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1998-0004-F[3]

FOIA Number:  
S

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29096  
**Folder ID Number:** 29096-006

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**Folder Title:**  
M.I. [More Important] (copies) 9/89-12/89 Incoming S [2]

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Stack:	Row:	Section:	Shelf:	Position:
<b>G</b>	<b>15</b>	<b>23</b>	<b>7</b>	<b>4</b>

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: DR. STANLEY SCHWARTZ

SUBJECT: RECOMMENDS IRENE DARZENTA FOR APPOINTMENT AS  
AN IMPORT COMPLIANCE SPECIALIST WITH THE  
INTERNATIONAL TRADE ADMINISTRATION IN BOSTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/11/13		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /
REFERRAL NOTE:		/ /		/ /

COMMENTS: \_\_\_\_\_  
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\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

11/7/89

89666

Dear John,

This letter is written ~~the~~ <sup>similarly to</sup>  
~~to~~ probably 7 million others that  
you receive daily. I am not ~~to~~  
sending this to you other than in  
response to my friend's request, i.e.,  
no expense of ~~to~~ your energy is  
involved by me.

Stan



TUFTS UNIVERSITY  
School of Dental Medicine

Department of Oral Pathology  
Oral Diagnosis and Oral Radiology

Division of Oral Diagnosis

November 7, 1989

Governor John Sununu  
White House  
Washington, D.C.

IRENE DARZENTA Gs 1140 11/2 (grade level)

Dear John:

This letter is written in response to a situation brought to me by a close friend and colleague at Tufts about his daughter.

Irene Darzenta is a graduate of Tufts and Fletcher School with Masters. She has since graduation from Fletcher been in the Department of Commerce. She is a top graduate of both schools her present position being: Trade Analyst in the Office of Investigations, Import Administration of the International Trade Administration in Washington, Dept. of Commerce.

Irene is vying for a position as Import Compliance Specialist (GS-1801-11). This position is in Boston.

As a personal note I have known her since childhood and of course the family as friends and her father as a colleague in the Dental School. She is a brilliant student who worked exquisitely hard in both schools for high honors. She is a pleasant person and is a loyal Administration worker whose background, intelligence and demeanor make her a person of whom the USA can be proud. She has worked in Japan with accolades from her supervisors. She is fluent in Greek and French with an easy capacity to pick up languages.

She is applying to: Mr. Frank O'Connor  
Director ITA  
Boston District Office  
World Trade Center  
Commonwealth Pier  
Suite 307  
Boston, MA

One Kneeland Street  
Boston, Massachusetts 02111  
617 956-6815

Thank you John for whatever help you may give and I appreciate it especially since you are also charged with running your enormously complicated agenda.

Sincerely,



Stanley Schwartz, D.M.D.  
1 Kneeland St.  
Boston, MA 02111

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: MR. FRANK D. STELLA

SUBJECT: REQUEST FOR A MESSAGE FROM GOVERNOR SUNUNU  
ON THE OCCASION OF A CELEBRATION HONORING  
WOODROW W. WOODY FOR 50 YEARS OF  
ENTREPRENEURSHIP AND HIS 82ND BIRTHDAY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION		
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/11/13			/ /
REFERRAL NOTE:		/ /			/ /
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_

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89656



# FRANK D. STELLA PRODUCTS COMPANY

*Total Concept In Food Service Equipment*

7000 FENKELL AVENUE - DETROIT, MICHIGAN 48238 - (313) 341-6400

"From the front door to the back, a 'turn-key' job you will be proud of"

November 9, 1989

The Honorable John Sununu  
Chief of Staff to the  
President of the United States  
The White House  
Washington, D. C. 20500

Dear John,

On November 28, 1989 our mutual good friend Woodrow W. Woody will be celebrating his 82nd birthday and his 50 years of continuous service as G.M.'s Pontiac Dealership in Hamtramck, Michigan.

Woody is a young 82 year old person who puts in a full day's work every day of the week as well as continuing doing many things for civic and charitable organizations. No one that I know is as active as he is and contributes as much to so many worthy causes ... Above all he is a person who loves his wife Anne dearly, and they continue to do many things together.

He is an outstanding automobile dealer whom you can trust. He continually preaches morality and ethics and practices same as he relates to his suppliers, employees, and customers. His strong love for America and the freedom of his beloved Lebanon, the country of his heritage, and further speaks around the country on those two subjects ... America ... and Lebanon and peace.

It is my hope that you can send a letter, proclamation or resolution or whatever which can commemorate those two wonderful milestones ... birthday and 50 years of Entrepreneurship. For your information, I am enclosing his resume for your perusal.

I will be acting as master of ceremony at a small dinner in his honor and hopefully you can send the aforementioned directly to me.

With thanks and warmest personal regards, and awaiting your response, I am

Sincerely,

Frank D. Stella

encl.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: SUGGESTS A NEW APPROACH TO JAPAN - MAYBE A  
TARRIFF BASED ON MARKET SHARE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/09		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



11/6/89

TED STEVENS  
U. S. SENATOR FOR ALASKA  
WASHINGTON, D. C. 20510  
202-224-3004

Dear John -

Good to see your  
smiling face in  
Bent's office - Love  
you need the piece  
in Sunday's Post -

"Japan's Money  
Machine" (Karel Van Wolferen)

We need a new  
approach to Japan -  
how about a tariff based  
on market share? Don't  
laugh! It would work!

Bob

Let

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1989

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: ATTACHES ARTICLE OUTLINING THE NEED FOR  
MAINTAINING A SAFE, EFFICIENT HIGHWAY  
SYSTEM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/09		/ /
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

99214

John

11-8-89

ON

The need is there and we can be the energy force. This can be one of the President's greatest contributions. Mark to follow  
Sam

on.

im

nough.

good at the vision thing, but he must defog his windshield long enough to give the nation new direction for its highways.

In the 1950s, President Eisenhower set a national goal of building 43,000 miles of highways to connect thousands of cities. The roads and bridges, built over three decades, now allow goods to move rapidly, families to vacation easily and salesmen to see customers regularly. Ribbons of asphalt and concrete bind together city and countryside, helping interstate commerce to flourish and productivity to increase. As the 1980s draw to a close, the colossal effort to create the interstate system is ending.

To some, that means the federal government should dust off its hands and walk away, leaving state and local governments to maintain highways. That extremely short-sighted view does not recognize the urgent need for a central, guiding policy for land transportation.

A federal role is vital, not only to help build new roads as the population grows, but also to conduct research. As San Francisco Bay Area residents learned recently when bridges and roads collapsed during an earthquake, researchers must find stronger materials and better construction techniques. And imagine how much money could be saved over the years if scientists could develop a cheap chemical that could melt ice but not corrode steel.

Perhaps the most important task for the federal government remains to provide centralized planning for highway design and construction. Interstate commerce is enhanced when truckers can haul goods from Los Angeles to Boston knowing that all along the way, road signs will have the same meanings, lane widths will be consis-

Currently, the nation spends about \$68 billion a year on its roads. Traditionally, 25 percent of that comes from the federal government, 50 percent from the states and 25 percent from local governments. Highway experts say that to properly maintain existing roads, build new ones as needed and conduct appropriate research, spending should be increased to \$100 billion a year — a relatively small figure compared with the \$650 billion Americans spend annually to buy and operate vehicles.

Achieving the \$100 billion goal would not be terribly difficult. To begin, the U.S. government can release funds already earmarked for highways. The Highway Trust Fund has a surplus of about \$15 billion, which is not being spent to make the budget deficit look smaller. That accounting trick is unfair to taxpayers who set aside that money for highways.

As that surplus is being blended into the pot for highway spending, state and local governments can increase gasoline taxes, and vehicle registration fees to boost their contributions. Later in the 1990s, when the federal surplus is used up, Congress will have to slightly increase gasoline taxes to match states' contributions.

Transportation Secretary Samuel K. Skinner plans to make a major address this January to present the Bush administration's long-term goals for land transportation. Mr. Bush must not allow his lips to be set in concrete while the nation's bridges and roads are crumbling. A program to maintain a safe, efficient highway system is vital to the economy in the coming century, and it deserves Mr. Bush's full support.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAVIER SOUTO

SUBJECT: RECOMMENDS SALVADOR LEW FOR APPOINTMENT AS A  
COMMISSIONER OF THE FCC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/08		/ /
	REFERRAL NOTE:				/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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88909



**THE FLORIDA SENATE**

Tallahassee, Florida 32399-1100

**SENATOR JAVIER SOUTO**

40th District

**COMMITTEES:**

Agriculture,  
Vice Chairman  
Finance, Taxation and Claims  
Select Subcommittee on the Taxation  
and Budget Reform Commission, *Chairman*  
Natural Resources and Conservation

**JOINT COMMITTEE:**

Legislative Auditing

October 31, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

I am pleased to have the opportunity to recommend Mr. Salvador Lew of Miami, Florida for the position of Commissioner of the Federal Communication Commission for which he is applying.

I have known Mr. Lew for over 20 years. He is a hard working, dedicated man of high integrity. Mr. Lew has been actively involved in media oriented assignments for over 20 years. Most recently he has been associated with WRHC, Cadna Azul radio in Miami. Mr. Lew is a Cuban native who has been dedicated to democratic principles all his life. I highly recommend him for the position for which he is applying.

Sincerely,

A handwritten signature in cursive script that reads "Javier Souto".

Javier Souto  
Senator, District 40

cc: Mr. Salvador Lew

REPLY TO:

- 8300 S.W. 8th Street, Suite 304, Miami, Florida 33144 (305) 261-1134/261-1136
- 254 Senate Office Building, Tallahassee, Florida 32399-1100 (904) 487-5130

**BOB CRAWFORD**  
President

**ARNETT E. GIRARDEAU**  
President Pro Tempore

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE LAMAR SMITH

SUBJECT: ATTACHES SUMMARY OF SEVERAL CRITICAL  
STRATEGIC ISSUES WHICH HE FEELS SHOULD BE  
HIGH PRIORITY DURING THE SHORT TIME LEFT IN  
THE YEAR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/08		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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88645

LAMAR SMITH  
21ST DISTRICT, TEXAS  
JOHN W. LAMPMANN  
ADMINISTRATIVE ASSISTANT



COMMITTEE ON THE JUDICIARY

VICE CHAIRMAN,  
SUBCOMMITTEE ON IMMIGRATION,  
REFUGEES AND INTERNATIONAL LAW  
SUBCOMMITTEE ON ADMINISTRATIVE LAW  
AND GOVERNMENTAL RELATIONS

COMMITTEE ON SCIENCE, SPACE,  
AND TECHNOLOGY

SUBCOMMITTEE ON ENERGY  
RESEARCH AND DEVELOPMENT

SUBCOMMITTEE ON SPACE SCIENCE  
AND APPLICATIONS

SUBCOMMITTEE ON NATURAL RESOURCES,  
AGRICULTURE RESEARCH AND ENVIRONMENT

422 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4236

# Congress of the United States

## House of Representatives

November 3, 1989

SELECT COMMITTEE ON CHILDREN,  
YOUTH AND FAMILIES

The Honorable John Sununu  
Chief of Staff to the President  
Office of the Chief of Staff  
The White House Office  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu,

Your continued support of the President's efforts to enact governmentwide ethics law reform this year is urged as the President reviews House leadership proposals over the next few days.

