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Series: Sununu, John, Files
Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. PETER J. TANOUS

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE
KEYNOTE SPEAKER AT THE PHILIP HABIB AWARD
DINNER HONORING BOB DOLE TO BE HELD IN
ANAHEIM, CA FEB 3 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/27		C 89/12/27
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/12/27		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED         *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

100278



American Task Force for Lebanon

2033 M Street, N.W., Suite 900 • Washington, D.C. 20036-3399 • 202-223-9333 • Fax: 202-785-0892

Peter J. Tanous, *Chairman*

Tanya Rahall, *Executive Director*

December 26, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am pleased to inform you that Senator Bob Dole will receive the ATFL Philip C. Habib Award for Distinguished Public Service for 1990. The award will be presented to him at a gala dinner on Saturday, February 3, 1990, at the Marriott Hotel in Anaheim, California. This event will be the premier ATFL event in 1990, and we expect an attendance of nearly 1,000 persons.

On behalf of the Task Force, I am pleased to extend to you an invitation to be the keynote speaker at this dinner, and to ask you to present the award to Senator Dole on behalf of the Task Force. Your presence at this event will add great lustre to the occasion and will be much appreciated not only by the Arab American community, but also by the many Republicans in Orange County. Mounzer Chaarani, who you know, is the Dinner Committee Chairman.

I do hope you will be able to accept this invitation. Please let me know at your earliest convenience so that we may make any arrangements to facilitate your trip.

Kindest regards,

Peter J. Tanous

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. WILLIAM E. TIMMONS

SUBJECT: URGES A WHITE HOUSE "SUMMIT" FOR PRESIDENTS
OF SEVERAL ENERGY-RELATED TRADE ASSOCIATIONS
TO DISCUSS ENERGY MATTERS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/27		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.

100225

TIMMONS AND COMPANY, INCORPORATED
1850 K STREET, N.W. WASHINGTON, D.C. 20006 (202) 331-1760

December 22, 1989

WILLIAM E. TIMMONS
*Chairman, Executive
Committee*

TOM C. KOROLOGOS
President

HOWARD G. PASTER
Executive Vice President

WILLIAM H. CABLE
Vice President

MARY A. SIDLEY
Vice President

MICHAEL J. BATES
Vice President

Dear Governor:

Jimmy Carter's presidency failed because of his inept handling of several huge issues. One of them was energy. Shortages, tax policy, unrealistic goals, and inadequate planning damaged the industry and seriously affected the American economy. We are still suffering from the energy crisis of the late 70's.

I'm concerned that this issue could mar President Bush's terms as well. Over half of our oil is imported, clean coal technology has not been developed, and there continues opposition to nuclear energy. Auto companies are making larger cars, utilities are strained to meet demand for electricity, propane and home heating oil are in short supply. The Clean Air Act will put additional burdens on the industry.

I believe you could get in front of this developing issue by calling together in the White House the Presidents of the several trade associations: American Petroleum Institute; Coal Association; the nuclear industry; and others, to discuss energy and how the Administration can assist in assuring adequate supplies at reasonable costs.

I feel strongly about this and if I can help in any way, please let me know.

Sincerely,



William E. Timmons

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOM TAUKE

SUBJECT: APPRECIATION FOR THE PRESIDENT'S CAMPAIGN
VISIT WHICH RAISED THE MOST OF ANY SINGLE
POLITICAL EVENT IN IOWA; REQUESTS APPEARANCE
BY JHS AT A JAN 29 90 FUNDRAISER HERE IN DC

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/12/22		C 89/12/22
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/12/22		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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CONGRESSMAN TOM TAUKE
WASHINGTON, D. C.

December 18, 1989

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John:

Thank you for your help with the President's recent Des Moines visit; due to President Bush, we were able to raise close to \$500,000 for our campaign coffers. That is by far the largest amount ever raised at a political event in Iowa.

Yesterday the Des Moines Register poll showed Harkin's lead shrinking to 14 points. Our own internal polls following the President's visit show the race even closer. The race truly has become the "toss-up" that the pundits are calling it.

John, I would like to ask a favor. I would like to kick off the election year with a Washington PAC fundraiser on the evening of January 29, 1990 and would like you to attend as the guest of honor. I feel that your presence would turn this reception into a major event which would be of great benefit to my campaign.

I hope this will work for you. Again, thank you for all you have done.

Sincerely,


Tom Tauke

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOMMY G. THOMPSON

SUBJECT: ENCLOSURES PROPOSED CHANGES TO H.R. 3030, THE
CLEAN AIR BILL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/21		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
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*R-DIRECT REPLY W/COPY *			*
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99554



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

December 14, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear John:

Thank you for your thorough analysis of the concerns I raised on the acid rain reduction provisions in the Clean Air Bill. I appreciate your comments and clarification on these issues.

Although I strongly support Congress' efforts to pass Amendments to the Clean Air Act which will improve air quality throughout the nation, achieving equity and fair treatment for Wisconsin are my primary concerns.

I have enclosed a report prepared by the Wisconsin Interagency Clean Air Working Group which describes my concerns and proposes changes to HR 3030. These recommendations would be more equitable, cost-effective and achievable for Wisconsin.

In addition to the issues I raised on the acid rain reduction proposals, lack of equity for Wisconsin is the primary concern I have with:

1. Proposals regarding measures to attain ambient air standards that do not take into account ozone and volatile organic compound transport into Wisconsin from out of state; and
2. Toxic substances provisions that would, in effect, "penalize" our state for moving ahead with state-mandated control strategies.

I would appreciate your consideration of these issues in your discussions with members of Congress on the Clean Air Bill which is currently before the House.

Sincerely,

Tommy G. Thompson
Governor
TGT/pmn

P.S. State Mail

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 19, 1989

NAME OF CORRESPONDENT: MR. PAUL C. TRUDEL

SUBJECT: URGES THAT GOVERNOR SUNUNU OPPOSE EXPANSION
OF THE LOON MOUNTAIN SKI AREA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/19		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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98708

December 13, 1989

Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Mr. Sununu

I have been following the controversy surrounding the expansion of the Loon Mountain Ski Area and it came to my attention that you are allegedly using your high position in government to exert political pressure to have the proposed expansion approved, (Manchester Union Leader 8 December 1989). If this is in fact true I am respectfully requesting that you reconsider this position and that you instead support the residents and taxpayers of this state who are opposed to the Loon Mountain Expansion.

The owners and operators of Loon Mountain cite skier demand and sold-out weekends as the reason for requesting the expansion. However an expansion of the Ski Area will only be a temporary solution to the problem which in the end will cause higher lift ticket prices, sold-out weekends and unreasonable traffic delays, not to mention the impact on the environment.

A national forest is supposed to be set aside and preserved by Government decree from private exploitation. The White Mountain area was declared a National Forest and the Kancamagus Highway was designated a scenic by way for a particular reason and the expansion of Loon Mountain Ski Area does not fit into the scenario. Because business is booming does not justify granting a seasonal or any other privately owned industry permission to encroach on National Forest Land.

In closing I would again like to ask that you give your support to the residents of this state who are opposed to the expansion of the Loon Mountain Ski Area.

Respectfully,

Paul C. Trudel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILLY TAUZIN

SUBJECT: REPORTS THAT A CONSTITUENT WAS CITED BY DOC
FOR FAILURE TO HAVE A TED ON HIS SHRIMP BOAT
AT A TIME WHEN DOC HAD STATED THAT SUCH
VIOLATIONS WOULD ONLY RESULT IN A WARNING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/13		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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BILLY TAUZIN
THIRD DISTRICT, LOUISIANA

ENERGY AND COMMERCE COMMITTEE
MERCHANT MARINE AND FISHERIES COMMITTEE

WASHINGTON OFFICE:
TELEPHONE: 202-225-4031
2342 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

Congress of the United States
House of Representatives
Washington, DC 20515

97318
DISTRICT OFFICES:

TELEPHONE: 504-361-1892
2439 MANHATTAN BLVD.
SUITE 304
HARVEY, LA 70058

TELEPHONE: 504-876-3033
FEDERAL BUILDING, SUITE 107
HOUMA, LA 70360

TELEPHONE: 318-367-8231
210 EAST MAIN STREET
NEW IBERIA, LA 70560

December 6, 1989

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I am very distressed and concerned by a recent development in the ongoing Turtle Excluder Device (TED) controversy.

As you know, some of my colleagues and I met with you in September to discuss this dilemma. I was pleased to see the interest that you expressed for the well-being and survival of the industry. It is unfortunate that the problem is still unresolved and new setbacks continue to arise.

Recently, I was contacted by a constituent who had received a TED's violation. This violation had been given on September 12 of this year. It was my understanding that violations which occurred between September 8 and September 22 would only result in mandatory purchases of qualified TEDs. This was to provide fishermen with the opportunity to buy and install the device before the regulations were fully enforced; I quote from a press release by the Department of Commerce:

"The TEDs regulations will resume at 12:01 a.m. Friday, September 8, but shrimpers cited for failure to use a TED on or before Sept. 22 may settle their violations by the purchase of a qualified TEDs before Oct. 15, 1989."

