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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: MR. HENRY HUBER

SUBJECT: IDEAS CONCERNING AN EMERGENCY GAS TAX TO FUND
HIGHWAY IMPROVEMENT AND A NATIONAL LOTTERY TO
RAISE NEEDED FEDERAL FUNDS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/23		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
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^A-APPROPRIATE ACTION ^A-ANSWERED      ^CORRESPONDENCE: ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^TYPE RESP=INITIALS ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^      OF SIGNER   ^
^F-FURNISH FACT SHEET ^S-SUSPENDED      ^      CODE = A     ^
^I-INFO COPY/NO ACT NEC ^                  ^COMPLETED = DATE OF ^
^R-DIRECT REPLY W/COPY ^                  ^      OUTGOING    ^
^S-FOR-SIGNATURE      ^                  ^                  ^
^X-INTERIM REPLY      ^                  ^                  ^
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Western Union Mailgram



4-006307S295 10/22/89 ICS IPMBNGZ CSP WHSB
6035291936 MGMR TDBN WEARE NH 351 10-22 0141P EST

CHIEF OF STAFF JOHN SUNUNU
WHITE HOUSE
WASHINGTON DC 20510

DATE 10 22 89(CONFIDENTIAL)

DFAR GOV SUNUNU;

I RESEPECTIVELY REQUEST YOU DISCUSS WITH PRES BUSH TWO IDEAS I HAVE.
I AM A LICENSED PROFESSIONAL SAFETY ENGINEER WITH OVER 35 YRS IN THE
CONSTRUCTION INDUSTRY.

I WAS IN CHARGE OF SAFETY FOR THE WMATA. ON OUR FIRST TUNNEL PROJECT
I TOOK ON THE DISIGN REVIEW COMMITTEE WITH GENERAL GRAHAMS (PROJ MGR)
COMPLETE BACKING.

WE LET CONTRACTORS F.A. HEALY, AT THEIR REQUEST PUT IN MORE RIB STEEL
FOR PROTECTION AGAINST VIBRATION.

OVERRULING DESIGN COMMITTEE, WE WERE PROVEN RIGHT.

I NEED NOT TELL YOU (ALL STATES HAVE HIGHWAY BRIDGE AND RAPID TRANSIT
PROBLEMS. THEY NEED FINANCIAL HELP

THE FEDERAL GOVT COULD, (WITH ALL PEOPLES-BLESSING) PUT ON A
TEMPORARY EMERGENCY GASOLINE TAX IMMEDIATELY. SET UP SPECIAL OR IF
AVAILABLE PERSONNEL TO EXCUSIVELY HANDLE THIS FAX MONEY.

GIVE TO THE STATE THE MONIES THEY NEED TO RECONSTRUCT OR NEW
CONSTRUCTION IF NECESSARY FOR SAFE, HIGHWAYS, BRIDGES AND RAPID
TRANSIT SYSTEMS.

THIS WOULD BRING ON .,MUCH NEEDED CONSTRUCTION JOBS THROUGH OUT
NATION. INCREASE MANUFACTURING PRODUCTION IE SUCH AS RAILS; RAIL
CARS;STEEL ETC.

WHEN (ENOUGHT MONIES ARE COLLECTED) DO AWAY WITH STAFF AND SALES TAX.
THIS IS FOR TEMPORARY PRICES ONLY,(INCLUDING EARTHQUAKE DOLLARS
NEEDED NOW).

SECOND IDEA (HAVE GOVT SET UP) NATIONAL LOTTERY, OUR COUNTRY HAS
DONE THIS IN THE PAST. OTHER COUNTRIES DO IT NOW.

THE (AMERICAN PEOPLE) WOULD LOVE PRES RUSH. THEY WOULD BUY TICKETS BY
THE MILLIONS WITH THE OUTLOOK TOWARDS WINNING THE WORLDS LARGEST
JACKPOT. I WOULD MAKE UP MANY JACKPOTS SO THAT AMERICANS WOULD HAVE
THE OPPORTUNITY OF WINNING MANY PRIZE WINNINGS.

TAKE THIS MONEY, BALANCE THE BUDGET. PAY FOR PROGRAMS FOR THE (POOR;
HOMELESS; MEDICAL TREATMENT FOR ALL) BUT PARTICULARLY THE ELDERLY.
THEN USE MONIES FOR OTHER (PEACE PROJECTS) SUCH AS POLUTION ETC.

THERE WOULD BE (PLENTY OF MONEY FOR CONGRESS AND THE SENATE TO USE)
LET PRES BUSH PROPOSE THIS LEGISLATION.

YOU COULD DISCUSS THESE IDEAS WITH AMERICANPEOPLE IN A QUICKLY HELD
POLL. YOU'LL FIND THEM T SAY (WHY HAVENT YOU DONE THIS BEFORE)?

IT WILL (CUT DOWN AMERICANS TAXES).

IF I CAN BE OF ANY ASSISTANCE, PLEASE ADVISE.

PAGE 2

Western
Union **Mailgram**



RESPECTIVELY SUBMITTED,

HENRY HUBER, PO BOX 264 GOFFSTOWN NH 03045 FONE 603 529 1936

13:36 EST

MGMCOMP

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: APPRECIATION FOR ACCEPTANCE OF HIS INVITATION
TO ADDRESS PENNSYLVANIANS OCT 24 AT THE HART
SENATE OFFICE BUILDING; HOPES JHS WILL ALSO
ATTEND A RECEPTION AT HIS HOME THAT EVENING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/18		C 89/10/18
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/18		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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JOHN HEINZ
WASHINGTON, D.C.

UNITED STATES SENATOR
PENNSYLVANIA

October 13, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

Thank you so very much for accepting my invitation to address the group of distinguished Pennsylvanians I have invited to Washington on October 24. Our program will take place in the room 216 of the Senate Hart Office Building from 12:45 to 5:00 p.m. We have you scheduled from 1:30 - 2:00 p.m.

The usual format for our speakers is five to ten minutes of remarks, with the remainder of the half hour devoted to questions from the audience. My friends from Pennsylvania represent a wide spectrum of professions and interests, and the group is bi-partisan. I suspect that you will find them to be well informed and very receptive to your comments.

Following the day's program, we hope you can join us for a reception at my home, which is at 3322 O Street, N.W., in Georgetown, from 6:00 - 8:00 p.m. I'm sure our friends would like a chance to chat informally with you there.

My sincere thanks for your cooperation and I look forward to seeing you at Good Government Day.

Sincerely,


John Heinz

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 18, 1989

NAME OF CORRESPONDENT: MR. CHARLES T. HAGEL

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
BE US O'S GUESTS AT THE 1989 WORLD USA
CHRISTMAS CELEBRATION AT THE OMNI SHOREHAM
IN WASHINGTON DEC 6 89

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/18		C 89/10/18
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/18		/ /
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	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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CHARLES T. HAGEL, President

October 13, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the USO World Board of Governors, Admiral Bill Crowe and General Bernie Rogers, I would like to extend a personal invitation for you and your spouse or guest to be USO's guests for the 1989 World USO Christmas Celebration in Washington, which will be held on Wednesday evening, December 6 at 6:30 p.m. in the Regency Ballroom of The Omni Shoreham Hotel, 2500 Calvert Street, N.W., Washington, D.C.

This event will be the Washington, D.C. premiere of USO's 50th Anniversary Celebration. For the third consecutive year, we will bring together USO supporters from around the world in a one-night event honoring Americans who have demonstrated their commitment to the military and their families stationed all over the world. Your presence will show the service men and women who stand ready to protect our freedom that you care.

Admiral Bill Crowe has agreed to serve as Co-Chairman for USO's 50th Anniversary Celebration and will also be serving in a leadership role for this year's Christmas event. USO World Board member Alex Trebek (host of the television game show "Jeopardy!") is the producer of this year's Christmas show and will also serve as the master of ceremonies. The evening's honorees and celebrity headline entertainment will be announced shortly.

At the First Annual USO Christmas Celebration in 1987, former Secretary of Defense Caspar Weinberger was presented with the USO Christmas Award, and in 1988, he presented that award to the 2.1 American military personnel. In 1987, John Forsythe served as master of ceremonies while Norm Crosby and Lou Rawls were the entertainers, and in 1988, Pearl Bailey was the featured entertainer with Cliff Robertson as master of ceremonies. Enclosed are brochures from both of these events.

This year's event promises to be just as spectacular.

Realizing that your time is often committed far in advance, we wanted to extend this invitation to you early so that you could place it on your schedule. You will be receiving additional information as December draws near.

Mr. John H. Sununu
October 10, 1989
Page Two.

Your participation will surely add to the stature and excitement of this event. We hope it will be possible for you to join us on December 6. Please R.S.V.P to Kelly Ward at 783-8121.

Best Regards,

CHUCK HAGEL

CTH:bjg

Enclosures

cc: Admiral William J. Crowe, Jr., USN (Ret.)
Co-Chairman, USO 50th Anniversary Celebration

General Bernard W. Rogers, USA (Ret.)
Chairman, USO World Board of Governors

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN PAUL HAMMERSCHMIDT

SUBJECT: SUPPORTS THE EFFORTS OF THE NATIONAL WATER
ALLIANCE TO SCHEDULE A WHITE HOUSE MEETING ON
WATER POLICY; URGES GOVERNOR SUNUNU TO MEET
WITH THEM TO CONSIDER THEIR PLANS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/20		C 89/10/20
JACKIE KENNEDY		RSA	89/10/20		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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03282

Committee on Public Works and Transportation

One Hundred First Congress

U.S. House of Representatives

Glenn M. Anderson, Chairman

Room 2165, Rayburn House Office Building

Washington, DC 20515

TELEPHONE: AREA CODE 202, 225-4472

JOHN PAUL HAMMERSCHMIDT, ARKANSAS
RANKING REPUBLICAN MEMBER

October 17, 1989

The Honorable John H. Sununu
Chief of Staff to the President
Executive Office of the President
17th Street and Pennsylvania Avenue
Washington, D. C. 20500

Dear John:

Over the past twenty years, this country has made dramatic progress in addressing water pollution problems. Our efforts through the Federal Water Pollution Control Act, the Safe Drinking Water Act, the Ocean Dumping Act and other federal laws has resulted in arresting the rapid deterioration of our rivers, lakes and estuaries.

In many areas, however, there remains a great deal to be done. For example, the President has indicated that there is a need to address the problems associated with wetlands losses, including implementation of a policy of no net loss of wetlands. Also, there have been calls for a greater Federal role in protection of ground water resources. These are issues of national significance that require the involvement of a broad spectrum of interests to adequately address. For that reason, I support the efforts of the National Water Alliance to schedule a White House Conference on Water Resources. Such a conference would provide the President with an opportunity to take a positive stance on an issue which continues to command the attention of the American public.

