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**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29095  
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<b>G</b>	<b>15</b>	<b>23</b>	<b>7</b>	<b>3</b>

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE RONALD K. MACHTLEY

SUBJECT: SUPPORTS MEMORANDUM OF AGREEMENT BETWEEN THE  
EPA AND THE ARMY CONCERNING THE DETERMINATION  
OF MITIGATION UNDER THE CLEAN WATER ACT  
SECTION 404 (B) (1) GUIDELINES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/28		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
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100528

WASHINGTON OFFICE:

1123 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4911

DISTRICT OFFICES:

200 MAIN STREET  
SUITE 200  
PAWTUCKET, RI 02860  
(401) 725-9400  
(800) 562-8994

127 SOCIAL STREET  
ROOM 172  
WOONSOCKET, RI 02895  
(401) 782-4052

RONALD K. MACHTLEY  
1ST. DISTRICT, RHODE ISLAND



COMMITTEE ON ARMED SERVICES  
COMMITTEE ON SMALL BUSINESS  
SELECT COMMITTEE ON CHILDREN,  
YOUTH, AND FAMILIES

CO-CHAIR, NEW ENGLAND ENERGY CAUCUS  
ENVIRONMENTAL AND ENERGY STUDY  
CONFERENCE

CONGRESSIONAL HUMAN RIGHTS CAUCUS  
CONGRESSIONAL TEXTILE CAUCUS  
CONGRESSIONAL TOURISM CAUCUS  
WORKING GROUP ON ACID RAIN  
CO-CHAIR, TASK FORCE ON THE ELDERLY

# Congress of the United States

## House of Representatives

### Washington, DC 20515

December 21, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear John:

We are writing to express our strong support for the "Memorandum of Agreement between the Environmental Protection Agency and the Department of the Army concerning the Determination of Mitigation under the Clean Water Act Section 404(b)(1) Guidelines."

The Section 404 regulatory program is the most important tool the federal government has for protecting wetlands. Thus, this program is critical to any plan intended to achieve a goal of "no net loss" of wetlands. By carefully setting out the policies and procedures to be followed in order to comply with Section 404, the Memorandum of Agreement (MOA) on mitigation will help to assure that the Section 404(b)(1) Guidelines are administered rigorously and consistently throughout the nation.


A key component of the MOA is the process for evaluating standard 404 permit applications. The Agreement describes a sequence wherein the first priority is avoiding impacts on wetlands. Consideration of steps to minimize unavoidable impacts and to compensate for lost aquatic resource values through mitigation would follow a determination that potential impacts have been avoided to the "maximum extent practicable." We believe this sequence for evaluating dredge and fill applications is essential in order to protect the nation's remaining wetlands resources.

The MOA on mitigation is the culmination of many years of effort and many months of intense negotiations between experts at the EPA and the Army Corps of Engineers. While the content of the MOA is completely consistent with the policies already contained in the Section 404(b)(1) Guidelines, the Agreement's specific direction as to what constitutes necessary mitigation will assist the Corps, EPA and the regulated community as they consider Section 404 applications.

We vigorously support the President's goal of "no net loss" of wetlands and share his commitment to protecting our nation's rapidly dwindling wetlands base. Therefore, we are deeply concerned with the decision to delay implementation of the MOA on mitigation. We hope that the 30-day delay will not result in any revision of this important Agreement and urge you to do all that you can to see that the MOA is implemented as soon as possible.

Sincerely,

  
\_\_\_\_\_  
Ronald K. Machtley, M.C.

  
\_\_\_\_\_  
Jim Courter, M.C.

  
\_\_\_\_\_  
Claudine Schneider, M.C.

  
\_\_\_\_\_  
Chris Shays, M.C.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE RON MARLENEE

SUBJECT: RECOMMENDS DISCARDING THE BELOW-COST TIMBER  
PROGRAM INITIATIVE PROPOSED FOR THE FY 91  
BUDGET

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/26         |              | / /    |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 10 MEDIA:L INDIVIDUAL CODES: 1240  
CS MAIL USER CODES: (A) (B) (C)

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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

100037

# Congress of the United States

## House of Representatives

Washington, D.C. 20515

December 22, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

As Republican Congressmen representing States where U.S. Forest Service timber is vital to the economy, we are concerned about an item proposed for the President's Fiscal Year 1991 budget.

As the President's Fiscal Year 1991 budget is finalized, we recommend you discard the below-cost timber program initiative OMB has directed at the Forest Service. On the whole, the Forest Service timber sale program returns a profit to the Federal Government and has done so for many years. More importantly, the agency's timber sale program is critical to the economic stability of many of the small towns in the rural areas of our country. The OMB proposal would eliminate a program which encourages both small business and rural economic development.

The Forest Service has recognized the issue and is in the process of finalizing a refined accounting system that will enable it to reduce costs and enhance management efficiencies. The agency must continue an aggressive program to examine, and implement, the substantial cost reduction steps which are necessary to ensure the timber program's profitability. To short-circuit this process, as OMB is proposing, does not recognize that substantial cost savings have and will be made in the management of the National Forests.

The OMB approach, in its quest for fiscal soundness, will encourage the Forest Service to select only the oldest and highest quality timber for harvest to the degradation of remaining timber stands. Timber sales have a variety of objectives, such as enhancement of recreation opportunities, improvement of wildlife habitat, or protection against insect and disease occurrences. In many cases, timber sales allow the accomplishment of objectives that otherwise would require appropriated funds. This initiative will only serve to discourage the agency's present efforts to enhance all forest resources through sound vegetative management practices.

Elimination of timber sale programs on below-cost forests will have a devastating impact on the timber dependent communities located in our States. These impacts are not just economic, but also must be viewed in human terms. Forced dislocation, and unemployment rob our constituents of the rural life style they so cherish and make the American Dream much less of a reality for these families.

In conclusion, changes in forest management policy, such as proposed by OMB, if recommended to Congress by the Administration, would create an unnecessary and unproductive Congressional debate related to below-cost timber sales. We urge you to refrain from included any below-cost sale initiative in the President's FY 1991 budget submission to Congress.

Sincerely,

Don Marlene

Don Gay

Larry E Craig

James V. Hansen

Robert J. (Bob) Smith

John Rhodes

Wally Herger

Denny Smith

Roman D. Skum

Jackeen

Howard E. Grier

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MS. ZOE A. MCKINNON

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN  
BEING APPROVED FOR SOCIAL SECURITY DISABILITY  
BENEFITS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/27         |              | / /    |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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MANAGEMENT.

100230

December 20, 1989

Dear Mr. John Sunnunu

I have been totally disabled since August 29, 1985. During February of 1986, I applied for Social Security Disability Benefits keeping in mind that I had an additional six months waiting period before becoming eligible. Since then, I have been denied benefits on my original application, reconsideration, judicial hearing, and appeal. I am continuing to pursue my case through the Federal District Court. I also initiated another claim during November 1989.

Enclosed are letters from the following doctors supporting my claim:

- Dr. Wm. P. Rix - orthopedics,
- Dr. J. Thomas - psysiatry,
- Dr. G. B. Neal - neurology, and
- Mary Gardepe, OTR - occupational therapy.

In addition, I am enclosing a copy of the denials from the original application through to the appeal, and the new claim submitted during November 1989.

I strongly feel that due to discrimination, my age and education, I have been unjustly denied my disability benefits.

All of the refusals have been in conflict with the medical opinions of specialists who have been treating me for my disabling illness.

If there is any way that you can assist me in getting this resolved and obtaining my Social Security Disability Benefits, it would be greatly appreciated.

Sincerely,

*Zoe A. McKinnon*

Zoe A. McKinnon  
P O Box 212  
Merrimack, N.H. 03054

(603)424-5305

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. HENRY W. MUNROE

SUBJECT: RECOMMENDS ALBERT KIRCHNER FOR APPOINTMENT AS  
ADMINISTRATOR OF THE U.S. FIRE ADMINISTRATION

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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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| JOHN SUNUNU                |                      | ORG         | 89/12/27         |              |        | / /                   |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

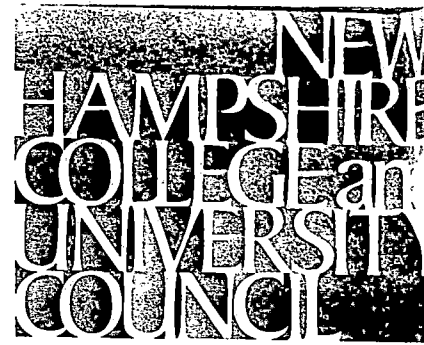
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MANAGEMENT.

100200



December 22, 1989

2321 Elm St., Manchester, N.H. 03103  
Tel. 603/669-3432 FAX. 623-818

Hon. John Sununu  
Chief of Staff  
Office of the President  
White House  
Washington, DC 20500

Dear Gov. Sununu:

During a conversation we had before your leaving for foggy bottom, I, half in jest, suggested that if you ever had a chance to straighten out the U.S. Fire Administration look for a person that has been a volunteer firefighter to administrate. Over 95% of our fire departments here in New Hampshire and nationwide are volunteer, yet the administrators have acted as if they don't exist.

I, for one, have had my fill of Generals and "Big City Chiefs". I understand that one person in contention for the job as Administrator is Albert Kirchner. He spent time in New Hampshire years ago trying to provide services to the volunteers when the Fire Administration had just been formed. He has the credentials and years of volunteer experience. He knows what the little departments need and want.

If you have a chance to put in a word for the next administrator, consider Albert Kirchner.

Believe me we do miss you here in New Hampshire.

Sincerely,

A handwritten signature in black ink, appearing to read "Henry W. Munroe", is written over the typed name.

Henry W. Munroe

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. CHARLES E. MACKENZIE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE  
GUEST SPEAKER AT THEIR MARCH FUNDRAISING  
DINNER MAR 15, 22, OR 29 90 IN ALLENTOWN, PA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 89/12/27         |              | C 89/12/27                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/12/27         |              | / /                       |
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MANAGEMENT.

# Lehigh County Republican Committee

Hotel Traylor, 15th & Hamilton Streets, P.O. Box 475, Allentown, PA 18105  
215-435-3322



December 21, 1989

Hon. John Sununu  
Chief of Staff  
1600 Pennsylvania Ave.  
Washington, D. C. 20500

Dear Mr. Sununu:

I am writing to invite you to be the guest speaker at the Lehigh County Republican Committee's upcoming March fundraising dinner. This will be our major fundraising event for the year. We plan for it to take place in the Allentown area on one of the following three Thursdays, March 15, 22, or 29, depending on which date fits your schedule. We expect about three hundred people at \$150 per couple. In addition, we would also like to set aside 45 minutes for a private reception of about fifty people for our Chairman's Club members (those who contribute \$1000 to our county party each year.)

Of course, we well remember your last visit to our area, during the 1988 campaign, when you spoke at a regional Victory Breakfast. Now that you have taken on the responsibilities of White House Chief of Staff, I know interest in another visit by you would be very high. The insight you could provide into the national political scene, and into the decision making process at the Executive level, would certainly draw media attention from Philadelphia to the south and Scranton to the north, and ensure a successful start to 1990 for our committee.

Time is relatively short for us to obtain a major speaker, but next year's elections are of great importance both to Pennsylvania and our nation. This means that grassroots organizations such as the Lehigh County Republican Committee must be well prepared financially to do battle with the Democrats successfully. The GOP can't afford to fall short in a year which will determine a decade's reapportionment.