The documents sent to my constituent are not consistent with the policy described in the press release. I was not aware that financial papers would be involved in violations cited during this warning period.

The Honorable John Sununu
December 6, 1989
Page 2

I am enclosing copies of the documents received by my constituent. Again, I wish to express my concern over this and ask that action be taken to uncover the bases and authority for this new requirement. Your cooperation and assistance in this matter is, as always, greatly appreciated. I look forward to hearing from you soon.

With kindest regards, I remain

Very truly yours,

A handwritten signature in cursive script, appearing to read "Billy", with a long horizontal flourish extending to the right.

BILLY TAUZIN
Member of Congress

cc: The Honorable Robert Mosbacher, Sr.
Enclosures
BT:rs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 15, 1989

NAME OF CORRESPONDENT: MR. TOWNSEND D. THORNDIKE

SUBJECT: ENCLOSURES A SAMPLE OF THEIR PRODUCT AND WISHES
GOVERNOR SUNUNU A MERRY CHRISTMAS AND A HAPPY
NEW YEAR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/15		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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98044

Annalee MOBILITEE™ DOLLS, INC.

CHARLES, ANNALEE, CHUCK & TOWNSEND THORNDIKE

December 14, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue. NW
Washington. DC 20500

Dear John:

Hoping to make your Sun face smile, from a 6:00 o'clock news addict and looking at the forest for the trees, I know you must have little time to have a perspective on yourself and the team at the top, regardless of where your offices are in the big white building.

These United States have never had, and probably never will have, a finer foursome as well-coordinated, intelligent, well-spoken and adept as Bonnie Newman, John Sununu, Jim Baker and our President. Is your Sun face smiling now? (See attached.)

A very Merry Christmas and the happiest of New Years!

Sincerely,

Townsend D. Thorndike
President and Chief
Executive Officer
Growth Committee, BIA
Advisor, Whittemore School of
Business and Economics,
University of N.H.

PS: Can I have New Zealand?

Enclosed: Another Production Report!

Handwritten note: 2-1-90 10:00 AM

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: MR. W. H. TRAUB

SUBJECT: RECOMMENDS JOHN K. LAUBER FOR REAPPOINTMENT
TO THE NATIONAL TRANSPORTATION SAFETY BOARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/07		
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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90133



November 28, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

With the upcoming expiration of John Lauber's term as a member of the National Transportation Safety Board, we urge you to recommend that President Bush consider Dr. Lauber for another term.

We at United Airlines have found Dr. Lauber to be highly effective as both an advocate and critic for the many safety issues facing the aviation industry today. His experience and background--both academic and practical--as well as his reputation for fairness and objectivity, make him an ideal individual for assisting the nation's airlines in their search for an ever-safer environment.

One of Dr. Lauber's more notable successes has been the acceptance and implementation of Cockpit Resource Management (CRM) training by many of the nation's major air carriers. A champion of this type of training since his days as Chief Scientist at NASA Ames, Dr. Lauber has spent many hours encouraging, cajoling, and maybe even coercing, the industry into accepting and supporting this innovative training. As you are probably aware, this training has proven its worth in the recent tragic accident of our own Flight 232 at Sioux City. The CRM training at United is directly attributable to Dr. Lauber's encouragement and support over the last 10 years.

Dr. Lauber represents the very best in government. He is intelligent, hard-working, and accessible. President Bush and America's aviation industry would both benefit from his continued membership on the Board.

Sincerely,

W. H. Traub
Vice President-Flight
Standards and Training

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 08, 1989

NAME OF CORRESPONDENT: MS. ELIZABETH A. TOBIA

SUBJECT: ENCLOSURES COPIES OF QUANTUM MAGAZINE FOR
GOVERNOR SUNUNU'S PERUSAL

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG	89/12/08	____/____/____
REFERRAL NOTE:	_____	____	____/____/____	____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
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I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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QUANTUM

THE STUDENT MAGAZINE OF MATH AND SCIENCE

1742 Connecticut Ave. NW • Washington DC 20009 • 202 328-5800

Elisabeth A. Tobia

Production Editor

Published by the National Science Teachers Association

QUANTUM

MAGAZINE OF MATH AND SCIENCE

1742 Connecticut Ave. NW • Washington DC 20009 • 202 328-5800

96609

7 December 1989

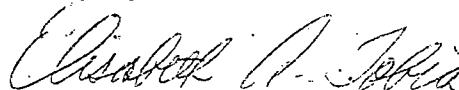
The Honorable John H. Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

I am pleased to present you with the enclosed copies of Quantum, the new Soviet-American student magazine of math and science. As you may already know, copies of the magazine were presented to Presidents Bush and Gorbachev at the Malta summit by the White House science staff, on behalf of the National Science Teachers Association and the Quantum Moscow Bureau. Bill Aldridge, NSTA's executive director and the publisher of Quantum, asked that you be sent personal copies of the magazine.

Please feel free to share Quantum with your colleagues. If you have any questions or would like additional copies, please do not hesitate to let me know.

Sincerely,



Elisabeth A. Tobia
Production Editor

Enclosure

*A publication of the National Science Teachers Association (Washington, DC)
and Quantum Bureau (Moscow, USSR)*

*In conjunction with the American Association of Physics Teachers
and the National Council of Teachers of Mathematics*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOMMY G. THOMPSON

SUBJECT: HOPES GOVERNOR SUNUNU WILL URGE THE
SECRETARY OF THE ARMY NOT TO OBJECT TO THE
PURCHASE OF HEMTT TRUCKS BY THE NATIONAL
GUARD AND RESERVES

		ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/11/24		/ /
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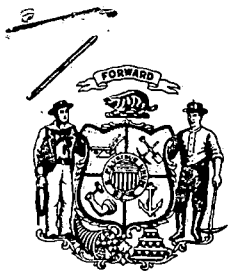
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*I-INFO COPY/NO ACT NEC*                  *OUTGOING            *
*R-DIRECT REPLY W/COPY *                  *                      *
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92485



TOMMY G. THOMPSON

Governor
State of Wisconsin

November 22, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

Earlier this month, I wrote you regarding the Oshkosh Truck Corporation and their production of the HEMTT truck. The continued production of this vehicle is critical to the status of many jobs in my state. You will also recall that the President questioned the need for this vehicle during the 1988 campaign.

I understand the President's pledge not to purchase additional HEMTT vehicles for use by the United States Army. However, I would hope that this pledge would not extend to the National Guard and Reserve. The National Guard as well as the Reserves have identified a requirement for HEMTT's and the funds are available.

Congress has appropriated funds for fiscal year 1990 to purchase tactical trucks necessary for the Guard and the Reserves to modernize their tactical wheeled vehicle fleets. These purchases are essential to the continued success of this major employer in my state.

I would greatly appreciate it if you would encourage the Secretary of the Army not to object to the request from the National Guard and Reserves for the purchase of these vehicles as appropriated by the United States Congress.

The Honorable John Sununu
Page Two
November 22, 1989

It is my understanding that this decision is about to be made in the next seven to ten days. Therefore, I would appreciate your usual prompt attention to this matter. I look forward to continuing our strong relationship.

Sincerely,



TOMMY G. THOMPSON
Governor

TGT/sjbb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: MS. MARY THIRIOT

SUBJECT: PLEASED THAT GOVERNOR SUNUNU WILL BE ABLE TO
JOIN THEM AT THE SENATORS' SKI CUP JAN 11-14
90; ENCLOSURES OFFICIAL REGISTRATION FORMS AND
OTHER INFORMATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/11/20		/ /
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*R-DIRECT REPLY W/COPY *		* OUTGOING	*
*S-FOR-SIGNATURE			*
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MANAGEMENT.

November 15, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington DC 20500

Dear Mr. Sununu:

We are very pleased that you will be able to join us for the fourth annual Senators' Ski Cup January 11 - 14, 1990. Production on the event is well underway and we are looking forward to introducing you to Utah's "Greatest Snow On Earth".

I have enclosed an official registration form for you and your party. We request that you fill it out and return it by December 15. Much of the information is critical to the event's production and therefore we need it ASAP. It is important that the form be filled out carefully and completely.

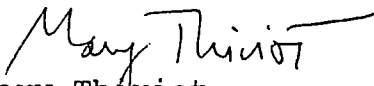
We have designed the Senators' Ski Cup to be as informal as possible. Dress throughout the event will be casual (ski sweaters and jeans will be appropriate anywhere) and given that January in Park City can be cold, we recommend that you bring warm clothing. (Average high in January is 31.4 degrees and average low is 10.5 degrees).

As the official airline of the 1990 Senators' Ski Cup, Delta Air Lines will provide round-trip transportation for you and your partner. All other family members must travel at their own expense. To make your airline reservations simply call Delta's Capitol Desk at (301) 468-1301.

We will arrange for a driver to meet your flight and escort you to the Resort Center in Park City.

Again, we are looking forward to your participation in this fourth annual Senators' Ski Cup and anticipate a thoroughly enjoyable four day event. If you have any questions, please feel free to call me at (801) 524-5933 or Kristen Gould at 801-649-6100. In the meantime, have a happy holiday season and Think Snow!

