

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29095
Folder ID Number: 29095-007

Folder Title:
M.I. [More Important] (copies) 9/89-12/89 Incoming M [3]

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	7	3

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: MR. JOHN MCLAUGHLIN

SUBJECT: RECOMMENDS WILLIAM MCCARTER FOR APPOINTMENT
TO THE BOARD OF DIRECTORS OF THE CORPORATION
FOR PUBLIC BROADCASTING WHEN THERE IS AN
OPENING

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/10/12		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

80922

John McLaughlin

October 11, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

When there is an opening on the Board of Directors for the Corporation for Public Broadcasting, I recommend for your consideration William McCarter, President of the PBS station WTTW in Chicago. Bill is without peer in broadcasting.

I've asked Bill for his professional profile and will forward that to you when it comes in. His knowledge, experience, level-headedness, affability and commitment to sound broadcasting public policy is unmatched.

I know that most letters of recommendation are exaggerated. This one is not. I've known Bill since 1981, the year before he began presenting The McLaughlin Group, and later One On One, to PBS stations. His counsel to me has been invaluable over the years, particularly so since both programs are carried on a combination of public and commercial stations, a phenomenon altogether new in broadcasting. Bill and I negotiated this challenge successfully together.

Thanks for your attention to this, John. If your people wish to talk to Bill, his phone number is 312/583-5000.

Remember me warmly to Nancy.

With every best good wish.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1989

NAME OF CORRESPONDENT: MR. JAMES T. MALLOY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
JOINT SESSION OF CONGRESS TO BE ADDRESSED BY
ROH TAE WOO, PRESIDENT OF THE REPUBLIC OF
KOREA OCT 18

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/10/11		C 89/10/11
	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	89/10/11		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

80239



*Congress of the United States
House of Representatives
Washington, D. C. 20515*

*James T. Molloy
Doorkeeper*

October 6, 1989

Dear Governor Sununu,

You are cordially invited to attend a Joint Meeting of the Congress of the United States to be addressed by His Excellency Roh Tae Woo, President of the Republic of Korea.

The Ceremony will take place on Wednesday, October 18, 1989 at 11:00 AM in the Great Hall of the House. You are requested to present yourself at 10:30 AM in room H 208, The Capitol, so that seating can be concluded on the Floor of the House before the set time.

Please confirm your presence on this occasion by calling 225-3505.

Sincerely yours,

A handwritten signature in cursive script, reading "James T. Molloy".

The Honorable John J. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE MITCH MCCONNELL

SUBJECT: WOULD LIKE WHITE HOUSE ASSURANCE THAT THE
NEXT AVAILABLE SEAT ON THE TVA BOARD OF
DIRECTORS BE GIVEN TO A KENTUCKIAN

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *
*A-APPROPRIATE ACTION *A-ANSWERED          *CORRESPONDENCE:
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS
*D-DRAFT RESPONSE     *C-COMPLETED      *          OF SIGNER
*F-FURNISH FACT SHEET *S-SUSPENDED        *          CODE = A
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY *                  *          OUTGOING
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

MITCH McCONNELL
KENTUCKY

79895

COMMITTEES:
FOREIGN RELATIONS
AGRICULTURE
ENERGY
RULES

United States Senate

WASHINGTON, DC 20510

October 5, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20005

Dear John:

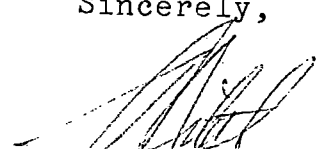
Just a quick note to let you know that a seat on the Tennessee Valley Authority (TVA) Board of Directors comes open in May, 1990. Large parts of Kentucky are affected by TVA policy, and it would be very helpful to my reelection campaign if the next Director's seat could be dedicated to a Kentuckian.

As a state, Kentucky is the fourth largest area served by TVA. TVA power plants provide electricity to over 220,000 Kentucky homes and businesses. Also, TVA facilities employ over 2000 Kentuckians with a payroll of \$61 million dollars. Obviously, policy decisions by the TVA Board have a direct and very large impact on the state. However, to my knowledge no Kentuckian has ever served as a Tennessee Valley Authority Director.

White House reassurance that the seat will go to a Kentuckian would be greatly appreciated. TVA Board members are appointed by the President, subject to Senate confirmation. The Board consists of three members, each serving nine year terms. The Chairman of the Board is designated by the President.

Thank you in advance for your cooperation and assistance.

Sincerely,


MITCH McCONNELL
UNITED STATES SENATOR

MM/bjr

bcc: Ron Kaufman

*John -
This is ready
imprinted to me.*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1989

NAME OF CORRESPONDENT: MR. MARCUS MARINO

SUBJECT: FOLLOWS UP ON REQUEST THAT THE PRESIDENT
RECEIVE TWO CHINESE STUDENTS FOR THE PURPOSE
OF THEIR PRESENTING HIM WITH A BRONZE
REPLICA OF THE CHINESE "GODDESS OF DEMOCRACY"

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/03		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

78472

The World Forum Gallery

3422 Old Capitol Trail, Suite 700 • Wilmington, Delaware 19808-6192 • Telephone 302•537•3033

September 27, 1989

Mr. John G. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

In August we sent you a copy of a letter sent to Congressman Guy Molinari regarding the wish of Wuer Kaixi and Shen Tong to present President Bush with the solid bronze sculpture of The Goddess of Democracy. An additional copy of that letter is enclosed.

We have planned this ceremony with them however, please remember that both Wuer Kaixi and Shen Tong are new to our country and are college students. Therefore as much advanced notice as possible would be appreciated by them.

If a decision has been reached as to whether a ceremony will take place at the White House please inform us. If that decision has not yet been reached, could you please let us know how much notice they will have for the ceremony.

Thank you for your assistance in helping us plan for this possible ceremony with Wuer Kaixi, Shen Tong and President Bush.

Sincerely,

Marcus Marino
Marcus Marino
Collaborating artist

Ellen Marino
Ellen Marino
Collaborating artist

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT H. MICHEL

SUBJECT: WOULD LIKE TO KNOW IF THERE HAS BEEN ANY
PROGRESS TOWARD MAKING DR. JOYCE BERRY
COMMISSIONER FOR AGING AT HHS

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD TYPE C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/03
REFERRAL NOTE: _____			
REFERRAL NOTE: _____			
REFERRAL NOTE: _____			
REFERRAL NOTE: _____			
REFERRAL NOTE: _____			

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ROBERT H. MICHEL
18TH DISTRICT, ILLINOIS

78629
H-232, THE CAPITOL
WASHINGTON, DC 20515
225-0600

Office of the Republican Leader
United States House of Representatives
Washington, DC 20515

October 2, 1989

Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, D. C. 20500

Dear John:

I would be curious to know if there has been any progress toward making Dr. Joyce Berry Commissioner for Aging at the Department of Health and Human Services.

Currently, Dr. Berry serves as the acting Commissioner and her performance has been exemplary. She has considerable support within the senior citizen community in our country, and I believe her permanent appointment would serve the Administration well.

Sincerely,



Robert H. Michel
Republican Leader

RHM:mw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: MR. JOSEPH C. MARSHALL

SUBJECT: INVITATION FOR THE PRESIDENT, VICE PRESIDENT,
SECRETARY SKINNER, OR GOVERNOR SUNUNU TO
ADDRESS THEIR ANNUAL CONVENTION MAY 3-6 90
IN MONTEREY, CA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		C 89/10/02
JACKIE KENNEDY		RSA	89/10/02		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

77998

INWAY

LANDSTAR

Independent Freightway, Inc.

