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**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29096  
**Folder ID Number:** 29096-005

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**Folder Title:**  
M.I. [More Important] (copies) 9/89-12/89 Incoming S [1]

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 28, 1989

NAME OF CORRESPONDENT: MR. CLAYTON O. SMITH

SUBJECT: CONGRATULATIONS ON A GREAT YEAR AND BEST  
WISHES FOR A SUCCESSFUL, HAPPY, AND HEALTHFUL  
NEW YEAR

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/28         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.

100655



University of Wisconsin-Madison

Assistant Dean-Research

1500 Johnson Drive  
Madison, Wisconsin 53706

Clayton O. Smith  
608/263-1610

December 26, 1989

Dr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, DC 20500

Dear John:

Congratulations to you and your staff on an outstanding performance during the first year of the Bush Administration. The President's prudent responses to the rapidly evolving and potentially unstable events of the past year are impressive and greatly respected.

A very Merry Christmas to you and your family. May each of you enjoy success, receive the blessing of good health, and realize personal happiness in the year ahead.

Sincerely,

Clayton

C. O. Smith

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 28, 1989

NAME OF CORRESPONDENT: MR. JOHN S. SATAGAJ

SUBJECT: OPPOSES IMPOSITION OF MANDATES AS A SOLUTION  
TO THE NATION'S HEALTH CARE PROBLEMS

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/28         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

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100649



Small  
Business  
Legislative  
Council®

December 27, 1989

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor Sununu:

We understand that the President is keenly interested in finding a way to provide health care to the millions of Americans who currently are not covered by health care insurance. The small business community understands only too well the scope of the problem. Unfortunately, our education is the result of our attempts to cope with out of control health care costs. It is becoming increasingly difficult to maintain existing coverage.

As you know, we oppose the imposition of "mandates" as a solution to the access to health care problem, and we know the President has also expressed his opposition to such initiatives. My purpose in writing is to request the opportunity to meet with you as the Administration formulates its legislative priorities for 1990, to express our concerns regarding access to health care, and in particular, the problem of spiraling costs. We hope we can, as we have done in discussions with you on other issues, provide useful small business insights on the matter.

We look forward to working with you in the New Year on this issue and others on behalf of small business.

Sincerely,



John S. Satagaj  
President

JSS/S1242

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MRS. CAROL M. STEWART

SUBJECT: SUGGESTS THAT NATO SPONSOR SCHOLARSHIP/  
APPRENTICESHIP PROGRAMS FOR EASTERN  
EUROPEANS TO HELP TEACH THEM ABOUT WESTERN  
MARKETING PRINCIPLES

|                            |                | ACTION      |                  | DISPOSITION  |                           |
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100772

Wakefield RFD #1 Box 2022  
Sanbornville, NH 03872  
December 17, 1989

Dear Governor Sununu:

First I want to say that my husband and I have always supported you when you were governor of our state.

So it is for that reason I have decided to write to you as a fellow New Hampshire citizen to tell you of a thought I have regarding the integration of the peoples of Eastern Europe into the Western Market Community as that is obviously an important and difficult step.

It has occurred to me that perhaps a form of scholarship-apprenticeship might be considered, the NATO countries accepting volunteers from the middle European states to work for periods of time in banks, commercial products centers, such as retail outlets, packaging companies, in transportation, etc. - all the different parts of their marketing infrastructure. Perhaps the United States could participate if that would be diplomatic or feasible.

In this way the people could learn first hand, by participating, the skills required to set up these methods in their own countries. A reciprocal arrangement, a teacher-student exchange could be worked out if desirable.

It seems to me this could be a relatively inexpensive method of educating new members in the free market, each receiving country bearing the comparatively low cost of the program.

These thoughts or similar ones may already have been considered, of course. In any case we wish to express our whole-hearted support for you and the Bush administration.

Sincerely yours,

*Carol M. Stewart*  
Carol M. Stewart

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. ROGER B. SMITH

SUBJECT: ATTACHES LETTER TO THE PRESIDENT INVITING  
HIM TO ADDRESS EITHER THE FEB OR MAY 90  
MEETINGS OF THE BUSINESS COUNCIL

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/27         |              | / /                       |
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CS MAIL USER CODES: (A) (B) (C)

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100192

GENERAL MOTORS CORPORATION  
GENERAL MOTORS BUILDING  
DETROIT, MICHIGAN 48202

ROGER B. SMITH  
CHAIRMAN

December 22, 1989

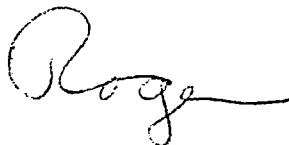
The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

During our meeting Monday, I mentioned to you the Business Council and its upcoming February and May meetings. A letter to the President inviting him to address either one of those meetings is attached.

Your help in bringing our interest to the President's attention will be greatly appreciated.

Sincerely,



Attachment

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. C. J. SILAS

SUBJECT: ENCLOSURES REPORT ENTITLED "ENERGY IMPERATIVES  
FOR THE 1990S" FOR GOVERNOR SUNUNU'S PERUSAL

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
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OF THE UNITED STATES**

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(202) 347-9353

100167  
**PRESIDENT**  
ROZANNE L. RIDGWAY  
**EXECUTIVE VICE PRESIDENT**  
JOSEPH W. HARNED

December 19, 1989

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

On December 7, a working group of the Atlantic Council released a policy report entitled "Energy Imperatives in the 1990s." The report makes 26 interrelated recommendations for government policy steps and industry actions that could now be taken in order to deal with the problems among energy, the environment and economic growth. An advance copy of the report is enclosed for your information.

The membership of the Council working group comprised an international cross section of 50 business, labor, consumer, academic, media, and government representatives.

The report presents a package of proposals which reflect both the diversity of the members' interests and, more importantly, the recognition of the need to find common ground and compromise to resolve the public policy debate between energy and the environment. Although there was dissent recorded on specific issues, we obtained a large measure of consensus.

If you have comments or suggestions on the report, please contact the Atlantic Council. Speaking for the group, I hope this paper contributes to a greater awareness of the importance of energy issues and to the resolution of policy problems facing the country.

Sincerely,

*C. J. Silas*  
C. J. Silas  
Project Chairman

Enclosure

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. LOWELL C. SMITH

SUBJECT: CONGRATULATIONS AND SUPPORT FOR THE PANAMA  
INTERVENTION

| ROUTE TO:<br>OFFICE/AGENCY |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
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100175

# NICHOLS COLLEGE

Dudley, Massachusetts 01570 • (508) 943-1560

Lowell C. Smith  
President

December 20, 1989

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

Please convey to the President my sincere congratulations and wholehearted support in the difficult decisions he made for the Panamanian intervention. He has our fullest support.

Sincerely,



Lowell C. Smith

LCS/dp

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: LT. COLONEL CALVIN C. SEYBOLD

SUBJECT: REQUESTS A BRIEF MEETING WITH GOVERNOR SUNUNU  
FOR 100 CADETS FROM THE URI ROTC WHO WILL BE  
IN WASHINGTON MAR 9 90

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 89/12/27         |              | C 89/12/27                |
| JACKIE KENNEDY                          | RSA         | 89/12/27         |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
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| REFERRAL NOTE:                          |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *CORRESPONDENCE:     | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *OF SIGNER           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *CODE = A            | * |
| *I-INFO COPY/NO ACT NEC* |                      | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * |                      | *OUTGOING            | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

ARMY  
RESERVE OFFICER  
TRAINING



100171  
UNIVERSITY  
OF  
RHODE ISLAND

December 20, 1989

The Honorable John H. Sununu  
Chief of Staff's Office  
The White House  
Washington, DC 20500

Dear Governor Sununu:

The United States Army Reserve Officers' Training Corps (ROTC) Battalion from the University of Rhode Island is planning to visit Washington, DC, on Friday, March 9, 1990. Approximately 100 cadets and cadre from the University of Rhode Island (Kingston, RI) and Rogers High School (Newport, RI) are expected to participate in our second annual Corps Trip.

The main purpose of this trip is to reinforce with our cadets the idea that they swear to defend our Constitution and its physical manifestation, our constitutional form of government.

Last year's trip introduced the cadets to the legislative branch of our government, meeting with the entire Rhode Island Congressional Delegation and touring the Capitol Area. This year we would like to focus on the Executive Branch, and it would be wonderful if the cadets had the opportunity to meet and shake hands with you, the Chief of Staff. Our proposed itinerary is enclosed.

As a side note, a staff member of mine, Captain Jon Perkins, is a former member of the New Hampshire House of Representatives (1983-1984), and is anxious for the opportunity to "show off" his former Governor.

We will be contacting your office to see if we can arrange for you to meet with our cadets.

Thank you for your time and consideration.

We wish you, your family, and staff a "Happy Holiday Season!"

Sincerely,

Calvin C. Seybold, PhD  
Lieutenant Colonel, United States Army  
Professor of Military Science

Enclosure

CF: President Edward D. Eddy, The University of Rhode Island  
Colonel Samuel A. Biank, Jr., Commander, 1st Brigade, 1ROTCR

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 22, 1989

NAME OF CORRESPONDENT: MR. ROBERT J. STEINER

SUBJECT: ANNOUNCES HIS APPOINTMENT TO A POSITION WITH  
USDA/FMHA AND EXPRESSES HIS APPRECIATION TO  
GOVERNOR SUNUNU FOR HIS SUPPORT

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/22         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *                *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:   *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *          OF SIGNER *
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*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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MANAGEMENT.

99847



United States  
Department of  
Agriculture

Farmers  
Home  
Administration

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

December 18, 1989

Dear Governor Sununu:

I have now come on board as State Director at Large for the Northeast Region of Farmers Home Administration. My office is currently located at 525 Clinton Street, Bow, NH 03304, which is part of the USDA complex including SCS and ASCS offices. My phone number is 603-224-9598 or FTS 834-4661/4662.

Let me state that I would be remiss if I did not take time out personally to thank you for your support of my nomination for this position, for I know that I would not have been selected without your backing. I certainly will never forget your surprise phone call on Tuesday, October 3, 1989.

A copy of the original news release announcing my appointment is enclosed.

If there is anything I can do to assist you, your office staff or your constituents, do not hesitate to call on me.

Again, thank you for all your help.

Sincerely,

ROBERT J. STEINER  
State Director at Large-Northeast Region

RJS/kk

Encl.

P.S. - My best to Nancy and the family in this joyous Christmas season.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 21, 1989

NAME OF CORRESPONDENT: MR. ROGER B. SMITH

SUBJECT: FOLLOWS UP ON MEETING REGARDING CLEAN AIR  
REGULATIONS

|                            |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/12/21         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.

99534

GENERAL MOTORS CORPORATION  
GENERAL MOTORS BUILDING  
DETROIT, MICHIGAN 48202

ROGER B. SMITH  
CHAIRMAN

December 20, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D. C. 20500

Dear John:

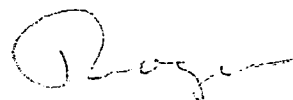
Our meeting on December 18 clearly underscored the need for more grassroots and information programs aimed at getting a better understanding of the serious implications of environmental and fuel economy legislation for our industry and the national economy.

You are right. There is very little understanding of how the current fuel economy regulations help the Japanese and hurt full-line U.S. manufacturers — and don't save fuel. And there is almost no recognition of the very small air quality gains at enormous expense and risk that would result if pending Senate environmental legislation is enacted. There is also no recognition of the enormous gains made in fuel efficiency — we've improved our fleet average by 130% — and emissions control — we've reduced hydrocarbon emissions by 96%, and we must make this unparalleled progress better understood.

We were encouraged by your comments opposing the on-board canister approach as well as the sales mandate of alternative fuel cars. You can be sure that we will follow up vigorously on your good ideas about rallying the governors, employees, suppliers, dealers and everyone who cares about the motor vehicle industry and the jobs it means for the nation.

We support sound clean air legislation but will appreciate any help possible from the Administration in not letting the situation get out of hand, with the consequent adverse impact on the economy.

Sincerely,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE JULIAN SANTAMARIA

SUBJECT: ENCLOSES PHOTO TAKEN ON THE OCCASION OF THE  
VISIT OF THE PRIME MINISTER OF SPAIN OCT 89

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/12/21         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

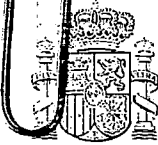
CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                   *                   *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER      *
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*R-DIRECT REPLY W/COPY *                   *      OUTGOING      *
*S-FOR-SIGNATURE      *                   *                   *
*X-INTERIM REPLY      *                   *                   *
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MANAGEMENT.



El Embajador de España

Washington, D.C., December 20th., 1989

The Honorable  
John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C.