Sincerely,


Mary Thiriot
Executive Director
1990 Senators' Ski Cup

MT:kg



PRESENTS

SENATORS'
SKI CUP

PARK CITY · UTAH

For the Benefit of Primary Children's Medical Center

Honorary Chairman

Jake Garn

U.S. Senator

9/456

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 15, 1989

NAME OF CORRESPONDENT: MR. R. EMMETT TYRRELL JR.

SUBJECT: APPRECIATION AND SUPPORT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/11/15			
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*X-INTERIM REPLY			*

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90519

THE AMERICAN SPECTATOR

1101 N. Highland, P.O. Box 10448, Arlington, VA 22210
(703) 243-3733

13 November 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

It pleases me immensely to hear that the President will appear at our January 22 dinner. I am not only pleased because he is the President but also because he is a man whose work and style I admire. It is particularly gratifying to know that he will be with us almost precisely on the anniversary of his inauguration. Hopefully the President will take the occasion of our dinner to reflect on the challenges and achievements of the past year to an audience composed of leaders in business, government, journalism and the professions, gathered from across the nation.

At any rate, I am grateful to you for your help and I promise an enjoyable evening will be had by all.

Yours faithfully,

Bob
R. Emmett Tyrrell, Jr.

RET:gw

Editor-in-Chief
R. Emmett Tyrrell, Jr.
Publisher
Ronald E. Burr



Managing Editor
Wladyslaw Pleszczynski
Assistant Publisher
Lou Ann Sabatier

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES R. THOMPSON

SUBJECT: HOPES THE PRESIDENT WILL ATTEND THE
DEDICATION OF THE ILLINOIS MATHEMATICS AND
SCIENCE ACADEMY DEC 14 89 IN AURORA, IL
(DOES NOT ENCLOSES COPY OF LETTER, AS STATED)

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/13		
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

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STATE OF ILLINOIS
OFFICE OF THE GOVERNOR
SPRINGFIELD 62706

JAMES R. THOMPSON
GOVERNOR

November 8, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

Attached please find the letter that I wrote to the President last week requesting his appearance at the dedication of the Illinois Mathematics and Science Academy in Aurora on December 14, 1989.

Since the Academy is dedicated to promoting excellence in science and math for our nation's future, the President's participation would be a positive one for him as well as the Academy.

You may also be receiving letters from U.S. Representatives Dennis Hastert (R-14) and Lynn Martin (R-16); Dr. Stephanie Marshall, Director of IMSA; and others in Illinois. I hope that the President's schedule will allow him to join us. Thank you, and I hope to hear from you soon.

Best regards,

James R. Thompson
GOVERNOR

JRT:sc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1989

NAME OF CORRESPONDENT: MR. LAWRENCE A. TOSI JR.

SUBJECT: RECOMMENDS ROBERT A KENNEDY FOR A POSITION
WITH THE RESOLUTION TRUST CORPORATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/09		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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89158

Cambridge Plating Company
INCORPORATED

LAURENCE A. TOSI, JR.
PRESIDENT

November 6, 1989

John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

Although our contact has been non-existent since you moved to Washington, Rick has kept me informed. Keep up the good work!

A long time and very close classmate from Georgetown, Robert A. Kennedy (no relation), has filed an application with Chase Undermeyer for a position with the Resolution Trust Corporation. Apparently, he has the qualifications and a number of strong recommendations, etc. to be a great asset to the Bush team. I would appreciate any assistance you can render.

Nancy and Dyanne had a chance to chat at length last week in Boston, so I'm fairly well updated on the "important issues".

Best personal regards,



P.S. My golf game is similar to yours -- practically non-existent --
Let's try next year!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1989

NAME OF CORRESPONDENT: MR. STANLEY G. TATE

SUBJECT: ADVISES GOVERNOR SUNUNU OF HIS DESIRE TO BE
CONSIDERED FOR A POSITION ON THE RESOLUTION
TRUST CORPORATION; ENCLOSURES RESUME

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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Stanley G. Tate

SUITE 307
1175 NORTHEAST 125TH STREET
NORTH MIAMI, FLORIDA 33161

(305) 891-1106
FAX: (305) 891-6750

PLEASE REPLY TO:
P.O. BOX 611603
NORTH MIAMI, FLA. 33261-1603

November 7, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear Governor Sununu:

I certainly was glad I had the opportunity to meet with you last evening at the Senatorial Trust meeting. Pursuant to our conversation, I am sending you this letter to advise you of my candidacy for an appointment to the Resolution Trust Corporation.

Enclosed is a copy of my Personal Profile which has already been sent to Mr. Chase Untermeyer's office, along with a requested application form and informational letter.

Through this means, I am pleased to advise that I have received support by letters and telephone calls from the following individuals:

Alec P. Courtelis
Jeb Bush

Senator Rudy Boschwitz
Senator Connie Mack
Senator Mitch McConnell
Senator Don Nickles
Senator Larry Pressler
Senator Alan K. Simpson

Congresswoman Ileana Ros-Lehtinen

(I believe that Senator Phil Gramm from Texas will also be sending a recommendation letter).

The Honorable John H. Sununu

-2-

November 7, 1989

If there is any additional information I can provide to you, or if there is anything further you might recommend I do in reference to this appointment, please advise.

Cordially yours,



STANLEY G. TATE

SGT:dhb

Enclosure: Personal Profile

cc: Andrew Card

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 07, 1989

NAME OF CORRESPONDENT: MS. CAROL TODD

SUBJECT: URGES GOVERNOR SUNUNU TO GET INVOLVED WITH
THE MESSAGES ON VOLUNTEERISM WHICH COME OUT
OF THE OFFICE OF NATIONAL SERVICE; DOES NOT
FEEL THEY ARE DOING A GOOD JOB IN THAT AREA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/07		
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Vermont College



of Norwich University

Division of Continuing Education
Norwich University Center for Volunteer Administration

October 30, 1989

Governor John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Ave.
Washington, DC 20335

Dear Governor Sununu,

As a recipient of a two year community service grant from the Fund for the Improvement of Post Secondary Education, I attended their Project Directors' meeting at the Mayflower Hotel in Washington recently.

One of the speakers on a panel entitled "The Future of National Student Service" was Clark Kent Ervine of the White House Office of National Service. His lack of understanding of the current movement in America toward increased community service, his naivete and lack of sophistication concerning motivation, human nature and the practicality of effective change appalled me. His repeated assertion that people would volunteer to address critical social ills if only the opportunity presented itself is not only short sighted but of deep concern to those of us who truly applaud the Presidents' vision of citizen involvement in community service. Mr. Ervine was attacked verbally by those in attendance at the session for his lack of understanding of the need for structure, training and support on behalf of volunteer efforts.

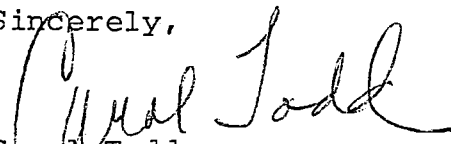
As a member of the Association for Volunteer Administration, the national organization of professional volunteer managers which is seeking to strengthen and promote effective community service, and as Director of the Norwich University Center for Volunteer Administration, I urge you to become involved in the message being sent to the country by the ONS. If social ills are to be ameliorated by citizen caring and action (indeed the ideal way for such change to take place) there must be some support for those who will try to organize the efforts of others. Recognition of these requirements for structure and support is key to the success of the program.

You well know the value of the NH Governors Office of Voluntary Action, the good done by the state wide recognition activities you instituted and the benefits to effective action provided by the excellent training of volunteer managers as carried out by Peg McGarrity, and Linda Darling.

Programs such as the very small one we run at Norwich (see enclosed flyer), similar ones at the University of Arkansas, and other institutions throughout the country can be adapted, expanded and replicated to help in the efforts of supporting volunteer managers.

Please let me know if there is any way I can be of assistance in educating the ONS about the realities of life in the non-profit world. Volunteers can make a difference. A support system and a simple effective structure will be vital to the realization of the dream.

Sincerely,



Carol Todd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOMMY G. THOMPSON

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU FOR
HIMSELF, JOHN CARROLL, AND JOHN MACIVER TO
DISCUSS ADDITIONAL PROCUREMENT OF HEAVY
EXPANDED MOBILITY TACTICAL TRUCKS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/06		C 89/11/06
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/11/06		/ /
	REFERRAL NOTE:				
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

88064



TOMMY G. THOMPSON

Governor
State of Wisconsin

November 3, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

I greatly appreciate your efforts to improve Wisconsin's ranking among the states in the receipt of federal procurement dollars. I must now ask your help with a specific procurement project that could have a huge impact on one of Wisconsin's best corporate citizens.