Attached for your use is a summary of several critical strategic issues that I have shared previously with members of the President's bill management team.

In the apparent short timeframe for legislative consideration this year, I consider the careful review, revision and continued vigorous implementation of plans to address these and other issues absolutely essential to our ultimate success.

Again, thanks for your continuing support.

Sincerely,  
*Lamar Smith*  
Lamar Smith  
Member of Congress

LS:jlb

Attachment

cc: C. Boyden Gray

Please reply to:

10010 SAN PEDRO AVENUE  
SUITE 530  
SAN ANTONIO, TX 78216  
(512) 229-5880

1006 JUNCTION HIGHWAY  
KERRVILLE, TX 78028  
(512) 895-1414

33 EAST TWOHIG STREET  
SUITE 302  
SAN ANGELO, TX 76903  
(915) 653-3971

201 WEST WALL STREET  
SUITE 104  
MIDLAND, TX 79701  
(915) 687-5232

# Withdrawal/Redaction Sheet

## (George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Sam Skinner to John Sununu Re: Discussions w/U.S. Auto Industry (3 pp.)	11/3/89	<del>P5</del>	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 9/89-12/89 Incoming S [2]

Open on Expiration of PRA  
 (Document Follows)  
 By JP (NLGB) on 5/12/05

<b>Date Closed:</b> 12/3/2004	<b>OA/ID Number:</b> 29096-006
<b>FOIA/SYS Case #:</b> 1998-0004-F [3]	<b>Appeal Case #:</b>
<b>Re-review Case #:</b> 2005-0426-S	<b>Appeal Disposition:</b>
<b>P-2/P-5 Review Case #:</b>	<b>Disposition Date:</b>
<b>AR Case #:</b>	<b>MR Case #:</b>
<b>AR Disposition:</b>	<b>MR Disposition:</b>
<b>AR Disposition Date:</b>	<b>MR Disposition Date:</b>

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: SUGGESTS MEETING WITH GOVERNOR SUNUNU FOR  
HIMSELF, AUTOMAKERS, AND THE UAW TO DISCUSS  
IMPLICATIONS OF REGULATORY INITIATIVES LIKELY  
TO TAKE EFFECT IN THE 1990S

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/11/06		C 89/11/06
REFERRAL NOTE: _____				
JACKIE KENNEDY	RSA	89/11/06		/ /
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



467994

THE SECRETARY OF TRANSPORTATION  
WASHINGTON, D.C. 20590

November 3, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu:

During a visit to Detroit on October 16, I had extensive discussions with U.S. automakers, such as Ford Chairman Donald Peterson and GM Chairman Roger Smith, regarding federal regulation of the auto industry.

Conversations were pointed and consensus was solid that the automakers clearly understand the Administration's priorities of clean air and other environmental issues, safety, and fuel economy. They clearly want to find meaningful ways to support the Administration's efforts and to participate in resolving some of these issues.

As you know, the Department of Transportation and the Environmental Protection Agency have issued, or are proposing, a large number of new standards for the auto companies to meet. While each standard is justifiable (and may be simple and inexpensive by itself), the result is that, for the early and mid-1990s, we have given the industry a significant engineering task to incorporate these changes into new vehicles. These requirements are being imposed at a time when the industry still faces a substantial challenge to enhance its competitiveness with foreign manufacturers.

The enclosure provides a listing of the major regulatory hurdles under active consideration or recently imposed on the industry. Note that the companies will have to meet a new regulatory requirement almost every year between now and the mid-1990s. And this list leaves out potentially the most costly government regulation of all: any significant increase in car and light truck fuel economy standards over present levels.

Perhaps the auto companies can successfully implement the requirements that now exist and at the same time improve their competitiveness with foreign producers. However, adding more requirements may result in the auto companies facing regulatory overload. Further, I believe the Federal Government's regulatory activities are largely uncoordinated: no one in the Administration is looking at them as a whole, the combined cost to both the industry and consumers is not being evaluated, and no one is ensuring that the regulations as a totality are time phased in a reasonable manner. The confluence of all these regulatory requirements may mean substantial price increases for new cars with an attendant effect on sales and the overall economy.

I believe it would be prudent for you and me to meet with the domestic auto companies and the United Auto Workers to discuss the implications of the regulatory initiatives likely to take effect in the 1990s. They are anxious to meet with you and to have an opportunity to share with you the impact of these new regulations. Discussion is particularly needed of whether the industry can respond to the paramount needs to improve automotive safety and the environment, and still respond to energy conservation concerns by increasing the fuel economy of their vehicles.

If you agree, I will have the meeting scheduled.

Sincerely,



Samuel K. Skinner

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: MR. AND MRS. THOMAS J. SUNUNU

SUBJECT: PROUD OF THE STAND THE PRESIDENT TOOK IN  
VETOING THE ABORTION FUNDING BILL; ALSO  
SUPPORT TIGHTENING FCC REGULATIONS REGARDING  
DECENCY

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 89/11/06         |              | ___/___/___               |
| REFERRAL NOTE: _____                    |             | ___/___/___      |              | ___/___/___               |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

88000

TJS

November 3, 1989

Dear John:

We just wanted to let you know that we are proud of the stand President Bush took on vetoing the abortion bill. It is not an easy political move, but not many of his decisions are. We also support the FCC's actions against indecent broadcasting. Our country needs to get back to the values that it was founded on. We know that you and the President share our feelings.

Again, keep up the good work.

Sincerely,

*Tom & Donna*

Tom & Donna Sununu

P.S. My mother had a great time when she was in Washington and we were all jealous of the opportunity that she had!

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 03, 1989

NAME OF CORRESPONDENT: MS. PAMELA C. SHORT

SUBJECT: HOPES GOVERNOR SUNUNU WILL ENCOURAGE THE  
PRESIDENT TO SUPPORT H.R. 1231 REGARDING THE  
EASTERN STRIKE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/03         |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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*X-INTERIM REPLY     *                  *                  *
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MANAGEMENT.

87502

Pamela Short  
Patrick Pedonti  
8 Sherman Street  
Nashua, NH 03060

October 31, 1989

Dear Chief of Staff Sununu,

As a New Hampshire resident and a concerned citizen of the United States, I am writing in hopes that you may speak to President Bush in favor of letting bill HR1231 pass. I am a bit disappointed in the manner that the Eastern Strike - Frank Lorenzo problem has been handled by this administration.

I hear lately that Lorenzo has Continental Planes and crews flying Eastern ticket holders. If one buys a ticket on Eastern Airlines one expects to fly with Eastern crews on Eastern planes. I am outraged to think that this is currently allowed.

In addition monopolies are being formed in certain markets which is the antithesis of "the essence of deregulation". When I want to take my three children to Atlanta to visit their grandparents, I am having to reconsider on principle. There is no airline out of Boston that flies direct and the new fares reflect!

I would be so pleased if this administration shows some sympathy for the average American, by not vetoing HR1231.

Respectfully Yours,  
Pamela C. Short

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 03, 1989

NAME OF CORRESPONDENT: MRS. BARBARA A. SHAHEEN

SUBJECT: REQUESTS A WHITE HOUSE BRIEFING OR MEETING  
WITH GOVERNOR SUNUNU FOR MEMBERS OF THEIR  
CHAMBER OF COMMERCE IN LATE APRIL OR EARLY  
MAY 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/03         |              | C 89/11/03                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/11/03         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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67198

# Shaheen Office Supply

1880 WATSON BOULEVARD  
WARNER ROBINS, GEORGIA 31093-3657  
(912) 922-9114 FAX (912) 929-1228

Honorable John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20500

Dear Honorable Sununu:

I just listened to a very pleasant and informative interview with you by CBS news.

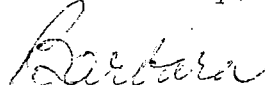
Chuck and I are of Lebanese ancestry, a heritage we are very proud of. The older we are the more we realize the importance of our heritage. We also realize this may be ending because of a very unnecessary war in our parents country. I visited Lebanon in 1955 and loved every minute of my visit. We feel Lebanese Americans have made great contributions to the United States, and we are proud of you and others.

In the spring of each year our local Chamber of Commerce members visit our Congressmen and Senators in Washington (Sam Nunn, Richard Ray and Wyche Fowler). At this time meetings are set up, briefings at the Pentagon or the State Department to keep our members abreast of situations that are affecting our country or our community. If your schedule permits with our schedule, would you have time to give us a short briefing or visit? Each year our group increases, we expect between 28 - 40.

As of today our dates have not been set. It is usually late April or early May. Should you consider a visit with us, I will have our Executive Director send exact dates and times of our visit.

Your consideration to this request will surely be the highlight of any of the Washington trips.

Most sincerely,



Barbara A. Shaheen

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: RECOMMENDS GENERAL JOHN CONAWAY FOR  
APPOINTMENT AS CHIEF OF THE NATIONAL GUARD  
BUREAU OF THE DEPARTMENT OF DEFENSE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/11/03         |              | / /                       |
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 ERNEST F. HOLLINGS, SOUTH CAROLINA  
 J. BENNETT JOHNSTON, LOUISIANA  
 QUENTIN N. BURDICK, NORTH DAKOTA  
 PATRICK J. LEAHY, VERMONT  
 JIM SASSER, TENNESSEE  
 DENNIS DeCONCINI, ARIZONA  
 DALE BUMPERS, ARKANSAS  
 FRANK R. LAUTENBERG, NEW JERSEY  
 TOM HARKIN, IOWA  
 BARBARA A. MIKULSKI, MARYLAND  
 HARRY REID, NEVADA  
 BROCK ADAMS, WASHINGTON  
 WYCHE FOWLER, JR., GEORGIA  
 J. ROBERT KERREY, NEBRASKA

MARK O. HATFIELD, OREGON  
 TED STEVENS, ALASKA  
 JAMES A. McCLURE, IDAHO  
 JAKE GARN, UTAH  
 THAD COCHRAN, MISSISSIPPI  
 ROBERT W. KASTEN, JR., WISCONSIN  
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 WARREN RUDMAN, NEW HAMPSHIRE  
 ARLEN SPECTER, PENNSYLVANIA  
 PETE V. DOMENICI, NEW MEXICO  
 CHARLES E. GRASSLEY, IOWA  
 DON NICKLES, OKLAHOMA  
 PHIL GRAMM, TEXAS

# United States Senate

COMMITTEE ON APPROPRIATIONS  
 WASHINGTON, DC 20510-6025

JAMES H. ENGLISH, STAFF DIRECTOR  
 J. KEITH KENNEDY, MINORITY STAFF DIRECTOR

October 31, 1989

The Honorable John H. Sununu  
 Chief of Staff to the President  
 The White House  
 Washington, D.C. 20500

Dear Governor Sununu:

The Department of Defense will shortly be faced with the task of naming a successor to Lieutenant General Herbert Temple as Chief of the National Guard Bureau. General Temple has served in this post with great distinction, leading the National Guard to an exceptional level of readiness and combat capability.

