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Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1989

NAME OF CORRESPONDENT: DR. ELIZABETH GRESSETTE

SUBJECT: HOPES THAT THE ADMINISTRATION WILL INCLUDE
THE IDEAS AND VIEWS OF INDEPENDENT EDUCATORS
IN UPCOMING INITIATIVES IN EDUCATION REFORM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/10/25		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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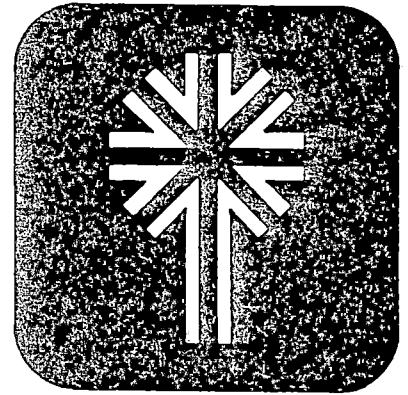
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^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^      OF SIGNER      ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^      CODE = A      ^
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^I-INFO COPY/NO ACT NEC^      ^      ^      ^      OUTGOING      ^
^R-DIRECT REPLY W/COPY ^      ^      ^      ^      ^
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^X-INTERIM REPLY      ^      ^      ^      ^
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

65-
October 17, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 29500



Dear Mr. Sununu:

I am writing this letter on behalf of over 150,000 independent educators in the United States, including the 3,000 in South Carolina who choose not to join the National Education Association or the American Federation of Teachers. The members of our independent associations promote a professional philosophy centered on students' rights rather than teachers' benefits.

Representatives of our independent associations were denied credentials to attend the President's recent Education Summit in Charlottesville. While we applaud President Bush's prioritizing education as an important national issue, we would hope that independent educators would be allowed access to such important functions.

This summer, representatives from independent associations in several states formed the **National Conference of Independent Professional Education Associations**, which represents over 150,000 educators. We met with Ms. Rae Nelson, a senior policy analyst for the President's Advisor on Economic and Domestic Policy. She reviewed President Bush's Educational Excellence Act of 1989 with our group and listened to our concerns.

We hope that in the future independent educators will be invited to share ideas and views on education issues. I'm sure the President would want to hear from teachers who have the students' best interests at heart. We feel that ours is a voice that has been denied at the national level for too long. I appreciate your attention, and look forward to helping you in any way I can in the future.

Sincerely,

Elizabeth Gressette, Ph.D.
Executive Director

palmetto state teachers association

712 calhoun street • suite d • columbia, s.c. 29201 • telephone (803) 256-2065

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 25, 1989

NAME OF CORRESPONDENT: MR. MICHAEL J. GLENN III

SUBJECT: SURPRISED THAT HE AND HIS WIFE CANNOT GET A
WHITE HOUSE TOUR WHEN THEY ARE IN WASHINGTON
NOV 5-12, MAKES SECOND REQUEST

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/25		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^R-DIRECT REPLY W/COPY ^                  ^                  ^
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84849

Michael J. Glenn, III
90 Kimball Hill Road #30
Hudson, New Hampshire 03051

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, District of Columbia 20010

23rd October 1989

Dear Governor Sununu:

Frankly, I am quite surprised that after my long and consistent support of you and the President in your campaigns and administrations, that a simple and oft-granted favor as a private tour of the White House is somehow above Susan and me. I get the feeling that a letter, even though marked "personal", is not routed to you and I do not expect the Assistant Chief of Staff to be aware of all who have given you electoral and financial support over the years. I would, however, expect that if there is any doubt, that you be consulted so that you could recall, perhaps, that I was an active member of the Salem, Rockingham and State Republican Committees and delegate to the State Convention. You may remember our participation in a campaign to restore professional baseball to Nashua to which you made a valuable contribution.

There are other items that may be mentioned (when I was at your house on Samoset Drive, I was "Glenn-with-an-E" to distinguish me from Selectman Howie Glynn), but I do not wish to fill so many pages. My purpose is to see our Presidential residence free of crowds and hassle during our visit, 5th through 12th November.

I may be contacted at the address above (603/880-9033) and while in Washington c/o of Ann Edwards 604 South Carolina Avenue SE, 20003 (202/543-0102).

Thank you very much for your attention to this matter.

Yours,



Michael J. Glenn, III

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: MR. M.B.D. CARLISLE

SUBJECT: ENCLOSURES TRANSCRIPT OF A CONFERENCE ON U.S.-
MEXICAN RELATIONS HELD AT THE HERITAGE
FOUNDATION JAN 26-27 89

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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A tax-exempt public policy research institute

October 11, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu,

As you were a guest at the dinner honoring Mexican President Salinas, I thought you would be interested in having a look at the enclosed transcript of a conference on U.S.-Mexican relations held at the Heritage Foundation in Washington on January 26-27, 1989.

The conference occurred at the midpoint of the Foundation's Mexico Project, a program launched in January 1988 to help focus the attention of Washington policy makers on both the bilateral relationship between our countries and the internal situation of Mexico.

Among those present at the conference were representatives of Partido Accion Nacional and the Partido Revolucionaro Institucional, representatives of public policy research institutes in the United States, former Reagan Administration officials with experience on Mexico policy and members of the academic communities of both the United States and Mexico.

Participants at the conference addressed the nature of political change in Mexico, economic growth in the next decade, the Mexican debt situation and trade between Mexico and the U.S.

Edwin J. Feulner, Jr., *President*
Herbert B. Berkowitz, *Vice President*
Peter E. S. Pover, *Vice President*

Phillip N. Truluck, *Executive Vice President*
M. D. B. Carlisle, *Vice President*
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I hope that you find this volume a useful source of information and opinion regarding relations between our country and Mexico. If you would like to receive any additional copies, please let me know. Also, if you wish to receive any other Heritage publications - on Mexico or any other topic - please contact my office for assistance.

Sincerely,

MDB Carlisle

M.D.B. Carlisle
Vice President for
Government Relations

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE NEWT GINGRICH

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
GOPAC DINNER NOV 5 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
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*S-FOR-SIGNATURE		
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WASHINGTON, D.C.
20001

TELEPHONE
(202) 484-2282

83417
GERALD R. FORD
HONORARY CHAIRMAN

NEWT GINGRICH
GENERAL CHAIRMAN

HOWARD H. CALLAWAY
CHAIRMAN

October 6, 1989

The Hon. John Sununu
The White House
Chief of Staff
Washington, D.C. 20500

Dear The Hon. Sununu:

Bo Callaway and I would like to extend a personal invitation for you to join GOPAC Charter Members for dinner on Sunday, November 5, 1989 in the Crystal Room of the Willard Hotel. Cocktails will be served at 6:30 P.M. and dinner will begin at 7:00 P.M.

The dinner is part of a two-day program for GOPAC's semi-annual Charter Member meeting. GOPAC Charter Members are those individuals who contribute \$10,000 a year or more to GOPAC, as well as many other Republican organizations. They share GOPAC's goal of electing a Republican majority to the U.S. House in the near future, by building the Republican Party at the grassroots level. GOPAC Charter Members are not only major contributors to our program, but also give of their energy and expertise and assist in planning, strategy and development of our programs.