Please feel free to contact me at my office at Prudential-Bache Securities in Allentown at (215) 398-5354, if you think you can help us by being the speaker at our dinner or if you would like any more information. We are most anxious to hear from you.

Sincerely,

*Charlie*

Charles E. Mackenzie  
Chairman

cc: Jacqueline Kennedy

*P.S. Our good friend Don Ritter should be here too.*

Charles E. Mackenzie  
Chairman

Martha P. Nolan  
Vice Chairman

Linda N. Dench  
Secretary

David E. Young  
Assistant Secretary

James W. Snyder  
Treasurer

Wilbur C. Creveling, Jr.

Ann R. Weinert

Donald W. Snyder

Sally L. Meminger

Members of the Republican State Committee

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: THE REVEREND STEPHEN P. MCHENRY

SUBJECT: SUGGESTS THAT THE PRESIDENT INCLUDE A  
STATEMENT IN THE SOTU ADDRESS WHICH IS  
SUPPORTIVE OF BOTH PUBLIC AND PRIVATE  
EDUCATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/27         |              | / /    |
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MANAGEMENT.

Office of Catholic Education  
222 North Seventeenth Street  
Philadelphia, Pennsylvania 19103  
215/ 587 - 3700

Rev. Stephen P. McHenry  
Secretary

December 18, 1989

John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20005

Dear Governor Sununu:

On June 9 of this past year, I was one of the Catholic educators that met with you at the White House prior to our meeting with the President in the Oval Office. I was the priest sitting diagonally across the table to your left. One of the points that you made at that time was that the strategy guiding the Bush administration's education agenda was to find a way to have choice in education accepted by the public school community across the nation, and once that was in place to move to expand the concept of choice to include private and other non-public schools. You will remember that the point that I and some of my compatriots tried to make was that we need to be part of the dialogue that is going on even at the national level.

Recently, I watched your presentation to the National Press Club and listened to the year-end review you gave of the Bush administration's efforts in a variety of areas, including education. You spoke of the Education Summit and its effectiveness in moving the President's agenda forward and helping the governors to come to a consensus on a couple of issues. You indicated that one thing that came across loud and clear was that the state and local level have the primary role in dealing with educational matters. However, you did mention that you felt that the responsibility of the President was to use his presidency as a kind of "bully pulpit" to increase the public understanding of the real educational issues and to elicit greater financial support from the public not at the federal level, but rather at the state and local level.

I agree that the President can set the tenor of the debate that takes place in our schools and in our state houses. Where I disagree is that, unless the concept of choice is all inclusive and not limited simply to those in public education, it will not achieve the results that the President desires, and unless our schools and other religious schools and the private schools in this country are included in the debate, you are not going to have the true education reform that the President desires, an education reform that would make him the Education President that he desires to be.

When the President makes his State of the Union address, he has a perfect opportunity to mention how important it is for all people to support public schools, and, at the same time, how important it is that ways be found that religious and other private schools will continue

100186

John Sununu  
December 18, 1989 -- page 2

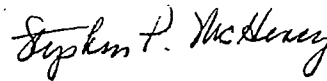
to be able to offer an education that has enriched many people in the history of this country. If he could say something as simple as that, it would be helpful to us in terms of beginning to be included in the national debate on choice in education and would help us at the state and local level to pursue our goals.

The group of educators that met with you and the President in June will be meeting again in Tampa next month with a variety of national figures to help in formulating our own strategy as to how we might become part of the debate on choice in education. After that meeting, we will be back in touch with you at the White House to make arrangements for a follow-up meeting, as per your advice to us when we met with you on June 9 -- "Why wait a year?"

Just as an aside, I thoroughly enjoyed your presentation at the National Press Club, and I thought that your comments were incisive, informative, and humorous at the appropriate moments. I always enjoy seeing somebody who is at the top of his trade. Obviously, you are enjoying what you are doing, and you are doing it very well. And so, I thank you for giving an hour of your time to let a lot of people in this country get a look at you and get a sense for how you do things.

Until I hear from you, or until our paths cross, I wish you

Peace,



Reverend Stephen P. McHenry  
Secretary for Catholic Education

SPM/mb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE MITCH MCCONNELL

SUBJECT: APPRECIATION FOR THE PRESIDENT'S LEADERSHIP  
ON THE DRUNK DRIVING ISSUE; HOPES THE  
PRESIDENT WILL REMIND THE NATION TO AVOID  
DRINKING AND DRIVING ON NEW YEARS EVE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/22         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS:

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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
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MANAGEMENT.

99052

COMMITTEES:  
FOREIGN RELATIONS  
AGRICULTURE  
ENERGY  
RULES

MITCH McCONNELL  
KENTUCKY

## United States Senate

WASHINGTON, DC 20510

December 19, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear John:

I would like to express my appreciation for your assistance in obtaining President Bush's declaration of drunk driving as a national crisis.

The citizens of my state will not soon forget this declaration, or the President's commitment to address drunk driving with the full resources of his administration. I enclose a copy of the Radcliff, Kentucky Sentinel, reporting on the declaration. The Sentinel reprinted the entire text of President Bush's speech, surrounded by numerous laudatory articles. Such positive press is rare even for the most popular of public servants!

As we approach a new year and a new decade, it is my desire that we fulfill the hopes of those who came to hear the declaration on drunk driving. We need to guarantee the safety of our roads, by increasing penalties for drunk driving, ensuring that judges carry out the law to the fullest extent, and educating the public on the dangers and consequences of drunk driving.

Further, I am calling on my fellow Kentuckians to turn on their car headlights from noon to 3:00 p.m. on December 31--New Year's Eve day--as a reminder not to drink and drive on one of the most dangerous driving nights of the year. If the President were to extend this call to all Americans, we could have literally a million points of light--working all across the country--against drunk driving. Please consider this an opportunity to galvanize the volunteer spirit of America for a most worthy cause.

My thanks go to you for caring about drunk driving. The families of those who died in the Carrollton bus tragedy, and all those whose lives have been scarred by drunk driving, salute you today. Best wishes for a safe and successful New Year.

Sincerely,



MITCH McCONNELL  
UNITED STATES SENATOR

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE ARCH A. MOORE

SUBJECT: RECOMMENDS ADAM R. KELLY FOR APPOINTMENT TO  
A SEAT ON THE U.S. COMMISSION ON CIVIL RIGHTS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/12/21         |              |        |
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MANAGEMENT.

99540

ARCH A. MOORE, JR.

December 14, 1989

|                 |           |
|-----------------|-----------|
| GOVERNOR OF THE |           |
| STATE OF WEST   | 1969-1977 |
| VIRGINIA        | 1985-1989 |
| <hr/>           |           |
| UNITED STATES   |           |
| CONGRESSMAN     | 1957-1969 |

The Honorable John H. Sununu  
 Chief of Staff  
 Executive Office of the President  
 The White House  
 1600 Pennsylvania Avenue, N.W.  
 Washington, D. C. 20500

Dear John,

It is my privilege to write a letter of recommendation in behalf of Adam R. Kelly of Six Maple Lane, Sistersville, West Virginia, who is seeking a position on the U. S. Commission on Civil Rights. I would like to take this opportunity to respectfully recommend that this highly qualified individual be given utmost consideration.

Adam is an outspoken editor of one of the oldest newspapers in West Virginia, which just happens to be Republican. Therefore, he has been a long-time Republican supporter on the State level as well as the National level. He believes firmly in the positions of President Bush and his Administration.

Adam was first appointed five years ago by President Reagan as a member and later made Chairman of the Advisory Committee for West Virginia to the U. S. Commission on Civil Rights. I cannot say enough about his outstanding efforts as a member of this important board. He has been actively involved in a number of statewide forums and enjoys a good relationship with minority groups in West Virginia.

It is my understanding that the current Chairman of the Commission, William J. Allen, has recently resigned, and Mr. Allen has personally recommended Adam as his replacement.

The Honorable John H. Sununu  
Page Two  
December 14, 1989

Adam has been a West Virginia newspaperman for the last forty years and is active in his church being a lay speaker for the United Methodist Church. During my tenure as Governor, he was a member of the Industrial Development Authority, and as stated previously, he has been active in Republican politics for a long number of years. I am confident that Adam being a strongly motivated individual would serve the President loyally and effectively as a member of this Commission.

Should you or your staff have any questions about Adam, I would be pleased to personally respond.

Sincerely yours,



Arch A. Moore, Jr.

AAMJR:a

cc: Chase Untermeyer  
Ronald C. Kaufman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 21, 1989

NAME OF CORRESPONDENT: MS. MORMA MUNROE

SUBJECT: ENCLOSURE PAGE FROM U.S. NEWS AND WORLD REPORT  
ON WHICH GOVERNOR SUNUNU IS FEATURED

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/20         |              | / /    |
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CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

99072

57 North Park Street  
Lebanon, NH 03766  
Dec 17, 1989

Dear Mr. Sununu:

You made a whole page in my  
Oct. 9, 1989 US News & World Report.  
Congratulations!

We have snow up here and I  
like to look at it, but I put on my old  
hunting shoes to go down to get a Valley  
News yesterday. Turned out I didn't need  
them, but at least I was prepared for  
drifts!

The sun is shining today but there  
are a few seeds drifting around and I  
peered out early this morning to see a  
truck load of snow being carried down to  
the meadow by the Mascota River to be  
unloaded. We may have snow to make up  
for last winter. We didn't get a bit of  
snow all that time until March and  
then we got about 3-4 inches. I guess  
this is going to be a different winter.

Sincerely

Norma W. Sununu

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 13, 1989

NAME OF CORRESPONDENT: MS. AUDREY S. MOORE

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN  
EXPEDITING HER NEPHEW'S DISCHARGE FROM THE  
AIR FORCE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/13         |              | / /    |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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97315

RR1 Box 3401  
Tilton Hill Road  
Pittsfield, NH 03263

Honorable John H. Sununu  
Chief of Staff to the President  
White House  
1600 Pennsylvania Avenue NW  
Washington DC 20500

Dear Governor Sununu:

I am writing to ask you to please help my nephew in his effort to receive his discharge from the U S Air Force. He was to leave Okinawa on August 12, 1989, be processed at Travis AFB August 14, 1989, and be on 30 day leave until his Out date of September 13, 1989.

He was not released and still is confined to Kadena AFB in Okinawa with no explanation of why. He has appealed to his congressman and also his Senator in Florida, and they have not been able to get any information from the Air Force.

He has written to President Bush and the letter with documentation should have arrived at the White House by last week Tuesday December 5, 1989.

I am asking you to look into this matter and see that his letter goes to President Bush and whomever may be appropriate to give him a fair hearing and decision. Ken is an honest and caring young man who has given several years to the Air Force and does not deserve this treatment. He is a Christian and has worked with Boy Scouts and his church while in Okinawa.

Thank you Very much. Senator George Freese said I should tell you I was a neighbor and friend of his.

