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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29096
Folder ID Number: 29096-007

Folder Title:
M.I. [More Important] (copies) 9/89-12/89 Incoming S [3]

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	7	4

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1989

NAME OF CORRESPONDENT: MR. GILVEN M. SLONIM

SUBJECT: ENCLOSURE COPY OF LETTER WHICH HIS GROUP IS
SENDING TO ALL THE GOVERNORS REGARDING THE
JUST CONCLUDED EDUCATION SUMMIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/03		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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* ACTION CODES:          * DISPOSITION                * OUTGOING                *
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* A-APPROPRIATE ACTION  * A-ANSWERED                  * CORRESPONDENCE:        *
* C-COMMENT/RECOM       * B-NON-SPEC-REFERRAL       * TYPE RESP=INITIALS    *
* D-DRAFT RESPONSE     * C-COMPLETED                  *           OF SIGNER    *
* F-FURNISH FACT SHEET  * S-SUSPENDED                  * CODE = A              *
* I-INFO COPY/NO ACT NEC *                               * COMPLETED = DATE OF   *
* R-DIRECT REPLY W/COPY *                               *           OUTGOING    *
* S-FOR-SIGNATURE       *                               *                         *
* X-INTERIM REPLY       *                               *                         *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

78633



The Oceanic Educational Foundation

Office of the President

September 30, 1989

Dear Governor Sununu,

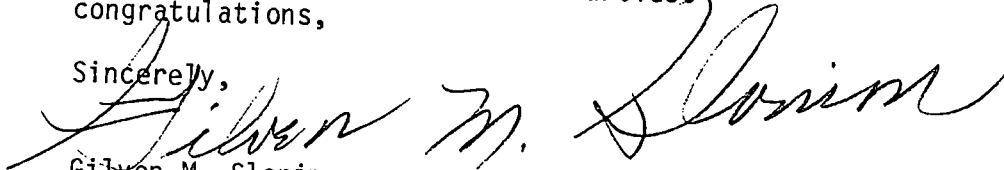
This is to inform you that a letter along these lines is being addressed to each of the governors together with the attached enclosures.

Hopefully, this will contribute a measure of substance, depth and continuity, without preposterous additional educational outlays, to the President's striking educational success at Charlottesville.

Here I foresee a new policy field to tap toward gaining the profound motivational result to be achieved within George Bush's "new American 21st Century" vision as the "Education President" the Nation now is prone to support with solid justification!

With kindest regards, and our heartiest congratulations,

Sincerely,


Gilven M. Slonim
President

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20501

GMS/fds

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: STILL SUPPORTS ALFRED DEANGELUS FOR
APPOINTMENT AS COMMISSIONER OF THE U.S.
CUSTOMS SERVICE

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	89/10/03
REFERRAL NOTE:			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING
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*R-DIRECT REPLY W/COPY *
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ALAN K. SIMPSON

WYOMING

ASSISTANT REPUBLICAN
LEADER

United States Senate

WASHINGTON, DC 20510

78623
VETERANS' AFFAIRS COMMITTEE

JUDICIARY COMMITTEE
RANKING MINORITY—SUBCOMMITTEE ON
IMMIGRATION AND REFUGEE POLICY

ENVIRONMENT AND PUBLIC WORKS COMMITTEE
RANKING MINORITY—SUBCOMMITTEE ON
NUCLEAR REGULATION

September 20, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Early in this ballgame I expressed my strong support for Mr. Alfred DeAngelus, a truly fine individual who is very much interested in serving our country in the post of Commissioner of the U.S. Customs Service. It is my real pleasure to once again tell you that Al is uniquely qualified to tackle this very tough and demanding task and ready and willing to go to work. He really is superb.

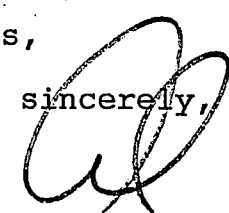
I have known Al for many years and I am confident that he has the necessary skills and abilities for this job. I worked with him during his last tour at the U.S. Customs Service when he ultimately rose to the post of Deputy Commissioner. He started there as an entry-level worker, which tells you something about his persistence and determination, and the respect and regard others have for him.

John, Al DeAngelus still wants to climb that last rung on the U.S. Customs ladder. I can tell you that I know him and know what he can do. He is a man of high integrity and remarkably good common sense. He would be superb.

Thanks for your proper consideration of Al for the U.S. Customs Commissioner position. I recommend him to you without hesitation. Please do let me know if I may provide any additional information regarding this fine man.

With kind regards and respects,

Most sincerely,



Alan K. Simpson
United States Senator

AKS/bb
cc: Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: MR. CRAIGAN P. SHIRLEY

SUBJECT: PLEASURE TO SEE GOVERNOR SUNUNU AGAIN; OFFERS
ASSISTANCE IF EVER NEEDED

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
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77965

KEENE, SHIRLEY & ASSOCIATES, INC.

TEL: (703) 684-0550
FAX: (703) 684-7642

919 PRINCE STREET
ALEXANDRIA, VA. 22314

September 28, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Governor Sununu,

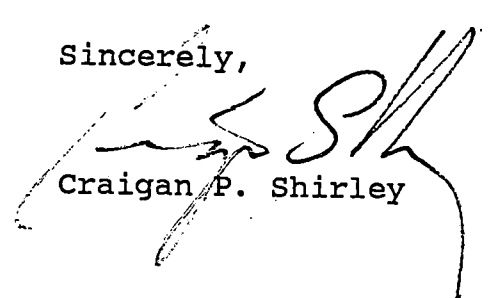
It was a pleasure meeting with you on Friday and seeing you again.

I'm sure you don't recall, but in 1978, I was Gordon Humphrey's press secretary and we met and spoke at several GOP functions. It may be hard to picture me then because I had a moustache and more hair!

If there is ever anything David and I can do to assist you and the President, don't hesitate to call.

Again, it was a pleasure.

Sincerely,


Craigan P. Shirley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE PETER F. SECCHIA

SUBJECT: ENCLOSURES TWO ARTICLES FROM ITALIAN PAPERS ON
THE DRUG WAR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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American Embassy, Rome

9/26⁷⁸⁰⁰⁷
Rome

Gov. JOHN SUNUNU

YOU DON'T CALL - YOU DON'T
WRITE - YOU DON'T SEND ANY NEAT KIDS
OVER ANYMORE BUT ALL NEWS WE
GET SAYS YOU'RE DOING GREAT.

THE SUNUNU PLAN IS STILL WORKING OVER
HERE. I'VE ATTACHED TWO ITEMS. ONE ON GB's
DRUG PLAN, ONE ON THE SUNUNU PLAN. Ambassador 

Peter F. Secchia

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: MR. JOHN FOX SULLIVAN

SUBJECT: ENCLOSURE PLAQUE COMMEMORATING GOVERNOR
SUNUNU'S APPEARANCE ON THE COVER OF NATIONAL
JOURNAL SEPT 16

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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77422

National Journal

National Journal
1730 M Street, N.W.
Washington, D.C. 20036
202 857-1468

John Fox Sullivan
President and Publisher

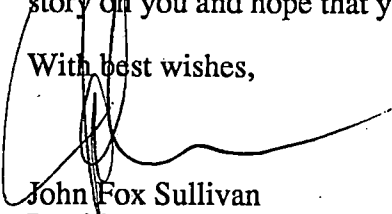
September 27, 1989

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

Enclosed is a plaque commemorating your appearance on *National Journal's* cover. We received a very positive response to our cover story on you and hope that you found it fair and accurate.

With best wishes,



John Fox Sullivan
President and Publisher

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD B. SOLOMON

SUBJECT: URGES THE APPOINTMENT OF A DEPUTY ASSISTANT
TO THE PRESIDENT FOR SENIOR AFFAIRS AT THE
WHITE HOUSE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
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*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.