DECLASSIFIED  
E.O. 12958, Sec. 3.5(b)  
White House Guidelines, August 28, 1997  
By SM Date 12/16/98

Dear Governor:

With great pleasure I am sending you a photograph taken by the official Spanish potographer on the occasion of the visit of the Spanish Prime Minister to Washington D.C., last October 18th.-20th.

Sincerely yours,

Julián Santamaría

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 20, 1989

NAME OF CORRESPONDENT: MR. FRED SCHWENGEL

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT AND  
AN OUTLINE OF THE GOALS OF HIS ORGANIZATION  
FOR THE NEAR FUTURE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/20         |              |        | / /                   |
|                            | REFERRAL NOTE: |             | / /              |              |        | / /                   |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

99324

# United States Capitol Historical Society

200 MARYLAND AVENUE, N.E.  
WASHINGTON, D.C. 20002  
(202) 543-8919



December 19, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Mr. Sununu:

Enclosed is a copy of a letter to President Bush and also a copy of Dr. James Banner's speech that I note in the letter. It was my hope that you or somebody of your staff will have an opportunity to read this speech by Dr. Banner and hopefully give us your evaluation of the Society's programs and goals as we look to the future.

Especially important to us is to have you, with the President, select somebody that can represent the President on the Board of Trustees to whom we can report and counsel on matters that may reflect the interest of the White House.

Once again I thank you for the generous courtesy extended to me when I met with you in the governors office at Concord, New Hampshire.

Sincerely,

A large, stylized handwritten signature in dark ink, which appears to read "Fred Schwengel".

FRED SCHWENGEL  
President

FS/jh

PS. I think of all the people who have been chief counsels

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE BERNARD A. STREETER JR.

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT FROM  
JOANNE WISEMAN REQUESTING THAT THE PRESIDENT  
WRITE A FORWARD FOR HER CHILDRENS BOOK ABOUT  
CHRISTOPHER COLUMBUS

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/19         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
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| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
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MANAGEMENT.

98730

# STATE OF NEW HAMPSHIRE

EXECUTIVE COUNCIL

STATE HOUSE

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632



JOHN H. SUNUNU, GOVERNOR

COUNCILORS  
RUTH L. GRIFFIN

RAYMOND S. BURTON  
EARL A. RINKER, III

PETER J. SPAULDING  
BERNARD A. STREETER, JR.

December 15, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Dear John:

I'm writing to you on behalf of a project being prepared by a friend of mine, JoAnne B. Wiseman of Lowell, Massachusetts.

JoAnne has written and will soon publish a children's book about Christopher Columbus, to coincide with the activities planned for the Columbus Quincentenary Jubilee (from 1990 to 1993).

She would like President Bush to write the forward to that book, which will be licensed as an official Columbus Quincentenary Project.

I have enclosed a copy of JoAnne's letter to President Bush and a copy of the latest draft of the manuscript. I would appreciate your assistance in bringing this to the attention of the President or whoever handles this type of request. I am also enclosing a copy of President Bush's letter to the Commission regarding the Quincentenary.

Thank you very much for your assistance. I hope you, Nancy and the kids have a very happy holiday season. I hope you get a brief vacation back in the Granite State.

Best regards,

Bernard A. Streeter Jr.

## DISTRICT ONE

RAYMOND S. BURTON  
R.F.D. #1  
WOODSVILLE, N.H. 03785  
TELEPHONE 747-3662

## DISTRICT TWO

PETER J. SPAULDING  
ROUTE #4, BOX 151  
HOPKINTON, N.H. 03229  
TELEPHONE 228-0331

## DISTRICT THREE

RUTH L. GRIFFIN  
479 RICHARDS AVENUE  
PORTSMOUTH, N.H. 03801  
TELEPHONE 436-5272

## DISTRICT FOUR

EARL A. RINKER, III  
28 SPRUCE LANE  
AUBURN, N.H. 03032  
TELEPHONE 483-5550

## DISTRICT FIVE

BERNARD A. STREETER, JR.  
26 INDIANA DRIVE  
NASHUA, N.H. 03060  
TELEPHONE 889-1564

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 19, 1989

NAME OF CORRESPONDENT: THE REVEREND LOUIS P. SHELDON

SUBJECT: REQUESTS THE PRESENCE OF A SENIOR LEVEL  
ADMINISTRATION OFFICIAL AT A NATIONAL SUMMIT  
ON HOMOSEXUALITY JAN 26 90 AT THE SHERATON  
WASHINGTON HOTEL

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/19         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

98677

## Traditional Values Coalition

December 5, 1989

Rev. Louis P. Shelton, Chairman

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Dear Mr. Sununu:

On January 26, 1990, a broad based group of delegates representing religious organizations, national radio and television ministries, leaders of traditional values organizations, churches, religious denominations and representatives from the religious and secular press from across the country will be gathering at the Washington Sheraton Hotel, just prior to the National Religious Broadcasters Convention.

We will be convening for a one day National Summit on Homosexuality: Healing and Public Policy Implications. Congressman Bill Dannemeyer, Republican of California's 39th district, and several other members of the Congress are jointly sponsoring this event which is being convened by the Traditional Values Coalition, based in Anaheim, California, a high profile social and moral ministry which represents over 6500 evangelical churches.

Over 50 other organizations and individuals, including medical personnel, members of state legislatures, psychiatrists and psychologists, members of the judiciary and attorneys are cooperating in a National Task Force for the Preservation of the Heterosexual Ethic. The meeting is a "summit" to address the problem of homosexuality from two perspectives:

First: Public Policy - discussion of the Political Agenda of the Homosexual Community which since the 1960's has been seeking respectability for a deviant form of sexual behavior, acceptance of an alternative lifestyle, and special protection over and above that which is clearly provided in the Constitution from a public policy perspective. Thou repeatedly rejected in the courts, they are now carrying this agenda to Boards of Supervisors, City Councils, School Boards and even local textbook and curriculum committees of school districts.

Since homosexuality, according to a preponderance of evidence, is an acquired behavior, it does not qualify

100 S. ANAHEIM BLVD. • SUITE 350 • ANAHEIM, CA 92805 • (714) 520-0300

1127 11th STREET • SUITE 521 • SACRAMENTO, CA 95814 • (916) 444-5375

for such protection. Yet the politicized homosexual forces have extensively permeated government and civic policy making bodies, carrying their agenda to all echelons of government. The situation, in the judgment of the conveners, constitutes a threat to traditional family values set forth in every document of our government from the Mayflower Compact onward.

Second: Discussing current state of the art compassionate approaches to reparative therapy and counselling for individual homosexuals who by the thousands are seeking to leave the homosexual lifestyle - which one prominent homosexual described as an "ounce of pleasure for a pound of pain."

Conservatively, those gathered will represent millions of citizens who are part of the 97% in our country who still support the heterosexual ethic and who are deeply concerned about the Homosexual Political Agenda and related problems.

We are requesting a representative of the Bush Administration, from the highest level possible who will join us for a one hour session during the latter part of the day where the Administration's position on this matter can be presented and questions and answers follow.

We know where our President stands on family values but it is extremely important that we have a significant presence from his Administration. The issue is especially critical in the light of published reports and documents emanating from some Executive Departments appearing to endorse the Homosexual Agenda.

We would be most delighted if you could personally come. However, we will appreciate your personal input in seeing that an adequate representative is dispatched for this historically significant meeting.

Respectfully,

  
Rev. Louis P. Sheldon

ccs: Vice President Dan Quayle  
Congressman William Dannemeyer  
Congressman Robert Dornan  
Congressman Chris Cox  
Doug Wead

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARL SHIPLEY

SUBJECT: GOOD SUPPORT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                            |                      | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/12/19         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
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COMMENTS: \_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# Memo

98659

From  
CARL SHIPLEY  
Counsellor at Law

December 15, 1989

To:

Honorable John H. Sununu  
Chief of Staff for the President  
The White House

John:

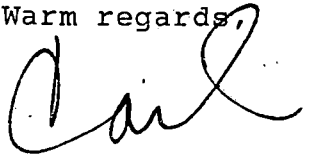
I was glad to see you at the National Press Club earlier this week. Your talk was virtuoso, and you handled the questions in a thoroughly professional way. All the comments I heard afterward were very favorable, except the few from the irredeemable partisans, who exhibit a congenital opposition to any and all Republicans unless they oppose their own party and its program.

As I told as you as you came in, Bill Treat, who has a home here in Naples near me, and I served together on the Republican National Committee for several years, and have continued a life-time friendship. Needless to say, he is one of your strongest supporters.

Having spent more than forty years in Washington in private law practice, with a few part-time appointments from time to time, including Special Assistant to the Attorney General, and on the Board of the Pennsylvania Avenue Development Corporation (I am now completing a second term, having been reappointed by President Reagan), I have seen a lot of water flow under the bridge. Against that background of experience, I can say I have never seen a time when a Chief of Staff at the White House has been so well-received, respected, and satisfying to both the "mob" of inner beltway critics who always know a better way to do it, and political colleagues across the country. You are the right man, in the right job, at the right time.

Please remember me to the President - I was on the Republican National Committee when he was Chairman, as well as before and after.

Warm regards,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 14, 1989

NAME OF CORRESPONDENT: MR. H. LEIGHTON STEWART

SUBJECT: URGES THAT THE MEMORANDUM OF AGREEMENT AND  
OTHER MAJOR POLICY DECISIONS REGARDING  
WETLANDS USE BY DELAYED PENDING THE  
CONCLUSION OF INTERAGENCY TASK FORCE PROCESS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/14         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER    *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING      *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

97017



The  
National  
Wetlands  
Coalition

December 13, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Mr. Sununu:

I am writing to express the concerns of The National Wetlands Coalition regarding the recent Memorandum of Agreement (MOA) between the Environmental Protection Agency (EPA) and the Army Corps of Engineers (Corps) on mitigation guidelines. The Coalition requests the MOA be withdrawn until the Interagency Wetlands Task Force has had an opportunity to address federal mitigation policy in the context of its work to develop a national wetlands policy. The memorandum should be modified accordingly and reissued only after public notice and comment.

Earlier this year, President Bush made clear his commitment and that of his Administration to a goal of "no net loss of wetlands". President Bush has established an Interagency Wetlands Task Force to determine actions necessary to implement this goal. The National Wetlands Coalition shares the President's commitment to wetlands conservation and enlightened wetlands management. At the same time, we share the view of many that wetlands policy must allow for the multiple use of wetlands, including economic activity where appropriate.

On September 1st of this year, The National Wetlands Coalition was formed to participate in the development of the national policies regarding wetlands use and conservation. The group is comprised of landowners and units of local government, Native American groups and companies that operate in wetlands areas. We plan to offer a balanced perspective committed to wetlands conservation and intend to play a constructive role in the policy development process.

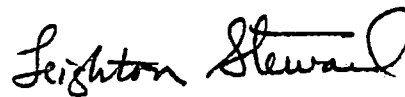
Our basic concern with the Memorandum of Agreement is that it appears to solidify an approach to wetlands use permitting that pre-supposes the outcome of the process that the Interagency Wetlands Task Force has only recently undertaken. The Memorandum reaches conclusions on at least two important questions that we believe are subject to the Interagency Wetlands Task Force

deliberations: first, whether a strict sequencing process or a more flexible approach should be followed in wetlands permitting; and, second, whether the decision to issue a wetlands permit, and any mitigation that would be required for that permit, should be based on a system that balances the wetlands resources values with societal needs and other such benefits of the proposed activity.

In addition, the MOA changes certain established practices under current mitigation policy which limit the flexibility of the Corps to balance all benefits in evaluating permit applications. These modifications of existing policy and practice have been adopted with no opportunity for public comment.

For these reasons, we believe that the Memorandum of Agreement and other major policy decisions regarding wetlands use should be delayed pending the conclusion of the Interagency Wetlands Task Force process. If given the opportunity to participate in the Task Force activities, the Coalition will strive to be both timely and constructive in its recommendations.

Sincerely,

A handwritten signature in cursive script that reads "Leighton Steward". The signature is written in dark ink and is positioned above the printed name and title.