Ken's name and address is:

Kenneth Samuel Moore  
013-48-5662  
PSC 1 Box 21349  
APO SF 96230

Attached to 376th TN OMS SAC,  
Kadena Air Force Base  
Okinawa

Sincerely,

*Audrey S. Moore*

Audrey S. Moore

603 435-6560

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 13, 1989

NAME OF CORRESPONDENT: MS. DIANE WILLIAMS MURPHY

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN  
ARRANGING FOR THE PRESIDENT TO DROP BY A  
RECEPTION TO LAUNCH "SPACE NEWS" JAN 25 90  
AT THE WILLARD HOTEL IN WASHINGTON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/12/13         |              |        | ___/___/___           |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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9.7242

# FEDERAL CITY COMMUNICATIONS CORPORATION

*Public Relations/Public Affairs  
Advertising/Media Strategies*

December 8, 1989

Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20501

Dear Governor Sununu:

As I mentioned when I saw you briefly at the memorial service for Mark Harroff, I am no longer with Smith & Harroff, but have my own consulting firm. One of my major clients is The Times Journal Company and it is on behalf of this client that I am contacting you.

On January 25th at the Willard Hotel, the Times Journal Company will celebrate the official launch of its newest publication, SPACE NEWS, which begins weekly publication on January 15th. A well-balanced representation of the international space community will be attending, including members of Congress, Admiral Truly and NASA officials, representatives of foreign governments and ESA officials, presidents and chairmen of international space companies, and current and former astronauts.

To date, we have not received a positive response to our invitation from any member of the Administration. We had invited the Vice President as Chairman of the National Space Council to attend as our special guest but his office has just informed me that he will be out of the country on that date. It would be an honor to our guests -- and a great personal favor to me --if you could attend or arrange for the President to stop by for a few minutes. I have enclosed an invitation and can provide any information, including a guest list, that is necessary.

I have also been asked to submit a request for you to be interviewed for the "Newsmaker Forum" in the inaugural issue of SPACE NEWS -- the January 15 issue. Specifically the reporter covering the Space Council, Andrew Lawler, would like to speak with you concerning the Lunar-Mars mission. For your reference I have enclosed the most recent preview issue of the paper. The "Newsmaker Forum" appears on page 54. If this is possible, I can arrange for the interview at your convenience, either in person or by telephone.

The Times Journal Company, publisher of SPACE NEWS, has received high praise for the credibility of its other publications which include Army Times, Navy Times, Air Force Times and Defense News. I can personally vouch for the integrity of the organization.

Honorable John H. Sununu  
December 8, 1989

On a personal note, I wish you, Nancy and your family a very Merry Christmas. Having been involved in your campaigns over the years, it is very exciting to watch you at the President's right arm at historic events such as Malta. Congratulations on your successes over the past year.

With best regards.

Yours sincerely,



Diane Williams Murphy, President  
Federal City Communications Corporation  
893-0740 (office)  
759-5110 (home)

DWM/kk

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 14, 1989

NAME OF CORRESPONDENT: MR. SCOTT J. MCCLESKEY

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU WHEN  
HE IS IN WASHINGTON JAN 8-12 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 89/12/14         |              | C 89/12/14 |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/12/14         |              | / /        |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

10 December 1989

97620

Scott J. McCleskey  
University Station  
Box 7048  
Provo, UT 84602  
(801) 377-1538

Mr. John H. Sununu  
Chief of Staff  
The White House Office  
Executive Office of the President  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Mr. Sununu:

In December of this year I will be receiving a degree in economics from Brigham Young University with special emphases in international finance, banking, trade, and development.

During the 8-12 of January, 1990, I will be in Washington, DC and would like to visit with you to discuss professional openings in the narcotics trafficking policy analysis, formulation, or implementation fields that may be available in your office or department after my graduation.

The nature of my request stems from my current work in the fields of international narcotics control and economic development. Since February 1989, I have been employed as an undergraduate as a director of research for a United Nations project titled "The Social and Economic Impact of the Production, Trade, and Consumption of Narcotic Drugs." The project's intent is to assess current narcotics control policies and to develop effective, long-term strategies for minimizing international narco-trafficking. My project responsibilities are to build a network of narcotics experts, research coordination, computerized database access and organization, analysis, and writing material for publication. The project's first publication, an annotated bibliography on the social and economic implications of the international narcotics trade, is scheduled to go to press during the first quarter of 1990.

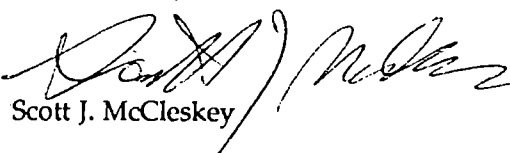
The U.N. project and other previous work experience has enabled me to develop qualities of honesty, dependability, and diligence. Also, my experiences have taught me how to make a positive contribution to the organization regardless of the responsibilities I am given. Further, I have served as both a team leader and a team player and have innovated computer research processes. This prior experience, as well as the academic preparation I am currently receiving, should enable me to become an asset to your program.

After graduating in December, I am interested in filling a more active international or national role in the present world-wide narcotics and developmental dilemmas. Since additional work and experience in the narcotics control and economic development fields fit my career goals, I would like to meet with you to discuss employment opportunities on your staff or to help put me in contact with individuals in other departments which may have available openings.

Enclosed is a copy of my current resumé which provides more details about my background and experience. I will also bring with me writing samples and a draft copy of the said UN project's first publication.

Thank you for your time in perusing this letter and the enclosed resumé and I am looking forward to meeting with you in January. If I do not hear from you before leaving Provo, I will contact your office after arriving in Washington, DC to see when it would be most convenient for us to meet.

Most sincerely,

  
Scott J. McCleskey

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE LARRY K. MELLINGER

SUBJECT: APPRECIATION FOR HELP IN SECURING HIS  
NOMINATION AS EXECUTIVE DIRECTOR OF THE INTER  
AMERICAN DEVELOPMENT BANK AND FOR THE  
RE-RECESS APPOINTMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/12/14         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

97623

INTER-AMERICAN DEVELOPMENT BANK  
WASHINGTON, D. C. 20577

EXECUTIVE DIRECTOR  
United States

December 8, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

This is just a personal note to thank you for your assistance in facilitating my nomination as U.S. Executive Director to the Inter-American Development Bank, which the President announced in Costa Rica last October 27, and also, more recently, for your help in structuring a "re-recess" appointment strategy for me so that the United States would continue with representation on the IDB Board pending my final confirmation by the Senate.

While you may be aware Treasury ran into strong resistance in the Senate on this strategy, I nevertheless wanted to express my appreciation to you for your efforts on my behalf.

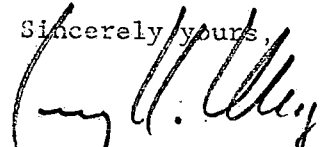
Finally, while we haven't personally met, I would like to take this occasion to

- 2 -

congratulate you for what I feel has been the excellent job you've been doing for the President, and that as things get sorted out on my situation in the New Year, I look forward to hopefully meeting with you at an appropriate time.

All the best for a prosperous New Year.

Sincerely yours,



Larry K. Mellinger

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 15, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN MILLER

SUBJECT: RECOMMENDS JONATHAN BLANK FOR APPOINTMENT TO  
THE ADVISORY COMMISSION ON OCEAN SHIPPING

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/15         |              |        | / /                   |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*R-DIRECT REPLY W/COPY *                       *                       *
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98072

COMMITTEES:  
FOREIGN AFFAIRS  
SUBCOMMITTEES:  
HUMAN RIGHTS AND  
INTERNATIONAL ORGANIZATIONS  
INTERNATIONAL ECONOMIC POLICY  
AND TRADE  
MERCHANT MARINE AND  
FISHERIES  
SUBCOMMITTEES:  
FISHERIES AND WILDLIFE CONSERVATION  
AND THE ENVIRONMENT  
MERCHANT MARINE

JOHN MILLER  
1ST DISTRICT, WASHINGTON  
1406 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-6311  
DISTRICT OFFICE:  
145 THIRD AVENUE SOUTH  
EDMONDS, WA 98020  
(206) 872-4224  
(800) 422-5521  
FIELD OFFICE:  
POULSBRO, WA  
(206) 697-3112

Congress of the United States  
House of Representatives  
Washington, DC 20515  
December 13, 1989

The Honorable John Sununu  
Chief of Staff to the President of the United States  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

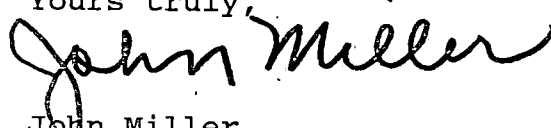
I am writing to support Jonathan Blank for appointment to the Advisory Commission on Ocean Shipping. As a member of the Committee on Merchant Marine and Fisheries and the Committee on Foreign Affairs, I believe that the commission should be composed of people familiar with both the U.S. maritime community and the international maritime industry.

Mr. Blank clearly will bring much needed expertise to the Advisory Commission on Ocean Shipping. He has served as an Assistant Attorney General in Washington State. Today, he specializes in maritime law and among his clients are the Port of Seattle as well as several United States-Flag ocean shipping companies.

Mr. Blank is a registered Republican and has been supportive of many Republican candidates from Washington State. He has been an active member of my steering committee. He is a partner in one of the largest law firms in Washington State, and I often work with him on maritime matters. He clearly is quite knowledgeable about the issues which the Commission will be studying. Moreover, his candor and ability to analyze complex maritime issues will certainly benefit the workings of the Commission.

I strongly urge you to appoint Jonathan Blank to the Advisory Commission on Ocean Shipping. He will be a credit to the Commission and to the Administration.

Thank you for your consideration.

Yours truly,  
  
John Miller  
Member of Congress

JM:cb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1989

NAME OF CORRESPONDENT: MR. WILLIAM E. MCGLYNN

SUBJECT: WOULD LIKE TO OBTAIN A LIST OF NAMES AND  
ADDRESSES OF THOSE WHO ARE CONSIDERED "NOTCH  
BABIES" IN THE SOCIAL SECURITY SYSTEM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/12/18			/ /
	REFERRAL NOTE:		/ /			/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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98232

*McGlynn, Reed, Hense & Pecora*

COUNSELLORS AT LAW

ROUTE 88 AND HERBERTSVILLE ROAD  
POINT PLEASANT, NEW JERSEY 08742

(201) 892-6100  
FAX: (201) 899-7803

WILLIAM E. MCGLYNN  
Of Counsel

RAYMOND F. REED (1929-1988)  
KENNETH F. HENSE  
JOSEPH S. PECORA\*

\*MEMBER N.J. & N.Y. BARS

775 BLOOMFIELD AVENUE  
MONTCLAIR, NEW JERSEY 07042

(201) 783-5454

PLEASE REPLY TO:  
POINT PLEASANT

December 12, 1989

Honorable John Sununu  
Chief of Staff  
White House  
Washington, D. C. 20004

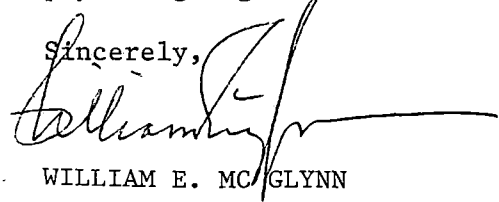
Dear Governor:

I am Ed McGlynn's dad. I have written many letters to legislators regarding the "notch baby" issue and the inequity involved in paying social security benefits in an amount up to \$100 per month more to a person born in December 1916 than to a person born in January 1917, assuming both contributed the same amount for the necessary quarters.

It becomes apparent nothing will happen unless we organize those persons who are in the "notch baby" category.

