.

126294

*John T. Bottomley*  
*Post Office Box 461*  
*Pye Beach, New Hampshire 03871*

603-964-6398

March 21, 1990

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

A brief note to say hello and congrats on a job well done. You continue to receive high marks from the public and media. If I can get you to take up fly fishing, we'll set up a photo op in some Montana stream and the environmental boys will get into line! I don't know where you go with the approval ratings you have - I suppose they got to retreat a bit.

Here in the Granite State Bob Smith appears to be gaining strength while Tom Christo, I've heard, is beginning to have some money problems! If Bob can have a strong fund raising dinner in May, he should be in an excellent position to be successful.

Judd called Bill Bartletts bluff and while their personal relationship is not the best, to let it spill over into the political arena is bad form on both their parts. I don't know where this will end up but I sure hope it does not go to a nasty primary.

Bill Zeliff is working very hard. He's done a pretty good job defining issues and addressing remedies as he sees them. Doug's name recognition will be difficult to overcome.

Nina and I are bringing the kids to Washington for their first visit April 18-20 and Bonnie has been kind enough to invite us to the White House mess for breakfast on the 20th. If your schedule allows, we'd love to stop by and say hello!

Mr. John Sununu  
Page -2-

I'm spending too many hours as a Bank Meridian Director (an Amoskeag Bank) speaking with the O.C.C. If those fellows are not slowed down, they'll drive New Hampshire and New England into a tough situation.

We've spent some time with the Stables. John is working hard-away from politics. Ginny has had some problems which we're worried about, but hopefully medication will allow them to be worked out.

My best to Nancy and the family.

Best regards,



John T. Bottomley

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MS. PATRICIA E. BRADY

SUBJECT: INVITATION TO THE ANNUAL OLD HOME WEEK PARADE  
ON AUG 18 90 IN ALTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/26         |              | C 90/03/26                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 90/03/26         |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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*X-INTERIM REPLY * * *

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MANAGEMENT.

1262338

ALTON OLD HOME WEEK COMMITTEE

P.O. BOX 872

ALTON, NH 03809

March 20, 1990

John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

We, the Alton Old Home Week Committee, request the honor of your presence at our 10th Annual Old Home Week Parade to be held on Saturday, August 18, 1990 at 2:00 P.M.

We have also sent an invitation to President Bush and Governor Gregg. If you require further information, please feel free to contact either Patricia Brady (603-875-3843) or Joanne Fiorini (603-875-2494). We look forward to hearing from you!

Sincerely,

*Patricia E. Brady*  
*Joanne K. Fiorini*  
Patricia E. Brady  
Joanne K. Fiorini  
Co-Chairman

**Note:** An interesting fact: The co-chairman has the "sister-cigarette" to the President's "FIDELITY," affectionately named "LBJ" (the initials of their three daughters). They would be more than happy to take you for a leisurely cruise up the "Big Lake."

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE THOMAS J. BLILEY JR.

SUBJECT: EXPRESSES RESERVATIONS ABOUT AN AMENDMENT TO  
REQUIRE A NATIONAL UNIFORMITY PROVISION WITH  
REGARD TO NUTRITIONAL INFORMATION AND HEALTH  
CLAIMS ON FOOD LABELS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                      | ORG         | 90/03/26         |              | / /                       |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

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MANAGEMENT.

THOMAS J. BLILEY, JR.  
3d DISTRICT, VIRGINIA

MEMBER OF:  
COMMITTEE ON ENERGY  
AND COMMERCE  
COMMITTEE ON THE DISTRICT  
OF COLUMBIA  
SELECT COMMITTEE ON  
CHILDREN, YOUTH, AND FAMILIES

126352

WASHINGTON OFFICE:  
213 CANNON OFFICE BUILDING  
(202) 225-2815

DISTRICT OFFICE:  
SUITE 101  
4914 FITZHUGH AVENUE  
RICHMOND, VA 23230  
(804) 771-2809

Congress of the United States  
House of Representatives  
Washington, DC 20515

March 21, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor:

Food labeling has been an issue of great debate and interest in the House in the 101st Congress. In crafting legislation to produce results both beneficial to consumers and feasible for food manufacturers, my colleagues and I have reached agreements on several important matters. However, not all the concerns have been resolved.