2330 Twenty-third Avenue

PO Box 7013

Rockford, IL 61125-7013

815 395 1112

September 29, 1989

The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Attention: Mr. John Sununu,
Chief of Staff
White House

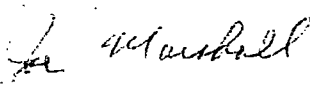
Dear Mr. Sununu:

I am writing directly to you in hopes of getting a guest speaker for INWAY's Annual Agent Convention. We are a truckload motor carrier holding both common and contract authority and operate throughout the United States with independent agents representing us at some 195 locations. We haul van, flatbed and specialized loads and presently rank in size as the ninth largest truckload carrier in the U.S.

We have hosted an annual convention yearly for some 300 agent family and last year we were fortunate enough to have as a guest speaker Major General John Stanford from MTMTC. I would like to extend an invitation for President George Bush, Vice President Dan Quayle, Secretary of Transportation Samuel Skinner, or yourself to be our guest speaker at our 1990 convention. The convention will be held at the Monterey Plaza, The Grand Hotel on the Bay, in Monterey, California, May 3, 4, 5, and 6th, 1990.

We would be most appreciative of a reply and your recommendation as to a speaker.

Sincerely,


Joseph C. Marshall
Vice President,
Sales & Marketing

JM/jb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: MR. GENE G. MANNELLA

SUBJECT: INFORMATION REGARDING AN IMPENDING CHANGE IN
WRITER'S PROFESSIONAL STATUS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

77948

GENE G. MANNELLA
9105 ORCHARD BROOK DR.
POTOMAC, MD 20854

Sept. 29, 1989

The Honorable John H. Sununu
Chief Of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

Set aside the burdens of your office for a few minutes and let me update you on an impending change in my professional status.

I have accepted the position of Director of SERI, the Solar Energy Research Institute, in Golden, Colorado (as you probably know, SERI is a Department of Energy facility, operated by Midwest Research Institute). Although I promised my wife that we would never move again when we returned to the Washington area in 1983, the opportunity to get back into research and development in areas relevant to national issues was irresistible. I will be relocating to the Denver area in mid-October.

As you may recall, I aspired to a position in the Bush Administration. Nothing ever came of my efforts, but I did get an unusually impressive array of form letters. If Chase Untermeyer's signature ever becomes a collector's item, I should be able to control the market. However, in the strange way that these things work, the SERI opportunity may actually be better for me at this particular juncture. I really look forward to a new set of technical and scientific challenges in my new position.

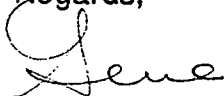
I will always have an abiding interest in science and public policy, which has been the driver of my ambitions since I worked for NASA . I think that SERI will be a good organization from which to make a contribution to major policy issues, most immediately the National Energy Strategy. The Bush Administration's willingness to tackle tough environmental issues along with their related energy and economic implications is both admirable and timely. The growing concern for the national and global environment should provide new opportunities to deploy advanced energy

efficiency and renewable energy technologies, always assuming of course that we can make them cost-competitive. I think I'm going to be in the right place at the right time.

I'd like to volunteer my services to you - again. Please keep me in mind for any strategy studies in the energy-environment-economy area if you think I can contribute. If you ever get to Denver, stop by at SERI and we'll give you a first-class briefing.

John, I want to compliment you on the fine job you are doing as Chief of Staff while confounding the 'experts' who confidently predicted your early demise (everyone knows that an engineer could not possibly understand the legislative process). I have been working with my alma mater RPI on a promotional video to encourage bright high school students to go into engineering. The theme I'm advocating is that an engineering education is the present-day analog of the liberal arts training of the 19th century - an almost mandatory prerequisite for any subsequent vocation. This is not necessarily an original thought (I first heard from Tom Martin at IIT) but it is certainly relevant today. You are an early and very notable example of what many of us hope will be the new wave of extended involvement by engineers in governance. Keep up the good work.

Regards,

A handwritten signature in cursive script, appearing to read "Gene".

Gene G. Mannella

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: MR. JOHN F. MOORE

SUBJECT: ENCLOSURES THEIR NEWEST GAME, "TRIVIAL PURSUIT,
THE 1980'S EDITION"

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	89/10/02
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		
	REFERRAL NOTE:		

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Parker Brothers
50 Dunham Road
Beverly, Massachusetts 01915
Phone (508) 927-7600

078 279

September 15, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Sununu:

You're in it!

Because you have brought us such important memories, which have helped shape the '80's, you and your celebrated career form a part of the trivia questions and answers that make up the newest game of TRIVIAL PURSUIT, THE 1980's Edition.

We would like you to have your own copy of this game and hope that it brings you and your friends many hours of fun and enjoyment.

Sincerely,

John F. Moore
President

- | | |
|-----|---|
| PER | • Who rode away with <i>Esquire's</i> 1980 "Miss Subways Award"? |
| ENT | • What part did Marlon Brando ask Eddie Murphy to play in a remake of <i>Robinson Crusoe</i> ? |
| NEW | • What country did New York mayor Ed Koch visit in 1988, when he noted that British troops were "safeguarding the peace"? |
| TL | • What surgical operation was performed most often in the U.S. in 1986? |
| SL | • What water sport did Olympic gold medal swimmer Matt Biondi predict he'd play at the 1992 games? |
| WC | • How do you spell John Sununu? |

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE BARBARA A. MIKULSKI

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT IN
WHICH SHE RECOMMENDS TWO INDIVIDUALS FOR
APPOINTMENT TO THE KEAN COMMISSION

ROUTE TO: OFFICE/AGENCY		ACTION		DISPOSITION	
	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED    *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED     *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BARBARA A. MIKULSKI
MARYLAND

COMMITTEES:

APPROPRIATIONS

LABOR AND HUMAN RESOURCES

SMALL BUSINESS

United States Senate

WASHINGTON, DC 20510-2003

77030
SUITE 320
HART SENATE OFFICE BUILDING
WASHINGTON, DC 20510-2003
(202) 224-4654
TDD: (202) 224-5223

September 29, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Gov. Sununu:

I'm enclosing a copy of a letter I have sent to the President. I hope you'll seriously consider these two gentlemen: I think they'll be the best you could find to do the job.

Thanks for your consideration.

Sincerely,



Barbara A. Mikulski
United States Senator

BAM:1km

☐ SUITE 253
WORLD TRADE CENTER
BALTIMORE, MD 21202-3041
(301) 962-4510

☐ 3 CHURCH CIRCLE
ANNAPOLIS, MD 21401-1933
(301) 263-1805

☐ SUITE 103
9658 BALTIMORE AVENUE
COLLEGE PARK, MD 20740-1346
(301) 345-5517

☐ SUITE 402
82 WEST WASHINGTON STREET
HAGERSTOWN, MD 21740-4804
(301) 797-2826

☐ CITY CENTER ON THE PLAZA
213-219 WEST MAIN STREET
SALISBURY, MD 21801
(301) 546-7711

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN MCCLAUGHRY

SUBJECT: SUGGESTIONS ABOUT POLAND

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/28		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

STATE OF VERMONT



Senator John McClaughry
Caledonia-Orange District
Concord, VT 05824
(802) 695-2555

Senate Chambers
Montpelier, VT 05602
1-800-322-5616
(802) 828-2228

September 25, 1989

To: JOHN SUNUNU, Chief of Staff

From: John McClaughry *JM*

Re: Reviving Poland

I learn from my White House moles that you have become despondent, not having had any bright ideas from me for two months. So here is the cure.