The Alliance is a coalition of business leaders and other professionals who are committed to insuring the development of a rational and pro-active policy on protection and development of water resources. I understand that representatives of the Alliance met recently with the staff of the Domestic Policy Council to discuss a conference

-2-

on water quality to be held in 1992. That date would allow for adequate preparation and would also coincide with the twentieth anniversary of the Federal Water Pollution Control Act and the Ocean Dumping Act. I encourage you to meet with representatives of the Alliance and to carefully consider their plans.

With highest regards,

Sincerely,



JOHN PAUL HAMMERSCHMIDT
Member of Congress

JPH:grc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: MR. MARTIN J. HEALY

SUBJECT: ASSURANCES THAT GOVERNOR SUNUNU'S REMARKS
WILL NOT BE USED IN THE ST. JOHN'S VIDEO

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/20		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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St. John's University
GRAND CENTRAL AND UTOPIA PARKWAYS
JAMAICA, NEW YORK 11439

VICE PRESIDENT FOR
COMMUNICATIONS & PUBLIC AFFAIRS

TELEPHONE:
(718) 990-6189

October 13, 1989

The Honorable John H. Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20547

Dear Governor Sununu:

Thank you for your prompt reply. I wish to assure you that we will not include your remarks in the St. John's University video. We well understand your considerations.

I was pleased to learn that you and Nancy enjoyed the photo album.

God bless you and keep up the good work.

Sincerely,


Martin J. Healy
Vice President

P.S. The letter from President Bush to Father Harrington was terrific. It was read during the Inaugural Ceremonies and had a great reaction from the audience. A very special thank you for making the arrangements!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: MR. DONALD HALL

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/20		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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83206

DONALD HALL
EAGLE POND FARM
DANBURY, NEW HAMPSHIRE 03230
(603) 735-5132

17 October 1989

John Sununu
Chief of Staff
The White House
Washington, DC

Dear John,

^{three}
The operation was two weeks ago today--and by this time I feel just about all better. It amazes me.

My note took you by surprise. I'll tell you, I was taken by surprise also! My prospects are good.

The newest book, that you have seen notices of, is actually a collection of essays about me. But next summer I am doing in effect a collected poems. I will see that you have a copy, believe me.

Thanks so much for writing, and for looking after me...

Don

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE JESSE HELMS

SUBJECT: RECOMMENDS A PHOTO-OP WITH THE PRESIDENT FOR
DOROTHY HORNE DECKER, WHO HAS PAINTED A
PORTRAIT OF THE PRESIDENT (PHOTO ENCLOSED)

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/19		/ /
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*ACTION CODES:

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*CORRESPONDENCE:

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United States Senate

WASHINGTON, DC 20510

October 17, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I think you may want to include Mrs. Dorothy Horne Decker in the next batch of "photo opportunities" with the President.

Take a look at the enclosed photograph of her painting of the President. Mrs. Decker is widely known and respected as an artist; she teaches art in Vienna, West Virginia. She has been commissioned by an art gallery, whose name does not come to mind, to do miniatures for the last four Presidents. All have been excellent.

She happens to like President Bush very much, and she has done a "life size" (see attached) of him. As you will note, it is handsomely framed -- and I think the portrait is a very good likeness.

Her name and address, and telephone number:

Mrs. Dorothy Horne Decker
3908 First Avenue
Vienna, West Virginia 26105.
(304) 295-5354

She is a gracious lady -- and, as I say, she just happens to be very fond of the President.

She is a native of Raleigh. Her sister and my wife grew up together.

If someone could let me know about the photo opportunity, I'll appreciate it.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: MR. ROBERT C. HOLLAND

SUBJECT: ATTACHES A REPORT "BATTLING AMERICA'S BUDGET
DEFICITS" WHICH MAKES SPECIFIC
RECOMMENDATIONS REGARDING WHAT CAN AND SHOULD
BE DONE ABOUT THE DEFICIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/19		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
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^A-APPROPRIATE ACTION ^A-ANSWERED      ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^      OF SIGNER ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^      CODE = A ^
^F-FURNISH FACT SHEET ^S-SUSPENDED      ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                  ^      OUTGOING ^
^R-DIRECT REPLY W/COPY ^                  ^                  ^
^S-FOR-SIGNATURE      ^                  ^                  ^
^X-INTERIM REPLY      ^                  ^                  ^
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Committee for Economic Development

1700 K Street, N.W.
Washington, D.C. 20006
(202) 296-5860

Robert C. Holland
President

October 16, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

How much longer do you believe the nation can tolerate the federal budget deficits of the kind we are currently experiencing? In the attached statement, Battling America's Budget Deficits, the Committee for Economic Development emphatically concludes that we are already experiencing consequences which will permanently damage the economic health of our nation's citizens. This study, released on September 14, 1989, represents the consensus of a significant number of the nation's top business and education leaders and is receiving significant attention all across the country.

Over 40 of our trustees have communicated our concerns to their local media. As a result, dozens of radio and television stations and newspapers throughout the country--ranging from the Los Angeles Times to the Dallas Times Herald to the Chicago Tribune to the Nashville Banner to the Cincinnati Enquirer to the Detroit Free Press to the Philadelphia Inquirer to the Niagara Gazette--have brought our message to the attention of millions of Americans. Now that the new fiscal year has started, it is our intention to continue our efforts focusing on grass-roots support for meaningful deficit reduction.

Battling America's Budget Deficits decries the use of gimmicks to mask our inability to make real progress on the deficit. However, our report is not merely a critique of past and current failures. It sets forth specific recommendations for reducing the deficit, including substantial spending cuts in both entitlements and discretionary programs and, if needed, an increase in revenues provided these are tied directly to budget reduction. Although we recognize this involves many politically painful choices, these choices must be made if we are to avoid irreparable harm to the future standard of living of all Americans.

October 16, 1989

Page 2

When viewed from a short-term perspective, these budget deficits can seem less threatening than interest group politics. This report is designed to show how dangerous a view this is. We are hopeful that you will see the positive reaction to our efforts from communities in all parts of the country as an indication that this is a growing concern at the grass-roots level. Our nationwide contacts tell us that more and more voters are looking to their national leaders for responsible resolution of this problem.

Sincerely,

A handwritten signature in dark ink, appearing to read "R. C. Holland", written in a cursive style.

Robert C. Holland

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: MR. W.R. HOWELL

SUBJECT: RECOMMENDS HARRIET MICHEL FOR APPOINTMENT TO
THE PRESIDENTIAL COMMISSION ON MINORITY
BUSINESS DEVELOPMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/19		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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82985
William R. Howell
Chairman of the Board
and Chief Executive Officer

October 5, 1989

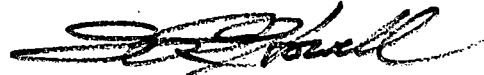
The Honorable John Sununu
Chief of Staff
White House
Washington, DC 20500

Dear Mr. Sununu:

I wish to add my support for Harriett Michel's candidacy as an appointee to the bi-partisan Presidential Commission on Minority Business Development.

I know that you are aware of the credentials she can bring to this role and I urge you to give her your strongest consideration.

Kindest regards,



W.R. Howell

WRH:bd

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: RECOMMENDS RON DAVENPORT FOR APPOINTMENT AS
CHAIRMAN OF THE LEGAL SERVICES CORPORATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/17		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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PAUL S. SARBANES, MARYLAND
CHRISTOPHER J. DODD, CONNECTICUT
ALAN J. DIXON, ILLINOIS
JIM SASSER, TENNESSEE
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KEVIN C. GOTTLIEB, STAFF DIRECTOR
LAMAR SMITH, REPUBLICAN STAFF DIRECTOR AND ECONOMIST

United States Senate

COMMITTEE ON BANKING, HOUSING, AND
URBAN AFFAIRS

WASHINGTON, DC 20510-6075

October 12, 1989

Hon. John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

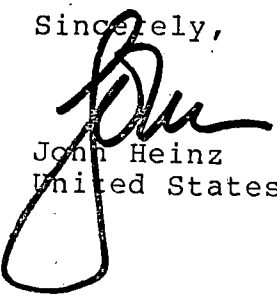
Having read recently of the withdrawal of the leading candidate for Chairman of the Board of the Legal Services Corporation, I want to propose that consideration be given to my good friend, Ron Davenport.

I have enclosed a copy of Ron's CV, and it recounts a long list of outstanding accomplishments. Although there isn't a category for extra-curricular activities, like his Senate Judiciary Committee testimony last year on behalf of Judge Bork, Ron's achievements as a legal educator and scholar, as a businessman, and as a supporter of President's Bush and Reagan speak for themselves.

Ron was interviewed at the White House early this year regarding a senior Justice Department positions. Although he withdrew his name from consideration for a full-time position, I know that he would be very interested in the Legal Services Corporation Board chairmanship if he could be of help to the Administration.

Ron would be a superb choice for chairman -- as a distinguished attorney, a savvy manager, and a very acute political mind.

Sincerely,


John Heinz
United States Senate

Enclosure
JH/css

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. MALCOLM HOENLEIN

SUBJECT: APPRECIATION FOR MEETING; ENCLOSURES PHOTOS AND
CLIPPINGS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/10/16		
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OF MAJOR AMERICAN JEWISH ORGANIZATIONS

Seymour D. Reich
Chairman

Malcolm I. Hoenlein
Executive Director

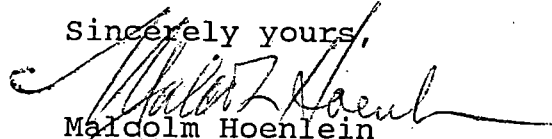
October 12, 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor,

On behalf of the Conference I would again like to thank you for meeting with our leadership. It was a useful and productive exchange. We look forward to maintaining regular communications and hope you will feel free to call on us if we can be of assistance. Enclosed are some photographs and one of the clippings that appeared that I thought might be of special interest as the caption is in Yiddish (it says only nice things).