A somewhat complicating factor has been the simultaneous effort on the part of the Department of Health and Human Services to exercise its discretion in developing food labeling regulations. While I certainly support this effort on the part of Secretary Sullivan, as well as most of his proposals, I have serious reservations over one policy statement that is key to the legislation we are debating.

In the bill being considered in the Committee on Energy and Commerce, the Subcommittee on Health approved an amendment to require a national uniformity provision with regard to nutritional information and health claims on food labels. In the full committee, we hope to adopt a Madigan-Bruce amendment which would provide for national uniformity for all elements of food labeling under the Food and Drug Administration's jurisdiction, comparable to the labeling of meat and poultry products under the U.S. Department of Agriculture's jurisdiction. While there is broad support for such a policy, the President's support of the amendment may be critical in ensuring its passage.

However, when Secretary Sullivan recently spoke at the National Food Policy Conference on this issue of food labeling, he indicated that his proposal would not preempt the fifty states from mandating different labeling requirements. Rather, he stated that, under the FDA plan, states would be able to add additional labeling information. Many of my colleagues and I are convinced that such a policy constitutes an invitation to the states to impose varying requirements on the food industry. Moreover, it appears to

Honorable John H. Sununu  
Page Two

be contrary to the President's position on other food safety issues.

I applaud the position taken by the President earlier in support of national uniformity for pesticide residue tolerances. It is abundantly clear that food companies in Richmond and the farmers of Virginia should be able to market their products throughout the United States, when their products meet the safety requirements of Federal and Virginia law. The food safety needs for people in California are, in general, not different from those for the people of Virginia. The issue of uniformity in food labeling is very similar.

It is important for the position of the Administration on uniformity in food labeling to be consistent with its position on uniformity on food safety. In addition, the regulation of food by one Federal agency, FDA, should be consistent with the regulation of food by another agency, USDA.

Ambassador Hills and Secretary Yeutter are working hard in the latest round of Gatt talks to achieve international uniform food standards, so that our highly successful food and agriculture industry will have access to the world market. Inviting the states to impose additional labeling requirements would counteract these efforts. The "balkanization" of the U.S. market with different labeling requirements will surely provide excuse for some trading partners to create non-tariff barriers to American farm and food products. Instead, we should have uniform national standards, so that we can be known internationally as a reliable customer, as well as a supplier of safe, high quality food and agricultural exports.

There is a proper and appropriate role for the states in food labeling within the national framework. Any proposal on uniformity should provide for state input and involvement in the regulatory process. The Madigan-Bruce amendment does this.

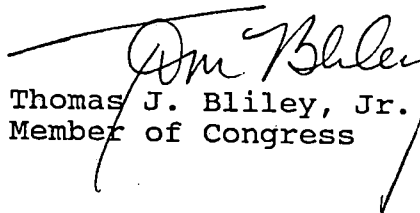
I urge the President to adopt a position in support of national uniformity for food labeling, consistent with his position on pesticide residue tolerance, so that we will have his support when the Madigan-Bruce amendment is considered by the Energy and Commerce Committee. I also hope the President will direct FDA to adopt this position as it moves forward with its revision of food labeling requirements.

Honorable John H. Sununu  
Page Three

I commend you for your good work and appreciate your consideration of these views. Please let me know if I may provide you with any additional information on this issue.

With warm regards, I am,

Sincerely,



Thomas J. Bliley, Jr.  
Member of Congress

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. MORTON C. BLACKWELL

SUBJECT: INVITATION TO THE JOINT MEETING OF THE  
INTERNATIONAL POLICY FORUM AND THE COUNCIL  
FOR NATIONAL POLICY ON JUL (20-21) 90 IN  
VIENNA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 90/03/26         |              | C 90/03/26                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 90/03/26         |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY * * *

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*International Policy Forum*

8001 Braddock Road • Suite 550  
Springfield, Virginia 22151  
(703) 321-3031

126452  
*Council for National Policy*

513 Capitol Court, N.E. • Suite 200  
Washington, D.C. 20002  
(202) 675-4333

March 21, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor

Our meeting is certain to be remarkable!

It is our pleasure to invite you to the joint meeting of the International Policy Forum and the Council for National Policy, July 20-21, 1990, at the Hotel Sacher in Vienna, Austria.