H. Leighton Steward  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 15, 1989

NAME OF CORRESPONDENT: MR. JOSEPH R.L. STONE

SUBJECT: ENCLOSURES A COPY OF THE BALTIMORE SUN  
EDITORIAL ON THE CHINA TRIP; REQUESTS MEETING  
WITH JHS WHEN CONVENIENT; INVITES JHS TO  
MEET WITH THE EDITORIAL STAFF WHEN CONVENIENT

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT DATE<br>CODE YY/MM/DD | DISPOSITION<br>TYPE C COMPLETED<br>RESP D YY/MM/DD |
|-----------------------------------------|--|-------------------------------------|----------------------------------------------------|
| JOHN SUNUNU                             |  | ORG 89/12/15                        | C 89/12/15                                         |
| REFERRAL NOTE: JACKIE KENNEDY           |  | RSA 89/12/15                        | / /                                                |
| REFERRAL NOTE:                          |  | / /                                 | / /                                                |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

97992



THE BALTIMORE SUN

501 North Calvert Street  
P.O. Box 1377  
Baltimore, Maryland 21278-0001  
301 332-6040

**Joseph R. L. Sterne**  
Editor,  
Editorial Pages  
The Sun

December 12, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

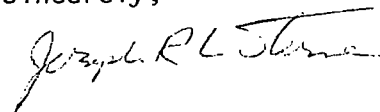
Dear Governor Sununu:

It was a pleasure to meet you and have a few moments to chat during the president's reception yesterday for visiting editorial page editors. We discussed The Baltimore Sun's position on the Snowcroft-Eagleburger China visit, if you will remember, and I am enclosing herewith a copy of our editorial on the subject.

I would very much appreciate an opportunity to come over and see you at any time at your convenience for a general chat on the state of the administration. In addition, I would like to take this opportunity to invite you for a luncheon with The Baltimore Sun's publisher and editorial boards at any time that you can fit it into your schedule. I always try to impress upon newcomers to Washington that Baltimore is the nearest bastion of the real America -- merely 45 miles away.

With best regards, I am

Sincerely,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 15, 1989

NAME OF CORRESPONDENT: DR. FREDERICK SEITZ

SUBJECT: ENCLOSURE ARTICLE FROM SCIENCE MAGAZINE WHICH  
TAKES AN EXTREME VIEW OF THE "GREENHOUSE  
EFFECT" FOR GOVERNOR SUNUNU'S INFORMATION

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/15         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.



98005

# THE ROCKEFELLER UNIVERSITY

1230 YORK AVENUE • NEW YORK, NEW YORK 10021-6399

December 12, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20500

Dear Governor Sununu:

You probably have seen the accompanying item by Leslie Roberts which appeared in the November 24th issue of Science. It is highly critical of the report of the George C. Marshall Institute concerning the Greenhouse Effect and is strongly supportive of the more extremist group which wishes our country to take the lead, essentially overnight, in a vast and expensive shift in our use of fossil fuels. The article is not only highly biased in favor of the extremist groups which it quotes extensively but gives a grossly distorted representation of our own report. Among other things our report was carefully reviewed by experts who have spent a number of years in following atmospheric changes that might lead to a significant greenhouse effect in the immediate future.

The responses to the editor of Science of the group responsible for the Marshall Report as well as responses from other scientists who are aware of the issues involved are also appended to this letter. It is our hope that the editor of Science will have the courtesy to publish them in a forthcoming issue of Science. I am also enclosing an editorial written by John Maddox which appeared in the November 24th issue of Nature and which adopts a viewpoint close to that contained in our report from the Marshall Institute.

It seems very strange that a group of scientists should express such vehemence in connection with a plan that would have our own country take the lead in turning back the clock for many decades. In fact, it is not very clear who would follow us.

We remain interested in this issue and will continue our study.

Best regards.

Sincerely,

*Frederick Seitz*  
Frederick Seitz

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 15, 1989

NAME OF CORRESPONDENT: THE HONORABLE MIKE SULLIVAN

SUBJECT: ENCLOSURES RESOLUTION REGARDING THE MEMORANDUM  
OF AGREEMENT INVOLVING THE WETLANDS ISSUE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/15         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER   *
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*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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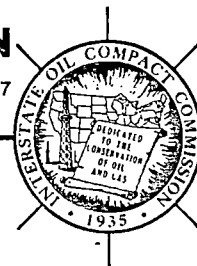
REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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98015

# INTERSTATE OIL COMPACT COMMISSION

HEADQUARTERS OFFICE: 900 N. E. 23RD STREET • P. O. BOX 53127 • OKLAHOMA CITY, OKLAHOMA 73152-3127  
TELEPHONE: (405) 525-3556

Address Reply to Headquarters Office



MIKE SULLIVAN  
Chairman  
Governor of Wyoming

December 7, 1989

W. TIMOTHY DOWD  
Executive Director

Mr. John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

At its Annual Meeting held in Tulsa, Oklahoma, the Interstate Oil Compact Commission (IOCC) adopted the enclosed resolution concerning the Memorandum of Agreement Between the Environmental Protection Agency and the Department of the Army Regarding the Determination of Mitigation Under the Clean Water Act Section 404(b)(1) Guidelines. The IOCC is the organization of 29 oil and gas producing states concerned with the orderly development of the nation's oil and natural gas resources with sound conservation practices and in an environmentally safe manner.

In this resolution, the IOCC member states do not take a position at this time regarding the substantive issues of wetlands preservation but rather express their concerns with regard to the establishment and implementation of the policy through the existing memorandum of agreement.

Should you or your staff have any questions with regard to the IOCC's concerns, please do not hesitate to contact either myself or the Executive Director of the IOCC, Mr. W. Timothy Dowd at (405) 525-3556.

Thank you for your consideration of our concerns in this particular matter.

*Best regards.*  
*MS*

Sincerely,

Mike Sullivan  
GOVERNOR

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 15, 1989

NAME OF CORRESPONDENT: THE HONORABLE ARLEN STANGELAND

SUBJECT: URGES THAT IMPLEMENTATION OF THE MEMORANDUM  
OF AGREEMENT REGARDING THE WETLANDS ISSUE  
BE DELAYED

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/15         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
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*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
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MANAGEMENT.

COMMITTEES:  
AGRICULTURE  
PUBLIC WORKS AND  
TRANSPORTATION

Congress of the United States  
House of Representatives  
Washington, DC 20515

December 13, 1989

98038

OFFICES:  
2245 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2165

M-F BUILDING  
403 CENTER AVENUE  
MOORHEAD, MN 56560  
(218) 233-8631

FEDERAL BUILDING  
720 MALL GERMAIN  
ST. CLOUD, MN 56301  
(612) 251-0740

The Honorable John H. Sununu  
Chief of Staff to the President  
Executive Office of the President  
17th Street and Pennsylvania Avenue  
Washington, D. C. 20500

Dear John:

I am writing to urge that implementation of the proposed Memorandum of Agreement between the Environmental Protection Agency and the Army Corps of Engineers on wetlands mitigation policy be delayed pending the Domestic Policy Council's deliberations on this issue.

On November 15th, EPA and the Corps announced that they had reached agreement on a common approach to mitigation for wetlands losses in the administration of the Clean Water Act's Section 404 permit program. The program is one of the most controversial regulatory programs administered by the Federal government and the issue of mitigation is often the most contentious in the program. Therefore, it came as somewhat of a surprise that this issue should be decided in the context of an agreement announced without public comment or formal rulemaking and that it would take effect after Congress had adjourned.

Certainly, all of us are committed to protection of our diminishing wetland resources if this can be done in a way that is also protective of important private property interests. There are currently numerous proposals for enhancing wetlands protection which are pending before the Congress. Among these are the recommendations put forward

-2-

by the National Wetlands Policy Forum, a coalition of interests that span the spectrum of thinking on wetlands protection. In addition, the Administration is taking a fresh look as part of the Domestic Policy Council's review of the problem. In this context, it seems premature to announce a shift in policy so crucial to the overall issue. Accordingly, I urge that implementation of the policy be delayed until Congress and the Administration have had an opportunity to consider the entire matter.

With highest personal regards,

Sincerely,

A handwritten signature in cursive script, appearing to read "A. Stangeland".

ARLAN STANGELAND  
Member of Congress

AS:grc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1989

NAME OF CORRESPONDENT: MR. DAVID HACKETT SOUTER

SUBJECT: APPRECIATION LETTER

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|------------------------------------------|
| JOHN SUNUNU                             |  | ORG                | 89/12/18         |              | / /                                      |
| REFERRAL NOTE:                          |  |                    | / /              |              | / /                                      |
| REFERRAL NOTE:                          |  |                    | / /              |              | / /                                      |
| REFERRAL NOTE:                          |  |                    | / /              |              | / /                                      |
| REFERRAL NOTE:                          |  |                    | / /              |              | / /                                      |
| REFERRAL NOTE:                          |  |                    | / /              |              | / /                                      |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

98250

DAVID HACKETT SOUTER  
WEARE NEW HAMPSHIRE

December 13, 1889

Dear Governor,

Again, thanks for a good meal yesterday and for your kindness in having me to lunch. If we had been alone, I would have said a word in appreciation of the dinner, that I would not have been in Washington to be looked over for the Circuit, had it not been for your sponsorship. I am proud of that and grateful for it, as you must know.

Yours sincerely,

David

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1989

NAME OF CORRESPONDENT: MR. MICHAEL I. SOVERN

SUBJECT: ENCLOSURES COPY OF INVITATION FOR THE PRESIDENT  
TO ADDRESS THE EISENHOWER CENTENNIAL  
CELEBRATION (NO SPECIFIC DATE YET)

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/18         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED              *CORRESPONDENCE:   *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED              *      OF SIGNER    *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *      OUTGOING     *
*S-FOR-SIGNATURE       *                      *                    *
*X-INTERIM REPLY        *                      *                    *
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MANAGEMENT.

98273

Columbia University  
in the City of New York

NEW YORK, N.Y. 10027

PRESIDENT'S ROOM

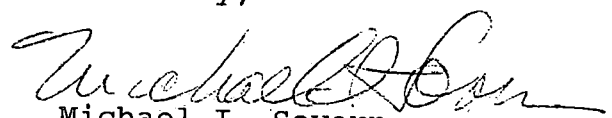
December 11, 1989

Dear Mr. Sununu:

Following your suggestion to Larry Grossman, we were in touch with the office of the Director of Scheduling in the White House about our invitation to President Bush to keynote the Eisenhower Centennial celebration at Columbia University. On the advice of Mr. Hagin's deputy, Tony Benedi, I have renewed my invitation to the President for that occasion. I enclose a copy of my letter.

I am very grateful for your advice and the attention that you have given this matter, and I would appreciate whatever you might do to help us receive a favorable reply to our invitation.

Sincerely,

  
Michael I. Sovern

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

cc: Mr. Lawrence K. Grossman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1989

NAME OF CORRESPONDENT: MR. JOHN SLOAN JR.

SUBJECT: RECOMMENDS JAMES D. "MIKE" MCKEVITT FOR  
APPOINTMENT TO THE LEGAL SERVICES  
CORPORATION BOARD

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/12/05         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

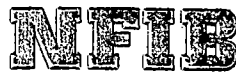
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.



**NATIONAL FEDERATION OF INDEPENDENT BUSINESS**

JOHN SLOAN JR.  
President and  
Chief Executive Officer

December 1, 1989

Honorable John Sununu  
The White House  
Washington, D.C. 20500

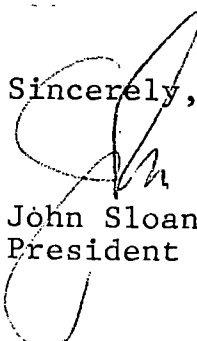
Dear Governor:

It is my understanding that James D. "Mike" McKeivitt is being considered for appointment to the Legal Services Corporation Board. I would like to enthusiastically add my support and encouragement for this appointment. I have had the pleasure of knowing and working with "Mike" since I came to Washington, D.C. as Chairman of the National Advisory Council of the Small Business Administration in the early Reagan administration days. Throughout these eight years, I have found him to be not only one of the most enthusiastic people I know, but a person of impeccable honesty and integrity.

I think "Mike" McKeivitt would make an outstanding member of this Board and feel certain that the Bush administration would be well served by his appointment.

If I can assist you in any way further in this appointment, please do not hesitate to contact me.

Sincerely,

  
John Sloan, Jr.  
President and CEO

JS:ca

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1989

NAME OF CORRESPONDENT: MR. ALEX G. SPANOS

SUBJECT: WRITES CONCERNING THE NATIONAL ACADEMY OF  
SCIENCES REPORT DEALING WITH AGRICULTURAL,  
FOOD AND ENVIRONMENTAL SYSTEM AND URGES NEW  
FUNDS BY USDA

| ROUTE TO:<br>OFFICE/AGENCY |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/12/05         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                      *CORRESPONDENCE:   *
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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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95240



A. G. SPANOS CONSTRUCTION, INC.  
1341 W. ROBINHOOD DRIVE • STOCKTON, CALIFORNIA 95207  
TELEPHONE (209) 478-7954

November 30, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

The National Academy of Sciences has just published a report dealing with the agricultural, food, and environmental system. The report recommends actions that are critical to successfully addressing several key priorities of the Bush Administration.

The President has stated commitment to several key issues dealt with in this report: 1) making an investment in the future well-being of the country through excellence in science and education, 2) restoring and preserving the environment and natural resources, 3) assuring the health and well-being of the populace, and 4) maintaining and enhancing the competitiveness of U.S. industry in the international marketplace.