Sincerely yours,


Malcolm Hoenlein
Executive Director

515 Park Avenue, New York, N.Y. 10022 • (212) 752-1616 • FAX # (212) 644-4135

American Israel Public Affairs Committee	Anti-Defamation League of B'nai B'rith	Emunah Women of America	JWB	National Jewish Community Relations Advisory Council	United Jewish Appeal
American Gathering/Federation Jewish Holocaust Survivors	Association of Reform Zionists of America	Federation of Reconstructionist Congregations and Havurot	Labor Zionist Alliance	United Synagogue of America	WIZO USA
*American Jewish Committee	B'nai B'rith	Hadassah	Mercaz	*Poale Agudath Israel	Women's American ORT
American Jewish Congress	B'nai B'rith Women	*Hebrew Immigrant Aid Society	Na'amat USA	Rabbinical Assembly	Women's League for Conservative Judaism
American ORT Federation	B'nai Zion	Herut Zionists of America	National Conference on Soviet Jewry	Rabbinical Council of America	Women's League for Israel
*American Shephardi Federation	Central Conference of American Rabbis	Jewish Institute for National Security Affairs	National Committee for Labor Israel	Religious Zionists of America	Workmen's Circle
American Zionist Federation	*Council of Jewish Federations	Jewish Labor Committee	Israel Women	Union of American Hebrew Congregations	World Zionist Organization/ American Section
American Zionist Youth Foundation	*Development Corporation for Israel	Jewish National Fund	National Council of Jewish Women	Union of Councils for Soviet Jews	Zionist Organization of America
AMIT Women		Jewish War Veterans of USA	National Council of Young Israel	Union of Orthodox Jewish Congregations of America	
		*Joint Distribution Committee	National Federation of Temple Sisterhoods	*United Israel Appeal	

*Official Observer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE HENRY J. HYDE

SUBJECT: RECOMMENDS DR. PAUL R. MEYER, JR. FOR
APPOINTMENT TO POSITION OF SURGEON GENERAL

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/10/13		
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COMMENTS: ENCLOSURES RESUME

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HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

HENRY J. HYDE
6TH DISTRICT, ILLINOIS

October 11, 1989

Mr. John H. Sununu
Chief of Staff to the President
Executive Office of the President
The White House
Washington, D.C. 20500

Dear Governor,

I commend to your attention Dr. Paul R. Meyer, Jr., who is seeking the post of Surgeon General.

I highly recommend him, and have enclosed his resume for your consideration.

Cordially,

A handwritten signature in dark ink, appearing to be 'HJH', written over the printed name.

Henry J. Hyde

HJH:s

81304

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: MR. BRIAN G. HARRISON

SUBJECT: ASKS THAT THE SECURITY FORCES REMAIN ON ST.
CROIX FOR ANOTHER 30 DAYS TO MAKE SURE THAT
THE THREAT OF LOOTING HAS COMPLETELY
DISSIPATED

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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40068

The Granville Corp.

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259 Radnor-Chester Road
Radnor, PA 19087
Tel. (215) 687-6281
FAX (215) 971-6658

9 October 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I am writing to express my concern about the fact that in nine days the security forces, FBI and National Guard, are pulling out of St. Croix. My information from residents there is that they consider this to be premature in that they believe themselves to still be in great physical danger.

I am a partner in a clothing business in St. Croix, and so I am very familiar with the situation. A restaurant named the Strand in Fredericksted, which was a historic building beautifully restored by a young couple to operate as a restaurant, was only slightly damaged by the hurricane, but was looted and burned down by local native residents. There is a great fear that when security forces are removed these bandits will be allowed to continue with their uncontrolled damage.

My plea on behalf of the residents is that the security forces are allowed to remain for at least another 30 days to make absolutely sure that the situation is completely under control.

Very truly yours,

Brian Harrison

Brian G. Harrison
Chairman

BGH/ejc

cc: C. E. Wickard

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1989

NAME OF CORRESPONDENT: MR. JAY D. HAIR

SUBJECT: AGAIN REQUESTS MEETING WITH GOVERNOR SUNUNU
TO DISCUSS TURTLE EXCLUDER DEVICES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/11		C 89/10/11
JACKIE KENNEDY		RSA	89/10/11		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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Working for the Nature of Tomorrow.

NATIONAL WILDLIFE FEDERATION, 1400 Sixteenth Street, N.W., Washington, D.C. 20036-2266

Office of the President

October 10, 1989.

HAND DELIVERED

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

On September 12, 1989, we wrote seeking a meeting with you to discuss the issue of turtle excluder devices (TEDs) and were informed that you would be unable to do so because of scheduling conflicts. We remain deeply concerned about the quality of information you and the President have received on this issue, and are providing additional information we believe critical for your further deliberations. We also are again requesting to meet with you to discuss this issue, as you have done with members of Congress who oppose TEDs.

First, attached please find our preliminary assessment of the report, "'Shrimp Trawling Requirements' Rulemaking: Initial Technical Review," prepared for the Concerned Shrimpers of America, the only shrimping organization that refused to agree to the TED regulations when a negotiated rulemaking was conducted in 1986. The report presents no new data, ignores most of the scientific studies and evidence on which the TED regulations were based, and misunderstands or misrepresents those studies that it does cite.

The TED regulations were promulgated under authority of the Endangered Species Act (ESA) and have been consistently upheld in federal court. The ESA enjoys overwhelming public support, as illustrated by its 1988 reauthorization by landslide margins in both chambers of Congress. The strength of the ESA also has been repeatedly recognized by the courts. In the landmark case of Tennessee Valley Authority v. Hill, the U.S. Supreme Court found that: "Congress has spoken in the plainest of words, making it abundantly clear that the balance has been struck in favor of affording endangered species the highest of priorities... ."

Enforcement of the TED regulations is essential to compliance with the ESA because shrimping in the southeastern U.S. is a

The Honorable John H. Sununu
October 10, 1989
Page 2

substantial, well-documented source of mortality for threatened and endangered sea turtles. This relationship is clearly demonstrated by numerous studies completed over the past 25 years (see the 78 references listed on pages 27-32 of the attached "Sea Turtle and Shrimp Fishing Interactions: A Summary and Critique of Relevant Information"). Among the voluminous research are the Department of Commerce's own studies conducted in the Gulf over the course of 10 years using shrimping vessels fishing under actual conditions. The results clearly demonstrate the problem that the TED regulations seek to solve: loss of over 500 Kemp's ridleys, 3,000 loggerheads, and 125 each of green, hawksbill and leatherback turtles annually to drowning by Gulf shrimpers.

Under the ESA, conservation of threatened and endangered species is not to be balanced against economics. Nonetheless, some elements of the Gulf shrimping industry are using these arguments to oppose the TED regulations, claiming that using TEDs will adversely affect the industry. Aside from the fact that Congress has foreclosed such considerations under the ESA, these claims of adverse economic impact have no scientific basis. The Department of Commerce has now amassed over 17,000 hours of TED testing in all areas of the Gulf and south Atlantic under a variety of conditions. The results clearly show that shrimp loss associated with TEDs is minor, averaging a loss of no more than 7%. As with claims that few or no turtles are caught by shrimpers in the Gulf, the facts simply do not support the contention that substantial shrimp losses result from TED use.

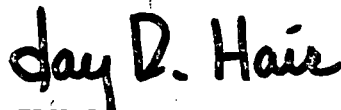
Finally, we urge you to consider the equities involved with this issue. Clearly, most Atlantic coast shrimpers and many Gulf shrimpers have accepted the fact that TEDs are the law of the land, and are complying with the regulation. The fact that only 17 of the 177 Gulf vessels boarded since September 8, 1989, have been cited for failure to have TEDs demonstrates that most shrimpers will comply with the law when there is clear and consistent enforcement of the regulations. Only a small, but vocal, number of shrimpers and members of Congress persist in their misguided efforts to overturn the regulation. If the Administration again elects to bow to the wishes of this minority, the inequity caused by such action, combined with the disastrous effects on threatened and endangered sea turtles, is certain to generate a firestorm of public outrage that will far exceed that witnessed in response to Secretary Mosbacher's July 24th suspension of the TED regulations.

The Honorable John H. Sununu
October 10, 1989
Page 3

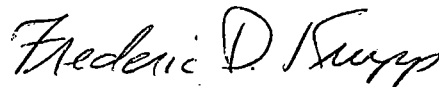
For these reasons, we urge you and the President to stand by the decision announced by the Department of Commerce on September 5th, and to reject efforts to modify or eliminate the TED regulations.

We appreciate your consideration of these comments, and hope to discuss them personally with you soon.

Sincerely,



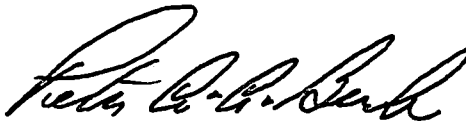
JAY D. HAIR
President
National Wildlife Federation



FREDERIC D. KRUPP
Executive Director
Environmental Defense Fund



ROGER E. MCMANUS
President
Center for Marine Conservation



PETER A. A. BERLE
President
National Audubon Society

Attachments (2)

c: The Honorable Richard Thornburgh
The Honorable Robert Mosbacher
The Honorable Manuel Lujan

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. DONALD HALL

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING
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*A-APPROPRIATE ACTION *A-ANSWERED          *CORRESPONDENCE:
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS
*D-DRAFT RESPONSE    *C-COMPLETED      *OF SIGNER
*F-FURNISH FACT SHEET *S-SUSPENDED        *CODE = A
*I-INFO COPY/NO ACT NEC *                  *COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY *                  *OUTGOING
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
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79869

DONALD HALL
EAGLE POND FARM
DANBURY, NEW HAMPSHIRE 03230
(603) 735-5132

2 October 1989

John H. Sununu
Chief of Staff
The White House
Washington, DC

Dear John,

I do like stationery that omits zipcodes! You have quite an antinomial side to yourself, for that matter!

Thank you so much for keeping me in mind, and even for "working on it..." I think maybe a poet could be of some use there, these days.

I had a telephone call from the White House, but was unable to get back, because I had to go into Mary Hitchcock. I have had a touch of colon cancer, but it seems to be well-removed, and the future looks...well, it looks as if there is a future, at any rate. I am doing well, four days after the operation.

Best wishes,

Don

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: HIS EMINENCE JAMES CARDINAL HICKEY

SUBJECT: APPRECIATION FOR ASSISTANCE AND ATTENDANCE AT
THE ANNUAL RED MASS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
	REFERRAL NOTE:				
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COMMENTS:

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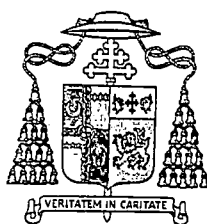
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*ACTION CODES:      *DISPOSITION      *OUTGOING
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*R-DIRECT REPLY W/COPY *                  *      OUTGOING
*S-FOR-SIGNATURE       *                  *
*X-INTERIM REPLY       *                  *
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MANAGEMENT.