Would you please ask someone on your staff or at the social security office how I can obtain a list of the names and addresses of the people who are receiving social security benefits and who were born between January 1, 1917, and December 31, 1922.

I would be most appreciative for any help you might give me.

Sincerely,  
  
WILLIAM E. MCGLYNN

WEM:sk

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1989

NAME OF CORRESPONDENT: DR. NICHOLAS J. MAURO

SUBJECT: ENCLOSURES PHOTO WHICH HE WOULD LIKE  
AUTOGRAPHED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/18		
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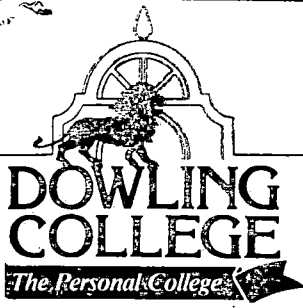
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98280



OFFICE OF GRADUATE BUSINESS ADMINISTRATION

December 11, 1989

To: Mr. John H. Sununu  
President's Chief of Staff

From: Dr. Nicholas J. Mauro, Ph.D. *Nic*  
Associate Professor

I hope this note finds you well and in good health, and that you and your family enjoyed the Thanksgiving holiday. May you also have a Merry Christmas and a Happy New Year.

My congratulations to you and the Administration in the role you played in the freedom movement of Eastern Europe. I have two sons and it is my hope, of course, that full advantage is taken of this rare moment in history. If I recall my Patton correctly, "A moment where all the world forces are coalescing comes about once every thousand years." Can this be one of those moments?

As you have already surmised, enclosed is our picture which was taken at Dowling's graduation ceremonies and I'd be proud to hang it in my office. Could you please use one of those celebrity pens that is often found among colleagues such as yours and write something appropriate on the photo and then mail it back to me. Perhaps, "Best wishes to my classmate, Nic Mauro from John Sununu - Graduation, Dowling College, 1989."

Sorry to be such a pest but how often does a person get to have a classmate at the White House? Thanks much and be well.

Incidentally, I ran into Dr. Donor at our annual, pre-christmas concert and he mentioned the possibility of President Bush delivering Dowling's 1990 commencement speech. I would very much appreciate your keeping us in mind for such a possibility. John, I have been here a year and a half, and I must admit the education imperative that is demonstrated by both our faculty and administration is of the highest quality. Quite often it reminds me of the outstanding education we received from the Christian Brothers at La Salle. In my opinion, if we are to come up to speed -- as a global competitor -- it seems evident that we rededicate ourselves, as a nation, to the mission of education. Dowling has assumed a leadership position in regard to this mission, and I am proud to be a part of its culture. A speech by President Bush would surely help us send that message to our national community.

Thanks again, and be well.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1989

NAME OF CORRESPONDENT: MR. TERRY MOORE

SUBJECT: WRITES IN SUPPORT OF NOMINATION OF RICHARD  
BUERKLE FOR THE RTC OVERSIGHT BOARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/12/05			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY      *              *           *
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MANAGEMENT.



95242

**COMMERCIAL PROPERTY SYSTEMS**

December 1, 1989

John Sununu Chief of Staff  
Executive Office of President  
1600 Pennsylvania Avenue Northwest  
Washington, D.C. 20500

RE: Resolution Trust Corp Oversight Board  
Endorsing Candidacy of Richard L. Buerkle

Dear Mr. Sununu:

The savings and loan bailout bill (FIRREA) created the Resolutions Trust Corporation RTC and it's Oversight Board. This policy making committee has substantial impact not only on national real estate but more importantly, its actions impact the national credit market and the financial industry as we know it.

This letter endorses the candidacy of a well qualified man with a history of service and a thorough knowledge of all phases of real estate, Richard Buerkle.

Frankly the Oversight Board will have more than adequate representation from Wall Street, but lacks the perspective of Main Street. We need the viewpoint of someone who understands the market place realities of the typical property. We have billions in foreclosed property, but these are thousands of individual assets which will be disposed of... one at a time. Mr. Buerkle is the only candidate who has made a successful career of doing what the RTC is charged to do, selling real estate. He knows how to get maximum value on the owner. In this case the government and the taxpayers are the owners. I want the best man for the job. You do too.

Please don't let Wall Street viewpoints totally control the RTC Oversight Board. Let's get one real estate man on the policy making board. Although some might consider Bill Seidman a real estate professional, I don't and I don't know any real estate professional who does.

Thank you for endorsing Richard Buerkle's appointment to RTCOB.

Sincerely,

Terry Moore CCIM  
President



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1989

NAME OF CORRESPONDENT: MR. JOSEPH E. MULLANEY

SUBJECT: FORWARDS COPY OF LETTER TO THE BOSTON GLOBE  
COMMENTING ON ETHAN BRONNER ARTICLE REGARDING  
THE LEGAL SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/05		
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*X-INTERIM REPLY       *                       *                   *
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95248



The Gillette Company  
Prudential Tower Building  
Boston, Massachusetts 02199  
(617) 421-7868

Joseph E. Mullaney  
Senior Vice President and General Counsel

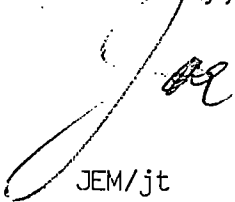
December 1, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D. C. 20500

Dear Governor Sununu:

I thought you might be interested in seeing a copy of my letter to The Boston Globe commenting on the article by Ethan Bronner relating to the Legal Services Corporation. I am also including a copy of the article which prompted my letter.

Sincerely,



JEM/jt  
Enc.

cc: Andrew Card

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1989

NAME OF CORRESPONDENT: MS. YVETTE MARQUIS

SUBJECT: REQUESTS APPOINTMENT WITH GOVERNOR SUNUNU  
FOR TWO FHA/HERO EXECUTIVE COUNCIL MEMBERS  
WHO WILL BE IN THE WASHINGTON AREA JAN 21-26  
90

		ACTION	DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/06		C 89/12/06
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/12/06		___/___/___
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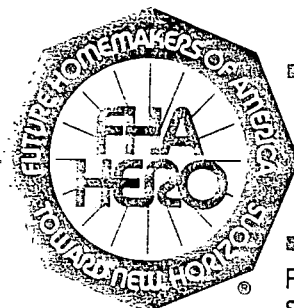
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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93866



NEW HAMPSHIRE ASSOCIATION  
**FHA/HERO**

FUTURE HOMEMAKERS OF AMERICA • HOME ECONOMICS RELATED OCCUPATIONS  
Sponsored by Home Economics Education Programs, New Hampshire State Department of Education

December 4, 1989  
Yvette Marquis  
175 Norway St.  
Berlin, NH 03570  
Tel: 603-752-7139

Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Mr. Sununu,

My name is Yvette Marquis and I am the State Advisor for the New Hampshire Future Homemakers of America & Home Economics Related Occupation Association. I always read any newsreleases concerning your duties in DC with great interest; it is an honor to have our former governor in such an important position at the White House.

Last August, I wrote to tell you about the election of two New Hampshire young men to the National FHA/HERO Executive Council (see copy of August letter and answer from Jacqueline A. Kennedy).

Paul and Brandon will be in Reston, Virginia, Jan. 21-26, 1990. They would really appreciate a few minutes of your time to share the highlights of their year in office and their goals for FHA/HERO. Since President Bush has made DARE a national program, you may be interested to hear about a similar New Hampshire program called T.A.S.C. (Teens Are Seeking Choices). T.A.S.C. was organized by the NH FHA/HERO state officers and has already reached thousands of young people.

Since Brandon Crosby is a member of the Young Republican Party and he worked during President Bush's campaign, he would be delighted if you could arrange for he and Paul to meet President Bush, even for just a quick hello and a handshake.

Please contact me at 603-752-7139 if you need additional information concerning our Association and /or Paul and Brandon.

Sincerely,

Yvette Marquis C.H.E.      FHA/HERO State Advisor

Enclosure/ YM/cl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: MR. ALAN H. MAGAZINE

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT  
URGING NO CUTBACKS IN GOVERNMENT SUPPORT FOR  
TECHNOLOGY PROGRAMS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/07		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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| *X-INTERIM REPLY         |                      |                      | * |
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90237

# Council on Competitiveness

December 6, 1989

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- Arnold Weber  
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United Steel Workers of America
- PRESIDENT**  
Alan H. Magazine
- NATIONAL AFFILIATES**  
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- American Business Conference, Inc.
- American Council for Capital Formation
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- American Electronics Association
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- American Productivity and Quality Center
- American Society for Engineering Education
- American Society for Training and Development
- Aspen Institute for Humanistic Studies
- Association of American Universities
- Business - Higher Education Forum
- Center for Strategic and International Studies
- Collective Bargaining Forum
- Committee for Economic Development
- Council on Research and Technology
- IC<sup>2</sup> Institute
- Industrial Research Institute, Inc.
- Labor - Industry Coalition for International Trade
- National Alliance of Business
- National Association of Manufacturers
- National Association of State Universities & Land-Grant Colleges
- National Association of Wholesaler-Distributors
- National Center for Manufacturing Sciences
- The Brookings Institution
- The Conference Board
- The Institute of Electrical and Electronics Engineers - U.S. Activities

Mr. John Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu,

At its November 29 meeting, the Executive Committee of the Council on Competitiveness approved the enclosed letter to President Bush regarding reported budget cuts in key government technology programs.

The Council believes that the government has a legitimate role in supporting the generic technologies that underpin American industry, and is concerned that backing away from this role will undermine U.S. economic and military performance.

I thought you might be interested in seeing the concerns we've outlined in the letter and have enclosed a copy for your information.

Sincerely,



Alan H. Magazine  
President

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE DIANE E. MURPHY

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ROLE IN  
BRINGING ABOUT THE JUDICIAL PAY RAISE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/07		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                  *                  *CORRESPONDENCE:  *
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90136

# FEDERAL JUDGES ASSOCIATION

670 U.S. Courthouse  
110 South Fourth Street  
Minneapolis, Minnesota 55401

612/338-6091

WASHINGTON COORDINATOR  
THOMAS F. RAILSBACK  
2000M Street N.W.  
Washington, D.C. 20005  
(202) 463-0800

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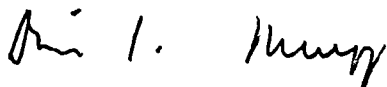
December 1, 1989

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the Federal Judges Association and myself, I want to thank you for your personal role in the process which has led to the enactment of the ethics pay legislation. From the standpoint of the federal judiciary, this was a much needed rectification of the diminution in salaries which has occurred over the last twenty years. We thoroughly appreciate your efforts.

Sincerely,



Judge Diana E. Murphy  
President, Federal Judges Association

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Portland, Oregon
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- 10th Circuit  
JUAN G. BURCIAGA, USDJ\*  
Albuquerque, New Mexico
- JIM R. CARRIGAN, USDJ  
Denver, Colorado
- 11th Circuit  
DUDLEY H. BOWEN, JR., USDJ  
Augusta, Georgia
- EDWARD B. DAVIS, USDJ  
Miami, Florida
- E.B. HALTOM, JR., USDJ  
Huntsville, Alabama
- District of Columbia Circuit  
JOYCE H. GREEN, USDJ  
Washington, D.C.