We would very much like you to attend if possible and I know you will find the time to be well spent. Please put this date on your calendar and plan to be with us. If you are able to attend, contact Stacey Oswalt in our GOPAC office at 484-2282.

Your friend,

Newt Gingrich

NG/so

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: THE REVEREND JOHN W. GOULDRICK

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT FROM
ARCHBISHOP JOHN L. MAY URGING THE PRESIDENT
TO VETO THE LABOR/HHS APPROPRIATIONS BILL
BECAUSE OF THE ABORTION FUNDING PROVISION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/19		
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COMMENTS:

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82972



Secretariat for Pro-Life Activities

3211 4th Street N.E. Washington, DC 20017-1194 (202)541-3070 FAX (202)541-3322 TELEX 7400424

October 17, 1989

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am enclosing a copy of a letter Archbishop May, President of the National Conference of Catholic Bishops, has addressed to President Bush.

Please know how appreciative all of us are for your efforts to save the Hyde Amendment.

Also, I want to assure you that in support of your efforts we are strongly encouraging our people to contact their legislators.

Sincerely,

John W. Gouldrick, C.M.
(Rev.) John W. Gouldrick, C.M.
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: MR. WALLY GANZI

SUBJECT: RECOMMENDS JEROME BERLEN FOR APPOINTMENT TO
THE DEMOCRATIC VACANCY ON THE FEDERAL TRADE
COMMISSION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/19		
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October 18, 1989

The Honorable John H. Sununu
CHIEF OF STAFF TO THE PRESIDENT
White House, West Wing
Washington, D.C. 20500

Dear Governor Sununu:

I would like to make a recommendation for the Democratic opening that became available on the Federal Trade Commission on September 25, 1989.

I have had both the pleasure and honor of knowing Jerome C. Berlen for quite some time. I have become more than just acquainted with his work as we both work in the same arena, albeit in opposite corners. Jerry, as he prefers to be called, has moved mountains for the Democratic Party. His innate knowledge of finance and politics is outstanding, given the support he has provided to his candidates.

More importantly, however, Jerry has an unshakable trust in the system of government provided by the United States, regardless of which Party is at the helm. He often speaks of the benefit of our system of checks and balances. His admiration of this system is what initially sparked his desire to some day sit on a regulatory commission, thereby becoming an active part of its process. Given Jerry's entrepreneurial expertise as a C.P.A., lawyer, and businessman, along with his knowledge of finance and politics, a seat on the Federal Trade Commission would certainly fit the ticket.

On a more personal note, as you can see by the enclosed resume', Jerry Berlen is profoundly civic minded. Among other things, he volunteers much of his own personal time and money in his relentless pursuit to help bring peace to the Middle East. He does this by educating the rest of us about the problems and needs of coinhabitation by so many different religious sects in Israel.


RESTAURANT

The Honorable John H. Sununu
CHIEF OF STAFF TO THE PRESIDENT
October 18, 1989
Page 2

All this considered, Jerry Berlen is a devoted family man. With all due respect to all that he does, as he has shown me many times, nothing is more important than the health and well being of his family. They always come first in all his decision making processes. Knowing of his consideration, they in turn have always supported the long separations often necessary to his duties. Nevertheless, he looks forward to a position that allows him those long sought after evenings at home.

My opinion is that for all he does for us, he deserves all we can do for him.

Thank you so much for your time and consideration.

Respectfully,



Wally Ganzi

WJG:ess
Encl.

cc: Jerome C. Berlen
Alec P. Courtelis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM F. GOODLING

SUBJECT: ENCOURAGES THE ADMINISTRATION TO USE H.R.
3347 AS A BASIS FOR FASHIONING A JOINT
AGREEMENT ON EDUCATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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KWEISI MFUME, MARYLAND



COMMITTEE ON EDUCATION AND LABOR
U.S. HOUSE OF REPRESENTATIVES

2181 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

October 12, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House

Dear John:

I would like to bring to your attention a bill, H.R. 3347, that has been introduced by a Republican House Member, Peter Smith of Vermont. The bill addresses each of the four major priorities of the joint agreement that was reached with the Governors at the education summit.

The bill calls for the development of education performance agreements with the goal of achieving excellence at the local level. States which show sufficient financial commitment enter into agreements with the Federal government to offer local communities greater choice over their children's education. The agreement would allow for regulatory flexibility and pooling of existing funding sources in return for improved student performance.

Both State and Federal laws and regulations would be affected. The focus would be on improved educational outcomes for all children, but especially for those most at risk. Local communities, states and the Federal government would have to be committed to establishing measurable goals by which the schools and students performance would be held accountable and progress determined.

I encourage you to use this bill as the basis of your discussions and deliberations as you begin the next step toward meeting the goals of the joint agreement. Considerable work and thought has gone into Mr. Smith's proposal and it provides a framework that meets the stated objectives for legislation to be submitted to the Congress early next year. H.R. 3347 gives you a good head start toward meeting the goal of significant and sustained educational improvement for all our children in order for us to remain competitive in the world markets.

Sincerely,

BILL GOODLING
Ranking Republican

MINORITY MEMBERS:

WILLIAM F. GOODLING, PENNSYLVANIA
E. THOMAS COLEMAN, MISSOURI
THOMAS E. PETRI, WISCONSIN
MARGE ROUKEMA, NEW JERSEY
STEVE GUNDERSON, WISCONSIN
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(TTY)—(202) 225-4844
MINORITY—(202) 225-3725
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. ALEX E.S. GREEN

SUBJECT: ENCLOSURES A SUMMARY OF A FORTHCOMING FACT
SHEET ENTITLED "GREENHOUSE MITIGATION"

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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Fuels and Combustion Technologies Division



01 778
**The American Society of
Mechanical Engineers**

**Executive Committee
1988-1989**

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216-860-6228

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N. Albert Moussa
617-721-0085

Newsletter
Joy Leonelli
216-860-1038

Staff Director
Herbert P. Tinning
212-705-7054

345 East 47th Street
New York, NY 10017

Reply to:

October 10, 1989

The Honorable Governor John H. Sununu
Chief of Staff
White House
Washington, D.C. 20506

Dear Governor Sununu:

Enclosed is a summary of a forthcoming ASME-FACT-Booklet entitled "Greenhouse Mitigation." Since it reflects the work of a diverse group of technical persons from national laboratories, industry, and universities, I hope it will be helpful in formulating a national greenhouse mitigation policy or a national energy policy. The complete booklet will be published in a few weeks for the Joint Power Generation Conference in Dallas, October 22-26, 1989. If the FACT Division of ASME can render helpful national service, please let me know.