The topic of the meeting will be "Upheavel in Europe."

An array of top speakers will address the meeting.

And, by now, you undoubtedly have heard: our Vienna meeting will be directly followed by a trip throughout Eastern Europe.

The trip will include stops in Budapest, Hungary and Prague, Czechoslovakia. In each city we will hold private meetings with key reform leaders.

The events now taking place throughout Europe will profoundly affect the world, dwarfing any other changes since the end of World War II.

Vienna stands in the middle of a rapidly changing continent. It is important for us to be there to help shape it.

This meeting will be well attended by ambassadors, statesmen, heads of public policy groups and business leaders from all over the world.

You can register for the meeting on Friday, July 20, at 10:00 a.m. at the world renowned Hotel Sacher. The opening session will begin at 1:00 p.m.

The Hotel Sacher is nestled in the heart of historic Vienna. A brochure touching on the rich culture and remarkable history of the beautiful city is enclosed.

Remember, this meeting is open only to IPF and CNP members, their spouses, and a few specially invited guests. As always, members may invite special guests. But we urge you to submit names and biographical information to our office as soon as possible.

This conference is a special event every participant is sure to enjoy and remember.

One important note, however. For this meeting, space in the Hotel Sacher is strictly limited. The sooner you respond, the sooner you guarantee your place with us.

Rooms will be reserved on a first come, first served basis. And no rooms can be held without a reservation fee. A return envelope has been included for your convenience.

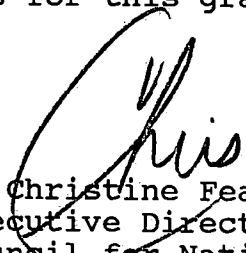
Please complete the enclosed reservation form and return it to the International Policy Forum office along with advance deposit for your appropriate room rate and registration fee.

We truly hope you will be with us for this grand event.



Morton C. Blackwell  
President  
International Policy Forum

Cordially,



M. Christine Featherstone  
Executive Director  
Council for National Policy

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. ROBERT F. BERLAND

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO  
A RECEPTION ON JUN 4 90 IN WASHINGTON; SEEKS  
GOVERNOR SUNUNU'S HELP WITH GETTING PRESIDENT  
BUSH TO ADDRESS THE CONFERENCE

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/03/26         |              | C 90/03/26                |
| JACKIE KENNEDY                          | RSA         | 90/03/26         |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
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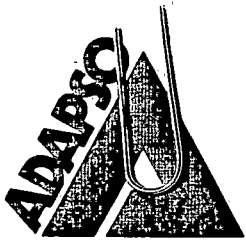
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126463

*the computer software and services industry association*

March 22, 1990

Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing you to request your support of the attached request to your office for President George Bush's speaking to the ADAPSO 72nd Management Conference and 7th World Computing Services Industry Congress on either June 4, 5, or 6, 1990, in Washington D.C.

Your presentation in October 1988 to the 69th ADAPSO Management Conference was one of the highlights of that meeting. I know how busy you are, but I would like to invite you and your wife to join us for the reception at the Smithsonian National Museum of American History from 7:30 - 9:30 p.m. on June 4, 1990. I believe you would especially enjoy the new permanent exhibit, "Information Age: People, Information and Technology" which is scheduled to open in May 1990.

Thank you for your consideration of this request.

Respectfully,

A handwritten signature in cursive script that reads "Bob Berland".

Robert F. Berland  
IBM Vice President  
Software and Vendor Support  
Member of the Board of Directors  
ADAPSO

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: MR. WILLIAM H. T. BUSH

SUBJECT: INVITATION TO BE THE GUEST SPEAKER AT A  
BIRTHDAY SALUTE TO GOVERNOR ASHCROFT ON MAY  
22 90 IN ST. LOUIS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 90/03/23         |              | C 90/03/23                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 90/03/23         |              | / /                       |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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125828



MISSOURI REPUBLICAN PARTY

William H. T. Bush  
Finance Chairman

March 19, 1990

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor:

For several years we have had fund raising events across Missouri in conjunction with Governor John Ashcroft's birthday.

Tuesday, May 22, 1990, the Missouri Republican Party will be holding a "Birthday Salute to Governor Ashcroft" at the Adam's Mark Hotel in St. Louis, Missouri. This will be a major fund raising event which I will be Co-Chairing along with several St. Louis area business and community leaders.

