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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29097
Folder ID Number: 29097-006

Folder Title:
M.I. [More Important] (copies) 1/90-3/16/90 Incoming A-B [3]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 09, 1990

NAME OF CORRESPONDENT: THE HONORABLE JAMES H. BILLINGTON

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ASSISTANCE
WITH THE LOC'S EFFORTS TO EXHIBIT THE VATICAN
TREASURES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/09		/ /
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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112290



THE LIBRARIAN OF CONGRESS

WASHINGTON, D.C. 20540

February 6, 1990

Dear Governor Sununu:

As you will recall you generously supported the Library of Congress' effort to borrow from The Vatican treasures to exhibit in the newly renovated exhibit halls in the Library of Congress Thomas Jefferson Building. I am happy to report that His Excellency Pio Laghi accompanied the Librarian and Archivist of the Holy Roman Church, Cardinal Antonio Marie Javierre, to the Library of Congress last week to deliver a letter from the Vatican Secretary of State agreeing to the loan.

Your support was essential to this positive outcome and I want to thank you for it. We will, of course, want you to be with us for the opening of the exhibit which will occur in 1992. I am enthusiastic about the opportunity the Library of Congress has been given to share these great treasures with the American people.

Sincerely,

James H. Billington
The Librarian of Congress

The Honorable
John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

*I will call you soon
to try again to get
here for a visit.*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 09, 1990

NAME OF CORRESPONDENT: MR. PATRICK BUTLER

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO
HELP WITH A TIMES MIRROR STUDY OF THE
POLITICAL, ECONOMIC, AND SOCIAL VALUES OF
EASTERN EUROPE BEFORE MAR 21

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/02/09		C 90/02/09
JACKIE KENNEDY	RSA	90/02/09		7 /
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Times Mirror

112491
Times Mirror
1875 Eye Street, N.W., Suite 1110
Washington, D.C. 20006
202 293-3126

Patrick Butler
Vice President, Washington

February 7, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John,

I am writing to request a few minutes of your time to help us construct a major new Times Mirror study of the political, economic and social values of eastern and western Europe.

Working with the Gallup Organization and other public opinion firms in Europe, we intend to conduct in-depth personal interviews with 13,000 people: a thousand each in the United Kingdom, France, Spain, Italy, Norway, West Germany, East Germany, Poland, Hungary, Czechoslovakia, Yugoslavia, Romania and the Soviet Union.

We hope to explore such issues as:

-- how much political and economic integration of Europe is really possible, given the continent's nationalist and ethnic rivalries;

-- what the enduring effects of 40 years of Communist rule may be on the countries of eastern Europe;

-- what such concepts as "free enterprise," "democracy," "security," "success," "fair trade," and "freedom of the press" really mean in the European context;

-- and what the people of Europe think of America and Americans today.

We hope to make this study as practical and useful as possible, and so as we begin to sharpen our focus and draft our questionnaire we'd like to know what you think a survey of this kind might best contribute to the public's understanding of the new Europe.

February 7, 1990
Page Two

Don Kellermann, director of the Times Mirror Center for The People & The Press, and I would very much appreciate your taking a few minutes to explore these issues with us.

We leave for Europe on March 21 for planning sessions with our public opinion experts, and we hope it will be possible to see you before we go.

Thanks for your help, and we'll be in touch with your office in the next few days.

Sincerely,



PATRICK BUTLER

(Times Mirror publishes the Los Angeles Times, Newsday and New York Newsday, the Baltimore Sun newspapers, The Hartford Courant, and Washington's own National Journal and Broadcasting, among other newspapers and magazines, and is also engaged in broadcast and cable television, book publishing, and specialized information services.)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: MR. ROBERT D. BANNISTER

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S EFFORTS IN
GETTING PRESIDENT BUSH TO SPEAK AT THE HOME
BUILDERS CONVENTION IN ATLANTA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
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CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.



111895

National Association of Home Builders

National Housing Center
15th and M Streets, N.W., Washington, D.C. 20005
Telex 89-2600 (202) 822-0470

Robert D Bannister
Senior Staff Vice President

February 5, 1990

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

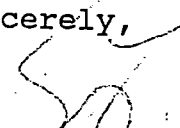
On behalf of the National Association of Home Builders, I want to thank you for your efforts in getting President Bush to attend our Convention in Atlanta. It was a tremendous event.

The home builders began to arrive two hours earlier than the President was scheduled to speak in order to get the best seats. Their wait was certainly rewarded. Those 13,000 flag waiving home builders were thrilled to hear and see the President. His speech could not have been better. As Newt Gingrich said to me as we were leaving the hall, "I believe that I just heard the best speech President Bush has ever given". Many builders commented to me on what a terrific speech the President gave. They said that President Bush talked more on housing in 20 minutes than President Reagan did in eight years.

We will be making the speech available by video tape to our 800 local Home Builder Associations throughout the country so others will be able to see what the privileged few who got into the Hall were able to hear.

Again, thank you for your efforts in getting the President to participate in our Annual Convention. The staff in the Office of Communications and the advance team did a terrific job and were a pleasure to work with. Please extend my appreciation, on behalf of all the Home Builders, for the efforts of the White House staff.

Sincerely,


Robert D Bannister
Senior Staff Vice President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: THOMAS A. BOLAN

SUBJECT: ENCLOSURES PHOTOS TAKEN DURING A WHITE HOUSE MEETING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/08		/ /
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111899

THOMAS A. BOLAN
COUNSELLOR AT LAW
36 WEST 44TH STREET
SIXTH FLOOR
NEW YORK, NEW YORK 10036
(212) 302-1777

February 5, 1990

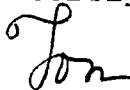
Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

Although it is some time after the event, I thought you would like to have the enclosed photos taken at the White House meeting with Directors of National Review on November 15.

With best wishes, I am,

Sincerely yours,



Thomas A. Bolan

TAB:sds
encls.

P.S. I will have for you and Mrs. Sununu within a few days photos taken at the Roy Pfautch Christmas party.

T.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: MRS. JUDIE BROWN

SUBJECT: INVITATION TO ADDRESS UNITY '90 ON JUN 30,
1990 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU REFERRAL NOTE: _____	ORG	90/02/07		C 90/02/07
JACKIE KENNEDY REFERRAL NOTE: _____	RSA	90/02/07		/ /
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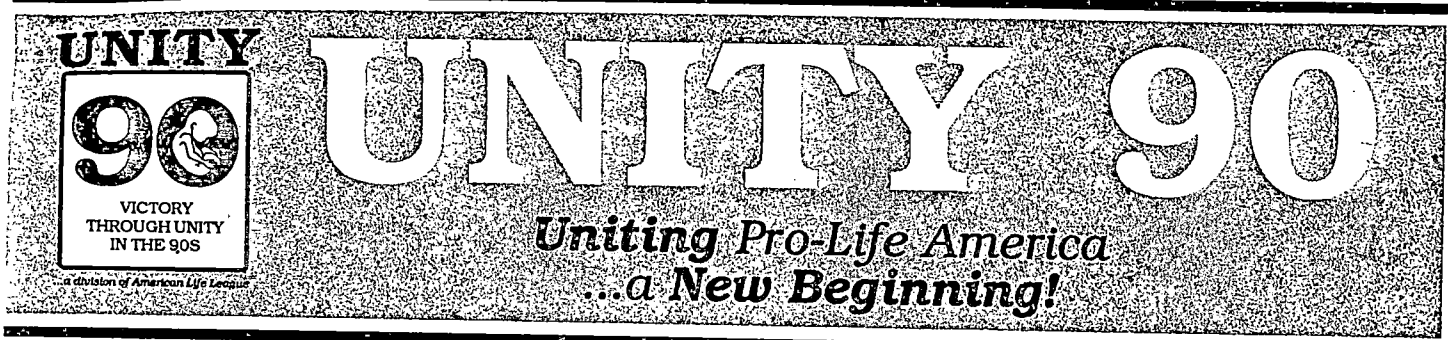
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111433



Februaray 5, 1990

Mr. John Sununu
 White House Chief of Staff
 The White House
 1600 Pennsylvania Ave.
 Washington, DC 20500

Dear Mr. Sununu:

I am inviting you to address UNITY '90 on Saturday, June 30, at the Westin Hotel O'Hare in Chicago, Illinois, at 1:30 p.m.

or, if you prefer, 1) via satellite during our three-hour satellite production which will air live from 5 to 8 Central Standard Time that same evening

or 2) via a pre-recorded video which our video team would be happy to film at a predetermined time, established by a member of your staff.

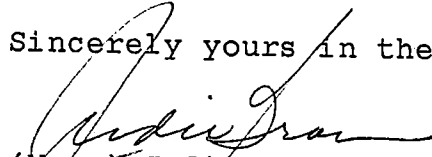
As the pro-life movement moves toward unified effort at the local, state and national level, I know that you will benefit. I know that thousands who will attend this first-of-a-kind conference will be touched by your message and by the knowledge that you personally care about our goal of protection of all innocent preborn children.

Did you know that our satellite program is projected to reach over 1 million pro-life Americans? This is why your participation is so critical.

Page Two

I pray that the Lord will touch your heart with a willingness to be a part of our program. Whatever has occurred in the past is history, whatever happens in the future is up to us with His help. Won't you please be a part of this victorious future in Christ?

Sincerely yours in the Lord of Life,



(Mrs.) Judie Brown
Honorary Co-Chairman

cc: Unity '90 Program Director
Millicent Crum]
188 Onville Road
Stafford, VA 22554

enc. 1

P. S. Please note the enclosed copy of a letter His Eminence John Cardinal O' Connor has written on our behalf of all of his fellow bishops.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE RUDY BOSCHWITZ

SUBJECT: RECOMMENDS JAY KISLAK FOR APPOINTMENT TO THE
BOARD OF THE FEDERAL HOME LOAN MORTGAGE
CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/07		/ /
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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RUDY BOSCHWITZ
MINNESOTA

111585
COMMITTEE ASSIGNMENTS:
AGRICULTURE
BUDGET
FOREIGN RELATIONS
SMALL BUSINESS

United States Senate

WASHINGTON, DC 20510

February 6, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I've been asked to put in a good word for Jay Kislak for appointment to the Board of the Federal Home Loan Mortgage Corporation (Freddie Mac).