Food Aid: Your administration is sending lots of food aid to Poland. According to President, this aid is intended to "support long term reform of the Polish agricultural system." Fine so far. But who is actually getting this aid? If you give it to the Polish government, the government will give it to consumers to retain its popularity. How does this reform the Polish agricultural system? Oh, the Poles promise to reform. Fine, but meanwhile the food is edible and the promises are not.

The old problem here, endemic in Food for Peace efforts and well documented at AID, is that foreign food aid ends up weakening the private farm system by supplying cheap/free food. If the government takes the proceeds of the sale of the food to "aid agriculture", which agriculture is going to get aided? The apparatchiks in the farm ministries will, if history is any guide, lavish it on collective farms which habitually fail, while the productive private farmers face not only less demand for their product, but also a more subsidized competitor.

Now with the Polish ag ministry in the hands of the Peasant Party, this could change, but there are thousands of Marxist apparatchiks in the bureaucracy, none of them eager to renounce the dogma of a lifetime just because some PP leader got the portfolio at the top. There are two responses we can make to this problem.

First, send our food aid through the reverse PIK program described on the attached sheet. That we we STRENGTHEN PRODUCTIVE PRIVATE FARMERS instead of weakening them. If you think this might be hard to do, look at our own rice program, which has all the administrative apparatus you need to do this.

Second, we can probably help Poland most by easing out the key Communist apparatchiks who will certainly use their positions to defeat any Solidarity-proposed reforms which would make them unnecessary, in the agriculture ministry and elsewhere in the government. GIVE THE APPARATCHIKS FELLOWSHIPS. Set up a training program in the US for massive numbers of Polish CP functionaries who Solidarity wants to get rid of. Stalin's solution (liquidation) was cheaper, but is no longer acceptable. Find some college that's going broke and lease it for a Polish Progress Institute. Let the Polish American Congress produce instructors, counsellors and social directors. They'll have a hell of a good time - hey, kielbasa twice a week is a good time when you're stuck in Communist Poland. Arrange host families in Chicago and Milwaukee. They may even get the American message. But even if they don't learn diddely squat while lushing it up at our taxpayer's expense, THEY ARE OUT OF POLAND instead of obstructing Solidarity. When they return, the ones who had their heads turned around can be given important posts, and the rest can be sent to a turkey farm in the Carpathians.

I am convinced that making it possible to get rid of the obstructionists is probably the best thing Western nations can do for Solidarity. You could probably absorb 5000 apparatchiks and families for a year, including stipend, airfare, room and board, instruction, and fun and games, for less than \$100 M. Think it over. The alternative is showering money on a struggling Solidarity government whose every reform is thwarted by these same guys if they stay there.

I have spoken!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: MR. JAMES T. MALLOY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
JOINT SESSION OF CONGRESS TO BE ADDRESSED BY
THE PRESIDENT OF MEXICO OCT 4 89

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/09/27		C	89/09/27
JACKIE KENNEDY			RSA	89/09/27			
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *OUTGOING          *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

76721



*Congress of the United States
House of Representatives
Washington, D. C. 20515*

*James T. Molloy
Doorkeeper*

September 25, 1989

Dear Governor Sununu,

You are cordially invited to attend a Joint Meeting of the Congress of the United States to be addressed by His Excellency Carlos Salinas de Gortari, President of the United Mexican States.

The Ceremony will take place on Wednesday, October 4, 1989 at 11:00 AM in the Great Hall of the House. You are requested to present yourself at 10:30 AM in room H 208, The Capitol, so that seating can be concluded on the Floor of the House before the set time.

Please confirm your presence on this occasion by calling 225-3505.

Sincerely yours,

James T. Molloy

The Honorable John J. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: MR. KENNETH F. MCLAUGHLIN

SUBJECT: FORWARDS COPY OF LETTER TO GEORGE JONES OF
PEASE AIR FORCE BASE REDEVELOPMENT COMMISSION
REGARDING REQUEST FOR A HOME AT PEASE AFB

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/26			
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



76231
P.O. Box 5635 • Manchester, New Hampshire 03108

18 September 1989

Hon. John Sununu, Chief of Staff
President of the United States
White House
Washington, DC

Dear Hon. Sununu:

I am enclosing a copy of a letter I have sent today to Mr. George Jones, Chairman and Members of the Pease Air Force Base Redevelopment Commission and Robert Jackson, Vice President of Bechtel Civil, Inc., relative to our request for a home at Pease AFB.

We would sincerely appreciate any endorsement of our request that you would give.

Sincerely yours,

Kenneth F. McLaughlin
Chairman, Planning & Policy Committee

KFM:jc
Encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE BOB MARTINEZ

SUBJECT: RECOMMENDS H. TERRELL GRIFFIN FOR APPOINTMENT
TO THE U.S. COURT OF APPEALS FOR THE 11TH
CIRCUIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



75694

STATE OF FLORIDA

OFFICE OF THE GOVERNOR
BOB MARTINEZ

September 19, 1989

Mr. John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

It is my understanding that H. Terrell Griffin is seeking appointment to the United States Court of Appeals for the Eleventh Circuit. I am pleased to recommend him to you and urge you to join me in supporting this appointment.

Mr. Griffin has been a member of The Florida Bar for over twenty years and has practiced in Orange County, Florida during the entire time. He is regarded as an outstanding trial lawyer and a man of absolute integrity.

I believe that he would make an outstanding United States Circuit Judge. He has my complete support.

Sincerely,



Governor

BM/rcm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE RON MARLENEE

SUBJECT: ANNOUNCES OPPOSITION TO A BAN ON DOMESTICALLY
MADE SEMI-AUTOMATIC FIREARMS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-R-DIRECT REPLY W/COPY *                  *
*S-S-FOR-SIGNATURE      *                  *
*X-X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

—RON MARLENEE
MONTANA

WASHINGTON OFFICE:
2465 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1555

Congress of the United States
House of Representatives
Washington, DC 20515

75423
MONTANA OFFICES:
312 9TH STREET, SOUTH
GREAT FALLS, MT 59405
(406) 453-3264

103 NORTH BROADWAY STREET
BILLINGS, MT 59101
(406) 657-6753
TOLL FREE
800-332-5965

September 20, 1989

John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

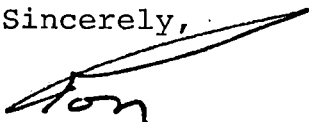
From a statement by the Drug Enforcement Agency Administrator John C. Lawn on a recent "Face the Nation" program, it is my understanding that the Administration is considering further bans on domestically manufactured semi-automatic firearms.

I am firmly opposed to such a move. In fact, I believe that this action will cost the President votes in Montana. I have enclosed a copy of a typical letter I receive on a regular basis from constituents who are upset with the President's decision on banning certain imported semi-automatic firearms. I can only imagine the flood of mail I would receive from law-abiding gun owners if this review is allowed to proceed.

Please let the President know that his "compromises" on gun control will satisfy no one, and they will only cost him votes from law-abiding gun owners who feel betrayed.

Best wishes.

Sincerely,



P.S. You seem to be out of sync with some of your oldest supporters (1975) and indeed the President's own recent public statements indicate some of the palace guard was out ahead of him and on a path which he may not have wanted to go.

Still a supporter



COUNTIES

BIG HORN BLAINE CARBON CARTER CASCADE CHOUTEAU CUSTER DANIELS DAWSON FALLON FERGUS GARFIELD GOLDEN VALLEY HILL JUDITH BASIN
LIBERTY MCCONE MEAGHER MUSSELSHELL PETROLEUM PHILLIPS PONDERA POWDER RIVER PRAIRIE RICHLAND ROOSEVELT ROSEBUD
SHERIDAN STILLWATER SWEET GRASS TETON TOOLE TREASURE VALLEY WHEATLAND WIBAUX YELLOWSTONE

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT H. MICHEL

SUBJECT: EXPRESSES SUPPORT FOR TED BARREAU'S
APPOINTMENT TO THE SECURITIES AND EXCHANGE
COMMISSION

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	C COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/22	
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) END _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-R-DIRECT REPLY W/COPY *                  *                  *
*S-S-FOR-SIGNATURE      *                  *                  *
*X-X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Office of the Republican Leader
United States House of Representatives
Washington, DC 20515

September 20, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor:

I want to again express my strong support for Ted Barreaux's appointment to the Securities and Exchange Commission.