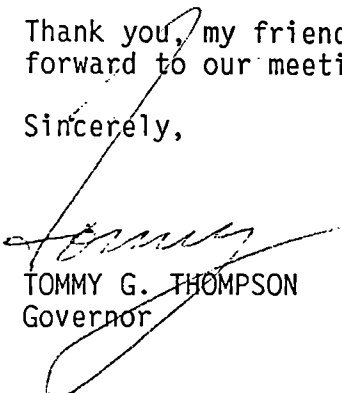
In October of 1988, President Bush questioned the need for additional procurement of Heavy Expanded Mobility Tactical Trucks (HEMTTs). These are 10-ton trucks that provide logistical support for weapons systems from MLRS vehicles to M1 tanks. The President's comments may have been valid at the time. But changing circumstances justify taking a second look.

Oshkosh Truck, an important Wisconsin corporation, won a fixed-price contract that will end in 1990. The Army reports a need to continue production and Oshkosh stands ready to meet that need.

I would like to meet with you along with John MacIver, the Wisconsin Chair of the Bush Campaign, and John Carroll, the President of Oshkosh Truck as soon as it can be arranged. If you plan on attending the Republican Governors' Association Meeting this month, perhaps we can meet then. We have prepared a memo outlining the justification for a re-assessment of the President's position.

Thank you, my friend, for your consideration of this issue. I look forward to our meeting.

Sincerely,


TOMMY G. THOMPSON
Governor

TGT/jab

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1989

NAME OF CORRESPONDENT: DR. PETER S. TANOUS

SUBJECT: APPRECIATION FOR BEING INVITED TO THE KING
FAUD DINNER AND UNDERSTANDS WHY IT WAS
CANCELLED; HOPES TO SEE GOVERNOR AND MRS.
SUNUNU SOON

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP
JOHN SUNUNU		ORG	89/11/01	
REFERRAL NOTE: _____				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^C-COMMENT/RECOM        ^B-NON-SPEC-REFERRAL ^      OF SIGNER    ^
^D-DRAFT RESPONSE       ^C-COMPLETED         ^      CODE = A      ^
^F-FURNISH FACT SHEET   ^S-SUSPENDED         ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                        ^      OUTGOING     ^
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^S-FOR-SIGNATURE        ^                        ^                        ^
^X-INTERIM REPLY        ^                        ^                        ^
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MANAGEMENT.

86757

Peter S. Tanous, Ph.D.
7421 Haddington Place
Bethesda, Maryland 20817

31 October 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington DC 20500

Dear John -

I have been meaning to drop you this note for quite awhile, but somehow this "old soldier's" list of things to do kept growing longer, and longer. So my apologies in its delay.

Maxine and I were thrilled to have been invited to attend the dinner in September honoring His Majesty King Fahd bin Abdul Aziz al Saud. We had looked forward to the affair with great expectancy. We regretted its cancellations, but understand the complexities of the political atmosphere in Saudi Arabia.

We both appreciate your kindness in this effort. We look forward to seeing Nancy and you at a later date.

With regards to Nancy,

Sincerely -

Peter

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1989

NAME OF CORRESPONDENT: MSW. MARY THIRIOT

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE
4TH ANNUAL SENATORS' SKI CUP JAN 11-14 90
IN PARK CITY, UT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/26		C 89/10/26
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/10/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^C-COMMENT/RECOM        ^B-NON-SPEC-REFERRAL ^      OF SIGNER    ^
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^I-INFO COPY/NO ACT NEC ^                        ^      OUTGOING     ^
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MANAGEMENT.

85129



PRESENTS

SENATORS' SKI CUP

PARK CITY · UTAH

For the Benefit of Primary Children's Medical Center



October 20, 1989

Honorary Chairman

Jake Garn

U.S. Senator

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the Organizing Committee of the 1990 Senators' Ski Cup, I would like to extend an invitation to you and your partner to attend this fourth annual charity event. The Cup is scheduled for January 11-14, 1990 in Park City, Utah.

As you may know, the Senators' Ski Cup raises money exclusively for the Charity Care Programs at Primary Children's Medical Center in Salt Lake City. Over the past three years we have donated over \$300,000 to the hospital.

I have enclosed for your review a description of the event and a preliminary schedule. If you decide to attend, the event will provide you and your partner with round-trip transportation, meals, accommodations and equipment during your stay. All other family members must travel at your own expense.

Please respond by contacting myself or Kristen Gould by November 15, 1989 at the address and telephone number listed below. We will send specific details to assist you with your planning during the month of November.

We hope to see you in January.

Sincerely,

Mary Thiriot (by kg)

Mary Thiriot
Executive Director
Senators' Ski Cup

MT/kg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1989

NAME OF CORRESPONDENT: MR. STEPHEN P. TOCCO

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
MASS/R.I. CHAPTER OF THE ASSOCIATED BUILDERS
AND CONTRACTORS JAN 18 90 IN BOSTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/26		C 89/10/26
JACKIE KENNEDY		RSA	89/10/26		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^      OF SIGNER    ^
^D-DRAFT RESPONSE     ^C-COMPLETED        ^      CODE = A      ^
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^I-INFO COPY/NO ACT NEC ^                  ^      OUTGOING     ^
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MANAGEMENT.



85126

October 24, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The Massachusetts/Rhode Island Chapter of Associated Builders and Contractors (ABC) would like to invite you to be their guest speaker at a special construction industry event on Thursday evening, January 18, 1990 held in Boston. The event will be attended by developers, architects, lenders, high tech facilities managers and building contractors from across New England.

ABC represents more than 16,000 merit shop industrial and commercial general contractors, subcontractors, construction suppliers and associate members from across the country. The Mass./R.I. Chapter represents 750 members and is the largest in the ABC national network.

We would be honored if you could join us and discuss the agenda and economic initiatives of the Bush Administration. I will contact your office shortly to further discuss this meeting.

Thank you for your consideration.

Sincerely,

Stephen P. Tocco
Executive Vice President

cc: Andrew Card

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1989

NAME OF CORRESPONDENT: MR. CAL THOMAS

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU TO ASK
QUESTIONS OF HIM ABOUT DIRECTION AND PLANNING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/25		C 89/10/25
JACKIE KENNEDY		RSA	89/10/25		
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COMMENTS:

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Los Angeles Times
SYNDICATE

Times Mirror Square
Los Angeles, CA 90053
213 237-7987
Telex 194308

84610

Cal Thomas
P.O. Box 17725
Washington, D.C. 20041

October 23, 1989.

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20510

Dear Governor Sununu,

My last request for an interview was set aside when my request to see the President was granted. I am not complaining!

Now that some time has passed, I do have some questions that I would like to put to you, as well as be kept advised on your direction and planning.

Would you or one of your staff be kind enough to call me so that we could work out a mutually convenient time to get together? I would be most grateful.

Thanks.

Sincerely,



Telephone: 631-3297 (local)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1989

NAME OF CORRESPONDENT: MR. STEPHEN JOEL TRACHTENBERG

SUBJECT: APPRECIATION FOR LETTER OF RECOMMENDATION FOR
KATHERINE WINKELJOHN TO ATTEND THE GEORGE
WASHINGTON UNIVERSITY SCHOOL OF LAW

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/25		
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MANAGEMENT.



84600

THE PRESIDENT

October 23, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am indebted to you for your good letter about Katherine Winkeljohn. It is never an imposition to have a recommendation for a candidate for admission to the University from someone who actually knows the individual and has standing to share observations which inform the members of the committee which review and sort applications. Your strong, positive endorsement, based on your experience working with Miss Winkeljohn can't help but lend a hand to my colleagues in their deliberations.

Clearly her undergraduate grades and her score on the LSAT will be criteria that will also matter. Indeed, they will matter a great deal, but I am confident that Miss Winkeljohn will receive every appropriate consideration.

Cordially,

Stephen Joel Trachtenberg
President

SJT/bap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: MRS. JULIE TRUDEL

SUBJECT: ENCLOSURE LETTER FROM HER 8-YEAR-OLD DAUGHTER
REGARDING ADOPTION WHICH SHE WOULD LIKE
GOVERNOR SUNUNU TO GIVE TO THE PRESIDENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/23		
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COMMENTS:

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83788

10/20/89

Mr. Sumner, Chief of Staff

In regards to the enclosed letter my daughter wrote I took it upon myself to write to you personally in hopes of getting this letter into the President's office.

This is a matter of great concern as my daughter is very upset over it and would like a response from him.

