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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29097
Folder ID Number: 29097-004

Folder Title:
M.I. [More Important] (copies) 1/90-3/16/90 Incoming A-B [1]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. JOHN S. ANDERSEN

SUBJECT: REQUESTS GOVERNOR SUNUNU'S THOUGHTS ON
ASME'S OFFICE OF SCIENCE AND TECHNOLOGY
POLICY FELLOW PROGRAM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

122157



The American Society of
Mechanical Engineers

Suite 216
1825 K Street, N.W.
Washington, DC 20006-1202
202-785-3756

March 8, 1990

Dr. John Sununu
Fellow, ASME
Chief of Staff
The White House

Dr. D. Allan Bromley
Assistant to the President
for Science and Technology
The White House

Gentlemen:

The Government Relations Board of the American Society of Mechanical Engineers is actively considering a proposal to renew our Office of Science and Technology Policy (OSTP) Fellow program, should this meet with your concurrence. In 1982 we placed Tom Pestorius as an ASME OSTP Fellow. Dr. Pestorius served under ASME sponsorship for a year, and then was continued directly by NSF/OSTP for an additional 2 years. This, obviously, was a successful relationship.

Our current thinking is to recruit a small and very select group of candidates, under guidelines suitable to OSTP and ASME, for final selection by OSTP. We plan that this would be a cost-free service to the Government, and we now have seed money for the necessary support from our Washington staff. We believe that it is possible for ASME to find candidates with no industrial ties, if this is of concern to OSTP. It may also be possible to find candidates with current appropriate security clearances.

I would be very pleased to have your thoughts on this important matter.

Yours truly,

A handwritten signature in dark ink, reading "John A. Andersen". The signature is fluid and cursive, with the first name "John" being the most prominent.

John A. Andersen
Fellow, ASME
Vice President, Government Relations

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: ANNE B. ANSTINE

SUBJECT: INVITATION TO SPEAK AT THE COMMITTEE'S SPRING
DINNER ON APR 26 90 IN PHILADELPHIA, PA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		C 90/03/13
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/03/13		____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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122137

Anne B. Anstine
Chairman
Republican State Committee of Pennsylvania
P.O. Box 1624, Harrisburg, PA 17105

March 7, 1990

Governor John Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

I am writing to invite you to be the honored guest speaker at the Republican State Committee of Pennsylvania's Spring Dinner to be held on Thursday, April 26th at the Adams Mark Hotel, Philadelphia, PA. Our evenings schedule would be for a reception from 6:00 to 7:00 pm followed by the dinner at 7:00 pm with a conclusion by 9:00 pm.

As the new Chairman of the Pennsylvania State Party (and as its Vice Chairman for the past six years), I know the importance of raising money if we are to successfully implement the political programs needed to help elect a Republican Governor, retain the majority in the State Senate and recapture the State House.

Your appearance at this Dinner, and the money we could raise, would greatly assist our efforts in ensuring Republican victories for Pennsylvania in 1990.

I will be most appreciative if you could agree to this request and I know that our loyal Republicans in the Philadelphia area would be quite excited in hearing your insights from Washington and the Bush administration.

If you have any questions or if I can provide any additional information, please feel free to contact me at 717-234-4901. I look forward to hearing from you soon.

Sincerely,

Anne B. Anstine
Chairman

Serving with you on the National Platform was an interesting experience. If I had any doubt how to vote I was told to watch you, which I did!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN ASHCROFT

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ASSISTANCE
WITH SCHEDULING PRESIDENT BUSH TO SPEAK AT
THE REPUBLICAN GOVERNOR'S CONFERENCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *                *
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*X-INTERIM REPLY      *                *                *
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121560



John Ashcroft

GOVERNOR OF MISSOURI

March 7, 1990

John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

May I take this opportunity to thank you for your willingness to visit with me on January 30 at the White House and to join the Republican Governors at the NGA Conference. Your assistance in scheduling the President for the Republican Governor's Association is deeply appreciated by your former colleagues.

With the continued support of yourself and the President, I am confident the association will reach its fundraising goals. Thank you for your help.

If I can be of any assistance, please feel free to contact me.

Best wishes.

Most sincerely,

John

GOVERNOR

jam

I've done so much travelling I'm weeks behind on these "Thank you's" BUT THANKS!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MARGARET ADAMS

SUBJECT: ENCLOSURES TWO COPIES OF THE APRIL ISSUE OF THE
MAGAZINE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*S-FOR-SIGNATURE			*
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Good Housekeeping

121651

MARGARET ADAMS
SENIOR EDITOR/NATIONAL AFFAIRS
DIRECTOR, THE WASHINGTON BUREAU

March 8, 1990

The Honorable George W. Bush
President of the United States
In care of the Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear Mr. President,

Enclosed are two copies of the April issue of GOOD HOUSEKEEPING together with a recent GOOD HOUSEKEEPING advertisement that was published in the New York TIMES and a special article from the TIMES about GOOD HOUSEKEEPING's editorial focus for the 1990's - the "Decency Decade."

We hope you enjoy them.

Sincerely,

Margaret
Margaret Adams

Encl: 2 Apr. '90

MA/dg

*P.S. Surely the Bush administration will be largely responsible for such a decade in the USA!
Y.M.*



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE DICK ARMEY

SUBJECT: INVITATION TO A BRIEFING TO DISCUSS VIEWS OF
FARM PROGRAMS ON MAR 14 90 IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		C 90/03/12
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JOHN SUNUNU		RSA	90/03/12		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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121619
CONGRESSMAN DICK ARMEY
26TH DISTRICT, TEXAS

130 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7772

COMMITTEES:
BUDGET
EDUCATION AND LABOR



Congress of the United States
House of Representatives
Washington, DC 20515

DISTRICT OFFICES:

250 SOUTH STEMMONS
SUITE 210
LEWISVILLE, TX 75067
(214) 221-4527

1301 SOUTH BOWEN ROAD
SUITE 422
ARLINGTON, TX 76013
(817) 461-2555

(817) 383-3375
(FROM CITY OF DENTON)

March 7, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear Governor Sununu,

I would like to invite you to participate in an event I am hosting with the Reason Foundation.

Like many free market conservatives, I believe we should reform many of our country's farm policies--not only because they are costly for consumers and taxpayers, but because they hurt farmers themselves. Unfortunately, the opinions of farmers who are critical of farm programs are rarely heard. This event is designed to help correct that.

It will be a public briefing for members of the press and representatives of trade associations, and it will feature four farmers who will discuss their views of farm programs. These farmers were interviewed by Karl Zinsmeister in a four-part series for Reason magazine, copies of which I have enclosed. Although these farmers are quite typical, their views will surprise many who believe that farmers cannot survive without hefty checks from the Federal government.

I believe that this is an important opportunity for conservatives to show that a free market farm policy is in the best interest of the individual American farmer.

The briefing will be at 10:00am, Wednesday, March 14 in room 2257 of the Rayburn House Office Building. If you may attend, we would be delighted if you could make some brief remarks. I look forward to hearing from you.

Respectfully yours,

DICK ARMEY
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE JOHN ASHCROFT

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU AND
PRESIDENT BUSH'S PARTICIPATION IN A FUND-
RAISER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		
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COMMENTS:

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JOHN ASHCROFT
GOVERNOR

March 9, 1990 121742

Dear John -

Thanks for the super
performance of the President
and yourself at the L.A.
fundraiser for R.G.A.

"Never have so few done so
much" - \$600,000! Spectacular.

Regards to Nancy who is worth her
weight in gold!

John

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 05, 1990

NAME OF CORRESPONDENT: MR. FLETCHER W. ADAMS

SUBJECT: INVITATION TO CUT THE RIBBON AT THE BANK'S
NEW OPERATIONS CENTER IN JUN 90 IN PLYMOUTH,
NH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/05		C 90/03/05
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/05		/ /
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from the thoughts
of

119462

R.W.R.

2. 27. 50

Dear John -

I realize that you are
inundated by requests - but
"nothing ventured, nothing
gained" ...

This request is for you. You
were an excellent Governor
and we are proud that you
are now serving us in Washington.

If time and energy
permit, we would most
certainly appreciate a
favorable reply.

My regards -

W. L. Lister

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: MR. ROGER AILES

SUBJECT: SENDS PHOTOS HE WOULD LIKE SIGNED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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118874

ROGER AILES

Gov —

Please auto graph
for me. It looks like
a high school play —

Best Roger

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM . ARMSTRONG

SUBJECT: RECOMMENDS GENE MEGYSEY FOR APPOINTMENT TO
THE BOARD OF TRUSTEES OF THE REGIONAL
ENVIRONMENTAL CENTER IN BUDAPEST, HUNGARY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/02		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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United States Senate

WASHINGTON, DC 20510

February 10, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

It has come to my attention that the Environmental Protection Agency and the State Department are in the process of finalizing the Charter and Operational Guidelines for the regional Environmental Center in Budapest, Hungary. Once they are finalized, State and EPA are expected to announce the appointment of a Board of Trustees.

Mr. Gene Megysey should be the first pick as a member of the Board of Trustees for the regional Environmental Center in Hungary. He's uniquely qualified.

As the world now knows, the environmental problems in Eastern Europe are staggering. President Bush's initiative to establish a center in Budapest, Hungary to begin to address some of the region's environmental problems is clear evidence of America's determination to stand behind the peoples of Eastern Europe and the emerging democracies there. But guidance from men and women who have an intimate knowledge of Hungary and who have experience in the application of environmental laws and environmental regulations is essential. Without it, this center could hinder Hungary's movement toward a market-oriented economy, rather than help it to move in a smart, environmentally-sound fashion.

Mr. Megysey's unique blend of experience would help insure the regional environmental center in Hungary meets President Bush's desire for a center that begins to help the people of Hungary and Eastern Europe to address their many environmental problems in an effective way. In fact, Gene is intimately acquainted with Hungary and with the administration of U.S. environmental law. He was born in Hungary in 1945 and came to America after the Soviets crushed the anti-Communist revolt in 1956. He speaks fluent Hungarian and fluent German.