In addition to being superbly well qualified to serve on the SEC, Ted has demonstrated his commitment to George Bush during the campaign, at the Transition and now as a member of the White House staff. He has been handling SEC related issues since 1972 when he was a member of the Commission's executive staff.

He knows the SEC as an institution, its history and its personalities. Simply put: he really knows what makes it tick.

He would, in my opinion, be an invaluable resource to the new Chairman Richard Breeden, who has never worked there, and I think Ted would help establish and maintain a close and effective working relationship with the Congress, which has been sadly lacking in recent years.

I know there is never a dearth of candidates for these very important positions, but I think you also have a voluminous file of letters from Members of Congress who support Ted's aspirations and I certainly want mine to be at the very front of that list, if it can make any difference.

Sincerely yours,



Robert H. Michel
Republican Leader

RHM:sy

CC: Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1989

NAME OF CORRESPONDENT: MR. JOSEPH D. MALONE

SUBJECT: HIS CANDIDACY FOR MASSACHUSETTS STATE
TREASURER WILL PRECLUDE HIM FROM ACCEPTING
AN ADMINISTRATION POSITION, BUT HE
APPRECIATES THE OFFER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/21		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE    *C-COMPLETED   *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED   *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *              *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE     *
*X-INTERIM REPLY     *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

74486

Joseph D. Malone

*154 Newton Street
Waltham, Massachusetts 02154*

617/893-0072

September 18, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John,

I spoke with Ron Kaufman recently regarding the position of Region I Administrator for the Department of Labor. Although I am very tempted to join the administration in a formal sense, I find that I am now committed to a candidacy for Massachusetts State Treasurer. Such a campaign will require my full attention and therefore precludes accepting a position with the administration at this time.

Many thanks for your offer of appointment.

Sincerely,



Joe Malone

cc: Andrew Card
Ronald Kaufman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1989

NAME OF CORRESPONDENT: MR. DAN MILLER

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
"MANAGING FOR EXCELLENCE" SEMINAR OCT 13 AT
THE WESTIN HOTEL, CHICAGO

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/21		C 89/09/21
JACKIE KENNEDY		RSA	89/09/21		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

74643

City & State

Crain's newspaper of public business and finance

Dan Miller
Publisher

September 19, 1989

John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

Each year City & State honors excellence in government leaders on the state and local level by hosting an awards dinner. This year we have expanded the event to include a half-day seminar to encourage other officials to aspire to the "Most Valuable Public Official" status of our award winners.

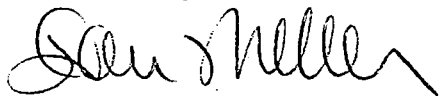
Please be our honored guest for the Managing for Excellence seminar, and especially for the Most Valuable Public Official Awards Dinner on Friday, October 13 at The Westin Hotel in Chicago.

This year the spotlight is on Juanita Crabb, mayor of Binghamton, NY; Dennis Rasmussen, county executive of Baltimore County and Michael Fitzgerald, Iowa's state treasurer. All three are leaders chosen for their innovative approaches to their jurisdiction's particular challenges. Nancy Austin, co-author with Tom Peters of "A Passion for Excellence" will be the keynote speaker.

While your calendar for October may be quickly filling, I hope you are able to set aside time for occasions as significant as this one. Your presence will help to underscore the importance of recognizing strong leaders in state and local government who, despite lean budgets and frustrating bureaucracy, serve the public with creative strategies, energetic determination, and a strong vision for the future.

I am enclosing a brochure detailing the seminar and Awards Dinner. There is no charge for you or a key staffer to attend the conference or dinner. I look forward to hearing from you if you are able to attend.

Sincerely,



Dan Miller

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: MR. C. WARREN MATTOX JR.

SUBJECT: ENCLOSURES ENLARGEMENT OF A PHOTO OF GOVERNOR
SUNUNU AND GOVERNOR BALILES

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/20		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE    *C-COMPLETED    *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED    *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *              *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

74/280

MATTOX

Commercial Photography

September 18, 1989

C. Warren Mattox, Jr.
President

Martha A. Mattox
Vice President

Sandra K. Barnes
Photographer

Denise L. Buck
Photographer

Janet L. Cogley
Senior Photographer

Carolyn J. Epperly
Administrative Assistant

Michelle A. Mattox
Senior Administrative
Assistant

M. Jane Rosinski
Director of Marketing
Communications

Douglas C. Winter
Photographer

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

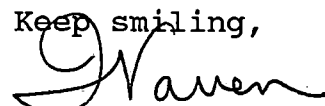
Dear Honorable Sununu:

I enjoyed meeting you and having this opportunity to photograph you and Governor Baliles when the National Governors' Association was meeting in town. Please enjoy, with my compliments, the enclosed Mattox custom enlargement.

I have been photographing political events and people for almost thirty years and find them to be among my most enjoyable work. In fact, I do all of Senator Warner's work and had the privilege of photographing President and Mrs. Bush the night of his inauguration with the Marriotts. As a result of my long association with politics in the Washington area, I have become somewhat of a nut on political memorabilia. If you ever run across a spare set of Presidential cuff links, I would be most appreciative.

Whenever you or anyone you know requires photographs, please give me a call!

Keep smiling,


C. Warren Mattox, Jr.
President

enclosure



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE J. MITCHELL

SUBJECT: WRITES ON BEHALF OF ALAN WAINBERG WHO IS
SEEKING A SENIOR EXECUTIVE POSITION IN THE
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/09/19			
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

GEORGE J. MITCHELL
MAINE

73911

United States Senate

WASHINGTON, DC 20510

September 13, 1989

Mr. John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John:

I am writing on behalf of Mr. Alan Wainberg of 7 Friar Lane, Cumberland Center, ME 04021.

Mr. Wainberg contacted my Portland Office to explore possible employment with the federal government in a senior executive position. I have enclosed his resume for your consideration.

Mr. Wainberg indicated that he is motivated by a desire to make a contribution to the Nation in the form of public service. He is thus prepared to accept a major reduction in income to attain that goal and believes his wide experience in several industries would be especially useful in government service.

While I do not know Mr. Wainberg personally, he is certainly a talented and highly experienced individual with a genuine desire to make a contribution to the government sector.

I would be grateful if you would consider Mr. Wainberg for any appropriate Executive appointment that may call for an individual with strong administrative, financial and managerial experience.

With best wishes.

Sincerely,

George Mitchell
George J. Mitchell

Please Reply to:
Senator George J. Mitchell
P. O. Box 8300
Portland, ME 04104

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE THOMAS P. MELADY

SUBJECT: ENCLOSURES ATTACHMENT WHICH HE WOULD LIKE
TRANSMITTED TO THE PRESIDENT; IS DEVELOPING
A PLAN TO OBTAIN WIDER VATICAN INVOLVEMENT IN
THE DRUG WAR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED    *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED    *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *              *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



7 3907

EMBASSY OF THE
UNITED STATES OF AMERICA
TO THE HOLY SEE
Rome, Italy

September 13, 1989

Dear John:

As Chairman of the Educational Issues Group in the campaign, I met responsible academic leaders who told me that there were exclusionary practices as far as Asian-Americans are concerned. I believe that the President should speak on the matter. I would appreciate your transmitting the attached memo to him.