Very Sincerely,

Alex E.S. Green

Address for Correspondence:
ICAAS-311 SSRB
University of Florida
Gainesville, FL 32611

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: THE REVEREND D.R. GUM

SUBJECT: OBJECTS TO THE REPORT OF THE SECRETARY'S TASK
FORCE ON YOUTH SUICIDE (HHS)

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*S-FOR-SIGNATURE       *                      *                      *
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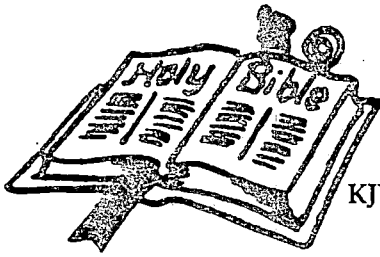
Calvary Baptist Church

472 OCEAN ROAD

PORTSMOUTH, NEW HAMPSHIRE 03801

D.R. Gum, Pastor

Telephone: 436-7736



KJV-1611

Oct 10, 1989

Chief of Staff, John Sununu
The White House
Washington, D C 20500

Dear Mr. Sununu:

I am glad to have you representing New Hampshire in the White House, and as the former governor of our state, I feel that I somewhat know you personally.

Mr. Sununu, I have been a member of the Republican Party for a good number of years. I have received a personal picture of former President Reagan and his wife, just recently one from President Bush and his wife, and have both in my office. I am a Republican because of the values they stand for.

Mr. Sununu, I know that you are a former teacher and have a large family yourself. You may have read the report by James L. Payne, "Why Public Schools Fail". In regard to the latest report of some 800 pages, published by the US Dept of Health and Human Services and entitled: "Report of the Secretary's Task Force on Youth Suicide" dated January, 1989, with two years of tax supported research, to BLAME RELIGION for teen suicides is going too far!! The report names Baptist and Catholics as the major cause of teen suicides according to Paul Gibson.

Mr. Sununu, if you know anything of the past history of Baptist, it was the Baptist who gave us the freedom we have in our country today. Baptist have always stood for what is right, and our forefathers have even been beaten for freedom and some even have died, right here in New England! Baptist and Catholics are not the trouble. The trouble is the peer pressure, illegal drugs, liquor, X-rated movies, unstable home lives, teachers of evolution and the left-wing professors who want to cohabitate with anyone.

Mr. Sununu, you must know as a teacher yourself, that Bible and prayer in school did not hurt this country, it built it to the country we are today.

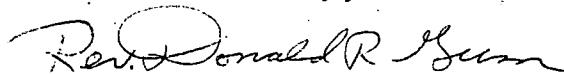
Chief of Staff
John Sununu
Oct 10, 1989

Page 2

Mr. Sununu, I've received report after report that in the schools where they are teaching our young people about death, the teenage suicides have increased. When we remove God and morals and substitute situation ethics, sexual freedom, soul annihilation, world citizenship rather than American patriotism, socialism and humanism in our public school system and then release a report that Christianity is a major factor in teenage suicide, IT IS JUST TOO MUCH!!

Mr. Sununu, my prayer is that you will be able to change this, by the grace of God, and that God will give you the wisdom of discernment to bring our country back to what made it a great nation in the first place.

Yours Sincerely,

A handwritten signature in cursive script that reads "Rev. Donald R. Gum". The signature is written in dark ink and is positioned above the typed name.

Rev. Donald R. Gum,
Pastor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILL GRANT

SUBJECT: URGES CONSIDERATION OF INVITATION TO SERVE
AS GUEST OF HONOR AT TALLAHASSEE EVENT ON
NOV 17 89

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/13		C 89/10/13
JACKIE KENNEDY		RSA	89/10/13		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

BILL GRANT
SECOND DISTRICT
FLORIDA

October 11, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor:

I want to thank you so much for your kind consideration of my recent invitation to you to serve as guest of honor at my Tallahassee fundraiser on November 17, 1989.

As you know, the Democratic party has targeted my race and is currently in the process of a vigorous candidate recruitment effort. I would like to stop them in their tracks before the year is out.

One step toward accomplishing that end will be to ensure the overwhelming success of our upcoming fundraising event. In turn, I believe nothing will ensure that success more than your participation.

I want to reemphasize that the fundraiser will be an event with district wide participation. We are in the process of mobilizing our fundraising committees in all 25 district counties and we expect attendees from Jacksonville to Panama City, most of whom will be Republican thinking Democrats. Ticket prices will be priced at \$125 each and special attention is being given to the sale of 8 person tables.

Last year's event drew 700 people. If we hope for this event to send the desired message to the Democrats, we must exceed that number this year.

The Honorable John Sununu
Page 2
October 11, 1989

As planned and contingent upon your attendance and approval, the fundraising dinner would be preceded by a 5:45 to 6:25 p.m. reception hosted by Republican State Senator Jim Scott, a close personal friend and current front runner in the race for president of the Florida State Senate. This pre-dinner reception and photo opportunity would be held at either the downtown Governor's Club or the Leon County Civic Center, site of the fundraising event. The price of attendance would be \$500-\$1,000 per person with 25-50 attendees anticipated.

Following the photo opportunity reception, you and your party would proceed to the Leon County Civic Center where a pre-dinner cocktail reception will be held from 6:30-7:30 p.m. and will be attended by a number of Republican office holders. Dinner, which will be served at 7:30 p.m. would be followed by the presentation of distinguished guests in attendance.

In the course of the program, I would ask you to consider giving remarks or a speech highlighting the accomplishments of the Bush Administration, a look at the year ahead and a restatement of the Administration's concern and dedication to the people and interests of North Florida. It is anticipated that the program for the evening will conclude at 9:00 p.m. If you would like to stay over, I would love to take you hunting or fishing the next morning.

John, I simply cannot overemphasize the importance of this event. We have a real chance both to inoculate my candidacy and to galvanize Democratic support for the Administration and Republican candidates. Given the fact that the Florida legislature will be in special session on November 17, we can expect statewide media coverage; coverage which will undoubtedly ripple up to DNC headquarters in Washington.

The Honorable John Sununu

Page 3

October 11, 1989

I want and need your support and look forward to hearing from you as soon as possible. The sooner that we are able to confirm a date the sooner we will be able to begin publicizing the event. Naturally, we will do anything necessary to accommodate any concerns, time constraints or scheduling requirements you might have.

Thank you again for your consideration. If you have any questions please don't hesitate to call on me.

With best wishes.

Sincerely yours,



Bill Grant
Member of Congress

BG/dag

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILL GRADISON

SUBJECT: CONCERNED ABOUT REPORTS REGARDING THE
CALDWELL BUTLER SITUATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/11		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240
CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING
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*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

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MANAGEMENT.

BILL GRADISON
2D DISTRICT, OHIO

MARGARET TOTTEN
ADMINISTRATIVE ASSISTANT

COMMITTEES:
WAYS AND MEANS
BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515

80238
2311 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-3184

FEDERAL OFFICE BUILDING
550 MAIN STREET
CINCINNATI, OH 45202
TELEPHONE: (513) 684-2456

190 EAST MAIN STREET
BATAVIA, OH 45103
TELEPHONE: (513) 732-1786

October 6, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

If the press reports are accurate, it looks like Caldwell Butler has been shabbily treated. Who the President chooses to serve him is his choice, of course, but as a long time Bush supporter myself -- Bush National Steering Committee (1980), Bush Chairman in my part of Ohio (1988) -- I hate to see Bush guys get kicked around. Perhaps what is needed in the future is to balance the naysayers with some of us who have known and worked with folks like Caldwell for years. The Butler case appears to be behind us. If there are others like this in the future and if I can help, please let me know.