First as Director of the Air National Guard, and more recently as Vice Chief of the National Guard Bureau, Major General John Conaway has played an integral role in the accomplishments of the National Guard. I strongly endorse General Conaway to be nominated and confirmed as the next Chief of the National Guard. In my mind, there is no better qualified individual to serve in this position.

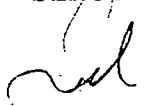
General Conaway, as Director of the Air National Guard, oversaw the dramatic modernization and expansion of that force. Under his leadership, the Air Guard has taken on an expanded role in supporting the military requirements of the nation, including overseas commitments in Europe, the Pacific and Central America.

I firmly believe that the current trend towards constrained defense spending shall result in an even greater reliance on the reserve component. General Conaway's experience, intellect and dedication to the goal of the total force uniquely qualify him for this task. General Conaway would be an able and effective spokesman for Administration policy on issues pertaining to the National Guard.

I appreciate your consideration in this matter.

With best wishes,

Sincerely,



Ted Stevens

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD B. SOLOMON

SUBJECT: REQUESTS THE PRESIDENT'S SUPPORT FOR A  
MAJOR DRUG AMENDMENT (HR 1759) WHICH HE WILL  
OFFER AS AN ATTACHMENT TO NASA'S  
REAUTHORIZATION NEXT WEEK

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/09/08         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

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MANAGEMENT.

GERALD B. SOLOMON

MEMBER OF CONGRESS  
24TH DISTRICT, NEW YORK  
ROOM 2265 RAYBURN BUILDING  
WASHINGTON, DC 20515  
(202) 225-5614

GASLIGHT SQUARE  
SARATOGA SPRINGS, NY 12866  
(518) 587-9800

MEMBER  
HOUSE TASK FORCE ON AMERICAN  
PRISONERS OF WAR AND  
MISSING IN SOUTHEAST ASIA

71030  
RULES COMMITTEE

SENIOR RANKING REPUBLICAN  
SUBCOMMITTEE ON RULES

MEMBER  
HOUSE TASK FORCE ON  
CHILD CARE, DRUGS,  
EDUCATION AND THE ELDERLY

ASSISTANT FLOOR WHIP

Congress of the United States  
House of Representatives  
Washington, DC 20515

September, 6, 1989

John Sununu, Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20515

Dear John:

I am requesting the President's support for a major drug amendment which I will offer to NASA's reauthorization (HR 1759) early next week.

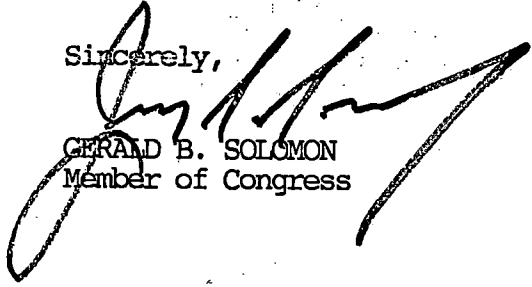
The amendment will help address the problem of drug demand in the country. As the President emphasized in his address to the nation, it is the drug users in this country who keep the market going. We will never win the war unless we win the battle against user demand. As the largest employer in the nation, the federal government has a compelling interest in establishing reasonable conditions of employment. Prohibiting drug use is one of them.

The amendment simply states: The Administrator shall require random drug testing of officers and employees of NASA assigned to carry out any program funded under this Act.

This amendment does not conflict with the national drug strategy. It augments and complements the President's strategy.

As you know, I offered an identical amendment earlier this year to random test State Department employees. The vote failed by only eight votes in the House because it was opposed by the State Department. John, I fully intend to offer several such amendments and I would greatly appreciate the President's support.

Sincerely,

  
GERALD B. SOLOMON  
Member of Congress

DISTRICT OFFICES

568 COLUMBIA TURNPIKE  
EAST GREENBUSH, NY 12061  
518-477-2703

P.O. Box 71  
RHINEBECK, NY 12572  
914-876-2200

419 WARREN STREET  
HUDSON, NY 12534  
518-828-0181

21 BAY STREET  
GLENS FALLS, NY 12801  
518-792-3031

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1989

NAME OF CORRESPONDENT: MR. KLAUS SCHWAB

SUBJECT: INFORMS GOVERNOR SUNUNU ABOUT THE 1990 WORLD  
ECONOMIC FORUM, HOPES THE U.S. WILL SEND HIGH  
LEVEL REPRESENTATIVES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/02         |              |        | / /                   |
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

KLAUS SCHWAB  
PRESIDENT

Mr John H Sununu  
White House Chief of Staff  
The White House  
1600 Pennsylvania Avenue N.W.

USA - Washington D.C. 20506

Geneva, 30 October 1989  
KS/mz

Dear Mr Sununu,

I had the great pleasure to make your acquaintance on the occasion of your speech at the Kennedy School of Government, Harvard University, on 19 May, where I was present in my capacity as an alumnus of that School.

With this letter I would like to keep you informed about next year's Annual Meeting of the World Economic Forum and about our invitations to US government members.

Among the numerous political leaders who will be at our gathering in Davos (1-7 February) - which will take place at a crucial moment in world affairs - we have the confirmation of: Deputy Prime Minister Cho of Korea, President Conable, President Delors, Director-General Dunkel, President Iglesias, Chancellor Kohl, Prime Minister Lee, President Menem, Prime Minister Nemeth, President Salinas, Chancellor Vranitzky, etc.

We have also been informed by the Soviet Ambassador that the Soviet Union will be represented at a very high level. We have thus invited either Prime Minister Ryzhkov or Minister Shevardnadze to join the meeting.

We consider that an important US participation is particularly vital in two Sessions of the 1990 Annual Meeting that will receive wide coverage around the world:

- The Session that makes the most economic news is the one on the outlook for the 90s (taking place Friday morning 2 February). Because of the economic weight of the USA, we strongly hope that either Secretary Brady, Mr Darman or Dr Boskin can play the leading role in this discussion.
- The Session that will define the new US-European relationship in view of the repositioning of Europe, especially taking into account the latest developments in Eastern Europe. Mr Delors has already confirmed his participation, and we feel that Secretary Baker would be ideally the right person from the Cabinet to put forward the US message.

. / .

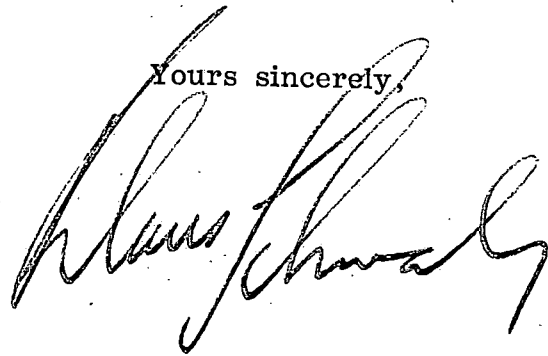
In addition, I would like to inform you that we shall put a special focus on trade and investment tensions, on the war against drugs, and on the global crisis in infrastructure needs. For these discussions also we have issued the appropriate invitations to US figures.

Finally, I just remind you that we have extended an invitation to President Bush to honour the 1990 Annual Meeting with a personal message via live satellite transmission.

I remain at your disposal for any further information - there are very many fascinating political, economic, business and scientific highlights sure to occur at the 1990 meeting.

With kind regards,

Yours sincerely,



PS:

As in previous years, we will also have, during the weekend of 3 and 4 February, an Informal Gathering of political personalities present at the symposium, to determine a priority agenda for 1990. Mr Danzansky has participated in these discussions in the past and could provide you with more information. In the meantime, I enclose a preliminary agenda.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1989

NAME OF CORRESPONDENT: MR. ALEX STEINBERG

SUBJECT: REQUESTS OPPORTUNITY TO INTERVIEW GOVERNOR  
SUNUNU FOR PUBLICATION IN THE VASSAR  
SPECTATOR, A STUDENT-RUN COLLEGE NEWSPAPER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 89/11/01      |             | C 89/11/01             |
|                            | REFERRAL NOTE: |          |               |             |                        |
| JACKIE KENNEDY             |                | RSA      | 89/11/01      |             |                        |
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96.752

October 30, 1989

Alex Steinberg  
The Vassar Spectator  
Vassar College, Box 1533  
Poughkeepsie, New York 12601

Hon. White House Chief of Staff John Sununu  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear Chief of Staff Sununu:

Greetings. I have been at college for two months now. Yet, in that short time, I have discovered a world of opportunity that has far surpassed my prior expectations. At Vassar College, there is an independent newspaper run only by students, called *The Vassar Spectator*, for which I have started to write. In our first issue this year, our editor interviewed Judge Robert Bork. I have become quite enthusiastic about interviewing some of the prominent people whom I have always wanted to meet. Now I am getting that opportunity. I wrote to several people, and many have graciously consented to be interviewed. It has been a privilege and an honor to interview those I have met so far. In October already, I have interviewed defense attorney Barry Slotnick, Nobel Peace Prize laureate Elie Wiesel, Republican National Committee chairman Lee Atwater, and Alaska Governor Steve Cowper. In October's *Rolling Stone Magazine*, there was a very positive article on outstanding college newspapers, which discussed *The Spectator* at length. As you can see, I am very excited about *The Vassar Spectator*.

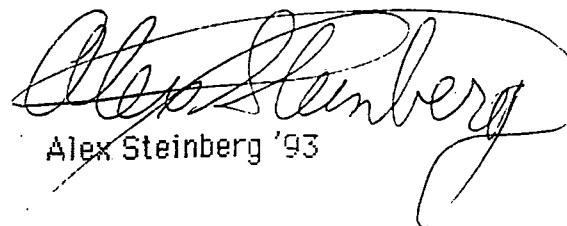
Vassar has a very politically-conscious student body, which is why I would like to branch out and feature more interviews with people who have actually helped mold American politics in their time. That is why I am writing to you.

I would be honored if you would share your fulfillments with the Vassar College community. We could discuss your conservative political and social ideas, and issues of the day that you feel are important. If it would be convenient for you, we might schedule an interview in New York, or we can talk via the telephone. Or, if you would prefer, we could conduct an interview through the mail, or I could travel down to Washington, D.C..

I eagerly await your reply. I may be contacted at the above address, or at my telephone in my room: (914) 451-3208. If I am not in my room, then a message can be left for me at my dormitory (Jewett House): (914) 437-7017.

With appreciation in advance for your time and consideration, I am

Sincerely yours,

A handwritten signature in cursive script that reads "Alex Steinberg". The signature is written in black ink and is positioned above the printed name.

Alex Steinberg '93

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE ARLEN SPECTER

SUBJECT: RECOMMENDS JAN PILLAI FOR APPOINTMENT AS A  
MEMBER OF THE U.S. COMMISSION OF CIVIL RIGHTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/01		/ /
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## United States Senate

WASHINGTON, DC 20510

October 26, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

I am writing on behalf of Dr. Jan Pillai, a constituent from Philadelphia, as a candidate for a position on the United States Commission on Civil Rights. This letter supplements my previous correspondence dated March 3, 1989, regarding Dr. Pillai's interest in serving in the Administration.