79845



ARCHDIOCESE OF WASHINGTON

3001 EASTERN AVENUE
POST OFFICE BOX 29260
WASHINGTON, D.C. 20007

OFFICE OF THE ARCHBISHOP

October 6, 1989

Dear Governor Sununu,

I am writing to thank you for your participation in the Red Mass last Sunday. You honored me and the members of the John Carroll Society by your presence. I truly appreciate your kindness.

Permit me also to thank you for your efforts to put the Red Mass on the President's schedule. Perhaps it will be possible for the President to come next year.

Please be assured of my special prayers for you and for your service to the President and to our Nation.

With kind personal regards, I am

Sincerely in Christ..

John Carroll
Archbishop of Washington

The Honorable
John Sununu
Chief of Staff
to the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. MAX HUGEL

SUBJECT: SORRY THAT GOVERNOR SUNUNU WILL BE UNABLE TO
JOIN THEM FOR DINNER ON OCT 20, WOULD LIKE
TO RESCHEDULE IF POSSIBLE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		C 89/10/10
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/10/10		
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

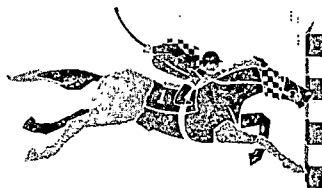
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*S-FOR-SIGNATURE      *                  *
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79839



ROCKINGHAM PARK

New England's First and Finest Track

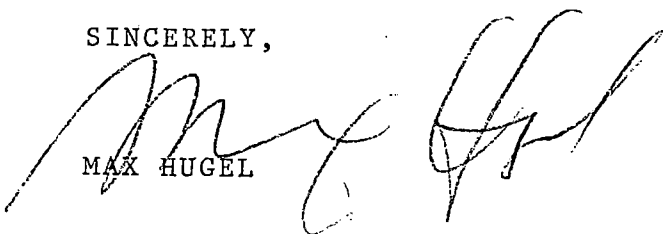
OCTOBER 6, 1989

THE HONORABLE JOHN SUNUNU
CHIEF OF STAFF
THE WHITE HOUSE
WASHINGTON, DC 20500

DEAR JOHN,

I AM SORRY YOU WILL BE UNABLE TO JOIN US FOR DINNER ON OCTOBER 20TH. I DO THINK THAT YOU WOULD ENJOY MEETING WITH THESE 20 LOYAL SUPPORTERS AND WOULD LIKE TO SCHEDULE A DINNER ON ANY DATE THAT YOU WILL BE AVAILABLE. PLEASE LET ME KNOW. THESE MEN ARE REAL FANS OF YOURS AND DEDICATED PATRIOTS WHO MORE THAN ANYTHING WANT TO FEEL INCLUDED SO THAT THEY CAN DO THEIR PART IN SUPPORTING THE PRESIDENT'S AGENDA.

SINCERELY,


MAX HUGEL

MH:md

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE AARON A. HARKAWAY

SUBJECT: FORWARDS RESUME OF IAN LAWRENCE TODREAS WHO
IS INTERESTED IN BECOMING A MEMBER OF THE
FOREIGN SERVICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
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I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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7946

Judge Aaron A. Harkaway



October 2, 1989

Governor John Sununu
THE WHITE HOUSE
Washington, DC

RE: IAN LAWRENCE TODREAS

Dear Governor Sununu:

I am taking the liberty of forwarding to you the Resume of this young man. He is interested in becoming a member of the Foreign Service.

I find his Resume to be extraordinary and I know him to be a remarkable young man.

I feel he would be a credit to the Foreign Service and I would ask you to forward his Resume to the appropriate personnel for their consideration.

With all due respect,

Very truly yours,

Aaron A. Harkaway

AAH:aap
Enclosure

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Employment
1 year Teller
2 years Master Charge Dept.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1989

NAME OF CORRESPONDENT: MR. S.S. HISHMEH

SUBJECT: INVITATION TO THE BANQUET OF THE DC CHAPTER
OF THE NATIONAL ASSOCIATION OF ARAB AMERICANS
OCT 13 AT THE RAMADA RENAISSANCE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/04		C 89/10/04
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/04		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
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*F-FURNISH FACT SHEET *S-SUSPENDED      *CODE = A
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National Association of Arab Americans

5005 Edgerwood Lane
Bethesda, Maryland 20814

78715



October 2, 1989

Governor John Sununu
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I called a few days earlier and talked with your Personal Assistant, Linda Casey, who suggested I send this letter to invite you to our banquet. I hope you and Mrs. Sununu will be able to attend this function.

It will be a great pleasure to have you witness the installation of the new officers of the Washington Chapter and, at the same time, meet the national board members of N.A.A.A., who will be attending this banquet.

Sincerely,

A handwritten signature in dark ink, appearing to read "S. S. Hishmeh". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

S. S. Hishmeh
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 03, 1989

NAME OF CORRESPONDENT: MR. CARL O. HILGARTH

SUBJECT: LOOKS FORWARD TO PRESENTING JHS WITH THE
ENGINEERING MANAGER OF THE YEAR AWARD OCT 17;
INVITATION FOR JHS TO ADDRESS ASEM'S ANNUAL
CONFERENCE OCT 7-9 90 IN SEATTLE, WA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/03		C 89/10/03
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/10/03		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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American Society for Engineering Management

Suite 206 Null Building • 614 Pine Street • P.O. Box 820 • Rolla, MO 65401 (314) 341-2101

78468

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Carl O. Hilgarth
McDonnell Douglas Corporation
St. Louis, MO

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Franklin B. W. Woodbury
U.S. Bureau of Mines
Washington, DC

Secretary

Michael D. Kennedy
CH2M Hill
Portland, OR

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Kansas City, MO

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National Headquarters
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Rolla, MO

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Chattanooga, TN

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Science Applications International
Oak Ridge, TN

September 25, 1989

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20270

Dear Governor Sununu:

The American Society for Engineering Management is honored and delighted that you are able to accept our Engineering Manager of the Year Award. While I am sorry that we were not able to present the award at the Second International Conference on Engineering Management (ICEM-2) in Toronto, Canada Sunday evening September 10, 1989, the Executive Committee and I look forward to presenting the award to you at your White House office on October 17, 1989.

Planning is well underway for ASEM's Eleventh Annual Conference to be held October 7-9, 1990 at Seattle, Washington. The theme of the conference is Effective Partnerships. On behalf of ASEM, I am inviting you to be the keynote speaker for this major meeting which will address important interpersonal, professional, and global topics related to the practice, study, and teaching of engineering management.

Mr. Franklin B. W. Woodbury, ASEM President-elect, will continue to serve as liaison between the Society and your office with respect to this meeting.

I look forward to meeting you in Washington, D.C. and hope that you are able to join us in Seattle.

Sincerely,

Carl O. Hilgarth, President

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: MR. ANTONIA HERNANDEZ

SUBJECT: URGES THAT EFFORTS TO EXCLUDE UNDOCUMENTED
ALIENS FROM THE CENSUS COUNT BE STOPPED

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*S-FOR-SIGNATURE      *          *
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Mexican American
Legal Defense
and Educational Fund

634 South Spring Street
11th Floor
Los Angeles, CA 90014
(213) 629-2512
FAX: (213) 629-8016



78100
MALDEF

September 30, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

In light of yesterday's Senate action, it is with great urgency that I write to request your assistance on a matter of mutual concern -- assuring a full and accurate census count. As you know, the Senate yesterday afternoon passed appropriation legislation which includes language prohibiting the use by the Census Bureau of appropriated funds for census data in relation to the reapportionment of the House of Representatives "where it is known to the Secretary that such data includes the count of aliens in the United States in violation of immigration laws."

Each time this issue has arisen, MALDEF has consistently reiterated its constitutional and public policy objections to legislative efforts to exclude undocumented residents from the census count. The guiding principles and plain language of the Constitution could not be more clear: "the whole number of persons in each state" must be counted. Our long-held position -- consistent with the conclusion of every objective legal analysis of the question -- is that every such attempt to restrict the mandate of the Census Bureau is unconstitutional.

Moreover, we have noted that such legislative efforts to exclude the undocumented promote poor public policy. Census Bureau personnel are not trained in immigration matters; consequently, as a practical matter, they have no reliable method of determining the legal status of the respondents. Finally, this legislation will seriously undermine the accuracy of census data by discouraging participation in the census.

We note that MALDEF's position is buttressed by persuasive and objective analyses advanced by key departments. In a letter dated September 22, 1989 to Senator Jeff Bingaman, in his capacity as Chairman of the Subcommittee on Government Information and Regulation, Assistant Attorney General Carol T. Crawford sets forth the consistent and long-held position of the Department of Justice -- that the very force of the Constitution compels the inclusion of all persons, regardless of immigration status, in the census count.

National Office

634 South Spring Street
11th Floor
Los Angeles, CA 90014
(213) 629-2512
FAX: (213) 629-8016

Regional Offices

542 South Dearborn Street
Suite 750
Chicago, IL 60605
(312) 427-9363

182 Second Street
2nd Floor
San Francisco, CA 94105
(415) 543-5598
FAX: (415) 543-8235

The Book Building
140 E. Houston Street
Suite 300
San Antonio, TX 78205
(512) 224-5476

1430 "K" Street, N.W.
Suite 700
Washington, D.C. 20005
(202) 628-4074
FAX: (202) 393-4206

The Honorable John H. Sununu
September 30, 1989
Page 2

This unassailable legal conclusion is reiterated in a September 25, 1989 letter, also to Senator Bingaman, from Secretary of Commerce Robert A. Mosbacher. Secretary Mosbacher's letters sets out several legal and public policy reasons for opposing measures which exclude undocumented residents from the census count. More importantly, Secretary Mosbacher indicates in his letter that he is prepared to recommend a presidential veto on any legislation that would exclude undocumented residents from the census count.

We trust that you will apprise the President of the views of these two key departments. Furthermore, we urge you to impress upon the President the vehement opposition to these measures not only of the Hispanic community, but all persons who believe it is in national interests to ensure a full and accurate census count.

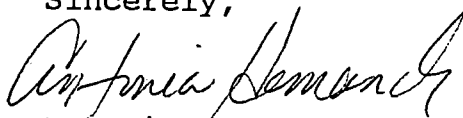
The Senate, out of political expediency, unfortunately chose to ignore the views of the Attorney General, the Secretary of Commerce, and the Hispanic community by passing legislation to exclude the undocumented from the census count.

We recognize that time is of the essence and that there will be inherent pressures to pass an appropriation notwithstanding this unconstitutional amendment. It is for this reason that the public opposition by the President is of the utmost importance.

We urge you to use the powers of your office to oppose the exclusion of undocumented residents from the census count. We ask that you personally convey your opposition to each member of the conference committee, and furthermore, that you meet with President Bush and recommend that he veto this and any other measure which undermines the accuracy of the 1990 census.