GERALD B. SOLOMON

MEMBER OF CONGRESS
24TH DISTRICT, NEW YORK
ROOM 2265 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-5614

GASLIGHT SQUARE
SARATOGA SPRINGS, NY 12866
(518) 587-9800

MEMBER
HOUSE TASK FORCE ON AMERICAN
PRISONERS OF WAR AND
MISSING IN SOUTHEAST ASIA

Congress of the United States
House of Representatives
Washington, DC 20515

September 21, 1989

77429

RULES COMMITTEE

SENIOR RANKING REPUBLICAN
SUBCOMMITTEE ON RULES

MEMBER
HOUSE TASK FORCE ON
CHILD CARE, DRUGS,
EDUCATION AND THE ELDERLY

ASSISTANT FLOOR WHIP

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John:

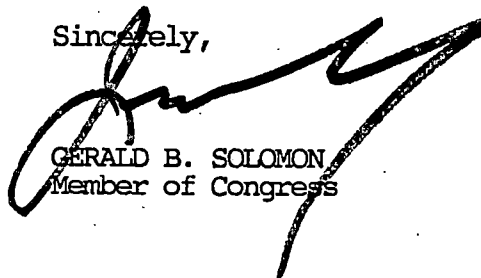
I am writing to urge your consideration in appointing a senior spokesman to the position of Deputy Assistant for Senior Affairs within the White House. Establishing a position in the White House that is dedicated strictly to senior affairs is imperative to our nation's 30 million elderly citizens.

It is important that the Republican party show that we represent the interests of older Americans. Appointing an experienced senior leader to act as a national senior citizens' spokesperson would be an enormous asset both to our party and to the increasing population of seniors in this country. There is no such position in the Administration that I know of, and this would give the Republican party the chance to show that the Administration is seriously concerned about issues of importance to senior citizens.

Thank you for your time and consideration in this matter.

With kindest regards, I am

Sincerely,



GERALD B. SOLOMON
Member of Congress

GBS:nt

DISTRICT OFFICES

568 COLUMBIA TURNPIKE
EAST GREENBUSH, NY 12061
518-477-2703

P.O. Box 71
RHINEBECK, NY 12572
914-876-2200

419 WARREN STREET
HUDSON, NY 12534
518-828-0181

21 BAY STREET
GLENS FALLS, NY 12801
518-792-3031

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1989

NAME OF CORRESPONDENT: MR. VASSIL ST. GEORGIEV

SUBJECT: RENEWS REQUEST THAT THE PRESIDENT ADDRESS
THE 2ND INTERNATIONAL CONFERENCE ON DRUG
RESEARCH IN IMMUNOLOGIC DISEASES NOV 6-9 89
IN ARLINGTON, VA

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/09/28			/ /
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COMMENTS:

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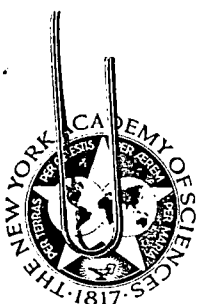
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77123

THE NEW YORK ACADEMY OF SCIENCES

September 22, 1989

Dr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Dr. Sununu,

Back on March 27, 1989 I wrote you a letter inquiring on behalf of the organizing committee of the "Second International Conference on Drug Research in Immunologic and Infectious Diseases. Acquired Immune Deficiency Syndrome (AIDS)", if President George Bush would be willing to address the Conference as Guest Speaker on behalf of the Administration. In your reply of April 11, 1989 you have assured me that our invitation will be given proper consideration. I have enclosed herewith the Program of the Conference for your information. On page 5 is the list of Guest Speakers for each day of the Conference. As you can see, we have invited the participation of very distinguished specialists on AIDS. Moreover, there will be Panel Discussions and a significant number of participants with posters from U.S. and other countries as well. In addition to the President, three other Guest Speakers have been invited and agreed to address the Conference: Drs. Anthony Fauci (NIH), Gary Nobel (CDC) and Arnold Lentnek (Squibb).

We do hope that President Bush will be able to come and present his views on the subject of AIDS epidemics. As might be aware, significant developments in AIDS research have been achieved lately, and undoubtedly, the latest contributions would be prime topics for discussion at the Conference. In our view it will be very important that the help of the Administration to support and to further research on AIDS be given proper credit. Therefore, addressing this important gathering of scientists by President George Bush on behalf of the Administration, would not only be timely and reassuring, but also MOST WELCOMED.

Looking forward to hearing from you, I remain,

Yours sincerely,

Vassil St. Georgiev
Vassil St. Georgiev

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE PHILIP R. SHARP

SUBJECT: ENCLOSURES COPY OF LETTER TO BILL REILLY
REGARDING ACID RAIN COSTS IN THE MIDWEST AND
SOUTHEAST

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/28		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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PHILIP R. SHARP, INDIANA, CHAIRMAN

DOUG WALGREN, PENNSYLVANIA
AL SWIFT, WASHINGTON
W.J. "BILLY" TAUZIN, LOUISIANA
JIM BATES, CALIFORNIA
JIM COOPER, TENNESSEE
TERRY L. BRUCE, ILLINOIS
EDWARD J. MARKEY,
MASSACHUSETTS
MICKEY LELAND, TEXAS
MIKE SYNAR, OKLAHOMA
RALPH M. HALL, TEXAS
BILL RICHARDSON, NEW MEXICO
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JOHN D. DINGELL, MICHIGAN
(EX OFFICIO)

CARLOS J. MOORHEAD, CALIFORNIA
WILLIAM E. DANNEMEYER, CALIFORNIA
JACK FIELDS, TEXAS
MICHAEL G. OXLEY, OHIO
HOWARD C. NIELSON, UTAH
MICHAEL BILIRAKIS, FLORIDA
JOE BARTON, TEXAS
SONNY CALLAHAN, ALABAMA
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(EX OFFICIO)

U.S. House of Representatives

Committee on Energy and Commerce

SUBCOMMITTEE ON ENERGY AND POWER

Washington, DC 20515

77084
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HOUSE OFFICE BUILDING ANNEX NO. 2
PHONE (202) 226-2500

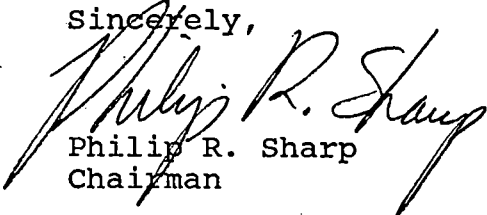
September 27, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Mr. Sununu:

I wanted you to see the enclosed letter I have sent to Bill Reilly on the issue of acid rain costs in the Midwest and Southeast. I hope you will remain open to working with us on this.

Sincerely,


Philip R. Sharp
Chairman

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Michael Schoor to John Sununu Re: Possible Misunderstanding with Sununu's Office (2 pp.)	09/26/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 9/89-12/89 Incoming S [3]

Date Closed: 1/5/1998	OA/ID Number: 29096-007
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE STEVE SYMMS

SUBJECT: RECOMMENDS PATRICIA HINES FOR APPOINTMENT AS
DEPUTY ASSISTANT SECRETARY FOR FAMILY SUPPORT
EDUCATION AND SAFETY AT THE DEPARTMENT OF
DEFENSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

76565

MALCOLM WALLOP
CHAIRMAN

SENATE STEERING COMMITTEE
UNITED STATES SENATE
WASHINGTON, D.C. 20510
202-224-5597

September 21, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

We are writing to recommend to you Patricia Hines, a fine individual who served the Reagan Administration well in the Department of Education. In fact, over 90 Members of the House and 10 Senators wrote recommending her for a continued position at Education.

We understand that Patricia is being considered for Deputy Assistant Secretary for Family Support, Education and Safety under the Assistant Secretary of Defense for Force Management and Personnel, and that the Assistant Secretary has just recently been named.