As reflected in his curriculum vita, Dr. Pillai is a Professor of Law at Temple University Law School, teaching courses in Corporations and Business Association, Administrative Law, Advanced Corporate Problems, Securities Regulation, and Legal Problems of Small Businesses. Prior to his academic experience, Dr. Pillai served as Director of the Office of Regulatory Analysis in the Federal Energy Regulatory Commission and as Executive Director of the Aviation Consumer Action Project, a consumer advocacy organization.

In addition to his years of experience in law and academia, Dr. Pillai has held the positions of National Chairman of the Asian and Pacific American Civil Rights Alliance and Honorary Chairman of the National Association of Americans of Asian Descent.

I have enclosed a copy of an endorsement of Dr. Pillai by the India Globe, as well as his curriculum vita. Please accord Dr. Pillai's candidacy for the United States Civil Rights Commission your full and personal consideration.

Thank you for your consideration of this matter.

My best.

Sincerely,



Arlen Specter

AS/mm  
Enclosures.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE CLIFF STEARNS

SUBJECT: APPRECIATION FOR NOTE; COMPLIMENTED THAT HE  
WAS ABLE TO HELP OUT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU	ORG	89/10/30		___/___/___
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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^I-INFO COPY/NO ACT NEC ^                   ^           OUTGOING  ^
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CLIFF STEARNS  
SIXTH DISTRICT - FLORIDA



810037  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

Dear John,

10/25/89

Thanks so much for your kind  
note of 10/29/89. I'm gratified and  
complimented that I was able  
to help out. Your comments were  
excellent and well received.

With kind regards,

Cliff

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE PETER F. SECCHIA

SUBJECT: APPRECIATION FOR TAKING THE TIME TO MEET WITH HIM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/10/30		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:  
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96009

Embassy of the United States of America



Rome, October 24, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N. W.  
Washington, D. C. 20500

Dear John:

Thanks for taking some time to meet with me. President Cossiga had a very successful trip and invited me to return to Rome as his guest and to be part of the official delegation on their arrival in Rome.

We reimbursed him for the tickets so as not to violate government policy. However I wanted you to know that as a post-graduate course in the "John Sununu School of Diplomacy", I should get extra credit since there has never been an American ambassador invited to fly back with the President of Italy, (let alone as his guest).

There was one other subject that I failed to mention and that is "I am available for assignments of difficult attainment." Use me.

Cordially yours,

A handwritten signature in cursive script, appearing to read "Peter F. Secchia".

Peter F. Secchia  
Ambassador

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE PETER F. SCHABARUM

SUBJECT: HOPES THAT THE ADMINISTRATION WILL REVIEW THE  
REPORT FROM THE NATIONAL ACADEMY OF SCIENCES'  
REPORT ON THE AGRICULTURAL, FOOD, AND  
ENVIRONMENTAL SYSTEM AND PROVIDE MORE FUNDS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/10/30		___/___/___
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**BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES**

856 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

(213) 974-4111

PETER F. SCHABARUM  
SUPERVISOR, FIRST DISTRICT

October 26, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

The National Academy of Sciences has just published a report dealing with the agricultural, food and environmental system. The report recommends actions that are critical to successfully address several key priorities of the Bush Administration.

The President has a stated commitment to several key issues dealt with in this report: 1) making an investment in the future well-being of the country through excellence in science and education; 2) restoring and preserving the environment and natural resources; 3) assuring the health and well-being of the populace; and 4) maintaining and enhancing the competitiveness of U.S. industry in the international marketplace.

In the case of agriculture, these several key issues are intricately interrelated; solutions to these difficult and expensive problems require a bold new approach that uses modern science to create the answers that are needed. Technology must be developed to provide more environmentally sound production practices for agriculture; practices which will assure a safer and more wholesome food supply. This new technology must not only achieve these goals, but must, at the same time, make this country's agriculture a great deal more internationally competitive. This means new methods to reduce the introduction of potentially harmful chemicals into the environment; developing new and better food products which are safer and more wholesome; producing products tailored to the demands of both domestic and international consumers, and doing this with an increased efficiency that drives production costs down to competitive levels.

The Honorable John H. Sununu  
October 26, 1989  
Page Two

In many cases, other countries have a competitive advantage over the U.S. in lower land costs and in less costly labor. In other cases, our competition is making major new investments in the development of technology for agriculture that will provide them a leading edge, unless we also make appropriate new competitive investments. The food and agriculture system in the U.S. accounts for almost 20 percent of all jobs.

The National Academy's study calls for a bold research initiative with new funding of \$500 million per year, in a balanced R&D effort that will take advantage of new scientific opportunities, such as biotechnology and the use of computer sciences. This new infusion of resources should be added to the presently inadequate public investment in agricultural, environmental and food sciences research with a focus on addressing the key thrusts of this Administration.

The U.S. Department of Agriculture, even with the constraints of the present budget reduction goals, will propose to add more than \$100 million of new money to its research programs in FY 1991. While this signals the importance of the need and the value of the answers, it falls short of what is really needed to be responsive to the goals of this Administration.

I hope that you will review the National Academy's report and approve the addition of other new funds to those proposed by USDA to bring the initiative to the full funding of \$500 million. I hope that this will appear as a Presidential Initiative in next year's budget. If this is done, I believe the Bush Administration will have taken a great and highly visible step toward meeting vitally important national needs--needs that are crucial, not only to a major U.S. industry, but to every citizen whose well-being and quality of life will be enhanced by the results.

Sincerely yours,



PETE SCHABARUM  
Supervisor, First District

PS:sh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 27, 1989

NAME OF CORRESPONDENT: MR. MILTON S. SHAPIRO

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS  
THEIR 87TH ANNUAL CONVENTION TO BE HELD IN  
MIAMI DEC 7-10, 89

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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| JOHN SUNUNU                |                | ORG         | 89/10/27         |              | C      | 89/10/27              |
| JACKIE KENNEDY             |                | RSA         | 89/10/27         |              |        | / /                   |
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85483

# Zionist Organization of America

Office of the President

October 23, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the officers and members of the Zionist Organization of America, it gives me a great deal of pleasure to extend to you a most cordial invitation to address the 87th National Convention of the Zionist Organization of America which will open on Thursday evening, December 7, 1989 at 8:00 P.M. and will conclude on Sunday evening, December 10, 1989 at the Fontainebleau Hotel, Miami Beach, Florida.

It will be our distinct pleasure to have you grace our platform during this 4-day period.

This Convention will celebrate the 92nd anniversary of the Zionist Organization of America and will mark a milestone in our history as the oldest American Zionist Organization.

As you know, the Zionist Organization of America since its inception has been in the forefront of the Zionist movement which worked for the establishment and recognition of the Jewish State. On the American scene, we continue our vital work of building bridges of understanding between Israel and the United States, sister democracies sharing similar traditions, goals and working towards the achievement of peace in the Middle East and throughout the world.

We will also be inviting leaders of the United States Government, as well as the State of Israel, and other dignitaries to participate in our program. Several hundred ZOA delegates representing all areas of the United States will be in attendance and an important cross section of the general community.

We value and appreciate your vital leadership on behalf of the American people and we sincerely hope that you will give this invitation your serious consideration.

Your affirmative response will be met with appreciation by our entire organization.

With warmest regards.

Sincerely yours,

*Milton S. Shapiro*  
Milton S. Shapiro  
President

MSS:cn

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 27, 1989

NAME OF CORRESPONDENT: MRS. PHYLLIS SCHLAFLY

SUBJECT: APPRECIATION FOR ADDRESSING THEIR EAGLE  
COUNCIL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/10/27		/ /
	REFERRAL NOTE: _____		/ /		/ /
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	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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^ACTION CODES:          ^DISPOSITION              ^OUTGOING                ^
^                        ^  ^CORRESPONDENCE:        ^
^A-APPROPRIATE ACTION  ^A-ANSWERED                ^TYPE RESP=INITIALS    ^
^C-COMMENT/RECOM       ^B-NON-SPEC-REFERRAL      ^          OF SIGNER    ^
^D-DRAFT RESPONSE     ^C-COMPLETED              ^          CODE = A      ^
^F-FURNISH FACT SHEET  ^S-SUSPENDED               ^COMPLETED = DATE OF  ^
^I-INFO COPY/NO ACT NEC^                                ^          OUTGOING     ^
^R-DIRECT REPLY W/COPY ^                                ^                        ^
^S-FOR-SIGNATURE       ^                                ^                        ^
^X-INTERIM REPLY       ^                                ^                        ^
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85480



PHYLLIS SCHLAFLY  
PRESIDENT  
68 FAIRMOUNT  
ALTON, ILLINOIS 62002  
(618) 462-5415

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316 PENNSYLVANIA AVE., S.E., SUITE 203, WASHINGTON, D.C. 20003, (202) 544-0353

October 23, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John,

I want you to know how much I appreciate your coming to our Council XVIII and giving such a super speech recently at our Friday afternoon Briefing at the OEOB. It was great to have you in person for our leaders to hear and meet. I know you could feel the appreciation of our members. It is most reassuring to know that we have you speaking up for conservatives in the hostile environment known as Washington, D.C., especially on SDI and pro-family issues.

I'm sorry I couldn't write you until now, but that's no indication of any lack of enthusiasm or appreciation. The reason this letter was delayed is that I had a hectic ten days of speeches immediately following our Eagle Forum Leadership Council, and this is the very first chance I've had to get to my word processor. And I couldn't delegate thanking you to anyone else.

With best wishes for your continued success, and looking forward to working with you on many issues of mutual concern to the Bush Administration and the conservative cause,

Faithfully,

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1989

NAME OF CORRESPONDENT: MR. JEROME W. SMITH

SUBJECT: URGES THAT THE ADMINISTRATION INCLUDE  
INDEPENDENT, PROFESSIONAL EDUCATORS IN ITS  
EDUCATION REFORM INITIATIVES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/10/25         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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^A-APPROPRIATE ACTION  ^A-ANSWERED             ^TYPE RESP=INITIALS    ^
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^D-DRAFT RESPONSE     ^C-COMPLETED           ^      CODE = A         ^
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^I-INFO COPY/NO ACT NEC^                                     ^      OUTGOING        ^
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^X-INTERIM REPLY      ^                                     ^                        ^
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84026



# MISSISSIPPI PROFESSIONAL EDUCATORS

P. O. Box 22550 • 455 N. Lamar St. • Suite 427 • Jackson, MS 39225-2550 • Phone 601-355-5517—1-800-523-0269

Brenda W. Brewer, *Administrative Assistant*  
October 12, 1989

Jerome W. Smith, *Executive Director*

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204 Boggs Circle  
Long Beach, MS 39560  
864-0980

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335 Mangum Avenue Apt. #7  
Mendenhall, MS 39114  
847-1578

### SECRETARY-TREASURER

Valerie Rasberry  
340 Arbor Drive Apt. #228  
Ridgeland, MS 39157  
957-9024

### PAST PRESIDENT

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1932 Cherokee Drive  
Jackson, MS 39211  
362-5905

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342-1709

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Lara Johnson  
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332-3385

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Nancy Vaughan  
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328-1149

### DISTRICT 5

Doris Givens  
Route 1, Box 37-B  
Quitman, MS 39355  
776-2589

### DISTRICT 6

Jerry Compton  
106 Fairdale Place  
Brandon, MS 39042  
825-4780

### DISTRICT 7

William E. Herbert  
Route 1, Box 30-C  
Monticello, MS 39654  
587-4824

### DISTRICT 8

Rebecca Rainey  
307 S. 11th Street  
Hattiesburg, MS 39401  
545-1735

### Billie J. Lofton

2701 Bayou Bend  
Gautier, MS 39553  
497-3892

The Honorable John Sununu  
The Chief of Staff  
The White House  
Washington, DC 30500

Dear Honorable Sununu:

A major step forward was made for the youth of our nation when President George Bush met with the Governors of the states for an Educational Summit in Charlottesville, Virginia on September 27 & 28, 1989.