The main theme the Governor and I want to convey is the Bush Administration's outstanding achievements. We would be honored if you would attend as the Governor's special guest speaker.

We plan a private, round-table discussion at 6:00PM with our major donors followed by a 6:30PM reception and a 7:00PM dinner. We anticipate 500 people for the evening.

Please let me know as soon as possible at my office (314) 727-4555 if you could fit this event into your schedule. I look forward to visiting with you in St. Louis on May 22nd.

Sincerely,

*Bush*  
William H. T. Bush

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: MR. DAVID W. BROOME

SUBJECT: INVITATION TO BE THE KEYNOTE SPEAKER AT THE  
ANNUALA NMMA GOVERNMENT RELATIONS CONFERENCE  
ON APR 24 90 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                             | ORG         | 90/03/23         |              | C 90/03/23                |
| JACKIE KENNEDY                          | RSA         | 90/03/23         |              |                           |
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125838

NATIONAL  
MARINE

MANUFACTURERS  
ASSOCIATION

March 22, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the National Marine Manufacturers Association ("NMMA"), a national trade association representing the vast majority of domestic manufacturers of recreational marine craft, engines, accessories, and related service industries, I would like to invite you to be the keynote luncheon speaker at the Annual NMMA Government Relations Conference on April 24, 1990, at 12:30 PM, to be held at the Hyatt Regency Hotel on Capitol Hill, 400 New Jersey Ave., N.W. Approximately 150 industry leaders will be in attendance.

We believe that this year the recreational boat manufacturing industry will achieve the status of net exporter. If this proves to be true, it shows the commitment of our member companies to compete and innovatively market their products overseas.

Given your important position at the White House, the NMMA would be honored to have you share your thoughts on current issues affecting the domestic manufacturing industry. The NMMA has a strong interest in a wide variety of federal activities which impact the manufacturing sector, including domestic and international trade opportunities, monetary policy, and clean air legislation. A brief question and answer period would follow your 15-20 minute address.

The members of the U.S. boating industry would, I am sure, find your insights to be extremely informative. I hope you will be able to join us on April 24, and look forward to hearing from your staff as to your availability on that day.

Sincerely,



David W. Broome  
Vice-President  
Government Relations



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1990

NAME OF CORRESPONDENT: DR. ROBERT J. BILLINGS

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S POSITION  
ON THE STENHOLM-SHAW CHILD CARE BILL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 90/03/23         |              |        |
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125979

## Save America's Youth

One Family America Center  
723 Second Street, N.E.  
Washington, D.C. 20002  
(202) 544-1464

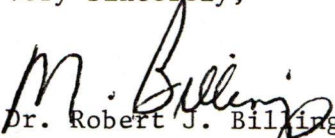
March 22, 1990

Governor John Sununu  
The White House  
Washington, DC 20500

Dear Governor Sununu:

Thank you, so very much, for taking a position of the Stenholm-Shaw child care bill. The Democrats' proposal would be a disaster to the nation. Your courageous stand and endorsement is applauded and appreciated by the rank and file traditional American family.

Very Sincerely,

  
Dr. Robert J. Billings  
Executive Vice President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1990

NAME OF CORRESPONDENT: MR. HOWARD J. BURNETT

SUBJECT: CONGRATULATIONS ON GOVERNOR SUNUNU'S ELECTION  
TO THE NATIONAL ACADEMY OF ENGINEERING; WOULD  
LIKE TO STOP BY WHEN HE IS IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
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THE PRESIDENT'S OFFICE  
WASHINGTON AND JEFFERSON COLLEGE  
WASHINGTON, PENNSYLVANIA 15301-4811

March 16, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Dr. Sununu:

I learned from a National Academy of Engineering press release that you have been elected a member of the Academy. Congratulations. This is a great honor of which you should be most proud.

I hope all is going well with you in Washington, D.C. I very much support your efforts on behalf of the President and our society and wish you continued success in your work.

I sometimes have occasion to visit with Leo Wright in Washington, D.C. since he is Chairman of the Board of Trustees at W & J. I do hope that I will have an opportunity to say hello to you on one of my visits.

My very best wishes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Howard J. Burnett".