In the case of agriculture, these several key issues are intricately interrelated; solutions to these difficult and expensive problems require a bold new approach that uses modern science to create the answers that are needed. Technology must be developed to provide more environmentally sound production practices for agriculture; practices which will assure a safer and more wholesome food supply. This new technology must not only achieve these goals, but must, at the same time, make this country's agriculture a great deal more internationally competitive. This means new methods to reduce the introduction of potentially harmful chemicals into the environment; developing new and better food products which are safer and more wholesome; producing products tailored to the demands of both domestic and international consumers, and doing this with an increased efficiency that drives production costs down to competitive levels.

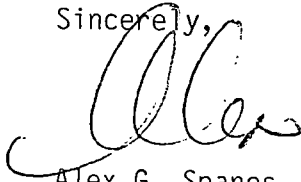
In many cases, other countries have a competitive advantage over the U.S. in lower land costs and in less costly labor. In other cases, our competition is making major new investments in the development of technology for agriculture that will provide them a leading edge, unless we also make appropriate new competitive investments. The food and agriculture system in the U.S. accounts for almost 20 percent of all jobs.

The National Academy's study calls for a bold research initiative with new funding of \$500 million per year, in a balanced R&D effort that will take advantage of new scientific opportunities, such as biotechnology and the use of computer sciences. The new infusion of resources should be added to the presently inadequate public investment in agricultural, environmental, and food sciences research with a focus on addressing the key thrusts of this Administration.

The U.S. Department of Agriculture, even with the constraints of the present budget reduction goals, will propose to add more than \$100 million of new money to its research programs in FY 91. While this signals the importance of the need and the value of the answers, it falls short of what is really needed to be responsive to the goals of this Administration.

I hope that you will review the National Academy's report and approve the addition of other new funds to those proposed by USDA to bring the initiative to the full funding of \$500 million. I hope that this will appear as a Presidential Initiative in next year's budget. If this is done, I believe the Bush Administration will have taken a great and highly visible step towards meeting vitally important national needs; needs that are crucial, not only to a major U.S. industry, but to every citizen whose well-being and quality of life will be enhanced by the results.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Alex G. Spanos', with a stylized, cursive flourish.

Alex G. Spanos

AGS/pv

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: REQUESTS MEETING WITH THE PRESIDENT IF EPA  
AND THE CORPS OF ENGINEERS INTEND TO GO  
THROUGH WITH A PLAN TO ESTABLISH A "NO NET  
LOSS" POLICY REGARDING ALASKAN WETLANDS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|----------------|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |                | ORG                | 89/12/07         |              |        |                       |
|                            | REFERRAL NOTE: |                    |                  |              |        |                       |
|                            | REFERRAL NOTE: |                    |                  |              |        |                       |
|                            | REFERRAL NOTE: |                    |                  |              |        |                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
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| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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JAMES H. ENGLISH, STAFF DIRECTOR  
J. KEITH KENNEDY, MINORITY STAFF DIRECTOR

## United States Senate

COMMITTEE ON APPROPRIATIONS  
WASHINGTON, DC 20510-6025

96220

December 5, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

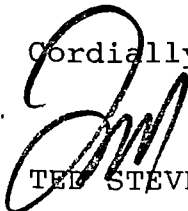
The Corps of Engineers and EPA have signed a Memorandum of Agreement concerning wetlands which has the potential to strangle all economic activity in Alaska and make it nearly impossible to maintain Alaska's share of domestic energy production.

Their approach to "no net loss" of wetlands would mean no net growth in Alaska, which is more than 55% wetlands. It took 100 years to get some of Alaska's land in private ownership, or in local control through statehood. This agreement effectively denies us use of that land, which is our right as a state and the right of private land owners in Alaska.

I am trying to work with the Domestic Policy Council and the agencies to delay the implementation of this agreement or resolve the problem before it goes into effect on December 15. If the agencies intend to go ahead without resolving Alaska's concerns, however, I would like to meet with the President to explain just how serious a mistake that would be.

With best wishes,

Cordially,

  
TED STEVENS

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: MR. FUAD M. SAHOURI

SUBJECT: APPRECIATION FOR BEING PRESENT TO ACCEPT THE  
1989 SERVICE AWARD

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |        |
|----------------|--------------|-------------|------------------|--------------|--------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU    |              | ORG         | 89/12/07         |              |        |
| REFERRAL NOTE: |              |             |                  |              |        |
| REFERRAL NOTE: |              |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

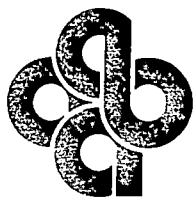
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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *CORRESPONDENCE:     | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *OF SIGNER           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *CODE = A            | * |
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| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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90233



## Arab American Business and Professional Association

P.O. Box 700 • 746 Walker Road • Great Falls, VA 22066-0700 • Tel: (703) 759-2225 • Fax: (703) 759-9300

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December 5, 1989

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Dr. Jamal al-Barzinji

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Edmond N. Howar

Fuad Mena

Dr. Ibrahim Owais

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Hisham Tabari

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Governor John Sununu  
Chief of Staff to the President  
The White House  
Washington DC 20500

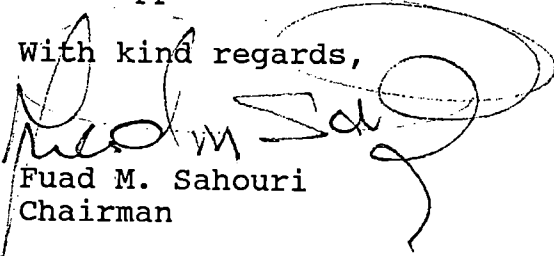
Dear Governor Sununu:

On behalf of the Association, I thank you for being present to accept our 1989 award for service to this country. The response of the audience was ample demonstration of the pride our community feels in your achievement. We hope that you will remember our support and that it will sustain you in the difficult and challenging role you face.

To enable us to continue the tradition of having previous honorees present the awards at the Annual Dinner, may I request your agreement in principle to present the 1990 award at the Dinner in mid-November.

Again, our thanks and deep appreciation for your attendance and support.

With kind regards,

  
Fuad M. Sahouri  
Chairman

FMS:jls

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: ENCLOSURES ARTICLE WHICH HE FEELS WOULD BE OF  
INTEREST TO GOVERNOR SUNUNU; NATIONAL  
TRANSPORTATION POLICY WILL SOON BE READY TO  
ANNOUNCE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/07         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *      *
*S-FOR-SIGNATURE      *      *
*X-INTERIM REPLY      *      *
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MANAGEMENT.

90121



U.S. Department of  
Transportation  
Office of the Secretary  
of Transportation

The Secretary

John

the enclosed article.  
tells a story you already  
know. National transportation  
Policy fits right into  
this theme. It will  
be very soon to announce.

Sam

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: MR. LEWIS A. SHATTUCK

SUBJECT: RECOMMENDS EAMON T. FENNESSEY FOR  
APPOINTMENT TO THE NATIONAL TECHNICAL  
INFORMATION SERVICE ADVISORY BOARD

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/07         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

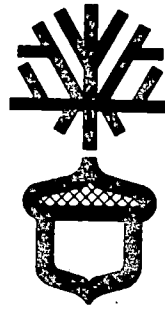
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *CORRESPONDENCE:     | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * OF SIGNER          | * |
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| *R-DIRECT REPLY W/COPY * |                      | * OUTGOING           | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.



96128

# SBANE

## SMALLER BUSINESS ASSOCIATION OF NEW ENGLAND, INC.

December 4, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John:

It is my pleasure to heartily recommend and endorse Eamon T. Fennessey, President, Copyright Clearance Center, Inc., Salem, Massachusetts, to the National Technical Information Service Advisory Board.

This Board advises the Secretary of Commerce regarding policy matters involving the National Technical Advisory Service. Mr. Fennessey, a long-standing member of SBANE, chairs the Intellectual Property Committee and was a delegate to the 1986 White House Conference on Small Business.

The NTIS Advisory Board has extremely important responsibilities in overseeing intellectual property, especially in the area of copyrights where Mr. Fennessey is an expert.

It is extremely important that the special needs and problems of the small business community be expressed on crucially important advisory boards, and I am confident Mr. Fennessey has the extraordinary knowledge and background necessary to represent the needs and problems of small business in this important area.

Your support and endorsement of Mr. Fennessey will be greatly appreciated.

Cordially yours,

Lewis A. Shattuck  
President

LAS:pem  
enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 08, 1989

NAME OF CORRESPONDENT: MR. JAMES F. SAMS

SUBJECT: CONGRATULATIONS ON MALTA SUMMIT AND OTHER  
ACCOMPLISHMENTS; ENCLOSURES SOON-TO-BE-  
PUBLISHED ARTICLE ON THE MIDDLE EAST

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/08         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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96605

AMERICAN DEVELOPMENT SERVICES CORPORATION

5454 WISCONSIN AVENUE, SUITE 1260

WASHINGTON, D. C. 20815

(301) 657-8384

TELECOPIER: (301) 657-3329

TELEX: 248948 SAM UR

December 6, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

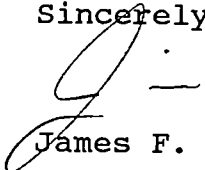
Dear Governor Sununu:

Congratulations on the recent Summit and all the other superb accomplishments of the Bush Administration in which you play such an important part.

I am enclosing for your information an article I have just completed which is to be published in the Washington Report on Middle East Affairs.

Best regards,

Sincerely,



James F. Sams

JFS:sh  
enclosure--as noted

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 08, 1989

NAME OF CORRESPONDENT: MR. GUS SPETH

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU FOR  
MEMBERS OF A BLUE-RIBBON PANEL ON GLOBAL  
WORMING

| ROUTE TO:<br>OFFICE/AGENCY |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/12/08         |              | C 89/12/08                |
| JACKIE KENNEDY             |              | RSA         | 89/12/08         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

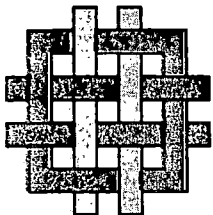
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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
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| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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WORLD RESOURCES INSTITUTE

1709 New York Avenue, N.W., Washington, D.C. 20006 Telephone: 202-638-6300  
Facsimile: 202-638-0036 Telex: 64414 WRIWASH Direct Dial: (202) 662-

December 1, 1989

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

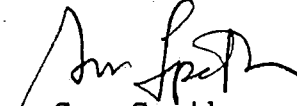
Dear Mr. Sununu:

The enclosed letter to President Bush contains the views of a blue-ribbon panel of leading businessmen, scientists, environmentalists and others on what the Administration should do in response to the challenge of global warming and climate change.

The analysis and recommendations in this letter are as important today as they were when sent to President Bush earlier.

Members of the panel and I would welcome an opportunity to meet with you about this vital subject.

Sincerely,

  
Gus Speth  
President

GS:cf

Enclosure

We were very pleased with the global warming meetings announced by the President at Malta.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE HAL STRATTON

SUBJECT: ENCLOSES COPY OF A REPORT ON THE COST OF  
CRIME IN NEW MEXICO FOR GOVERNOR SUNUNU'S  
INFORMATION

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/08         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

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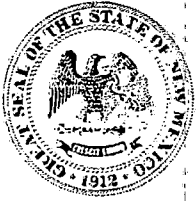
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
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*X-INTERIM REPLY        *                      *                      *
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96437



## Attorney General of New Mexico

P.O. Drawer 1508 Santa Fe, New Mexico 87504

505-827-6000  
Fax 505-827-5826

HAL STRATTON  
*Attorney General*

December 5, 1989

Governor John Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Please find enclosed herein a copy of a report that our office has put together here in New Mexico regarding crime. This had never been done in our state and it has created quite a stir and debate here at home. The study is unique for a couple of reasons. Other than being the first time this has been done, we attempted to put together some numbers on the cost of crime on the streets. We hear a lot about how much a criminal costs us while he's in jail, however, there has been very little study of how much criminals cost us out on the streets. As you can see, the results of the report are very interesting. Our drug section also coincides very closely with that of the President's and Mr. Bennett. We are doing our very best here to coordinate and help in that fight.

I appreciate your taking time out of your busy schedule to note the report. If we can provide any further information, please do not hesitate to contact us.

Many of us out here in hinterland believe that you are doing a great job. Keep up the good work. It bodes well for those of us who have come up through the ranks in state government.