Jay is Chairman and owner of Kislak Mortgage, one of the largest private mortgage investment companies in the country. He has had an extensive and successful career in the banking business and is well-known to the President. In addition to his professional background, Jay has been very active in civic and political affairs, including as a member of "Team 100."

Anything you can do to ensure that Jay's candidacy is given serious consideration would be greatly appreciated, and if I can provide any additional information on his behalf, please do not hesitate to call.

Sincerely,



Rudy Boschwitz

RB:grs

THE WHITE HOUSE:
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 07, 1990

NAME OF CORRESPONDENT: THE HONORABLE STEVE BARTLETT

SUBJECT: RECOMMENDS A SPECIFIC COURSE OF ACTION WITH REGARD TO CHILD CARE LEGISLATION FOR 1990

Table with columns: ROUTE TO: OFFICE/AGENCY, (STAFF NAME), ACTION (ACT CODE, DATE YY/MM/DD), DISPOSITION (TYPE RESP, C COMPLETED D YY/MM/DD). Includes entry for JOHN SUNUNU with REFERRAL NOTE.

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

- List of codes and dispositions: *ACTION CODES, *DISPOSITION, *OUTGOING, *CORRESPONDENCE, *TYPE RESP=INITIALS OF SIGNER, *COMPLETED = DATE OF OUTGOING.

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Andy -
Appreciate it gm
would help expedite
this. H/A

STEVE BARTLETT
MEMBER OF CONGRESS
1113 LONGWORTH BUILDING
WASHINGTON, D. C. 20515
(202) 225-4201

United States
Representatives
20515

11617
1113 LONGWORTH HOUSE
OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4201

6600 L.B.J. FREEWAY
SUITE 4190
DALLAS, TX 75240
(214) 787-4848

1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I'm writing to suggest a specific course of action with regard to Child Care legislation for 1990. This letter is a supplement to the excellent meeting held in your office two weeks ago, and is not intended to contradict the conclusions of that meeting.

This letter reflects my opinions only, prepared at the request of Newt Gingrich, the House Minority Whip, and is not intended to speak for the House Child Care Task Force. My goal is to identify a plan that is both justifiable on policy grounds, and able to obtain a majority vote in the House.

Essentially, I believe that the White House should draft a bipartisan, conservative child care bill, in consultation with House members. Since the President has the absolute ability to either sustain a veto of a bad bill, or actively support and pass a good bill, the President should be quite hard-line on what he will and will not accept. Giving too much on the liberal side will drive away support for the bill by conservatives who have been working on child care for two years, on and off the Hill.

A White House-sponsored bill should begin with the understanding that President Bush and House conservatives have won the debate: a majority of both Congress and the American people supports child care legislation that contains refundable tax credits to parents, block grants to states with no restrictions, maximum use of vouchers, religious freedom based on parental choice, and no federal standards.

Therefore, I urge a simplified, streamlined child care proposal that includes tax credits and Title XX block grants only. A number of formulas have been suggested that will work; the

John H. Sununu

January 7, 1990

following represents several fundamentals which are essential to a successful bill:

1. Tax Credits for Families

A. A basic tax credit to adjust the EITC for family size is important although not directly related to child care. The Downey proposal to increase the EITC to up to 25% for families with three or more children is acceptable but could be trimmed down.

B. The tax credit for pre-school children (up to age 6) should be the principal focus, and the bulk of the money in the bill should be directed to this credit. It should:

- be up to \$1000 per pre-school child per the President's early position;
- be available for families with incomes up to \$35,000 (beginning to phase down at \$25,000). This is more expensive than prior proposals, but it does get the attention of the public for the first time.

C. It is essential that you retain the President's prohibition against a double dip of both the pre-school tax credit and the dependent care tax credit. The proposal should permit a family to claim one or the other. This is the essence of "anti-discrimination" policy for several conservative groups.

D. Both the family-size EITC and the pre-school tax credit must be immediately refundable, in each week's paycheck.

2. Block Grant Provisions

A. Increase Title XX funds by \$400 million. The additional funds could be earmarked for child care, although conservatives will object to this. Any increase in Title XX block grants must:

- include Domenici voucher language to require states to make vouchers available;
- not include model standards or other requirements;
- not add exhortations to Title XX which raise other issues.

John H. Sununu

January 7, 1990

B. The block grants must allow religious freedom in child care. Specifically, a successful bill will include the following:

- a provision that vouchers may be used in sectarian care without triggering additional federal or state requirements;
- no new requirement that states regulate religious-based care;
- no prohibition of Title XX grants to day care facilities which display religious symbols;
- explicit permission for religious tenets in hiring provisions for facilities receiving vouchers.

3. Other Issues

All other issues - Head Start, model standards, business incentive grants, school-based care, home work provisions, liability risk pool, senior citizen earnings exemption - should be dealt with in separate legislation, not as part of this child care bill.

Thank you for your consideration. I look forward to working with you on child care legislation.

Sincerely,



STEVE BARTLETT

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. CURTIS H. BARNETTE

SUBJECT: ENCLOSURES A COPY OF THEIR FOURTH QUARTER
REPORT AND PRELIMINARY REPORT FOR 1989

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/06		
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	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE | | | * |
| *X-INTERIM REPLY | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

110915

Bethlehem Steel Corporation

BETHLEHEM, PA 18016

CURTIS H. BARNETTE
SENIOR VICE PRESIDENT



January 31, 1990

The Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed for your review and retention is a copy of Bethlehem's Report for Fourth Quarter 1989 and Preliminary Report for Year 1989. Bethlehem's reported net income of \$50 million for the Fourth Quarter was 24% lower than our net income for Fourth Quarter 1988. Yearly net income of \$246 million in 1989 was 39% below 1988's performance.

Reduced earnings were principally due to higher costs and lower shipments. Bethlehem remains a company in transition. Certain sections of the Report are marked to indicate areas of progress and concern.

1. Higher Costs.

Production costs at steelmaking operations were higher, reflecting significantly higher prices for alloys and other purchased materials, production problems at a major blast furnace, unauthorized work stoppages at our coal operations and higher employment costs due to our new labor agreement with the USWA.

2. Lower Shipments.

Steel shipments declined in the second half as automotive demand weakened and customers drew down inventories.

3. Unusual Items.

Extensive restructuring and downsizing programs were initiated at two of Bethlehem's steel related operations, Baltimore Marine and BethForge, in 1989. Unusual charges totaling \$105 million were recorded in connection with these actions.

4. Pensions

Contributions of \$359 million were made to our pension plans in 1989 as Bethlehem continues to reduce its unfunded pension obligation. Future contributions will be considered as appropriate.

5. Capital Expenditures

Capital spending increased from \$304 million in 1988 to \$421 million in 1989 and is forecast to be approximately \$500 million in 1990. The focus of this spending is on modernization and improved international competitiveness.

6. Outlook

Market conditions have weakened. Industry shipments in 1990 are forecast to be 77 million tons, down from the estimated 84 million tons shipped in 1989.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. ROBERT D. BANNISTER

SUBJECT: INFORMS GOVERNOR SUNUNU OF NAHB'S SUPPORT FOR
THE PRESIDENT'S SAVINGS AND ECONOMIC GROWTH
ACT OF 1990

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/06		
	REFERRAL NOTE:				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
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*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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MANAGEMENT.

110847



# National Association of Home Builders

National Housing Center  
15th and M Streets, N.W., Washington, D.C. 20005  
Telex 89-2600 (202) 822-0470

Robert D Bannister  
Senior Staff Vice President

February 1, 1990

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear John:


On January 30 I was briefed by Treasury Secretary Brady and Treasury Under Secretary Bob Glauber on the President's Savings and Economic Growth Act of 1990. I wanted to let you know that we strongly support this important legislative initiative and will focus our lobbying attention toward immediate enactment.

NAHB's Legislative Conference will be held on March 5-6, 1990 and over 500 builders from across the country will be in Washington, D.C. to meet with their Members of Congress. This legislative proposal, to be introduced by Rep. Bill Archer, will be a primary focus of our lobbying effort during the Legislative Conference.

Attached is a press release in support of the President's proposal that was sent out following my meeting at the Treasury Department. If you have any questions, please do not hesitate to contact me.

I will continue to keep you advised of our activities in support of this important legislative proposal.

Sincerely,

  
Robert D Bannister  
Senior Staff Vice President

RDB:kok

*R.D. It was good to see you at  
Lunch at the Ronald Reagan Center.  
I enjoyed your remarks!*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: THE HONORABLE JACK BUECHNER

SUBJECT: URGES PRESIDENT BUSH TO MEET WITH THE WIFE OF  
SOVIET REFUSENIK KARMELLA RAIZ

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 90/02/06         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

110954



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

JACK BUECHNER
SECOND DISTRICT
MISSOURI

February 2, 1990

Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

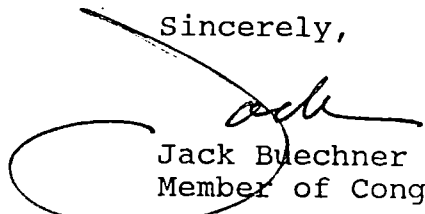
Thanks for taking the time to speak with me today regarding a brief meeting between the wife of a Soviet Refusenik Karmella Raiz and President Bush.

While I realize that the White House has several of these requests pending, Karmella has received permission to visit the United States for only a few weeks and must return to the Soviet Union at the end of February. If she had an opportunity to meet with the President, for just a few minutes, it would send the strongest possible signal that the Raizes case has reached the highest level of our government. Accordingly, such a signal could add the needed impetus to dislodge this case, one of the longest in Soviet history.

I know we both share the hope that the Raizes will be granted their freedom so that they may emigrate to Israel. In this regard, any effort on your behalf to secure a meeting with President Bush will be greatly appreciated.

My best.