We commend the Executive Department of our National Government for recognizing the need for the Summit.

The President's participation, sincerely looking for solutions to the problems of the nation's schools, has begun the process of making our schools meet the needs of our nation as we compete in a global economy.

The members of the National Conference of Independent Professional Educators representing in excess of 150,000 educators are very active in the reform movement to make our schools the best in the world.

We urge you to include our leadership and individual members, when possible, in any and all future national meetings and studies resulting from the Educational Summit.

You shall be able to reach Dr. David Bingham, Chairman of the National Conference of Independent Professional Educators Association at 1212 South Boulevard, Suite 101-A, Charlotte, North Carolina 28203. The telephone number there is (704) 355-0089.

We look forward to working with you as we unite all our efforts to establish the best educational system a nation can offer its youth and future leaders of our democracy.

Sincerely,

MISSISSIPPI PROFESSIONAL EDUCATORS

*Jerome W. Smith*  
Jerome W. Smith  
Executive Director

JWS:bb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1989

NAME OF CORRESPONDENT: MR. ELLIOTT H. SINGER

SUBJECT: HAS NOT HEARD FROM SCHEDULING ABOUT THE  
POSSIBILITY OF THE PRESIDENT VISITING THE  
GRAND OLE OPRY AND WOULD LIKE A FOLLOW-UP

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 89/10/24         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
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|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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^                        ^                                     ^CORRESPONDENCE:        ^
^A-APPROPRIATE ACTION  ^A-ANSWERED             ^TYPE RESP=INITIALS    ^
^C-COMMENT/RECOM       ^B-NON-SPEC-REFERRAL   ^           OF SIGNER  ^
^D-DRAFT RESPONSE     ^C-COMPLETED          ^           CODE = A    ^
^F-FURNISH FACT SHEET  ^S-SUSPENDED          ^COMPLETED = DATE OF  ^
^I-INFO COPY/NO ACT NEC^                                     ^           OUTGOING   ^
^R-DIRECT REPLY W/COPY ^                                     ^                       ^
^S-FOR-SIGNATURE       ^                                     ^                       ^
^X-INTERIM REPLY       ^                                     ^                       ^
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October 18, 1989

The Honorable John H. Sununu  
The White House  
Washington, D.C. 20050

Dear Governor Sununu:

As of today, I have not heard from Joe Hagin regarding the President's plans of attending the Grand Ole Opry.

Can you follow up for me?

Sincerely,

Elliott H. Singer  
Chairman

EHS/nc

cc: Ted Welch  
E. W. Wendell  
Peter Young

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE A. SINNER

SUBJECT: INFORMS GOVERNOR SUNUNU OF AN UPCOMING PBS  
TELEVISION SPECIAL ENTITLED "SEARCH FOR COMMON  
GROUND ON NATIONAL ENERGY STRATEGY" AND  
RECOMMENDS THAT HE WATCH IT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/10/24         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:          | *DISPOSITION         | *OUTGOING            | * |
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| *A-APPROPRIATE ACTION   | *A-ANSWERED          | *TYPE RESP=INITIALS  | " |
| *C-COMMENT/RECOM        | *B-NON-SPEC-REFERRAL | OF SIGNER            | " |
| *D-DRAFT RESPONSE       | *C-COMPLETED         | CODE = A             | " |
| *F-FURNISH FACT SHEET   | *S-SUSPENDED         | *COMPLETED = DATE OF | " |
| *I-INFO COPY/NO ACT NEC |                      | OUTGOING             | " |
| *R-DIRECT REPLY W/COPY  |                      |                      | " |
| *S-FOR-SIGNATURE        |                      |                      | " |
| *X-INTERIM REPLY        |                      |                      | " |
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84188



GEORGE A. SINNER  
GOVERNOR

# State of North Dakota

OFFICE OF THE GOVERNOR  
BISMARCK, NORTH DAKOTA 58505  
(701) 224-2200



NORTH DAKOTA  
CENTENNIAL

October 19, 1989

The Honorable John H. Sununu  
Chief of Staff  
Executive Office  
The White House  
1600 Pennsylvania Avenue  
Washington DC 20500

Dear John:

I wanted to alert you to an upcoming public television event of mutual interest. On October 31st WETA will screen a special segment of the Search for Common Ground series entitled, "Search for Common Ground on National Energy Strategy". It will air in the Washington area at 11:00 p.m. local time Tuesday, October 31.

The segment, which will be broadcast nationally in the coming months on PBS stations, is an excellent overview of the consensus-building efforts the American Energy Assurance Council is sponsoring. I hope you will have a chance to watch the program. I look forward to hearing your reactions.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "George A. Sinner".

George A. Sinner  
Governor of North Dakota  
Chairman, American Energy Assurance Council

GAS/ddd

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1989

NAME OF CORRESPONDENT: LT. GENERAL LAWRENCE F. SKIBBIE (RET.)

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A  
SYMPOSIUM ON SPACE CONTROL/SPACE DEFENSE  
POLICY NOV 3 89 AT FORT MCNAIR

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 89/10/24      |             | C 89/10/24             |
|                            | REFERRAL NOTE: |          |               |             |                        |
| JACKIE KENNEDY             |                | RSA      | 89/10/24      |             | / /                    |
|                            | REFERRAL NOTE: |          |               |             |                        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

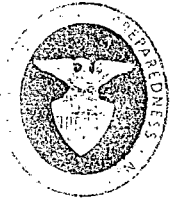
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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
^                  ^                  ^CORRESPONDENCE: ^
^A-APPROPRIATE ACTION ^A-ANSWERED      ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^          OF SIGNER ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^          CODE = A ^
^F-FURNISH FACT SHEET ^S-SUSPENDED      ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                  ^          OUTGOING ^
^R-DIRECT REPLY W/COPY ^                  ^                  ^
^S-FOR-SIGNATURE      ^                  ^                  ^
^X-INTERIM REPLY      ^                  ^                  ^
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# AMERICAN DEFENSE PREPAREDNESS ASSOCIATION

DEDICATED TO PEACE WITH SECURITY THROUGH DEFENSE PREPAREDNESS

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October 18, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
National Space Council  
Executive Office Of The President  
Room 423  
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the American Defense Preparedness Association, I would like to invite you to attend our one-day Symposium on Space Control/Space Defense Policy on Friday, November 3, 1989. The symposium will be held in the auditorium of the Industrial College of the Armed Forces, located in Fort McNair in Washington, D.C. Luncheon will be provided in the Officers Club.

There is no charge for the symposium and luncheon, although attendees must provide their own transportation to Fort McNair. Parking will be available on the grounds.

The Space Control/Space Defense Policy symposium is planned as an unclassified, invitation-only event. Attendance is expected to be 150-200 individuals from industry, government, the military services, the service academies, senior service colleges, Congress, and the press. A tentative agenda is enclosed; as you will note, the Secretary of Defense has been invited to address the luncheon.

Your invitation is transferable to an appropriate member of your policy staff; however, to assure an accurate reservation count we would appreciate the return of the enclosed card by October 20th.

Thank you very much for your consideration.

Sincerely,

Lawrence F. Skibbie  
Lieutenant General, US Army (Ret.)  
President

Enclosure

LS:ls

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1989

NAME OF CORRESPONDENT: COLONEL ALFRED H.M. SCHEHAB

SUBJECT: APOLOGY FOR NOT CONTACTING THE CHIEF OF  
STAFF'S OFFICE BEFORE PUBLISHING THEIR  
BROCHURE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/10/24		
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COMMENTS: \_\_\_\_\_  
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| *S-FOR-SIGNATURE        |                      |                      |
| *X-INTERIM REPLY        |                      |                      |
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84313

October 13, 1989

Governor John Sununu  
White House Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC

Dear Governor Sununu:

We committed a faux pas in not checking with your office prior to publishing our brochure.

I very much regret the oversight and you may be assured that controls have been placed to preclude such oversight in the future.

We appreciate your understanding and support of our efforts and cherish your friendship.

Most Sincerely,

A handwritten signature in cursive script, appearing to read "Alfred H. M. Shehab", is written over the typed name. The signature is fluid and somewhat stylized.

Col. Alfred H. M. Shehab  
President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: DR. BERNIE SARCHET

SUBJECT: APPRECIATION FOR COURTESY IN RECEIVING THE  
DELEGATION FROM THE AMERICAN SOCIETY FOR  
ENGINEERING MANAGEMENT; INFORMS JHS ABOUT  
THE NATIONAL TECHNOLOGICAL UNIVERSITY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/10/23		___/___/___
	REFERRAL NOTE: _____				___/___/___
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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^F-FURNISH FACT SHEET ^S-SUSPENDED      ^COMPLETED = DATE OF ^
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^R-DIRECT REPLY W/COPY ^                  ^                  ^
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^X-INTERIM REPLY      ^                  ^                  ^
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



UNIVERSITY OF MISSOURI-ROLLA

83774  
School of Engineering

Department of Engineering Management

223 Engineering Management Building  
Rolla, MO 65401-0249  
Telephone (314) 341-4567

October 19, 1989

Gov. John Sununu  
Chief of Staff  
White House  
Washington, D.C.

Dear Gov. Sununu,

I wanted to thank you for your courtesy in receiving the delegation from the American Society for Engineering Management on Tuesday the 17th. We are certainly honored to have you as the 1989 recipient of the Engineer Manager of the Year Award. As the Founding President it is a great pleasure for me to see the society honoring a person of your stature.

On the plane coming home, I was wondering whether the National Technological University, located in Fort Collins, CO has come to your attention. NTU is an all video university providing some 550 credit courses and many non-credit courses to thousands of students per year by satellite. Twenty nine major universities provide the courses to nearly 250 corporate and government sites. There are actually eleven government sites at this time.

I thought you might like to be aware of it, since the customers are for the most part high-tech industry and government agencies. The objective is to help improve America's competitiveness through continuing education of her technical people at the workplace. It offers six masters degree programs and is considering two additional ones.

I am enclosing a copy of a recent UPLINK which lists the non-credit course offerings from September through December. If you would care to know any more details about it, let me know. I have given several papers concerning its development and have taught for 11 semesters on the network.