\*Members of Executive Committee

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: MR. PAUL J. MCGOLDRICK

SUBJECT: RECOMMENDS ROBERT D. RACHLIN FOR APPOINTMENT  
TO THE FEDERAL JUDGESHIP VACANCY IN VERMONT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/07		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
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PAUL J. McGOLDRICK, C.L.U./Ch.F.C. & ASSOCIATES

Chartered Life Underwriter/Chartered Financial Consultant

127 Main Street, Box 439, Littleton, New Hampshire 03561 603-444-5246

Personal and Business Insurance Financial Planning

December 5, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Good Morning John:

I understand that there is an opening for appointment to the Federal Judgeship in the State of Vermont. I would like to bring to your attention an individual for whom I have the highest regard. He is Robert D. Rachlin, Esq. who is a practicing attorney with the firm of Downs, Rachlin & Martin, located in Burlington and St. Johnsbury, Vermont.

I have known Bob Rachlin for 20 years and have the highest regard for his legal skills, incisive mental ability and broad dedication to the continuing welfare of his profession and community.

Bob is a graduate of Yale University (1957) and the University of Chicago Law School (1960). Bob's professional specialty is litigation and he is admitted and in good standing to the Vermont Supreme Court, the U.S. District Court (VT), U.S. Court of Appeals, the U.S. District Court (N.D. Cal.), U.S. Supreme Court.

I am happy to add my name to that list of concerned individuals who believe that President Bush would serve us all well by appointing Robert Rachlin to be a Federal Judge. Please contact me if I can be of further assistance, and thank you for your consideration.

Sincerely yours,

Paul J. McGoldrick, CLU, ChFC

PJM/wjj

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 08, 1989

NAME OF CORRESPONDENT: MR. JOE MACINTYRE

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN  
ARRANGING FOR DIRECTOR BENNETT TO VISIT A  
NASHUA SCHOOL; DOES NOT ENCLOSE COPY OF  
LETTER TO DIRECTOR BENNETT AS STATED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/08		
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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916448



# NASHUA BOARD OF EDUCATION

6 Main Street  
Nashua, New Hampshire 03061

November 27, 1989

*No ltr attached*

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. Sununu;

Attached to this note you will find a letter I have sent to the Office of National Drug Control Policy. I am requesting that Director Bennett consider a visit to Nashua to speak at one of our schools. I thought you might find it interesting knowing of our request.. Any help you can give us in making Director Bennett's visit a reality would be most appreciated. I have also asked for the assistance of Senator Warren Rudman's office.

Thank you for your consideration and great work at the White House. As a fellow New Hampshire resident, I am most proud of your service to the country.

Respectfully yours,

Joe MacIntyre  
Nashua Board of Education

cc: Joyce Arel, President, Board of Education  
Dr. Berard Masse, Supt of Schools

JM/j

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE D. BRUCE MERRIFIELD

SUBJECT: URGES THAT THE PROPOSED "CONFLICT OF  
INTEREST" GUIDELINES BY THE NATIONAL  
INSTITUTES OF HEALTH NOT BE ALLOWED TO BE  
IMPLEMENTED

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION		
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/12/11			___/___/___
REFERRAL NOTE: _____		___/___/___			___/___/___
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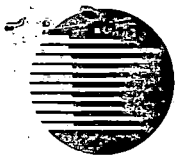
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Greater Minnesota Corporation  
1250 International Centre II  
920 Second Avenue South  
Minneapolis, Minnesota 55402 USA

(612) 338-6666  
FAX: (612) 339-5214

96664

December 7, 1989

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

The proposed NIH "conflict of interest" guidelines would be draconian in their potential deterrent effects upon technology transfer from universities and government laboratories. As you may know, the Government owns about 28,000 patents, but because of bureaucratic and other barriers, only about 4 percent were ever licensed to industry for development! Moreover, the 28,000 should have been 300,000 ... but there were no incentives to patent and license technology. As a result, there has been an unconscionable waste of some of the world's most advanced technology ... billions of dollars worth funded by U.S. taxpayers.

The Bayh-Dole bill of 1980 and the Technology Transfer Acts of 1984 and 1986 finally have "privatized" these invaluable assets by allowing contractors (individuals, companies, universities, and government laboratories) to own commercial rights and receive the benefits from federally-funded technology that they patent, license, or develop, therefore providing some of the urgently needed incentives for transfer.

The 1986 Act also provides for individual inventors in a government laboratory to receive a minimum of 15 percent of the royalty streams from their inventions. The reason for this is important: technology transfer only occurs effectively through direct involvement of people, and without an incentive for the inventor to be involved in transfer, the transfer is much less likely to result in commercial success and a return on taxpayer investments in that research.


The new proposed NIH guidelines are an overreaction to a very small number of real but deplorable and possibly criminal instances of abuse. Existing laws and institutional rules already cover such cases. Academic traditions that require repetition of discovery in other laboratories, combined with peer group review of technical merit for award of grants, also inhibit abuse. Moreover, the number of abuses is miniscule relative to the \$65 billion of annual government spending. To drastically inhibit technology transfer which is vital for U.S. industrial competitiveness would not be in the public interest.

December 7, 1989  
Page Two

As you may know, over the last eight years technology transfer legislation was one of my primary concerns as Assistant Secretary of Commerce for Productivity, Technology and Innovation. Also, as the Walter Bladstrom Professor of Entrepreneurial Management at the Wharton School of Business and as Vice President of Research and Development for the Greater Minnesota Corporation, whose public mission is technology transfer, I am continuing my efforts to encourage this vital process.

I would urge that these naive and ill-considered guidelines not be allowed to, in effect, repeal the laws of the land by indirection.

Sincerely,



D. BRUCE MERRIFIELD  
Vice President for Research and Development

dh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN MCCLAUGHRY

SUBJECT: RECOMMENDS ROBERT D. RACHLIN FOR APPOINTMENT  
AS A FEDERAL DISTRICT JUDGE IN VERMONT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/11		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*I-INFO COPY/NO ACT NEC *S-SUSPENDED        *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                       *           OUTGOING *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

STATE OF VERMONT

96670



Senator John McClaughry  
Caledonia-Orange District  
Concord, VT 05824  
(802) 695-2555

Senate Chambers  
Montpelier, VT 05602  
1-800-322-5616  
(802) 828-2228

December 6, 1989

TO: ✓ John Sununu, Chief of Staff *JMS*  
Dick Thornburgh, AG  
C. Boyden Gray, Counsel

FROM: John McClaughry

RE: JUDICIAL APPOINTMENT- VERMONT - SENATOR JEFFORDS

The 12/9 issue of Human Events has a full page article about Senator Jeffords' attempt to force the White House to accept his (single) nominee for Federal district judge for Vermont.

This is a typical Jeffords' performance: regularly desert (and often attack) a Republican President, then demand his way on the President's appointment of a judge.

I strongly urge you to insist on the prerogatives of the President to name who the President believes to be the most suitable person to a vacant judgeship. You simply cannot allow a Senator - especially one of the character of James Jeffords - to push the President around on this.

Jeffords' main choice is his former Deputy Attorney General (c. 1971) Fred Parker. I have no objection to Parker, other than the general objection that to my knowledge he has never lifted a finger for the Republican cause in this state.

Under White House pressure, Jeffords subsequently offered two other names along with Parker. One is Vermont state judge Dean Pineles, who was counsel to former Republican Governor Richard Snelling.

The other is Robert D. Rachlin of Burlington. Bob Rachlin is a good Republican (though not active as such in recent years), senior partner of the state's largest law firm, and a former elected Republican State's attorney. I think there would be a consensus in the Vermont bar that Bob Rachlin is probably the foremost civil litigator in the state - meticulous, incisive, thorough, fair minded. He is a man of complete integrity and would be an honor to the bar and to the President who appointed him. I have known Bob for 26 years and can give you an absolutely unqualified endorsement of him.

I say all this because I don't want anyone to think Bob Rachlin is a "Jeffords flunkey" unworthy of consideration.

If anyone wants more input on this please feel free to call.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 12, 1989

NAME OF CORRESPONDENT: MR. FRANK J. MENEZ

SUBJECT: CONCERNED ABOUT REPORTS THAT NO-COST HEALTH CARE WILL NOT BE AVAILABLE TO RETIREES IN THE PEASE AIR FORCE BASE AREA ONCE THE BASE IS CLOSED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/12		
	REFERRAL NOTE:				
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

96955

7 Dec 1989

FROM: FRANK J MENEZ MSGT USAF RET  
89 SPRUCE LANE  
DOVER N.H. 03820  
749 2578

SUBJECT: HEALTH CARE FOR MILITARY RETIREES

TO: CHIEF OF STAFF (Governor John Sununu)

Dear Governor Sununu,

The military retirees of New Hampshire and other states need the help of The President of The United States. He needs to know that their are individuals that want to deny the military retiree of an earned benefit.

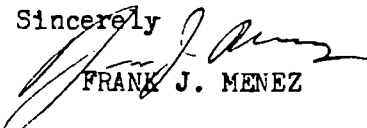
Sir recently a representative from the Dept of Defense told the Pease AFB Redevelopment Commission that military retirees in the PAFB area would not receive no cost health care when Pease AFB closes. They would have to receive their health care through the CHAMPUS program which is a cost program.

Sir as a young airman during the Korean War, the US government promised that if I reenlisted in the USAF and stayed for twenty or more years I would receive no cost health care for myself and my wife during my retirement. This promise was continually reenforced through many publications and films produced by the Dept of The Air force and other agencies.

Sir is the Government going back on its word? Sir did we not earn this benefit through many years of sometimes difficult service during war and peace?

Sir please advise the President of The United States on this matter. It is of critical importance to military retirees.

Sincerely

  
FRANK J. MENEZ

PS Hope to see you back in New Hampshire some day.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE EVAN MECHAM

SUBJECT: RECOMMENDS CARL KUNASEK FOR APPOINTMENT AS  
COMMISSIONER OF THE NAVAJO-HOPI INDIAN  
RELOCATION OFFICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/12/04			/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
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| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

94891

**EVAN MECHAM**  
P. O. BOX 970  
Glendale, Arizona 85311  
(602)249-0938

November 29, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue  
Washington D.C. 20500

Dear John:

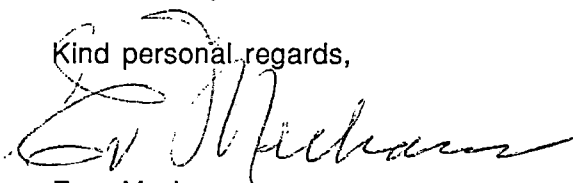
It has come to my attention that former Arizona Senate President Carl Kunasek is being considered for a Presidential appointment as Commissioner of the Navajo-Hopi Indian Relocation Office.

I would like to add my recommendation on his behalf for this appointment. His long experience in the Arizona State Legislature gives him a grasp of governing realism that others may not have. He is generally well thought of in the state and I believe his appointment would be looked upon as a good choice by the President by the majority of Arizonans.

On a personal side, I watch your efforts as reported in the news with great interest. I am delighted how well you seem to have settled in an office known for its "lightening rod" capabilities. My remark to people who predicted your early demise at the beginning of the year, was that I believed you could hold your own with the best of them. I hope you continue to do so.

I hope this find you and your family well and happy during this most special season of the year. Best wishes for a happy and successful new year.