Sincerely,


Jack Buechner
Member of Congress

Thanks for everything!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: THE HONORABLE DUANE BENSON

SUBJECT: RECOMMENDS JAMES LOKEN TO FILL THE VACANCY ON
THE EIGHTH CIRCUIT U.S. COURT OF APPEALS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/02/05		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY * * *

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MANAGEMENT.

110634

**DUANE BENSON**

Minority Leader  
Senator, District 32  
Rural Route 2, Box 3  
Lanesboro, Minnesota 55949  
and  
147 State Office Building  
St. Paul, Minnesota 55155  
Phone: (612) 296-3903

**Senate**

**State of Minnesota**

January 30, 1990

John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue N.W.  
Washington, D.C. 20500

RE: James B. Loken

Mr. Sununu,

As you are well aware, 1990 is a critically important year for Republicans all across the country because of redistricting.

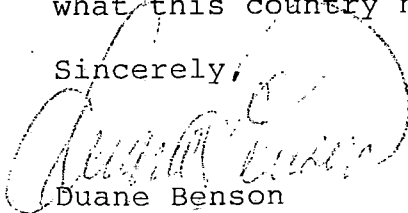
That's why, more than ever, we need a strong Republican appointed to the Eighth Circuit U.S. Court of Appeals vacancy. So many states are controlled by one party because of total dominance of legislative and executive branches that the process of democracy is not being allowed to operate as designed by the founding fathers.

James B. Loken, Esq., of Minneapolis would be a most articulate and persuasive choice, both for the cause of equal justice under the law for all Americans and the importance of a viable, two-party presence in state legislatures across the nation.

His extensive and prestigious experience and academic qualifications are made all the more effective by his unique sense of the practical and his involvement in his community.

It is indeed a high honor to recommend the candidacy of James B. Loken for a position on the U.S. Court of Appeals. He's just what this country needs and what are Party needs.

Sincerely,



Duane Benson  
Senate Minority Leader

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 05, 1990

NAME OF CORRESPONDENT: MR. EARL M. BAKER

SUBJECT: REITERATES SUPPORT FOR THE APPOINTMENT OF  
EDWARD NAGEL TO THE FEDERAL ENERGY REGULATORY  
COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/02/05         |              | ___/___/___ |
|                            | REFERRAL NOTE: |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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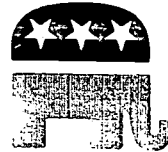
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MANAGEMENT.

## REPUBLICAN STATE COMMITTEE

P. O. BOX 1624 • HARRISBURG 17105



OF PENNSYLVANIA

TELEPHONE (717) 234-4901

EARL M. BAKER  
Chairman

January 31, 1990

Mr. John Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

As you know, Edward Nagel is a top contender for an appointment to the Federal Energy Regulatory Commission (FERC). Elsie Hillman, Drew Lewis and I have all written previously to support Ed's interests and point out his excellent credentials and the importance of this appointment to Pennsylvania.

I am writing at this time to reemphasize our support and am enclosing a report showing how valuable it would be to have a member of FERC who knows Electrical Power issues. Of course, this is Ed's specialty. I hope this will assist you in evaluating Edward Nagel's excellent qualifications for this job.

Sincerely,

  
EARL M. BAKER

EMB/lec

cc: Drew Lewis  
Elsie Hillman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1990

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE, II

SUBJECT: REQUESTS ASSISTANCE IN OBTAINING A VISA FOR  
A FRIEND

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 90/02/02         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

10233

LAWRENCE E. BATHGATE, II

February 1, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

The writer, Jim Mayer, was Harris County Republican Chairman when GB was first elected to Congress in 1966 and is an old friend of the President.

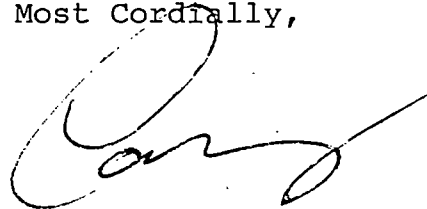
Jim has been a resident of New Jersey for approximately twenty years now and apparently feels uncomfortable asking for any help directly.

My staff's efforts to move things along through BB's office are "floating along" without any clear sense of where it is going.

The family is a very nice family and deserves our help if there is a way to expedite it.

As usual, thanks for your help.

Most Cordially,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 01, 1990

NAME OF CORRESPONDENT: MR. LAWRENCE E. BATHGATE, II

SUBJECT: SENDS INFORMATION REGARDING THE PRESIDENTIAL  
INAUGURAL GALA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/02/01         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
|                            | REFERRAL NOTE: _____ |             |                  |              |             |
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|                            | REFERRAL NOTE: _____ |             |                  |              |             |

COMMENTS: AGENDA NOT ENCLOSED AS STATED

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * OF SIGNER          | * |
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| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |

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MANAGEMENT.

109494

REPUBLICAN NATIONAL FINANCE COMMITTEE  
310 FIRST STREET, SOUTHEAST WASHINGTON, D.C. 20003 202-863-8720

LAWRENCE E. BATHGATE, II  
CHAIRMAN

January 19, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

As you know, The Presidential Inaugural Anniversary Gala is right around the corner. It has been a most successful undertaking, and we are sure it will be a memorable evening for the President and Mrs. Bush.

As a personal follow-up, I am looking forward to seeing you and Nancy that evening. We have reserved special seating for you and have enclosed an agenda for your information.

Kristin Rickert of my staff can be reached at 863-8720 for coordination with your staff. Again, I am looking forward to seeing you on January 29.

With kind regards, I remain

Most cordially,

Lawrence E. Bathgate, II

LEB:kmr

*John, I had  
a great time  
with you last  
night. Thanks  
for all  
the help on  
this. Best  
L.E.B.*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 31, 1990

NAME OF CORRESPONDENT: THE HONORABLE DOUG BARNARD JR.

SUBJECT: FORWARDS EVALUATION OF THE MOA ON WETLAND  
MITIGATION PREPARED BY THE GEORGIA DEPARTMENT  
OF TRANSPORTATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/31         |              | / /    |
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

DOUG BARNARD, JR.

10TH DISTRICT, GEORGIA  
2227 RAYBURN BUILDING  
WASHINGTON, DC 20515  
(202) 225-4101

COMMITTEES:

BANKING, FINANCE AND  
URBAN AFFAIRS

GOVERNMENT OPERATIONS

CHAIRMAN,  
SUBCOMMITTEE ON COMMERCE,  
CONSUMER AND  
MONETARY AFFAIRS

Congress of the United States  
House of Representatives  
Washington, DC 20515

DISTRICT OFFICES:

STEPHENS FEDERAL BUILDING  
ROOM 128, BOX 3  
ATHENS, GA 30601  
(404) 546-2194

407 TELFAIR STREET  
P.O. Box 10123  
AUGUSTA, GA 30903  
(404) 724-0739

LILBURN, GA  
(404) 923-0693

January 26, 1990

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

It is my understanding that you are currently reviewing a Memorandum of Agreement (MOA) on wetland mitigation procedures between the U.S. Army Corps of Engineers and the U.S. Environmental Protection Agency. I have learned that the Georgia Department of Transportation (GDOT) has serious reservations about its implementation, and I wish to make you aware of their concerns.

Enclosed you will find an evaluation of the MOA prepared by GDOT. I would greatly appreciate your reviewing this material and taking it into consideration as you continue your deliberations. Please advise me of the final disposition of the wetland mitigation agreement.

Thank you for your time and consideration of my comments and please feel free to call on me for clarification or assistance at any time.

Sincerely,

  
Doug Barnard, Jr.

DB/bb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. PHILIP SCRIBNER BALBONI

SUBJECT: INFORMS GOVERNOR SUNUNU OF HIS DECISION TO  
STEP DOWN AS NEWS DIRECTOR OF WCVB-TV AND  
ACCEPT A POSITION WITH THE HEARST CORPORATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/30         |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

10873Z

January 18, 1990

WCVBTV Boston
5 TV Place, Needham Br.
Boston, MA 02192
(617) 449-0400

Philip Scribner Balboni
Vice President
For News

John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

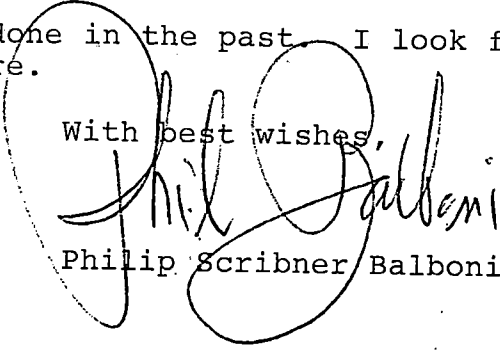
I wanted to write and to let you know personally of my decision to step down as News Director of WCVB-TV. I have accepted a tremendously exciting new position with our parent company, The Hearst Corporation, in New York as Special Assistant to the President for New Projects. In my new job, I will be looking at the whole spectrum of communications and new technologies, trying to spot trends and to fashion new opportunities for the Corporation. I also plan to stay in close touch with the development of communications policy in Washington, especially as it affects technology and change.

I have greatly enjoyed working with you over the past many years and am deeply appreciative of the fairness with which you always approached your dealings with WCVB. It is my hope that my new position, given its broader national focus on overall communications issues, will bring us into contact in some way in the months and years ahead. Certainly, if there is anything I can ever do for you, I hope you will not hesitate to let me know.

Here at Channel 5, my assistant Emily Rooney will be succeeding me as News Director. She is an enormously talented and greatly experienced news professional who is totally conversant with all of our activities having been at WCVB for a decade. I am confident that any dealings you may have with her will be pleasant.

Thanks again for all you've done in the past. I look forward to working with you in the future.