Thank you in advance for your efforts on this matter of genuine concern to the Hispanic community.

Sincerely,



Antonia Hernández
President and General Counsel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1989

NAME OF CORRESPONDENT: MR. W. D. HILTON

SUBJECT: RECOMMENDS LACY SUITER FOR APPOINTMENT AS
DIRECTOR OF FEMA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/28			
REFERRAL NOTE:						
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

77173

INTERNATIONAL ASSOCIATION OF FIRE CHIEFS • INCORPORATED



CHIEF W. D. "Dave" HILTON

2nd Vice President
Cobb County Fire Department
1596 County Farm Road
Marietta, GA 30060
(404) 427-8159

September 22, 1989

Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, DC 20500

Dear Governor Sununu:

For several months communications have transpired between the International Association of Fire Chiefs and the Transition Team for the Bush Administration asking that serious consideration be given to the appointment of Lacy Suiter as Director of the Federal Emergency Management Agency. Presently Mr. Suiter is the director of the Tennessee Emergency Management Agency.

I was encouraged when both President Bush and Vice President Quayle attended the Fire Service Institute Caucus dinner on April 12 of this year. In the President's speech at this dinner, he made several statements concerning support by the Federal Emergency Management Agency toward the nations fire services which is the first responder in any community during a disaster.

I respectfully request that you move as swiftly as possible in nominating Mr. Suiter for this position. Director Suiter has a vast knowledge of State and local level experience in emergency management and is a solid supporter of the Integrated Emergency Management System which not only involves E. M. A. local directors but also the fire service in each community.

Thank you for your attention and prompt action in this matter.

Sincerely,

W. D. Hilton

WDH/md

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT J. HARRIS

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S SUPPORT OF
THE RESTORATION OF THE CORNISH-WINDSOR
COVERED BRIDGE; HOPES HE WILL BE ABLE TO
ATTEND THE DEDICATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		C 89/09/27
REFERRAL NOTE: JACKIE KENNEDY		RSA	89/09/27		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL
*D-D-DRAFT RESPONSE      *C-COMPLETED      *OF SIGNER
*F-F-FURNISH FACT SHEET *S-SUSPENDED      *CODE = A
*I-I-INFO COPY/NO ACT NEC*
*R-R-DIRECT REPLY W/COPY *
*S-S-FOR-SIGNATURE      *
*X-X-INTERIM REPLY      *
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ROBERT J. HARRIS
STATE REPRESENTATIVE
WINDSOR-3
HARTLAND-WEST WINDSOR - WINDSOR



70716
HOME ADDRESS:
P.O. BOX 432
WINDSOR, VERMONT 05089
TEL. 1-802-674-6679

STATE OF VERMONT
HOUSE OF REPRESENTATIVES
MONTPELIER
05602

1-800-322-5616
(TOLL FREE IN VT)

Windsor, Sept. 25, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

As I understand it, a tentative date of November 17th has been selected for dedicating the restoration of the Cornish-Windsor covered bridge. Moreover, a large celebration is planned with many dignitaries planning to attend. I understand that you will be invited, and I hope very much that you can attend.

Your support for this project was very much appreciated, and I want you to know how very pleased I was to learn that you were being invited to this ceremony. All through this long process you and Commissioner Stickney, Councilor Burton and others were very supportive and helpful in getting this bridge project underway. I am delighted that we will soon see this bridge open and functioning once again for our area residents.

Once again, I thank you for your efforts and support. I hope that you can attend this dedication ceremony.

Sincerely,

A handwritten signature in cursive script that reads "Bob Harris".

Robert J. Harris
State Representative

RJH/k1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: MS. DONNA HOLDEN

SUBJECT: INVITATION TO ATTEND THE OFFICIAL OPEN HOUSE
OF SUNNY KNOLL RETIREMENT HOME ON OCT 13 89
IN FRANKLIN, NEW HAMPSHIRE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/26		C 89/09/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/09/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		* OUTGOING	*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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76111
SUNNY KNOLL
RETIREMENT HOME, INC.

221 Victory Drive • P.O. Box 37 • Franklin, N.H. 03235
934-3119

934-5447

September 20, 1989.

Mr. John Sununu:
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, DC.

Dear Mr. Sununu:

I don't know if you remember me or not, but my husband who owns Holden Engineering and my self, strongly supported you during your campaigning here in the state of NH. We also belonged to your governors round table. I am presently the owner of Sunny Knoll Retirement Home, which is a residential care facility specializing in Alzheimer Disease. I know that there are alot of federal regulations that are changing in the country right know or that are being studied to see if they should be changed in order to make elderly care more cost affected. I think the you would find the care offered here at Sunny Knoll certainly is extremely cost affective, particularly with those people suffering from Alzheimers Disease.

I am writing to extend to you an advanced invitation to the official Open House of Sunny Knoll on Friday October 13th from 2pm to 8pm. There will also be an Open House on Sat. October 14th for the general public. I don't know if you will be in the area at the time, but if you are I would certainly appreciate you stopping in to see what we do here at Sunny Knoll.

I know you are an extremely busy man, so thank you for your time.

Sincerely,

Donna Holden, RD, BSW, NHA
Owner/Administrator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: MR. DAVID HANEMAN

SUBJECT: REQUESTS ASSISTANCE IN OBTAINING A LETTER
FROM THE PRESIDENT TO JUNIOR AND SENIOR
HIGH SCHOOL STUDENTS OF NEW HAMPSHIRE
REGARDING THE WAR ON DRUGS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/26		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY       *                      *                      *
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76/25

Pizzazz! Magazine
P.O. Bxo 215
Epsom, NH 03234

Mr. John H. Sununu, Chief of Staff
c/o President George Bush
The White House
Washington, D.C.

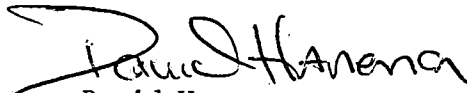
Dear Mr. Sununu:

This letter requests your help in obtaining a letter from the President written to the Junior and High School students of New Hampshire on the war on drugs. We will gladly publish this letter in our free newspaper, whose first edition will appear in mid October in southern New Hampshire.

We refuse to look the other way, and plan to keep a similar message of "Live Drug Free or Die" in our paper until the war is won.

We look forward to hearing from your staff soon.

Sincerely yours,


David Haneman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: MR. MARTIN J. HEALY

SUBJECT: REQUESTS A PRESIDENTIAL MESSAGE FOR THE
INSTALLATION OF REV. DONALD J. HARRINGTON
AS THE 15TH PRESIDENT OF ST. JOHN'S
UNIVERSITY (DATE OF EVENT: OCT 5 89)

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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75511

St. John's University
GRAND CENTRAL AND UTOPIA PARKWAYS
JAMAICA, NEW YORK 11439

VICE PRESIDENT FOR
COMMUNICATIONS & PUBLIC AFFAIRS

TELEPHONE:
(718) 990-6189

September 21, 1989

The Honorable John H. Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20547

Dear Governor Sununu:

I hope you and Nancy are in fine health and still enjoying the challenge of the White House. We at St. John's hope you will enjoy the photo album of your visit to the campus last May.

May I respectfully request your kind assistance on yet another matter? On October fifth, the Rev. Donald J. Harrington, C.M., will be installed as the fifteenth president of St. John's University. Delegates from some 150 institutions of higher learning including 35 university presidents will be in attendance at the ceremonies. We would be most honored if President Bush would prepare a brief message of well wishes. Naturally, we would have it read as part of the program of the day if you can arrange such a message (we understand full well how difficult these matters are). I would appreciate your sending it to my attention so that I can arrange for its appropriate inclusion during the ceremonies.

Thank you for your generous assistance. Keep up the good work for the country and God bless you.

Sincerely,

Martin J. Healy

Martin J. Healy
Vice President

P.S. I have enclosed a biography on Father Harrington.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: MR. MAX HUGEL

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE
QUEST OF HONOR AT A DINNER OCT 20 BEFORE THE
PRESIDENT'S ADDRESS TO CITIZENS FOR AMERICA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		C 89/09/25
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/09/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

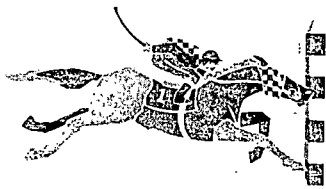
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*S-FOR-SIGNATURE      *                  *
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75501



ROCKINGHAM PARK

New England's First and Finest Track

September 19, 1989

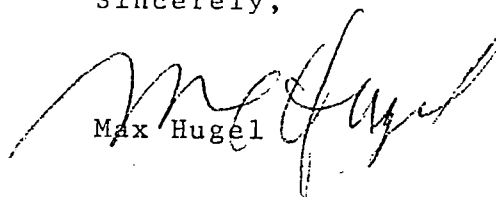
The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John,

On October 20th, Citizens for America has rescheduled their briefing with President Bush. That night, at The Jefferson, I am hosting 20 loyal supporters of the President, for a 7:00 p.m. dinner. I would love it if you could be our honored guest at the dinner. A speech would not be required, rather just a willingness to share your thoughts with these key conservative leaders from around the country.

Please let me know if you will be able to attend.

Sincerely,


Max Hugel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 22, 1989

NAME OF CORRESPONDENT: MR. WILLIAM H. HARRIS

SUBJECT: VIEWS ON ASSIGNMENT OF NONSTOP FLIGHTS
BETWEEN U.S. CITIES AND JAPAN WHICH WILL BE
DISCUSSED AT CURRENT U.S. JAPAN BILATERALS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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75164

TEXAS SOUTHERN UNIVERSITY
3100 CLEBURNE AVENUE • HOUSTON TEXAS 77004

(713) 527-7011

OFFICE OF THE PRESIDENT

September 19, 1989

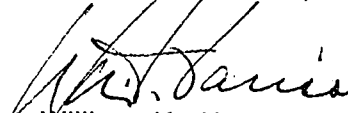
The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

During the current U.S. Japan Bilaterals the conferees will discuss several issues of importance to both nations. Among these is the assignment of nonstop flights between U. S. cities and Japan. I write to urge that you encourage our representatives to reserve at least two of the proposed seven new routes for cities that currently have no direct nonstop service. Such a reservation would be of major importance to Houston and would enable us to compete for a slot with other cities such as Phoenix, Denver, St. Louis and Orlando.

I know, of course, that you are wholly familiar with the importance of such flights to a city's economic development and I thank you for taking time to read of my views concerning same.