Howard J. Burnett

HJB/vb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 21, 1990

NAME OF CORRESPONDENT: MR. J. EDGAR BROYHILL II

SUBJECT: PERSONAL NOTE PRAISING ALL GOVERNOR SUNUNU'S  
EFFORTS AND HIS LEADERSHIP

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/21         |              |        | / /                   |
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# J. EDGAR BROYHILL II

16 March 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

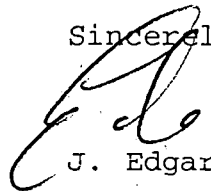
Dear John,

It goes without saying how much we all appreciate your public service and the leadership you represent for our country. While I have had little personal contact with you since you have assumed your responsibilities at the White House, Lee Atwater keeps me informed often of your progress. John, I'm sure that the burden of your office must take a toll on your personal family life and my purpose is only to express my gratitude to you for your sacrifice.

Your recent presentation to my alma mater, Wake Forest University, was well received on campus and throughout North Carolina. The Broyhill lecture program which sponsored your visit helps to inspire the public to obtain the "American Dream." Your political achievements and the principles you represent are symbolic expressions of this ideal.

I am personally honored to have had the opportunity to know you and wish you well.

Sincerely,

  
J. Edgar Broyhill

JEB:lbw

Enclosure

P.S. Enclosed is a recent article concerning your activities with the Energy Department. Given the many years that Dad invested in this arena, I applaud you for the positions you have taken. I wish that in some way my Father could volunteer his expertise to assist you.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1990

NAME OF CORRESPONDENT: MR. NEAL R. BERTE

SUBJECT: INVITATION FOR PRESIDENT BUSH TO VISIT  
BIRMINGHAM-SOUTHERN WHILE HE IS IN BIRMINGHAM  
ON APR 20 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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(ROOM 75, OEOB) EXT-2590  
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MANAGEMENT.

125192



Birmingham-Southern College

Arkadelphia Road  
Birmingham, Alabama 35254  
205 226-4620

March 20, 1990

Office of the President  
National 1 800 523-5793

Governor John H. Sununu  
Chief of Staff to the President  
of the United States  
The White House  
Washington, DC 20500

Dear Governor Sununu:

We are delighted that President George Bush will be in Birmingham on April 20, 1990. We would like to extend this invitation for him to visit Birmingham-Southern College while he is here. We could adapt the schedule to the function that would be best for the President, including the possibility of a campus-wide convocation, reception or whatever else might be appropriate.

Let me share some brief information about Birmingham-Southern College. Two years ago, U.S. News & World Report recognized Birmingham-Southern as the best of 161 liberal arts colleges in the South and border states. Last night, Birmingham-Southern College had the good fortune of winning the national basketball championship for the NAIA, an organization composed of over 600 colleges and universities in this country.

We would be deeply honored to have the President as a guest on campus. We are prepared to cover the costs of hospitality and security arrangements. Please let us hear something from you at your earliest convenience.

Sincerely,

Neal R. Berte  
President

ja

cc: Governor Guy Hunt  
Mr. W. Houston Blount  
Mr. Wayne Killion

P.S. Attached is some additional information about the College.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1990

NAME OF CORRESPONDENT: DR. GABOR S. BORITT

SUBJECT: INVITATION TO A LUNCHEON TO ANNOUNCE THE  
CREATION OF THE LINCOLN PRIZE ON APR 19 90 IN  
WASHINGTON; REQUESTS GOVERNOR SUNUNU TO  
ENCOURAGE THE PRESIDENT TO ATTEND AS WELL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/22         |              | C 90/03/22                |
| JACKIE KENNEDY             |                | RSA         | 90/03/22         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS: \_\_\_\_\_  
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| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
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| *X-INTERIM REPLY         |                      |                      | * |
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their lives in our nation's greatest conflict, the Civil War. Please join us and representatives of the College and The Eisenhower Society for the announcement in Washington. Under separate cover, the President has also been invited to the announcement and luncheon. We hope you will encourage him to make a brief appearance.

Please indicate your attendance at the luncheon by calling Gettysburg College at (717) 337-6590.