Thanking you in advance
Mrs. Julie Trudel
Manchester, N.H. 03102

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE ESTEBAN E. TORRES

SUBJECT: RECOMMENDS GARY S. MENDOZA FOR APPOINTMENT TO
THE BOARD OF THE LEGAL SERVICES CORPORATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/10/18		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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COMMITTEES:

BANKING, FINANCE AND
URBAN AFFAIRS

SUBCOMMITTEE ON FINANCIAL
INSTITUTIONS SUPERVISION,
REGULATION AND INSURANCE

SUBCOMMITTEE ON HOUSING AND
COMMUNITY DEVELOPMENT

SUBCOMMITTEE ON INTERNATIONAL
DEVELOPMENT, FINANCE,
TRADE AND
MONETARY POLICY

SMALL BUSINESS

CHAIRMAN:

SUBCOMMITTEE ON
ENVIRONMENT AND LABOR

SUBCOMMITTEE ON PROCUREMENT,
TOURISM, AND RURAL DEVELOPMENT

Congress of the United States
House of Representatives
Washington, DC 20515

ESTEBAN E. TORRES
34TH DISTRICT, CALIFORNIA

WASHINGTON OFFICE:

1740 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5256

DISTRICT OFFICE:

8819 WHITTIER BOULEVARD
SUITE 101
PICO RIVERA, CA 90660
(213) 695-0702

WEST COVINA, LA PUENTE
AND BALDWIN PARK
(PHONE ONLY)
(818) 961-3978

October 16, 1989

Governor John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

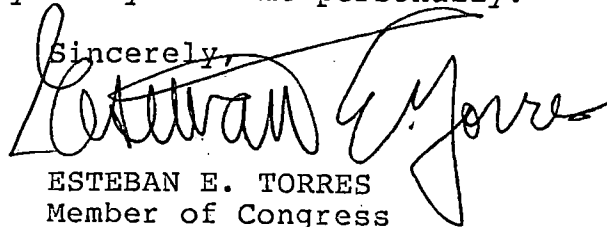
Dear Governor Sununu:

It is my understanding that Gary S. Mendoza of Sierra Madre, California, is being considered for appointment to the Board of the Legal Services Corporation.

It is my privilege to recommend Gary to you. In addition to his record as a practicing attorney, he has administered the pro bono program for Latham and Watkins, a nationwide firm with over 400 lawyers. I think his administrative and legal skills would be an asset to the Corporation.

If you have any questions, you may call me personally.

Sincerely,



ESTEBAN E. TORRES
Member of Congress

EET/rma

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: MS. NANCY BRELSFORD THAWLEY

SUBJECT: ENCLOSURES MATERIAL FOR GOVERNOR SUNUNU WHICH
WAS GIVEN TO WRITER DURING THE EAGLES
MEETING; APPRECIATION FOR EFFORTS TO ATTEND
MEETING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/20		
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COMMENTS:

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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
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^A-APPROPRIATE ACTION ^A-ANSWERED      ^TYPE RESP=INITIALS ^
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^R-DIRECT REPLY W/COPY ^          ^
^S-FOR-SIGNATURE      ^          ^
^X-INTERIM REPLY      ^          ^
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03411

REPUBLICAN NATIONAL FINANCE COMMITTEE

310 FIRST STREET, SOUTHEAST WASHINGTON, D.C. 20003 202-863-8720

NANCY BRELSFORD THAWLEY
DIRECTOR, REPUBLICAN EAGLES

October 19, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

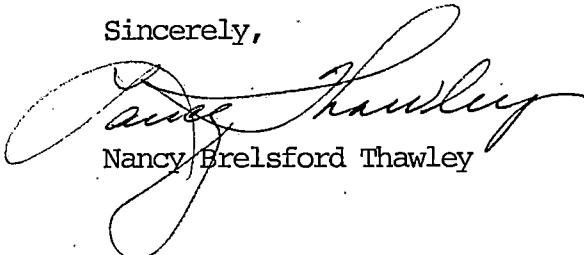
Dear Governor Sununu:

The attached was given to us for you at the recent Eagles meeting by one of our Eagle members, Maged I. Rifaat of Houston, Texas.

Thank you for your attention to and consideration of this material.

We appreciate your efforts to be with us at the Eagles meeting last Friday, but also understand how busy your schedule proved to be that day and hope you will be able to join us in the future.

Sincerely,



Nancy Brelsford Thawley

Attachments

NBT:anw

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: MR. ROBERT I. TREEN

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN
PROVIDING THE HISPANIC WORK FORCE IN LOWELL,
MA WITH REMEDIAL ENGLISH CLASSES AND THE
BASICS OF STATISTICAL PROCESS CONTROL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/19		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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S-S-FOR-SIGNATURE
X-X-INTERIM REPLY
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82976

c/o Mr. Jesus Molina
Nine Boylston Street
Methuen, MA 01844
October 17, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

It has been a while since your days at Tufts and Boston Section ASME when you picked me up at Route 111 to attend our programs during the "Energy Crunch." Boston section continues well and my work with SPC which grew out of my time with Bill Conway at Nashua Corp. when our group studied with Dr. W. Edwards Deming at George Washington University continues.

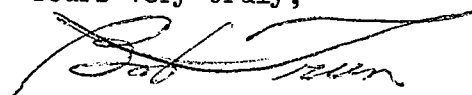
I am working to bring our Lawrence facility, Friction Materials Inc., division of Echlin Corp., on line with SPC throughout the Lawrence Massachusetts plant. Working with their mainly Hispanic work force, I have been aided by Mr. Jesus Molina, our ESL teacher. The Massachusetts funding for his program at our plant stops November 24. I can project that what should happen instead is to expand his program in scope to provide the Hispanic work force of Lawrence with the availability of remedial classes in English while indoctrinating them with the "basics" of Statistical Process Control. This would bring to this old mill town which is still in manufacturing a 21st century work force.

Mr. Molina has written to Mr. Chase Untermeyer about this possibility I have just described. If you agree in this method to help manufacturing in our city, please speak to Mr. Untermeyer to bring his help to bear on our problems.

The local resources to serve such a project here are extraordinary, combining many Massachusetts workplace education facilities as well as the SPC training organization, Growth Opportunity Alliance of Greater Lawrence (G.O.A.L.).

If you have any questions, please do not hesitate to call (508) 686-0020.

Yours very truly,



Robert I. Treen
SPC Coordinator

RIT/gt

cc: Mr. Chase Untermeyer, Personnel Director, The White House
Mr. Andrew Card, Assistant to President, The White House

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. WILLIAM W. TREAT

SUBJECT: URGES THAT COORDINATION BE ESTABLISHED
BETWEEN THE U.S. REPRESENTATIVES ON THE HUMAN
RIGHTS COMMISSION AND THE HUMAN RIGHTS SUB-
COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/10/16		
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ADDITIONAL CORRESPONDENTS:

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81834



WILLIAM W. TREAT
Chairman

October 11, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

The Administration could greatly improve its human rights efforts if we established coordination between our representatives on the Human Rights Commission and on the Human Rights Sub-Commission.

We are one of the very few countries that does not include a Sub-Commission representative on the delegation to the Human Rights Commission which meets in Geneva in February. We send a large delegation to these sessions and I would like to be named as a member of the delegation.

During my consultations at the State Department last week it became apparent that our failure to coordinate in the past on human rights policies was more a matter of inadvertence than design.

If you agree with these observations, perhaps you would recommend me as a member of the United States delegation to the Human Rights Commission.

With best wishes.

Sincerely,

William W. Treat

WWT/js

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOMMY G. THOMPSON

SUBJECT: CONCERNED ABOUT CERTAIN PARTS OF HR 3030, THE
PRESIDENT'S CLEAN AIR ACT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/12		
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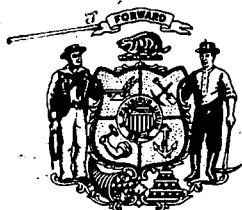
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80889

TOMMY G. THOMPSON

Governor
State of Wisconsin

October 4, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

At the June 12, 1989 briefings announcing the President's Clean Air Act revisions, I was delighted to see the parallels between the President's program and the State of Wisconsin's Acid Deposition Act of 1986. I strongly support the President's goal of a 50% reduction in sulfur dioxide emissions from 1980 levels, with states given flexibility in determining how to achieve those reductions. After reviewing the language, however, a number of technical concerns have surfaced that I would like to call to your attention.

A review of HR 3030, the bill introduced by Congressman Dingell for the White House, indicates that some provisions may prove unnecessarily costly for those states, such as Wisconsin, which have led the nation in reducing sulfur dioxide emissions. More specifically:

1. A sulfur dioxide emissions cap is desirable to protect sensitive resources, however, the current definition may force use of expensive emission control technology (e.g., scrubbers). Basing the cap on 1985-87 fuel usage may lower system-wide sulfur dioxide rates by as much as 50% below 1.2 sulfur dioxide/MMBtu, starting in the year 2000. Compliance with this cap could have severe implications for future economic development. The allowance system must contain mechanisms for states and utility systems to reduce emissions yet avoid forced use of scrubbers.

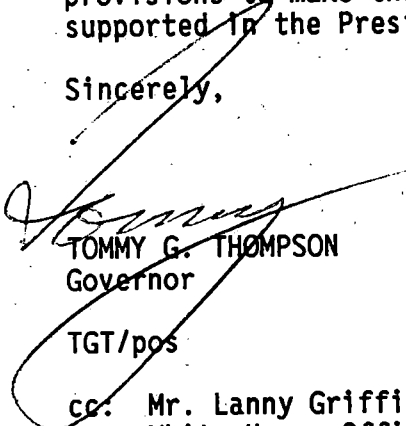
2. The flexibility stressed in the June 12 briefings is greatly impeded with emission limits applied on a boiler-by-boiler basis, rather than system-wide.