Sincere best wishes,



William H. Harris

WHH:elh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1989

NAME OF CORRESPONDENT: MR. SAMUEL HAUSMAN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE
GUEST SPEAKER AT THEIR SOLIDARITY AND VICTORY
DINNER NOV 5 89

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/09/21		C 89/09/21
JACKIE KENNEDY	RSA	89/09/21		/ / /
REFERRAL NOTE:		/ / /		/ / /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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THE INT'L. LEAGUE FOR
THE REPATRIATION OF
RUSSIAN JEWS.



Established 1963

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Samuel Hausman

President
Morris Braffman

Chairman Executive
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Abraham Turov
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Leonard Willig
Charles Zarucki



74502
495 Central Park Avenue, Suite 200
Scarsdale, NY 10583
(914) 472-8673

September 19, 1989

Hon. Governor John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Hon. Governor John Sununu
Chief of Staff:

For 26 years, the International League and the Jewish community has waged a non-stop battle to gain freedom for Soviet Jews. Now, a miracle has happened. The Jews of Soviet Russia, after centuries of terror, repression and denial, are witnessing the dawn of a new age for Judaism, Jewish culture, religion, and free emigration. They are being drawn closer to Israel and the world-wide Jewish community.

We cannot overstate the significance and opportunity this situation presents to us. With this in mind, the International League has arranged for another Solidarity and Victory Dinner for the Jews of Soviet Russia for Sunday, November 5, 1989 at the Pierre Hotel.

We are privileged this year to honor two outstanding individuals, who will be the recipients of the prestigious Torch of Freedom Award:

- Rabbi Arthur Schneier - spiritual leader of Park East Synagogue and President of the Appeal of Conscious Foundation.
- Norman Belfer - well-known industrialist, philanthropist, and communal leader.

On behalf of our organization and the guests of Honor, we invite you to be our guest speaker at this memorable event.

President Bush has served as the Honorary Chairman of our Dinner for the last three years. His brother, Jonathan, represented the President at last year's Solidarity Dinner. Enclosed is the message that he delivered on the President's behalf.

We would be very honored by your presence since it will serve and add to the efforts of this great humanitarian cause. Your early and positive response will be greatly appreciated.

With best wishes and regards, we remain,

Samuel Hausman
General Chairman

Seymour D. Reich
Honorary Chairman

P.S. For additional information call - James H. Rapp
203-356-0862

Enc.
c.c.

Jonathan Bush

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: MS. DEBORAH J. HOTTE

SUBJECT: PRELIMINARY INVITATION FOR GOVERNOR SUNUNU
TO ATTEND THE BICENTENNIAL FESTIVITIES FOR
THE TOWN OF BARTLETT, NH JUN 16 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/20		C 89/09/20
JACKIE KENNEDY		RSA	89/09/20		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
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74270

TOWN OF BARTLETT

Office of Selectmen
R.F.D. 1 Box 49
Intervale, New Hampshire 03845
(603) 356-2950

September 15, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Re: Town of Bartlett, Bicentennial

Dear Governor Sununu:

The town of Bartlett, nestled in the heart of the White Mountains and named after the Honorable Josiah Bartlett, will observe its two hundredth birthday on June 16, 1990. To commemorate this special event, a gala celebration is being planned by the towns' residents. We take great pride in our distinguished history and the celebration that will mark its accomplishments. The citizens of the town extend a warm welcome to you and your family to join us in this festive event.

A formal invitation with more detailed information and special activities will be forwarded. In the meantime, we hope that you will take this opportunity to enter June 16, 1990, on your official calendar of activities and be a part of this very memorable occasion.

Should you have any questions or desire additional information, please contact either myself at (603) 356-5439 or the Committee Chairman, George Howard, at (603) 383-9323, or P.O. Box 5, Glen, N.H. 03838.

Very truly yours,



Deborah J. Hotte
Bicentennial Committee Secretary

:djh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. HERBERT J. HANSELL

SUBJECT: EXPRESSES THANKS FOR ADDRESSING THE MIT
DINNER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
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*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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73905

METROPOLITAN SQUARE
1450 G STREET, N.W.
WASHINGTON, D.C. 20005-2088

September 18, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

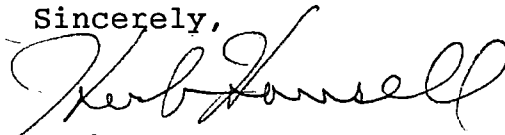
Dear Governor Sununu:

On behalf of all those who attended the MIT dinner last Wednesday evening, I want to express our genuine thanks to you for joining us and for sharing your insights and experiences so generously.

It was a great pleasure for all of us to be with Mrs. Sununu and you, and to have the opportunity to hear your views.

With warm appreciation and very best regards,

Sincerely,



Herbert J. Hansell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. ROBERT B. HAWKINS JR.

SUBJECT: BELIEVES THAT A KEY PART OF THE EDUCATION
SUMMIT SHOULD BE THE BOOK "WINNING THE BRAIN
RACE"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		
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73709

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Aaron Wildavsky

*Members of the
Executive Committee

TO: John Sununu
Debra Anderson

FROM: Bob Hawkins 

DATE: September 12, 1989

RE: Upcoming Governors Education Summit

Winning the Brain Race has been the most successful book published by ICS. It has had more impact than we ever imagined and I have taken the liberty of sending each of the Governors another copy before your up-coming summit.

Given the President's endorsement of the ideas in the book, it seems to me that it should be a key part of the agenda with the Governors especially since they will be looking for more money from Washington. We should get commitments from them to pursue choice and decentralization.

Please let me know if there is anything more I can do.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. WILLIAM M.H. HAMMETT

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
LECTURE BY RUPERT MURDOCH NOV 9 IN NEW YORK
CITY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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	REFERRAL NOTE: _____				
JACKIE KENNEDY		RSA	89/09/19		____/____/____
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Rose Associates

Nathan Saint-Amand, MD
New York City

Ernest van den Haag
Fordham University (Emeritus)

Robert W. Wilson
Wilson Investments

Walter B. Wriston
New York City

September 14, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

On Thursday, November 9th, Mr. Rupert Murdoch will deliver the 1989 Walter B. Wriston Lecture.

On behalf of the governing board of the Manhattan Institute, which serves as the administrative body for the Lecture, I have the honor of inviting you to be our guest on this memorable occasion.

Mr. Murdoch will address the institutional and intellectual significance of the worldwide communications revolution, of which he has been a driving force. Our guests will be leaders from government, academia, business and the media.

The program, which will include dinner, will take place in New York City. A formal invitation will be sent to you shortly.

We look forward to the pleasure of your company on the evening of November 9th.

Sincerely,


William M. H. Hammett
President

WMHH:jj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: DR. CHARLES E. HUTCHINSON

SUBJECT: REQUESTS A MESSAGE FROM GOVERNOR SUNUNU
ACKNOWLEDGING THE DEDICATION OF THEIR NEW
FACILITIES AT THE THAYER SCHOOL OF
ENGINEERING AT DARTMOUTH COLLEGE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
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THAYER SCHOOL OF ENGINEERING
DARTMOUTH COLLEGE

CHARLES E. HUTCHINSON, *Dean*

September 12, 1989

John Sununu, Chief of Staff
The White House
Washington, DC 20500

Dear John,

I regret that you will not be able to join us on Saturday, October 28, for the dedication of our new facilities at the Thayer School of Engineering. It was kind of you to consider the request, however, especially in light of your exceedingly busy schedule.

Given the importance of this building to us, Dartmouth College, and the surrounding community, it would be an honor if you would forward a message acknowledging the dedication of this building and the significance of this event to our school. We would read such a message during the dedication ceremonies.

As you may know from your association with Dartmouth College, the Thayer School of Engineering is distinct among other schools of engineering for two reasons: first, undergraduates must first earn a liberal arts degree (A.B.) before earning their engineering degree (B.E.); second, undergraduate engineering is taught in an interdisciplinary, non-departmental environment. Thus the typical Thayer School graduate spends five years in our program and leaves with a broad background not only in liberal arts but also in engineering.

I have enclosed a May 5 *New York Times* article by Elizabeth Fowler which reviews M.I.T.'s recently published report, "Made In America." The book is an analysis of the failure of American productivity and some recommendations for change. In her article, Fowler quotes Dr. Paul E. Gray, President of M.I.T., regarding possible models for future engineering education. Gray points to Dartmouth - and therefore Thayer School - as that model. You might find this information helpful.

Best regards, and thank you for considering this request.

Sincerely yours,



Charles E. Hutchinson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. JACK HARBESTON

SUBJECT: SUGGESTS THAT IF THE GOVERNMENT OF COLOMBIA
WOULD SIGN A SALVAGE CONTRACT WITH HIS GROUP,
THEY COULD RECOVER ENOUGH FROM SEA WRECKS TO
HELP FINANCE THE DRUG WAR.

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Sea Search-Armada

September 18, 1989

73925
P.O. Box 2131
Sun Valley, ID 83353
(208) 622-4076

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20520

RE: Sea Search-Armada and
Colombia

Dear Governor Sununu,

I recently sent you information regarding the treatment our group of American investors has received from Colombia. A particularly cogent piece of information has come to my attention on the subject. Please note the attached article.

President Barco is appealing to the U.S. Government for relief regarding an expected decline of \$200 million in coffee revenues this year. I suggest that the most immediate relief for Colombia would be to sign the long overdue salvage contract with our group, in keeping with their own civil laws, and along the lines of the sub-rosa contract it signed with Sweden. At no financial risk to Colombia our group would recover the San Jose and our other targets. Colombia's share of the proceeds would probably be five to ten times their presumed losses from coffee price reductions. Coincidentally, the U.S. Government would receive several hundred million in tax revenues from our investors, the exact amount depending on what we find and whether Colombia carries out its threat to tax our share at 45%.

Would it be advisable for President Bush to suggest to President Barco that a salvage contract with the Americans should be signed as a remedy to their coffee pricing problem, as well as whole or partial relief for some of their other financial problems.

Your assistance and advice on this matter would be greatly appreciated.

Sincerely,



Jack Harbeston
Managing Director

JH:eh
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MS. KAREN KEEGAN HUTCHINSON

SUBJECT: WOULD LIKE TO ASSIST WITH THE DISPOSITION OF
GOVERNMENT PROPERTY (REAL ESTATE SALES) AND
WOULD APPRECIATE ANY ASSSTANCE JHS CAN GIVE
(NOTE: LETTER NOT ENCLOSED, AS STATED)

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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7 3353

30 Boyd Rd
Londonderry, NH 03053
September 13, 1989

White House Chief of Staff
The Honorable John H. Sununu
White House
Washington, DC 20220

Dear Chief of Staff,

Enclosed please find a copy of my letter sent to Treasury Secretary Nicholas F. Brady.