Sincerely,



Bill Gradison
Representative in Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE SLADE GORTON

SUBJECT: WOULD LIKE AUTHORIZATION FOR THE VICE
PRESIDENT TO ANNOUNCE THE CREATION OF A
WHITE HOUSE TASK FORCE TO COORDINATE THE
1990 GOODWILL GAMES WHILE HE IS IN SEATTLE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
	REFERRAL NOTE: _____				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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79937



United States Senate

WASHINGTON, D. C.

SLADE GORTON
WASHINGTON

October 4, 1989

Dear John:

You may recall that last spring we discussed creation of a White House Task Force to coordinate federal decisions on the 1990 Seattle Goodwill Games.

Obviously, I didn't want to bother you with this matter during the meeting, but I understand Vice President Quayle will be in Seattle in a couple of weeks and is willing to make the announcement.

If you could bless this (I recall you came to agree with the idea), I'd appreciate it.

Thanks.

Sincerely,

A handwritten signature in dark ink, appearing to read "Slade".

SLADE GORTON
United States Senator

The Honorable John Sununu
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE PHIL GRAMM

SUBJECT: APPRECIATION FOR PARTICIPATION IN THE GREAT
AMERICAN CHILI COOK-OFF

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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79876

United States Senate

WASHINGTON, D. C.

PHIL GRAMM
TEXAS

October 5, 1989

The Honorable John Sununu
Chief Of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I deeply appreciate your outstanding participation in my Great American Chili Cookoff and wanted to let you know how much it meant to me for you to be with us.

Your chili was the highlight of last night and I am extremely grateful to you for taking the time to make the event very successful.

Thank you for all your efforts on my behalf. If I can be of service to you, please let me know.

Yours respectfully,



PHIL GRAMM
United States Senator

PG/slt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM F. GOODLING

SUBJECT: REQUESTS THE ADMINISTRATION POSITION ON A
SENATE AMENDMENT DEALING WITH COAL INDUSTRY
RETIREE HEALTH FUNDING

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: 1240 1220

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

79853

United States Senate

WASHINGTON, DC 20510

October 5, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

As you know, the Senate Finance Committee has included within its reconciliation package a complicated amendment dealing with coal industry retiree health funding. The amendment appears to have serious ramifications for labor relations and employee benefits policy.

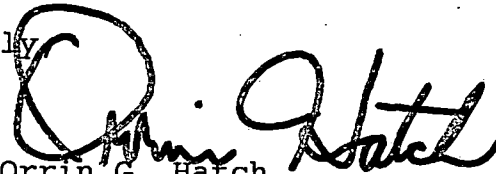
No hearings have been held on this provision, but we have heard strong objections from current and former coal operators whose liabilities would be substantially increased by this proposal. As this same issue is currently before the courts, we are not aware of any reason why Congress should decide what seems to be a purely contractual matter.

This amendment may not be substantially altered under reconciliation procedures but could be struck, in whole or part, during Senate floor consideration, now scheduled to begin tomorrow. Therefore, it is critical that we receive the Administration's position as soon as possible. In advance, we appreciate your consideration.

Sincerely,



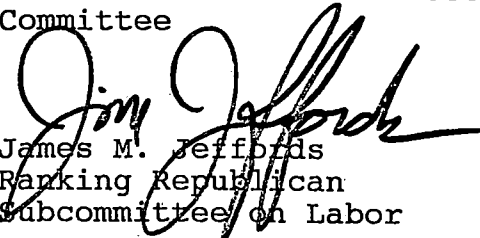
William F. Goodling
Ranking Republican
Education and Labor Committee



Orrin G. Hatch
Ranking Republican
Labor and Human Resources
Committee



Marge Roukema
Ranking Republican
Subcommittee Labor-Management
Relations



James M. Jeffords
Ranking Republican
Subcommittee on Labor

cc: Secretary Elizabeth Dole
Attorney General Richard Thornburgh
Secretary Nicholas Brady

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MS. NOEL L. GROSS

SUBJECT: RENEWS REQUEST FOR A MEETING OCT 17 OR 18 TO
DISCUSS THE POSSIBILITY OF WRITER BEING
APPOINTED U.S. REPRESENTATIVE FOR THE FOOD
AND AGRICULTURAL ORGANIZATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		C 89/10/10
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/10		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____

MEDIA: L INDIVIDUAL CODES: _____

CS MAIL

USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING
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79841

National Republican Institute for International Affairs

Republican Programs of International Political Development

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October 6, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

As you know, I am still very interested in serving President Bush. I believe that I could most effectively serve as the United States Representative to the Food and Agricultural Organization (FAO). This post has usually been reserved for a political appointment and is available for that purpose now.

Having twice served as a Delegate to the United Nations with Senate confirmation, and as acting Representative to the Economic and Social Council (ECOSOC) at the United Nations, I have gained important multilateral experience. In addition, I speak Italian, French and Spanish -- the working languages of FAO.

I have been following the work of FAO and see a number of areas in which the U.S. could further push its objectives. Specifically, we should take the lead in improving arrangements for meeting food emergencies. This could be accomplished by making better use of the International Food Reserve and by making FAO take a more aggressive role with UNDP, the World Food Council and the World Food Program.

I have requested five minutes of your time through your scheduling secretary on the 17th or 18th of October when I will be in town. I hope you will be able to see me.

Sincerely,



Noel Love Gross

NLG:mc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: MR. LAWRENCE K. GROSSMAN

SUBJECT: REQUESTS ASSISTANCE IN HAVING THE PRESIDENT
DELIVER THE KEYNOTE ADDRESS FOR COLUMBIA
UNIVERSITY'S CENTENNIAL CELEBRATION OF
DWIGHT D. EISENHOWER'S BIRTH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/10/06			/ /
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COMMENTS:

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2. The prediction: The White House press corps, responding to the outbreak of recent "think pieces" about how the White House is setting the news agenda while the press follows like timid sheep, will react by acting intensely independent and aggressive for awhile. The television folks, especially are being beaten over the head, with Mike Deaver on Nightline calling White House TV reporters lazy and manipulable and The Wall Street Journal and others running columns on the same subject. The pendulum will start to swing in reaction, and you can expect some severe journalistic activity and overkill ahead.

3. The entertainment: I am enclosing a copy of a paper I think you may enjoy reading some day. It's called "Reflections on Television's Role in American Presidential Elections." I wrote it as part of my visiting Chair stint at the Kennedy School last semester. It's got some specific prescriptions for election year improvements, as well as analysis, including a suggested primary reform that should be close to your heart. I don't expect you to read it any time in the near future, or to respond. But I think you may get a kick out of some of its comments, if you do get around to looking at it at some point.