With best wishes,


Philip Scribner Balboni

PSB/bwl

P.S. I still remember the lively and very productive discussion we had when you joined us for lunch at Channel 5 several years ago. You impressed all of us with the forcefulness of your intellect, and you certainly motivated us to strive harder to serve our New Hampshire viewers. I was also deeply touched by your graciousness to Chet Curtis on the occasion of his 50th birthday. That was surely above and beyond the call of duty. Continued good luck in your most demanding position.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. RICHARD J. BACKES

SUBJECT: REQUESTS THAT THE MEMORANDUM OF AGREEMENT
BETWEEN THE ARMY AND THE EPA REGARDING NO NET
LOSS OF WETLANDS BE POSTPONED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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108774



North Dakota Department of Transportation

608 East Boulevard Avenue • Bismarck, ND 58505-0700

George A. Sinner, Governor
Richard J. Backes, Director

FAX Mail: (701) 224-0426
Information: (701) 224-2500

January 25, 1990

Mr. John H. Sununu
Chief of Staff to President
1600 Pennsylvania Avenue
Washington, DC 20500

WETLAND MEMORANDUM OF AGREEMENT BETWEEN EPA AND US ARMY CORPS OF ENGINEERS

The proposed MOA between EPA and the Corps of Engineers for mitigation of wetlands does not recognize the entire NEPA process. Throughout the text of the MOA, it is implied that decisions are to be based solely on impacts and mitigation of wetlands. The NEPA process requires that consideration be given not only to environmental impacts but also social and economic factors.

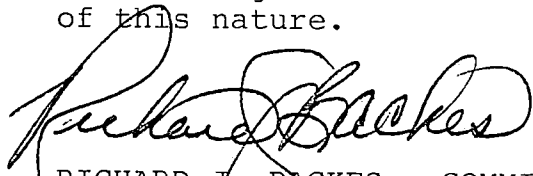
In paragraph II C 1, it is stated "allows permit issuance for only the least environmentally damaging practicable alternative." This is further footnoted to indicate that if alternatives are not available and impacts are so significant permits may not be issued, regardless of mitigation proposed. This would create a situation where it could be impossible to go forward with a project. What this implies is that wetlands will be saved regardless of the costs or other benefits that may be received from a project.

Paragraph II C 3, discusses compensatory mitigation. Included in this discussion is mitigation banking. We have established a working relationship with Fish and Wildlife regarding banking of wetlands. These regulations now require EPA and the Corps of Engineers to approve mitigation banking. Since Fish and Wildlife are primarily concerned with wetlands, this would result in having three federal agencies involved in mitigation banking. This seems to be an excessive federal involvement and there should only be one federal agency involved in this process.

Mr. John H. Sununu
January 25, 1990
Page 2

In paragraph III C, it is stated "other reviews such as NEPA and Corps public interest review cannot be used to nullify any guidelines requirements or to justify less rigorous guidelines." This is totally contradictory to the NEPA environmental process. A single issue is being given all the weight in the decision making. The intent of the NEPA process was that consideration would be given to environmental, economic and social aspects of projects before making the decisions.

The Section 404 wetland permit process should take its place along with the overall consideration of environmental, economic and social issues. It is requested that the proposed MOA be put on hold indefinitely. If it is determined that an MOA is needed, then it should conform to the NEPA policy and process and give appropriate consideration to all environmental, economic and social aspects. Input and review should be afforded all levels of government and individuals before implementing a MOA of this nature.



RICHARD J. BACKES - COMMISSIONER/DIRECTOR

35:CAG:JMP

c: Governor George A. Sinner
Senator Kent Conrad
Senator Quentin Burdick
Congressman Byron Dorgan
John Kliethermes, FHWA
Charles Gullicks

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. PATRICK BUTLER

SUBJECT: INFORMS GOVERNOR SUNUNU ABOUT A MEETING THEY
ARE TRYING TO ARRANGE WITH PRESIDENT BUSH AND
MEMBERS OF "THE COLLEGE OF CARDINALS" OF THE
NEWSPAPER BUSINESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/01/30			/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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Times Mirror

Times Mirror
1875 Eye Street, N.W., Suite 1110
Washington, D.C. 20006
202 293-3126

January 26, 1990

Patrick Butler
Vice President, Washington

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John,

It was good seeing you at lunch yesterday, and I appreciate your making it possible for the newspaper publishers to spend some time with the President and so many of his senior advisors.

Tom Johnson has spoken with the President about arranging a much smaller event for the "college of cardinals" of the newspaper business -- the chairmen of the New York Times Company, Washington Post Company, Knight-Ridder, Gannett, Newhouse, Hearst, Scripps-Howard, Cox, Tribune Company, and Times Mirror, plus the chairman and vice-chairman of the American Newspaper Publishers Association -- to discuss a broad range of national and international issues with the President.

Tom says the President is interested in doing this, and Tom has sent a letter to Marlin Fitzwater (copy enclosed) which includes the names and affiliations of the people listed above. We propose that sometime around Gridiron (which is March 31) would be a good time to schedule such a gathering.

Let me know if I can be helpful to you in some way, and thank you again for your hospitality yesterday.

Sincerely,

PATRICK BUTLER

P.S. -- You might also be interested in the latest Times Mirror research on the President's popularity after a year in the White House. While showing the same very high level of approval that other surveys have found, our research also finds that people think Ronald Reagan was a lot more popular than George Bush -- even though he wasn't. Go figure.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. ROBERT K. BEST

SUBJECT: STATE OF CALIFORNIA OPPOSES A GAS TAX FOR
TRANSPORTATION FUNDING UNTIL THE HIGHWAY
TRUST FUND IS BALANCED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/01/30		___/___/___
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**DEPARTMENT OF TRANSPORTATION**

OFFICE OF THE DIRECTOR  
1120 N STREET  
P.O. BOX 942873  
SACRAMENTO, CALIFORNIA 94273-0001



(916) 445-1462  
TDD: (916) 445-5945

January 24, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

The expiration of the 1987 Surface Transportation and Urban Relocation Assistance Act in 1991 gives all of us in the transportation business a unique opportunity to assess program accomplishments and focus future policy direction. Clouding this opportunity, and perhaps distorting our view of the future, is the continuing budget deficit. Recent statements attributed to the Office of Management and Budget suggest that the undistributed balance in the Highway Trust Fund will not be used to augment current program levels as long as a significant budget deficit exists.

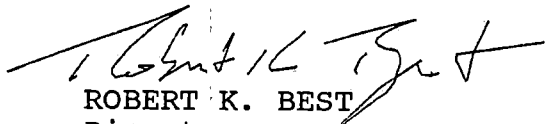
California continues to strongly oppose any national gas tax increase for deficit reduction purposes. While we recognize the need for augmenting transportation funding at all levels of government, we continue to oppose a gas tax for transportation purposes until the Highway Trust Fund balance is reduced, current gas tax diversions are restored, and evasion of gas tax is stopped. These actions will help prevent the use of the Highway Trust Fund as a masking device for deficit spending in the same manner as is occurring with the Social Security Trust Fund.

In the near future, California will make available its assessment of the past program accomplishments and recommendations for future policy directions. While California's basic proposal for new directions in transportation are considered essential regardless of program funding levels, the proposal will prove to be more beneficial to the economic well-being if current funding levels were augmented by modest yearly reductions of the Highway Trust Fund balance.

The Honorable John Sununu  
January 24, 1990  
Page 2 of 2

In this regard, we ask that you keep open the option to gradually spend down the undistributed balance when the Administration's Fiscal Year 1991 budget debate draws to a close.

Sincerely,

  
ROBERT K. BEST  
Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 29, 1990

NAME OF CORRESPONDENT: THE HONORABLE RICHARD H. BAKER

SUBJECT: REQUEST FOR GOVERNOR SUNUNU TO VISIT THE  
STATE OF LOUISIANA TO ASSIST WITH A CAMPAIGN  
EVENT IN APRIL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/29         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              |        |
| JACKIE KENNEDY             |                | RSA         | 90/01/29         |              | / /    |
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108526

UNITED STATES REPRESENTATIVE  
WASHINGTON, D.C.

RICHARD H. BAKER  
SIXTH DISTRICT  
LOUISIANA

January 24, 1990

Dear Governor,

I am writing to request your assistance with a campaign event in Baton Rouge, La. The suggested date is April 10, 1990, but I will certainly be appreciative of any date during April.

As state chairman for the President's campaign, it is important to have you visit our state. I appreciate your consideration and look forward to visiting soon.

Stanley  
Richard

NOT PAID FOR AT GOVERNMENT EXPENSE

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE WARREN E. BURGER

SUBJECT: REQUESTS PRESIDENT BUSH MAKE SOME REFERENCE  
TO THIS YEAR BEING THE BICENTENNIAL OF THE  
FIRST SESSION OF THE SUPREME COURT IN HIS  
STATE OF THE UNICN ADDRESS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                      | ORG         | 90/01/26         |              | ___/___/___               |
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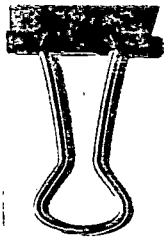
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Supreme Court of the United States  
Washington, D. C. 20543

CHAMBERS OF  
CHIEF JUSTICE BURGER  
RETIRED

January 22, 1990

Dear Governor Sununu:

As you know, a special session of the Supreme Court was held on January 16th to celebrate the Bicentennial of the first meeting of the Supreme Court. Actually the first session in 1790 was set for February 1, and the first session with a quorum was held February 2, 1790.

In taking note of the anniversary of this important date, I wonder if you would consider making some reference to it in the January 31 State of the Union Address? I know that time is short. If I or my staff at the Commission can be of any assistance, we are at your disposal.

Cordially,

Chairman,  
Commission on the Bicentennial  
of the U. S. Constitution

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

P.S. A copy of the Program of January 16 and a transcript of remarks made is enclosed in case it may be of some use to your staff.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 26, 1990

NAME OF CORRESPONDENT: MR. MILO D. BRYANT

SUBJECT: REQUESTS THE ADMINISTRATION WITHOLD SETTING  
POLICIES RELATING TO "NO NET LOSS" OF  
WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/26         |              | / /    |
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COMMENTS:  
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067890

COMMONWEALTH OF KENTUCKY  
**TRANSPORTATION CABINET**  
FRANKFORT, KENTUCKY 40622

MILO D. BRYANT  
SECRETARY  
AND  
COMMISSIONER OF HIGHWAYS

WALLACE G. WILKINSON  
GOVERNOR

January 19, 1990

Mr. John H. Sununu  
Chief of Staff to the President  
Office of the President  
Washington, D. C. 20560

Re: [illegible]

Subject: Memorandum of Agreement between the  
Environmental Protection Agency and the  
Department of Army Concerning Mitigation

This office has recently completed an in-house review of the subject MOA as it pertains to mitigation on individual permits under the Section 404 Regulatory Program of the Clean Water Act. The "key" introductory statement is the third sentence of the first paragraph, "... is written to provide clarification for agency field personnel on the type and level of mitigation required to demonstrate compliance..."