Patricia was given preliminary approval for this Deputy Assistant Secretary slot months ago, but has simply been left waiting for a final determination.

We know how busy you are, but hope that you can give this matter your personal attention. Patricia Hines is a good conservative Republican, and will be an able and competent addition to the Bush Administration. She has been kept waiting for a final determination of this matter for months, and frankly deserves, at the very least, a firm "yes" or "no" answer.

We very much appreciate anything you can do to facilitate a final decision on this, and hope that Patricia will be given every favorable consideration.

Sincerely,

John Helms
John Helms!!!
Jim McClure

Steve Symms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE MIGUEL A. SALAVERRIA

SUBJECT: SEEKS APPROVAL OF A NEW AIRLINE ROUTE FOR
EL SALVADOR'S NATIONAL AIRLINE TO WASHINGTON
AND NEW YORK VIA GUATEMALA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Letter	From Ambassador Miguel A. Salaverria of El Salvador to John Sununu Re: Routes for El Salvador's National Airline (2 pp.)	09/18/89	(b)(1)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 9/89-12/89 Incoming S [3]

Document Declassified
(Document Follows)
 By JP (NLGB) on 11/04/99

Date Closed: 1/5/1998	OA/ID Number: 29096-007
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #: 98-0004-F/3(8)	MR Case #:
AR Disposition: Released in Full	MR Disposition:
AR Disposition Date: 11/4/1999	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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 (b)(9) Release would disclose geological or geophysical information



10559

THE AMBASSADOR

EMBASSY OF THE REPUBLIC OF EL SALVADOR
WASHINGTON, D. C.

September 18, 1989

The Honorable
John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Governor Sununu:

The economy of El Salvador is in a very precarious condition. The burden of the war has now been compounded by the collapse of the world coffee market. In short, we urgently need to expand our productive enterprises, thereby creating new jobs, and, if possible, enhancing our balance of trade.

A modest step toward these goals is available, and, in fact, has been the subject of considerable discussion between our governments. We are seeking an additional route for our national airline to Washington, D.C. and New York via Guatemala. This route would mean at least 200 additional jobs and would bring much needed foreign currency into the country.

The new route would help reverse the effects of the plunge in coffee prices brought on, in part, by the industry's interests in the United States. It is understandable that such interests might conflict with the political goals of the United States, but the impact in case of coffee is most serious. Coffee prices today are at their lowest level in fifteen years.

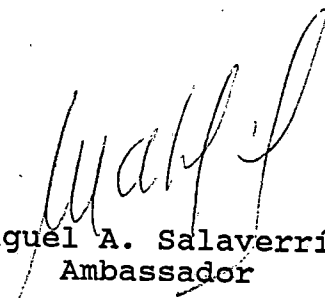
Our efforts to obtain the new airline route have also been opposed by U.S. commercial interests. In this case, however, the adverse impact on those interests would be almost negligible, with significant favorable results for El Salvador.

One pivotal benefit of the new route would be an increment in the tourist industry. Tourists visiting Guatemala, would naturally continue their trek on to El Salvador, and other points in Central America where TACA flies. This would help to offset the losses we are suffering in our coffee trade.

We know that there are political considerations at stake; despite the minimal effect upon U.S. airlines. Nevertheless, I ask that you consider this question from the standpoint of the security interests of our two nations.

Our economy is greatly in need of this stimulus. We cannot continue the struggle without expansion of our indigenous industries. The survival of our economy is of importance to the security of your country as well as ours.

Best regards,



Miguel A. Salaverria
Ambassador

MAS/JM/dma*

ID# 076106

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: HIS EMINENCE METROPOLITAN SILAS

SUBJECT: ASVISES THAT THE ANNUAL ARCHBISHOP IAKOVOS
FEASTDAY DINNER SCHEDULED FOR OCT 15 89 HAS
BEEN RESCHEDULED FOR NEXT SPRING

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/26		C	89/09/26
JACKIE KENNEDY		RSA	89/09/26			
REFERRAL NOTE:						
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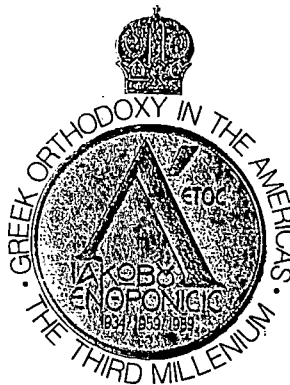
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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September 21, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

We thank you for your letter of June 1st in response to our letter of May 8th asking that you be the principal speaker at the Annual Archbishop Iakovos Feastday Dinner scheduled for October 5th at the Waldorf-Astoria Hotel.

As you may know, His Eminence Archbishop Iakovos underwent double by-pass surgery on July 19th. He continues to recuperate and recover most satisfactorily. However, at his physician's request, the October 15th Dinner has been postponed until next Spring.

Again, Governor Sununu, thank you for your consideration of our request.

Faithfully,

Metropolitan Silas

+S I L A S
Metropolitan of New Jersey

dt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: COLONEL RUSSELL E. SANDERS

SUBJECT: RECOMMENDS LACY SUITER FOR APPOINTMENT AS
DIRECTOR OF THE FEDERAL EMERGENCY MANAGEMENT
AGENCY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/26			
REFERRAL NOTE:						
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
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MANAGEMENT.



76120

City of Louisville

JERRY E. ABRAMSON
MAYOR

DIVISION OF FIRE

1135 W. Jefferson Street • Louisville, KY 40203-1899
(502)625-3701/625-3711

THOMAS T. KUSTER
DIRECTOR OF SAFETY

RUSSELL E. SANDERS
CHIEF

September 21, 1989

The Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, D.C. 20500

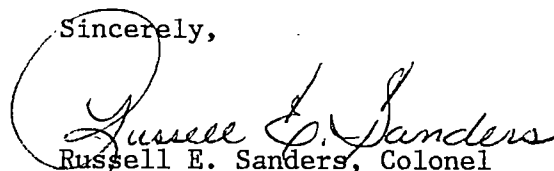
Dear Mr. Sununu:

I am writing in regard to the pending appointment of the Director of the Federal Emergency Management Agency.

I would like to endorse Mr. Lacy Suiter, Director of Emergency Management for the State of Tennessee, for this very important position. Mr. Suiter is highly qualified and has a proven background in the field of emergency management.

I enthusiastically join with the current leadership of the International Association of Fire Chiefs in asking you to nominate Mr. Suiter as FEMA Director. Support for Mr. Suiter is a vote of confidence in this nation's fire service.

Sincerely,


Russell E. Sanders, Colonel
Chief, Division of Fire

RES/1a

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: MR. M. DANIEL SMITH

SUBJECT: URGES GOVERNOR SUNUNU TO ENCOURAGE OFFICIALS
AT OERI TO CONSIDER HIS SUGGESTIONS ON
EDUCATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
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*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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75684

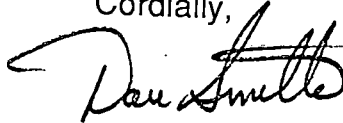
September 20, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20335

Dear Mr. Sununu:

Thank you for your reply of September 5. Since then, announcements by OERI (enclosed) have indicated they will pursue cosmetic rather than fundamental changes, reflecting the current tacit assumption that teaching as we know it is adequate, and is subject - or level-specific (I enclose my letter to them last spring). I urge you to encourage the "appropriate persons" to consider my suggestion seriously, and will be glad to elaborate in any appropriate manner. It could be very important to the President's program in education.

Cordially,



M. Daniel Smith
Associate Professor

km

enclosures

P.S. None of the twelve OERI categories involves reconsideration of the basic processes used to teach; cf. my letter to them (and to you).