Sincerely,

Hal Stratton

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 11, 1989

NAME OF CORRESPONDENT: MR. R. JAMES STEINER

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO  
ATTEND THE FOUNDERS DAY DINNER MAR 10 90 IN  
MANCHESTER, NH

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                                         |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             |                | ORG         | 89/12/11         |              | C 89/12/11                |
| JACKIE KENNEDY                          | REFERRAL NOTE: | RSA         | 89/12/11         |              |                           |
|                                         | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*X-INTERIM REPLY       *                        *                    *
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96694

ORR AND RENO

PROFESSIONAL ASSOCIATION

ONE EAGLE SQUARE

P. O. BOX 709

CONCORD, NEW HAMPSHIRE 03302-0709

TELEPHONE 603-224-2381

FACSIMILE 603-224-2318

DUDLEY W. ORR  
ROBERT H. RENO  
CHARLES H. TOLL, JR.  
(1951-1989)  
OF COUNSEL

MALCOLM McLANE  
RONALD L. SNOW  
CHARLES F. LEAHY  
RICHARD B. COUSER  
MARY SUSAN LEAHY  
WILLIAM L. CHAPMAN  
HOWARD M. MOFFETT  
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THOMAS N. MASLAND  
THOMAS C. PLATT III  
CONNIE L. RAKOWSKY  
PETER W. MOSSEAU  
JILL K. BLACKMER  
CORDELL A. JOHNSTON  
JAMES P. BASSETT  
BRADFORD W. KUSTER  
CHARLES A. SZYPSZAK  
MARY N. WILKE  
TRICIA H. LUCAS  
PETER F. BURGER  
R. JAMES STEINER  
LISA K. SNOW

December 8, 1989

Honorable John Sununu  
White House Chief of Staff  
c/o Jackie Kennedy  
Assistant to the Chief of Staff  
White House  
Washington, D.C. 20500

Dear Governor Sununu:

The West Point Society of New Hampshire cordially invite you and Mrs. Sununu to attend the annual Founders Day Dinner to be held March 10, 1990, at the Center of New Hampshire in Manchester, and to provide a brief address of 10-15 minutes as our guest speaker.

The Founders Day Program is held in celebration of the creation of the Military Academy. New Hampshire is home to a contingent of West Point alumni some 200 strong and spanning the graduating classes from the most recent back to the early decades of this century. West Point graduates in New Hampshire are found in all walks of life and are dispersed "from Coos to the sea."

I am enclosing a sample dinner program. "Bennie Havens" is West Point slang for cocktails and refers to a 19th century tavern by that name located outside of the Academy grounds.

The West Point Society of New Hampshire looks forward to hearing that you and Mrs. Sununu will be joining us in Manchester on March 10, to celebrate the history and tradition of the United States Military Academy.

Honorable John Sununu  
December 8, 1989  
Page 2

Best wishes to you, Mrs. Sununu and your family for a very  
Merry Christmas and Happy New Year.

Very truly yours,

*R. James Steiner*

R. James Steiner  
President  
West Point Society of  
New Hampshire

RJS/cb  
Enclosure  
991000028-1

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. ARTHUR T. SHORIN

SUBJECT: THE TOPPS COMPANY HAS CREATED A SPECIAL  
BASEBALL CARD FOR THE PRESIDENT WITH HIS YALE  
STATS ON IT AND WOULD LIKE TO PRESENT HIM  
WITH 100 COPIES (ALL THAT WILL BE MADE)

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/12/04 |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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94937

THE TOPPS COMPANY, INC.

254-36TH STREET, BROOKLYN, NY 11232 • (718) 768-8900 • FAX (718) 965-2638

ARTHUR T. SHORIN  
CHAIRMAN OF THE BOARD

December 1, 1989

Governor John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20006

Dear Governor Sununu:

As you thought they might, our paths cross again!

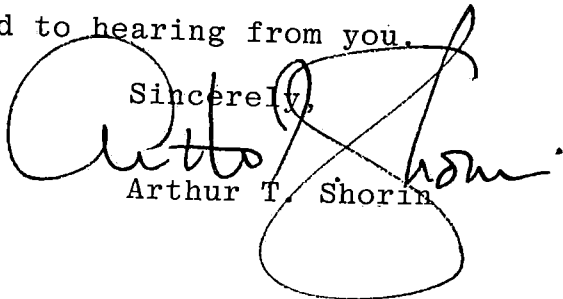
President Bush stated publicly, when he greeted the Little League Champions in October, that his grandson George told him he wanted to be a baseball player when he grows up "because politicians don't get their pictures on bubble gum cards."

Well, we have created a special Topps Baseball Bubble Gum Card for President Bush's personal enjoyment and would like to present the card to him, along with 100 copies for his distribution as he sees fit. (Perhaps you can persuade him to give you a copy of this very limited edition for your own collection).

As you can see from the enclosed copy of the front and back, we were able to obtain a photo and information from Yale University, to make the card memorable for the President.

I am looking forward to hearing from you.

Sincerely,



Arthur T. Shorin

ATS:lh  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE RAY SHAMIE

SUBJECT: SUGGESTS THAT A MEMBER OF THE ADMINISTRATION  
TAKE ADVANTAGE OF AN ALL EXPENSES PAID TRIP  
TO ECUADOR TO SEE WHAT THE POR CHRISTO  
ORGANIZATION IS ABOUT

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/04         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

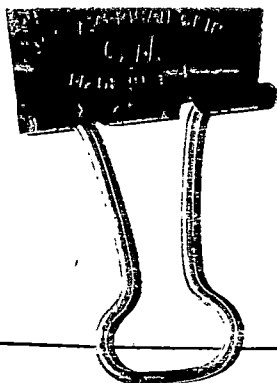
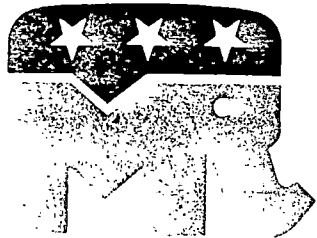
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

94935



# Massachusetts Republican Party

Hon. Ray Shamie  
State Chairman

Massachusetts Republican State Committee  
9 Galen Street, Watertown, Massachusetts 02172. Telephone (617) 924-8683

November 30, 1989.

The Honorable John Sununu  
Executive Office of the President  
1600 Pennsylvania Ave.  
Washington, D. C. 20500

SUBJECT: "1,000 POINTS OF LIGHT"

Dear John:

A good friend of mine, Jack Shaugnessy (a strong supporter of the Republican Party) is an active participant in the affairs of Por Cristo. Por Cristo is a private non-sectarian, non-profit, humanitarian program to bring medical technology to the poor country of Ecuador. Further information is enclosed.

Through the generosity of an anonymous benefactor, a five-day trip to Ecuador January 5 - 10 has been arranged at no cost to the participants. The purpose of this trip is to broaden knowledge and understanding of the humanitarian work of this organization.

My purpose in writing to you is to suggest that a member of the Administration or the State Department make this all expenses paid visit to learn first-hand of the benefits to the people of Ecuador of the Por Cristo operation. Such a visit may open up several paths toward (1) improving foreign relations with poor countries and enhancing America's image in the court of world opinion, (2) confirming Newt Gingrich's definition of Republicanism, i.e., "a caring, compassionate reform Party", but most of all (3) helping to expand this kind of privately financed and directed humanitarian aid. (The President's "1,000 points of light" in action.) A U.S. stamp of approval and encouragement plus the attendant publicity would seem to serve all interests -- government, party, public and private.

Dr. Martin Dunn of Milton, Massachusetts 617-698-1099 is the moving force behind this project and would be happy to discuss this matter with you or anyone whom you would like to suggest.

Best regards,

*Ray Shamie*

Ray Shamie

/emb

enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: DR. RUDI SCHMID

SUBJECT: URGES VETO OF HR 2712

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/04         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
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94917

UNIVERSITY OF CALIFORNIA, SAN FRANCISCO

BERKELEY • DAVIS • IRVINE • LOS ANGELES • RIVERSIDE • SAN DIEGO • SAN FRANCISCO



SANTA BARBARA • SANTA CRUZ

OFFICE OF INTERNATIONAL RELATIONS  
SCHOOL OF MEDICINE

513 PARNASSUS AVENUE - C-218  
SAN FRANCISCO, CALIFORNIA 94143-0410  
(415) 476-6054  
(415) 476-0689 FAX

November 28, 1989

FAX 202-456-2397

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu:

I am enclosing copies of letters sent to Representative Pelosi and Senator Cranston, who were the sponsors of the bill granting Chinese students in the United States permanent residence.

Although the intentions of the supporters of this bill are honorable, in fact in the long term the provisions of this legislation may do much more harm than good. It is likely, and perhaps unavoidable, that in response the Chinese government will be forced to sharply curtail or discontinue educational exchange programs with the U.S. Such a response would, of course, penalize precisely those whom we Americans are trying to help. In addition, a possibly more serious effect would be the breaking down of the many fruitful channels of communication and cooperation which have been carefully and painstakingly established over the past decade.

For the future sake of Chinese students, we urgently suggest that the President veto this bill.

Sincerely,

*Rudi Schmid*

Rudi Schmid, M.D., Ph.D.  
Professor of Medicine  
Associate Dean for International Relations

RS/dar

Enc. (2)

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: INFORMS GOVERNOR SUNUNU OF CHANGE IN  
SCHEDULE FOR THE GENERAL POWELL DINNER

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|                |                | ACTION |          | DISPOSITION |             |
|----------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:      |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY  | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU    |                | ORG    | 89/12/04 |             | C 89/12/04  |
|                | REFERRAL NOTE: |        |          |             |             |
| JACKIE KENNEDY |                | RSA    | 89/12/04 |             | / /         |
|                | REFERRAL NOTE: |        |          |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

TED STEVENS  
ALASKA



UNITED STATES SENATE  
WASHINGTON, D. C. 20510

94897

December 1, 1989

The Honorable and Mrs. John Sununu  
The White House  
Washington, D.C. 20500

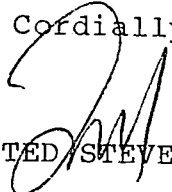
Dear John and Nancy:

At General Powell's request, we had to move the date of our dinner party from December 11 to Tuesday, December 12. We have also moved the location to the wonderful new Italian restaurant, i Ricchi, which is located at 1220 19th Street, between M and N streets, N.W. i Ricchi is located two blocks south of DuPont Circle. The time of 7:00 will remain the same.

We look forward to seeing you on December 12.

With best wishes,

Cordially,

  
TED STEVENS

RSVP: Elizabeth Engelken, at 224-1034

Postage Affixed

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. CHARLES DARWIN SNELLING

SUBJECT: URGES GOVERNOR SUNUNU TO RETHINK HIS POSITION  
ON ABORTION FOR POLITICAL REASONS

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/12/04 |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

94887

CHARLES DARWIN SNELLING

28 November 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

I know you're a busy fellow, and I don't write often for that reason. Knowing that we share the best interests of our party and our country, though, I feel that I should write to you when there is a matter at hand that is really critical. I am very concerned that the Republican Party is painting itself into a corner with our present extreme anti-abortion position.

John, I've always been a pro-choice person, and I won't pretend otherwise. But it was an issue that many of us could overlook for a long time because the Supreme Court had spoken and only a small segment of the public was riled about the issue. It was, in effect, a free ride for Republicans.

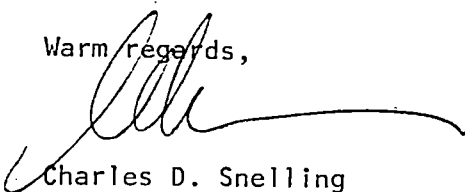
All that has changed and changed dramatically. There's no doubt in my mind that "anti-abortion" is a losing position. When I talk to the women of my acquaintance, they're not just concerned, they're angry with us. Yes, and they're angry with President Bush too. I am watching good, conservative Republican men and women turn into one-issue candidates on this issue...against us...in droves. I am concerned that all the progress of the last two decades will be washed away on this issue.

Philosophically, we Republicans have always opposed statism and the interference of government in our private lives. Now here we are meddling in people's bedrooms and bringing the brute force of big brother to bear on this tender issue.

John, I urge you to have another look at this. I urge you to counsel the President to reflect on the enormous import that this issue will surely have against us for years if not decades to come if we don't shift our position as soon and as far as we can respectfully do so.

Please don't hesitate to call upon me if I can be of service.

Warm regards,



Charles D. Snelling

CDS:mav

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD B. SOLOMON

SUBJECT: FEELS A VETO OF H.R. 2712 WOULD BE A BAD IDEA  
POLITICALLY AS WELL AS FOR OTHER REASONS

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/12/04 |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

GERALD B. SOLOMON

MEMBER OF CONGRESS  
24TH DISTRICT, NEW YORK  
ROOM 2265 RAYBURN BUILDING  
WASHINGTON, DC 20515  
(202) 225-5614

GASLIGHT SQUARE  
SARATOGA SPRINGS, NY 12866  
(518) 587-9800

MEMBER  
HOUSE TASK FORCE ON AMERICAN  
PRISONERS OF WAR AND  
MISSING IN SOUTHEAST ASIA

Congress of the United States  
House of Representatives  
Washington, DC 20515

9408-5  
RULES COMMITTEE

SENIOR RANKING REPUBLICAN  
SUBCOMMITTEE ON RULES

MEMBER  
HOUSE TASK FORCE ON  
CHILD CARE, DRUGS,  
EDUCATION AND THE ELDERLY

ASSISTANT FLOOR WHIP

November 29, 1989

The Hon. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear John:

I thought you should see a copy of the letter I have just sent to the President.