Best,

Larry

Lawrence K. Grossman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: MR. J. BRIAN GAFFNEY

SUBJECT: RECOMMENDS STANLEY TWARDS FOR REAPPOINTMENT
AS U.S. ATTORNEY OF THE DISTRICT OF
CONNECTICUT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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GAFFNEY, PEASE & DiFABIO

ATTORNEYS AT LAW

ONE LIBERTY SQUARE
NEW BRITAIN, CONNECTICUT 06051
TELEPHONE (203) 229-0301
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E. TIMOTHY SULLIVAN JR.
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ROBERT F. SCHULZ
FREDERICK M. SHORTZ

REPLY TO: NEW BRITAIN

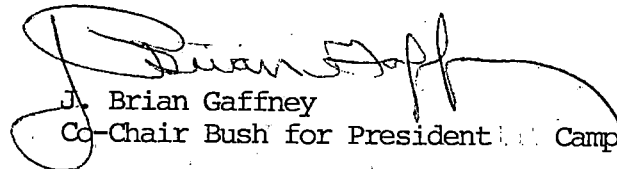
October 2, 1989

John H. Sununu
Chief of Staff Office of the President
1600 Pennsylvania Ave.
Washington, D.C.

Dear Governor:

I am writing to recommend the reappointment of Stanley Twardy as U.S. Attorney of the District of Connecticut. I believe he has been an excellent U.S. Attorney and deserves reappointment.

Respectfully yours,


J. Brian Gaffney
Co-Chair Bush for President Campaign

JBG:hd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM H. GRAY III

SUBJECT: RECOMMENDS HARRIET R. MICHEL FOR MEMBERSHIP
ON THE PRESIDENTIAL COMMISSION ON MINORITY
BUSINESS DEVELOPMENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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WILLIAM H. GRAY III
2D DISTRICT, PENNSYLVANIA

Congress of the United States
House of Representatives
Washington, DC 20515

October 3, 1989

The Honorable John Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

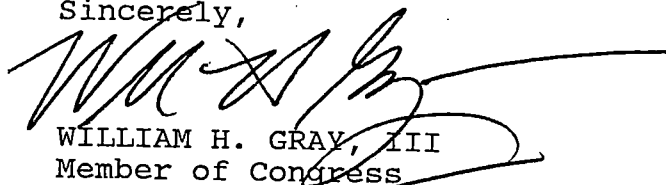
I was pleased to recently learn that a bi-partisan Presidential Commission on Minority Business Development has been established. Accordingly, I would like to take this opportunity to recommend Harriet R. Michel for membership on this commission. Currently, Mrs. Michel is the President of the National Minority Supplier Development Council, Inc.

While a Member of Congress, I have come to admire the expertise and leadership demonstrated by Mrs. Michel on business interests in general, and those concerning minorities in particular. As the President of the National Minority Supplier Development Council, Inc., she has played a key role in expanding opportunities for minority-owned businesses and encouraging mutually beneficial economic links between minority suppliers in both the public and private sectors.

Prior to joining the National Minority Supplier Development Council, Inc., she served in a variety of capacities that enabled her to address major social concerns not only in New York State, but across the country as well. This included serving as a resident fellow at the John F. Kennedy School of Government at Harvard University and President and Chief Executive Officer of the New York Urban League.

Governor Sununu, I wholeheartedly support Mrs. Michel's appointment to the Presidential Commission on Minority Business Development. I can think of no other individual who is more deserving of such an appointment than is Mrs. Michel.

Sincerely,


WILLIAM H. GRAY, III
Member of Congress

WASHINGTON OFFICE:

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PHILADELPHIA, PA 19139
(215) 478-8725

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 04, 1989

NAME OF CORRESPONDENT: MR. WILLIAM P. GIGLIO

SUBJECT: URGES ADMINISTRATION TO OPPOSE THE LIFTING OF
"LINE OF BUSINESS" RESTRICTIONS NOW IMPOSED
ON THE REGIONAL BELL OPERATING COMPANIES BY
THE ORIGINAL AGREEMENT WITH AT&T

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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October 3, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

It is our understanding that the Economic Policy Council will discuss at its meeting on Thursday the Administration's position on the possible lifting of the line-of-business restrictions now imposed on the Regional Bell Operating Companies by the AT&T consent decree. As leading electronic information publishers, McGraw-Hill, Mead Data Central and Dun & Bradstreet are strongly opposed to the current legislative effort to remove those line-of-business restrictions.

For reasons detailed below we are writing to urge the Council to avoid making any recommendation which would lift the restrictions while the RBOCs continue to exercise monopoly control over most of the nation's local telephone service. This position and the supporting views expressed in this letter are endorsed by the National Newspaper Association whose more than 5,000 members nationwide regard themselves as future electronic publishers.

Our particular involvement and concern is specifically with the line-of-business restriction relating to information services and electronic publishing. This restriction has been an important factor in the development in the United States of a robust, competitive marketplace for such services and has thus contributed significantly to the development of our present world leadership position in almost every segment of electronic information services.

Almost all electronic information providers, in order to reach their customers, must use the communication systems provided on a monopoly basis by the Regional Bell Operating Companies. If the RBOCs are permitted to act as the conduit for the electronic publishing product of other electronic publishers as well as for their own information products, they will have the ability to engage in anticompetitive behavior and have the financial incentive to do so, as the telephone history of the last 80 years has so clearly demonstrated. Regulatory safeguards have not worked in the past and there is no reason to hope that they will do so now. The inevitable result of such predatory behavior will be steadily increasing economic concentration and, perhaps of even greater concern as the information age moves forward, a steadily increasing concentration of information sources as well.

Some of the key facts in this important public policy discussion are treated in more detail below:

First, Who are the players in this important public policy debate? Advocating removal of the line-of-business restrictions are the seven Regional Bell Operating Companies, each of which still has monopoly/bottleneck control of most local and area telephone service in the region that it serves.

Opposing removal of the restrictions is almost everyone else . . . manufacturers of telecommunications equipment, long distance companies, information service providers, electronic publishers, and users of telecommunications products and services - both commercial users represented by ICA and residential users represented by the Consumer Federation of America. An informal coalition of those representing the opponents on this issue includes directly and indirectly through participating trade associations more than 10,000 separate organizations.

Second, the line-of-business restrictions are one of the twin cornerstones of the 1982 settlement and the resulting consent decree in the AT&T antitrust case. The other cornerstone was the requirement that AT&T divest itself of the Bell Operating Companies which in 1984 were grouped into seven Regional Bell Operating Companies. These changes constituted the largest industrial reorganization in the history of the United States.

The important public policy objective in making these changes and the reason why divestiture and the line-of-business restrictions were selected as the best way to get the job done are often forgotten or ignored in the current debate. The principal objective was to create the conditions for the development of competitive marketplaces in long distance service, the manufacture of telecommunications equipment, and in the provision of information services.

The reason for requiring divestiture was two fold. Telecommunications history proves conclusively that monopoly control of local service is the basis for anticompetitive behavior. Equally conclusive was the evidence that lesser measures including efforts at regulatory control did not work to prevent such behavior. Having reached that conclusion, it made no sense to require divestiture by AT&T while at the

same time leaving the Bell Operating Companies, still exercising monopoly/bottleneck control, free to use their predatory power to thwart competition. The line-of-business restrictions were designed to meet this problem.