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: MR. RICHARD S. SADOWSKI

SUBJECT: ADVISES GOVERNOR SUNUNU OF THEIR REQUEST
SUBMITTED TO DOE FOR FEDERAL FUNDING FOR
CLEAN COAL TECHNOLOGY; SEEKS ASSISTANCE

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/25	
	REFERRAL NOTE:			
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	REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *CORRESPONDENCE:
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS
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MANAGEMENT.

1-1
L.C. Energy Consortium
291 Milton Road
North Rochester, New Hampshire 03867

75493
L.C. Energy Consortium
192 Laurelwood Drive
Webster, MA 01570
(508) 949-2020
September 19, 1989

Governor John H. Sununu,
Chief of Staff
The White House
Washington, DC 20501

r.e. \$29 million Federal Funding Request
Under Department of Energy Solicitation DE-PS01-89FE61825
for Spaulding Cogeneration Facility, North Rochester, New Hampshire

Dear Governor Sununu:

This is to advise you of our request for funding dated 8/29/89 which was made on the closing date under Department of Energy Solicitation DE-PS01-89FE61825 for Clean Coal Technologies III Demonstration Phase.

As you know, the facility is to utilize a unique and novel dual fluidized bed coal combustion technology capable of reducing typical sulfur and nitrogen oxide emissions by 94% & 79% respectively while simultaneously addressing the global warming issue by reducing "greenhouse gases" (specifically carbon dioxide) through increased cycle efficiency by some 18%.

At a time when the Bush administration is calling for this Nation to clean up its pollution emitting coal burning utilities, what better way to encourage this end than by endorsing a demonstration facility of a retrofit technology already sited and permitted in New Hampshire, the state that was responsible for the President's election success.

Our 312 page proposal consisting of four volumes and three phases covering a five year demonstration has been submitted to the DOE in response to their solicitation of 5/1/89. The total cost of the project will be \$58 million, of which 50% is to be funded by the private sector, and 50% by the Federal government.

Mayor Richard P. Green of Rochester has been of continual help to our developmental efforts as have Mr. George Mollineaux and Mr. Jon Osgood for the past five years now, and they can provide you with their valuable input on our efforts.

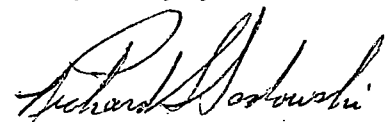
We would be pleased to provide any additional information you may be interested in obtaining in support of this timely and worthwhile endeavor. We would also appreciate any assistance you may be able to render to improve our selection chances by the DOE. Their "Program Opportunity Notice" requests submittal of any local and state support.

Recall, ours was the last facility to be granted a "Rate Order" from the PUC which makes it the lowest cost rate approved. With approval of the Federal funding requested, we may be in a position to reduce it even further.

Since you are able to provide personal input on the project, would you please call Mr. Herbert D. Watkins, the designated Government representative for this Program Opportunity Notice at (202) 586-1026.

We thank you in advance for your continued support and cooperation, and look forward to further discussions with your staff at the earliest opportunity. We expect the DOE to make its initial selections within a few weeks, so we need your immediate help.

Very truly yours,



Richard S. Sadowski
General Partner
L.C. Energy Consortium

c: Honorable Judd Gregg, Governor
c: Honorable Richard P. Green, Mayor
c: Mr. George Mollineaux, Env. Svcs.
c: Mr. Jon Osgood, Energy Office

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 22, 1989

NAME OF CORRESPONDENT: MR. BRANDON STODDARD

SUBJECT: APPRECIATION FOR MEETING WITH THE PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/22		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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74968
ABC, INC.
The Stars Century City, California 90067 (213) 557-7777



September 18, 1989

*no record
on a track*

The Honorable John H. Sununu
The White House
Washington, D.C. 20500

Dear Governor Sununu,

Thank you so much for paving the way to our meeting with the President. We were surprised and delighted by his accessibility and support for the project, and we know you were in no small way responsible. We returned to Los Angeles with a renewed sense of mission about telling this remarkable story to America. We hope we will justify your faith in us by making the finest movie possible.

We deeply appreciate your efforts on our behalf and look forward to working with you and the Bush family on bringing this film to life.

Yours sincerely,

Brandon Stoddard
President
ABC Productions

BS:ms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1989

NAME OF CORRESPONDENT: MR. C. J. SILAS

SUBJECT: ENCLOSURES COPY OF ADDRESS TO THE HOUSTON CLUB
REGARDING THE NEED FOR A U.S. ENERGY STRATEGY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/21		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
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74306

PHILLIPS PETROLEUM COMPANY

BARTLESVILLE, OKLAHOMA 74004

C. J. SILAS
CHAIRMAN OF THE BOARD
AND CHIEF EXECUTIVE OFFICER

September 18, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

I thought you might be interested in a copy of a speech I delivered recently to The Houston Club.

The topic: The need for a U.S. energy strategy.

I hope you'll find it both interesting and informative.

Cordially,



C.J. Silas

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: MR. JOHN P. STABILE II

SUBJECT: WRITES ON BEHALF OF NORWICH UNIVERSITY WITH
THE REQUEST THAT THE PRESIDENT ADDRESS THE
GRADUATING CLASS MAY 19 90

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/20		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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74272



JOHN P. STABILE II
410 AMHERST STREET
NASHUA, NEW HAMPSHIRE 03063

September 15, 1989

Honorable John H. Sununu
Chief of Staff
White House
Washington, DC 20500

Dear John:

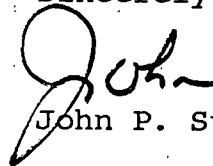
On behalf of Norwich University, I am enquiring if it would be at all feasible to have President Bush consider being the University's commencement speaker on Saturday, May 19, 1990. I know you are familiar with Norwich having been their commencement speaker two years ago. Norwich University has a strong military tradition and is in fact the oldest private military college in this country with most of the graduates being commissioned as ROTC or regular Army officers.

I am certain it is too far in the future for any sort of firm commitment, but it would be my intention to get an indication if it is anything the President would consider doing, and if it was when would a commitment date be feasible. The University would undoubtedly need to know by January.

Look forward to seeing you this weekend at Bill Bartlett's in Windham.

Thanks for your consideration in this matter.

Sincerely,



John P. Stabile II

cc: W. Russell Todd
Norwich University

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: MR. HERB SULLIVAN

SUBJECT: PERSONAL LETTER SEEKING FINANCIAL ASSISTANCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/20		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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My Friend John/

I realize that you are a very busy man and I find this a hard hard letter to write to you.

I've been a little over two years away from the State House Hill and I've fallen on hard times (my own fault)

My married daughter twice married with four children has put me broke - completely broke and now I must start all over.

John if you can be good enough to send me a check for \$500⁰⁰ word of a man I will repay you and that I promise.

I already have a couple of office cleaning jobs and ^{more} ~~more~~ to follow - I never was afraid of work. It hurts to write you a letter like this and I am sure that you will understand.

Thank You

Wes Sullivan
26 Centre Street
Concord, N.H.

03301

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE STEVE SYMMS

SUBJECT: RECOMMENDS STEVE SHIMBERG FOR APPOINTMENT AS
NEW ENGLAND REGIONAL ADMINISTRATOR OF THE EPA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

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United States Senate

WASHINGTON, DC 20510

September 13, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

I have been told that Steve Shimberg is being considered to succeed Mike Deland as regional administrator of the Environmental Protection Agency's New England office. After working with Steve for more than eight years, I can tell you that he would be an excellent choice for that post. He has my unqualified support and I urge you to select him.

Steve has served as Republican Counsel to the Senate Committee on Environment and Public Works since early 1981. He is presently our Chief Counsel and, without question, one of the most knowledgeable people around when it comes to environmental matters. His demonstrated ability to deal with tough, contentious issues and to work with all sides in a fair and straightforward manner will serve him well in the job of regional administrator.