Not only is he a native-born Hungarian, Mr. Megysey also has studied and practiced environmental law for over 18 years. He studied law at the University of Denver in Colorado and

able John H. Sununu

ry 10, 1990

se 2

received his doctor of laws degree in 1972. He has served as an Assistant Attorney General for the state of Colorado, as an Assistant Regional Counsel for the EPA in Region VIII, and currently represents corporate and municipal clients in all forms of their legal interactions with U.S. government agencies on environmental matters. He has broad experience in air quality, water quality, solid and hazardous waste, pesticide regulation and NEPA compliance.

I have attached his resume for your review. Mr. Gene Megysey would be an asset to the Board of Trustees. Please give him your every consideration.

Best regards.

Sincerely,

William L. Armstrong

WLA:cp
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 26, 1990

NAME OF CORRESPONDENT: MR. ROBERT ANNUNZIATA

SUBJECT: FORWARDS LETTER TO THE PRESIDENT EXTENDING
AN INVITATION TO VISIT THE TELEPORT ON
STATEN ISLAND DURING NEW YORK TRIP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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117139
Teleport I
1 Teleport Drive
Suite 301
Staten Island, New York
10311-1011
718 983 2100

Teleport Communications Group

Robert Annunziata
President and Chief
Executive Officer

February 23, 1990

Attention: Governor John Sununu, Chief of Staff

Dear Governor Sununu:

Attached is a letter to the President extending an invitation to him and his staff to visit The Teleport on Staten Island, New York, during his trip on February 28 to support Susan Molinari's candidacy for the House of Representatives.

Charles Maguire, our Washington representative, recommended that we send this invitation to your attention. Your efforts in support of the proposed visit are very much appreciated.

With sincere thanks, I am,

Respectfully,



Robert Annunziata
President and Chief
Executive Officer

Teleport I
1 Teleport Drive
Suite 301
Staten Island, New York
10311-1011
718 983 2100

Teleport Communications Group

Robert Annunziata
President and Chief
Executive Officer

February 23, 1990

The Honorable George Bush
President of the United States
The White House
Washington, D.C.

Dear Mr. President:

I was delighted to learn at a luncheon Friday for Staten Island Borough President Guy Molinari that you plan to visit Staten Island February 28 to support the candidacy of Susan Molinari for the House of Representatives.

I would personally like to extend an invitation to you to visit The Teleport here on Staten Island during that trip. We believe that a 20-30 minute visit would be sufficient to demonstrate why Teleport is considered the nation's foremost example of telecommunications-related local economic development. We would be happy to accommodate any member of your party, including those in Susan Molinari's organization, during the visit.

We've already acquainted Governor Sununu and Roger Porter with this proposal.

Your visit would represent a wonderful opportunity to advance the goals expressed in your State of the Union message. New York's Teleport is a shining example of America's competitiveness, of a most successful public-private partnership, the development of essential economic infrastructure without burdening taxpayers, and one with enormous implications for America's struggle to expand its leadership in the global telecommunications marketplace.

Hon. George Bush
Page 2
February 23, 1990

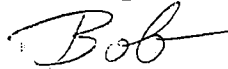
The logistics would be simple: Teleport is located halfway between Newark Airport and the Susan Molinari reception. The visit could be planned after the Molinari luncheon, and security could be arranged through the Port Authority of New York and New Jersey which manages The Teleport complex and also handles security arrangements for Newark Airport.

Details and arrangements can be made through Roger Cawley at (718) 983-2122(work) or (212) 879-8429.

I look forward to sharing with you our confidence in the future and Teleport's efforts to advance the rewards of America's Information Age.

With personal good wishes, I remain,

Respectfully,

A handwritten signature in cursive script, appearing to read "Bob", written in dark ink.

Robert Annunziata
President and Chief
Executive Officer

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Date 7/23/90

RECIPIENT'S COPY

From (Your Name) Please Print Robert Annunziata		Your Phone Number (Very Important) (718) 983-2100		To (Recipient's Name) Please Print Governor John Sununu		Recipient's Phone Number (Very Important) () () () () () ()	
Company GERRILL LYNCH/TELEPORT COMMON		Department/Floor No. 		Company The White House		Department/Floor No. 	
Street Address TELEPORT DR STE 301				Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. * Zip Codes.) Washington DC			
City STATEN ISLAND		State NY		City Washington		State DC	
ZIP Required 10011		ZIP Required 20500					

YOUR BILLING REFERENCE INFORMATION (First 24 characters will appear on invoice.) 3				IF HOLD FOR PICK-UP, Print FEDEX Address Here Street Address City State ZIP Required			
PAYMENT ☐ Bill Sender ☐ Bill Recipient's FedEx Acct. No. ☐ Bill 3rd Party FedEx Acct. No. ☐ Bill Credit Card ☐ Cash							

SERVICES (Check only one box) Priority Overnight Service (Delivery by next business morning) Standard Overnight Service (Delivery by next business afternoon) 11 ☐ YOUR PACKAGING 51 ☐ 16 ☒ FEDEX LETTER * 56 ☐ FEDEX LETTER * 12 ☐ FEDEX PAK * 52 ☐ FEDEX PAK * 13 ☐ FEDEX BOX 53 ☐ FEDEX BOX 14 ☐ FEDEX TUBE 54 ☐ FEDEX TUBE Economy Service (formerly Standard Air) (Delivery by second business day) Heavyweight Service (for Extra Large or any package over 150 lbs.) 30 ☐ ECONOMY SERVICE 70 ☐ HEAVYWEIGHT ** 80 ☐ DEFERRED HEAVYWEIGHT ** *Declared Value Limit \$100. **Call for delivery schedule.		DELIVERY AND SPECIAL HANDLING 1 ☐ HOLD FOR PICK-UP (Fill in Box H) 2 ☒ DELIVER WEEKDAY 3 ☐ DELIVER SATURDAY (Extra charge) 4 ☐ DANGEROUS GOODS 5 ☐ CONSTANT SURVEILLANCE SVC. (CSS) (Extra charge) (Release Signature Not Applicable) 6 ☐ DRY ICE Lbs. 7 ☐ OTHER SPECIAL SERVICE 8 ☐ 9 ☐ SATURDAY PICK-UP (Extra charge) 10 ☐ 11 ☐ DESCRIPTION 12 ☐ HOLIDAY DELIVERY (if offered) (Extra charge)		<table border="1"> <tr> <th>PACKAGES</th> <th>WEIGHT in Pounds OZ</th> <th>YOUR DECLARED VALUE</th> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>Total</td> <td>Total</td> </tr> </table> DIIM SHIPMENT (Heavyweight Services Only) ☐ Lbs. Received At 1 ☐ Regular Stop 2 ☐ On-Call Stop 3 ☐ Drop Box 4 ☐ BSC 5 ☐ Station FedEx Emp. No.		PACKAGES	WEIGHT in Pounds OZ	YOUR DECLARED VALUE										Total	Total	Total	<table border="1"> <tr> <th>Emp. No.</th> <th>Date</th> </tr> <tr> <td></td> <td></td> </tr> <tr> <td colspan="2"> ☐ Cash Received ☐ Return Shipment ☐ Third Party ☐ Chg. To Del. ☐ Chg. To Hold Street Address City State Zip Received By: X Date/Time Received FedEx Employee Number Release Signature: Date/Time </td> </tr> </table>		Emp. No.	Date			☐ Cash Received ☐ Return Shipment ☐ Third Party ☐ Chg. To Del. ☐ Chg. To Hold Street Address City State Zip Received By: X Date/Time Received FedEx Employee Number Release Signature: Date/Time	
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Emp. No.	Date																											
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 23, 1990

NAME OF CORRESPONDENT: G. F. AMELIO

SUBJECT: RECOMMENDS KENNETH PEPPARD FOR APPOINTMENT TO
THE NATIONAL TRANSPORTATION SAFETY BOARD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/23		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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116500

G. F. Amelio
President

Rockwell Communication Systems
Rockwell International Corporation
P.O. Box 568842
Dallas, Texas 75356-8842

Rockwell
International

(214) 996-7771

February 14, 1990

The Honorable John A. Sununu
Chief of Staff to the President
White House
Washington, D.C.

Dear Governor Sununu:

I would like to lend my support to Mr. Kenneth W. Peppard for appointment as a member of the National Transportation Safety Board to fill the remainder of Member Joseph T. Nall's term.

Member Nall tragically lost his life in an airplane crash in Caracas, Venezuela on November 27. Fortunately, three other persons and Mr. Peppard survived the crash with relatively minor injuries.

As member Nall's Special Assistant, Mr. Peppard worked closely with him for over three years in his efforts to improve transportation safety in the United States. He is intimately familiar with the Safety Board, senior staff, regional directors, and investigators.

Having known Mr. Peppard for 30 years, I can attest that Mr. Peppard's technical abilities and experience will make an important additional asset to the Board, while helping to provide continuity to the work of the Safety Board. His career has been devoted to transportation safety and transportation safety improvements.

I urge you to support his appointment. Thank you for your consideration.

Sincerely,



G. F. Amelio

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL ARCHER

SUBJECT: REQUESTS GOVERNOR SUNUNU MEET WITH INTERNS
DURING THEIR UPCOMING TRIP TO WASHINGTON ON
MAR (19-23) 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		C 90/02/20
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JACKIE KENNEDY		RSA	90/02/20		/ /
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CS MAIL USER CODES: (A) (B) (C)

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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                *
*S-FOR-SIGNATURE       *                      *                *
*X-INTERIM REPLY       *                      *                *
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115003

BILL ARCHER
7TH DISTRICT, TEXAS

RANKING MINORITY
MEMBER

WAYS AND MEANS
COMMITTEE

JOINT COMMITTEE
ON TAXATION

Congress of the United States
House of Representatives

Washington, DC 20515

February 13, 1990

WASHINGTON OFFICE
1236 LONGWORTH
HOUSE OFFICE BUILDING
(202) 225-2571
FAX (202) 225-4381

DISTRICT OFFICE
1003 WIRT ROAD, SUITE 311
HOUSTON, TX 77055
(713) 467-7493
FAX (713) 229-2765

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

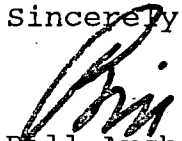
Dear John:

Each year since being elected to Congress, I have had the great pleasure of sponsoring an intern program which I believe is very special. One junior student from each of the high schools in my Congressional District in Houston is selected by their peers and teachers to visit Washington for a week of in-depth study of the operation of our federal government. This program has been tremendously successful in its twentieth year existence -- primarily because our nation's leaders have demonstrated a willingness to share their thoughts and insights with these young high school representatives.