Aside from the moral obligation we have to continue criticizing the Chinese government, a veto of H.R. 2712 is going to cause a political problem.

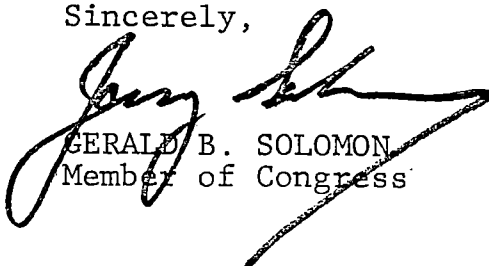
To those of us who have criticized the P.R.C. for years, what happened in Tiananmen Square wasn't all that big a surprise. But to most Members of Congress, that massacre was a real loss of innocence.

I can guarantee you that if H.R. 2712 is vetoed, it will be passed again --- unanimously --- early next year. And if the President chooses to veto it again, he will be overridden --- nearly unanimously.

I don't know why it is that we have to keep catering to the sensibility of those thugs in Beijing. But, for what it's worth, a veto of H.R. 2712 is a bad idea.

Thanks for your attention.

Sincerely,



GERALD B. SOLOMON  
Member of Congress

cc: Hon. Frederick D. McClure

DISTRICT OFFICES

568 COLUMBIA TURNPIKE  
EAST GREENBUSH, NY 12061  
518-477-2703

P.O. Box 71  
RHINEBECK, NY 12572  
914-876-2200

419 WARREN STREET  
HUDSON, NY 12534  
518-828-0181

21 BAY STREET  
GLENS FALLS, NY 12801  
518-792-3031

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: DR. JOSEPH V. SIMONE

SUBJECT: APPRECIATION FOR THE PRESIDENT'S VISIT;  
OFFERS GOOD WISHES FOR THE CHRISTMAS SEASON

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/04         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

94879

332 North Lauderdale, P.O. Box 318  
Memphis, Tennessee 38101-0318  
(901) 522-0300

November 27, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, DC

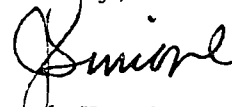
Dear Governor:

I am writing to thank you for your efforts in making possible the President's visit to St. Jude. Of course, we wish we had more time to show him (and you) more of our efforts in research and patient care. But we were delighted that he came to visit us at all so the duration didn't really matter. His visit gave an enormous boost to our patients and staff.

I'm sorry I didn't have a chance to speak with you except for a couple of words at the plaque commemorating the endowed fellowship in your honor. I would have said that my colleagues and I stand ready to serve our country with our expertise in the health and welfare of children, in pediatric and cancer research and the treatment of catastrophic childhood diseases. Please feel free to call on us at any time.

Once again, many thanks for your efforts. I wish you and yours a happy, healthy Christmas and a prosperous New Year.

Sincerely,



Joseph V. Simone, M.D.  
Director

JVS:mk

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: DR. JACK G. SHAHEEN

SUBJECT: WOULD LIKE TO WORK WITH THE ADMINISTRATION TO  
HELP DEBUNK MYTHS ABOUT ARABS; WOULD TAKE A  
LEAVE FROM THE UNIVERSITY TO DO SO

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/12/04 |             | / /         |
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COMMENTS:

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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94860

Dr. Jack G. Shaheen  
Communications Consultant  
1526 Weber Lane

November 30, 1989 Edwardsville, Illinois 62025

Early

Excuse typo, please

Dear John:

Hope all is well with you and yours.

My friend and colleague, Dr. Kamil Winter, was director of TV news in Prague when the Russians entered. He is, as we all are, elated over the recent outbursts of freedom.

I just returned from Saudi Arabia. Gave several lectures -- one of which took place at our Embassy.

Great trip. Met some sensitive, bright and friendly people.

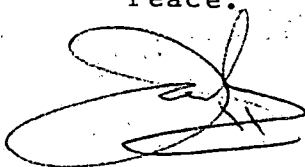
On returning to St. Louis I discovered the enclosed Harvey column. You may be interested.

At some point I would like to work with the Administration to help debunk myths so that we might have peace in the region. Perceptions play a role. But is anyone listening? Imapemakers and politicians seem to ignore the evidence that disputes ugly Arab images. Have we become addicted to these myths?

Let me know if I may play a role. Would take a leave from the university. Why not? My mind and my heart are focused on OUR interests. And I possess skills that no one else claims.

Go gently. Have a blessed Christmas with your family. Do an interview with Peter Maer of Mutual News; he was one of my students and is a first-rate journalist. Also, say Hiiiiiii to Helen Thomas for me. She gets better with maturity.

Peace.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: DR. RUDOLPH R. SANDON

SUBJECT: WOULD LIKE A COLOR COPY OF THE PRESIDENTIAL  
SEAL AND AUTHORIZATION TO USE THE SEAL ON THE  
STAINED GLASS WINDOWS IN THE NEW CHAPEL AT  
CAMP DAVID, FOR WHICH HE IS THE DESIGNER

|               |                | ACTION |          | DISPOSITION |             |
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| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/12/04 |             | / /         |
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COMMENTS:

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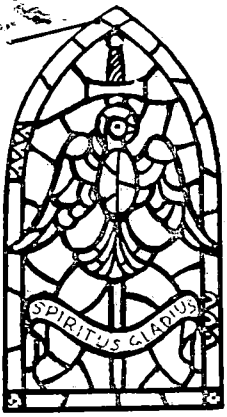
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94856

November 27, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Governor Sununu:

As you may know, it has been my very great honor to have been commissioned to execute, and to gift on behalf of my wife, Helen, the stained glass windows for the Chapel at Camp David.

It was very gratifying to have the art rendition of the proposed design, approved so enthusiastically by the Chapel Committee. It is my understanding the President viewed the design recently at Camp David. I do hope that he found it pleasing.

The central feature of one of the windows is the Seal of the President of the United States. I think you will agree that this is most appropriate. In the rendition, I have made an artistic proximation that some have liked, but it is my strong feeling that the seal should be as authentic as the medium will allow.

If you agree, I would like to ask your office to provide a copy of the official seal, in color, and a letter of authorization to use the seal for this purpose.

My thanks, and my very best wishes to you, Sir.

Very truly yours,

Rudolph R. Sandon, PhD., DD  
SANDON STUDIOS

RRS:hms

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. S. DOUGLAS SHARP

SUBJECT: SEEKS ASSISTANCE IN ARRANGING FOR THE VICE  
PRESIDENT TO ADDRESS THE VOCATIONAL BANQUET  
AT WINDER-BARROW HIGH SCHOOL IN FEB OF 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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94852

# Winder-Barrow High School

601 North Fifth Avenue  
Winder, Georgia 30680  
(404) 867-4519

Randy Howell  
Principal

Warren A. Norman  
Associate Principal

S. Douglas Sharp  
Vocational Director/Assistant Principal

Roselle M. Holmes  
Assistant Principal/Instruction

November 30, 1989

The Honorable John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Honorable John Sununu:

Your assistance is needed. I want Vice President Dan Quayle to speak at our Vocational Banquet at Winder Barrow High School.

Our President wants to be remembered as our education President. Vice President Dan Quayle founded the J.T.P.A. program and it has strong ties to vocational education.

I wrote the Vice President a letter on May 10, 1989 requesting that he honor us with his presence during The National Vocational Education Week, Feb. 11 through Feb. 17, 1990. I requested that he speak on Tuesday evening, Feb. 13 or Wednesday, Feb. 14.

My letter to Vice President Quayle is enclosed. I have been informed by Cecile B. Kremer, Assistant to the Vice President and Director of scheduling, that they are unable to make a commitment at this time. I understand, but I want to do everything that I can to encourage the Vice President's staff to schedule him for Winder, Georgia. Can you help me?

Winder is a small town in North Georgia, but we do have an airport with a long runway. Air Force One has landed here twice. This was the home town of Senator Richard B. Russell. This is a conservative area of a state that only has one Republican Congressman.

Please help me arrange for Vice President Dan Quayle to speak at Winder Barrow High School.

Sincerely,

*S. Douglas Sharp*

S. Douglas Sharp

SDS:vc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 01, 1989

NAME OF CORRESPONDENT: CAPTAIN DAVID A. SIMMON

SUBJECT: RECOMMENDS DR. JOHN LAUBER FOR REAPPOINTMENT  
TO THE NATIONAL TRANSPORTATION SAFETY BOARD

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
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COMMENTS:

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94543



UNITED AIRLINES

Captain David A. Simmon  
Director - Flight Safety

November 28, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

I am writing this letter to request that you give strong consideration to the reappointment of Dr. John Lauber to the National Transportation Safety Board.

I have known Dr. Lauber professionally for many years, both in his present role as an NTSB board member and before that through his "human factor" work for NASA at Ames Research Center.

In my opinion, Dr. Lauber is one of the few individuals in the industry who has a thorough understanding of the importance and the practical aspects of "Human Factor" in the prevention of aviation accidents.

Since 70-80% of aviation accidents are due to crew error, it is important to maintain Dr. Lauber's expertise at the NTSB.

Thank you for your consideration in this matter.

Sincerely,

*David A. Simmon Jr.*  
David A. Simmon, Jr.  
Director of Flight Safety

cc: Mr. Charles Untermeyer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: SUGGESTS THAT THE PRESIDENT SEND A NICE  
FAREWELL LETTER TO DEPARTED JAPANESE  
AMBASSADOR NOBUO MATSUNAGA SINCE HE WAS  
UNABLE TO MEET WITH HIM BEFORE HE LEFT DC

|                            |                | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 89/12/01         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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ALAN K. SIMPSON  
WYOMING



United States Senate  
Assistant Republican Leader  
WASHINGTON, D.C. 20510

November 24, 1989

John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, Northwest  
Washington, D.C. 20500

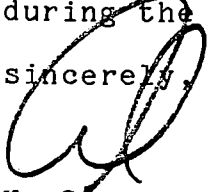
Dear John:

I tried to reach you and our paths crisscrossed a couple of times. All of my little peccadilloes were resolved! (Well, not quite all of them!) But, knowing the crush you had in the last days of the session too, I got it all taken care of.

One of the things -- and it became too late to do anything about it -- was that the Ambassador of Japan, Nobuo Matsunaga, wanted to drop by to pay his regards and deep respects to the President and to "say goodbye." I know he did not get to do that. Perhaps one of your fine staff could prepare a nice letter to him to say that the President regretted that he could not personally say goodbye and wish him well. The ambassador would appreciate a nice letter of that kind.

Anyway, that was just one of the things I wanted to discuss. The rest of it was resolved quickly as we went through the last hours of the session. Thanks, John. See you when we get back! Call me if I can be of any assistance in Wyoming or here. I will be between both points during the next few weeks.

Most sincerely,

  
Alan K. Simpson  
United States Senator

AKS/rh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1989

NAME OF CORRESPONDENT: MR. GEORGE R. SALEM

SUBJECT: REQUESTS A LETTER OF RECOMMENDATION FROM  
GOVERNOR SUNUNU FOR MIKE BAROODY WHO IS  
SEEKING A SENIOR POSITION AT THE NATIONAL  
ASSOCIATION OF MANUFACTURERS

| ROUTE TO:            |              | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU          |              | ORG         | 89/11/30         |              |                           |
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93925

George R. Salem  
Attorney At Law

7522 Candytuft Court  
Springfield, Virginia 22153

3000 K Street, N.W.  
Suite 600  
Washington, D.C. 20007  
(202) 783-1900

November 28, 1989

VIA TELEFAX

Governor John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Re: Michael E. Baroody

Dear Governor:

Mike Baroody is a leading candidate for the position of Senior Vice President of the National Association of Manufacturers. A letter of recommendation from you, if you are comfortable doing so, would be most helpful to his candidacy.

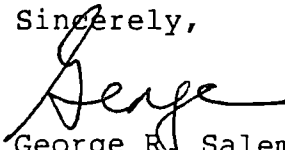
The letter should be addressed to:

Jerry J. Jasinowski  
President National Association of Manufacturers  
1331 Pennsylvania Avenue, N.W.  
Suite 1500 - North Lobby  
Washington, DC 20004-1703

You may wish to reference his management abilities during the Republican platform process and the energy and dedication he devoted to preparing the Vice President for the debates. All that I have in mind is that you might write a short note to Dr. Jasinowski endorsing Mike's candidacy as someone you know personally, have worked closely with, and can state is qualified for the job.