Getting Steve to serve in New England would be a loss to the Senate but a feather in the cap of the Administration.

Sincerely,


Steve Symms
United States Senator

SS:tb

Identical letter sent to: Honorable Chase Undermeyer
Honorable William K. Reilly

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MS. SHARON SCHUSTER

SUBJECT: ENCLOSURE COPY OF LETTER TO THE PRESIDENT
URGING HIM NOT TO VETO THE DC APPROPRIATIONS
BILL

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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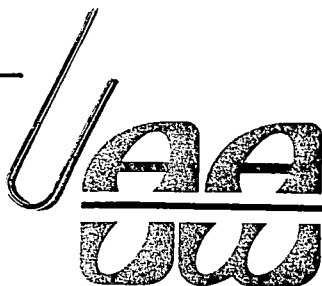
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73803



American Association of University Women

2401 Virginia Avenue, NW, Washington, DC 20037
(202) 785-7700

September 15, 1989

John H. Sununu
Chief Of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

On behalf of the 140,000 members of the American Association of University Women (AAUW) we are sending you a copy of a letter to President Bush regarding H.R. 3026, the District of Columbia Appropriations bill. Our colleagues on Capitol Hill tell us that the President intends to veto H.R. 3026 because it does not restrict local funding for abortions for poor women in the District of Columbia. We are asking him not to veto H.R. 3026.

We urge your attention to this letter.

Sincerely,

Sharon Schuster
President

Anne Bryant, Ed.D.
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. BRAD SEASHOLES

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO GO HIKING
IN NEW HAMPSHIRE THIS WEEKEND (SEP 22-23 '89)

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		C 89/09/19
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/09/19		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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73786



TUFTS UNIVERSITY

Department of Political Science

9/14/89

Dear John,

Hi! I see by the NYT that you're considered "daff". I always knew it! (Whoops - it says "daff".)

— And that you enjoy hiking. Any possibility of your being in NH next weekend (22-23)? If so, would you like to do all or part of the attached? (The "minus spouses" could be waived, if you wanted.) There will be a few P.S. Dept types, plus other friends of mine from other contexts.

I promise utmost confidentiality, including not telling anyone (including my wife) ^{even} that I've asked you.



- And no discussion afterwards
either. (Isn't it too bad to be
so famous?!)

Yours,
Brad

309 Estor

628-5000 x2056

969-5927

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: RABBI MORRIS SHERER

SUBJECT: CONGRATULATIONS ON APPEARANCE AT THE BRIEFING
SESSION, IT WAS VERY WELL RECEIVED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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Agudath
Israel
of America

אגודת ישראל באמריקה

OFFICE OF THE PRESIDENT

September 15, 1989

Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I have just returned to my office after our enormously successful National Leadership Mission to Washington yesterday; and although I have a desk full of urgent matters awaiting my attention, I wanted to dictate this short note to you before doing much of anything else.

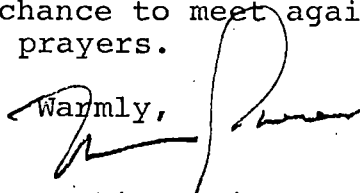
Your appearance at the briefing session yesterday afternoon was enormously well received. Our delegates, from thirty cities in sixteen states, were impressed (I knew they would be) with your command of both broad policy themes and specific programmatic details. They were also impressed by the way you responded to questions from the audience.

All in all, I believe you opened many eyes in the audience. I congratulate you for that achievement. You surely saw that you were among loyal supporters of the Bush Administration.

I am extremely grateful that you found time in your busy schedule to be with us yesterday afternoon. I only hope that you regarded it as as positive an experience as we did.

All good wishes. I hope we'll have a chance to meet again soon. Until then, you are in my thoughts and prayers.

Warmly,


Rabbi Morris Sherer
President

MS:mg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. DEMETRIOS SIMOPOULOS

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN GETTING
PERMISSION FROM THE U.S. GOVERNMENT FOR HIS
SON, DR. CHRIS SIMOPOULOS, TO RETURN TO THE
U.S. ON "HUMANITARIAN" GROUNDS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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COMMENTS:

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Demetrios Simopoulos
370 Walnut Street
Manchester, N.H. 03104

September 14, 1989

Dear Governor Sununu of New Hampshire:

My name is Demetrios Simopoulos and I live in Manchester, New Hampshire. I am the father of Dr. Chris Simopoulos who is working now in Greece. Please read my son's letter and HELP US. You are the only HOPE for us. I am getting very old and I am really sick but before I die I want to see my son Dr. Chris Simopoulos to be able to return to the United States of America to take care of his children. PLEASE GOVERNOR SUNUNU, PLEASE HELP US.

Thank you and take good care
of yourself. You are the best!

Demetrios Simopoulos
Demetrios Simopoulos

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT W. SWEET JR.

SUBJECT: ENCLOSURES TWO POLICY PAPERS ON CHOICE IN
EDUCATION AND ILLITERACY AND UPDATES
GOVERNOR SUNUNU ON HIS IMMINENT NEW POSITION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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COMMENTS:

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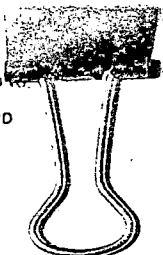
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WILLIAM L. ARMISTRO
CHAIRMAN
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United States Senate

REPUBLICAN POLICY COMMITTEE
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JOHN WARNER

ROBERT E. POTTS,
STAFF DIRECTOR

September 14, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

Here are two policy papers I completed within the last month that I thought might be of interest. Choice in education, and illiteracy are issues that I believe should be on the agenda for the education summit meeting. One other issue that I believe should be included in the discussion is how to restore the teaching of virtue in our public schools. If we do not transmit the moral values of western civilization to our children as an integral part of our school program, then no amount of money for drug programs or new education reform proposals will be effective in restoring our schools.

Thanks for all the help you have given me over the past few months. I received a call from Chase Untermeyer, and Ron Kaufman yesterday notifying me that pending the completion of FBI clearance, I will be nominated to be Administrator for the Office of Juvenile Justice and Delinquency Prevention at the Department of Justice. I am looking forward to this assignment and if I am confirmed by the Senate, I will do everything I can to move the President's proposals forward. It will be an honor to be part of the team.

Sincerely,

Robert W. Sweet, Jr.

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE PETER SMITH

SUBJECT: RECOMMENDS GWENDOLYN BRONSON FOR
APPOINTMENT AS NEW ENGLAND REGIONAL DIRECTOR
OF THE SBA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*R-R-DIRECT REPLY W/COPY *                  *
*S-S-FOR-SIGNATURE      *                  *
*X-X-INTERIM REPLY      *                  *
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PETER SMITH
VERMONT

1020 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-4115

MEMBER:
COMMITTEE ON
EDUCATION AND LABOR
COMMITTEE ON
GOVERNMENT OPERATIONS

Congress of the United States
House of Representatives
Washington, DC 20515

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67 MERCHANTS ROW
RUTLAND, VT 05701
(802) 773-5790

September 13, 1989

Honorable John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John,

I am writing to strongly recommend Ms. Gwendolyn Bronson of Shelburne, Vermont for the position of New England Regional Director of the Small Business Administration in Boston.

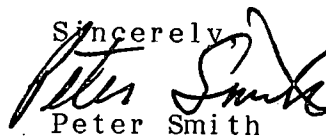
Gwen has been a personal friend and colleague of mine over the past ten years. We have worked closely together in the Vermont State Legislature and through our involvement in Republican party politics. She is a loyal and dedicated Republican who has always supported our President. In 1980, when I was President Bush's honorary Vermont chair, Gwen was also on his team. That support and dedication was clearly demonstrated again this past election, as Gwenn worked hard to ensure the President's success at Vermont polls.