Honorable John Sununu
Page 2

3. The proposal limits the future emission rate of plants meeting New Source Performance Standards (NSPS) to their actual 1985 levels. This is not equitable for those sources that were emitting significantly less than the allowable NSPS levels of 1.2 lb. sulfur dioxide/MMBtu, requiring them to meet stricter limits than facilities that were closer to that limit. Restrictions on trading of emission allowances from these units penalizes those systems which have already reduced emissions beyond required levels.
4. Provisions on repowering should be broadened to include non-pulverized coal boilers (e.g., to include such types as cyclone boilers, which are a significant type in Wisconsin).
5. Additional language should be added to encourage and give credit to further use of alternate fuels (such as wood), energy conservation, and renewable energy sources as methods to reduce sulfur dioxide and other air emissions.
6. The bill should clearly delineate the extent to which non-utility sources are included within this bill. Emission restrictions for industrial sources (if any) should be defined within the bill itself, rather than left to the EPA Administrator's discretion.

These deviations may prove very costly to Wisconsin's business and residential utility customers and may penalize utilities which have already significantly lowered emissions. Although state agency staff is preparing a further analysis of H.R. 3030, I am particularly concerned that changes be made in the acid rain provisions to make the bill consistent with the principles I supported in the President's June 12 briefing.

Sincerely,



TOMMY G. THOMPSON
Governor

TGT/pos

cc: Mr. Lanny Griffith
White House Office of
Intergovernmental Affairs

Wisconsin Congressional Delegation

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. WILLIAM W. TREAT

SUBJECT: WOULD APPRECIATE GOVERNOR SUNUNU'S ASSISTANCE
IN HIS QUEST TO EXPAND HIS DUTIES IN THE
FOREIGN SERVICE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
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*R-DIRECT REPLY W/COPY *                  *
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79847



WILLIAM W. TREAT
Chairman

October 5, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

As you suggested at Bill Bartlett's gathering, I am reporting to you on my meeting with Chase Untermeyer and Dan Nichols at the White House on Tuesday.

Chase asked me on behalf of the President on July 14th if I would be willing to be the principal public delegate at the General Assembly this year. I replied that since my name was being submitted for appointment as the United States representative on the Human Rights Commission that I would accept that instead.

The FBI investigation was completed and the financial disclosures were filed by me. While I was serving with the United Nations in August, I learned from sources there that Valladares had reversed his decision and decided to stay on.

As I have indicated to you on previous occasions, I am interested in expanding my duties in the foreign service on behalf of our government and I very much appreciate your interest and assistance in this matter.

With best wishes.

Very sincerely yours,

William W. Treat

WWT/js

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE STROM THURMOND

SUBJECT: APPRECIATION FOR TAKING THE TIME TO DISCUSS
WRITER'S SUPPORT FOR DR. THOMAS E. BARTON FOR
APPOINTMENT TO THE PRESIDENT'S EDUCATION
POLICY ADVISORY COMMISSION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220

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FROM THURMOND
SOUTH CAROLINA
COMMITTEES

ARMED SERVICES
JUDICIARY
VETERANS' AFFAIRS
LABOR AND HUMAN RESOURCES

79295

United States Senate

WASHINGTON, DC 20510

October 4, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I appreciate your taking time to discuss my support for Dr. Thomas E. Barton, Jr., president of Greenville Technical College in Greenville, South Carolina, being appointed to the President's Education Policy Advisory Committee. This panel was described as one bringing together business and labor leaders, educators, state and local officials, and the media into a "partnership to improve our schools." I will appreciate your keeping this nominee in mind as you advise the President on this selection.

Dr. Barton is as well qualified as anyone I know to serve on this important panel in these days that are so critical to our nation and its people. I present Dr. Barton to you without reservation, and for your review, I have enclosed a copy of his resume.

His career in education spans thirty-six years, twenty-seven of them in technical education as head of the oldest and largest member institution in the South Carolina Technical Education System. He is a well known, highly visible, respected advocate of equal opportunity for education and believes strongly that education is the solution to most of our social and economic problems. He also believes that it is imperative to prepare now for this nation's job training requirements for the year 2000 and beyond. Dr. Barton has already made significant inroads toward that end through partnerships between the institution he heads and business and industry in South Carolina.

Dr. Barton has provided the leadership for these partnerships with industrial giants such as Michelin Tire Corporation, Digital Equipment Corporation, Cryovac Division of W. R. Grace and Company, and numerous others. He was the designer of a successful, often-emulated articulation program with the school district of Greenville County, the largest school district in the state. In addition, he has brought about a partnership among six major South Carolina universities offering degree programs on the Greenville Technical College campus. All of these programs are aimed at meeting present and future requirements of the area for highly skilled employees.

He is a member of Governor Carroll Campbell's Workforce Initiative and is deeply involved in carrying out the purpose of this initiative--that of taking basic skills into the workplace--and great progress is being made in the project. His interests also lie in improving the literacy levels of the tremendous numbers who,

Honorable John Sununu
October 4, 1989
Page 2

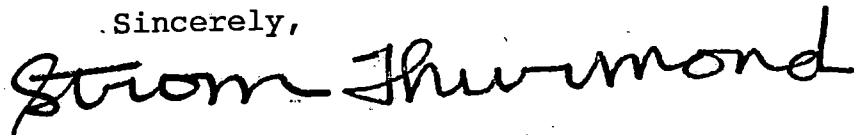
because of the serious disadvantage of illiteracy, are unemployable and are liabilities to the nation's hopes for the future.

Dr. Barton has received many local, state, and national honors and awards for the role he plays in education. The most recent of these honors being his selection through a study conducted by the University of Texas as one of the top fifty community college executive officers in the country. In recognition of this selection, he received a Thomas J. Peters Leadership Award in a national conference in San Francisco this summer. He is an active member of the 1,200-member strong American Association of Community and Junior Colleges (AACJC) in which the President and Mrs. Bush participated in March at the annual convention in Washington.

This outstanding man has been my friend and supporter for many years and shares my philosophy on many subjects. Among many other occasions, I worked closely with him when President Ronald Reagan visited the Greenville Technical College campus in 1985 and addressed some 25,000 visitors and dignitaries.

It is my strong conviction that Dr. Thomas Barton will make an extremely valuable contribution to the work of this advisory panel. He has exceptional leadership abilities and his advice, based on many years of experience in a field directly related to the purpose of the panel, will be beneficial. I respectfully request that you give the most serious consideration to this recommendation.

Sincerely,



Strom Thurmond

ST/hj
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILLY TAUZIN

SUBJECT: URGE THE ADMINISTRATION TO INVESTIGATE THE
MATTER OF TURTLE EXCLUDER DEVICES (AND
ALTERNATIVES TO THEM) AS SOON AS POSSIBLE AND
THEY OFFER THEIR HELP IN ANY WAY NECESSARY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
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COMMENTS: ONE NAME ILLEGIBLE, BUT THOUGHT TO POSSIBLY
BE JAMIE WHITTEN

ADDITIONAL CORRESPONDENTS: 14 MEDIA:L INDIVIDUAL CODES: 1240 1220 1210

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77619

Congress of the United States
House of Representatives
Washington, D.C. 20515

September 19, 1989

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

We are impressed and pleased with President Bush's decision to review the situation concerning the livelihood of the shrimp trawlers in the Gulf of Mexico with turtle excluder devices (TEDs).

This issue continues to cause great controversy in the Gulf and the Atlantic, and we firmly believe a better solution is available than TEDs and the current Department of Commerce regulations.

We want to encourage efforts to investigate this matter to the fullest extent and issue a formal report to the President in a timely manner. We offer our assistance in any way to help resolve this issue, and would appreciate any correspondence on its progress.

Time is of the essence in protecting both the turtles and the shrimp trawler's livelihood. As you are aware, warning citations are in effect for violation of the TEDs regulations with total compliance starting October 15, 1989. In addition, the U.S. Coast Guard has cited fishermen for their harbor demonstrations in Louisiana waters during the President's recent visit to New Orleans, and others are being cited for their earlier actions in Galveston, Texas. We are deeply concerned that the situation is becoming confrontational again. It is important that we all work together in resolving this dilemma before someone gets hurt.

Once again we are here to assist your efforts in any way to resolve this issue.

Sincerely,



BILLY TAUZIN
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: MR. W. R. TIMKEN JR.

SUBJECT: EXPRESSES CONCERN ABOUT INCREASES IN COST OF
ELECTRICITY IF ACID RAIN LEGISLATION AS
CURRENTLY WRITTEN IS APPROVED BY CONGRESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/27		
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COMMENTS: _____

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MANAGEMENT.

TIMKEN®

THE TIMKEN COMPANY

GENERAL OFFICES

CANTON, OHIO, U.S.A. 44706-2798

TELEPHONE: (216) 438-3000

W. R. Timken, Jr.

Chairman - Board of Directors

September 21, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I am writing to express our concern about the inequitable increases in the cost of electricity which would result from the implementation of acid rain legislation currently under consideration by Congress.

The Timken Company is the world's largest producer of tapered roller bearings. We also produce quality alloy steel both for use in our bearings and for sale to external customers. We are a worldwide manufacturer headquartered in Canton, Ohio with over 12,500 employees in the United States.