Kind personal regards,



Evan Mecham

EM:kj  
cc: Senator Karl Kunasek

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. BILL MCALLISTER

SUBJECT: WOULD LIKE TO DISCUSS GOVERNOR SUNUNU'S  
STAMP COLLECTING HOBBY ONE DAY SOON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/04		C 89/12/04
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/12/04		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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94877

# The Washington Post

1150 15TH STREET, N. W.  
WASHINGTON, D. C. 20071  
(202) 334-6000

WRITER'S DIRECT TELEPHONE NUMBER  
(202) 334-7439

December 1, 1989

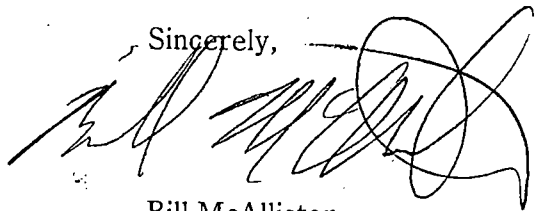
The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu:

As the The Post stamp and coin columnist, I was happy to learn that there, once again, is a philatelist in the White House.

I'd like to cover over one day and discuss the hobby with you, your collection, how you got started, your interests, etc.  
If you would be agreeable, please give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bill McAllister', written over a large, circular scribble.

Bill McAllister  
Staff Writer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE FRANK H. MURKOWSKI

SUBJECT: RECOMMENDS THE HONORABLE JOHN L. HARMER FOR  
APPOINTMENT TO THE BOARD OF THE LEGAL  
SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C. COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/04		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                *
*S-FOR-SIGNATURE       *                        *                *
*X-INTERIM REPLY       *                        *                *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

**FRANK H. MURKOWSKI**

ALASKA

**COMMITTEES:**

VETERANS' AFFAIRS (RANKING MEMBER)  
ENERGY AND NATURAL RESOURCES  
FOREIGN RELATIONS  
SELECT COMMITTEE ON INTELLIGENCE  
SELECT COMMITTEE ON INDIAN AFFAIRS

**United States Senate**

WASHINGTON, DC 20510  
(202) 224-6665

94886  
222 WEST 7TH STREET, BOX 1  
ANCHORAGE, AK 99513  
(907) 271-3735

101 12TH AVENUE, BOX 7  
FAIRBANKS, AK 99701  
(907) 456-0233

P.O. Box 1647  
JUNEAU, AK 99802  
(907) 586-7400

120 TRADING BAY ROAD, SUITE 350  
KENAI, AK 99611  
(907) 283-5808

109 MAIN STREET  
KETCHIKAN, AK 99901  
(907) 225-6880

November 28, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor:

It has come to my attention that John L. Harmer is being considered for a position on the Legal Services Corporation (LSC) Board of Directors. I had the pleasure of meeting Mr. Harmer on a recent trip to Salt Lake City.

Mr. Harmer is the Chairman and Chief Executive Officer of Eyring Research, Inc., a high technology communications and computer software development firm. In addition to a successful business, John serves as President of the National center for Constitutional Studies, the President of the Chinese-American Medical Assistance Foundation and as the Chairman of the Davis County Committee for the Bicentennial of the Constitution.

While he now resides in Utah, his former home was in California where he was a member of the California State Senate, and the Lt. Governor of California.

I am pleased to add my support of John Harmer for an appointment on the LSC Board and I hope you will give his credentials every favorable consideration.

Sincerely,

  
Frank H. Murkowski  
United States Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. DAVID L. MORRISON

SUBJECT: GOVERNOR SUNUNU HAS BEEN NOMINATED TO RECEIVE  
THEIR 1990 "WASHINGTON AWARD" TO BE PRESENTED  
DURING ENGINEERS WEEK FEB 20-22 IN CHICAGO

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/12/04		C 89/12/04
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/12/04		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

An honor conferred upon an  
Engineer by Fellow Engineers for  
accomplishments which pre-  
eminently promote the happiness,  
comfort and well-being of humanity.

COMMISSION OF AWARD  
Western Society of Engineers  
American Institute of Mining, Metallurgical  
and Petroleum Engineers  
American Nuclear Society  
American Society of Civil Engineers  
American Society of Mechanical Engineers  
Institute of Electrical and Electronics Engineers  
National Society of Professional Engineers

Chairman                      Secretary  
David L. Morrison            David S. Clark

Members:  
Robert E. Baken              Dennis W. Lamont  
Robert P. Bergendoff        Delbert M. Leppke  
Dennis M. Chaplin            Frank A. Lufano  
Raymond J. Criddle           James R. Mansell  
William H. Dunbar, Jr.        Stephen C. Mitchell  
Donald E. Eckmann            James Owens  
Paul E. Flood                  Allan L. Rae  
Barbara Fox                   Frank M. Scott  
Douglas Hambly               Andre G. Vaccroux  
Robert D. Harvey              Theresa Valdes  
Lawrence W. Johnson         Donald L. Watson  
Louis Koncza                   Norman Weber

WASHINGTON AWARD RECIPIENTS

1919 Herbert Hoover  
1922 Robert Woolston Hunt  
1924 Arthur Newell Talbot  
1925 Jonas Waldo Smith  
1926 John Watson Alvord  
1927 Orville Wright  
1928 Michael Idvorsky Pupin  
1929 Bion Joseph Arnold  
1930 Mortimer Elwyn Cooley  
1931 Ralph Modjeski  
1932 William David Coolidge  
1935 Ambrose Swasey  
1936 Charles Franklin Kettering  
1937 Frederick Gardiner Cottrell  
1938 Frank Baldwin Jewett  
1939 Daniel Webster Mead  
1940 Daniel Cowan Jackling  
1941 Ralph Budd  
1942 William Lamont Abbott  
1943 Andry Abraham Potter  
1944 Henry Ford  
1945 Arthur Holly Compton  
1946 Vannevar Bush  
1947 Karl Taylor Compton  
1948 Ralph Edward Flanders  
1949 John Lucian Savage  
1950 Wilfred Sykes  
1951 Edwin Howard Armstrong  
1952 Henry Townley Heald  
1953 Gustav Egloff  
1954 Lillian Moller Gilbreth  
1955 Charles Erwin Wilson  
1956 Robert E. Wilson  
1957 Walker Lee Cisler  
1958 Ben Moreell  
1959 James R. Killian, Jr.  
1960 Herbert Payne Sedwick  
1961 William V. Kahler  
1962 Alexander Crawford Monteith  
1963 Philip Sporn  
1964 John Slezak  
1965 Glenn Theodore Seaborg  
1966 Augustus Braun Kinzel  
1967 Frederick L. Howde  
1968 James Brown Fisk  
1969 Nathan M. Newmark  
1970 H. G. Rickover  
1971 William Littell Everitt  
1972 Thomas Otten Paine  
1973 John A. Volpe  
1974 John D. deButts  
1975 David Packard  
1976 Ralph B. Peck  
1977 Michael Tenenbaum  
1978 Dixy Lee Ray  
1979 Marvin Camras  
1980 Neil A. Armstrong  
1981 John E. Swearingen  
1982 Manson Benedict  
1983 John Bardeen  
1984 Robert W. Galvin  
1985 Stephen D. Bechtel, Jr.  
1986 Mark Shepherd, Jr.  
1987 Grace M. Hopper  
1988 F. James McDonald  
1989 Sherwood L. Fawcett

94902

# THE WASHINGTON AWARD

FOUNDED BY JOHN W. ALVORD AND ADMINISTERED BY  
THE WESTERN SOCIETY OF ENGINEERS

176 WEST ADAMS STREET  
CHICAGO, ILLINOIS 60603  
372-3760

November 30, 1989

Honorable Governor John Sununu  
Chief of Staff  
1500 Pennsylvania Avenue  
Washington, DC 20500

Dear Governor Sununu:

As Chairman of the Washington Award Commission, I am personally honored to advise you that the Commission has nominated you the recipient of the 1990 Washington Award. This award, administered by The Western Society of Engineers, is the joint effort of the seven founder societies described on the last page of the enclosed 1989 Award booklet. It is "An Honor Conferred upon an Engineer by Fellow Engineers for accomplishments which preeminently promote the happiness, comfort and well being of humanity."

Also described in the enclosed booklet is a list of past recipients starting in 1919 with Herbert Hoover and including over the years such persons as Orville Wright, Henry Ford, Vannevar Bush, Admiral Rickover and in 1988 F. James McDonald, Past Chairman of General Motors.

To accept this award you must be present at the occasion here in Chicago. The date would preferably be during "Engineers Week" on February 20, 21 or 22, 1990. This, however, could be adjusted to meet your schedule.

By tradition, the Award Recipient addresses those attending the dinner for 20 to 30 minutes on a subject of their choice. Approximately 400 guests will be attending. To give some sense of what others have said, I am enclosing copies of Midwest Engineer for May 86, April 87 and April 88. These contain comments by Mark Sheppard, Grace Hopper and F. James McDonald.

The program normally begins about 5:30 p.m. with a special reception followed by a dinner and your speech. The reception and dinner will be held at the Union League Club of Chicago.

Governor Sununu -2

I am delighted to learn of your enthusiasm through Mr. Thomas Reynolds but need your commitment to a date as soon as possible so we can complete details for the occasion.

I would then need to know what arrangements you would like for your stay in Chicago. If you have any relatives or friends that you would like to have invited to this event, please advise us.

David Clark is Secretary of the Commission, as well as Executive Director of the Western Society of Engineers. Please feel free to contact him at any time to answer any questions or to provide any additional information you may need. He can be reached on (312) 372-3760.

Sincerely,

*David L. Morrison*

*D.C.*

David L. Morrison  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1989

NAME OF CORRESPONDENT: MS. JEAN MAYER

SUBJECT: HOPES GOVERNOR SUNUNU WILL CONSULT WITH  
SECRETARY YEUTTER ON THE NATIONAL INITIATIVE  
FOR RESEARCH IN AGRICULTURE, FOOD, AND THE  
ENVIRONMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/11/30			/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE        *                       *                       *
*X-INTERIM REPLY        *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

93983



TUFTS UNIVERSITY

Jean Mayer  
President

November 29, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

It has come to my attention that there is a great deal of support for a proposed National Initiative for Research in Agriculture, Food and the Environment. The proposal, which would boost agriculturally-related research by \$500 million annually beginning in FY 1991 is said to have strong support from Clayton Yeutter and Allan Bromley, and it has been well received by OMB, which, however, would benefit from your views on this matter. It would make quite a difference in our nation's competitive position in the world market place.

I believe that it is time, indeed, to look again at the way in which we do agricultural research in this country. I am glad that Clayton Yeutter and Allan Bromley will re-examine this issue. For too long agricultural research has been devoted to year after year of increasing the yield of commodities of which we had surpluses we did not know how to dispose of effectively. Clearly, at this point, increased research in genetic engineering would become less dependent on petroleum products and water. Research in nutrition and research in tropical agriculture, particularly as a basis of our technical assistance programs, should be boosted. Whether this reorientation really should entail a large increase in total amount spent or, in an agonizing reappraisal of some of the classical programs, traditionally conducted at Beltsville and the land grant colleges, and their replacement is something which, in the present state of our national debt, should obviously receive careful attention.

I thought I would call your attention to this important problem and add my voice to those who hope you will consult with Clayton Yeutter on this important issue.