The purpose of my letter is to ask if you would be able to spend a short time with these young men and women, at a time and place convenient to you, during their upcoming trip to Washington. There will be 27 students participating in this year's program, and they will be here from March 19th - 23rd. I know that an opportunity to meet with you would mean a great deal to them. It has been my hope that this exposure will help foster an understanding that our government is accessible -- and to make them feel a greater sense of participation in our democratic process.

I would very much appreciate your asking a member of your staff to call Linda Figura in my office at 225-2571 to let us know if you'll be able to participate in the program. Thanks so much for your consideration of this request, and with best wishes,

Sincerely,



Bill Archer
Member of Congress

BA/lmf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 20, 1990

NAME OF CORRESPONDENT: MR. GEORGE W. ALDRIDGE

SUBJECT: CONGRATULATES THE ADMINISTRATION ON ITS JOB
IN E. EUROPE AND THE SOVIET UNION, EXPRESSES
VIEWS ON THE DEFENSE BUDGET

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/02/20		/ /
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*X-INTERIM REPLY       *                      *                      *
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115026

Fort Worth/Dallas National Association of Arab Americans
Region VI - Texas, Oklahoma, Louisiana, Arkansas, New Mexico

15 February 1990

The Honorable John Sununu
Chief of Staff
The Bush Administration
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Chief of Staff Sununu:

Please extend our congratulations to the President and Secretary of State on a job well done in Eastern Europe and vis-a-vis the Soviet Union.

I mail your way, once more, articles from the local press which I believe the President, you, and your staff would enjoy reading.

As might be expected, there is a great deal of concern hereabouts and in Central Texas (Killeen and Austin) about base closings. Personally, I believe the President is showing tremendous leadership and fiscal conservatism in his efforts to streamline the military. Naturally, people are anxious about their jobs, whether in the military itself or the defense industry. Without question, there needs to be a concerted federal/local strategy of transferring and perhaps even relocating people in a compassionate manner.

In general, however, I believe the vast majority of taxpayers realize the time is right to lessen the defense budget.

Continued success,

George W. Aldridge

George W. Aldridge
Southwest NAAA Director
tel.: (817) 265-7322

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 14, 1990

NAME OF CORRESPONDENT: MARGARET ADAMS

SUBJECT: FORWARDS TWO COPIES OF THE MOST RECENT ISSUE
OF GOOD HOUSEKEEPING; REQUESTS GOVERNOR
SUNUNU TO THANK PRESIDENT BUSH FOR HIS NOTE
TO HER

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/14		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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Good Housekeeping

MARGARET ADAMS
SENIOR EDITOR/NATIONAL AFFAIRS
DIRECTOR, THE WASHINGTON BUREAU

February 13, 1990

The Honorable George W. Bush
President of the United States
In care of the Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear Governor Sununu,

Once more I send copies of GOOD HOUSEKEEPING to you to share with President Bush. On page 150 you will find Mrs. Bush again reaching out to raise the nation's literacy quotient.

Also, please, thank President Bush for his kind note concerning the February issue of GOOD HOUSEKEEPING. And wish him Godspeed for his ventures next week in South America.

Sincerely,

Margaret
Margaret Adams

P.S. Both you and the President might be interested in seeing (on page 12) how effective GOOD HOUSEKEEPING has been as a supporter of the Women in Military Service for America Memorial.

MA/dg

Encl. 2 Mar 90



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 08, 1990

NAME OF CORRESPONDENT: THE HONORABLE LAMAR ALEXANDER

SUBJECT: RECOMMENDS ELLEN SERGENT FOR A POSITION IN
THE WHITE HOUSE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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THE UNIVERSITY OF TENNESSEE

with Primary Campuses at:

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Memphis



Office of the President
Knoxville 37996-0180
Telephone 615/974-2241

February 5, 1990

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear John,

I'm writing to recommend Ellen Sargent, whose resume I have attached, for a position at the White House.

Ellen is graduating from Vanderbilt this spring. In 1988, she was an intern in the visitor's office in the White House and later that year was a worker at the Republican National Convention.

Ellen and her family are very close friends of ours. She is smart and trustworthy and is a very hard worker. If there are any openings, I would appreciate someone giving her an interview. Thank you very much.

Sincerely,

Lamar

Lamar Alexander

LA/jp

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. GEORGE H. ALLEN

SUBJECT: REQUESTS GOVERNOR SUNUNU SUGGEST A SPEAKER
FOR THE WORLD CONGRESS FOR FITNESS,
NUTRITION, AND SPORTS FOR ALL CHICAGO MAY
(13-18) 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
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	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

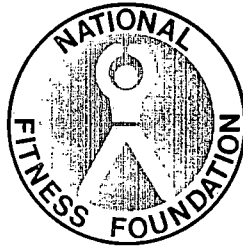
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



George H. Allen
Chairman and CEO

January 26, 1989

Governor Sununu
Chief of Staff
The White House
Washington, D.C.
20500

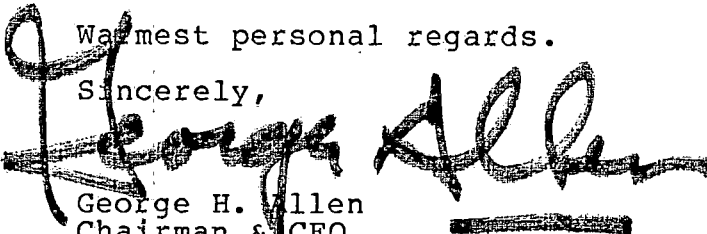
Dear Mr. Governor,

At the World Congress for Fitness, Nutrition and Sports for All in Chicago May 13-18, 1990, I would like someone to speak on leadership and what is being done to control the environment in relation to fitness and health. Can you suggest somebody?

I know that you and President Bush are vitally concerned about this.

Warmest personal regards.

Sincerely,


George H. Allen
Chairman & CEO

GHA/jjb

P.S. I have enclosed the countries to date that have accepted to appear.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. EDWARD F. ANDRESEN

SUBJECT: OPPOSITION TO A LETTER SENT TO ANDY CARD FROM
GERALD ABRAMS REGARDING A PROPOSED FEDERAL
FISHERY MANAGEMENT PLAN TO CONSERVE ATLANTIC
SWORDFISH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06		/ /
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	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*X-INTERIM REPLY       *                      *                      *
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1985
Salt Water Sportsman
280 Summer Street
Boston, MA 02210
(617) 439-9977

January 31, 1990

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. NW
Washington, D.C. 20500

Dear John:

I promised Tom and Daph I'd only bug you when it is imperative to our national fisheries. There are two very important items below.

Recently Andy Card received a letter from Gerald Abrams of Fresh Water Fish Co., in Boston, regarding a proposed federal fishery management plan to conserve Atlantic swordfish. Mr. Abrams also sent a copy of his testimony presented in opposition to that conservation plan. He is obviously asking the White House to intervene in opposition to this plan, too. I am writing to you 1. because I believe very strongly that the swordfish plan is absolutely necessary to the future of swordfishing in this country, and 2. because Mr. Abrams presents an extremely biased and misinformed version of the facts. While doing so he unfairly and inaccurately maligns a valuable and honest government administrator, Bill Fox.

First of all, his letter implies that "absolutely no one spoke in favor of the plan". I wasn't at the public hearing he attended, but I know that there is broad-based and strong support for the plan developed by the South Atlantic Fishery Management Council (the council with primary responsibility for swordfish management), especially among fisherman like myself who have seen this valuable and once thriving fishery reduced to what is clearly a dying fishery.

No one will dispute that the swordfish plan will bring hard times to the fishery, but hard times are ahead either way, since if nothing is done our swordfish fishery will be idled indefinitely. With the swordfish conservation plan there is at least a chance that the fishery can be rebuilt to its former productivity.

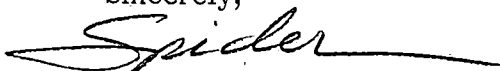
The need to severely limit fishing for swordfish is based on a stock assessment prepared by the National Marine Fisheries Service, an agency of the Department of Commerce. The assessment was reviewed by a panel composed of the most respected swordfish scientists from NMFS, the Regional Councils, state governments and academia. The panel was chaired by Dr. William Fox, recently designated Assistant Administrator for Fisheries in the National Oceanic and Atmospheric Administration. The review panel confirmed that swordfish stocks are in an "emergency situation" because of years of overfishing, and recommended a drastic reduction in harvest for five years to avoid a collapse in the fishery and to rebuild it.

Finally, I'd like to respond to Mr. Abrams' attack on the motives of the new NOAA Assistant Administrator, Bill Fox, who is reportedly considering emergency action to protect swordfish. Dr. Fox is one of the most highly respected fisheries scientists in the world and his knowledge and fairness are unchallenged. If he acts, you can be sure it will be in the best interest of the resource, the US fishing industry, and the public, and he deserves the full support of the Administration.

Thank you for taking the time to read through this John. I realize how many other important issues you have to deal with and will only write when I feel it is crucial.

I hope to see you in the Valley next weekend at the Christa McAuliffe races.

Sincerely,

A handwritten signature in cursive script, appearing to read "Spider", written over a horizontal line.