Sincerely,

A handwritten signature in cursive script that reads "Bernie".

Bernie Sarchet  
Professor Emeritus of  
Engineering Management

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: MR. RICHARD C. SHADYAC

SUBJECT: RECOMMENDS BARBARA GREGORY FOR APPOINTMENT AS  
SPECIAL ASSISTANT TO AMBASSADOR JOHN KELLY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                      | ORG         | 89/10/23         |              | / /    |
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83704

SHADYAC & SHADYAC  
ATTORNEYS AT LAW

RICHARD C. SHADYAC\*  
RICHARD C. SHADYAC, JR.\*  
DENYSE SABAGH\*  
DIANE HUTSON-WILEY†  
MARIE S. DUESING

BALLSTON PLAZA  
1010 NORTH GLEBE ROAD  
SUITE 810  
ARLINGTON, VIRGINIA 22201

TELEPHONE: (703) 276-9200  
TELEFAX: (703) 276-9207

OF COUNSEL  
JAMES G. ABOUREZK

\* MEMBER VIRGINIA AND D.C. BARS  
† MEMBER OF THE BAR OF VIRGINIA,  
ENGLAND AND WALES

October 18, 1989

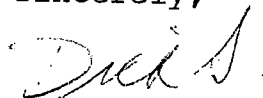
Honorable John H. Sununu  
The White House  
Washington, D.C.

Dear John:

I am writing on behalf of a highly qualified individual named Barbara Gregory, who has applied for the position of Special Assistant to Ambassador John Kelly. She has substantial support and her credentials, a copy of which are enclosed, are outstanding. Any assistance you might render to her would be deeply appreciated as she is a fellow Arab-American and is a member of Our Lady of Lebanon Maronite Parish.

Hope all is well.

Sincerely,



Richard C. Shadyac

RCS:co  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: THE HONORABLE JIM SASSER

SUBJECT: ENCLOSURE LETTER TO GOVERNOR SUNUNU FROM  
CHARLES S. SANFORD IN WHICH HE REQUESTS THAT  
GOVERNOR SUNUNU EVALUATE HIS ENGINEERING  
PROJECT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/10/23		/ /
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JIM SASSER  
TENNESSEE



83701

COMMITTEES:  
APPROPRIATIONS  
BANKING, HOUSING,  
AND URBAN AFFAIRS  
BUDGET—CHAIRMAN  
GOVERNMENTAL AFFAIRS

United States Senate  
WASHINGTON, DC 20510

October 6, 1989

Honorable John H. Sununu  
White House Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington D.C. 20500

Dear Mr. Sununu:

I have received the enclosed portfolio from Mr. Charles S. Sanford, Environmental Engineer in the Division for Construction and Loans of the Tennessee Department of Health and Environment. Mr. Sanford, as a Professional Engineer in Training, would like your professional evaluation of his project entitled "Remote Sensing of Desertification at Lake Chad, North Central Africa."

I understand that Mr. Sanford is concerned about the relationship between (1) independent research and development for planning and design with bids and proposals and (2) the international community's commercial use of outer space. Mr. Sanford has used the Lake Chad drainage basin as a regional example of his proposal. Through this example, Mr. Sanford attempts to show that observation of the Earth by remote sensing satellites can assist in finding possible cost-effective alternatives for capital improvement programs in water resource management.

I will appreciate your looking into the matters raised by Mr. Sanford, being as helpful as possible to his requests. I will further appreciate your providing me with a report on the status of your evaluation and returning the original documents for Mr. Sanford's records.

Thank you for your courtesy and assistance.

Sincerely

Jim Sasser  
United States Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: DR. JESWALD W. SALACUSE

SUBJECT: RECOMMENDS DR. EUGENE P. TRANI FOR  
APPOINTMENT TO THE BOARD OF FOREIGN  
SCHOLARSHIPS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
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| JOHN SUNUNU                |                | ORG      | 89/10/20      |             | / /                    |
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83269

# TUFTS UNIVERSITY

## The Fletcher School of Law and Diplomacy

Administered with the cooperation of Harvard University

Office of the Dean

October 16, 1989

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Mr. Sununu:

I understand that President Bush is considering the appointment of Dr. Eugene P. Trani, Vice President for Academic Affairs at the University of Wisconsin, as a member of the Board of Foreign Scholarships. I am writing to give my strongest support to his nomination.

Professor Trani is a distinguished academic administrator and historian, who will bring great strength to the Board of Foreign Scholarships. During the past few years, I have worked with him closely as a member of the board of the Council for International Exchange of Scholars, an agency responsible for administering the Fulbright Senior Scholars Program. Dr. Trani has a superb knowledge of academic exchanges and a deep commitment to their advancement. He understands the intricacies of these relationships and particularly how they effect the United States' national interests. In my judgment, the Board of Foreign Scholarships will gain immeasurably by the appointment of Dr. Trani.

With best wishes,

Sincerely,

Jeswald W. Salacuse  
Dean and Professor of International Law

JWS/c

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE LOUIS W. SULLIVAN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A  
PLENARY SESSION OF "SUPPORTING AMERICA'S  
FAMILIES-IMPLEMENTATION OF THE FAMILY SUPPORT  
ACT NOV 8 IN FALLS CHURCH, VA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/10/19		C 89/10/19
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JACKIE KENNEDY		RSA	89/10/19		
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83000



THE SECRETARY OF HEALTH AND HUMAN SERVICES  
WASHINGTON, D.C. 20201

October 16, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

I would like to invite you to attend a plenary session of "Supporting America's Families--Implementation of the Family Support Act," a national conference kicking-off implementation of the Job Opportunities and Basic Skills Training (JOBS) program. The session will be held from 9:00 a.m. to noon on November 8, 1989, at the Fairview Park Marriott Hotel in Falls Church, Virginia.

Other Administration officials will join me in discussing how working together through the JOBS program can bring the hope of achieving self-sufficiency to America's families in need. Over 900 State welfare, employment and training, and adult/vocational education staff are invited for this plenary session, which is part of a four day orientation and training conference for key State JOBS staff. This special session will point out the important roles that not only Federal, State and tribal agencies, but also business and community service organizations and advocacy groups must play to ensure the success of JOBS.

Please have your staff contact us if there is a possibility that you might be able to attend by calling the Conference Coordinator's office at (202) 252-4782 or 252-4500.

Several States and American Native organizations have already begun implementation of the JOBS program and our final regulations have been published. The time is right to discuss how we can work together to bring the benefits of the Family Support Act to our nation's families. We hope you can join us.

Sincerely,

*Louis W. Sullivan*  
Louis W. Sullivan, M.D.  
Secretary

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: MR. BENJAMIN SHORE

SUBJECT: FOLLOWS UP ON INVITATION FOR THE PRESIDENT  
TO ATTEND THEIR BLACK-TIE FUNDRAISER JAN 24  
90 IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 89/10/19         |              |        |
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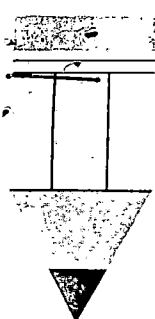
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October 11, 1989



**WPCF**  
WASHINGTON  
PRESS CLUB  
FOUNDATION

SUITE 1061  
NATIONAL  
PRESS BUILDING  
WASHINGTON, D.C.  
20045  
TELEPHONE  
202-393-0613

Mr. John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

This is just to follow up on our letter earlier this year notifying you that our annual black-tie, fund-raising dinner will be on Wednesday, January 24.

We hope that the President will be able to attend and address our dinner. As you may know, he was a head-table guest when he was Vice President.

Our Dinner Committee will be in touch with you in December looking for guidance on the President's likelihood of attending and providing whatever additional details you will want.

If you have any questions, please do not hesitate to contact me (at Copley News Service, 737-6960) or our executive director, Julie Hurt.

Sincerely,

BENJAMIN SHORE  
President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: MR. JACK G. SHAHEEN

SUBJECT: FEELS U.S. NEWS REPORT ON GOVERNOR SUNUNU WAS  
UNFAIR; ENCLOSES ARTICLE FROM THE ST. LOUIS  
SUN; WOULD WELCOME THE OPPORTUNITY TO BE A  
PART OF THE U.S. CIVIL RIGHTS COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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Southern Illinois University at Edwardsville

829 74

*School of Fine Arts and Communications  
Department of Mass Communications*

October 17, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Enjoyed the U.S. News report. But why did the editors deem it necessary to bring in your heritage. They don't act this way with other political leaders. Why you?

Does having Lebanese roots mean you can't act in America's best interests in the Middle East???

Have a staff member drop a note to the editors.

Attached is an article you may find interesting.

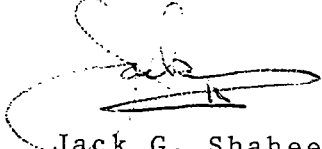
As you know, I would welcome the opportunity to serve on a reshaped Civil Rights Commission. Speak at the Museum of Fine Arts in Boston next month -- a Jewish film series but they've asked me to focus on Arab portraits. Do an extensive interview with "World Monitor" on November 10.

Happily all-too-active.

Hope all is well with you and yours.

Go gently -- time hurtles.

Kind regards,



Jack G. Shaheen  
Professor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1989

NAME OF CORRESPONDENT: MR. WYATT A. STEWART III

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO  
ATTEND THE WASHINGTON INTERNATIONAL HORSE  
SHOW BETWEEN OCT 22-29

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/17		C 89/10/17
JACKIE KENNEDY		RSA	89/10/17		
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WASHINGTON

# International Horse Show

2 PROFESSIONAL DRIVE, SUITE 230, GAITHERSBURG, MD 20879  
301-840-0281

82244

HONORARY CHAIRMAN  
Mrs. Barbara Bush

October 12, 1989

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Mr. Austin H. Kiplinger  
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Mr. J. A. Meriwether  
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Miss Mignon C. Smith  
Secretary

The Honorable and Mrs. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20500

Dear John and Nancy:

As President of The Washington International Horse Show for 1989, I would like to invite you to be our guests in our box at one of the WIHS performances listed in the enclosed WIHS Time Schedule.

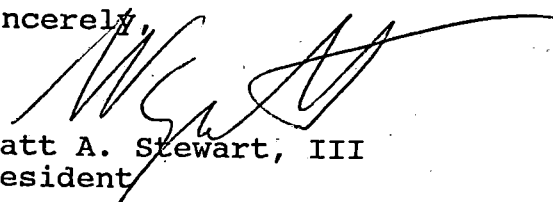
Please indicate your choice for one of the evening performances listed on the attached form. In case we are unable to accommodate your first choice, it would be helpful if you selected 2 additional dates that you would be able to attend, in order of preference.

This year promises to be one of the most exciting shows we have ever had. With the Russian Horses, Olympic Riders, our new Draft Horse Division, Hunt Night, and four International Equestrian Teams, there will never be a dull moment. It is also a good time to get some of your Christmas shopping done at all the wonderful shops in the corridors around the arena.

If you have any questions or need additional information, please feel free to call me or Judy Byrwa at 479-7030.

Renee and I look forward to enjoying an evening with you at The Washington International Horse Show.