The remainder of the MOA states in regulatory format what the Clean Water Act Section 404(b)(1) Guidelines have contained since the early 1980s. This MOA reflects the intent and goals of the Clean Water Act; unfortunately, it is subject to human interpretation and therein lies the potential for adversarial situations and inherent project delays.

There are two aspects of the MOA with which we must take issue. First, on page 2, Section II.B., it states that a determination of appropriate mitigation shall be based on the values and functions of the aquatic resource impacted and shall disregard such factors as project need, societal value or the investment objectives of the project sponsor. In addition to being unconscionable and blatantly in conflict with the National Environmental Policy Act (NEPA) and the Corps' public interest review process, it is also completely contradictory to the second paragraph on page 3, Section II.C., of the MOA. This paragraph states that appropriate and practicable measures to offset unavoidable impacts (i.e., appropriate mitigation) should be appropriate and practicable in terms of cost, existing technology, and in light of overall project purposes (emphasis added). This obvious contradiction should be clarified in favor of the latter approach. Public works decisions simply cannot be made based on single issues. The balancing of all relevant factors, as mandated by NEPA, must be the responsible process.

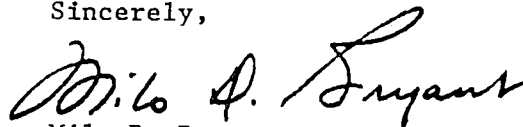
Our second issue of concern relates to the timing of the issuance of this MOA. The Corps and EPA have wholly disregarded the request of the

Mr. John H. Sununu  
Page 2  
January 19, 1990

Office of Management and Budget to withhold setting policies relating to the "No Net Loss" concept until the President's Domestic Policy Council Wetland Task Force has published appropriate guidance. This MOA should be withdrawn until that time to insure its consistency with Presidential policy.

We request that our comments and concerns be made known to proper channels. Please advise if you have any questions regarding our review.

Sincerely,



Milo D. Bryant  
Secretary of Transportation  
and Commissioner of Highways

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 26, 1990

NAME OF CORRESPONDENT: MR. ROBERT A. BEST

SUBJECT: URGES THE ADMINISTRATION TO TAKE SOME TRADE  
AND INVESTMENT INITIATIVES IN LATIN AMERICA AND  
EASTERN EUROPE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/26         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS:  
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10 77 71

**PRIVATE SECTOR INITIATIVES FOUNDATION**

1025 Thomas Jefferson Street, N.W.  
Suite 409  
Washington, D.C. 20007

TEL. (202) 337-2556

FAX (202) 342-3729

January 24, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue N.W.  
Washington, D.C. 20500

Dear John:

Thanks for your note. The record speaks for itself: With opinion polls showing the highest levels of popularity of any President in U.S. history after the first year, you guys are doing a great job. Clearly, the President has had an enormously successful first year, with very few mistakes and events in the world breaking in the right directions of peace with freedom. I suspect the President is too wise and experienced to become complacent over opinion polls.

There are some clouds on the horizon, and I suggest the Administration begin to take some trade and investment initiatives to shore up the economies of our neighbors to the south and the struggling democracies in Eastern Europe. These initiatives do not involve new Marshall plans or grandiose spending, but merely tap the greatest resource the United States still has in abundance -- a people with generous talents and good hearts. The brief paper I attach may provide a few ideas.

There is no necessary law of gravity that a President must become less popular as the term of office extends. Yet, it is often the case that a failure to seize well thought out initiatives or an internal crisis badly handled, will create an atmosphere of drift and the appearance of mismanagement. With your sage advice this President will not suffer either a decline in popularity or a mismanaged crisis leading to policy paralysis.

Sincerely yours,



Robert A. Best  
President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 25, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN E. BOURNE, JR.

SUBJECT: OBJECTS TO ARMY/EPA MEMORANDUM REGARDING  
WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                              |
|-----------------------------------------|-------------|------------------|--------------|------------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/01/25         |              | / /                          |
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107599



*City of North Charleston*  
SOUTH CAROLINA

JOHN E. BOURNE, JR.  
Mayor

CITY COUNCIL  
Raymond H. Anderson, Jr.  
George E. Epps  
Don John Hays  
Patsy W. Hughes  
Andrew D. Jordan  
R. E. Zipperer

January 22, 1990

The Honorable John Sumunu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sumunu:

I am writing to you in opposition to the agreement entered into by the U. S. Army Corps of Engineers and the Environmental Protection Agency now before the White House.

I write from the perspective as Mayor of the third largest city in South Carolina and one who is presently serving on Governor Campbell's Wetlands Forum. Serving with very active environmentalists, developers, foresters, and elected officials, has been a very meaningful experience for me. As we have gone through a very exhausted process, I believe we have reached several distinct conclusions.

First of all, I believe all of us would qualify as environmentalists in that we are not despoilers of all that is good and we recognize the value of wetlands. We also recognize the fact that "all wetlands are not created equally". That is to say that while many and in fact most wetlands are valuable, there are many that have virtually no value and the federal agencies, especially the EPA, have not been able to understand that.

Summing it up, I would say that because of the federal agencies' reckless and high-handed manner in which they have tried to impose the regulations, are there own worst enemy and that is the reason there is so much skepticism over this joint agreement.

Let me again register my objections to the joint agreement and cancel on the side of rules and regulations that are more compatible with growth and economic development.

Sincerely,

John E. Bourne, Jr.  
Mayor

JEBjr/crw

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. RICHARD E. BERKOWITZ

SUBJECT: ENCLOSURES A SPEECH WRITTEN BY LINDSAY THOMAS  
ON JUNK BONDS AND LETTER TO THE EDITOR  
WRITTEN BY HIMSELF ON THE SAME SUBJECT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/22         |              |        | / /                   |
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RICHARD E. BERKOWITZ

106516

January 16, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20003

Dear Mr. Sununu:

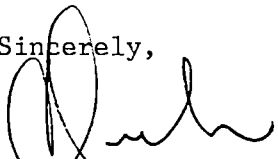
I enclose a speech which Lindsay Thomas gave, which I think is very worthwhile reading. I have come to know Lindsay over the years and find him to be a thoroughly honorable and thoughtful person.

I think his speech graphically points out the tragic chasm which needs to be bridged, and probably can be, if men of reason and good will would simply come together and do what in their hearts they know is best for our nation.

I also enclose my own letter, recently written to the editors of our local paper.

Trust all is well.

Sincerely,



Richard E. Berkowitz  
1389 Epping Forest Drive NE  
Atlanta, GA 30319

REB/csj  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. ROYCE REX

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ASSISTANCE  
IN SECURING THE RELEASE OF LONNIE REX FROM  
GHANA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                      | ORG         | 90/01/22         |              |        |
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106507



# DAVID LIVINGSTONE MISSIONARY FOUNDATION, INC.

Post Office Box 232

Tulsa, Oklahoma 74102

January 17, 1990

Gov. John Sanunu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave. N.W.  
Washington, D.C. 20500

Dear Gov. Sanunu,

Please allow me to take a few minutes of your time to express our appreciation for your assistance in securing the release of my father, Lonnie Rex. His stay in Ghana was quite memorable.

It was wonderful to have him home for Christmas!

We firmly believe that it was the influence and prayers of our friends and associates from across the globe and the superb support we received from all levels of our own U.S. Government that brought about his freedom.

The fact that he was detained, investigated, and found innocent of any wrong-doing was a victory for Christian humanitarian workers around the world. A victory that was brought about through the help of people like you!

Thank you again. Please allow the David Livingstone Missionary Foundation and its international staff to be of assistance to you any time you need us. We are in your debt.

May God richly bless you is our prayer.

Sincerely,

A handwritten signature in cursive script that reads "Royce Rex".

Royce Rex  
Executive Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. MICHAEL E. BRUNNER

SUBJECT: EXPRESSES OPPOSITION TO MANDATED HEALTH  
BENEFITS

\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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| JOHN SUNUNU                |                      | ORG         | 90/01/24         |              | ___/___/___ |
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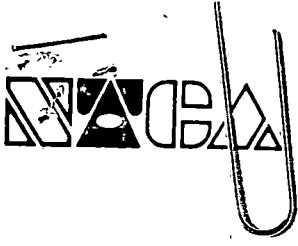
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National Telephone Cooperative Association

106504

2626 Pennsylvania Ave., N.W.  
Washington, D.C. 20037-1695  
(202) 298-2300

January 19, 1990

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D. C. 20500

Dear Mr. Sununu:

It appears that health care will be a high priority, high profile issue in 1990. We applaud that attention; however, we are writing to express our opposition to mandated health insurance. The federal government should not be dictating what every employer should be doing. Small businesses would be especially hard hit because they can least afford the high costs. Mandates would force many small business employers to shift the costs of health care back to employees in the form of lower wages or reduced employment. Mandated health insurance will end up hurting those it is intended to help.

There is no question that action needs to be taken to reform our health care system. There are many changes that could be made, such as giving self-employed people and unincorporated firms the same 100 percent tax deduction for health care premiums now given to incorporated businesses.

Our association represents nearly 500 small, independent telephone companies in over 45 states and mandated health benefits would certainly have an adverse affect on these businesses. The business community's opposition to mandated health insurance is virtually unanimous. We hope you will take these views into consideration as you continue to examine the issue of mandated health benefits.