Edward F. Andresen
Publisher

EFA/sm

cc: T. Corcoran

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 06, 1990

NAME OF CORRESPONDENT: MR. RICHARD ADAMS

SUBJECT: INVITATION TO A BREAKFAST MEETING AT THE
HOUSE CAUCUS ROOM, ON FEB 27, 1990

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG	90/02/06	C 90/02/06
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/02/06	_____/____/____
	REFERRAL NOTE: _____		_____/____/____	_____/____/____
	REFERRAL NOTE: _____		_____/____/____	_____/____/____
	REFERRAL NOTE: _____		_____/____/____	_____/____/____
	REFERRAL NOTE: _____		_____/____/____	_____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

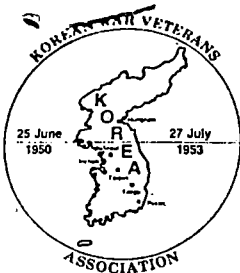
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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111176

KOREAN WAR VETERANS ASSOCIATION, INC.
Post Office Box 65330
Washington, DC 20035
202-728-1585

National Advisory Committee

William L. Armstrong
US Senator

Michael Bilirakis
US Congressman

Abigail van Buren
"Dear Abby"

Lawrence Coughlin
US Congressman

Norman Lent
US Congressman

Tom Lewis
US Congressman

G.V. (Sonny) Montgomery
US Congressman

Arnold Palmer
Professional Golfer

Wesley Posvar
President, University
of Pittsburgh

Charles B. Rangel
US Congressman

Warren Rudman
US Senator

Buddy Ryan
Coach Philadelphia Eagles

Adm. William G. Sizemore
Exec. Dir. Navy League

Sam S. Walker
General USA (Ret)

John Warner
US Senator

Korean War Veterans
Association Officers

Dick Adams
President
William T. Norris
Founder
Thomas R. Maines, Jr.
1st Vice President
Harry Wallace
2nd Vice President
William F. Smyers
Secretary-Treasurer

February 1, 1990

The Honorable John H. Sununu Chief of Staff
Office of the President
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear Governor Sununu:

The pleasure of your company is requested at a
breakfast meeting to be held at the House Caucus Room,
Cannon Office Building, Room 345, at 8:00 AM, on
Tuesday, February 27, 1990.

The purpose of this meeting is threefold:

- o To honor those Members of the Congress who served in U.S. Armed Forces in Korea during the period of hostilities, June 25, 1950 to July 27, 1953, and also, those Members of the Congress who introduced the Korean War Veterans Memorial Act or who have been particularly supportive of the efforts of this association in the past.
- o To present a request for passage of a Joint Resolution to set aside the week, July 22-29, 1990, as a week of recognition and remembrance for those who served in the Korean War, especially on those who were killed, who are missing, and those who were prisoners of the enemy.
- o To allow the Chairmen of the American Battle Monuments Commission and the Korean War Veterans Advisory Board to present and update of the status of the Memorial as of the end of 1989.

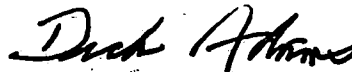
The favor of a reply is requested by February 20, 1990.

Please address replies to:

Korean War Veterans Association
(ATTN: Colonel John Kenney)
8602 Cyrus Place
Alexandria, VA 22308

202-728-1585

Respectfully,

A handwritten signature in cursive script, appearing to read "Dick Adams", is written over the typed name.

RICHARD ADAMS
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1990

NAME OF CORRESPONDENT: MR. CRAIG S. ARMSTRONG

SUBJECT: EXPRESSES CONCERN REGARDING REDUCTION OF THE
SOCIAL SECURITY, TAX AND THE WETLANDS ISSUE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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CS Armstrong Associates, Inc.

Communication Consultants

29 January 90

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. NW
Washington, DC

Dear John:

I trust you, Nancy and the rest of the Sununu clan had a wonderful holiday. (I fear it was less than that given the state of Panama at the time.)

I write to you on two matters:

- 1) The Social Security situation.
- 2) A matter recently prosecuted by the EPA.

Let me start with the latter. I preface it with this observation: As you know, the Soviet Union and East Block countries have caved into two realities: the infiltration of western "ways" (thanks to satellite TV), and the realization that the BUREAUCRACY was about to strangle its people to death. We'll, if the EPA is allowed to continue to set the example of BUREAUCRACY in this country, then it won't be long before people of this country rebel against their government, too. The specific case that causes me to give flight to my word processor is one that involves a hard working American in Morristown, Pennsylvania. He was just convicted of filling in a "government declared wetland" so he could expand his business. Mind you, John, this was on land that had been an adhoc dump sight FOR 30 YEARS prior to this man's purchasing the land. HE RECEIVED TWO YEARS IN PRISON AND A \$200,000 FINE. THIS IS UTTER INSANITY!!! I WOULD APPRECIATE YOU PERSONALLY INVESTIGATING THIS MATTER. (It was on the CNN newscast this evening.) CNN pointed out that an EQUIVALENT FINE FOR THE EXXON ALASKA SPILL WOULD HAVE BEEN \$62 Billion... TWICE EXXON'S NET WORTH!!! John, I appeal to you to intervene in this poor man's situation. If his conviction under EPA'S FOOLISH REGULATIONS is allowed to stand, then I can honestly say, I have lived to see the day when our great country has gone to HELL!!!

On the second matter, Social Security, please know that as much as I disagree with the President on opposing the reduction of this "out-of-control" tax, I back you on this as a matter of partisan loyalty. But believe me, I also support

all your efforts to curtail this federal spending. It is getting to the point that I, as a New Hampshire businessman, am ready to throw-in the towel. And, I'm so ashamed of Congress for robbing our children of their right to a reasonable future. John, we're leaving them with a true "NIGHTMARE".

In any event, I thank God you're at the President's elbow. As you know, I have been a firm believer in your judgement, your selflessness, and your energy since your first run for Governor. You have done much to let my belief grow over the years.

God's watchful eye over you during these trying times.

Give my best to Nancy. I hope to see you both in New Hampshire soon.

Your friend,

A handwritten signature in cursive script, appearing to read "Craig".

Craig S. Armstrong

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: FEBRUARY 02, 1990

NAME OF CORRESPONDENT: MR. LEE ATWATER

SUBJECT: REMINDS GOVERNOR SUNUNU OF THE "OFF THE
RECORD" DINNER ON MAR 5, 1990 AT THE
JEFFERSON HOTEL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/02/02		C 90/02/02
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JACKIE KENNEDY		RSA	90/02/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
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110033

Republican
National
Committee

Lee Atwater
Chairman

January 30, 1990

MEMORANDUM TO GOVERNOR SUNUNU

FROM: LEE ATWATER

SUBJECT: "OFF THE RECORD" DINNER

This is a reminder that the next "Off the Record" dinner will be held Monday, March 5, at the Jefferson Hotel in the Thomas Jefferson Room. Cocktails at 7:00 p.m., dinner at 7:30 p.m.

Please R.S.V.P. to Brooke Vosburgh at 202/863-8848.

Hope to see you there.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 31, 1990

NAME OF CORRESPONDENT: MR. GEORGE W. ADAMS

SUBJECT: VIEWS ON PROJECTS REGARDING THE DESIGN AND
DEVELOPMENT OF FUTURE CITIES

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/31		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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27 January 1990

Mr. John Sununu, Chief of Staff
The White House
Washington, D.C. 20510

Dear Mr. Sununu:

Please accept our sincere congratulations on your continuing achievements, and that your desired goals and successes will also continue. We trust that, by now, you and your family have made a fruitful and successful transition within the Washington area.

We are writing to you, at this time, to bring to your attention a project that we have been fostering for several years regarding the design and development of future cities of our nation. We need, at this juncture, to bring into fruition a model of these cities, and we feel quite strongly that it would be, indeed, most appropriate to have the initial model developed at the Pease Air Force Base site, when it becomes available within the next two to three years.

Aside from satisfying the economic need it would create within the greater Portsmouth area, once the Military has divorced itself from the base, an even more important factor surfaced during our analytical considerations; we are aware of the administration's plans to begin withdrawing U.S. troops from both the European theater as well as from other regions, such as Korea.

With the closing of several Military bases throughout the country, and the discharging of large segments of returning Military personnel, it became apparent that the marriage between using the Military bases to be closed, as the development sites for several of the model cities, and the relocation/restructuring of the discharged personnel, would not only provide the socio-economic transitional channel to satisfy all of the above conditions but, more important, provide the paradigm to an even far-reaching program, for the betterment of our nation and it's people.

The continued development of the overall plan that we have envisaged, evolved from an awareness that the solution for resolving our nation's vast socio-economic problems lie not in "patching-up" a decayed philosophy that is no longer effective but, rather, in implementing new, innovative programs that can realize the following:

- Elimination of all unemployment
- The construction of 200 new city complexes
- Reformation of our social security benefits and socialized medical programs
- Reformation of energy and environmental concepts
- Reformation and direction of Federal and State tax structures

Mr. John Sununu, Chief of Staff

27 January 1990

- Adequate education and job training for every American
- Elimination of bussing to achieve racial balance
- Reformation of our justice and correctional systems
- Establishment of a National Educational Center for higher learning
- Revitalization of our nation's railroad systems and transportation networks
- Restructuring of our statehood system into regional areas in order to achieve a more balanced representation of government and equity of commodities
- Control of nuclear materials and their disposal
- Revitalization of the United Nations and it's goals towards achieving world peace

There is no need for us to emphasize to you that, implementation of the above programs would not only greatly enhance the office of the Presidency but, also, be a source of arousing a new hope within the people of our nation, as well as the people of each country and territory throughout the world!

It is our sincere hope that you will make it possible for us to meet with you, and provide us the opportunity to discuss these programs in greater detail. We can be available to meet with you, at a mutually convenient time. May we hear from you soon.

Most sincerely yours,



George W. Adams, Sr VP

GWA:rg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. M. SEDAT ALOGLU

SUBJECT: URGES THE ADMINISTRATION NOT TO SUPPORT THE
"ARMENIAN GENOCIDE RESOLUTION" BEFORE THE
CONGRESS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		
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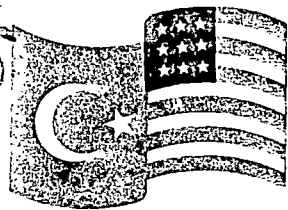
CS MAIL USER CODES: (A) (B) (C)

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Odakule İş Merkezi
İstiklal Cad. 286/9
Beyoğlu / İstanbul

(1) 143 41 80 (1-2-3)
Facsimile: (1) 143 41 84
Telex: 24260 deik tr

Ref : 35

January 17, 1990

The Honorable John Sununu
Special Asst. to the President
Executive Office of the President
The White House Office
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500
U. S. A.