As you can see from Gwen's resume, (which I have attached) she is a very qualified candidate for this position. She has been active in business and economic development affairs throughout her legislative career. This past legislative session Gwen worked arduously and was successful in getting the Vermont legislature to pass a Holdings Company bill, of which she was a co-sponsor. She has been a very active member of the American Legislators Exchange and is presently serving as the Chairperson for their National Committee on Trade and Economic Development. Her work has certainly gained her the respect of the business community.

These work experiences have provided Gwen with numerous budgetary, negotiating, communication and management skills which would make her an asset to the Small Business Administration. Her interpersonal skills go unsurpassed and her leadership abilities speak for themselves. She is a bright, articulate, and committed individual with a strong desire to serve her country. I hope you will give her your most serious consideration for this job.

If I can be of further assistance, please don't hesitate to contact me.

Sincerely,



Peter Smith
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. DAVID S. SAXON

SUBJECT: REAFFIRMS HIS APPRECIATION FOR PARTICIPATION
IN THE MIT DINNER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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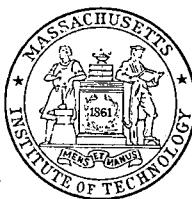
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THE CHAIRMAN OF THE CORPORATION

CAMBRIDGE, MASSACHUSETTS 02139

September 15, 1989

Dr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Dr. Sununu:

This is to reaffirm, in written form, my appreciation and thanks for your participation in the MIT dinner Wednesday.

From my perspective, the evening was a great success. Many of those present spoke afterwards to me about the timeliness and importance of your message on the need to bring technically informed judgement to bear on political issues. I agree absolutely.

With all good wishes,

Sincerely,

David S. Saxon

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1989

NAME OF CORRESPONDENT: MR. JOHN SMART

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE
DEDICATION OF THE NEW ADDITION OF THE NEW
HAMPSHIRE VETERANS' HOME JUN 9 90 IN TILTON
NH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/13		C 89/09/13
JACKIE KENNEDY		RSA	89/09/13		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

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72101

State of New Hampshire
New Hampshire Veterans' Home

Tilton, New Hampshire 03276

Kenneth M. Tarr
Commandant

Phone 603-286-4412

September 7, 1989

John H. Sununu
Chief of Staff
The White House
600 Pennsylvania Avenue
Washington, D.C. 20000

Dear Governor Sununu:

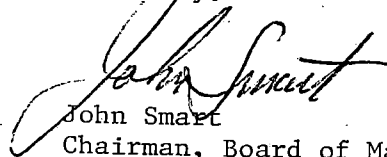
You will be pleased to learn that the construction of our new addition at the New Hampshire Veterans' Home is well underway and scheduled for completion next spring; therefore, our plan as of this writing is to Dedicate this new facility on June 9, 1990. In addition, the Home will celebrate in 1990 its 100th anniversary of service to New Hampshire veterans and to mark this historic occasion, a large parade of military and patriotic units is planned prior to the Dedication ceremony.

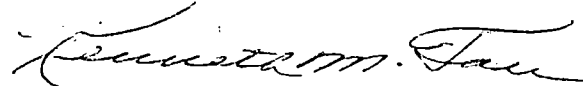
Due to your great personal interest and support of the New Hampshire Veterans' Home and in particular this project, I and the Board of Managers extend a most cordial invitation to you to attend this gala celebration. We can only imagine the extent of your busy schedule, but hopefully this advance notice will enable you to join us.

We would, of course, be most honored as well to have President Bush and Veterans Administration Director Derwinski as our special guests, and we seek your advice as to how this might be accomplished.

A schedule of the times of these events on June 9, 1990 will be forwarded to you when complete, and we look forward to your participation in this event.

Sincerely,


John Smart
Chairman, Board of Managers


Kenneth M. Tarr
Commandant

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: REITERATES HIS STRONG SUPPORT FOR JIM
KOLSTAD TO BE THE NEXT CHAIRMAN OF THE
NATIONAL TRANSPORTATION SAFETY BOARD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/12			
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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AL SIMPSON
WYOMING



United States Senate
Assistant Republican Leader

WASHINGTON, D.C. 20510

August 29, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

A letter from the wilds of Wyoming!

I am aware that one of the most powerful forces known to man -- "insider politics" -- is at work in the shaping, or mis-shaping, of the decision on Chairmanship of the National Transportation Safety Board (NTSB). This phenomenon is unique to Washington, but not in Washington. So, as an "interested party" I wanted to be sure you know I am in this game for a few innings before it is all over.

In recent months there has been a rash of media and trade publication articles concerning low morale and related problems at the NTSB -- a very small agency, but one which has a rather clear and important mission, that of helping to assure public transportation safety in the United States. The loss of experienced accident investigators in recent years; the agency's relationship with the Federal Aviation Administration (FAA) and the Department of Transportation (DOT); the affect of its actions on the transportation industry and the traveling public; and the agency's funding are the objects of reports, mis-reports and analysis of every kind. The recent rash of public transportation accidents -- most notably, the crash of United Flight 232 -- has drawn an increased

Honorable John Sununu
Page Two

public awareness of the NTSB, and of the charges that -- for whatever reason -- it seems to be an agency that is under severe strain.

Central to the public and private debate about the NTSB is the question of who the Administration will nominate to serve the next full term as its chairman. The choice appears to have narrowed to two men: Jim Burnett, the former chairman and Jim Kolstad the current acting chairman.

John, it is not my intent to criticize Former Chairman Burnett. But, I do wish to reiterate my strong support for Jim Kolstad. In my opinion, the NTSB would best be served not by an individual who exhibits a great flair for the dramatic and impressive front page headlines, but rather by a chairman who thoughtfully and professionally manages the agency day-to-day -- with more emphasis on quality performance than on headlines.

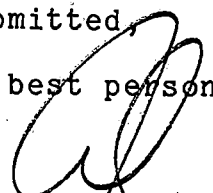
I honestly believe that if the Administration carefully and thoughtfully reviews the role of NTSB, the current problems that it is suffering, and the style and abilities of the two men who are being considered for nomination as its chairman, Jim Kolstad will be the logical choice. He continues to earn my wholehearted and enthusiastic support. The changes he is making as acting chairman are slowing the rate of staff turnover and improving morale. He works very hard to live within a budget in these days of mounting problems and he can justify any funding increases he may request without "spooking up" the public with the usual charge that public safety will be hideously jeopardized unless the Bush Administration injects the NTSB with major funding increases.

Honorable John Sununu
Page Three

Jim Kolstad is balanced, seasoned, firm, fair, sincere and loyal. I would earnestly urge your support of Jim Kolstad for a term as chairman of the NTSB. He is an awfully good man.

Most respectfully submitted,

With best personal regards,



Alan K. Simpson
United States Senator

AKS/dha

cc: Chase Untermeyer
Senator Hollings, Chairman
Commerce Committee.
Senator Danforth, Ranking Republican Member
Commerce Committee
Senator Ford, Chairman
Subcommittee on Aviation

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: MR. ALAN J. STOLZ

SUBJECT: WRITES REGARDING THE SAFETY AND HEALTH
CRITERIA FOR SUMMER CAMPS AND WOULD LIKE TO
SAY HELLO WHEN HE IS IN TOWN ON SEP 19

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/12		C 89/09/12
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/09/12		/ / /
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COMMENTS:

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Founded 1926

CAMP CODY

A SUMMER CAMP FOR BOYS

*In the valley of Chocorua, on the white
sand beach of Lake Ossipee at . . .*

**FREEDOM, NEW HAMPSHIRE
03836**

Telephone: (603) 539-4997

September 5th 1989

Directors
**Mr. & Mrs. ALAN J. STOLZ, C.C.D.
MARYANN & PHILIP ROSS**

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(203)-226-3932

New York City
(212)-697-3980

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WAI-LGI
WCODY-560 KHz

Hon. John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Governor;

When you and I chatted with Father Dowd on health & safety criterier for children's summer camps in New Hampshire, I mentioned that Federal legislation had been floating around the Hill for almost sixteen years. I've testified before House & Senate committees on this topic (and others) half-a-dozen times, and will do so again on the 20th, per the enclosed letter from Joe Gaydos.