Our Company has invested large sums both in capital and for operating expenses to significantly reduce air emissions at our plants in compliance with EPA regulations. Our concern on the acid rain issue is the pass-through of compliance costs by our utilities in the form of large electric rate increases. Our interest is not the elimination of further emission controls, but in minimizing the economic impact that cleaning up our environment will have on our ability to compete.

While the figures quoted for the average electric rate increase nationwide appear reasonable, the inequitable distribution among geographic regions would be devastating. The impact of the existing proposals will fall most heavily on eight to ten states in the midwest, who have not yet completely recovered from the economic restructuring of the early 1980's. We have received from the utility serving our northeast Ohio facilities estimates of rate increases approaching 25% if H.R 3030/S.1490 are enacted in their present form. Other electric-intensive industries in the midwest will also face reduced competitiveness. They, like us, compete with producers located throughout the nation and the world who would not experience such dramatic increases in the cost of manufacturing their products. In addition, the citizens of the affected states will suffer a reduction in their standard of living, leading to demands for higher wages.

September 21, 1989

In 1984, President Reagan addressed our employees at our Faircrest Steel Plant here in Canton. At that time he stated, "I firmly believe that if given the tools and the equipment we need, American workers can out-produce, out-sell and out-compete the pants off of anyone in the world." Faircrest is the first fully integrated alloy steel plant built in this country in over thirty years. The decision to make that \$450 million investment here was the result of weighing many factors including: access to our markets, availability of raw materials and skilled labor, labor costs, energy costs and material costs. Relatively low energy costs help to offset some of the other factors in making this region a competitive location for industry.

We supported President Bush's original clean air plan and, specifically, his approach on acid rain as outlined in his June 12 press conference. I offer the following recommendations for your consideration to bring H.R. 3030/S. 1490 more into line with the Administration's original proposal and to reinstate the flexibility which is critical to minimizing the cost impact of reducing SO2 emissions.

1. Alleviate the "front end loading" of SO2 emission reductions.

The national 4 million ton reduction in Phase I (1 million tons already achieved) and the additional 5 million tons in Phase II are far from balanced in the case of coal-burning utilities in the midwest. Phase I would require a 65-70% reduction in emissions for states like Ohio and Indiana.

We recommend modifying the formula for allocating the emission reduction for each utility system to require that 4/9 of the total be achieved in the first phase and 5/9 in Phase II. This would achieve the same total reduction in emissions nationwide for Phases I and II, but would more equitably distribute the timing of the reductions geographically.

September 21, 1989

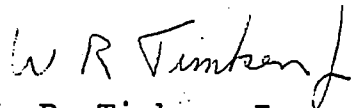
2. Reinstate reasonable flexibility for utilities to achieve SO2 reductions.

The President's concept to "harness the power of the marketplace" in allowing utilities to meet emission reduction goals is absent in the current legislation.

- We recommend that unit specific emission reductions be replaced by system-wide reduction requirements.
- Caution must be exercised that Phase II deadlines do not exclude clean coal technology as a potential solution. Rigid adherence to arbitrary deadlines could force the decision between utilizing scrubbers or clean coal technology to be made without sufficient information. A premature decision deadline would effectively eliminate the clean coal option. Instead, another generation of power plants would be equipped with outdated technology.

I want to leave you with one other thought on this issue. A mechanism must be developed to protect all electric consumers from drastic rate increases (i.e., in excess of a reasonable percent increase) as the utilities pass on their costs of compliance with the new law. Protection from increases above a reasonable amount will help insure that the industrial midwest can continue to compete in world markets while providing clean air for all Americans.

Sincerely,



W. R. Timken, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE RICHARD H. TRULY

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
ATTEND THE OCT 12 LAUNCH OF THE SPACE SHUTTLE
ATLANTIS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		C 89/09/27
JACKIE KENNEDY		RSA	89/09/27		/ / /
	REFERRAL NOTE:		/ / /		/ / /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-R-DIRECT REPLY W/COPY *
*S-S-FOR-SIGNATURE      *
*X-X-INTERIM REPLY      *
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National Aeronautics and
Space Administration

Washington, D.C.
20546

Office of the Administrator

76544

SEP 26 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

On behalf of NASA, you and your spouse are invited to be our guests at the launch of the Space Shuttle Atlantis (STS-34), currently scheduled for launch on Thursday, October 12, 1989, at 1:29 p.m. (EDT).

During the five days that Atlantis will be in space, the crew will deploy Galileo and send it on its way to the planet Jupiter and conduct a number of other experiments before landing at Edwards Air Force Base in California, on Tuesday, October 17, at 1:14 p.m. (PDT).

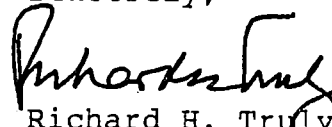
As our guests you will depart on a chartered brunch flight for Kennedy Space Center, Florida, from Andrews Air Force Base at 9:00 a.m. on the day of launch. You will receive a mission briefing before observing the liftoff from a special viewing site. A tour of the launch facilities will precede the return flight to Andrews.

Please call Mrs. Evelyn Thames or Mrs. Sharon Lord at 202/453-8315 with your response.

You may call our 24-hour, nationwide information service number (202/755-8363) for the current launch status.

I hope it will be possible for you to be with us.

Sincerely,


Richard H. Truly
Administrator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: MR. RUSSELL E. TRAIN

SUBJECT: CONCERNS REGARDING THE COMMERCE DEPARTMENT
REGULATIONS OF TURTLE EXCLUSION DEVICES
ON SHRIMP NETS IN THE GULF

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/26		
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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World Wildlife Fund
The Conservation Foundation



September 25, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

I am writing with regard to the Commerce Department regulations concerning Turtle Exclusion Devices (TEDs) on shrimp nets in the Gulf.

The World Wildlife Fund has had a long-standing involvement in the conservation of marine turtles, almost all populations of which worldwide are considered endangered. I have personally visited turtle nesting beaches in Florida, Mexico, Costa Rica, Ecuador, the Philippines, Indonesia, and Pakistan, among others.

While I do not hold myself out as being technically qualified on the various TED issues, I do know that a reversal by the Bush Administration of the Commerce Department regulations, first proposed in the Reagan Administration, would be very negatively perceived by the entire conservation community. It also strikes me that to reverse or significantly weaken the regulations would seriously weaken the U.S. position with regard to ending drift netting and other destructive fishing practices on the high seas, particularly by Japan, South Korea, and Taiwan. Further, if the TED regulations were relaxed in the Gulf and at the same time tightened along the South Atlantic Coast in a purported compensatory move, I can only imagine that the South Atlantic shrimpers would cry "Foul!" We would simply be trading one political problem for another.

With growing threats worldwide to the health of marine ecosystems, I urge that the United States take a leadership role in promoting their protection for the long-term benefit of all nations. That kind of leadership has to begin at home.

The World Wildlife Fund has 740,000 members in the United States and continues to grow rapidly.

Sincerely,


Russell E. Train
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN G. TOWER

SUBJECT: RENEWS HIS ENTREATY THAT DALLAS BE CONSIDERED
AS THE SITE OF THE 1990 ECONOMIC SUMMIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		
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CS MAIL USER CODES: (A) (B) (C)

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75421

JOHN G. TOWER

710 TURTLE CREEK CENTRE
3811 TURTLE CREEK BOULEVARD
DALLAS, TEXAS 75219
214/526-5997

19 September 1989

2101 L STREET, N.W.
NINTH FLOOR
WASHINGTON, D.C. 20037
202/775-4789

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

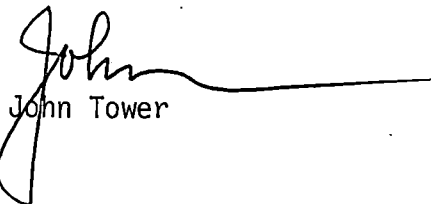
Dear John:

Pursuant to my conversation with the President at lunch last week, I renew my entreaty that Dallas be considered for the Economic Summit.

I hope that if the choice is, indeed, narrowed to two or three cities in Texas, we in Dallas might be given the chance to make a presentation. I am enclosing a copy of Mayor Strauss' letter to the President, which is also being sent today.

Thank you so much for your many kindnesses.

Very truly yours,


John Tower

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 22, 1989

NAME OF CORRESPONDENT: MR. JOSEPH THENGUMTHYIL

SUBJECT: REQUESTS CONSIDERATION TO MAKE ARTISTIC
PRESENTATION TO THE PRESIDENT FROM HIS
COUSIN THOMAS VALLARATHUNKAL OF INDIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/22			
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COMMENTS: SEE ID 071260

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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Joseph Thengumthiyil,
180 Hill Side Ave,
New Haven, CT 06512,
Tel. (203) 468-9636.
Sept. 18, 1989.

75038

Mr. John Sununu,
Chief of Staff to the President,
Old Executive Office Building,
17th Street & Pennsylvania Ave,
Washington, D.C. 20500.

Dear Mr. Sununu,

I am writing to your consideration to make an artistic presentation to President George Bush. I have in my hand a wooden sculpture described below, having brought with me after my recent trip to India. I am looking for your help, and also arranging for the presentation. Any help you can give will be greatly appreciated.