I am developing a plan to obtain greater involvement of The Holy See in the world-wide war against drugs and will be sending a report through channels in a few days.

With warm best wishes, I am

Very sincerely yours

Thomas P. Melady
Ambassador

Enclosure:

As stated

The Honorable
John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. JAMES C. MCCRERY

SUBJECT: PROVIDES ADDITIONAL INFORMATION AND SUPPORT
FOR HIS CANDIDACY TO BE NAMED CHIEF
NEGOTIATOR FOR DEFENSE AND SPACE TALKS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

73801

JAMES C. McCRERY ASSOCIATES, LTD.

CONSULTING - STUDIES - ANALYSIS

(703) 978-1410

8437 Briar Creek Drive
Annandale, VA 22003

September 18, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

General Daniel Graham has recommended that I write to you once again about our shared concern that the position of Chief Negotiator - Defense and Space Talks may be given to someone that, while a fine conservative American, does not have the background or experience required to conduct what could be the most pivotal strategic negotiations conducted with the USSR during the Bush term.

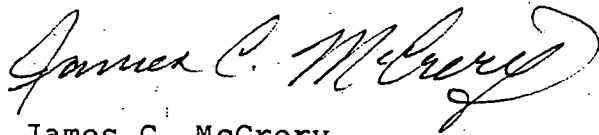
The United States has two parallel sets of strategic force negotiations ongoing in Geneva - START and Defense and Space. I believe it imperative that at the helm of at least one of these negotiations be a person who has great substantive depth in strategic forces. At least one should have years of technical, policy, intelligence, and arms control experience in strategic offense and defense, space systems, and advanced defense and space technologies, R&D, and testing. If that person has negotiated face-to-face with the Soviets in Moscow and Geneva on the very issues that confront our delegation, then the United States benefits all the more. I respectfully submit that it is extremely important -- perhaps crucial -- that I, or someone with like credentials, be named to the Defense and Space Chief Negotiator post.

If, for extenuating reasons, the appointment of such a person to this position is impossible, may I suggest that, as an alternative, the second Special Advisor to the President for Arms Control position be filled by such a person. In this way, the Bush Team and the Country would be guaranteed the same expert advice. I am certain that Ambassador Ed Rowney, currently the only Special Advisor for Arms Control, would support this, as he has my candidacy for the D&S post. My support is also broad in the Senate and the House and throughout the Executive Branch.

I appreciate your indulgence in permitting me to bring these concerns to your attention. Strategic forces, defense, and space have been my professional life for nearly 30 years. I have dealt throughout the U.S. Government, with the Congress, the Press, Allied leaders, and the Soviets on these issues and can bring sound, mature, and independent leadership to either the Chief Negotiator or the Special Advisor position.

Thank you once again for your consideration.

Sincerely,

A handwritten signature in cursive script, reading "James C. McCrery". The signature is fluid and stylized, with a large, sweeping "M" and a long, trailing flourish at the end.

James C. McCrery

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. DAVID T. MCLAUGHLIN

SUBJECT: CONGRATULATIONS ON NEW YORK TIMES ARTICLE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD	DISPOSITION TYPE C COMPLETED RESP D YY/MM/DD
JOHN SUNUNU		ORG 89/09/18	____/____/____
REFERRAL NOTE: _____		____/____/____	____/____/____
REFERRAL NOTE: _____		____/____/____	____/____/____
REFERRAL NOTE: _____		____/____/____	____/____/____
REFERRAL NOTE: _____		____/____/____	____/____/____
REFERRAL NOTE: _____		____/____/____	____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