Sincerely,



Gabor S. Boritt  
Fluhrer Distinguished Professor of  
Civil War Studies at Gettysburg College



Richard Gilder, Jr.  
Partner  
Gilder, Gagnon & Company



Lewis Lehrman  
Managing Director  
Morgan Stanley and Company

cc: Gordon A. Haaland, President, Gettysburg College

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES J. BLANCHARD

SUBJECT: RECOMMENDS CHARLES WILLIAM KAUFFMAN TO FILL  
THE UNEXPIRED TERM OF JOSEPH ON THE NATIONAL  
TRANSPORTATION SAFETY BOARD

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/03/22         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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MANAGEMENT.

125417



STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

JAMES J. BLANCHARD  
GOVERNOR

March 9, 1990

Mr. John Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

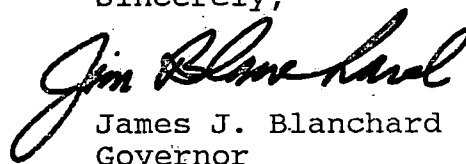
I respectfully submit for your consideration, Professor Charles William Kauffman (Ph.D), to fill the unexpired term of Joseph Nall on the National Transportation Safety Board.

Dr. Kauffman, an Associate Professor in the Department of Aerospace Engineering at the University of Michigan, is well respected for his academic, professional and technical achievements. His resume attests to his background in many of the technical areas the NTSB evaluates. Professor Kauffman would add his technical expertise to the wide range of expertise possessed by the other NTSB board members.

Professor Kauffman's service to the nation will extend beyond his term on the NTSB. When he returns to the University of Michigan, he will be able to share design criteria which will enhance safety and quality in aviation and space vehicles with his colleagues and students.

The appointment of Professor Kauffman to the NTSB will enhance its excellent reputation of objectivity and enhance the capability for this nation to continue its leadership of excellence in all facets of transportation.

Sincerely,

  
James J. Blanchard  
Governor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: CHIEF JUSTICE WARREN BURGER

SUBJECT: ENCLOSURES COPIES OF THE SPECIAL EDITION OF THE  
POCKET CONSTITUTION WHICH IS BEING CIRCULATED  
IN EASTERN EUROPEAN COUNTRIES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                      | ORG         | 90/03/19         |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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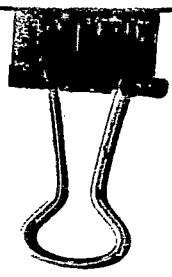
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124048



Supreme Court of the United States  
Washington, D. C. 20543

CHAMBERS OF  
CHIEF JUSTICE BURGER  
RETIRED

March 14, 1990

Dear John:

I am enclosing two copies of a special edition of the pocket Constitution which we are quietly circulating through the Eastern European countries from the Baltic states down to Yugoslavia. This is not to stimulate any formal programs but rather in the hope that faculty or students in the universities or others who read English will gather small groups and review our Constitution as they face up to their new and difficult problems.

This is essentially the pocket Constitution of which we have circulated many millions throughout the country including the 1899 Inaugural Edition with the message of President Bush in the face. About 12 million of the regular edition have gone to Boy Scouts, Girl Scouts, 4-H Clubs and other youth groups.

This special edition has the Declaration of Independence added as an appendix and a special introduction aimed at Central European people. The USIA is handling all the logistics. We hope it will help.

Best regards.

Sincerely,

Hon. John Sununu  
The White House  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: MR. LARRY W. BERKOWITZ

SUBJECT: COMMENDS GOVERNOR SUNUNU ON HIS STRONG STAND  
ON A BALANCED ENVIRONMENTAL POSITION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/03/19         |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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124024



Metropolitan Denver Water Authority  
7901 E. Belleview Avenue  
Suite 270  
Englewood, Colorado 80111  
Telephone (303) 290-9350  
Fax (303) 290-0158