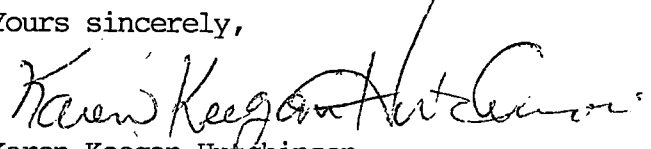
I would very much like to assist with the RTC's disposing of the 600 million dollars+ worth of properties now in the government's possession. I believe it is vital that the RTC has regional representation in order to evaluate purchase offers vs. market value.

I offer my many years of Real Estate/appraisal experience and organizational skills to assist the Government, but know that I will need both guidance and assistance in my pursuit.

Please know that I am available at your convenience, should you wish to discuss this further with me; And, I am grateful for any assistance you (your office) could lend me.

I thank you in advance for your time and consideration given this correspondence.

Yours sincerely,


Karen Keegan Hutchinson

PS We miss your steady hand at the helm in NH

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. JOHN H. HEKMAN

SUBJECT: RECOMMENDS PAUL PRESSLER FOR APPOINTMENT AS
HEAD OF THE OFFICE OF GOVERNMENT ETHICS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		/ /
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73322

September 7, 1989

Mr. John Sununu
Chief of Staff
Office of the President
513 Capitol Court, N.E.
Suite 200
Washington, D.C. 20002

Dear John:

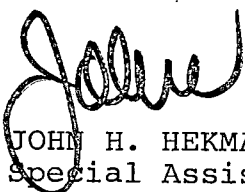
Would you please put in a plug for us for the nomination of Judge Paul Pressler in his consideration for Director of the Office of Government Ethics. Perhaps this message should go to the Director of Presidential Personnel, Chase Untermeyer.

We have known Paul for a number of years in connection with CNP and have always had a high regard for his ability, integrity and all around common sense.

As always, we wish you the best and stand ready to be of help in every possible way. Mary Lou and I congratulate you and the President on the excellent job being done.

God bless you in every way.

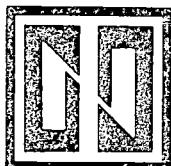
Sincerely,



JOHN H. HEKMAN
Special Assistant to the President

JHH:car

cc: Ms. Chris Featherstone



N O R T H W O O D I N S T I T U T E

1675 Palm Beach Lakes Blvd., Suite 401
West Palm Beach, Florida 33401-2114
Telephone 407-471-1222

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 15, 1989

NAME OF CORRESPONDENT: MR. RAY M. HERRICK

SUBJECT: CONCERNED THAT HHS MAY HAVE ISSUED A REPORT
CALLING ON CHURCHES TO REVISE THEIR STANDS ON
HOMOSEXUALITY AND SUGGESTS THAT IF IT IS TRUE
THAT HHS BE TOLD TO RETRACT THEIR STATEMENT

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/09/15			/ /
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*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
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MANAGEMENT.

73022

RAY M. HERRICK
17 HAMPTON ROAD
EXETER, NEW HAMPSHIRE 03833

Sept. 11, 1989

Mr. John Henry Sununu
The White House
Washington, D.C. 20,000

Dear Mr. Sununu:

The editorial in the Manchester Union Leader for Sept. 6, 1989, states that the Department of Health and Human Services has issued a report calling on churches to revise their stand on homosexuality because it is a natural and healthy form of sexual expression. If this is an accurate report, the Executive Branch of our Government has some work to do.

I write to you because I feel sure this is not the official position of the Government and the H.&H.S. Department should be required to issue a retraction and an apology to the American people. Certainly the great majority of our people do not consider homosexuality to be a natural form of sexual expression and those who believe the Bible know that it is a sin and an abomination in the sight of God.

I am sure that neither you or the President would approve of the statement reportedly authorized by the Department of Health and Human Services. It should be publically and officially withdrawn.

Yours very truly,

Ray M. Herrick

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 13, 1989

NAME OF CORRESPONDENT: DR. JAY D. HAIR

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU FOR
FOR HIMSELF AND THE LEADERS OF 3 OTHER MAJOR
ENVIRONMENTAL GROUPS TO DISCUSS TURTLE
EXCLUDER DEVICES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/13		C 89/09/13
JACKIE KENNEDY		RSA	89/09/13		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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Working for the Nature of Tomorrow.

NATIONAL WILDLIFE FEDERATION, 1400 Sixteenth Street, N.W., Washington, D.C. 20036-2266 (202) 797-6800

Office of the President

HAND DELIVERED

September 12, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the more than 6.5 million members and supporters of the Center for Marine Conservation, the Environmental Defense Fund, the National Audubon Society, and the National Wildlife Federation, we request a meeting with you this week to discuss the issue of turtle excluder devices (TEDs). We understand the President has agreed to review this matter and has asked you to conduct the review.

We are concerned that you and the President may have only heard one side of the TEDs story, that of the portion of the shrimp industry that has continued to defy the law. We believe a meeting with the conservation community is essential to a full understanding by you and the President of this controversy, for several reasons.

First, we would like the opportunity to advise you of the breadth and depth of our memberships' concern regarding the need to continue to require the use of TEDs in shrimp nets to protect threatened and endangered sea turtles. Second, we want to advise you of the lawsuits over this matter which we initiated against the Secretary of Commerce, and which are still pending. Third, we want to discuss options for promoting the shrimp industry and the recovery of sea turtles, while continuing the essential requirement of TEDs, which the conservation community is prepared to support.

Mr. John Sununu
September 12, 1989
Page Two

Because time is of the essence, Ms. Ruth Corlett of Dr. Hair's office will be calling later today to arrange a time for the meeting. Thank you for your personal attention to this matter and we look forward to seeing you soon.

Sincerely,

Jay D. Hair

JAY D. HAIR/for:

ROGER E. McMANUS
President
Center for Marine Conservation

FREDERIC D. KRUPP
Executive Director
Environmental Defense Fund

PETER A.A. BERLE
President
National Audubon Society

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: MRS. BARBARA M. HATTEMER

SUBJECT: RECOMMENDS BRIAN FONTES FOR APPOINTMENT TO
THE DEMOCRATIC SEAT ON THE FCC

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/09/12			/ /
REFERRAL NOTE:				/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A    *
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NATIONAL DECENCY FORUM

P. O. Box 40945 • Washington, D.C. 20016

An annual combined focus on federal legislation and enforcement of indecency and obscenity laws

Founding Co-Chairmen 1986

Barbara Hattemer
Florida Coalition for Clean Cable
Brad Curl - N.C.A.

Co-Chairmen 1987

Rev. Donald Wildmon - N.F.D.
Janice Wain - Maryland
Coalition Against Pornography

Chairman 1988

William Swindell
Citizens for Decency through Law

Morality in Media

National Federation for Decency

National Christian Association

National Coalition
Against Pornography

Focus on the Family

Athletes for Kids

C.L.E.A.N. of California

Citizens Against
Pornography - Va.

Citizens Concerned for
Community Values

Citizens Against
Pornography - Texas

Citizens for Decency

Child Protection Institute

New York Fellowship

Eagle Forum

Citizens Opposing
Pornography - California

Concerned Women for America

Chicago Statement Foundation

Americans Concerned for
Traditional Values

Florida Coalition
for Clean Cable

ACT Ministries, Inc.

Dallas Association for Decency

Christian Life Commission
Southern Baptist Convention

The Alliance for
Responsible Growth

Families Alert

Concerned Charlotteans

Freedom Council

September 5, 1989

Mr. John Sununu
White House Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

I am writing to recommend Dr. Brian Fontes for the open Democratic position on the Federal Communications Commission.

He has been Commissioner James Quello's assistant since 1985, having worked for the Mass Media Bureau and Office of Plans and Policy from 1978 to 1984, and is thoroughly familiar with every facet of the work of the Commission. He has a Ph.d. in telecommunications from Michigan State University and has received many academic and professional awards.

Dr. Fontes is supportive of President Bush's agenda and cares deeply about family values in our society. As a conservative concerned about declining standards on our national media, I encourage the appointment of Dr. Fontes to the open seat on the Commission.

Sincerely,

Barbara M. Hattemer

Barbara M. Hattemer
Co-founder

BMH/ad

CWA Northern Virginia - American Renewal Foundation - Rutherford Institute - Pittsburgh Leadership Foundation - Morality in Media of Wisconsin - Oklahomans Against Pornography - Canadians for Decency - St. Louis Morality in Media - Coalition for Christian Action - Baptist Joint Committee of Public Affairs - Free Congress Research and Education Foundation - C.C.C.V. - National Association of Pro-America - CADRE - Maine Impact Coalition - Coalition to Stop Playboy Channel - Church of the Nazarene - Rabbi Yehuda Levin - N.E. Ohio Roundtable - Citizens for Decency of Iowa - American Coalition for Traditional Values - Renaissance Women - Georgia Eagle Forum - Ft. Myers Eagle Forum - Arizona Association of Women - Christianity Today - Maryland Coalition Against Pornography - Church of God, Anderson, Indiana - Bay Area Citizens Against Pornography - Penn. Coalition Against Pornography - Social Action Bureau, Allentown, Pa. - Free Methodist Church of N.A. - Houston Federation for Decency - Citizens Against Pornography

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE GORDON J. HUMPHREY

SUBJECT: OPPOSES THE POSSIBLE APPOINTMENT OF CALDWELL
BUTLER TO THE BOARD OF DIRECTORS OF THE LEGAL
SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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GORDON J. HUMPHREY
NEW HAMPSHIRE

531 HART SENATE OFFICE BUILDING
(202) 224-2841

FAX NUMBER
(202) 224-1353

NEW HAMPSHIRE TOLL FREE NUMBER
1-800-852-3714

United States Senate

WASHINGTON, DC 20510

September 8, 1989

71701
COMMITTEES
JUDICIARY
FOREIGN RELATIONS
ENVIRONMENT AND PUBLIC
WORKS

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

As you know, my highest concern as United States Senator has been opposition to abortion.

I was, therefore, particularly concerned to learn that the Administration is giving consideration to the appointment to a key position on the Board of Directors of the Legal Services Corporation a former member of Congress whose voting record was, to put it mildly, less than solidly pro-life.

Now that the abortion issue is going to be debated anew in most of our state legislatures in consequence of the recent Supreme Court decision, it would be not only symbolically, but substantively, disastrous to have Administration appointees on the Legal Services Corporation board who might tolerate pro-abortion activity by the corporation, its 325 grantee corporations, or the 10,000 people who are the full-time employees of those independent projects.