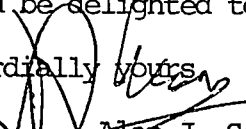
You might recall, John, that I drafted the rewrite of the N.H. summer camp regulations when I was president of the state camping association, and Karl followed my years in that office. The Designated Driver program for camp staff members that we kicked off in your office has been copied in our national magazine (including the enclosed photo), and emulated by my colleagues at summer camps across the country. There are many other similar programs.

Chairman Gaydos' Oversight Hearings speaks for themselves. It's been my contention that summer camps across the board are a "safe industry", and the millions of youngsters attending will have a fine experience. Granted there will be some accidents and deaths, and the question remains what, if anything, may be preventable with enhanced federal guidlines or regulations. The guidlines I helped produce for the Center for Desease Control a dozen years ago is long out-of-stock, and the data collection of incidents that CDC was supposed keep each summer apparently ceased some time ago. The lack of that data, which would determine if there is or is not a "problem" is what the Subcommittee hopes to find out. While some thirty states have no specific regulations for operations of children's summer camps, New Hampshire was actually the firststate in the Union to incorporate such rules, which of course shall be part of my testimony.

On the 19th, Bob Smith fixed me up with the early White House tour, and then I have a meeting with members of your Domestic Council staff. The subjects are the same Youth Camp Safety for information, and then discussions on the decline of citizen volunteerism, apparently as the negative result of fear for liability/tort actions/insurance and premium costs. This has effected summer camps as small businesses greatly, John, and also the nonprofit and community organizations that rely upon the volunteer leaders in a host of endeavors. I also want to review with them the apparent decline of the several White House incentive programs for youth, such as the President's Physical Fitness Program, the President's Environmental Youth Award, and the youth projects for energy and natural resources conservation.

I'd be delighted to be able to say hello while visiting, and with best regards remain,

Cordially yours,


Alan J. Stolz, C.C.D. President, Camp Cody, Inc-

ACCREDITED MEMBER OF: American Camping Association, The New Hampshire Camp Director's Association, Amateur Radio Relay League, Amateur Athletic Union, American Red Cross, United States Tennis Association, President's Physical Fitness and Environmental Merit Awards Programs, Camp Archery Association, National Rifle Association, National Water Ski Association and National Wildlife Federation.



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: JAMES H. SAMMONS M.D.

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
ATTEND A DINNER IN HONOR OF THE WINNERS OF
THE DR. NATHAN DAVIS AWARDS OCT 3 AT THE
MADISON HOTEL IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/12		C 89/09/12
JACKIE KENNEDY		RSA	89/09/12		/ / /
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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AMERICAN MEDICAL ASSOCIATION

535 NORTH DEARBORN STREET • CHICAGO, ILLINOIS 60610 • PHONE (312) 645-5000 • Fax (312) 645-4184 • Telex 28-0248

JAMES H. SAMMONS, M.D.
Executive Vice President
(645-4300)

September 5, 1989

The Honorable and Mrs. John H. Sununu
Chief of Staff & Assistant to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor and Mrs. Sununu:

It is my great pleasure to invite you for dinner in honour of the winners of the First Dr. Nathan Davis Awards at seven o'clock, Tuesday, October 3, 1989, at The Madison Hotel, 15th and 'M' Streets, N. W., Washington, D. C. Dress will be informal.

The American Medical Association inaugurated these awards this year with the goal of recognizing outstanding contributions by public servants "to promote the art and science of medicine and the betterment of the public health." The 1989 winners were selected by an independent panel of judges and represent individuals who have, through their public service, significantly advanced the wellbeing of our public health. We hope you will demonstrate your own commitment to this cause and your appreciation for their leadership by saluting these outstanding individuals on October 3.

I am proud to tell you that the judges have selected the following as the first recipients of the Dr. Nathan Davis Awards, and they will be publicly announced and recognized at the Awards Dinner:

For Outstanding Public Service during the period of 1988 through May, 1989:

United States Senator: Lowell Weicker, former United States Senator, Connecticut

United States Representative: Henry Waxman, California

Member of the Executive Branch by Presidential Appointment: C. Everett Koop, M.D.,
Former Surgeon General

Member of the Executive Branch in Career Public Service: Donald A. Lindberg, M. D.
Director, National Library of Medicine

Governor: W. Donald Schaefer, Governor of Maryland

Member of a State Legislature: Ann Wynn, former Member, Minnesota Legislature
and now Commissioner, Minnesota Department of Human Services

Mayor or County Executive: A Joint Award - Vincent Schoemehl, Mayor, St. Louis City,
and Gene McNary, County Executive, St. Louis County, Missouri

On behalf of the trustees and officers of the American Medical Association, I am very happy to extend this invitation to you for dinner with these truly great Americans as together we inaugurate these important awards!

Very sincerely yours,

A handwritten signature in cursive script that reads "James H. Sammons".

James H. Sammons, M. D.

The favour of a reply via the enclosed card is requested.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: MR. STAN SOLOWAY

SUBJECT: REQUESTS MEETING WITH CHIEF EXECUTIVE
OFFICERS WHO ARE MEMBERS OF THE CONTRACT
SERVICES ASSOCIATION DURING THEIR MEETING IN
WASHINGTON ON OCT 5 89

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/11		C 89/09/11
CS KENN	REFERRAL NOTE:	A	89/09/11		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Soloway Associates

71269
1323 North Carolina Avenue, N.E.
Washington, D.C. 20002
(202) 547-6500

7 September 1989

The Hon. John Sununu
Chief of Staff
The White House
Washington, DC

Dear John:

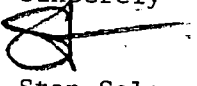
A few days ago you received an invitation from the Contract Services Association to speak before or meet with (at the White House) some of the association's member-company CEOs, who will be in town on October 5. While the issues of concern to the industry--A-76 and the contracting-out of commercial government services--may appear to fall more logically under the umbrella of OMB, they have, in fact, been the focus of previous Administration attention, largely because of the slow pace at which the Agencies (with the exception of DoD) were moving to take advantage of the dramatic cost-savings potential of a more substantial contracting-out program. As such, President Reagan issued an Executive Order directing all agencies to study 3% of their workforce annually to determine if contracting those positions and functions made economic and financial sense. Unfortunately, there is little evidence to indicate that the Agencies are adhering to that directive.

With that in mind, this group of CEOs (lead by CSA President, Gary Engebretson--onetime colleague at and later client of Smith & Harroff; former Exec. Asst. to Mary Louise Smith when she was Party Chair; longtime GOP supporter and activist) is seeking an opportunity to meet with you to get your views on the Administration's position on the whole question of contracting-out and any possible initiatives the Administration is planning to launch or support as a means of enhancing the contracting program. Indeed, given the slow pace of the Agencies in this regard, these executives also hope to raise with you the issue of further Executive Orders or other actions that might be taken to buttress the efforts of the previous Administration. With the unions strongly in opposition (the Public Employee Department, anyway, for obvious reasons) and some Members of Congress playing "not in my backyard" (for fear that some contracts might result in the streamlining of operations and thus, some reductions in the workforce) a clear and direct statement of position from the Administration is genuinely needed. As such, if there is any way in which you can spare 15 minutes or so to at least meet with a delegation of these CEOs, I believe you could provide some meaningful direction for a program that, in these times of tight budgets, has never been more important.

My thanks for your time and consideration...I spoke with Nancy briefly at Mark's Memorial Service and we talked about a 10 year anniversary party for you--10 years since your political career was launched. Whether that's cause for celebration or mourning I don't know but I hope we can find a way to mark this notable occasion.