Sincerely,

Michael E. Brunner  
Executive Vice President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: BRIG. GENERAL WALTER O. BACHUS (RET)

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE WITH  
HAVING PRESIDENT BUSH BE THEIR LUNCHEON  
SPEAKER ON MAR 7 AT BOLLING AIR FORCE BASE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                      | ORG         | 90/01/22         |              | ___/___/___               |
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DEDICATED TO THE NATIONAL DEFENSE

*The Society of  
American Military Engineers*

*Century House*  
607 PRINCE STREET  
P.O. BOX 21289  
ALEXANDRIA, VIRGINIA 22320-2289  
(703) 549-3800  
FAX 703 684 0231  
January 18, 1990



106175  
PRESIDENT  
RADM BENJAMIN F. MONTOYA,  
CEC, USN, RET.  
FIRST VICE PRESIDENT  
MAJ. GEN. JOSEPH A. AHEARN,  
USAF  
VICE PRESIDENTS  
MAJ. GEN. CARROLL N. LETELLIER,  
USA, RET.  
MR. FRANK WALK, P.E.  
EXECUTIVE DIRECTOR  
BRIG. GEN. WALTER O. BACHUS,  
USA, RET.  
TREASURER  
COL EDWIN P. GEESEY,  
USA, RET.

The Chief of Staff  
Office of the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

We have this date invited The President to be our principal luncheon speaker on Wednesday, 7 March. This meeting is at nearby Bolling Air Force Base. It is an all day meeting which convenes each year to provide our five uniformed Engineer Service Chiefs an opportunity to review trends, upcoming programs and future opportunities. The ultimate aim is to help our engineers provide better engineering and construction support to the nation in emergencies. If President Bush is not available, we would appreciate your delivering the address.

I am sure as a fellow engineer you are familiar with our organization, The Society of American Military Engineers (SAME). Like the others, we are a professional engineer society; however, SAME is the one where members "get into the trenches" early in the game. You may not know that SAME is enjoying its 70th birthday this year. Thus, this particular meeting provides a unique opportunity to add your own personal greeting.

In the recent past, senior administration officials have addressed our audiences about defense and national issues. This includes Mr. Meese, former secretaries Weinberger and Haig, and Secretary Skinner (this past fall). Active duty engineers and those from the private sector were of course fully engaged during the recent Hurricane HUGO. The same is true for the West Coast earthquake experiences. We are all proud of their many accomplishments.

At our meeting on 7 March, we expect an impressive audience. This will include several hundred top active duty engineers and the CEO's and Presidents of some of the country's elite engineering and construction companies. These are ALL "the President's men." They are "on his team" and would value an address from him or from you.

**Environmental Enhancement Through Military Engineering**

SAME now has over 29,000 individual members and 2,700 corporate affiliates on its rolls. I am enclosing a packet which will refresh you on our organization. You will find a copy of our Fact Book, our Issues and Goals Booklet, and our engineering journal, THE MILITARY ENGINEER.

We would appreciate an early response from you or the President so we can firm up our program plans. With every best wish.

Sincerely,

A handwritten signature in dark ink, appearing to read "W. O. Bachus", written in a cursive style with a long horizontal flourish at the end.

W. O. BACHUS  
Brig. Gen., USA, Ret.  
Executive Director

Encls: as

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. PATRICK BUTLER

SUBJECT: ENCLOSURES AN ARTICLE REGARDING REGULATION OF  
REGIONAL BELL OPERATING COMPANIES BY THE FCC

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/22         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY * * *

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MANAGEMENT.

106186



Times Mirror

Times Mirror  
1875 Eye Street, N.W., Suite 1110  
Washington, D.C. 20006  
202 293-3126

Patrick Butler  
Vice President, Washington

January 17, 1990

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John,

You may already have seen the enclosed story from the Wall Street Journal of January 9, which explains in rather chilling detail some of the ways in which Regional Bell Operating Companies can -- and do -- favor their own "separate" subsidiaries and disadvantage competitors.

The article also makes clear how difficult it is for the FCC to effectively monitor and regulate RBOC business behavior.

These are the kinds of things we in the newspaper business have been concerned about for some time. As the Journal story proves, these are not merely theoretical concerns; they are all too real.

Sincerely,

PATRICK BUTLER

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. WILLIAM J. BAROODY, JR.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE  
NEXT BOARD MEETING OF THE WILSON CENTER ON  
MAR 13, 1990 AT 2:30PM IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/22         |              | C 90/01/22                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 90/01/22         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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THE WILSON CENTER

106217

WILLIAM J. BAROODY, JR.  
CHAIRMAN, BOARD OF TRUSTEES



January 18, 1990

Governor John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D. C. 20500

Dear John:

I am writing to remind you that our next Board meeting will be on Tuesday, March 13, 1990 at 2:30 p.m. in the Regents room of the Smithsonian Castle.

This meeting is of special importance to the Woodrow Wilson Center because the architect who is designing the International Cultural and Trade Center (ICTC) on Pennsylvania Avenue will attend with his drawings and model, showing the proposed location and appearance of the Center in the complex. (He is James Freed of the firm Pei, Cobb, Freed & Partners.)

The decision whether to encourage Mr. Freed to proceed as planned, to suggest he change his plans, or to drop out of the ICTC complex is one of the most important the Center has faced. I hope that as many of you as possible can be present to take part in making this decision.

In addition, there is considerable other business for the Board to conduct - reports from the Investment Committee, the just-completed Fellowship competition, and the Wilson Quarterly. Thus I anticipate that the meeting may be longer than usual and last until 5:00 p.m. or later.

I trust that your new year is going well and I very much look forward to seeing all of you on the thirteenth of March.

Sincerely,

William J. Baroody, Jr.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. STEPHEN R. BASSETT

SUBJECT: ENCLOSES A COPY OF THE ASSOCIATION'S REPORT  
ON THE NATION'S AIR TRANSPORTATION SYSTEM

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/22         |              | / /    |
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COMMENTS: \_\_\_\_\_  
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106296

AIRCRAFT OWNERS AND PILOTS ASSOCIATION  
421 Aviation Way • Frederick, Maryland 21701-4798  
Telephone (301) 695-2000 • Telex 89-3445 • FAX (301) 695-2375

January 19, 1990

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu,

The President has promised no new taxes. Transportation Secretary Skinner proposes new user fees and increased taxes for aviation users. The Administration has a dilemma.

The critical question however is, can America adequately modernize the airport and airway system without raising taxes or imposing new user fees (read: "taxes")? In AOPA's opinion, you bet it can.

This year, Congress will reauthorize the Airport and Airway Trust Fund and the taxes to pay for federal aviation programs.

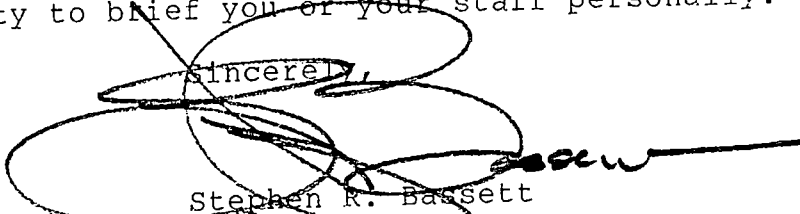
In preparation for the upcoming debate, Aircraft Owners and Pilots Association--which represents more than 300,000 general aviation users nationwide--published Aviation: The Future is Now. This is the result of an intensive, two-year review by AOPA of the nation's air transportation system.

The underpinning of AOPA's recommendations is (1) rapid development and deployment of the next generation air traffic system, (2) realistic prioritization of other FAA projects, and (3) sound financial management of the nation's aviation tax dollars.

The result of our proposal would be an annual savings of approximately one billion dollars a year over the budget requirements forecast by the FAA through the decade of the 90s--and an estimated long-term savings to the country of more than \$250 billion.

AOPA is pleased to provide you with a copy of our report. We believe you will find it interesting and we would very much welcome the opportunity to brief you or your staff personally.

Sincerely,



Stephen R. Bassett  
Senior Vice President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 19, 1990

NAME OF CORRESPONDENT: MR. RICHARD J. BISHIRJIAN

SUBJECT: ENCLOSURES A COPY OF A LETTER HE WROTE TO FRED  
ZEDER THAT OUTLINES THEIR INITIATIVE TO  
FACILITATE AMERICAN INVESTMENT IN POLAND.

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 90/01/19         |              | ___/___/___ |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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# CMP INC.

P.O. Box 852  
Great Falls, VA 22066  
Tel: (703) 759-5808  
Fax: (703) 759-3919

105981

January 17, 1990

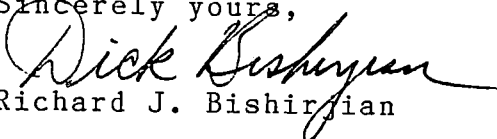
Dear John,

Thought I would share with you a copy of this letter to Fred Zeder that outlines our initiative to facilitate American investment in Poland. There are about five to ten small firms engaged in this activity and things look moderately good. Though at this moment there is no private American financing for Polish projects. Our private sector seems willing to let the Europeans and Asians to take advantage of this market opportunity.

You may also be interested to know that the Republic of China has offered Poland an investment--not a loan--of \$1 billion in exchange for diplomatic recognition.

Hope you are well and enjoying the fast track.

Sincerely yours,

  
Richard J. Bishirian

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1990

NAME OF CORRESPONDENT: MR. LOUIS P. BABIN

SUBJECT: ENCLOSURE PHOTO OF HIS FAMILY WITH THE BUSHES  
WHICH HE WOULD LIKE AUTOGRAPHED; REQUESTS  
LETTER FROM THE PRESIDENT FOR THE GRADUATION  
OF THE FIRST D.A.R.E. CLASS MAR 5 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/01/17         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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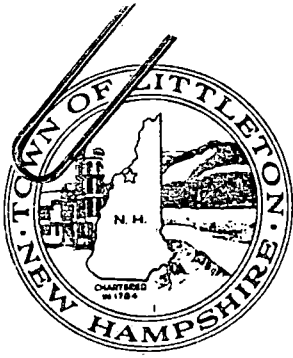
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MANAGEMENT.



# LITTLETON POLICE DEPARTMENT

One Union Street  
Littleton, NH 03561

Emergency 9•1•1  
Business 444-2422  
or 444-7711

January 9, 1990

Honorable John H. Sununu  
Chief of Staff  
White House  
Washington, D.C.