Third, the long history of regulatory ineffectiveness in this area is painfully clear. Attempts by regulators to prevent anticompetitive behavior were consistently unsuccessful. Three major antitrust disputes between the Bell System and the Department of Justice were incompletely resolved. Innumerable private antitrust suits have been filed. All of this plus the inability of regulators to constrain such anticompetitive behavior finally led to the AT&T consent decree and its twin remedies of divestiture and the line-of-business restrictions.

Only five years have elapsed since the MFJ took effect in 1984. The MFJ court which oversees the consent decree has already approved substantial changes in the decree based on extensive review of Department of Justice recommendations and waiver requests filed by the RBOCs. Section VIII (C) of the decree provides for removal of the line-of-business restrictions when the RBOCs no longer have monopoly control of local service or are unable to use such control to engage in anticompetitive behavior in particular markets.

Fourth, the RBOC claim for relief from the information services restriction rests primarily on two spurious, interrelated arguments. The first is that the United States lags behind other industrialized countries in providing information services, and the second is that the French Minitel experience is evidence of this lag. Both arguments are incorrect. The United States has led the world in the development of information products and services. That leadership still exists today as current Department of Commerce data document.

Only in one category, residential videotext, is another country perhaps further along, and that is the French Minitel system. The Minitel service was conceived in part as a highly publicized and highly subsidized effort to upgrade certain parts of the long neglected French telephone service. The results have been in many ways unexpected and generally disappointing, particularly in terms of costs and use. A recently completed report by Samara Associates in Cambridge, Massachusetts, has provided the most up-to-date and comprehensive information on the subject. A trade press article briefly summarizing the report is attached.

Videotext in the United States continues to make steady progress. There are several substantial systems in operation. The court which oversees the consent decree has

encouraged the RBOCs to play a larger role in videotext development by permitting them to offer gateway services in addition to providing transmission services. The RBOCs are not permitted to become involved in content. A similar rule applies in France. As it should, market demand will eventually determine the rate of growth for videotext in the United States. Some experts believe that, with touch-tone dialing already widely available in this country, audiotext will be the first to gain widespread use and thus meet many non-professional residential information needs. Such services are already available and are generating substantial interest. Ultimately, there is almost certain to be a place for both types of services. The marketplace will decide their appeal and the balance of their use.

The above background facts are rooted in our public policy history and in some of the developments of today. An understanding of them is essential in charting a sound public policy direction for the future.

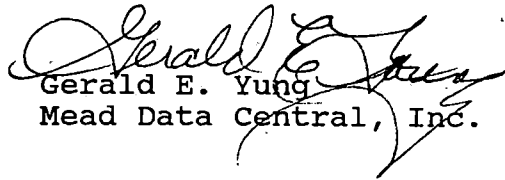
Electronic publishers, as content providers, have a special role to play. They create the content for the information age. The distribution process is for them an important means to an even more important end, that is, the creation and delivery of a wide variety of information products for use by the American people.

Electronic publishers want the distribution system to be broadly available, cost effective for both users and content providers, with competitively provided features where possible and subject to proven safeguards,

and finally separated from and thus not involved in content. Structured in this way with a clear separation between content creation and distribution, we shall have laid the foundation which will best serve the long term information needs of the American people in the developing information age.

Respectfully yours,


William P. Giglio
McGraw-Hill, Inc.


Gerald E. Yung
Mead Data Central, Inc.


Michael F. Brewer
The Dun & Bradstreet
Corporation

Attachments: (1) Contact sheet
(2) Trade press story on Samara Minitel study

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: MR. CHRISTOPHER T. GATES

SUBJECT: ENCLOSURE COPY OF THE 1989 ALL-AMERICA CITY
AWARD YEARBOOK; FEELS THAT THE ALL-AMERICA
CITY AWARD PROGRAM IS A REFLECTION OF THE
"THOUSAND POINTS OF LIGHT" CONCEPT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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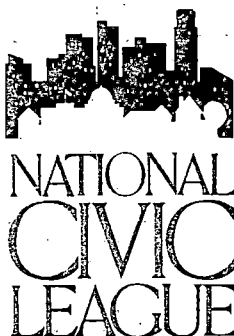
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77424



September 18, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Each year for the last 40 years, the National Civic League's All-America City Award program has recognized U.S. communities for effective problem solving at the local level through the cooperation of business, government and citizens.

For your information and review, enclosed is a copy of the 1989 All-America City Award Yearbook which described the ten 1989 All-America City Award winners and the 20 finalist communities.

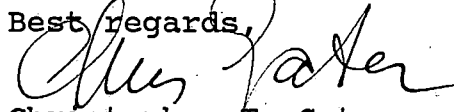
The Yearbook also explains the All-America City Award program in terms of criteria based on the Civic Index, a method for evaluating and developing the "civic Infrastructure" of communities.

Clearly, the All-America City Award yields substantial benefits to winning communities. Publicity and promotion often translate directly into increased economic development and a stronger economic base for the winners.

Finalists and all the hundreds of communities that apply each year also benefit because of the disciplined evaluation of the community's civic infrastructure that results from the application process.

Clearly, the All-America City Award program is a dramatic reflection of "a thousand points of light," representing the many community efforts across the country to improve the quality of life at the local level through cooperation by business, government and individuals.

Best regards,


Christopher T. Gates
Vice President

Enclosure
CG/JH/ib

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE DEAN A. GALLO

SUBJECT: ENCLOSURES AN INFORMATION PACKET ON THE
METRO NEW JERSEY/NEW YORK SCI-TECH CENTER AT
LIBERTY STATE PARK

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
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DEAN A. GALLO
11TH DISTRICT, NEW JERSEY
APPROPRIATIONS COMMITTEE
SUBCOMMITTEE
FOREIGN OPERATIONS, EXPORT
FINANCING AND RELATED PROGRAMS
DISTRICT OF COLUMBIA
RANKING MINORITY MEMBER
BUDGET COMMITTEE
TASK FORCE ON BUDGET
PROCESS, REFORM AND ENFORCEMENT
REGIONAL WHIP

77426
Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:
1318 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-5034

DISTRICT OFFICES:
101 GIBRALTAR DRIVE
SUITE 2-D
PARSIPPANY-TROY HILLS TWP.
MORRIS PLAINS, NJ 07950
(201) 984-0711

22 NORTH SUSSEX STREET
DOVER, NJ 07801
(201) 328-7413

3 FAIRFIELD AVENUE
WEST CALDWELL, NJ 07006
(201) 228-9282

September 28, 1989

Mr. John Sununu, Chief of Staff
to the President
The White House
Washington, D.C. 20515

Dear Governor:

With this letter, I am enclosing an information package which details a number of the benefits that will accrue to the Metropolitan New Jersey/New York area when the Sci-Tech Center at Liberty State Park is completed.

I understand that Governor Tom Kean has already spoken with you and I discussed the Center with the President last week when he came to New Jersey. I have written to him and enclose a copy of that letter for your files.

This is a most exciting project and an excellent example of what can happen when private, public and academic leaders work together. I am pleased to be a part of it, and hope that you will feel the same.