Dear Mr. John Sununu,

We have been witnessing a period of unprecedented change in the international political arena. It is possible to draw parallels between current events and mid-nineteenth or early twentieth centuries, but what is certain is that humanity has moved towards the realization of its most valuable ideals, freedom and free enterprise. Turkey has made considerable sacrifices towards these ideals as a member of the North Atlantic Treaty Organization, and is very much involved in current efforts to integrate not only the countries of Eastern Europe, but also the Soviet Union and its republics including Azerbaijan, Georgia and the Ukraine, into the world economy. In other words, Turkey continues to be strategically important not only geopolitically but also geo-economically. Recent events are important steps towards preserving peace in the world, objectives of Turkish diplomacy which constitutes one of the principle. We are proud of our commitments in this regard, and we are confident in our collaboration with the United States of America and other members of the Western Alliance.

The entire Turkish business community and the population at large are deeply disappointed, however, with the re-appearance of the so-called "Armenian Genocide Resolution" before the U.S. Congress. We are disappointed because this draft resolution does injustice to the historically strong relationship between the United States and Turkey, and will certainly injure a nation of 55 million Turks who supported and fostered democratic institutions in pursuit of peace and political stability, while other nations in the Middle East were in political turmoil.

It is regrettable that this draft resolution, which accuses Turkey, a country that has always adhered to the principle of peace, with genocide, has been approved by the Senate Judiciary Committee. It is clearly a misinterpretation of Turkish history and it offends the world Jewish Community, which was the subject of a true genocide not so long ago.

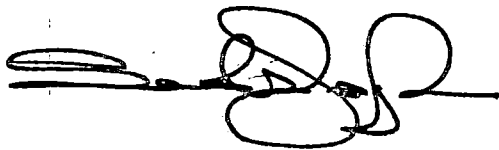
We consider it unfortunate that the U.S. Congress may become party to an act which will serve the short-term interests of those who wish to damage Turkish-American relations. The Congress would thereby be led into an area where facts should be examined by competent historians. It should also be kept in mind that the subject party is a nation which values her principles very highly, and which is justifiably proud of providing safehaven to people persecuted in their own countries. Sixty-nine American scholars with specialized knowledge of Turkish and Ottoman history have already called upon the U.S. Congress not to pass this draft resolution. The Turkish Government has recently opened the Ottoman archives to enable an in-depth examination of Ottoman-Armenian relations by competent authorities.

We, the Turkish Chapter of the Turkish-U.S. Business Council, have always expressed our conviction that economic cooperation, in the form of trade and investment, should prosper independent of political developments; however, we feel that the adoption of this draft resolution would counter our efforts to improve trade and economic cooperation between the two countries, and may risk damaging relations between the United States of America and Turkey profoundly, and across a broad spectrum.

We would hope that you, Mr. Sununu, will contribute to our efforts for the prevalence of wisdom and common sense and the passage of this draft resolution be prevented once again.

I remain,

Respectfully yours,

A handwritten signature in dark ink, appearing to be 'M. Sedat Aloglu', with a stylized, flowing script.

M. Sedat Aloglu
Turkish-US Business Council
Chairman of the Turkish Section

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. LEE ATWATER

SUBJECT: PASSES ALONG THE RESOLUTIONS ADOPTED BY THE
RNC DURING THEIR WINTER MEETING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

108686

Republican
National
Committee

Lee Atwater
Chairman

January 24, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

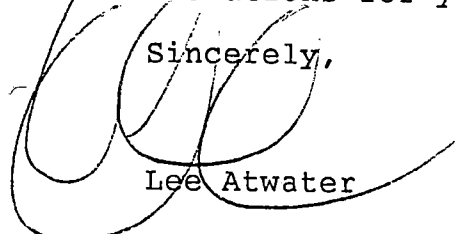
Dear Governor Sununu:

I thought you would be interested in seeing the Resolutions adopted by the Republican National Committee last week during our Winter Meeting.

The Committee commended the Administration for the achievements made the first year, asked Congress to support the President's domestic policy agenda, saluted the people of Eastern Europe, applauded the President's action in Panama and opposed making illicit drugs legal.

I have enclosed copies of the Resolutions for your information.

Sincerely,



Lee Atwater

LA/Gjg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. DON ANDERSON

SUBJECT: APPRECIATES GOVERNOR SUNUNU'S TAKING TIME TO
MEET WITH MRS. NACKEY LOEB

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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108719

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DAILY NEWSPAPER

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 SUNDAY NEWS

WILLIAM LOEB, PRESIDENT AND PUBLISHER, 1946-1981

NACKEY SCRIPPS LOEB
PRESIDENT AND PUBLISHER

January 26, 1990

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

Thank you very much for taking time out of your hectic work pace to meet privately with Mrs. Loeb on Thursday. I have already heard from her and I know how much she enjoyed the opportunity.

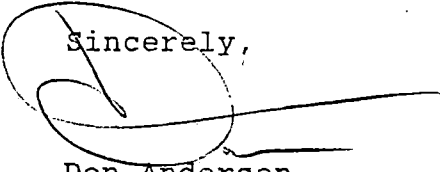
I can't tell you how easy this operation was with the cooperation of Dave Carney and Linda Casey in your offices. Helping plan a trip like this can be awkward, especially when the chief planner remains behind in New Hampshire.

I know the private time was welcomed and I also know how pleased she was to have you at the same table for lunch with the President. Watching you closely, and proudly, I might add!

If there is anything I can do to help you in Washington, or here at home, you know I'm on your team; albeit deep on the bench. But, it's good to have a deep bench.

With every good wish,

Sincerely,


Don Anderson
Community Relations Manager

cc: Dave Carney

"There is Nothing So Powerful As Truth"

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 30, 1990

NAME OF CORRESPONDENT: MR. JOE L. ALLBRITTON

SUBJECT: ENCOURAGES GOVERNOR SUNUNU TO OPEN AN ACCOUNT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/30		
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CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
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RIGGS

108944
THE RIGGS NATIONAL BANK OF WASHINGTON, D.C.
800 17th Street, N.W.
Washington, D.C. 20074-0405
(202) 835-5500

JOE L. ALLBRITTON
Chairman of the Board and
Chief Executive Officer

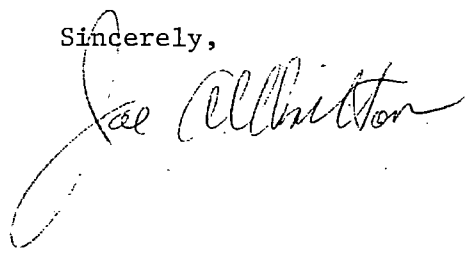
January 26, 1990

The Honorable
John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20050

Dear Governor Sununu:

I enjoyed meeting you at The White House last evening, and this is just a friendly reminder that the local bank is just across the street from your workshop. Maybe the President would give you two minutes to come over and open an account. If not, I would be delighted to bring the signature cards over to you for your arrangement.

Sincerely,

A handwritten signature in cursive script, reading "Joe Allbritton". The signature is written in dark ink and is positioned below the word "Sincerely,".

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 29, 1990

NAME OF CORRESPONDENT: MR. LEE ATWATER

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/29		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*R-DIRECT REPLY W/COPY *                      *                      *
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January 26, 1990

LEE ATWATER

107372

John -

I'll Never Forget you
Oate on this one

Never Never

Lee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 23, 1990

NAME OF CORRESPONDENT: THE HONORABLE LES AUCOIN

SUBJECT: REQUESTING THAT TILLAMOOK COUNTY IN OREGON BE
DECLARED A NATIONAL DISASTER BY FEMA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/23		
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CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *                OF SIGNER *
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*F-FURNISH FACT SHEET  *S-SUSPENDED              *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                        *
*S-FOR-SIGNATURE       *                      *                        *
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144-2

UNITED STATES
DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C. 20515

January 13, 1990

Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

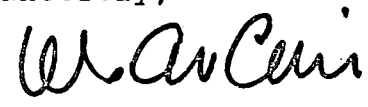
I am writing to support a request by the Governor of the State of Oregon for a disaster declaration by the Federal Emergency Management Agency in Tillamook County, located in my Congressional District.

As you may know, Tillamook County was severely damaged by winds and flooding resulting from a recent coastal storm. The Governor has determined that the county was impacted with such severity and force that effective response is beyond the capabilities of the county or the state. A preliminary damage assessment put the loss to public facilities at nearly \$2.5 million -- a major blow to a small, rural and moderate income area such as Tillamook County. This figure does not include the expected \$1 million in damage to agricultural operations in the county -- a major component of the local economy.

I fully support the Governor's request in light of the extensive damage suffered by utilities, rail roads, port districts, schools and roads in the county. Thank you for your timely and favorable consideration of this disaster assistance request.

With warm regards,

Sincerely,



LES AU COIN
Member of Congress

LA:bb

Tues., Jan. 16, 1990

Mr. John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu

Thank you very much for making the arrangements for Ray, myself and my uncle Arnold to attend the Jan. 9 lift-off of the Columbia or STS-32.

We were very impressed with the operations at NASA and enjoyed every minute of our tour, briefing and launch. We felt so special and I am so glad I was able to obtain this opportunity for my uncle.

On behalf of Ray and myself and my uncle and his grateful family, I again say thank you.

We truly appreciated every minute!

Sincerely, 

Cynthia L. Addario
14713 Waterway Dr.
Hudson, FL 34667

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MS. CYNTHIA L. ADDARIO

SUBJECT: APPRECIATION FOR HIS ASSISTANCE WITH THEIR
ATTENDING THE JAN 9 SHUTTLE LIFT-OFF

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/22		
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*S-FOR-SIGNATURE			*
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. ROLAND A. ALUM

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/01/22		C 90/01/22
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ROLAND A. ALUM
The Secretary's Regional Representative

Region II (NY, NJ, P. Rico, V.I.s.)
26 Federal Plaza; Rm. 36-118
New York, NY 10278

Ph: 212/264-7005, -06, -08
(Fax: 212/264-4427)

DEPARTMENT OF EDUCATION

REGIONAL REPRESENTATIVE

NY, NJ, PR, VI

26 Federal Plaza, RM. 36-118

NEW YORK 10278

December 18, 1989

Governor John Sununu, PhD
Chief of Staff
The White House
Washington, D.C. 20500

*log m
file*

Attn: Mrs. Jackie Kennedy

Dear Gov. Sununu:

I trust that you are in receipt of my previous correspondence and messages, especially through Mrs. Kennedy, who has been most patient and gracious with me (as you had alerted me).