Dear Mr. Sununu,

On behalf of myself and the members of the Littleton Police Department we would like to convey to you, your family, President Bush and his wife, Barbara, our warmest wishes for a Happy New Year. We also extend to you our sincere wishes for continued success as you begin another year as our President's Chief of Staff.

While Mr. Bush was serving as Vice President, he invited several New Hampshire Chiefs of Police to join him for lunch at his home in Kennebunkport, Maine. I had the distinct privilege of attending along with my 10 year old son David. The enclosed photograph has been brought to his school, cub scout meetings and has been the topic of discussion at family gatherings ever since. It's now displayed proudly over his bed. This family photograph has also served as an extremely valuable tool for him because he has a slight speech problem and his therapist has allowed him to use this photograph during his speech sessions as an incentive to speak fluently.

If at all possible and strictly at your convenience would you see if it would be possible to have the photograph autographed by our president. Anything you can do would be deeply appreciated.

On March 5, 1990, the Littleton and Bethlehem elementary schools will be having a joint graduation for the first ever D.A.R.E. class north of Concord, New Hampshire. Needless to say, it would be out of the question to ask either our president, his wife or even yourself to attend especially in light of what's been going on lately in the world.

Being a member of the executive board on the New Hampshire Drug Task Force, I'm aware that money will be sent our way in order to help us fight our war on drugs.

Honorable John H. Sununu

-2-

January 9, 1990

In order to win this war we will have to fight it from different fronts. In several weeks we will be completing our first D.A.R.E. Program. These 140 students who will have completed this excellent program will be the pioneers of Drug Abuse Resistance. These are the students who will now be able to stand up proudly and say NO and they'll in fact know various ways to say NO. I feel these youngsters will be playing an extremely important and valuable role in years to come as it pertains to our fight against drugs.

This type of education will not cost us millions of dollars but it will require that we continue to encourage these students and remind them that we care and that they are in fact making the right decision by saying NO.

At our graduation I was hoping that we might be able to read a short letter from President Bush as it relates to D.A.R.E. since he has supported this program for many years now. It was then my intention to have this message hung at both the Littleton and Bethlehem elementary schools as a reminder for students in years to come that, yes in fact, the President of the United States cares about all students in all parts of this wonderful country.

I wish to thank you in advance for taking time from your extremely busy schedule to read this letter.

Sincerely,

*Louis P. Babin*

Louis P. Babin  
Chief of Police

LPB:tg

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE GERALD L. BALILES

SUBJECT: FAREWELL LETTER

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/01/17         |              | ___/___/___ |
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COMMENTS: \_\_\_\_\_  
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MANAGEMENT.

104907



# COMMONWEALTH of VIRGINIA

Office of the Governor

Richmond 23219

Gerald L. Baliles  
Governor

January 10, 1990

The Honorable John Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, D.C. 20500

Dear John:

As newspapers write their end of the term retrospectives and as the movers arrive at the Executive Mansion, I am reminded of the many outstanding individuals and the sincere and gratifying friendships I have found while Governor of Virginia. Because of you, the past four years have been imaginative and practical, intellectually stimulating, and exceptionally effective.

I am grateful for the opportunities we have had to work together in the promotion of international trade and education. As a former fellow Governor, you know the perils of leaving office and the excitement of what lies ahead. I hope my future plans allow similar opportunities for continuing contributions and leadership as you have found.

In February, I will join the Richmond law firm of Hunton and Williams to continue to promote international trade and education. I will devote most of my attention to enhancing the international activities of the firm and to creating opportunities for partnerships between American and international businesses.

Thank you for the card during the holiday season. Your good wishes mean a great deal to me. I wish you well in the coming years and look forward to seeing you again in the near future.

With kindest regards, I am

Sincerely,

  
Gerald L. Baliles

GLB:end

Hunton and Williams  
Post Office Box 1535  
Richmond, Virginia 23212-1535

Telephone: 804 788-8200/o  
804 272-8900/h

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE HOWARD H. BAKER

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A  
SMALL DINNER JAN 30 AT THE RITZ CARLTON IN  
HONOR OF THE CHAIRMAN OF THE HYUNDAI GROUP

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 90/01/17         |              | C 90/01/17 |
|                            | REFERRAL NOTE: |             |                  |              |            |
| JACKIE KENNEDY             |                | RSA         | 90/01/17         |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              |            |
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COMMENTS: \_\_\_\_\_  
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BAKER, WORTHINGTON, CROSSLEY, STANSBERRY & WOOLF

ATTORNEYS AT LAW  
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WASHINGTON, D.C. 20004

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TELECOPIER 615 525-8569

TELEPHONE 202 347-4360  
TELECOPIER 202 347-4540

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TELEPHONE 615 928-0181  
TELECOPIER 615 928-5694

NASHVILLE, TENNESSEE 37219  
1700 NASHVILLE CITY CENTER  
TELEPHONE 615 726-5600  
TELECOPIER 615 726-0464

HUNTSVILLE, TENNESSEE 37756  
COURTHOUSE SQUARE  
TELEPHONE 615 663-2321  
TELECOPIER 615 663-2111

HENDERSONVILLE, TENNESSEE 37075  
MAPLE GLEN OFFICE BUILDING  
TELEPHONE 615 822-8822  
TELECOPIER 615 824-4684

January 15, 1990

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

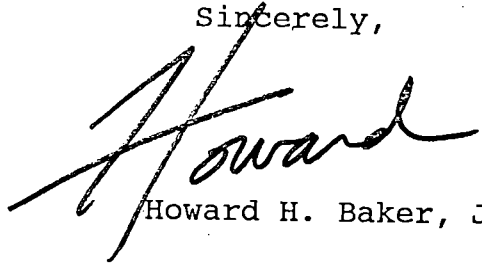
I will host a small dinner on Tuesday the 30th of January at 8:00 p.m. in The Hunt Room at the Ritz Carlton. The dinner is in honor of the Chairman of the Hyundai Group of Companies, S.Y. Chung, whom I represent. I would be most honored if you could attend.

As you know, Hyundai is a major multi-national corporation, with a significant presence in the United States. Chairman Chung serves as an unofficial advisor to Korean President Roh, and has traveled extensively on behalf of his government.

The dinner is to afford him the opportunity to discuss security issues with a few key leaders of the administration and congress. I know he will benefit from your thoughts on these matters and I think you will find him, as I have in the past, a well-informed and engaging commentator on issues of importance to both the United States and Korea.

I very much hope you can attend. Very best wishes for the new year.

Sincerely,



Howard H. Baker, Jr.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 10, 1990

NAME OF CORRESPONDENT: THE HONORABLE ERICH BLOCH

SUBJECT: ENCLOSURES DRAFT TEXT FOR POSSIBLE INCLUSION IN  
THE PRESIDENT'S SOTU' SPEECH

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/10         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

103073

NATIONAL SCIENCE FOUNDATION  
WASHINGTON, D.C. 20550



January 3, 1990

OFFICE OF THE  
DIRECTOR

MEMORANDUM

TO: Honorable John H. Sununu  
Chief of Staff  
The White House

SUBJ: Material for 1990 State of the Union Message

The impending State of the Union speech and message is an opportunity to focus on the Administration's role to further the country's economic competitiveness. While I am sure that this topic is going to be addressed, I would think that an explicit mention of the President's action with regard to:

- a. basic research and the doubling of the NSF budget, and
- b. his championing of education are worthwhile issues.

For this reason, I am submitting to you a draft text on these subjects.

Erich Bloch  
Director

Attachment: Draft NSF Text for  
State of the Union Message

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 09, 1990

NAME OF CORRESPONDENT: MR. RICHARD A. BURNS

SUBJECT: GOOD SUPPORT

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 90/01/09         |              | / /    |
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MANAGEMENT.

102833

January 5, 1990

Box 714

Glen, N.H.

03838

Dear Mr. Sununu:

I want to write to you to convey to you some of my thoughts which have been on my mind for some time.

I have observed your conduct very closely and during this time I have been well pleased with your conduct. President Bush made a wise decision when he chose you.

I am 61 years old and moved from Andover, MA a year ago to the No. Conway area a year ago. Though I live alone and never married I am blessed with many friends. In High School I was privileged to study German and years later to add to my knowledge by traveling to Europe and visiting in Germany Austria and Switzerland. Each of the 3 years during the the 60/s I was able to add to my knowledge of German. I was able to spend 3 weeks perfecting my skiing technique and learning more German. In the Air Force I learned to navigate the aircraft with precision. In night flying without the aid of the Radio Compass by dead reckoning I was able to predict our ETA to within 30 seconds of the exact time. Even today I am confident that I could navigate to any exact point on the earth. God gave me the confidence and the U.S. Air Force provided the training and opportunity to do this, I learned some Russian by attending Baylor University at night paid for and encouraged by the U.S. Air Force. I worked and studied as a youth and became an Eagle Scout.

I hope that I have not bored you any make mention of these things because God granted me the strength and will to persevere and the proverbs of Solomon was reputed to be wise aided me. I was further blessed by having a Lebanese College friend teach me some Lebanese. From some French speaking friends I have learned some French. I have learned some Spanish and some Italian from some friends. BY inquiring I have learned how to greet an Indian in Hindu. I constantly add to my knowledge. I have subscribed to Time magazine since I was 17 years old. I have learned from a wise man to learn even from an uneducated man. Though a Protestant for the past 14 years I have been a regular attendant of Catholic Charismatic Services. I have read the bible almost completely and still continue to commit to memory cogent verses of Christ, the apostles, and the Prophets. Somewhere in the book of proverbs King Solomon is quoted as saying "A Wise man seeks knowledge". Instruct a wise man and he shall become wiser still."

I have admired you for what you have done in N.H. My niece was privileged to date your fine son I believe it was John Jr. My niece attended Salem High School.