If I may provide additional information, please contact me or my Chief of Staff, Tami McMinn.

Sincerely,



DEAN A. GALLO
Member of Congress

DAG:tmm
enclosures:

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE BOB GRAHAM

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN
PREVENTING EFFORTS TO TRANSFER MONEY FROM THE
STATE LEGALIZATION IMPACT ASSISTANCE GRANTS
PROGRAM TO OTHER PROGRAMS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING
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*A-APPROPRIATE ACTION *A-ANSWERED          *CORRESPONDENCE:
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS
*D-DRAFT RESPONSE    *C-COMPLETED      *          OF SIGNER
*F-FURNISH FACT SHEET *S-SUSPENDED        *          CODE = A
*I-INFO COPY/NO ACT NEC
*R-DIRECT REPLY W/COPY
*S-FOR-SIGNATURE
*X-INTERIM REPLY
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

September 27, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

As we discussed on Tuesday, I would like to secure your assistance in preventing efforts to transfer money from the State Legalization Impact Assistance Grants (SLIAG) program in the Department of Health and Human Services to other programs.

The 1986 Immigration Reform and Control Act (IRCA) included a provision that legalized aliens who had continuously resided in the United States prior to January 1, 1982, and seasonal agricultural workers (SAW) who had worked 90 days in agriculture between May 1, 1985 and May 1, 1986. Recognizing the federal responsibility for costs associated with legalization, Congress established the SLIAG program to reimburse states and local governments for public assistance, health services, and educational services provided to this newly legalized population. In FY88 and FY89, 42 states have been allocated \$1.8 billion, as shown in the enclosed chart.

Section 204(a) of IRCA authorizes and appropriates \$1 billion for SLIAG in each of the first four years of the program, FY88-FY91. While the appropriations were authorized only in these four years, states were given seven years to apply for reimbursements because of the clear expectation that the major impact of legalization would take place in the final years of the program, particularly in the areas of indigent health care and education. In recognition of this expectation, Congress specifically provided that SLIAG funds would carry forward at the end of each fiscal year and remain available through September 30, 1994. As anticipated in the authorizing statute (Public Law 99-603), the SLIAG program currently has a surplus at the end of only fifteen months of operation.

States have been slow to spend SLIAG funds due to federal administrative delays. The Department of Health and Human Services was slow in promulgating SLIAG regulations and in providing official guidance to the states. The Department of Justice was slow to issue regulations governing the permanent residency process. Details of administrative roadblocks to a timely spend-down of

September 25, 1989
Page Two

SLIAG funds are provided in the enclosed report by the American Public Welfare Association on the first year of the SLIAG program.

In summary, there is a surplus in SLIAG funds both by design and due to federal bureaucratic impediments. Also, when the federal government only looks at the actual amount of SLIAG funds disbursed to the states, it ignores SLIAG service liabilities that are accrued but not yet billed and paid. The states fully expect to spend all SLIAG funds by 1994 and have budgeted accordingly.

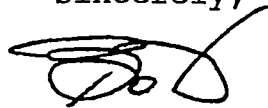
While I recognize that federal resources are scarce, I believe that any attempt to cut SLIAG funds and renege on the commitment made to the states by the federal government in 1986 would be unfair and reprehensible.

For these reasons, I urge the Administration to oppose any effort to transfer funds from SLIAG to other programs. At the very least, I am requesting your support for my amendment to the FY90 Labor-HHS-Education Appropriations bill which would restore all FY90 SLIAG cuts in FY91.

Thank you, John, for any assistance you can provide.

With warm regards,

Sincerely,



Bob Graham
United States Senator

BG/rer

Enclosures (2)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1989

NAME OF CORRESPONDENT: MR. DAVID GREENBERG

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE
JOFFREY BALLET GALA OCT 10 89 AT THE KENNEDY
CENTER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/28		C 89/09/28
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/09/28		/ /
	REFERRAL NOTE:				/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

77158

PHILIP MORRIS

COMPANIES INC.

THE COLORADO BUILDING * 1341 G STREET, N.W. * SUITE 900 * WASHINGTON, D.C. 20005

DAVID I. GREENBERG
STAFF VICE PRESIDENT
WASHINGTON RELATIONS

September 25, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

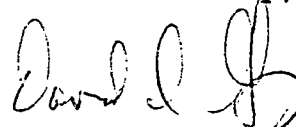
Dear Mr. Sununu:

We in the Philip Morris family of companies, including Kraft General Foods and Miller Brewing, hope that you will join us at the Joffrey Ballet's Washington, DC gala on Tuesday, October 10th at the John F. Kennedy Center for the Performing Arts.

That evening The Joffrey Ballet will premiere Gerald Arpino's "The Palace and the Pantages Present Two a Day," commissioned to honor the Office of the President of the United States. President and Mrs. Bush plan to attend the pre-performance to celebrate this new American dance classic. A reception for the President and First Lady will be held in the Atrium Space of the Kennedy Center. Details will be forthcoming as soon as we confirm the President's attendance.

This should be an extraordinary evening. We hope that you will be able to join us.

Yours sincerely,



David Greenberg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM H. GRAY III

SUBJECT: RECOMMENDS HARRIET MICHEL FOR APPOINTMENT TO
THE PRESIDENTIAL COMMISSION ON MINORITY
BUSINESS DEVELOPMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

MAJORITY WHIP
OF THE HOUSE OF REPRESENTATIVES
COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON TRANSPORTATION
SUBCOMMITTEE ON FOREIGN OPERATIONS
DISTRICT OF COLUMBIA
COMMITTEE

WILLIAM H. GRAY III
2D DISTRICT, PENNSYLVANIA

Congress of the United States
House of Representatives

Washington, DC 20515

September 23, 1989

76722
WASHINGTON OFFICE:

☐ 2454 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4001

DISTRICT OFFICES:

☐ 6753 GERMANTOWN AVENUE
PHILADELPHIA, PA 19119
(215) 951-5388

☐ 2143 N. 18TH STREET
PHILADELPHIA, PA 19121
(215) 232-2770

☐ 22 N. 52D STREET
PHILADELPHIA, PA 19139
(215) 476-8726

The Honorable John Sununu
Chief of Staff
White House
Washington DC 20500

Dear Mr. Sununu:

I am writing to express my strong support for Ms. Harriet Michel's candidacy as an appointee to the bi-partisan Presidential Commission on Minority Business Development (CMBD).

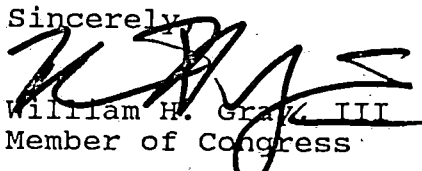
Ms. Michel, currently President of the National Minority Supplier Development Council (NMSDC), is uniquely equipped to bring a wealth of experience and insights to this Presidential Commission, and I ask that her candidacy be given every consideration.