Sincerely yours,

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 28, 1989

NAME OF CORRESPONDENT: MR. MARLIN MADDOUX

SUBJECT: REQUESTS AN INTERVIEW WITH GOVERNOR SUNUNU  
JAN 29, 30, OR 31 90 LIVE FROM THE SHERATON  
WASHINGTON HOTEL IN CONNECTION WITH THE  
NATIONAL RELIGIOUS BROADCASTERS CONVENTION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/28		C 89/11/28
JACKIE KENNEDY		RSA	89/11/28		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*           *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE      *                       *                       *
*X-INTERIM REPLY      *                       *                       *
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MANAGEMENT.

93275

# Point View

The talk show that's *different*  
Broadcasting to the nation via satellite

November 24, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave. NW  
Washington, DC 20500

Dear Mr. Sununu:

During the week of January 29, 1990, I will host "Point of View" radio talk show live from the National Religious Broadcasters Convention at the Sheraton Washington Hotel. I would be honored if you would allow me to interview you on "Point of View" for 15 minutes or more on January 29, 30, or 31.

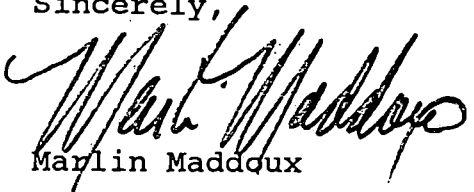
The broadcasts will take place from 2:00 to 3:30 each afternoon. Rather than focus on specific topics, our interview will cover the events of that time in late January.

Nearly 300 radio stations will broadcast the full "Point of View" program to their listeners across America and, via shortwave, to at least 50 countries overseas. Portions of our conversation may also be used on hourly USA Radio Network newscasts. The network, which we founded in 1984, now delivers news to more than 600 affiliates.

"Point of View" is an issue-oriented, conservative radio talk show with a highly responsive audience. In its 18-year history, it has frequently been one of the few outlets for expression that has been available to conservatives in the midst of a liberal press. I am sure that our listeners would greatly benefit from your comments on "Point of View." It would be an excellent opportunity for you to express your views.

If you need more details, please contact Mary Maddoux, the program producer, at 1-214-484-2020. And thank you for considering my invitation to appear on "Point of View."

Sincerely,



Marlin Maddoux

MM:fe  
c: Doug Wead

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 28, 1989

NAME OF CORRESPONDENT: MR. TRAVIS MARSHALL

SUBJECT: PLEASED TO HAVE HAD THE OPPORTUNITY TO MEET GOVERNOR AND MRS. SUNUNU; WOULD LIKE TO SCHEDULE A MEETING WITH JHS FOR THE CHAIRMAN OF MOTOROLA, BOB GALVIN, AFTER THE NEW YEAR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/28		C 89/11/28
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JACKIE KENNEDY		RSA	89/11/28		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                       *                       *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

9339Z

Travis Marshall  
Senior Vice President  
Director of Government Relations

November 27, 1989

Mr. John H. Sununu  
Chief of Staff  
Office of the President  
The White House  
Washington, DC 20500

Dear Governor Sununu:

Kitty and I were pleased to have had the opportunity to meet you and Mrs. Sununu last Tuesday evening. We enjoyed dinner and visiting with your other guests. Your comments in support of the President should be more broadly distributed.

After the new year, I would like to bring our Chairman, Bob Galvin to see you. I believe that you would be very interested in Bob's analysis of the status of the American wealth creation machinery and the cure which is a Private Sector Agenda. I will call to schedule an appointment.

Sincerely,



Travis Marshall

Henry Kissinger  
A. D. Werburg

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILL MCCOLLUM

SUBJECT: URGES THAT THE PRESIDENT MAKE TWO RECESS  
APPOINTMENTS FOR POSITIONS ON THE BOARD OF  
THE LEGAL SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/24		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: 13 MEDIA:L INDIVIDUAL CODES: 1240 1230 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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**BILL McCOLLUM**

5TH DISTRICT, FLORIDA

VICE CHAIRMAN  
REPUBLICAN CONFERENCE

COMMITTEE ON  
BANKING, FINANCE AND  
URBAN AFFAIRS

COMMITTEE ON  
THE JUDICIARY

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

92616  
1507 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2176

DISTRICT OFFICE:  
SUITE 301  
1801 LEE ROAD  
WINTER PARK, FL 32789  
(407) 645-3100  
FROM LAKE COUNTY, TOLL FREE:  
383-8541

November 19, 1989

Honorable John J. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20515

Dear John:

As you know, we have been deeply interested in the status of Board nominations for the Legal Services Corporation.

We believe that appointment and confirmation of a reform-minded Board is key to the future success of major restructuring and reform of the present legal services system. Significant progress has been made toward securing these reforms; on October 26 the Stenholm-McCollum reform amendment failed by only seven votes in the House of Representatives. We believe that we will win next year, but only if we can continue to rely upon a reform-minded Board to support the reform agenda. We know that you and the President have been wrestling with a tough decision over who to nominate for all the Board seats, which we assume will be done shortly for Senate confirmation early next year. However, a problem has arisen which demands your immediate attention.

Two seats will become open on the Legal Services Corporation Board upon Congress' adjournment of the first session of the 101st Congress. Adjournment is imminent as this letter is being signed.

It is vitally important to preserve the present reform-minded Board majority. To do this, the President must recess-appoint two reform-minded Board members immediately. If this doesn't happen, the resulting majority of liberal Board members at the December 1, 1989, LSC Board meeting will immediately begin to reverse the reform initiatives established over the past several years.

Honorable John J. Sununu  
November 19, 1989  
Page Two

We hope to hear next week that you have acted on this matter.

Sincerely,

Charlie Steinhilber

Butt McCallum

Hal Rogov

Jim Hollo

Bea Byron

Tom DeLay

Tim Zick

Reg A Hyde

Jerry Lewis

Bob Michel

Now David

Conrad Hunt

Cec Edwards

Craig James

# Withdrawal/Redaction Sheet

## (George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Ambassador Nobuo Matsunaga of Japan to John Sununu Re: His Return to Japan [SENT FOR AGENCY REFERRAL] (2 pp.)	11/17/89	[b][1]	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 9/89-12/89 Incoming M [1]

**Document Declassified**  
**(Document Follows)**  
 By SJA (NLGB) on 11/17/89

<b>Date Closed:</b> 11/28/1999	<b>OA/ID Number:</b> 29095-005
<b>FOIA/SYS Case #:</b> 1998-0004-F[3]	<b>Appeal Case #:</b>
<b>Re-review Case #:</b>	<b>Appeal Disposition:</b>
<b>P-2/P-5 Review Case #:</b>	<b>Disposition Date:</b>
<b>AR Case #:</b> 98-0004-F/3(6)	<b>MR Case #:</b>
<b>AR Disposition:</b> Released in Full	<b>MR Disposition:</b>
<b>AR Disposition Date:</b> 11/4/1999	<b>MR Disposition Date:</b>

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE NOBUO MATSUNAGA

SUBJECT: ON THE OCCASION OF HIS RETURNING TO JAPAN,  
THE AMBASSADOR EXPRESSES HIS HEARTFELT  
APPRECIATION FOR THE MANY KINDNESSES SHOWN  
HIM BY GOVERNOR SUNUNU

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/21		/ /
	REFERRAL NOTE:				/ /
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COMMENTS:  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:  *
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*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
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MANAGEMENT.

91912



EMBASSY OF JAPAN  
WASHINGTON, D. C.

November 17, 1989

Dear Governor Sununu:

Upon completion of my mission as the Ambassador of Japan to the United States, I am leaving Washington, D.C. on November 18 to return to Japan.

I would like to take this opportunity to express my heartfelt appreciation for all the assistance you have so kindly extended to me during my tenure of over four and one half years. My work was not necessarily easy all the time, but the warm friendship and cooperation you graciously accorded to me, both officially and personally, were always an invaluable source of encouragement for me to pursue tenaciously the common interests of our two nations.

I firmly believe that our two governments have been thoughtful and skillful enough to overcome difficulties which we had faced in our bilateral relationship, and that, as a result, ties between Japan and the United States have become closer and stronger than ever. It appears that as long as the trade imbalance, which neither of us can afford to accept, continues to exist, it will be inevitable that many issues will surface in our relations. However, I am strongly convinced that the future of our relations will give us a positive and bright perspective so long as we continue to work jointly with the spirit of friendship and mutual understanding. It will be imperative that the two nations work together on both bilateral and global issues in all fields including political, security, economic, scientific, technological, academic as well as cultural matters, having in mind that the cooperative relationship between our two countries is not only indispensable for the interest of our two nations but also for the stability and prosperity of the entire world.

After returning to Japan, I will certainly continue to follow with utmost interest our relations with the United States and will spare none of my efforts to further enhance ties of friendship and cooperation with the people of the United States.

On the eve of my departure for Japan, I bid farewell to you, saying that I am going back to my country with many fond memories of this great nation, thanks to the friendship you so graciously extended to me, which I will never forget.

I wish you continued good health and many successes in your future endeavors.

Finally, I sincerely hope that you will extend to my successor, Ambassador Ryohei Murata, the same friendship and support you have favored me with.

Thanking you once again,

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Nobuo".

Nobuo Matsunaga  
Ambassador of Japan

The Honorable  
John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D. C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1989

NAME OF CORRESPONDENT: MR. JAMES T. MALLOY

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN  
ARRANGING FOR THE PRESIDENT TO ADDRESS THE  
HOUSE PAGE CLASS JAN 26 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/21		/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

91309



*Congress of the United States  
House of Representatives  
Washington, D. C. 20515*

*James T. Molloy  
Doorkeeper*

November 16, 1989

Dear Governor Sununu:

I have attached a copy of a letter I sent to the President inviting him to speak to the U.S. House of Representatives Page Class on January 26, 1989.

We will need a response as soon as possible and would appreciate any assistance you can offer. I would be a great honor for the Pages to have the President speak at their Departure Ceremony.

If you have any questions or a response, please call my office at 225-3505. Thank you so much for your assistance.

Sincerely,

James T. Molloy, Doorkeeper  
Doorkeeper of the House

The Honorable John J. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1989

NAME OF CORRESPONDENT: DR. ROBERT W. MCCOLLUM

SUBJECT: URGES GOVERNOR SUNUNU TO SUPPORT CONTINUED  
FULL FUNDING OF THE MEDICARE PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/11/21			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:  
CS MAIL USER CODES: (A) (B) (C)

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| *X-INTERIM REPLY *       |                      |                      | * |
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MANAGEMENT.

91799



DARTMOUTH MEDICAL SCHOOL

OFFICE OF THE DEAN

HANOVER · NEW HAMPSHIRE 03756

TELEPHONE: (603) 646-7480

November 17, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear John:

Now that the new New Hampshire Hospital is successfully launched and we are moving steadily to a full Dartmouth faculty staff of psychiatrists, I turn to another matter of major concern to Dartmouth Medical School and its role in providing medical education for the State of New Hampshire.

Our most essential clinical teaching site is the Mary Hitchcock Memorial Hospital. As an integral part of Dartmouth-Hitchcock Medical Center, it provides us with training facilities for medical students as well as for residents in medical and surgical specialty and subspecialty areas. It serves the state as its only academic, tertiary care hospital. Its continuing success is critical to the success of our new center, which is rapidly moving toward its opening in 1991.