Thanks a million!

Sincerely,

  
George R. Salem

GRS/sl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 29, 1989

NAME OF CORRESPONDENT: MR. DOUGLAS R. SCOTT

SUBJECT: SUPPORT FOR THE PRESIDENT'S RECENT ABORTION  
FUNDING VETOES; URGES THAT THE PRESIDENT SIGN  
THE PELOSI BILL REGARDING CHINESE NATIONALS  
SEEKING ASYLUM OR DELAYED LEAVE FROM THE U.S.

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 89/11/29         |              |                           |
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# Christian Action Council

DEFENDING THE SANCTITY OF HUMAN LIFE

INTERNATIONAL HEADQUARTERS

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**Thomas A. Glessner, J.D.**  
Falls Church, Virginia

November 27, 1989

Mr. John Sununu  
Chief of Staff  
THE WHITE HOUSE  
Washington, D.C. 20005

Dear Mr. Sununu,

Please pass along to the President our heartfelt thanks and support for his vetoes of the appropriations bills that would have extended federal payments of abortion to include rape and incest. We are thankful that George Bush is President of the United States. We are equally as thankful that you are his Chief of Staff.

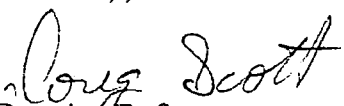
As the nation's largest Protestant pro-life organization, we closely monitor events on Capitol Hill and we are pleased that pro-life members of the Congress can count on the President for support. Please let the President know how much we appreciate his courage and conviction. I travel across the country and I have seen increasing support for the President on this issue. I believe this support is well-deserved.

We have heard that the President may pocket-veto the Pelosi bill which includes a provision for which we have fought hard. It instructs the Justice Department to look favorably upon those Chinese nationals seeking political asylum due to China's forced sterilization and forced abortion policies. While the Chinese have apparently threatened the United States should the President veto the legislation, we believe the President should once again show his courage. Nothing is worth the lives that are directly affected by China's coercive policies.

Please ask the President to sign the Pelosi bill. It is important and worthy legislation.

Thank you for your work at the White House. You are truly a pro-life champion.

Sincerely,

  
Douglas R. Scott  
Director of Public Policy

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 28, 1989

NAME OF CORRESPONDENT: MR. DOUGLAS J. SHANNON

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE FOR TODD  
NEKRUTMAN, A JUNIOR AT LA SALLE MILITARY  
ACADEMY, WHO IS TRYING TO GET INTO THE U.S.  
NAVAL ACADEMY

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|--|--------------|-----------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |  |              | ORG                   | 89/11/28         |              |        | / /                   |
| REFERRAL NOTE:             |  |              |                       | / /              |              |        | / /                   |
| REFERRAL NOTE:             |  |              |                       | / /              |              |        | / /                   |
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| REFERRAL NOTE:             |  |              |                       | / /              |              |        | / /                   |
| REFERRAL NOTE:             |  |              |                       | / /              |              |        | / /                   |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING  *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

93307

# LA SALLE MILITARY ACADEMY

Montauk Highway  
Oakdale, New York 11769  
(516) 589-0900

Douglas J. Shannon

November 24, 1989

His Excellency  
Governor John Sanunu  
Chief of Staff  
the White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Your Excellency,

I am writing to you on behalf of a student of mine, one Todd Nekrutman, a Junior at your Alma Mater, Oakdale's La Salle Military Academy. Todd has been a student at LaSalle for four years, having come to us in the eighth grade. He has been a student of mine in Religion Class now for three years. He has had extraordinary grades in my classes, as in all of his classes in high school.

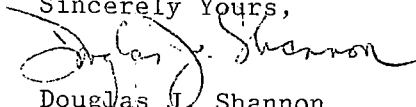
Todd currently is the Junior Sergeant of the La Salle Rifles Trick Drill Team: both a responsibility and a unit with which I believe you are fully familiar. Todd expresses his leadership, responsibility and care for the latest recruits in his company as I have seen few, if any, before. He is an extraordinarily patient leader whose expectations are well known, and, hence, well met. It is infrequently that one has the opportunity to meet such a young man, and, hence, an honor when a teacher has the opportunity to attempt in assisting one in the pursuit of some goals. The pursuit of his goals is, in fact, the subject of my correspondence with you.

Todd Nekrutman wishes to pursue a career with the United States Navy as an officer. A more immediate goal, for Todd, is to attend the United States Naval Academy in Annapolis, Maryland.

The outstanding student, leader, and individual that is Todd Nekrutman, I believe is exactly for what the Navy and the Naval Academy are looking. I would like to supply any other information about Todd I can, and also ask your assistance, in any way you are able to help, in this young man's strive to reach his goal. I am quite sure that you too will appreciate the great potential in this student, as you become more familiar with his record.

Hoping that you will, indeed, be able to assist this deserving young man, and appreciative of any help you can offer him, I remain,

Sincerely Yours,



Douglas J. Shannon  
Instructor, Theology of Christian Morality (Religion III)  
La Salle Military Academy  
Oakdale, New York 11769

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1989

NAME OF CORRESPONDENT: MR. RICHARD J. SANTERRE

SUBJECT: ENCLOSURES ARTICLE FROM THE BOSTON GLOBE ABOUT  
GOVERNOR SUNUNU

| ROUTE TO:            |              | ACTION      | DISPOSITION      |                                                 |
|----------------------|--------------|-------------|------------------|-------------------------------------------------|
| OFFICE/AGENCY        | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>C<br>RESP<br>D<br>COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU          |              | ORG         | 89/11/27         | ____/____/____                                  |
| REFERRAL NOTE: _____ |              |             |                  |                                                 |
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COMMENTS: \_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

93001



Certified Public Accountants  
Vantage Point III  
4 Bud Way  
Nashua, New Hampshire 03063

(603) 882-1111

November 22, 1989

Mr. John Sumnu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor:

You got some nice press in the Globe last week. You may already have it, but just by chance you missed it....

All this time I thought you were my age.

Very truly yours,

Richard J. Santerre

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 24, 1989

NAME OF CORRESPONDENT: MR. WILLIAM SMULL

SUBJECT: COMPLAINT ABOUT THE SOCIAL SECURITY  
ADMINISTRATION IN NEW HAMPSHIRE NOT BEING  
ACCESSIBLE BY TELEPHONE IN CERTAIN AREAS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/11/24         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

92622

WILLIAM SMULL  
AIA ARCHITECT

64 Mount Vernon St. Portsmouth, New Hampshire 03801  
ARCHITECTURE PLANNING DESIGN 603/431-0101

14 November 1989

The Honorable John Sununu  
The White House  
Washington, D.C.

Dear Governor Sununu

This is a letter to call to your attention a new procedure instituted by the Social Security Administration in New Hampshire which is: less caring, less thoughtful, less loving.

Where once there were at least (expensive) long distance numbers to be called in Portsmouth and Littleton - now there is an 800 number. The same one for both.\*

Sounds like a good idea - a free call! But it turns out that no matter when or how often one calls - the taped message that answers ends with a busy signal. Your call has been answered and ended and you have to dial again. And again and again.

So - try the Maine 800 number. THEY actually answer and they say - it's no longer possible to reach the Portsmouth office by telephone! Either visit the office or they, Portland, would relay a message.

Can you imagine the plight of the 80 year old annuitant living close to the bone in Center Ossipee getting up to Littleton? Or any of thousands of citizens being able to cover those long distances in our State - just to speak with Social Security?

I am fortunate - I can walk to the Portsmouth office. I did yesterday; left a succinct message for the "representative" who has been handling my claim who had left for the day. Today - I cannot call her; I have to walk over there and hope to be able to see her. That's not the same access I would have in other places.

There is no justification for SSA to build a stonewall between itself and the citizens of New Hampshire. I hope that you may be able to interest the powers in Washington to improve the situation in our State.

Cordially and respectfully



\* 1-800-234-5772

FOWLERS MILL ROAD

PO BOX 9

TAMWORTH, NEW HAMPSHIRE 03886-0009

603/323-7709

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1989

NAME OF CORRESPONDENT: MR. ROBERT C. STEMPER

SUBJECT: EXPRESSES CONCERN ABOUT A PRESS RELEASE BY  
SEN. RICHARD BRYAN (NOT ENCLOSED AS STATED)  
REGARDING DOE'S POSITION ON POTENTIAL FUEL  
ECONOMY GAINS BY THE AUTOMOBILE INDUSTRY

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/22         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

92297

General Motors Corporation

ROBERT C. STEMPEL  
PRESIDENT

November 14, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

The enclosed press release from Senator Richard Bryan is, we believe, a seriously flawed representation of the Department of Energy's position on potential fuel economy gains by the automobile industry. We are deeply concerned that it may give momentum to the passage of more stringent regulatory legislation. We strongly urge that the Administration take issue with Senator Bryan's interpretation of DOE data and make clear that it does not favor the legislation he is proposing.

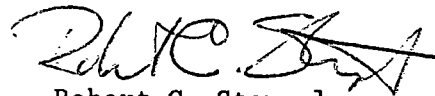
It is our understanding that, in responding to questions by Senator Bryan, the DOE said that it was theoretically feasible to reach certain mileage levels, but to do so would greatly disrupt product plans and conflict with the industry's ability to meet new goals in emissions control, safety and possible alternative fueled vehicles. Unfortunately, Senator Bryan's press release does not reflect that the requirements of his legislation would have this disruptive impact.

In addition to our concerns about misuse of DOE data, we are also concerned with the data itself. A team of experts from Ford, Chrysler and General Motors has been meeting to review the basic assumptions in the DOE calculations. We believe the DOE has inadvertently double counted some areas of improvement and has included other areas that have already been largely incorporated into current vehicles. These concerns and others will be reviewed with the DOE soon.

The Honorable John H. Sununu  
November 14, 1989  
Page 2.

The U.S. automotive industry today is facing an intense competitive challenge. This is not a time for additional and illformed regulation. We believe it is important that Senator Bryan's interpretations of DOE data not be left unchallenged. We urge that the Administration move to correct these misimpressions as quickly as possible.

Sincerely,



Robert C. Stempel

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO  
ATTEND A DINNER IN HONOR OF GENERAL AND MRS.  
COLIN POWELL DEC 11 AT THE PISCES CLUB IN  
GEORGETOWN

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                                         |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             |                | ORG         | 89/11/22         |              | C 89/11/22                |
| JACKIE KENNEDY                          | REFERRAL NOTE: | RSA         | 89/11/22         |              | / /                       |
|                                         | REFERRAL NOTE: |             | / /              |              | / /                       |
|                                         | REFERRAL NOTE: |             | / /              |              | / /                       |
|                                         | REFERRAL NOTE: |             | / /              |              | / /                       |
|                                         | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *OF SIGNER           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *CODE = A            | * |
| *I-INFO COPY/NO ACT NEC* |                      | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * |                      | *OUTGOING            | * |
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MANAGEMENT.

TED STEVENS  
ALASKA



UNITED STATES SENATE  
WASHINGTON, D. C. 20510

92295

November 17, 1989

The Honorable and Mrs. John Sununu  
The White House  
Washington, D.C. 20500

Dear John and Nancy:

We are delighted that Colin Powell is back in Washington as our new Chairman of the Joint Chiefs of Staff.

Please join Catherine and me for a dinner honoring Colin and Alma at the Pisces Club on Monday, December 11. Cocktails will begin at 7:00 p.m. with a dinner served at 7:30 p.m. Please R.S.V.P. to Elizabeth at 224-1034.

We look forward to seeing you on December 11.

With best wishes,

Cordially,

A handwritten signature in dark ink, appearing to be "Ted Stevens".  
TED STEVENS

P.S. Please follow the enclosed map. We are using the private entrance to the Pisces Club.

Postage Affixed

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: HOPES THAT LOGGING IN THE TONGASS NATIONAL  
FOREST IS NOT UNDER REVIEW TO ADDRESS "GLOBAL  
WARMING"

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/21         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.



4/17/89

91807

TED STEVENS

U. S. SENATOR FOR ALASKA

WASHINGTON, D. C. 20510

202-224-3004

Dear John -

I do believe Dr Browley  
mispoke when he said Tongass  
was being renamed "to address  
global warming" — at least I hope  
he did.

Best  
Ted

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: ATTACHES COPY OF THE CURRENT DRAFT OF THE  
NATIONAL TRANSPORTATION POLICY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/20         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

91461

THE SECRETARY OF TRANSPORTATION  
WASHINGTON, D.C. 20590

November 16, 1989

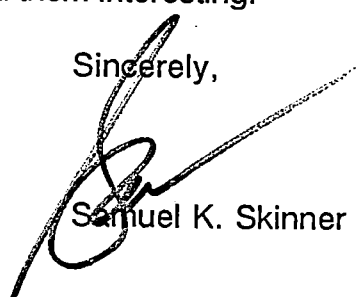
The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Pursuant to our discussion the other day, I wanted to get you a copy of the current draft of the National Transportation Policy. We are still working with Dick's people and the other agencies to address their concerns. It's not final -- but it's not bad.