Thank you very much.

The sculpture has a square base with in-laid art work on its four sides. Above the base are four elephants which support a globe with the continent of North America on all four sides. Above the globe is a tall rectangular column. The Presidents of the United States from George Washington to George Bush are etched on the four of the column, with their names and years of service as President. On the bottom of the column are four eagles and on the top, are four doves signifying peace. At the top, above the dove, is a replica of the Statue of Liberty. The total height of the wood Sculpture is $3\frac{1}{2}$ feet.

The Artist (Thomas Vallarathunkal) is a farmer in his forties, who lives in a village in Kerala State in India. Though a poor farmer earning about \$50 per month, he is a gifted artist. He does this as a hobby. One of the carvings he made especially for the Pope John Paul is housed in the Vatican. Several newspaper articles have appeared in India about Thomas and his natural talents and accomplishments.

Sincerely,

Joseph Thengumthiyil

cc: Joe Lieberman

United States Senator

Rec ID 71260

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. FRED J. TUREK

SUBJECT: SEEKS GOVERNOR SUNUNU'S SUPPORT IN HIS
QUEST FOR AN ADMINISTRATION POSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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FRED J. TUREK

3225 GALLOWES ROAD, FAIRFAX, VIRGINIA 22037

September 14, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

During the Reagan years, I was considered for several appointments on various governmental boards (and one U.N. agency). None of which quite materialized for various reasons.

In view of the number of Bush appointments yet to be made and my strong wish to serve - in any capacity while still continuing my Mobil employment - I've enclosed the last profile and follow-up I'd had with Bob Tuttle.

I would relish an appointment and would very much appreciate your endorsement and recommendation to the personnel office.

Let me again express my best wishes to you. I hope we can get together someday soon for a drink - lunch or supper - possibly the next time Barbara is in town.

My kind regards.

Sincerely,


F. J. Turek

FJT:cmc
Enc.
FJT0049T

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MS. GINA TATSIO

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
LAW SCHOOL AND THE UNIVERSITY COMMUNITY
DURING THE 1989-90 ACADEMIC YEAR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/09/18		C 89/09/18
JACKIE KENNEDY	RSA	89/09/18		
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73438

THE STUDENT LEGAL FORUM

UNIVERSITY OF VIRGINIA SCHOOL OF LAW
CHARLOTTESVILLE, VIRGINIA 22901

September 15, 1989

Governor John H. Sununu
Chief of Staff and
Assistant to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

I am writing on behalf of the Student Legal Forum to invite you to speak before the law school and the University community during the 1989-90 academic year.

The Student Legal Forum is a forty-two-year-old organization dedicated to providing a nonpartisan forum for the discussion of important and timely issues by distinguished individuals. As the primary organization of its kind at The University of Virginia, the Forum has consistently sought speakers of national and regional prominence. The enclosed leaflet describes the mission of the Forum, and lists a number of speakers the Forum has hosted in the past.

Our program of events is flexible, and we would be delighted to accommodate your schedule in arranging a date for your visit. Our events usually begin in the late afternoon with the speaker's presentation, followed by a question-and-answer session, and close with a reception and dinner in the home of a professor. The format, however, is also flexible, and can easily be changed to accommodate your preference.

I can be reached at the above address, or by phone at (804) 295-1009.

I hope you will accept this invitation, and I look forward to hearing from you.

Sincerely,



Gina Tatsios
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: DR. STEPHEN J. TRACTENBERG

SUBJECT: ENCLOSURES COPY OF THEIR NEW TABLOID "BY
GEORGE"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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73436

THE PRESIDENT

September 12, 1989

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

It's a very special pleasure for me to be able to send you a copy of the first issue of our new tabloid, By George! We'll be producing ten issues a year, and expect that the results will be informative with regard to The George Washington University while also offering insights into the general state of American higher education.

If you have any personal reactions to By George! that you'd like us to know about, you can send them directly to me. But do indicate whether you'd be willing to see them published in By George! itself.

All good wishes,

Stephen J. Trachtenberg
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MR. CHARLES H. THOMPSON

SUBJECT: RECOMMENDS FRED CORBAN FOR APPOINTMENT TO THE
FEDERAL ENERGY REGULATORY COMMISSION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
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*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-R-DIRECT REPLY W/COPY *                  *
*S-S-FOR-SIGNATURE      *                  *
*X-X-INTERIM REPLY      *                  *
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State of Wisconsin \ PUBLIC SERVICE COMMISSION

69581

August 30, 1989

CHARLES H. THOMPSON, CHAIRMAN
MARY LOU MUNTZ, COMMISSIONER
JOHN T. COUGHLIN, COMMISSIONER
4802 Sheboygan Avenue
P. O. Box 7854
Madison, Wisconsin 53707

Mr. John Sununu
President's Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I would like to ask your support in the appointment to the Federal Energy Regulatory Commission of Mr. Fred Corban. Commissioner Corban has an outstanding background in private industry and as a commissioner with the Indiana Utility Regulatory Commission.

The Midwest has been represented extremely well on energy matters by Commissioner Charles Stalon of the Federal Energy Regulatory Commission (FERC). It is important for Wisconsin and the other states in the Midwest to have someone on the Commission that understands the concerns and interests of this area.

So often energy policy established by the Federal Energy Regulatory Commission relates to issues important to states on the east or west coast. The Midwest faces unique markets and issues. It is imperative to have a commissioner who can represent the heartland of the country. Commissioner Corban would be an outstanding choice and would not only represent the Midwest but would also represent the state perspective.

I urge you to recommend the appointment of Commissioner Fred Corban to the Federal Energy Regulatory Commission. Thank you for your time and assistance.

Sincerely,

Charles H. Thompson
Chairman

CHT:erb08298907

cc: Senator Kasten
Senator Kohl
Commissioner Corban

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1989

NAME OF CORRESPONDENT: MR. PETER J. TANOUS

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
PRAYER SERVICE AND LUNCHEON IN CONJUNCTION
WITH AN ATFL MEETING IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/06		C 89/09/06
REFERRAL NOTE: _____					
JACKIE KENNEDY		RSA	89/09/06		/ /
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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American Task Force for Lebanon

2033 M Street, N.W., Suite 900 • Washington, D.C. 20036-3399 • 202-223-9333 • Fax: 202-785-0892

Peter J. Tanous, *Chairman*

Tanya Rahall, *Executive Director*

September 6, 1989

The Honorable John Sununu
Chief of Staff
Office of the Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

On behalf of the American Task Force for Lebanon (ATFL) I am writing to invite you to be our guest at a couple of events on Capitol Hill that will be held in conjunction with a meeting of the ATFL's members and Board of Directors.

Among the activities planned during our day long meeting, the ATFL will sponsor a morning prayer service at which Christian and Moslem clerics will offer prayers for peace in Lebanon, and senior Congressional leaders and members of the Administration will be invited to say a few words. If you are able to attend this service, we would very much like you to say a few words as well. We are also inviting members of the press and media to cover this event. It will be held on Friday, September 22, 8:30 a.m. in Room B-369 of the Rayburn House Office Building.

A luncheon will be held the same day in the same room, B-369 of the Rayburn Building, from 12:00 - 2:00 p.m. Guest Speaker will be Chairman of the House Foreign Affairs Subcommittee on Europe and the Middle East, Lee Hamilton. Among the topics to be covered is increasing American interest and involvement in helping the Lebanese to resolve their crisis and embark on the path of national reconciliation.

The Lebanese American community knows of and greatly appreciates your work on behalf of Lebanon and the Lebanese people; thus, your appearance at one or both of these events will be quite notable. Undoubtedly you will see many Task Force Members whom you already know, and meet many who wish to get acquainted with you.

We would greatly appreciate your advising Joce Barlow of the ATFL office (202/ 223-9333) of your plans to attend by September 14, 1989.

Best wishes,

Peter J. Tanous
Chairman

Tanya Rahall
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1989

NAME OF CORRESPONDENT: MR. PETER J. TANOUS

SUBJECT: RECOMMENDS CLAUDIA BARLOW FOR A POSITION IN
THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/09/06			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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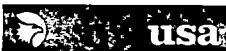
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*S-FOR-SIGNATURE        *                      *                      *
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Bank Audi



New York

Peter J. Tanous
Executive Vice President

September 1, 1989

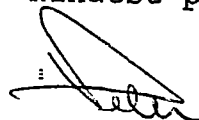
The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to strongly recommend to you Claudia B. Barlow who is applying for a position at the White House. Her resume is in the system there somewhere and she has been in contact with several people on Charles Untermeyer's staff. Claudia is one of those selfless, tireless workers who are the backbone of the political system. She has been a supporter of President Bush for many years and actually quit her job to work as a volunteer in Washington on the Bush/Quayle campaign for three months in 1988. After the election, Claudia worked on the President's inaugural committee.

Her dedication to the President and the campaign, and her boundless energy, talent, and ability to work long hours makes her, in my opinion, ideally suited for a job with this Administration. As I mentioned, her application and resume are in the system somewhere and deserve to be singled out.

Kindest personal regards,



Peter J. Tanous