Reductions in Medicare funding are already having a serious impact on the fiscal security of our hospital and consequently on Dartmouth Medical School's teaching programs related to it. The prospects of further cuts in Medicare for the coming year are even more seriously threatening to our overall medical education mission.

Your clear vision and creative leadership in recognizing and creating a prototype academic-service relationship for the mental health programs of New Hampshire stands as a clear example of your recognition of the role of education and research in advancing the best of care for our citizens. I hope you will give your strong support to the preservation of Medicare's well-established role in this relationship.

Best wishes and warm personal regards.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Bob', written in dark ink.

Robert W. McCollum, M.D.  
Dean

RWM:ks

cc: Gary S. Carter, President, New Hampshire Hospital Association

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: MR. WALTER MERRILL

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN:  
PREVENTING THE PENNICHUCK WATER WORKS FROM  
CONDEMNING LAND TO BUILD A 4,500,000 GALLON  
WATER STORAGE TANK IN NASHUA, NH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

91452

November 14, 1989

**CHIEF of STAFF to the PRESIDENT  
JOHN SUNUNU**  
1600 Pennsylvania Avenue, N. W.  
Washington, D. C. 20500

Dear Chief of Staff Sununu:

As we know you still have a great interest in the State of New Hampshire, we're taking the liberty to send you the enclosed informative file, in hopes you and/or your staff may assist us in some small way.....

We represent well over one hundred concerned neighbors in the City of Nashua, where Pennichuck Water Works is attempting to condemn land (deeded covenants with Thomas Flatley) through the Public Utilities Commission merely to build an unneeded 4,500,000 gallon water storage tank on a 300 foot greenbelt/buffer zone.

We understand you have many more important issues; however, this is of very critical concern to many people who shall be seriously affected if such a condemnation is allowed by the New Hampshire Public Utilities Commission.

Thank you in advance for your time and assistance.

Sincerely yours,

*Walter Merrill*  
Walter Merrill, 114 Lille Road, Nashua, NH 03062

*Peter Schuler*  
Peter Schuler, 116 Lille Road, Nashua, NH 03062

*John Tedder*  
John Tedder, 118 Lille Road, Nashua, NH 03062

Enclosures

**Certified Mail**

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: MR. FRANK S. MESSERSMITH

SUBJECT: RECOMMENDS JOHN SCHLAES FOR APPOINTMENT AS  
DIRECTOR OF FEMA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/20		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *                   *
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*I-INFO COPY/NO ACT NEC*                   *                   *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE       *                   *                   *
*X-INTERIM REPLY       *                   *                   *
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MANAGEMENT.

91408



November 16, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

We understand that John Shlaes is under serious consideration for the position of Director of the Federal Emergency Management Agency.

We think the appointment of John to this position would be particularly advantageous to the Bush Administration, the Agency and the wide range of local interests that must be served successfully by this very important arm of government.

John has been active in ALEC for over ten years, and given his sensitivity to the needs of a working partnership between legislators and the Federal government, he has been instrumental in helping ALEC members understand critical national policy developments that could have a significant impact at the state level.

In 1981, when ALEC was looking for ways to create a partnership between the national business community and ALEC members, John helped develop innovative concepts to increase business' involvement, and served as a charter member on our initial business advisory committee.

John has a wide range of experience and "seasoning" having worked in Federal agencies, the White House, the private sector and their corresponding private and public constituencies - including Governors, mayors and of course state legislators such as our ALEC members.

He is grassroots oriented. He has always looked out to see how others are impacted. We are sure he would make us a working partner in developing effective preparedness programs.

We at ALEC are very pleased to endorse John, and strongly encourage his selection to this key post.

Very respectfully..

Frank S. Messersmith  
ALEC National Chairman

Samuel A. Brunelli  
Executive Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 16, 1989

NAME OF CORRESPONDENT: MR. WILLIAM MOSS

SUBJECT: APPRECIATION FOR MEETING; OFFERS UPDATE ON  
ACTIVITIES OF THE PRESIDENT'S DRUG ADVISORY  
COUNCIL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/16		___/___/___
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	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*I-INFO COPY/NO ACT NEC*                       *      OUTGOING     *
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*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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MANAGEMENT.

90745

W I L L I A M M O S S  
TURTLE CREEK CENTRE  
3811 TURTLE CREEK BOULEVARD, SUITE 700  
DALLAS, TEXAS 75219-4419

November 14, 1989.

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

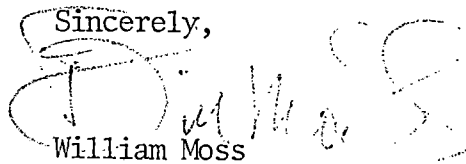
Thank you for taking the time to see me last Wednesday.

I want to assure you that from the beginning I have worked closely with Director Bennett and his staff in the formation of the President's Drug Advisory Council. As a matter of fact, John Walters, his Chief of Staff, and Terry Pell, his Legal Counsel, have worked diligently to assist in obtaining the Executive Order. I have met with them many times. They have been involved in the selection of the Council members and Director Bennett has met personally with several of them on more than one occasion. Every proposed project for the Council's consideration has been discussed with Mr. Walters and Director Bennett. I have the impression that we have their support. They have been very helpful and cooperative.

I have also attempted to keep Andy Card and other members of the White House staff appraised of our activity and our progress.

I think this Council can be one of the most effective Presidential councils ever created. My objective is to support my President, Director Bennett and our country. Involving all of the people in this country in supporting the President's drug policy is vital to its success.

Thank you for your help and consideration.

Sincerely,  
  
William Moss

cc: Andrew Card

The Watergate Hotel  
2650 Virginia Avenue N.W.  
Washington, D.C. 20037

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 15, 1989

NAME OF CORRESPONDENT: MR. NELSON MCDERMOTT

SUBJECT: VIEWS ON CONGRESSIONAL PAY RAISE

\_\_\_\_\_  
\_\_\_\_\_  
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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/15		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:M INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                       *                       *
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NELSON MCDERMOTT  
220 BELLEVIEW BLVD #312  
BELLEAIR FL 34616 14AM

Western Union Mailgram®  
U.S. MAIL PERMIT NO. 1000  
DUNELLS, VA

1-030311S318 11/14/89 ICS IPMRNCZ CSP WHSB  
8134419268 MGMS TDRN BELLAIR FL 100 11-14 0620P EST

90423

CHIEF OF STAFF JOHN SUNUNU  
WHITE HOUSE  
WASHINGTON DC 20500

I GREATLY RESENT BUSH SUPPORT OF LATEST CONGRESSIONAL PAY GRAB. HE  
COULD GO DOWN IN HISTORY IF HE WOULD DRASTICALLY REFORM CONGRESSIONAL  
ETHICS-- NOT TRY TO BUY MINOR REFORMS BY CAVING IN ON PAY. I RECENTLY  
GAVE \$500 TO BOB SMITH FOR HIS RUN FOR SENATE. BUT REPUBLICAN PARTY  
WILL NEVER SEE ANOTHER PENNY FROM ME IF THIS RAISE GOES THROUGH.  
CONGRESS IS GREATLY OVERPAID NOW. EVIDENTLY BUSH, LIKE CONGRESS,  
DOESNT CARE THAT THE PEOPLE ARE OPPOSED TO MORE MONEY FOR CONGRESS.

NELSON MCDERMOTT, 38 PILGRIM DR, BEDFORD NH 03102

18:21 EST

MGMCOMP

# Withdrawal/Redaction Sheet

## (George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Letter	From Lusía N. Amaro to John Sununu Re: Request for Assistance with an Immigration Matter (1 pp.)	11/14/89	[b][6]	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 9/89-12/89 Incoming M [1]

<b>Date Closed:</b> 11/28/1999	<b>OA/ID Number:</b> 29095-005
<b>FOIA/SYS Case #:</b> 1998-0004-F[3]	<b>Appeal Case #:</b>
<b>Re-review Case #:</b>	<b>Appeal Disposition:</b>
<b>P-2/P-5 Review Case #:</b>	<b>Disposition Date:</b>
<b>AR Case #:</b>	<b>MR Case #:</b>
<b>AR Disposition:</b>	<b>MR Disposition:</b>
<b>AR Disposition Date:</b>	<b>MR Disposition Date:</b>

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 15, 1989

NAME OF CORRESPONDENT: MR. MANUEL MARTINEZ

SUBJECT: FORWARDS LETTER FROM LUISA N. AMARO  
REQUESTING ASSISTANCE ON BEHALF OF CARLOS  
MANUEL CUEVAS REGARDING IMMIGRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/11/15		/ /
	REFERRAL NOTE:				/ /
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                       *                       *CORRESPONDENCE:  *
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*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

90506

November 14, 1989

John Sununu  
Chief Staff  
The White House  
Washington, D.C. 20500

Dear Friend John:

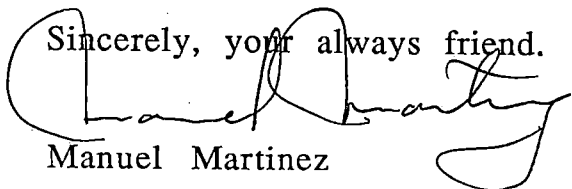
This family is outstanding and good member of this community. They help very much with the event of Jeb Bush, that we had here in Lawrence.

Even more, they help in the campaign with Nancy Ellis Bush, this is a hard-working business family and I would like you to help to bring the son to his mother who is very old.

I appreciate your assistance in this matter.

Sincerely, your always friend.

Manuel Martinez



GEORGE BUSH LIBRARY

THIS FORM MARKS THE FILE LOCATION OF ITEM NUMBER 2  
LISTED IN THE WITHDRAWAL SHEET AT THE FRONT OF THIS FOLDER.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE THOMAS P. MELADY

SUBJECT: URGES APPOINTMENT OF A WHITE HOUSE LIAISON TO  
THE ROMAN CATHOLIC COMMUNITY IN AMERICA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/11/14		/ /
REFERRAL NOTE: _____		/ /		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                        *CORRESPONDENCE:  *
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69876



EMBASSY OF THE  
UNITED STATES OF AMERICA  
TO THE HOLY SEE  
Rome, Italy

November 8, 1989

Dear John:

An auxiliary service of this Mission is to meet and be helpful to the numerous Church leaders (from cardinals to priests; lay leaders, etc.) who come to Rome. We see many of them.

These contacts have strengthened my support for the idea that the Administration should continue the practice of having a member of the staff primarily responsible for liaison with the Catholic community in the U.S.A. This would include the whole panorama of contacts from following up; correspondence, appointments, etc.

It worked very well in the Reagan Administration and I am sure would work well for the President and for you.

This side of contact work -- with the government of The Holy See -- is going very well. The small staff is excellent. While the increased world-wide activities of the Holy Father means more work for us, we are able to handle it with current resources.

Please let us know whenever we can be helpful. With warm regards, I am

Very sincerely yours,

Thomas P. Melady  
Ambassador

The Honorable  
John H. Sununu  
Chief of Staff,  
The White House,  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE FRANK MURKOWSKI

SUBJECT: APPRECIATION FOR LETTER FROM THE PRESIDENT

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ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/11/13			___/___/___
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

89684



Nov 6. 89

Dear John

Thanks for taking care  
of our marijuana letter from  
the "President"

Tell the White House attorney  
that their letter was better than  
ours. Thank you much

FRANK H. MURKOWSKI  
UNITED STATES SENATOR

ALASKA