Thanks again for considering the above.

Sincerely


Stan Soloway

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD B. SOLOMON

SUBJECT: FORWARDS COPY OF LETTER TO THE PRESIDENT
REQUESTING SUPPORT FOR KOREAN PRESIDENT ROH
TAE WOO TO ADDRESS JOINT MEETING OF CONGRESS
DURING VISIT DURING WEEK OF OCT 16 89

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/11		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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71417

RULES COMMITTEE

SENIOR RANKING REPUBLICAN
SUBCOMMITTEE ON RULES

MEMBER
HOUSE TASK FORCE ON
CHILD CARE, DRUGS,
EDUCATION AND THE ELDERLY

ASSISTANT FLOOR WHIP

Congress of the United States
House of Representatives
Washington, DC 20515

MEMBER
TASK FORCE ON AMERICAN
PRISONERS OF WAR AND
MISSING IN SOUTHEAST ASIA

September 8, 1989

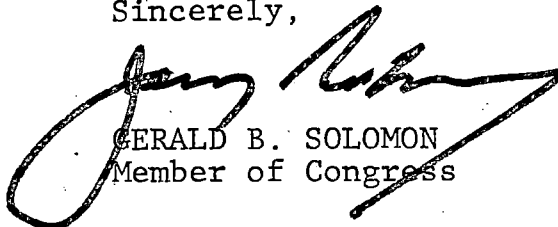
The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

I wanted you to see a copy of a letter I have just sent to the President. I spoke with your staff about this subject earlier this week, and I understand that Bob Michel has also weighed in at the White House about it.

Anything you could do to help out would be much appreciated.
Thank you very much.

Sincerely,



GERALD B. SOLOMON
Member of Congress

DISTRICT OFFICES

568 COLUMBIA TURNPIKE
EAST GREENBUSH, NY 12061
518-477-2703

P.O. Box 71
RHINEBECK, NY 12572
914-876-2200

419 WARREN STREET
HUDSON, NY 12534
518-828-0181

21 BAY STREET
GLENS FALLS, NY 12801
518-792-3031

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 08, 1989

NAME OF CORRESPONDENT: RABBI MORRIS SHERER

SUBJECT: APPRECIATION FOR AGREEING TO ADDRESS THEIR
GROUP SEP 14; OFFERS ADDITIONAL INFORMATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/08		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

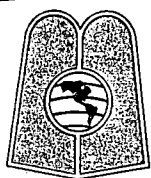
CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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Agudath
Israel
of America
אגודת ישראל באמריקה

OFFICE OF THE PRESIDENT

EXPRESS MAIL

September 7, 1989

Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear John:

As we make our final preparations for Agudath Israel of America's forthcoming National Leadership Mission to Washington, which will take place next Thursday September 14, permit me once again to thank you in writing for agreeing to address our delegates during the afternoon briefing session at the White House. News of your participation in the program has generated considerable interest and enthusiasm in the community. The approximately 200 delegates who will be joining us are looking very much forward to your presentation.

I understand that you will be with us for 10 minutes, primarily to deliver greetings on behalf of the President. In the course of your remarks, you may wish to acknowledge the fact that Agudath Israel is perhaps the one major national Jewish organization that fully supports the Administration's agenda of promoting traditional family values and accommodating religious needs. Touching on those themes would surely strike a responsive chord among our delegates.

For your information, the other individuals who will be addressing our Leadership Mission at the White House briefing session include Vice President Quayle, Attorney General Thornburgh, Secretary of Education Cavazos and Deputy Secretary of State Eagleburger. You will be in good company!

I look forward to seeing you again next Thursday. For now, if you have any questions or require any additional information, please have your office contact Abba Cohen, the director of our Washington Office, at 835-0414.

Thanks again, and all good wishes.

Warmly,

Rabbi Morris Sherer
President

MS/mes

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: THE REVEREND DENNIS M. SCHNURR

SUBJECT: RECOMMENDS MARY JO MANNING FOR APPOINTMENT TO
THE FCC

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*I-I-INFO COPY/NO ACT NEC*      *OUTGOING      *
*R-R-DIRECT REPLY W/COPY *      *      *
*S-S-FOR-SIGNATURE      *      *
*X-X-INTERIM REPLY      *      *
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MANAGEMENT.



Office of the General Secretary

3211 4th Street N.E. Washington, DC 20017-1194 (202)541-3100 FAX (202)541-3166 TELEX 7400424

*Most Reverend John L. May, D.D.
Archbishop of St. Louis
President*

*Reverend Robert N. Lynch
General Secretary
Francis X. Doyle
Sister Sharon A. Euart, RSM
Reverend Dennis M. Schnurr
Associate General Secretaries*

September 1, 1989

Governor John H. Sununu, Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

Recently we learned that Mary Jo Manning is under consideration for appointment to the Federal Communications Commission.

Conference staff have known and worked with Mrs. Manning over a period of twenty years. In several capacities she has performed excellent public service and is particularly competent and experienced in the communications area.

As you know, the Catholic Conference has many concerns in the area of communications policy, and particularly with respect to the impact of violence and drug abuse on TV, and the need to keep obscenity off the airways and to protect the nation's children from indecent material on TV and radio. We know that Mrs. Manning is an open minded person and are confident that she will be sensitive to many of these matters.

The FCC would be well served by Mary Jo Manning and we strongly and respectfully recommend her appointment by the President.

Sincerely yours,

Reverend Dennis M. Schnurr
Associate General Secretary

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE BERNARD A. STREETER JR.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS
THE NORTHERN MIDDLESEX CHAMBERS OF COMMERCE
AT A MUTUALLY CONVENIENT DATE IN MAR 90

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		C 89/09/05
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/09/05		/ / /
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	REFERRAL NOTE:		/ / /		/ / /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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69591

STATE OF NEW HAMPSHIRE

EXECUTIVE COUNCIL

STATE HOUSE

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632



JUDD GREGG, GOVERNOR

COUNCILORS
RUTH L. GRIFFIN

RAYMOND S. BURTON
EARL A. RINKER, III

PETER J. SPAULDING
BERNARD A. STREETER, JR.

September 1, 1989

The Honorable John H. Sununu
The White House
Washington, D. C.

Dear John:

A favor ...

The Northern Middlesex Chambers of Commerce would like very much to have you as their feature speaker at their annual dinner meeting in March, 1990. They could work out a mutually-convenient date with you.

This particular chamber group is the largest in the Merrimack Valley and interestingly enough its membership is about divided politically.

The meeting will be held at the Hilton Hotel in Lowell and of course the Chamber will provide you with air transportation, limo service, hotel accomodations, etc.

I realize you must receive hundreds of these invitations but due to the support the Lowell Sun gave you when you were our "chief executive" and the proximity of Lowell to Salem and your many friends in the Merrimack Valley, I was hopping you might consider giving up an evening for an old friend (well not so old).

I'll call Jackie in a few days ... hope you will consider this.

Best regards,

Bernard A. Streeter Jr.

P.S. I hope when you receive this you will be in your "pussycat" mood.

DISTRICT ONE

RAYMOND S. BURTON
R.F.D. #1
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TELEPHONE 747-3662

DISTRICT TWO

PETER J. SPAULDING
ROUTE #4, BOX 151
HOPKINTON, N.H. 03229
TELEPHONE 228-0331

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RUTH L. GRIFFIN
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PORTSMOUTH, N.H. 03801
TELEPHONE 436-5272

DISTRICT FOUR

EARL A. RINKER, III
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AUBURN, N.H. 03032
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DISTRICT FIVE

BERNARD A. STREETER, JR.
26 INDIANA DRIVE
NASHUA, N.H. 03060
TELEPHONE 889-1564