I have imposed upon you long enough and I now seek to close. I am not a rich man in the material sense, but I constantly seek knowledge to increase my understanding. I learned sometime ago that you were on a plane and that you picked a nearby magazine which few persons could answer correctly; You, believe correctly 63 questions out of 66. I learned that this places you among the most intelligent people. You obviously qualify for Mensa. You advise the President. I am most pleased. I also

approve of the President's action in Panama. Please tell him for me. I support  
the President and you in all your undertakings and continually pray for God's blessings upon

you, your family, and President Bush's family. I hope and pray that this letter  
reaches you and that you derive support from it. Please remember to be firm and also  
humble. It is readily apparent that you could make much more money in private industry  
and that you have entered government service giving up much. I admire you for that.  
I would hope and pray that you will someday be elected President. I ask God, blessing  
upon you, and President Bush, and your families.

I thank God for the blessings He has given and that I live in America where the  
Government has done so much for me. May the Lord richly bless you.

Yours, in Christ's name I am

*Richard A. Burns*  
Richard A. Burns

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1990

NAME OF CORRESPONDENT: MR. Q. DAVID BOWERS

SUBJECT: ENCLOSURES PHOTO OF HIS SON, ANDREW, TAKEN WITH  
PRESIDENT BUSH IN 1988 DURING THE CAMPAIGN,  
WHICH HE WOULD LIKE AUTOGRAPHED

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |        |
|-----------------------------------------|-------------|------------------|--------------|--------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                             | ORG         | 90/01/08         |              |        |
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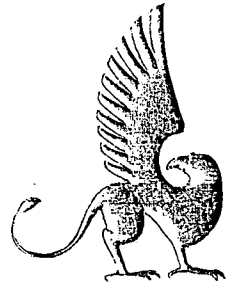
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102444

# BOWERS AND MERENA GALLERIES, INC.



December 29, 1989

Box 1224  
WOLFEBORO, NH 03894  
(603) 569-5095  
Fax line: (603) 569-5319

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear John:

I am enclosing herewith a photograph I took of my son Andrew, now age 10, when George Bush visited Wolfeboro with you in late winter 1988. At the time, George Bush saw Andrew, saw me trying to take a picture, and asked everyone to step aside so he could be photographed with Andrew.

My question is now: Could you have President Bush autograph this picture to Andrew, perhaps with a sentiment that he saw Andrew in Wolfeboro in 1988? If so, this would be very much appreciated! I am enclosing \$2 to cover return packing and postage.

Best personal regards,

Q. David Bowers

QDB/mkv

Enclosures:  
Photograph  
\$2 cash

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1990

NAME OF CORRESPONDENT: MR. JAMES BARRETT

SUBJECT: OPPOSES MANDATED HEALTH INSURANCE

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 90/01/08         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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Michigan  
State  
Chamber of  
Commerce

102436

James Barrett  
President  
Chief Executive Officer

January 3, 1990

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu,

This is to express opposition to mandated health insurance. Small business owners and members of the Michigan State Chamber strongly oppose mandated government programs. This has been their consistent position in surveys and our Governor's Conference on Small Business where concern about mandated benefits was the number one priority.

We urge the President and his staff to resist future federal mandates on employers, including mandated insurance.

Sincerely,

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 08, 1990

NAME OF CORRESPONDENT: MR. ANDREW T. BICKFORD

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE  
NEW ENGLAND NEWSPAPER ASSOCIATION AT THEIR  
ANNUAL MEETING MAR 15 OR 16 IN BOSTON

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 90/01/08         |              | C 90/01/08                |
| JACKIE KENNEDY                          | RSA         | 90/01/08         |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
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102599

TELEGRAPH PUBLISHING COMPANY

PUBLISHERS OF

# The Telegraph

ESTABLISHED 1832

MEMBER OF THE ASSOCIATED PRESS

MAIN OFFICE  
17 EXECUTIVE DRIVE  
HUDSON, N. H. 03051  
(603) 882-2741

MAILING ADDRESS  
P. O. BOX 1008  
NASHUA, N. H., 03061

ANDREW T. BICKFORD  
PUBLISHER

January 4, 1990

John Sununu  
Chief of Staff  
The White House Office  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear John:

The New England Newspaper Association, comprised of the daily newspaper publishers from the six-state region, would be extremely honored if you would accept an invitation to address the annual meeting of the group in Boston in March.

The meeting will be held at the Westin Hotel. We would accommodate your busy schedule by offering either a morning or afternoon slot on Thursday, March 15, or the opening speaker's slot on Friday morning, March 16.

Your consideration of this invitation is appreciated. The publishers and editors have a keen interest in your observations on the Washington scene. I look forward to hearing from you.

Sincerely,



ey

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 04, 1990

NAME OF CORRESPONDENT: MR. ROBERT D. BANNISTER

SUBJECT: HOPES THE CAPITAL GAINS PROPOSAL PUT FORTH  
BY THE PRESIDENT IN THE UPCOMING SESSION WILL  
INCLUDE TREATMENT FOR REAL ESTATE AND TIMBER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 90/01/04         |              |        | / /                   |
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101764



# National Association of Home Builders

National Housing Center  
15th and M Streets, N.W., Washington, D.C. 20005  
Telex 89-2600 (202) 822-0470

Robert D Bannister  
Senior Staff Vice President

December 29, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I wanted to drop you a note on behalf of the National Association of Home Builders to express how much we look forward to working with the Administration and the White House in furthering the capital gains proposal in the second session of the 101st Congress.

We believe that the close coordination we had this year was very important in securing a majority vote in both the House and Senate, for the capital gains proposal.

We would hope that the proposal being advocated by the President next year will include the capital gains treatment for real estate and timber. If you are not intending to go in that direction, we would deeply appreciate knowing that in advance.

Best wishes to you during this holiday season!

Sincerely,

Robert D Bannister  
Senior Staff Vice President

RDB:kok

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 03, 1990

NAME OF CORRESPONDENT: MR. J. THOMAS BURCH JR.

SUBJECT: APPRECIATION FOR ASSISTANCE IN HIS QUEST FOR  
A POSITION IN THE DEFENSE DEPARTMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 90/01/03         |              | ___/___/___ |
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101373

# NATIONAL VIETNAM VETERANS COALITION

1000 Thomas Jefferson St., Sixth Floor  
Washington, D.C. 20007  
(202) 338 NVVC

**J. Thomas Burch, Jr.**  
*Chairman*

**Britt Small**  
*Vice Chairman*

**Ted Mortensen**  
*Vice Chairman*

**William Bennett**  
*General Secretary*

**John Holland**  
*Chief of Staff*

December 29, 1989

Honorable John H. Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, D.C. 20270

**Board of Directors:**

**William Bennett**

**Michael Booth**

**John M.G. Brown**

**J. Thomas Burch, Jr.**

**W.A. (Woody) Carmack**

**Al Hallenbrook**

**Ronald Mella**

**Mike Milne**

**John Molloy**

**Bruce (Doc) Rehmer**

**Lou Ross**

**Jimmy Sparrow**

**Mark L. Thomson**

Re: J. Thomas Burch, Jr.  
DOD Appointment

Dear Governor Sununu:

I wish to take this opportunity to once again thank you for your interest and assistance in helping me be considered to be appointed to a confirmation by Senate position within the Department of Defense.

While I was interviewed by DOD in July and was able to get a brief meeting with Mr. Cheney in September, 1989, I was not able to convince him that I could be an invaluable addition to his team.

At a more opportune time in the future, I still would like to serve within the Bush Administration. Hopefully, you will feel at that time you can assist in ensuring that I am seriously considered. In the meantime, please accept my most sincere thanks for all that you did to help me.

Sincerely,



J. Thomas Burch, Jr.  
Chairman

JTB/ahr

CORRESPONDENCE TRACKING WORKSHEET

OMING

E RECEIVED: FEBRUARY 28, 1990

E OF CORRESPONDENT: MR. LEE ATWATER

JECT: URGES GOVERNOR SUNUNU TO ACCEPT AN INVITATION TO ADDRESS THE INDEPENDENT REPUBLICANS OF MINNESOTA ON MAR 31 90

| TO:<br>ICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |            |
|--------------------------------|-------------|------------------|--------------|------------|
|                                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| N SUNUNU                       | ORG         | 90/02/28         |              | C 90/02/28 |
| REFERRAL NOTE: KIE KENNEDY     | RSA         | 90/02/28         |              | / /        |
| REFERRAL NOTE:                 |             | / /              |              | / /        |
| REFERRAL NOTE:                 |             | / /              |              | / /        |
| REFERRAL NOTE:                 |             | / /              |              | / /        |
| REFERRAL NOTE:                 |             | / /              |              | / /        |

MENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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ACTION CODES: *DISPOSITION *OUTGOING *
 * *CORRESPONDENCE: *
APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
DRAFT RESPONSE *C-COMPLETED * CODE = A *
FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
INFO COPY/NO ACT *NEC* * OUTGOING *
DIRECT REPLY W/COPY * *
FOR-SIGNATURE * *
INTERIM REPLY * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
 (ROOM 75, OEOB) EXT-2590  
 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
 LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
 MANAGEMENT.



Republican  
National  
Committee

Lee Atwater  
Chairman

February 26, 1990

The Honorable John Sununu  
Assistant to the President and  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor:

It is my understanding that an invitation is on its way to you requesting that you address the Independent Republicans of Minnesota Governor's Dinner on March 31st.

The Governor's Dinner is the largest fundraiser held by the Minnesota Republicans each year. It will take place at the new Convention Center in downtown Minneapolis beginning at 6:00 p.m. with a Golden Elephant Club reception (\$5,000 donors), a smaller mix-and-mingle reception and the dinner at which you would give the keynote address. Attendance is expected to be between 2000-3000. Entertainment for the evening will be Lee Greenwood. Last year the Vice President spoke at the State's Lincoln Day Dinner.

Governor, this is a really important event and I would like to ask that you give the invitation very serious consideration.

Sincerely,



Lee Atwater

LA:scs

cc: Mr. Frank Graves, State Chairman  
Mr. Charles C. Jackson, Finance Chairman  
Mr. Norm Cummings, RNC Political Director  
Mr. Jeff Larson, RNC Regional Political Director