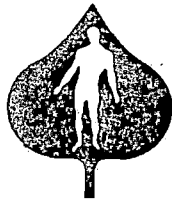
```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

David T. McLaughlin
President



Aspen Institute for Humanistic Studies

Carmichael Road
P.O. Box 222
Queenstown, MD 21658
301 827-7168

TELEX 757931
FAX 301 827-9182

75321
13 Sept.

Dear John

I was delighted to see
the article on you in the
New York Times today. Even
the cynics of Washington
have to acknowledge talent
and courage when confronted
with the impressive record
you have compiled in a
short time period.

Congratulations!

Regards
JL

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. GEORGE MAGLARIS

SUBJECT: REQUESTS GOVERNOR SUNUNU'S ASSISTANCE IN
CHANGING THE FOCUS OF FEDERAL JOB TRAINING
FUNDS TO INCLUDE THE TRAINING OF INMATES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED    *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED    *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-DIRECT REPLY W/COPY*
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

73439

Commissioners

GEORGE MAGLARAS, *Chairman*
Dover, NH

PAUL J. DUMONT, *Vice-Chairman*
Rochester, NH

ROLAND R. ROBERGE, *Clerk*
Rochester, NH

Treasurer
CHARLES A. CROCCO
Dover, NH

County Commissioners

STRAFFORD COUNTY
Justice & Administration Building
P.O. Box 799

DOVER, NEW HAMPSHIRE 03820

Telephone 742-1458

September 13, 1989



The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

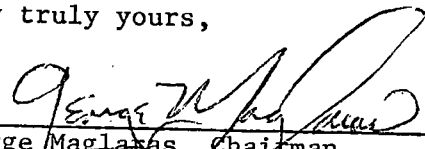
Over the last few months we have been in contact with local and Federal officials (copies enclosed) regarding the focus of Federal Job Training funds. Our concern lies in the fact that the focus of Job Training funding is not considering a large employable population usually in great need of job training, that being our inmate population.

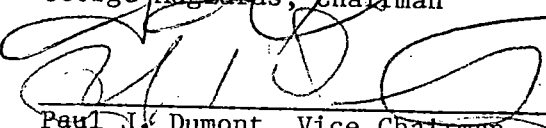
As you might remember, Strafford County runs a jail industry program whereby we use inmate labor to do overflow work for local businesses. Over the last two years, we have worked with and received funding from the New Hampshire Job Training Council for some of our inmates who qualify for the program. We have been advised by our New Hampshire Job Training Council representatives that future funding is in doubt, primarily because the focus of the Federal Government's Job Training funds does not include funds for job training for inmates.

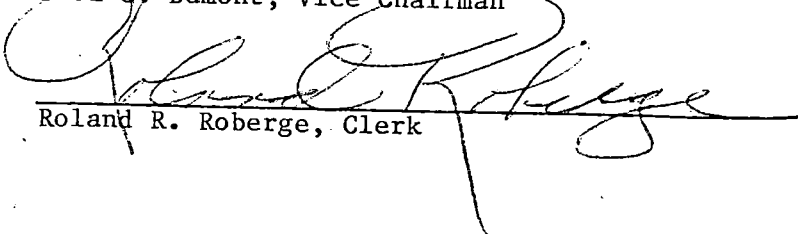
In light of President Bush's recent speech regarding the "war on drugs," and considering that approximately eighty percent (80%) of our inmates in Strafford County have been convicted or are being held in lieu of bail for drug-related charges, we were hoping the focus of Federal Job Training funds would change. These funds would give us the power to assist in the rehabilitation process by providing meaningful job skills and employment placement.

We are anxious to hear your thoughts on this matter and hope that you will consider interceding on our behalf.

Very truly yours,


George Maglaras, *Chairman*


Paul J. Dumont, *Vice Chairman*


Roland R. Roberge, *Clerk*

jl
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH M. MCDADE

SUBJECT: RECOMMENDS JAMES C. CRAIG FOR APPOINTMENT AS
FIRE ACADEMY SUPERINTENDENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/14		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JOSEPH M. McDADE
10TH DISTRICT, PENNSYLVANIA

COMMITTEES:
APPROPRIATIONS
SMALL BUSINESS

Congress of the United States
House of Representatives

Washington, DC 20515

September 13, 1989

72646

REPLY TO:

WASHINGTON OFFICE:

☐ 2370 RAYBURN OFFICE BUILDING
WASHINGTON, DC 20515
AREA CODE (202) 225-3731

DISTRICT OFFICE:

☐ 514 SCRANTON LIFE BUILDING
SCRANTON, PA 18503
(717) 346-3834

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I understand that you have an interest in seeing to it that the right candidates are named to fill the positions of FEMA Director and Superintendent of the National Fire Academy.

I am writing to let you know that 12 Republican Members of the Pennsylvania Congressional delegation, Elsie Hillman and Senators McCain and McConnell have expressed strong support for James C. Craig to serve as Fire Academy Superintendent. A copy of the delegation letter and Mr. Craig's resume are enclosed for your review.

Mr. Craig not only has superior credentials for this important job, but I have been informed that he is the only Republican candidate who has expressed interest in the Superintendent's job.

I would appreciate any help you can provide in seeing that Mr. Craig receives, strong, favorable and timely consideration. I know that he would be an outstanding Superintendent and a credit to the Bush Administration.

With every good wish, I am

Sincerely,


JOSEPH M. McDADE
Member of Congress

JMM:je
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 14, 1989

NAME OF CORRESPONDENT: MR. RUPERT MURDOCH

SUBJECT: SHARES HIS THINKING ABOUT FREE MARKETS AND
INDIVIDUAL FREEDOM VS. THE APPROACHING AGE
OF INFORMATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/14		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

7 2455

News America Publishing

INCORPORATED

1211 Avenue of the Americas, New York, NY 10036 • (212) 852-7000

Rupert Murdoch
Chairman

September 7, 1989

The Hon. John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

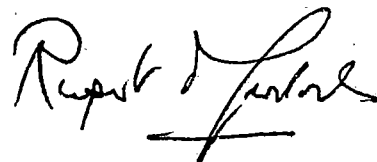
Dear Governor Sununu:

I wanted to share with you some of my own thinking on the ways in which competition in the free market is linked to freedom of the individual, on the one hand, and is the key to mastery of the approaching Age of Information, on the other.

The notion that the free market and democratic principles could be partners for progress seemed to stun the broadcasting establishment in the United Kingdom!

I would be interested in your reactions to these ideas which, unfortunately, are still regarded as revolutionary in some other parts of the world.

Yours sincerely,



Rupert Murdoch

enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES A. MALOOF

SUBJECT: ATTACHES ARTICLE ABOUT GOVERNOR SUNUNU WHICH
APPEARED IN THE PEORIA JOURNAL-STAR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/09/14		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION                *OUTGOING          *
*                  *A-ANSWERED                    *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *C-COMPLETED                *      OF SIGNER   *
*D-DRAFT RESPONSE     *S-SUSPENDED                *      CODE = A     *
*F-FURNISH FACT SHEET *                  *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                  *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

OFFICE OF THE MAYOR



James A. Maloof
mayor

September 12, 1989

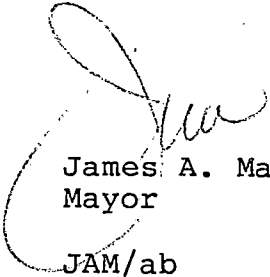
Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

A great article.

"A leader doesn't do all the work himself but rather, a leader gets a lot of people to help get it done."

Warmest regards,



James A. Maloof
Mayor

JAM/ab

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1989

NAME OF CORRESPONDENT: MR. JOSEPH E. MULLANEY

SUBJECT: REQUESTS THAT HE BE CONSIDERED AS A CANDIDATE
FOR A POSITION AT THE LEGAL SERVICES
CORPORATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/13		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

72305



The Gillette Company
Prudential Tower Building
Boston, Massachusetts 02199
(617) 421-7868

Joseph E. Mullaney
Senior Vice President and General Counsel

September 12, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D. C. 20500

Dear Governor Sununu:

You may recall that we met in Boston in 1985 when I was Chairman of the New England Legal Foundation and you spoke at our Annual Dinner Meeting at the Copley Plaza. I enjoyed our conversation and I remember in particular your fondness for lawyers. I can only imagine the challenge you now have in dealing with the Legal Services Corporation.

It was reported in last Friday's New York Times that the President is soon to select the new directors of the Legal Services Corporation. Although it may be late in the game, I would like to be considered as a nominee.

For many years, I have been involved in providing legal service to the poor and in other pro bono projects. I served as the Chairman of the American Bar Association Task Force on Corporate Law Department Public Service Programs. I am presently serving on the American Bar Association Project on the Homeless. Here in Boston, I am involved in the Boston Bar Association's Volunteer Lawyers Project. I have also served as a director of the Greater Boston Legal Services Corporation since 1983.

I believe the Legal Services Corporation can play a limited but useful role in providing and promoting legal services to the poor in at least two important ways. One is that the Corporation can serve as a safety net to help meet the largely unmet legal needs of the poor. Second, the Corporation can serve as a model and promoter of voluntary pro bono programs.

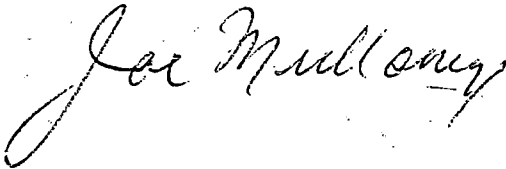