Sincerely,

  
Wyatt A. Stewart, III  
President

WAS:jb  
Enclosures

P.S. Please return the enclosed form with your preference as soon as possible.

DIRECTORS

Hon. Tyler Abell  
Mr. Louis Bantle  
Mr. Arthur Becker  
Hon. John Block  
Mr. David G. Bradley  
Mr. Joseph W. Canzeri  
Miss Jennie Carper  
Miss Jane F. Clark, II  
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Julian B. Heron, Jr., Esq.  
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Mr. Ernest B. Hueter  
Mr. DeSoto Jordan  
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Mrs. Paul Kern, Jr.  
Mrs. Harold Keshishian  
Mr. Austin H. Kiplinger  
Mrs. Henry Long  
Ms. Elizabeth Lowe  
Csaba L. Magassy, M.D.  
Mr. Anthony Maglica  
Mrs. Emil P. Martini, Jr.  
Mr. J. A. Meriwether  
Miss Monika Metrinko  
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Mr. Randolph D. Rouse  
Mr. Alfred H. Smith, Jr.  
Miss Mignon C. Smith  
Mr. Wyatt A. Stewart, III  
Mrs. Michael Tarnopol  
Mr. Michael M. Turner  
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Mr. John C. Weber  
Alan Weintraub, M.D.  
Mr. Harvey Wertlieb  
Mrs. Kenneth M. Wheeler  
Mr. Stephen Winchell  
Mr. Richard E. Wolfe  
Mr. John A. Yerrick

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: MR. RICHARD P. TAYLOR

SUBJECT: RECOMMENDS STEWART BAKER FOR APPOINTMENT TO  
ONE OF THE NON-REPUBLICAN SEATS ON THE FCC

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/10/12		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

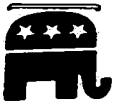
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*ACTION CODES:          *DISPOSITION              *OUTGOING                *
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*A-APPROPRIATE ACTION  *A-ANSWERED                *TYPE RESP=INITIALS    *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *      OF SIGNER       *
*D-DRAFT RESPONSE      *C-COMPLETED             *      CODE = A         *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                                     *      OUTGOING        *
*R-DIRECT REPLY W/COPY *                                     *                       *
*S-FOR-SIGNATURE       *                                     *                       *
*X-INTERIM REPLY       *                                     *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

80857



Republican  
National  
Committee

Richard P. Taylor  
Member for Maryland  
1330 Connecticut Avenue, N.W.  
Washington, D.C. 20036  
(202) 429-6459

October 11, 1989

BY HAND

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

Some time in the next week or two you should be hearing from Chase Untermeyer about candidates for the non-Republican seat on the FCC. When you do, I hope you will give serious consideration to my law partner Stewart Baker. I've known Stewart for more than ten years, and he is as serious and conservative as a non-Republican can be. Indeed, I have long harbored hopes of persuading him that there is no future in being a conservative Democrat.

You may know Stewart and his work from your days at the head of the National Governor's Association. Stewart is widely acknowledged to be the founder, initial fundraiser, and godfather for the State and Local Legal Center, which has now filed one hundred briefs on behalf of the National Governor's Association and several other state and local government associations. Stewart's work on that project was entirely pro bono, and it grew out of a deep sense that groups such as the ACLU and the NAACP Legal Defense and Education Fund were outlawyering state and local governments in the Supreme Court. Stewart was motivated to start the Center in large part because of his view that the resulting judicial activism had simply gone too far. Stewart's approach to this problem was typical of him -- careful, professional, conservative, and highly effective.

Stewart has not represented most of the interest groups that contend for favor from the FCC, so his communications background is limited. Most of his practice, however, has given him a perspective that is vital for the FCC in today's world. As an international trade lawyer, he has represented companies facing the full force of strong and sophisticated Japanese competition.

The Honorable John H. Sununu  
October 11, 1989  
Page 2

He has negotiated on behalf of U.S. exporters with European Commission bureaucrats seeking to restrict U.S. trade. He understands the extraordinary importance that must be placed on increasing U.S. companies' investment in tomorrow's technologies. And he understands the leverage that FCC regulatory decisions may give us in trying to open telecommunications markets abroad. As a nation, we can no longer afford to make regulatory telecommunications decisions in a vacuum. Stewart's perspective on the international consequences of FCC decisions would be invaluable at the Commission.

Finally, let me just say a word about the politics of this appointment. Rightly or wrongly, family groups and other groups concerned with social issues have felt left out of the FCC appointment process. They are an important part of the Republican coalition. Embracing many of their issues, however, could lose the President as many votes as it gains him. Not so at the FCC. Outside of Hollywood, there is almost no support for a further degradation of standards on television, radio, and the call-in telephone numbers. Stewart has the support of these groups. It is surely good politics to accommodate them at the FCC, and it is even better politics to be able to accommodate them with a seat reserved for a Democrat or an independent. I know that Stewart believes in this issue, but he has always been a team player. He isn't interested in cheap shots, and he isn't interested in grandstanding. He would serve the President well in this post.

Sincerely,

*Dick*

Richard P. Taylor  
Maryland National  
Committeeman  
Maryland Bush-Quayle  
Finance Chairman

RPT:js

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND HIS  
FUNDRAISER AT THE MADISON OCT 18 (THE  
PRESIDENT WILL ATTEND)

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 89/10/12         |              | C 89/10/12 |
| JACKIE KENNEDY             |                | RSA         | 89/10/12         |              | / / /      |
|                            | REFERRAL NOTE: |             | / / /            |              | / / /      |
|                            | REFERRAL NOTE: |             | / / /            |              | / / /      |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



10/11/89

80260

TED STEVENS  
U. S. SENATOR FOR ALASKA  
WASHINGTON, D. C. 20510  
202-224-3004

Dear John

We've just met with Bert  
Coleman about the President's  
appearance at the October 18  
fundraiser for me at the Madison.  
This should be a fun event - no  
press and the gang will be good  
friends. Hope you'll come -  
someone said: "What about Bee Atwater?"

Great with me - your call  
like Lee. This is Alaska Day -  
the anniversary of the transfer of  
sovereignty from the USSR (old Russia)  
to the U.S. (I haven't invited the  
Soviets - and don't intend to do so.)  
Lots of salmon - Alaska seafood  
and artifacts from the North -

Thanks again

Jul

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1989

NAME OF CORRESPONDENT: MR. HOWARD W. STONE

SUBJECT: FAULTS ADMINISTRATION MOVES REGARDING THE  
SITUATION IN PANAMA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/10/11		
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

00242  
Oct 5, 1989

Dear Mr. Sumner,

We are Residents  
of Salem, N.H. and did everything  
in our power to get George Bush  
Elected.

Can't believe the  
news about Gen. Manuel Noriega  
of Panama. We had him and  
we goofed. Just like the Bay of  
Pigs.

We can picture Michael  
Dukakis doing something like this.  
But, are really disappointed in  
Pres. George Bush. We have been  
reading his lips, but no action.  
The people in Panama  
expected us to help. And we may  
never have the chance again  
Kerry and Kennedy even were for  
getting Noriega out of Panama.  
And, they are the biggest whimps  
in the Country.

We see how we were  
(Rep) is in but if they don't do

with some of the important  
issues, they won't get elected  
next time.

Medicare and the Homeless are  
big issues. It takes months to  
hear from Medicare. No wonder  
Dino don't even want to bother with  
it.

George Bush is a good man, but  
doesn't seem to get things done.

Sincerely,  
Howard W. Stone  
13 Rosewood Ave  
Salmon, N.H. 03079

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE MIGUEL A. SALAVERRIA

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU FOR  
MEMBERS OF A HIGH LEVEL PRIVATE SECTOR  
DELEGATION WHO WILL BE IN WASHINGTON FOR A  
CONFERENCE OCT 16-19 89

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------|-------------|------------------|--------------|-------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                | ORG         | 89/10/10         |              | C 89/10/10  |
|                            | REFERRAL NOTE: |             |                  |              |             |
| JACKIE KENNEDY             |                | RSA         | 89/10/10         |              | ___/___/___ |
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



79897

THE AMBASSADOR

EMBASSY OF THE REPUBLIC OF EL SALVADOR  
WASHINGTON, D. C.

October 3, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By sm NARA, Date 12/16/98

Dear Governor Sununu:

The Salvadoran Foundation for Economic and Social Development (FUSADES), a private, non-profit and non-partisan organization, is sending a high level private sector delegation to Washington on October 16-19, 1989. FUSADES provides technical, marketing and financial assistance to local and foreign investors in areas such as trade, industry, small business development and agricultural diversification. FUSADES is also an economic and social research center and a promoter of social programs. Through these activities, FUSADES seeks to improve the standard of living of all salvadorans.

The purpose of the visit to Washington is three-fold:

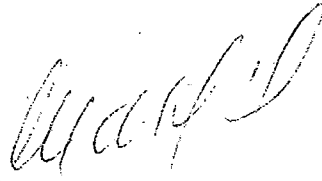
- 1) to support the Caribbean Basin Initiative Enhancement Legislation pending in the U.S. Congress;
- 2) to establish closer contact with key U.S. government officials, international and private sector organizations, and to identify new opportunities for development to further FUSADES own development efforts; and
- 3) to express FUSADES' opinions about the democratic process and the economic and social programs of the recently elected government of El Salvador.

The FUSADES delegation would be honored to meet with you to carry personal greetings from President Cristiani and to share with you the objectives of FUSADES' visit. On their behalf, I wish to request an appointment at your convenience during the period of their stay.

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C.  
Page Two

Thank you in advance for your consideration of this request.  
We will be in touch with your office shortly to determine when  
you would be able to receive the delegation.

Respectfully yours,



Miguel A. Salaverria

MAS:dma

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. THOMAS A. SCHATZ

SUBJECT: URGES THAT THE ADMINISTRATION SUPPORT  
CONTINUATION OF THE FEDERAL AIDS-TO-  
NAVIGATION PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/10/10		/ /
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

79836

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**CITIZENS AGAINST  
GOVERNMENT WASTE**

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**1-800-USA-DEBT**

1511 K Street, N.W., Suite 643, Washington, D.C. 20005, 202-628-6428

October 6, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu,

On behalf of the 350,000 members of Citizens Against Government Waste, I am writing to express the need for Bush Administration leadership on an important privatization initiative, and a Grace Commission recommendation, which is the subject of an upcoming decision by the Secretary of Transportation.

In 1986, the Coast Guard began a trial contracting program to allow private firms to perform the maintenance and repair of buoys in non-critical waterways. This effort began as a result of Grace Commission findings that the private sector could perform these functions at significant cost savings to the federal government. To date, the program has been a great success.

We understand that the Coast Guard has requested that Secretary of Transportation Skinner terminate this program.

The three companies now involved in buoy maintenance have invested major resources in equipment and personnel. They fully expect continued participation in the program. To eliminate the private sector's involvement would also require a costly redeployment of scarce Coast Guard resources which are needed elsewhere for emergency rescues and drug interdiction.

We urge you to support continuation the federal aids-to-navigation program. Such an action would demonstrate to the American people the Administration's commitment to deficit reduction and a more efficient government.