I've also enclosed a couple of articles on what some of our trading partners are doing to rebuild their infrastructure; thought you might find them interesting.

Sincerely,

  
Samuel K. Skinner

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: MR. GEORGE R. SALEM

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S  
PARTICIPATION IN THE AWARDS BANQUET FOR THE  
ARAB AMERICAN BUSINESS AND PROFESSIONAL  
ASSOCIATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/20         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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91417

George R. Salem  
Attorney At Law

7522 Candytuft Court  
Springfield, Virginia 22153

3000 K Street, N.W.  
Suite 600  
Washington, D.C. 20007  
(202) 783-1900

November 15, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

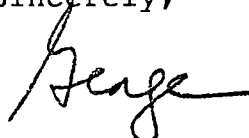
Dear Governor Sununu:

Just a note to express my sincerest thanks to you for your participation in the Fourth Annual Awards Banquet of the Arab American Business and Professional Association.

The event was a sensational success, both in terms of the level of participation and the quality of the presentations. We still receive favorable calls from C-Span viewers across the country.

The success of this event is due in no small part to your participation. I am honored to have shared the podium with you.

Sincerely,



George R. Salem

GRS/sl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: DR. BERNIE SARCHET

SUBJECT: ENCLOSURES THE ANNUAL REPORT OF THE NATIONAL  
TECHNOLOGICAL UNIVERSITY

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/20         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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UNIVERSITY OF MISSOURI-ROLLA



91534

School of Engineering

Department of Engineering Management

223 Engineering Management Building

Rolla, MO 65401-0249

Telephone (314) 341-4567

November 11, 1989

Gov. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Dear Gov. Sununu,

Thank you, for your kind note of October 30. I trust the National Technological University may be of continuing service to various government agencies, including the Executive Branch, over the coming years.

Since mailing you the other material on NTU, I have received the NTU Annual Report. It gives a nice summary of its growth and scope of its activities. I am enclosing a copy for you.

Sincerely,

A handwritten signature in cursive script, reading 'Bernie Sarchet'.

Bernie Sarchet  
Professor Emeritus

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1989

NAME OF CORRESPONDENT: MR. GILVEN M. SLONIM

SUBJECT: URGES GOVERNOR SUNUNU TO READ "AMERICA'S  
MOMENT OF OPPORTUNITY"

|                            |                      | ACTION      | DISPOSITION      |                  |
|----------------------------|----------------------|-------------|------------------|------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE C<br>RESP D |
| JOHN SUNUNU                |                      | ORG         | 89/11/16         | _____/____/____  |
|                            | REFERRAL NOTE: _____ |             | ____/____/____   | ____/____/____   |
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|                            | REFERRAL NOTE: _____ |             | ____/____/____   | ____/____/____   |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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90747



The Oceanic Educational Foundation

Office of the President

November 15, 1989

Dear Governor Sununu,

On a day heralded as "America's Moment of Opportunity," I respectfully commend, once again, the "Pillars of National Policy" for your consideration.

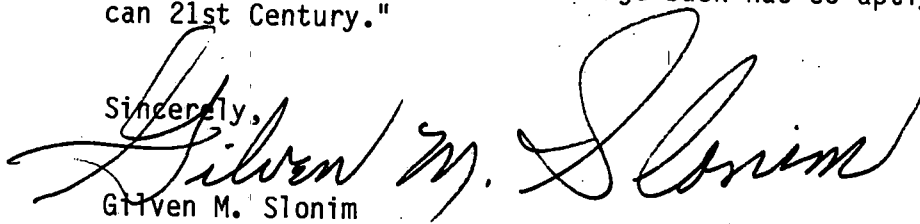
This carries my fullest concurrence in Pat Buchanan's focus:

...If the cold war is ending, and the great threat to Western survival and American security is receding, it is time to begin thinking, once again, of what is best for the United States.

This, in essence, is the heart of forging the long-view coherent National Policy so crucially important to the Nation's future, which must begin with a determination as to, "Wherein the national interest reposes."

This, in turn, becomes the first step in the long National Policy journey to guide the Nation to what George Bush has so aptly termed the "New American 21st Century."

Sincerely,

  
Gilven M. Slonim  
President

Governor John H. Sununu  
Chief of Staff to  
The President of the United States  
The White House  
Washington, D.C. 20501

GMS/fds

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN SEYMOUR

SUBJECT: HOPES THE ADMINISTRATION WILL REVIEW THE USDA  
REPORT AND APPROVE ADDITIONAL FUNDING FOR NEW  
R&D IN AGRICULTURE SO AS TO SPEED U.S.  
COMPETITIVENESS

|                            |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/11/16         |              |                           |
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COMMENTS: \_\_\_\_\_

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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90732

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VICE CHAIRMAN  
TOXICS AND PUBLIC  
SAFETY MANAGEMENT

EDUCATION

REVENUE & TAXATION

TRANSPORTATION

STATE OF CALIFORNIA



JOHN SEYMOUR  
SENATOR, THIRTY-FIFTH DISTRICT

SELECT COMMITTEES:

CHILDREN AND YOUTH  
TOURISM AND AVIATION

LICENSED & DESIGNATED  
SPORTS

INFANT & CHILD CARE  
& DEVELOPMENT

JOINT COMMITTEE ON  
REVIEW OF THE MASTER PLAN  
FOR HIGHER EDUCATION

November 13, 1989

Dr. John Sununu  
Chief of Staff to the President  
THE WHITE HOUSE  
Washington, D.C. 20510

Dear Dr. Sununu,

The National Academy of Sciences has just published a report dealing with the agricultural, food, and environmental system. The report recommends actions that are critical to successfully addressing several key priorities of the Bush Administration.

The President has a stated commitment to several key issues dealt with in this report: 1) making an investment in the future well-being of the country through excellence in science and education, 2) restoring and preserving the environment and natural resources, 3) assuring the health and well-being of the populace, and 4) maintaining and enhancing the competitiveness of U.S. industry in the international marketplace.

In the case of agriculture, these several key issues are intricately interrelated; solutions to these difficult and expensive problems require a bold new approach that uses modern science to create the answers that are needed. Technology must be developed to provide more environmentally sound production practices for agriculture; practices which will assure a safer and more wholesome food supply. This new technology must not only achieve these goals, but must, at the same time, make this country's agriculture a great deal more internationally competitive. This means new methods to reduce the introduction of potentially harmful chemicals into the environment; developing new and better food products which are safer and more wholesome; producing products tailored to the demands of both domestic and international consumers, and doing this with an increased efficiency that drives production costs down to competitive levels.

Dr. John Sununu  
November 13, 1989  
Page Two

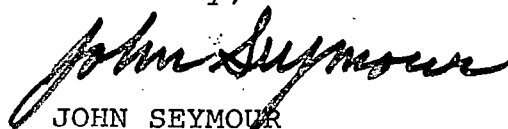
In many cases, other countries have a competitive advantage over the U.S. in lower land costs and in less costly labor. In other cases, our competition is making major new investments in development of technology for agriculture that will provide them a leading edge, unless we also make appropriate new competitive investments. The food and agriculture system in the U.S. accounts for almost 20 percent of all jobs.

The National Academy's study calls for a bold research initiative with new funding of \$500 million per year, in a balanced R&D effort that will take advantage of new scientific opportunities, such as biotechnology and the use of computer sciences. This new infusion of resources should be added to the presently inadequate public investment in agricultural, environmental, and food sciences research with a focus on addressing the key thrusts of this Administration.

The U.S. Department of Agriculture, even with the constraints of the present budget reduction goals, will propose to add more than \$100 million of new money to its research programs in FY 91. While this signals the importance of the need and the value of the answers, it falls short of what is really needed to be responsive to the goals of this Administration.

I hope that you will review the National Academy's report and approve the addition of other new funds to those proposed by USDA to bring the initiative to the full funding of \$500 million. I hope that this will appear as a Presidential Initiative in next year's budget. If this is done, I believe the Bush Administration will have taken a great and highly visible step towards meeting vitally important national needs; needs that are crucial, not only to a major U.S. industry, but to every citizen whose well-being and quality of life will be enhanced by the results.

Sincerely,

A handwritten signature in dark ink, appearing to read "John Seymour", written in a cursive style.

JOHN SEYMOUR  
State Senator

JS:mdb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1989

NAME OF CORRESPONDENT: MR. HANS SCHMIDT

SUBJECT: REQUESTS MEETING WITH HIGH-RANKING  
ADMINISTRATION OFFICIAL TO DISCUSS EVENTS IN  
GERMANY

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/16         |              | C 89/11/16                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 89/11/16         | NAN          | C 89/11/16                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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96743

*Hans Schmidt*

P.O. Box 28058  
Washington, D.C 20038

11/12/1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Ed -

No on

this ?

No response

Dear Mr. Sununu,

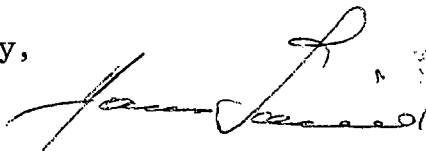
having read most comments on Germany in today's major papers, and listening to both Secretary of State James Baker and Secretary of Defense Cheney on TV, it becomes apparent that there is a certain lack of American initiative in the Berlin matter.

In the Position Paper on Germany submitted to the administration last April by the Council for a Free Germany, we warned that the UdSSR would gain a major victory with longterm ramifications, if "Russia" or Gorbachev could eventually claim to have been most instrumental in unifying Germany.

In the interest of America, this ought to be avoided!

Sam Donaldson was right when today he suggested a "spectacular" action by the President, although I do not think that seeing Krenz at this time would be a good idea. However, we (a group of German-American leaders united in the Council) have some ideas that ought to be considered by the administration. We would like to submit these ideas to the President or to a government official in cabinet rank\* (including you). Therefore, we are herewith requesting that a small delegation of German-Americans be received by such an officer, and that we are allowed to be heard about our concerns for future German/American relations.

Sincerely,



Hans Schmidt, Nat'l Chairman GERMAN-AMERICAN NATIONAL  
Political Action Committee

(703) 425-2448

\* Due to the fact that German-Americans (as a group) NEVER ask anything from their government, and as a result of the "open door" other minorities seem to have <sup>had</sup> at the White House in the previous administration, we insist on seeing a high-ranking official.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 15, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: WRITES CONCERNING FRED ZEDER  
RETURNS NOTE DATED SEP 7, 1989

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/15         |              |        | / /                   |
|                            | REFERRAL NOTE: |             | / /              |              |        | / /                   |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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ALAN K. SIMPSON  
WYOMING



**United States Senate**  
**Assistant Republican Leader**  
WASHINGTON, D.C. 20510

November 13, 1989

Honorable John Sununu  
The White House  
Washington, D.C. 20500

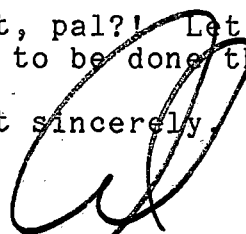
Dear John:

I am returning that note of yours of September 7 with my new note thereon!

I personally talked to Slade Gorton (twice!) and reviewed this whole matter with regard to Fred Zeder. Slade said that he had no desire to go further on that. It was over as far as he was concerned and he had not the slightest vestige of ill will. He gave me "scout's honor" on that!

That is enough, ain't it, pal?! Let me know if there is anything further to be done there.

Most sincerely,

  
Alan K. Simpson  
United States Senator

AKS/emmm  
Enclosure

THE WHITE HOUSE

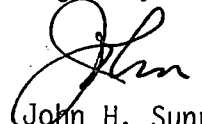
September 7, 1989

Dear Al,

I just thought you might want to see this. Any help you can give Fred with Slade Gorton would be appreciated.

See you soon, I hope.

Regards,

  
John H. Sununu

*See  
Slade*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1989

NAME OF CORRESPONDENT: DR. M.V. SUSSMAN

SUBJECT: ENCLOSURES COPY OF A LETTER TO SECRETARY  
CAVAZOS PROMOTING FECUNDITY AMONG THE  
EDUCATED IN OUR SOCIETY

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/14         |              |                           |
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TUFTS UNIVERSITY

November 8, 1989

Dr. John H. Sununu  
The White House  
Washington, D. C. 20200

Dear John,

Clearly you don't need the attached letter, but this windmill of an issue is, I believe, of transcendent importance. I would value your thoughts.

Keep up your magnificent work.

With kindest regards,

  
M. V. Sussman  
Professor