The Honorable John H. Sununu
September 12, 1989
Page 2

Another consideration is that the existence of the Corporation seems to be a political reality. The best way to deal with that reality is to appoint directors who are committed to legal services for the poor, who believe the Legal Services Corporation has a mission and who will define and support that mission in the most cost effective way, involving both public and private initiatives. If a director also has substantial business experience, that would be a plus.

I am enclosing a background sheet which will provide additional information as to my experience.

I would appreciate your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Joe Mulloney". The signature is written in dark ink and is positioned below the word "Sincerely,".

JEM/jt

cc: Mr. Andrew Card

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE THOMAS P. MELADY

SUBJECT: URGES THAT THE PRESIDENT ATTEND THE ANNUAL
"RED MASS" AT ST. MATTHEWS CATHEDRAL OCT 1

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/13		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



EMBASSY OF THE
UNITED STATES OF AMERICA
TO THE HOLY SEE

Rome, Italy

September 5, 1989

Dear John:

I am sure that every consideration is being given to including attendance at the Red Mass, scheduled for Sunday, October 1, 10:00 A.M., at the Cathedral of St. Matthew in the President's schedule. I would like to urge that this be done as I think that this is a very opportune time for the President to associate himself with this historic Catholic tradition.

The Church leaders involved represent the core of the Church's leadership and this will be a national event. There should be extensive media coverage in the Catholic press.

Since my arrival here a few days ago, I have been greatly impressed with the opportunities for service here. I expect to present my credentials in mid-September to the Holy Father. Please do not hesitate to contact me whenever I can be helpful.

With warm regards, I am

Very sincerely yours,

Thomas P. Melady
Ambassador

The Honorable
John Sununu
Chief of Staff
The White House
Washington, D.C. 20250

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE NOBUO MATSUNAGA

SUBJECT: APPRECIATION FOR ASSISTANCE DURING THE VISIT
OF PRIME MINISTER AND MRS. KAIFU

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/13			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

72320



DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By SM DATE 12/16/98

EMBASSY OF JAPAN
WASHINGTON, D. C.

September 11, 1989

Dear John,

I wish to express my most sincere appreciation for the kind assistance you extended to us on the occasion of the recent visit of Prime Minister and Mrs. Kaifu to the United States. Their visit would not have been so successful without your personal attention.

We particularly appreciated your thoughtfulness in attending the dinner held at my residence. Your presence indeed made the evening more meaningful and significant.

I firmly believe that their successful visit has further strengthened close and friendly relations between our two countries.

With warmest personal regards,

Sincerely yours,

Nobuo Matsunaga
Ambassador of Japan

The Honorable
John H. Sununu
The Chief of Staff
The White House
Washington, D. C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES A. MALOOF

SUBJECT: ENCLOSURES BOOKLET ON THE SITUATION IN THE
MIDDLE EAST

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/12		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*
*A-APPROPRIATE ACTION *A-ANSWERED          *CORRESPONDENCE:
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS
*D-DRAFT RESPONSE     *C-COMPLETED        *      OF SIGNER
*F-FURNISH FACT SHEET *S-SUSPENDED        *      CODE = A
*I-INFO COPY/NO ACT NEC *
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

71728

OFFICE OF THE MAYOR



James A. Maloof
mayor

September 8, 1989.

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I don't expect you to read this entire booklet, but
I do ask you to read the A Modest Proposal that
makes really good sense.

Each day that Syria or other Communist support
forces are allowed to stay in Lebanon, innocent
people area being slaughtered.

Your help is vital in stopping this.

Warmest regards,

A handwritten signature in cursive script that reads 'James A. Maloof'.

James A. Maloof
Mayor

JAM/ab

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: MR. HENRY W. MUNROE

SUBJECT: SEEKS ASSISTANCE IN SOLVING THE RETIREMENT
PROBLEMS OF JOE CANOLES OF PEASE AIR FORCE
BASE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/12		/ /
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *
*A-APPROPRIATE ACTION *A-ANSWERED          *CORRESPONDENCE:
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS
*D-DRAFT RESPONSE     *C-COMPLETED        *      OF SIGNER
*F-FURNISH FACT SHEET *S-SUSPENDED         *      CODE = A
*I-INFO COPY/NO ACT NEC *                  *COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY *                  *      OUTGOING
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



71696

NEW HAMPSHIRE
FIRE STANDARDS & TRAINING COMMISSION

Storrs Street at Chandler

Concord, NH 03301

Telephone: (603) 271-2661



September 8, 1989

Hon. John Sununu
Chief of Staff to the President
Executive Offices
White House
Washington, DC 20202

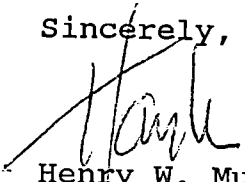
Dear Governor:

I write as Chair of the Fire Standard & Training Commission in seeking your assistance, if possible, in solving the retirement problems of Joe Canoles (Pease Air Force Base Fire Chief) who has accepted the position of Director of New Hampshire Fire Services.

Joe was selected from numerous applicants to head the new Bureau of Fire under Dick Flynn. If Pease Air Force Base announced closure before he came on board October 1 he could collect his retirement. If not he must withdraw his retirement less the government contribution. If he defers he gives up some \$25,000 over the next 12 years.

Joe has the years of service (26) but not the age. He is only 46. However, if the base announces closure he will be eligible for involuntary retirement under the RIF procedure. It seems a shame that he will be penalized because the base will not announce officially until after he has been employed by the State. I don't know the procedure but it would be helpful if you could look into the matter.

Sincerely,


Henry W. Munroe
President

P.S. Congratulations on your holding the FEMA appointment up until you get someone who can truly serve. I also hope you will prevail upon them to get a "volunteer" as Superintendent of the Fire Academy, as 90% of our departments are volunteers. The Academy needs to recognize this.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: MR. JOSEPH F. MORAGLIO

SUBJECT: INVITATION TO PARTICIPATE IN THE AMERICAN
INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS
COLLOQUIUM ON DEC 11 89 IN WASHINGTON, D.C.;
NEED RESPONSE BY OCT 2 89

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/11		C 89/09/11
JACKIE KENNEDY		RSA	89/09/11		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		* OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

91299
American Institute of Certified Public Accountants

1455 Pennsylvania Avenue, N.W.
Washington, DC 20004-1007
(202) 737-6600
Telecopier (202) 638-4512

September 8, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

On Monday, December 11, 1989, the AICPA is sponsoring a one-day "by invitation only" colloquium to discuss issues and solutions on improving federal financial management to Congress, the administration, and other interested parties. You are one of a limited number of persons being invited to attend. The colloquium will be held at the National Press Club at 14th and F Streets, NW in Washington, DC.

Enclosed for your information is the discussion memorandum Federal Financial Management: Issues & Solutions, prepared by the AICPA Task Force on Improving Federal Financial Management.

American taxpayers are entitled to an accurate accounting of their money. Unfortunately, the government does not prepare and issue meaningful financial statements that present its financial condition and the results of its operations in accordance with a uniform system of accounting principles and reporting standards; this trillion dollar a year enterprise does not have a full-time chief financial officer; and its financial statements are not independently audited.

Please mark your calendar for December 11, 1989 and return the enclosed registration form by October 2. There is no registration fee. However, your prompt response is needed due to the limited space available. The agenda for the colloquium is now being developed and will be provided shortly. If you or your personal representative cannot attend, please let me know.

The AICPA is the national professional association of certified public accountants representing more than 285,000 members in public practice, industry, government and education. If you have any questions, please don't hesitate to call me. I look forward to having you join us at this important event.