March 14, 1990

**MEMBERS:**

- ALAMEDA W&S DISTRICT
- BEAR CREEK W&S DISTRICT
- CASTLEWOOD WATER DISTRICT
- CENTENNIAL W&S DISTRICT
- CHERRY CREEK VALLEY W&S DISTRICT
- COTTONWOOD W&S DISTRICT
- DOUGLAS COUNTY WATER AUTHORITY
- EAST CHERRY CREEK VALLEY W&S DISTRICT
- CITY OF GLENDALE
- GRANT W&S DISTRICT
- HAVANA W&S DISTRICT
- KEN-CARYL RANCH W&S DISTRICT
- LAKEHURST W&S DISTRICT
- CITY OF LAKEWOOD
- CITY OF LITTLETON
- PLATTE CANYON W&S DISTRICT
- PLEASANT VIEW W&S DISTRICT
- CITY OF SHERIDAN
- SOUTH-EAST ENGLEWOOD WATER DISTRICT
- SOUTHGATE WATER DISTRICT
- SOUTHWEST GROUP
- SOUTHWEST METROPOLITAN W&S DISTRICT
- SOUTHWEST SUBURBAN DENVER W&S DISTRICT
- VALLEY WATER DISTRICT
- WHEAT RIDGE WATER DISTRICT
- WILLOWS WATER DISTRICT

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, D. C.

Dear Governor Sununu:

I would like to take this opportunity to thank you for your balanced approach in environmental matters and affirm that there is significant public support. It is high time that an even-handed approach to environmental matters be undertaken so that local governments are able to meet the needs of their citizens with appropriate regard to environmental issues in a reasonable and realistic way given available financial resources. Unfortunately, the "Environmental Issues" side of the matter has dominated for too long, with little regard for what is possible given limited resources in a poor economy.

This country cannot afford the radical, unilateral shutdown of the U.S. economy apparently favored by our environmental chief, William Reilly or his "Gang of Eight" (those signatories to the letter to the President reported February 8, 1990 in the New York Times). Rather, it is time that we adopt and accept the economic and scientific reality of a moderate, thoughtful approach to environmental issues.

We here in the Denver Metropolitan Area were also the victims of this "Gang of Eight" when their two-page letter of January 30, 1989, afforded consideration by Mr. Reilly to the exclusion of \$40,000,000 Environmental Impact Study of the much maligned Two Forks Project.

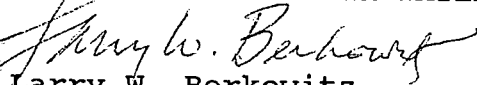
Again, I commend you on your strong stand on a balanced environmental position, and it is gratifying to know that

Page 2  
March 14, 1990

we in local government have a strong advocate for the needs  
of the people.,

Very truly yours,

METROPOLITAN DENVER WATER AUTHORITY



Larry W. Berkowitz  
President

cc: Senator William Armstrong  
Representative Joel Hefley  
Representative Dan Schaefer  
Representative Hank Brown  
Assistant Secretary Robert Page

let\sununu.lwb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: MR. HENRY H. BROWN

SUBJECT: INVITATION TO THE SCHOOL OF BUSINESS'S 20TH  
ANNIVERSARY DINNER TO HONOR DEAN MILTON  
WILSON ON HIS RETIREMENT ON MAY 11 90 IN  
WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/03/19         |              | C 90/03/19                |
| JACKIE KENNEDY             |                | RSA         | 90/03/19         |              |                           |
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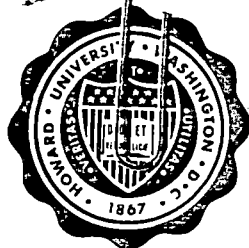
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*ACTION CODES: *DISPOSITION *OUTGOING *
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123930

**Howard University School of Business**  
**20th ANNIVERSARY DINNER**

*Friday, May 11, 1990*

*The Washington Hilton Hotel and Towers • Grand Ballroom*

MILTON WILSON  
*Dean*

March 14, 1990

HENRY H. BROWN  
Vice President,  
Marketing Development  
and Affairs  
Anheuser-Busch, Inc.  
*Dinner Chairman*

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Mr. Sununu:

On Friday, May 11, 1990 the Howard University School of Business will celebrate its twentieth anniversary and honor Dean Milton Wilson on the occasion of his retirement from this institution after two decades of distinguished service. This gala fund-raising event, will take place in the Grand Ballroom of the Washington Hilton Hotel and Towers in Washington, D.C. and hopefully, will enable us to provide, through the School of Business Scholarship Fund, a legacy of scholarship assistance for many deserving students. We invite you to join us for this very special evening.