My main purpose here is to thank you and Jackie again for your good offices in my behalf. As you know, thanks in great part to your good offices, I became Secretary Cavazos' Region II Representative (covering NY, NJ, PR, and the VI). While my previous academic consulting and New Jersey State Government experiences have helped me in my new position, I am still going through a wonderful period of adjustment.

Also as predicted, I love my work and I am confident of my positive contribution to the Administration in my new capacity. Please do not hesitate to alert me if there is anything I can do for you, in order to enhance the Administration's initiatives. Meanwhile, although I am aware of your tight schedule, I would be most honored to be able to greet you in person --if briefly-- during one of my trips to DC. (I last saw you on May 22, during the Cuban-American briefings at the White House). I expect to be in Washington during the last week of January; I will call Jackie ahead of time).

Let me take this opportunity to wish you, your family and the staff the best for the holidays, the new year and the new decade.

Sincerely yours,

[Signature]
Roland A. Alum
Secretary's Regional Representative

Encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. ROGER AILES

SUBJECT: ENCLOSURES A CARTOON WITH A PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/22		/ /
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CS MAIL USER CODES: (A) (B) (C)

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ROGER AILES

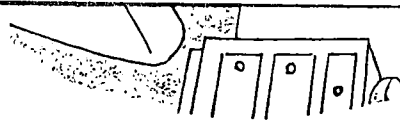
Gov —

I read the Post article.
They didn't lay a glove on
you. This cartoon indicates
that your time is coming.

Roger

legacy has been successfully conveyed, and it is now the arrogant
people. The

Boardroom Reports □ November 1, 1989



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. JAMES G. ABOUREZK

SUBJECT: FOLLOW UP ON AN INVITATION FOR GOVERNOR
SUNUNU TO BE THE KEYNOTE SPEAKER AT THEIR
NATIONAL CONVENTION ON MAR 22-25, 1990 IN
ARLINGTON, VIRGINIA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/24		C 90/01/24
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	90/01/24		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 4620 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

January 22, 1990

**American-Arab
Anti-Discrimination
Committee**

4201 Connecticut Ave., N.W.
Suite 500
Washington, DC 20008
(202) 244-2990
Telex: 856419 (ADC WSHDC)
Telefax: (202) 244-3196

Alex Odeh (1944-1985)

James Abourezk, Chairman

Abdeen Jabara, President

Barbara Shahin Batlouni, Executive Director
National Advisory Committee (Partial List)

Rep. John Conyers (D-MI)
Rep. George Crockett (D-MI)
Rep. Walter Fauntroy (D-DC)
Rep. Mary Rose Oakar (D-OH)
Rep. Nick Joe Rahall (D-WV)
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Norman Assed
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Imam A.M. Khatib
Tawfiq N. Khoury
Rev. Joseph Lowery
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Sami Merhi
Hon. Herb Mocol
Joseph Najjar
Jack O'Dell
Talat Othman
Paul Rask
Dr. Safa Rifka
Joseph Robbie
Michael Saba
Edward Said
Mariam Said
Archbishop Philip Saliba
Harold Samhat
Henry Schwarzschild
Richard Shadyac
Archbishop Michael Shaheen
Hisham Sharabi
Archbishop Joseph Tawil
Abdulla Warrayat
Stephen P. Yokich
Joe Yusuf

The Honorable John Sununu
Chief of Staff
Office of the President of the United States
The White House
Washington, D.C. 20500

Dear Governor Sununu:

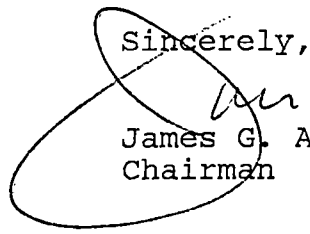
We had written you on November 13 inviting you to be a keynote speaker at our national convention on March 22-25, 1990 under the theme: "ADC: A Decade of Change, A Future of Promise." Your assistant, Jacqueline Kennedy requested that we "repeat the invitation closer to the date of the event". We would be honored if you would attend and present a keynote address to our membership.

We consider this year's convention to be an especially important one since it will mark ADC's 10th anniversary. We all feel your participation at this milestone is important. The convention will be held at the Marriott Crystal Gateway Hotel in Arlington, Virginia. Our convention grows larger every year. In fact, last year's convention was attended by over 4,000 guests participating in diverse panels, workshops and meal functions throughout the weekend. Of course, you would be welcome to attend any other activities at the convention that may be of interest to you.

I hope you'll give this invitation serious consideration and let us know as soon as possible if you are available in March to join us.

If you would like further information please contact me, our Executive Director, Barbara Batlouni or my assistant Linda Donnelly. I look forward to hearing from you.

Sincerely,



James G. Abourezk
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 22, 1990

NAME OF CORRESPONDENT: MR. ROGER AILES

SUBJECT: ENCLOSURES AN ARTICLE FROM DOSSIER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/22		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

U

ROGER AILES

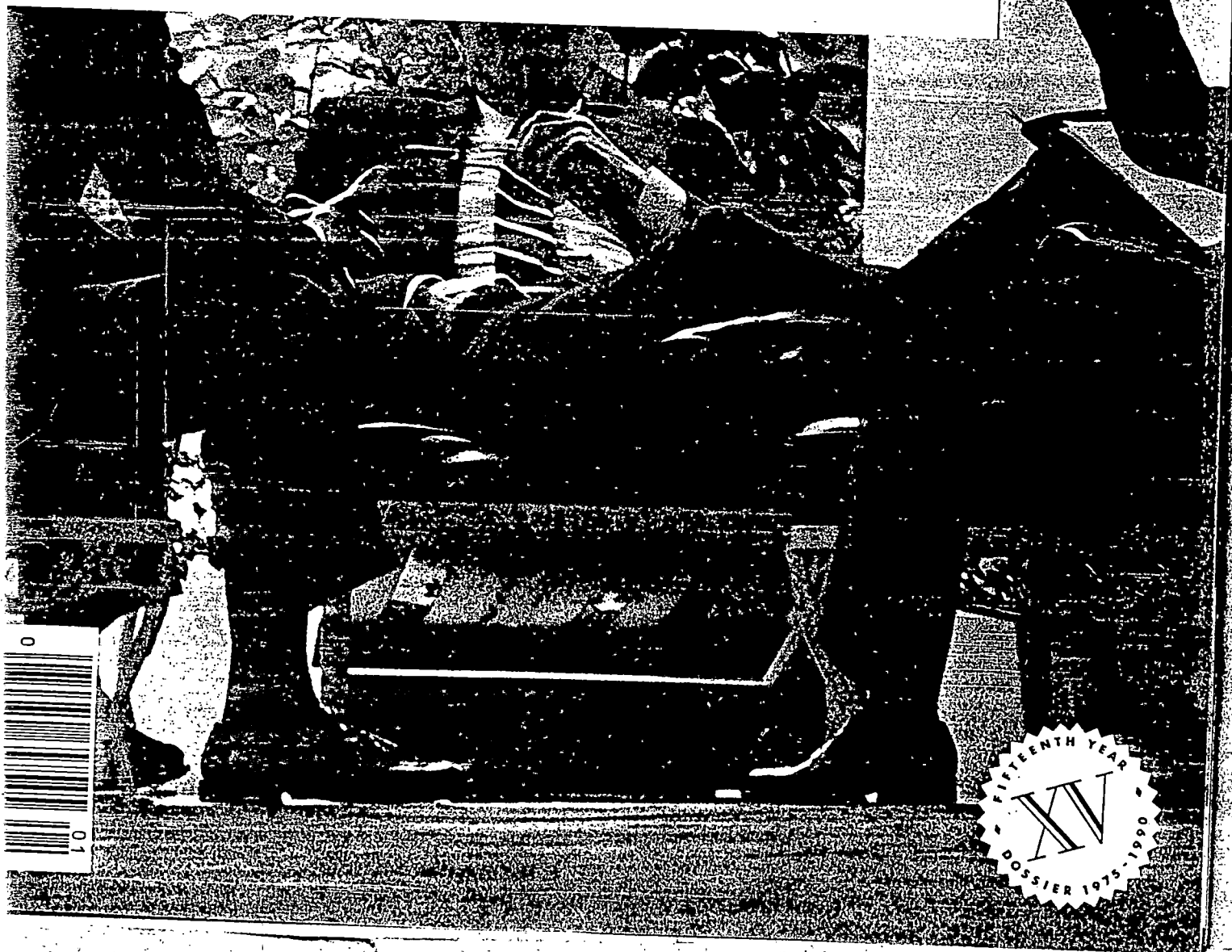
Jan 16 - 90

Gov -

Here's the article I
mentioned

RA

AR



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 17, 1990

NAME OF CORRESPONDENT: THE HONORABLE BILL ARCHER

SUBJECT: ENCLOSURES LETTER FROM A CONSTITUENT REGARDING
HER PERSPECTIVES OF A RECENT TRIP TO THE
SOVIET UNION AND HOW IT HAS CHANGED SINCE SHE
LIVED THERE 11 YEARS AGO

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/17		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
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MANAGEMENT.

BILL ARCHER
7TH DISTRICT, TEXAS

RANKING MINORITY
MEMBER
WAYS AND MEANS
COMMITTEE

JOINT COMMITTEE
ON TAXATION

Congress of the United States
House of Representatives
Washington, DC 20515

January 11, 1990

104911
WASHINGTON OFFICE:
1236 LONGWORTH
HOUSE OFFICE BUILDING
(202) 225-2571
FAX (202) 225-4381

DISTRICT OFFICE:
1003 WIRT ROAD, SUITE 311
HOUSTON, TX 77055
(713) 467-7493
FAX (713) 229-2765

Honorable John Sununu
Chief Of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear John:

I recently received the enclosed letter from one of my constituents concerning her trip to the Soviet Union earlier in 1989. I found her perspective on the changes there particularly interesting because, 11 years previously, Leningrad was her home. One of the reasons they emigrated was that her husband was deeply involved in distributing Western literature.

In any case, I thought you might find her perceptions interesting.

With best personal regards,

Sincerely,



Bill Archer
Member of Congress

BA/df

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MR. SULEIMAN I. AJLOUNI

SUBJECT: UPDATES GOVERNOR SUNUNU ON THE PROGRESS OF
THE STEEPLEGATE MALL PROJECT IN CONCORD, NH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/16		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

**Homart
Development Co.**

104363
Corporate Office
55 W. Monroe Suite 3100
Chicago, Illinois 60603 5060
(312) 875 6666

January 8, 1990

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20005

Dear Mr. Sununu:

Thank you for your letter dated April 10, 1989 regarding Homart's Steeplegate Mall project in Concord, New Hampshire.