Sincerely,



Joseph F. Moraglio, CPA
Vice President
Federal Government Division

Enclosures (2)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE CONSTANCE A. MORELLA

SUBJECT: REQUESTS A ROSE GARDEN SIGNING CEREMONY FOR
THE SIGNING OF PROCLAMATIONS FOR MENTAL
ILLNESS AWARENESS WEEK AND THE DECADE OF THE
BRAIN

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A    *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

70596

CONSTANCE A. MORELLA

8TH DISTRICT, MARYLAND

COMMITTEES:

POST OFFICE AND CIVIL SERVICE

SCIENCE, SPACE, AND TECHNOLOGY

SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives

September 6, 1989

WASHINGTON OFFICE:

1024 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5341

DISTRICT OFFICE:

11141 GEORGIA AVENUE
SUITE 302
WHEATON, MD 20902
(301) 946-6801

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

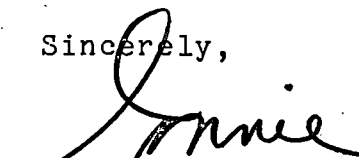
President Bush recently signed into law two very important resolutions, designating Mental Illness Awareness Week and the Decade of the Brain.

As a cosponsor of both resolutions, I firmly believe that our current emphasis on neuroscience research will provide the knowledge and breakthroughs necessary to give hope to the millions of Americans afflicted with mental and neurological disorders. The devastating impact of diseases such as schizophrenia, depression, Huntington's and Parkinson's, are extracting a great financial and human toll. These two recently signed resolutions are helping to provide a momentum built upon research and ultimately being translated into patient care.

I believe it is important that this momentum be continued. A suggestion has been made that the President and Mrs. Bush consider holding a brief candle lighting Rose Garden ceremony during which he would sign the proclamations for these two resolutions. I strongly support this suggestion and believe it to be an important step in addressing the stigma attached to these disorders. I hope you will be able to positively consider this request.

With best wishes,

Sincerely,


Constance A. Morella
Member of Congress

CAM:ch

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1989

NAME OF CORRESPONDENT: MR. DAVID H. MURDOCK

SUBJECT: WOULD APPRECIATE RECEIVING WORD ABOUT WHETHER
THE PRESIDENT WILL ATTEND "THE PRESIDENT'S
BALLET" OCT 10; INVITES GOVERNOR AND MRS.
SUNUNU TO THE SAME EVENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/07		C 89/09/07
JACKIE KENNEDY		RSA	89/09/07		/ / /
	REFERRAL NOTE: _____		/ / /		/ / /
	REFERRAL NOTE: _____		/ / /		/ / /
	REFERRAL NOTE: _____		/ / /		/ / /
	REFERRAL NOTE: _____		/ / /		/ / /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

70579

DAVID H. MURDOCK

10900 WILSHIRE BOULEVARD • LOS ANGELES • CALIFORNIA 90024

(213) 208-6055

September 6, 1989

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John,

I tried to reach you on the telephone today, but our conflicting schedules did not permit a conversation. As you may recall, I spoke to you in late March about President and Mrs. Bush, and other members of the Bush family, about attending the world premiere of "The President's Ballet" being performed by the Joffrey Ballet on October 10, 1989 at The Kennedy Center Opera House.

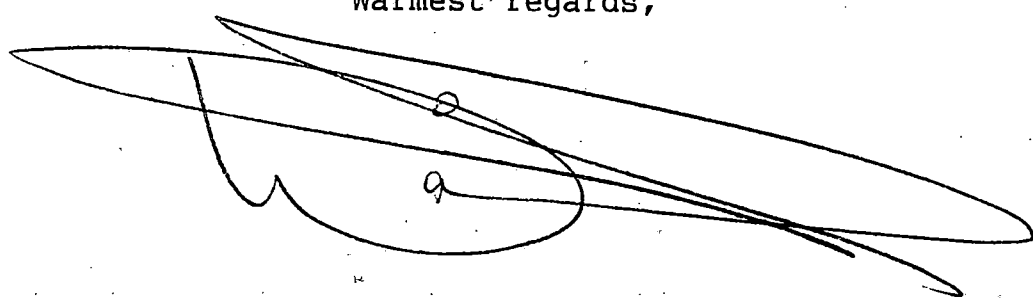
As Chairman of the Joffrey, I personally commissioned and underwrote "The President's Ballet" in honor of the Office of the Presidency as a gift of dance to the American people.

In order to complete our plans for this very special evening, we would appreciate receiving word on whether or not the President and Mrs. Bush will attend the Reception (7:00 p.m. - 8:00 p.m.) and performance (curtain at 8:00 p.m.).

John, it would also be a great pleasure to have you and Mrs. Sununu attend both the reception and ballet as my guests. As you may know, Georgette Mosbacher is the Chairman of this event, which is the world premiere of this ballet commissioned in honor of the Office of the Presidency.

I look forward to hearing from you.

Warmest regards,

A large, stylized handwritten signature in black ink, likely belonging to David H. Murdock, is written over the closing. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MS. GAIL MATTHEWS

SUBJECT: SUGGESTS THAT PRESIDENT BUSH HONOR POLICE
OFFICERS WHO ARE, BY THE NATURE OF THEIR JOBS
ON THE FRONT LINES OF THE DRUG WAR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

gMt

69584

Ridgeback Acres
Star Route Two
Wilmot, New Hampshire 03287

Aug. 28, 1989

Dear Governor Sununu -

As you fight the drug wars on a very large scale (congratulations for doing this) - please don't forget the smaller battles being won daily on a little front. The police in our small towns across the U.S.A. are truly heroes.

I see the stories of the Reading Police led by Detective Bill Keefe in my former town of Reading, Mass. and I'm in awe of the way these men put their life on the line daily. I think the President should have a national recognition of these men and women - a dinner to honor them - etc. but something to show the drug war is an ongoing battle and begins at home... not always what we see on prime time news -

By the way, I do hope your wife decides to go against Chuck Douglas.

Sincerely,
Gail Mathew

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MR. WILLIAM E. MELAHN

SUBJECT: RECOMMENDS MARK KENNETH NEVILLE FOR
APPOINTMENT AS ASSOCIATE JUDGE FOR THE
FEDERAL CIRCUIT COURT OF APPEALS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A     *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

69544

DOHERTY AND MELAHN

ATTORNEYS AT LAW

54 MONTGOMERY STREET
BOSTON, MASSACHUSETTS 02116

TELEPHONE (617) 262-9004

FAX (508) 686-4239

WILLIAM E. MELAHN*

OF COUNSEL

WALTER E. DOHERTY, JR.

JOHN J. MCKENNA

*ALSO ADMITTED IN NEW YORK

SUBURBAN OFFICE:

863 TURNPIKE STREET (RTE 114)
NORTH ANDOVER, MA 01845

(508) 686-4186

OF COUNSEL

FOLLIOT & BESSICH

225 BROADWAY, SUITE 500

NEW YORK, N.Y. 10007

(212) 233-6630

August 30, 1989

Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Re: Judicial Appoint to the Court of Appeals
for the Federal Circuit

Dear John:

As you may or may not be aware, my law practice brings me regularly before the Court of International Trade, a national court based in Manhattan, and the Court of Appeals for the Federal Circuit, a specialized federal appellate court which hears appeals from the Court of International Trade, the Merit Systems Protection Board, the U.S. Claims Court as well as patent cases. The Court of International Trade, formerly the Customs Court, handles cases originating from the Customs Service and other trade related agencies. The Court of Appeals for the Federal Circuit, which is located at Lafayette Park across the street from the White House, is not to be confused with the Circuit Court of Appeals for the District of Columbia.

I have been asked to write a letter of recommendation on behalf of Mark Kenneth Neville, 3818 Campolindo Drive, Moraga, California 94556, an attorney with the Trade Law firm of Lamb & Lerch of San Francisco, California, who is seeking the position of Associate Judge of the Court of Appeals. I have known Mark for many years, and I am pleased to recommend him for the position.

As you can see from the enclosed resume, Mark has outstanding credentials. He has an excellent command of the English language and possesses judicial temperament. Mark received a good education from the Marists at St. Mary's High School in Manhasset and the Jesuits at Fordham.

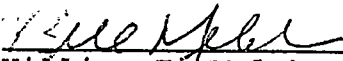
RTY AND MELAHN

Honorable John Sununu
August 30, 1989
Page 2

I happened to have attended Mark's first trial in the Court of International Trade, and I was very impressed with the way the young lawyer conducted himself on that occasion. I have since had occasion to meet and speak with Mark many times, and I can attest that he has an excellent reputation among the practitioners before the bars of the Court of International Trade and the Court of Appeals for the Federal Circuit.

On a personal note, I wish you "guys" would go back to work and leave Kennebunkport for us bicyclists from the Peoples' Republic of Massachusetts.

Best personal regards,


William E. Melahn

WEM:amc
enclosure
cc: Andrew Card, Deputy Chief of Staff
Mark K. Neville, Esq.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES A. MALOOF

SUBJECT: ENCLOSURES ARTICLE ABOUT THE SITUATION IN
LEBANON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/01		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

OFFICE OF THE MAYOR



James A. Maloof
mayor

August 30, 1989

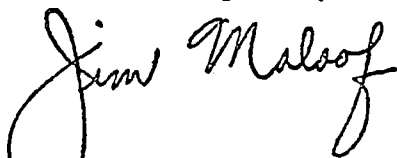
Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Once again, this article is so true. The World
is looking away while Syria ravages Lebanon.

Something must be done.

Warmest regards,

A handwritten signature in cursive script that reads 'Jim Maloof'.

James A. Maloof
Mayor

JAM/ab