Since its founding, the School of Business has grown dramatically in both size and reputation; moreover, it has contributed significantly to the University, the business community and the nation. The impressive milestones of achievement of the School over the years are far too numerous to detail here. However, the recent re-accreditations of both the graduate and undergraduate programs by the American Assembly of Collegiate Schools of Business, coupled with the prestigious accreditation of the accounting program, attest to the School's continued commitment toward excellence.

It is our belief that the pride and satisfaction derived from the successes of the past are only surpassed by the excitement of the challenges and opportunities which lie ahead. It is in this spirit, that we ask you to join us as we celebrate the School's twentieth anniversary and pay tribute to Dean Wilson. To insure your reservation, kindly complete and return the enclosed response card by April 6.

We are looking forward to seeing you on May 11.

Sincerely,

Henry H. Brown  
Dinner Chairman

Dinner Headquarters

Dean Sayles Enterprises, Inc. • 920 Broadway, Suite 702 • New York, New York 10010

Phone (212) 260-1070 • Fax (212) 529-1779

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 20, 1990

NAME OF CORRESPONDENT: MR. SCOTT S. BRODY

SUBJECT: INVITATION TO PRESENT THE KEYNOTE ADDRESS VIA  
SATELLITE TO THEIR 1990 CONFERENCE ON JUN 13  
90

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU<br>REFERRAL NOTE: _____     | ORG         | 90/03/20         |              | C 90/03/20                |
| JACKIE KENNEDY<br>REFERRAL NOTE: _____  | RSA         | 90/03/20         |              | / /                       |
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124313



# AMERICAN BANKER · BOND BUYER

A DIVISION OF INTERNATIONAL THOMSON PUBLISHING CORPORATION

March 14, 1990

Honorable John Sununu  
Chief of Staff  
The White House  
Washington D.C. 20500

Dear Governor Sununu:

American Banker Conferences is proud to present our "Second Annual Money & Banking" Conference in Tokyo, Japan on June 13 & 14, 1990. This conference was a prominent event in the Japanese Financial Community last year, and this year we expect our event to surpass its predecessor. Last year this conference attracted an audience of 500 senior-level Japanese banking leaders and speakers including Sadaaki Hirasawa, Vice Minister of Finance at the Ministry of Finance, Tom Theobald, Chairman of Continental Bank, H. Rodgin Cohen, Partner, Sullivan & Cromwell, Congressman Norman D. Shumway and ten other renown International Banking Leaders. The notable audience mix is represented in the attached attendee list of last year's event.

The theme of the conference is "Management Strategies Of The U.S. Financial Circles In The 1990's & Beyond...Opportunities and Challenges In A Changing Industry." We would like to invite you to present the Keynote Address at the dinner reception on June 13, 1990 via satellite transmission. Details on the satellite transmission will be provided shortly.

This conference again will be co-sponsored by NIKKIN (The Japan Financial News) which is the Japanese equivalent of the American Banker in the United States. We will provide simultaneous English/Japanese translation. We will also be holding a dinner reception for our honored guests on June 13th. This reception will feature the heads of the major Japanese banks who will be joined by our luminary speakers including Hon. David C. Mulford-Undersecretary of the Treasury, Hon. Gary H. Stern-President of the Minneapolis Federal Reserve Bank, Jill Considine-Commissioner of the New York State Banking Department, Frank V. Cahouet-Chairman & CEO of Mellon Bank, John G. Medlin-Chairman & CEO of First Wachovia and Mr. Tsuchida-Director General of the Ministry of Finance to mention a few.

We are pleased to invite you to be a part of this notable event and would like to speak with you regarding the details of the conference. Thank you for your time.

Sincerely,

Scott Brody  
Manager of Programming  
(212) 943-8263

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 16, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH L. BRUNO

SUBJECT: FORWARDS ARTICLES CONCERNING A MAILING  
GOVERNOR CUOMO SENT TO HIS DISTRICT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 90/03/16         |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |
|                            | REFERRAL NOTE: _____ |             |                  |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

123534



New York State  
Legislative Commission on Public-Private Cooperation

Senator Joseph L. Bruno  
Chairman

Legislative Office Building  
Albany, N.Y. 12247  
(518) 455-2381

March 12, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I thought you would be interested in the attached articles concerning a mailing Governor Cuomo sent into my Senate District.

Sincerely,

A handwritten signature in cursive script that reads "Joe Bruno".

Joseph L. Bruno

Attachments