Historically, Legal Services attorneys have played a key role in bringing pro-abortion test cases. They have lobbied the abortion cause before legislative and administrative bodies, facilitated pro-abortion networking and coalition activity, and propagandized in support of abortion objectives.

Time after time, Congress has tried to restrict this pro-abortion activism, with little effect. Only with a Legal Services board, a Legal Services chairman, and a Legal Services president committed to a pro-life position, and to fundamental reform of Legal Services, can we prevent the abuses which will otherwise almost certainly occur.

If the Administration were to nominate Butler, I would see no alternative to organizing opposition in the Senate and in the general public.

The Honorable John Sununu
September 8, 1989
Page Two

I hope you will take my concern into account before
reaching a final decision.

With personal best wishes, I am

Sincerely yours,


Gordon J. Humphrey, USS

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: MR. DONALD HALL

SUBJECT: REQUESTS CONSIDERATION FOR APPOINTMENT TO
THE NATIONAL COUNCIL ON THE ARTS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/11			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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71246

DONALD HALL
EAGLE POND FARM
LANBURY, NEW HAMPSHIRE 03230
(603) 735-5132

4 September 1989

John
White House
Washington, DC

Dear John,

Your old Poet Laureate, checking in. I am now
emeritus, unable to succeed myself...and Maxine Kumin is
Poet Laureate.

I write, like everyone else I suppose, seeking office--
as it were. The National Council on the Arts, as I believe,
includes no poet at all. At the moment, I think maybe the
only writer is the essayist Joseph Epstein. Shouldn't there
be a poet there? I volunteer.

Yours truly, as ever,

Don

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: RECOMMENDS RICHARD GABLE FOR APPOINTMENT TO
POSITION AS ADMINISTRATOR OF THE OFFICE OF
JUVENILE JUSTICE AND DELINQUENCY PREVENTION
AT THE DEPARTMENT OF JUSTICE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/11		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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RIEGLER, JR., MICHIGAN, CHAIRMAN
JAKE GARN, UTAH
JOHN HEINZ, PENNSYLVANIA
ALFONSE M. D'AMATO, NEW YORK
PHIL GRAMM, TEXAS
CHRISTOPHER S. BOND, MISSOURI
CONNIE MACK, FLORIDA
WILLIAM V. ROTH, JR., DELAWARE
NANCY LONDON KASSEBAUM, KANSAS
LARRY PRESSLER, SOUTH DAKOTA
KEVIN C. GOTTLEB, STAFF DIRECTOR
LAMAR SMITH, REPUBLICAN STAFF DIRECTOR AND ECONOMIST

United States Senate

COMMITTEE ON BANKING, HOUSING, AND
URBAN AFFAIRS

WASHINGTON, DC 20510-6075

September 7, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

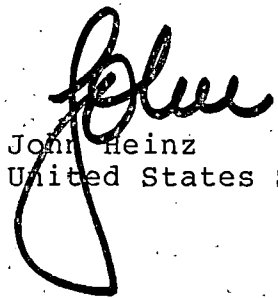
It is my understanding that Richard Gable is one of two finalists for the position of Administrator of the Office of Juvenile Justice and Delinquency Prevention at the Department of Justice.

Richard Gable has been Director of Applied Research at the National Center for Juvenile Justice (NCJJ) in Pittsburgh, PA since 1978. He is well respected across the country, not just as a result of his tenure at NCJJ but for his leadership in a wide range of juvenile justice research and analytical projects (reflected in his extraordinary breadth and volume of his professional writings) in which he has been involved, and for the technical assistance and teaching he does across the country.

Richard's experience and accomplishments make him extraordinarily qualified for the position he seeks. I am confident that Richard is the right person for the job.

Thank you for your attention to this matter.

Sincerely,



John Heinz
United States Senator

JH/jwo

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE ORRIN G. HATCH

SUBJECT: REQUESTS WHITE HOUSE CEREMONY FOR SIGNING OF
MENTAL ILLNESS AWARENESS WEEK AND THE DECADE
OF THE BRAIN PROCLAMATIONS DURING WEEK OF
OCT (1-7) 89

		ACTION	DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/11		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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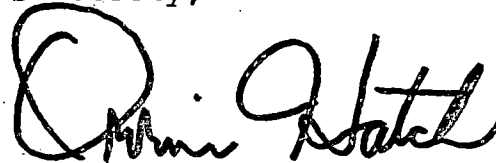
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The Honorable John H. Sununu
August 22, 1989
Page 2

I believe the President and the country would greatly benefit from the momentum that would flow from such an initiative by President and Mrs. Bush.

Sincerely,

A handwritten signature in dark ink, appearing to read "Orrin G. Hatch". The signature is fluid and cursive, with a large initial "O" and "H".

Orrin G. Hatch
Ranking Minority Member

OGH:glh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 07, 1989

NAME OF CORRESPONDENT: MR. JACK HARBESTON

SUBJECT: ENCLOSURES BACKGROUND MATERIAL ON PROBLEMS HIS
COMPANY IN HAVING WITH THE COLOMBIAN
GOVERNMENT; MENTIONS JHS'S CONVERSATION WITH
JOHN EHRLICHMAN

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/07		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
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70577

Sea Search-Armada

September 6, 1989

P.O. Box 2131
Sun Valley, ID 83353
(208) 622-4076

Governor John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Governor Sununu,

John Ehrlichman tells me he recently discussed with you and President Bush the problems our American group of investors, Sea Search-Armada, are having with the Government of Colombia and President Barco. I am enclosing background material to elaborate on what he told you. If you have questions or would like more information, I would be happy to provide it.

Any help you can give would be greatly appreciated.

Sincerely,

Jack Harbeston

Jack Harbeston
Managing Director

JH:eh
cc: Lawrence Eagleburger
John Ehrlichman

Enclosures: Letter, Ehrlichman to Eagleburger 4/28/89
Background Information
Sample letters from Congressmen & Senators
to President Barco

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MR. CHRISTOPHER P. HITCHCOCK

SUBJECT: COMMENDS JEFF VOGT OF THE WHITE HOUSE STAFF
FOR HIS PROFESSIONALISM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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69545

Swagelok®

CRAWFORD FITTING COMPANY
OLON, OHIO 44139

FRED A. LENNON
CHAIRMAN

PHONE (216) 248-4600
FAX (216) 349-5970

August 30, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

A quick note to point out the outstanding representative this Administration and the President has in Jeff Vogt in the Public Liaison office.

I just returned from a meeting with the National Federation of Independent Business where Mr. Vogt made a presentation on the Administration, President Bush and where Congress is heading. He was articulate, thorough and professional.

I know the big change the Liaison office has gone through but it would seem that they have not missed a beat due to the hard work of Mr. Vogt and his colleagues. In short, he did a great job! It is not often that anybody, these days, is thanked for their efforts. I am sure it is especially true in government.

If you would, please express my congratulations and thanks.

Best regards,



Christopher P. Hitchcock

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 01, 1989

NAME OF CORRESPONDENT: MR. ROBERT C. HOLLAND

SUBJECT: THE CED WILL RELEASE A MAJOR STATEMENT ON THE
FEDERAL BUDGET SOON; HOPES GOVERNOR SUNUNU
CAN MEET WITH WRITER AND TRUSTEES IN EARLY
SEP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/01		C 89/09/01
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/09/01		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

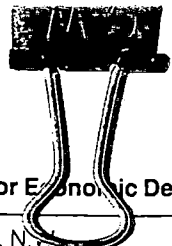
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*X-INTERIM REPLY       *                        *                    *
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69322



Committee for Economic Development



1700 K Street, N.W.
Washington, D.C. 20006
(202) 296-5860

Robert C. Holland
President

August 31, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Governor Sununu:

This is to advise you that the CED will be releasing on September 14 a major statement on the federal budget. Titled Battling America's Budget Deficits, the report reflects CED's longstanding concern with the dire consequences of our nation's inability to eliminate our large and persistent federal budget deficits.

The report urges our political leaders, both in the Administration and in Congress, to forge a bipartisan, comprehensive consensus to eliminate our fiscal deficit. The upcoming negotiations for the fiscal year 1991 would seem to provide such an opportunity. CED hopes that as a result of this process, major real progress will be made in deficit reduction.

The authority for Battling America's Budget Deficits comes from a consensus of CED trustees. This effort builds on past CED work, and represents the analysis and recommendations that stem from them.

As part of our effort to share the report's analysis with key decision-makers in Congress and the Executive Branch, we are hoping that you will have some time to meet with myself and a group of leading CED trustees including Roy L. Ash, the founding Director of the Office of Management and Budget, either before our release date or on September 14. For your reference, I have enclosed an advance copy of the report.

We look forward to arranging a mutually convenient time to meet. Our staff will call your office in a few days to work toward this end.

Best regards,

Robert C. Holland

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MR. & MRS. JOHN HATHAWAY

SUBJECT: APPRECIATION AND SUPPORT

ROUTE TO: OFFICE/AGENCY		ACTION		DISPOSITION	
	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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GOVERNOR.

69002

IT WAS, AS ALWAYS, GREAT
TO TALK WITH YOU LAST MONDAY
AT THE RNC WITH YOUR RECEPTION.

YOU REMAIN NOT ONLY A STEADFAST
HERE TO CONSERVATIVE GOP'S BUT
ALSO AN INSPIRATION TO ALL OF
US IN THE FIELD. YOUR PERFORMANCE
IS HAVING GREAT IMPACT OUTSIDE
OF THE BELTWAY - EVEN MORE
THAN DAVID NYHAN WOULD ADMIT.

WE WISH YOU ALL OF THE BEST
AND PLEASE KNOW THAT WE STAY
READY TO HELP IN ANY WAY AT ANY
TIME. HOPE NANCY & YOUR
FAMILY ARE WELL ALSO

OUR BEST.

DR. J. SUS ELLEN HATHAWAY

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE V. HANSEN

SUBJECT: ENCLOSURES COPIES OF LETTER TO WILLIAM BENNETT
AND A LETTER FOR THE PRESIDENT WHICH HE
WOULD LIKE PASSED ALONG

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1241

CS MAIL USER CODES: (A) (B) (C)

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70019



*Congressman George Hansen (Ret.)
400 First Street, N.W., Suite 809
Washington, D.C. 20001
(202) 737-3111*

September 1, 1989

Hon. John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John,

Enclosed are copies of self-explanatory letters which are very pertinent to President Bush's forthcoming drug policy announcement.

We would be most grateful if you could pass the enclosed letter to the President and see that it is given timely and appropriate attention.

Your friendship and cooperation is greatly appreciated.

Sincerely,

A handwritten signature in cursive script, appearing to read "George".