The Mall's construction is progressing on schedule toward its August 1, 1990 opening and demand by prospective tenants to lease space exceeds our expectations. The project's timely progress is due in no small measure to valuable guidance from Commissioner Stickney and his staff.

Your interest in this project is a matter of special pride to Homart Development Co. and to me personally. As the opening date approaches I will keep you posted on our progress and will mail you an invitation in the hope that you may find time in your schedule to honor us with your presence.

I take this opportunity to wish you a healthy and successful new year.

Sincerely,



Suleiman I. Ajlouni
Senior Development Director

SIA/mc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 16, 1990

NAME OF CORRESPONDENT: MR. GEORGE H. ALLEN

SUBJECT: SEEKS A LETTER OF COMMENDATION FOR THE "RED
CLOUD CLUB" FOR OVER 25 YEARS OF SERVICE TO
THE PINE RIDGE INDIAN SCHOOL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/16		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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MANAGEMENT.



George H. Allen
Chairman and CEO

January 15, 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC
20500

Dear Governor,

Would you please ask President George Bush to issue a proclamation. Please change this around any way.

This Red Cloud Club has helped indian youngsters for over 25 years in building athletic facilities.

We would appreciate this before February 5th and sent to the address below.

Bill Merchant
772 Gloucester Drive
Elk Grove Village, Illinois
60007

Warmest personal regards.

Your friend,

George Allen
George H. Allen
Chairman & CEO

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE DAVID M. ABSHIRE

SUBJECT: REQUESTS A NOTE FROM THE PRESIDENT TO MARTHA
RUSK SUTPHEN ON THE DEATH OF HER FATHER,
HOWARD RUSK, WHO DIED THIS PAST AUTUMN

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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MANAGEMENT.



Center for Strategic & International Studies
Washington, DC

David M. Abshire
President

January 9, 1990

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

This autumn the field of rehabilitation medicine lost its pioneer, Howard Rusk. This remarkable doctor led the way during World War II in establishing the field of rehabilitation medicine and gave up a lucrative practice in St. Louis to establish the Institute of Rehabilitation Medicine at New York University Medical Center in 1950. It is now known as the Rusk Institute.

Dr. Rusk was also the founder, president and chairman of the World Rehabilitation Fund which has carried out rehabilitation work around the world. He personally led missions to such countries as Israel, China, Vietnam, Egypt, Korea, and many throughout Latin America. Among other things, for many years he was medical editor of the New York Times. He was an adviser to nine presidents, from Roosevelt to Reagan, and held 26 honorary degrees.

Howard Rusk had an immense following in Congress and I joined with a number of Members of Congress in nominating him for the Nobel Peace Prize. Unfortunately the peace prize has become more politicized in recent years and he didn't qualify as enough of a politician.

The purpose of this letter is to encourage a note from George Bush to Howard Rusk's daughter, Martha Rusk Sutphen, as the family representative.

With warm regards,

Sincerely yours,

A handwritten signature in dark ink, appearing to read "D. Abshire". The signature is fluid and cursive, with a long horizontal stroke at the end.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE RICHARD V. ALLEN

SUBJECT: PERSONAL NOTE REGARDING THE RECENT ARTICLE
ABOUT JHS IN THE WASHINGTON POST

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	90/01/12		/ /
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COMMENTS: -----

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: -----

CS MAIL USER CODES: (A) ----- (B) ----- (C) -----

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MANAGEMENT.

104084
January 11th

RICHARD V. ALLEN

WASHINGTON

Dear John,

As an expert around this town on what
the Washington Post is trying to say or
promote at any given time, The profile
confirms to me:

1) you are doing precisely what the
President wants, and you are doing it well, which
displeases the Post;

2) unable to get a grip on the President,
/

The Post will dump on you;

3) David Hoffman remains what he has been for the decade I've known him, when he covered the Reagan campaign for Knight-Ridder and became a second-string WP man at the White House, a very nasty, embittered, sarcastic piece of work;

4) you're not leaking to the press, and certainly not to the right people - like Hoffman.

That entire piece ought to satisfy you immensely; keep up your great work! See the Post.
[P.S. Have you seen the Jan. issue of Regards?]

Art

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: BROTHER MEL ANDERSON FSC

SUBJECT: RECOMMENDS ANDREW DEGALL FOR APPOINTMENT
EITHER AS AMBASSADOR TO HUNGARY OR TO A
SENIOR GOVERNMENT POST DEALING WITH FOREIGN
AFFAIRS

ROUTE TO: OFFICE/AGENCY		ACTION		DISPOSITION	
	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/12		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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MANAGEMENT.



104078

SAINT MARY'S COLLEGE OF CALIFORNIA
P.O. BOX 3005 MORAGA, CALIFORNIA 94575 (415) 631-4203 OFFICE OF THE PRESIDENT

January 8, 1990

The Honorable John H. Sununu
Chief of Staff
1600 Pennsylvania Avenue
Washington, D.C. 20520

Dear Sir:

I am pleased to write a letter of recommendation on behalf of Mr. Andrew DeGall, M.Ed., J.D.

Professor DeGall has been a member of the faculty of Saint Mary's College of California since 1965 in the School of Economics and Business Administration. He was granted tenure in 1968 and the rank of full professor in 1973. Having been reared in the European tradition of higher education, Andrew has an extensive knowledge in language, international finance, economics, government, and law. He is also a man of exceptional refinement and his interest in music, architecture and the other fine arts is admirable. For several years he taught a special course in "seamanship," which included over a week of practical experience on the Caribbean. Reports from students have been exceptionally positive.

His reputation of a man of integrity, grace and competence is widespread both among his students and his colleagues.

Though he is seventy-seven, Dr. DeGall is vigorous, incisive, concerned and enthusiastic.

He is overjoyed with the current turn of events in Eastern Europe and is in full support of the Bush Administration policies. He would like nothing more than to be of service to both the United States and his native land of Hungary. He has been urged by his fellow emigres to present himself as a candidate for ambassador to Hungary. Considering Dr. DeGall's educational background, his governmental experience abroad, his personal integrity, and his exceptional command of language, I believe that he is an excellent candidate and support him in his aspirations.

Very truly yours,


Brother Mel Anderson, FSC
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 12, 1990

NAME OF CORRESPONDENT: MS. MARGARET ADAMS

SUBJECT: ENCLOSURES LETTER TO THE PRESIDENT AS WELL AS
TWO COPIES OF THE FEB 90 ISSUE OF GOOD
HOUSEKEEPING

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	90/01/12		
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COMMENTS:

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*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

1615 M STREET, N.W., WASHINGTON

D.C. 20036 ■ (202) 223-1350 ■ FAX 202-296-0774

*Good
Housekeeping*

104072

MARGARET ADAMS
SENIOR EDITOR/NATIONAL AFFAIRS
DIRECTOR, THE WASHINGTON BUREAU

January 11, 1990

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear Governor Sununu,

With some embarrassment, I also ask you to refer President Bush to page 12 ("Editor's Notebook"). Please know that I did not know in advance that his wonderfully warm personal note to me was to be published.

I apologize sincerely if GOOD HOUSEKEEPING has in any way bruised the lovely relationship this office has been enjoying with President Bush. His notes to me are treasured and it was only my delight in his note about Mrs. Bush that caused me to send it through to our home office.

Sincerely,

Margaret Adams
Margaret Adams



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 11, 1990

NAME OF CORRESPONDENT: MR. ROBERT E. ALLEN

SUBJECT: INVITATION TO BE HIS GUEST AT THE 77TH
ANNUAL DINNER OF THE ALFALFA CLUB ON JAN 27

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/11		C 90/01/11
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/01/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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109952



Robert E. Allen
Chairman of the Board

550 Madison Avenue
New York, NY 10022
212 644-1000

January 9, 1990

Dear Governor Sununu,

On the occasion of the Seventy-Seventh Annual Dinner of The Alfalfa Club, I would be delighted if you and your guests would join me for refreshments beginning at 6:00 p.m.

Due to security precautions, our Suite Number will not be divulged prior to your arrival. Therefore, please inquire at the Assistant Manager's desk at the Capital Hilton Hotel. They will advise you of the appropriate Suite Number.

I am looking forward to seeing you on the evening of January 27.

Regards,

A handwritten signature in dark ink, appearing to read "R. E. Allen", with a long horizontal stroke extending to the left.

The Honorable John H. Sununu
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE DAVID M. ABSHIRE

SUBJECT: FOLLOWS UP ON VERBAL INVITATION FOR GOVERNOR
SUNUNU TO ADDRESS THE INTERNATIONAL RESEARCH
COUNCIL FEB 28-MAR 1 90 IN WASHINGTON.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/01/02		C 90/01/02
JACKIE KENNEDY		RSA	90/01/02		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
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MANAGEMENT.



10/11/88

Center for Strategic & International Studies
Washington, DC

David M. Abshire
President

December 29, 1989

The Honorable John H. Sununu
Chief of Staff
The White House Office
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

Following up on my conversation with you at the White House Christmas reception, I do indeed hope that you can speak informally to our International Research Council.

You mentioned that you have a terrible February. The good news is that the meeting is at the very end of the month, February 28 and the morning of March 1. I enclose a list of the members. They will be joined by an equal number of our own scholars, people such as Edward Luttwak, Steve Sestanovich, Helen Kitchen, Kent Calder, Walter Laqueur and Murray Weidenbaum.

We will take you when we can get you, during that day-and-a-half. Ideally, we would prefer that you make some remarks at dinner on the evening of the 28th, and join in a little exchange with the participants. However, we could schedule you during the day, if your staff could be in touch with us.