Thank you for your consideration.

Sincerely,

*Tom Schatz*

Thomas A. Schatz  
Senior Vice President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. WILLIAM C. SALMON

SUBJECT: APPRECIATION FOR ADDRESSING THEIR  
SYMPOSIUM; ENCLOSES TRANSCRIPT OF JHS'S  
REMARKS AND A VIDEOTAPE OF HIS APPEARANCE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/10/10         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *S-FOR-SIGNATURE
*X-INTERIM REPLY       *X-INTERIM REPLY
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79991

# NATIONAL ACADEMY OF ENGINEERING

2101 Constitution Avenue, N.W.  
Washington, D.C. 20418

Executive Office  
(202) 334-3677 / Fax (202) 334-1680

October 9, 1989

Dr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Thank you very much for speaking at our 25th Anniversary Symposium and for your very well received message to engineers. We enjoyed several very thoughtful presentations during the day, but attendees I overheard were most delighted with your remarks and those of George Shultz (copy enclosed).

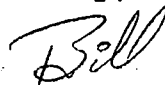
The unedited transcript of your remarks is enclosed along with a VHS tape covering your portion of the program. The session was originally recorded on 3/4" tape, should you ever have use for that size. We have already had several requests for your remarks, including one from Technology Review. Our plan is to include all presentations of the October 4 Symposium and three talks given at the October 3 Annual Meeting in a special supplement of our quarterly magazine, The Bridge, to be available in January. May we have your agreement to give your unedited remarks to all who ask for them, and to include your remarks, edited where appropriate, in our magazine supplement?

It was good to see you on Wednesday, if only for a few moments. It's interesting to follow the newspaper/TV accounts of your activities, but don't worry, I don't believe much of what I see or hear. I personally enjoyed your remarks and hope you will keep pushing that theme. For 25 years in the State Department I tried to bring practical, technically realistic views to issues; there were some successes.

I hope we can offer you another opportunity to visit with us. Perhaps an informal small group dinner and evening discussion of global warming, if the group reflected substance and balance, would be interesting and helpful? In any event, you and your wife will receive an invitation to our February 20, 1990 black tie dinner and presentation of the Charles Stark Draper Prize to Jack Kilby and Bob Noyce, co-inventors of the integrated circuit. Each will receive a gold medal and share the \$350,000 award. As you know, we have invited President Bush and very much hope he will join us. Our aim is to have this Prize accepted as the engineering version of the Nobel Prize.

Thank you again for being with us on October 4. All the best to you and your family.

Sincerely,



William C. Salmon  
Executive Officer

Enclosures

Transcript of October 4, 1989 remarks by J. H. Sununu  
"On Sovereignty" by George P. Shultz  
VHS tape of October 4, 1989 NAE Symposium: 9:00-9:30 a.m.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE E. CLAY SHAW

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE  
HONORED GUEST AT HIS NOV 19 FUNDRAISING  
KICKOFF IN FT. LAUDERDALE, FL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
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JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/10		____/____/____
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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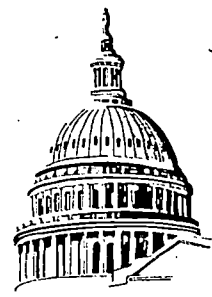
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79940

Congress  
of the  
United States  
House of Representatives  
CLAY SHAW



FLORIDA  
FIFTEENTH DISTRICT

October 6, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House Office  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:

I would like to invite you to visit my beautiful hometown of Fort Lauderdale on Sunday, November 19, when I will kick off my Florida re-election fundraising effort.

My event will be held from 4:00 until 7:00 PM on Sunday, and will be held at the home of a friend and supporter, Mr. Wayne Huizenga. Those in attendance will become contributors to my campaign for \$500. I expect the afternoon event to be well attended, the food and refreshments to be delicious, the atmosphere upbeat and friendly, and the weather to be wonderful!

It would be a very great privilege to have you attend as my special guest of honor. Should your schedule permit, I would be happy for you to spend the entire weekend in Fort Lauderdale for some rest and relaxation, and to help arrange any activities of interest for you and your family.

Invitations will go out shortly. If you are able to respond within the next week or two, it would be a great help to me. Please accept my best wishes and I look forward to hearing from you.

Sincerely,

E. Clay Shaw, Jr.

ECS/ljm

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE VIRGINIA SMITH

SUBJECT: COMPLAINT REGARDING WHITE HOUSE TOUR FOR  
THE NEBRASKA COUNCIL OF EXTENSION CLUBS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
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| JOHN SUNUNU                |                      | ORG         | 89/10/06         |              | ___/___/___ |
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436  
Congress of the United States  
House of Representatives  
Washington, DC 20515

October 3, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Mr. Sununu:

I want to bring to your attention an unpleasant and embarrassing situation that occurred when I was trying to serve my constituents in the Third District of Nebraska.

First, you refused to let me arrange a White House tour for a large group from my congressional district, but then you allowed Senator Kerrey to do so. Here are the facts:

In February I received a constituent request from the Nebraska Council of Extension Clubs for a special White House group tour. At that time the number of people in the group was thirty-six and the tour was to be scheduled for September.

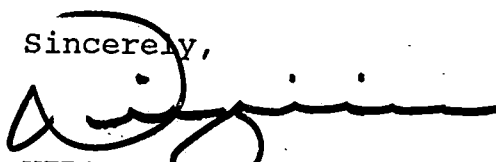
The Extension Club contacted me again in August, this time to notify me that their group had grown to ninety. Now, I know that the White House will not take tour groups of more than fifty. Of course, I then contacted your "Bo" in the White House tour office by phone on August 18, 1989, and suggested splitting this large group and scheduling them on two consecutive days. Bo replied that their policy is not to split large groups due to the excessive number of requests that they receive. Therefore, Bo would not be able to schedule a tour for this group.

To my surprise, I then discovered on August 25, 1989, that Senator Kerrey had been successful in scheduling this very same group for two consecutive tours despite what the White House had said to my staff.

How could this happen? I hope that in the future the White House will better coordinate its operations and save myself and others from these potentially disastrous situations.

With best wishes I am,

Sincerely,



VIRGINIA SMITH  
Member of Congress

VS/cp\*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE STEVE SYMMS

SUBJECT: REQUESTS ADMINISTRATION POSITION ON COAL  
INDUSTRY RETIREE HEALTH FUNDING AMENDMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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| JOHN SUNUNU                |                | ORG         | 89/10/06         |              |        |
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# United States Senate

WASHINGTON, DC 20510

October 5, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

As you know, the Senate Finance Committee has reported a complicated amendment dealing with coal industry retiree health funding. This amendment may not be substantially altered under reconciliation procedures but could be struck in whole or part. Therefore it is critical that the Senate receive the Administration's position prior to final passage or at the very last to conference with the House.

No hearings have been held on this provision. We are hearing substantial objections from numerous small and independent coal operators and need to better understand the true impact of this legislation.

Sincerely,



Steve Symms  
United States Senator

cc Secretary Dole  
Attorney General Thornburg  
Secretary Brady

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 05, 1989

NAME OF CORRESPONDENT: MR. GLEN E. SCHWEITZER

SUBJECT: ENCLOSES COPY OF HIS BOOK "TECHNO-DIPLOMACY"

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
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| JOHN SUNUNU                |                | ORG      | 89/10/05      |             | / /                    |
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79106

1301 North Courthouse Rd. #1411  
Arlington, Virginia 22201  
October 2, 1989

Dear Mr. Sununu:

I am pleased to present to you a copy of my new book, *Techno-diplomacy: US-Soviet Confrontations in Science and Technology*. As you can see from the book jacket, a number of prominent Americans generally support my analyses concerning limitations on nuclear testing, cuts in strategic and conventional forces, liberalization of trade and technology transfer policies, and expansion of scientific cooperation. I hope that you and your colleagues also find the discussions helpful as you prepare for the Bush-Gorbachev summit.

My general thesis is that we should be more forthcoming in supporting Gorbachev's efforts to reform Soviet society. There need not be winners and losers since appropriate policies will serve our interests as well. I am particularly concerned that many of our policies and operational procedures are mired in conceptions of the past when it is obvious to all that we must develop and implement new policies which are appropriate for the 1990s.

Should you or your colleagues wish to discuss with me any of the topics which I have addressed, I can be reached during the day on 202-334-2644 or in the evening on 703-528-3392. At the same time, you should be aware that the comments in the book are my personal views and not the views of the National Research Council where I currently am employed.

Sincerely,



Glenn E. Schweitzer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1989

NAME OF CORRESPONDENT: MRS. ROBERT CHANNING SEAMANS JR.

SUBJECT: SEEKS GOVERNOR SUNUNU'S PARTICIPATION ON THE  
ANN PAMELA CUNNINGHAM COMMEMORATIVE COMMITTEE  
WHICH IS TRYING TO HAVE A COMMEMORATIVE STAMP  
PRINTED IN HER HONOR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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THE MOUNT VERNON LADIES' ASSOCIATION  
OF THE UNION  
MOUNT VERNON, VIRGINIA 22121

MRS. ROBERT CHANNING SEAMANS, JR., REGENT  
190 BRATTLE STREET  
CAMBRIDGE, MASSACHUSETTS 02138

September 29, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

Since 1858, Mount Vernon, the home and final resting place of George Washington, has been preserved and maintained by the Mount Vernon Ladies' Association. The driving force behind the creation of the Association was Ann Pamela Cunningham. This remarkable woman from South Carolina, against incredible odds, led a successful effort among the nation's women to save the home of our first president for the American people. In the process she formed the first private historic preservation and first women's patriotic organization in the country.

August 1991 marks the 175th anniversary of Miss Cunningham's birth. To honor this occasion, the Mount Vernon Ladies' Association has endorsed the proposal that a commemorative stamp be printed by the U.S. Postal Service. To this end, in 1985, a group of interested citizens from North Carolina and South Carolina requested the Citizens' Stamp Advisory Committee to consider honoring Miss Cunningham by issuance of an Ann Pamela Cunningham stamp. However, with less than two years remaining until the anniversary, a stamp in her honor has not been recommended by the Advisory Committee.

Therefore, in order to gain the approval of the Advisory Committee, The Mount Vernon Ladies' Association is forming an Ann Pamela Cunningham Commemorative Committee, composed of distinguished Americans who share our interest in honoring this unique lady. We are inviting you to be on this committee, and we are asking for your assistance in only two ways. First, would you write a letter of support to the Citizens Stamp Advisory Committee? And second, would you permit us to place your name on a special letterhead to be used to enlist the support of other Americans throughout the country?

I have enclosed a brief biography of Miss Cunningham in case you are not fully aware of her remarkable accomplishments. Her commitment to preserving Mount Vernon carries on today among the 30 Ladies who serve as the Regent and Vice Regents of the Mount Vernon Ladies' Association.

I trust you will consider this invitation carefully and participate in this effort. Thank you for your kind consideration. I will look forward to hearing from you. We need you.

Sincerely,

*Eugenia M. Seamans*

Mrs. Robert Channing Seamans, Jr.  
Regent

Enclosure