With warm regards,

Sincerely yours,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JANUARY 02, 1990

NAME OF CORRESPONDENT: THE HONORABLE ABDULLA AL-HAMMADI

SUBJECT: ENCLOSURES SOME STAMPS FROM THE UNITED ARAB
EMIRATES AS A SMALL TOKEN OF RESPECT AND
ADMIRATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/01/02			
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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101175

MINISTRY OF EXTERNAL AFFAIRS
UNITED ARAB EMIRATES
WASHINGTON

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

BY SM

NARA

Date 12/17/98

December 15, 1989

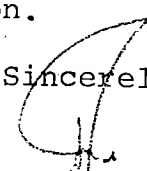
Dear Mr. Sununu,

I have recently heard from one of my friends that your hobby is collecting stamps and that you have recently attended the exhibit organized during the recent international postal unions conference held in Washington, D.C.

I am enclosing some stamps from the United Arab Emirates which I hope you would add to your collection. I would be honored and delighted if you would accept this modest present as a token of my respect and admiration.

Please accept my best wishes for a happy holiday season.

Sincerely,


Abdulla Al-Hammadi
First Secretary
Embassy of the UAE

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 13, 1990

NAME OF CORRESPONDENT: MR. JAMES H. BRADLEY

SUBJECT: INVITATION TO ADDRESS THE 45TH ANNIVERSARY
SERVICE ON AUG 26 90 IN RINDGE, NH

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/13		C 90/03/13
JACKIE KENNEDY	REFERRAL NOTE:	RSA	90/03/13		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

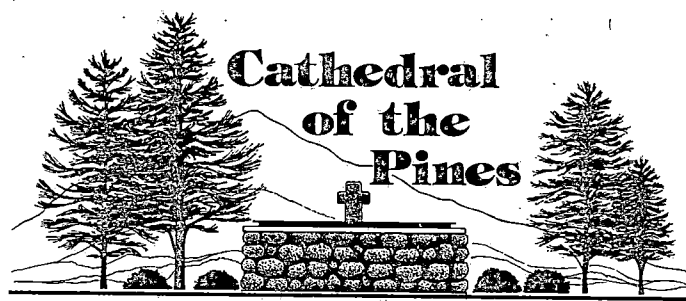
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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*      *OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
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122197



Rural Route Two, Box 2700 Rindge, N.H. 03461 (603) 899-3300

March 6, 1990

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, SW
Washington, DC 20002

Dear John:

We have entered the Cathedral's Forty-fifth year of service and have begun to plan an anniversary service for Sunday, August 26, 1990 at 2:30 PM.

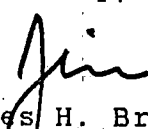
It is our hope we can celebrate this occasion with a service that captures the simplicity and the reverence of the first service in 1945. The inclosed outline will suggest our expectations.

You head our "short list" of candidates being considered to offer the patriotic address, as indicated on the inclosed Order of Worship. Though your remarks may take any direction you see fit to address, it may not be too inappropriate to suggest that in this glen of Northern White Pines, some attention to President Bush's budget allocation for one billion new trees, and to the seeds of the Earth Corps which apparently have fallen on fertile soil in the garden you till, would provide a springboard for a twenty minute discourse.

Information about luncheon and afternoon Tea will be forthcoming. I trust you and Nancy would allow sufficient time to be our guests at both events, and look forward to hearing at your early convenience whether this date falls into a time period when you might be free to visit New Hampshire and would be interested in offering the Patriotic Address.

Best wishes, and keep up the good work.

Sincerely,


James H. Bradley, APR
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. TOM BROKAW

SUBJECT: PERSONAL NOTE REGARDING THE INTERVIEW FOR "A
DAY IN THE LIFE OF THE WHITE HOUSE"

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/03/12
REFERRAL NOTE:			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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MANAGEMENT.

Tom Brokaw

Sherman,
We're a great ring-master -
and I was pleased to have a
great row seat.

We've had an overwhelmingly
positive response to the program.
On fact, some of your critics said
they enjoyed despite the cost!
Hope to see you soon.

All best,

Tom

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE TERRY E. BRANSTAD

SUBJECT: URGES THE ADMINISTRATION TO SUPPORT UNIFORM
REGULATION OF OUR NATIONAL FOOD SUPPLY

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	90/03/12
	REFERRAL NOTE:		
	REFERRAL NOTE:		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS
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MANAGEMENT.



TERRY E. BRANSTAD
GOVERNOR

OFFICE OF THE GOVERNOR

STATE CAPITOL

DES MOINES, IOWA 50319

515 281-5211

March 6, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

We strongly support uniform regulation of our national food supply that is a cornerstone of the food safety proposal that you introduced last year. Representatives Ed Madigan (R-IL) and Terry Bruce (D-IL) intend to offer an amendment to require nationally uniform food labels when the House Energy and Commerce Committee takes up Health Subcommittee Chairman Henry Waxman's food labeling bill this session. They seek for manufactured foods and fresh fruits and vegetables the same level of protection meat, poultry and egg products now enjoy.

Congress and the Administration need to work together to ensure that the federal government remains the proper authority to regulate our nation's food commerce. As you know, that was the conclusion of your 1983 report on regulatory reform, and now in the face of inconsistent state standards for labels as well as pesticide levels, it is imperative that we protect consumers, farmers, manufacturers and retailers through uniform standards.

We respectfully ask that your Administration support this important Republican initiative and work with us to pass Representative Madigan's amendment.

Sincerely,

A handwritten signature in dark ink, reading "Terry E. Branstad". The signature is fluid and cursive, with a large, stylized "B" and "S".

Terry E. Branstad
Governor

TEB:cd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: MR. HUBERT BEATTY

SUBJECT: APPRECIATION FOR THE ADMINISTRATION'S EFFORTS
WITH MODIFICATION OF THE MOA BETWEEN THE ARMY
CORPS OF ENGINEERS AND THE EPA ON WETLANDS
POLICY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	90/03/12			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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121623

THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA

1957 E Street, N.W. • Washington, D.C. 20006 • (202) 393-2040 • FAX (202) 347-4004

PAUL EMERICK, *President*

KIRK FORDICE, *Senior Vice President*

MARVIN M. BLACK, *Vice President*

ROBERT B. FAY, *Treasurer*

HUBERT BEATTY, *Executive Vice President*

March 7, 1990

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

The Associated General Contractors of America (AGC) thanks you for intervening to modify the recently drafted Memorandum of Agreement (MOA) between the Army Corps of Engineers and the Environmental Protection Agency on implementation of the 404 permitting process. While AGC applauds the effort to clarify the regulations and procedures for the 404 permitting process, AGC believes that the original MOA went beyond clarification and made substantive changes in the regulatory requirements. Thank you for recognizing that substantive changes to such an important process should only be considered in compliance with the notice and public comment requirements of the Administrative Procedures Act.

AGC applauds the Administration's efforts to address environmental concerns with an eye towards maintaining and providing the basic infrastructure which ensures the high quality of life our citizens desire. Should an attempt be made to implement a national policy of "no net loss" of existing wetlands, AGC requests that you ensure full public participation in the process.

Sincerely,

Hubert Beatty
Executive Vice President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 12, 1990

NAME OF CORRESPONDENT: THE HONORABLE HANK BROWN

SUBJECT: RECOMMENDS WILLIAM J. HYBIL FOR APPOINTMENT
TO THE U.S. ADVISORY COMMISSION ON PUBLIC
DIPLOMACY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/12		/ /
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REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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121761

HANK BROWN
4TH DISTRICT, COLORADO

COMMITTEE ON
WAYS AND MEANS

Congress of the United States
House of Representatives
Washington, DC 20515

OFFICE ADDRESS:
1424 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4676

DISTRICT OFFICES:
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SUITE 101A
GREELEY, CO 80634
(303) 352-4112
301 S. HOWES, ROOM 203
FORT COLLINS, CO 80521
(303) 493-9132
243 POST OFFICE BUILDING
LA JUNTA, CO 81050
(719) 384-7370
311 E. PLATTE AVE.
FORT MORGAN, CO 80701
(303) 867-8909
ADAMS AND ARAPAHOE COUNTIES
(303) 294-7100

March 9, 1990

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

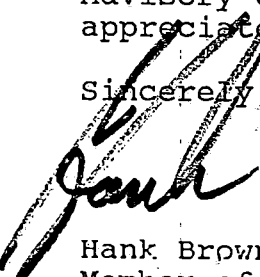
Dear Governor Sununu:

I am writing to strongly recommend William J. Hybl of Colorado Springs, Colorado, who is interested in serving the Bush Administration as a member of the U.S. Advisory Commission on Public Diplomacy.

Bill would be an outstanding member of the Commission and is exceptionally well qualified. He has the kind of integrity and judgment service on the Commission requires. I recommend Bill without reservation. He would be a real asset to the Administration.

Your consideration of Bill Hybl for appointment to the U.S. Advisory Commission on Public Diplomacy would be greatly appreciated.

Sincerely,



Hank Brown
Member of Congress

HB/k

cc: The Hon. Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 08, 1990

NAME OF CORRESPONDENT: MR. R. STEVE BELL

SUBJECT: RECOMMENDS KENNETH PEPPARD FOR APPOINTMENT TO
THE NATIONAL TRANSPORTATION SAFETY BOARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	90/03/08		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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**NATIONAL AIR TRAFFIC CONTROLLERS ASSOCIATION
MEBA/AFL-CIO**

Suite 845 • 444 North Capitol Street, Washington, D.C. 20001 • 202/347-4572



March 1, 1990

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC, 20500

Dear Governor Sununu:

As you know, the tragic and sudden death of National Transportation Safety Board Member Joseph T. Nall has left the Board with a vacancy that must be quickly filled. I would like to take this opportunity to recommend that this vacancy be filled by Mr. Nall's trusted and valued Special Assistant, Kenneth W. Peppard.

Mr. Peppard has over twenty years experience in the transportation field. As I previously indicated, he served the last four years as Special Assistant to Member Nall. Prior to that assignment, he had extensive experience in the Federal Aviation Administration as an air traffic controller, an automation/data systems specialist and as a management intern. Ken Peppard possesses a commercial pilot's license with instrument, multi-engine land and single-engine sea ratings. He is also the former president and safety officer of his flying club in Leesburg, Virginia.

I am sure that you can see that we are most enthusiastic about Kenneth Peppard's candidacy for the vacant seat on the National Transportation Safety Board. After a lengthy investigation, we are confident that his expertise and background make him the best equipped candidate to fill the void left by Joe Nall.

Thank you for your consideration in this matter.

Sincerely,

R. Steve Bell, President