In her current capacity as Chief Executive Officer of NMSDC, (the organization which is the nationwide link between 3,500 national/regional corporate members and 15,000 certified minority-owned businesses), Ms. Michel is intimately involved with the achievements, frustrations and aspirations of the minority business community. In addition, she has spent the last 20 years in the public sector, developing and managing programs that specifically address minority concerns. It is also noteworthy that Ms. Michel has more than a theoretical interest in minority business expansion, since both she and her husband, Yves Michel, are small-business owners.

Ms. Michel's professional expertise has been displayed in a number of impressive capacities, such as President of the New York Urban League; Director of Community Youth Employment Programs/CETA, U.S. Department of Labor; Executive Director, New York Foundation, among others. I am certain that she would prove to be a definite asset to the Presidential Commission on Minority Business.

Should you wish to discuss this matter, please do not hesitate to contact me at (202)-225-3130. Thank you for your kind attention to this matter.

Sincerely,


William H. Gray III
Member of Congress

WHG:hrr

cc: Joshua Smith

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: MR. MICHAEL J. GLENN III

SUBJECT: REQUESTS PRIVATE TOUR OF THE WHITE HOUSE AND
A PHOTO-OP WITH THE PRESIDENT FOR HIMSELF AND
HIS WIFE WHEN THEY ARE IN WASHINGTON NOV 5-
12 89

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
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*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
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(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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70718

Michael J. Glenn, III
90 Kimball Hill Road #30
Hudson, New Hampshire 03051

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, District of Columbia 20010

25th September 1989

Dear Governor Sununu:

First, may I offer my congratulations on your appointment to your present post? From the news reports that I have read, you are doing the job in the manner that we New Hampshiremen expected you to do, based on your handling of our state during your administrations. You are reminding our countrymen that we north of the Massachusetts border are valuable contributors to the nation aside from picking our Presidents.

I was especially impressed when I got to see you in action with Dan Rather after the President's speech on drugs. I noted that, although Rather presented you with only two choices, you gave a third and would not succumb to his insistence. Also, when he pressured you for a "who's responsible" declaration, you stuck with "all equal". It was a very impressive interview from which I learned much not only from your content but also the context of your style.

It is, I suppose, inevitable that when a former constituent writes to you, he asks a favor and I shall not be the exception. Susan and I will be visiting Washington from November 5th through the 12th. Would you arrange a private tour of the White House for us and a "photo opportunity" with the President? We do not, of course, mean the midnight tour given to male prostitutes; we are perfectly willing to visit during normal business hours!

Again, congratulations on your new position and thank you for handling it so well. I hope to see you and the President again during the first week in November.

Yours,



Michael J. Glenn, III

ID# 076105

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: MR. EDWARD GUAY

SUBJECT: VIEWS AND SUGGESTIONS ON TAX CODE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/26		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

76105

EDWARD GUAY
10 BIRCH ROAD
BLOOMFIELD, CONNECTICUT 06002-2104

September 22, 1989

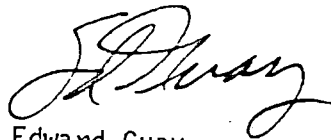
Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Sometime in the very near future the President should resolve the dispute between supporters of more favorable treatment of capital gains and supporters of liberalized Individual Retirement Accounts. He should ask Congress to approve both. They serve different purposes and in both cases help to meet our national needs for the 1990's.

Senator Bentsen's proposal to allow withdrawals without penalty from IRA's for the purchase of a first house and for college education is a particularly important step for which the President should also share credit. It would be an even better idea if the kind of health care and dependent care reimbursement accounts that are permitted in other sections of the tax code were also combined with the IRA. Then every American family could have a family security account.

Best wishes,


Edward Guay

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: MR. JUDSON GOODING

SUBJECT: REITERATES DESIRE TO SERVE IN THE
ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
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MANAGEMENT.

75695

JUDSON GOODING

NORTH MAIN STREET
POST OFFICE BOX 745
WALPOLE, N.H. 03608

603-756-4162

September 22, 1989

The Hon. John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

You were kind enough to acknowledge my earlier letter sent in November -- a copy is enclosed -- for which I thank you. I heard back from Mr. Untermeyer that there was no need for my services at that point, but that my letter would be kept under consideration, implying that a later assignment might not be out of the question. I write now to reiterate that I would like to serve and that I remain available, in case attrition, or other problems that arise as time goes by, generate a need.

My letter to President Bush, a copy of which is also enclosed, explains how I think I might be of use to the Administration; namely, in advocating our goals and principles with people from other countries and cultures. I found this sort of work rewarding during my service as counselor of the United States delegation to UNESCO, and would like to do more of it, with the State Department, or the United States Information Agency. But this is not to preclude other kinds of assignments, such as communications, for which I might be considered qualified.

The other day I noted with interest, in a very positive Associated Press dispatch about you, that you are a member of MENSA, to which I have paid dues for a number of years, and I hope it is not an abuse of this modest link, plus our brief acquaintance and my New Hampshire residence, to ask you to bring my letter to the attention of whoever may be the right person. As I noted in my earlier letter, I know it would make a big difference, and it would be very much appreciated. I will be here in Walpole until October 15th, then back in Paris, [where my address is 16, Rue Spontini; 75116 Paris, France, telephone (011-331) 4553-3632], writing newspaper and magazine articles and working on a book.

Sincerely,

Judson Gooding
Judson Gooding

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 22, 1989

NAME OF CORRESPONDENT: MR. IRVING GOLDSTEIN

SUBJECT: ADVISES OF COMSAT'S COMMITMENT OF \$1.1
MILLION TO SUPPORT JEFFERSON JUNIOR HIGH
SCHOOL IN THE DISTRICT OF COLUMBIA ENCLOSURES
NEWSPAPER CLIPPINGS DESCRIBING PROJECT

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	89/09/22
REFERRAL NOTE:			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

15191
Irving Goldstein
Chairman
Chief Executive Officer

Communications
Satellite Corporation

950 L'Enfant Plaza, SW
Washington, DC 20024
Telephone 202-863-6433

September 21, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

You may be aware of COMSAT's recent commitment of \$1.1 million to support Jefferson Junior High School in the District of Columbia. It is our hope that this public/private educational partnership will create a School of Distinction at Jefferson in the math and science disciplines.

COMSAT has reorganized its corporate philanthropy program to make local, middle school education its focus; a focus on "children at risk." At Jefferson, more than 80% of the student body comes from families receiving public assistance. We believe it is time that business gets involved in a significant way. At COMSAT, our future competitiveness demands it. And we will be involved over the long haul. Our commitment is for the next five years. We will bring our volunteers and our technology to bear on the education of these children, along with our money.

Just as the Nation's Capital is the flagship for the Administration's drug abuse program, we believe that with private sector initiatives such as ours, it can be the flagship of the President's education vision.

Governor Sununu, we hope that this step COMSAT has taken to forge an "Alliance for Science" with a school whose students have such tremendous potential will become known and duplicated by other corporations across America. I would be happy to share our concept and results with any interested groups you may know who would like to launch similar efforts. For your information, several newspaper clippings are attached describing this unique project.

If I or any of my staff can ever be of assistance to you or to the President, please do not hesitate to contact me.

Sincerely,

Irving Goldstein

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE ADELINE J. GEO-KARIS

SUBJECT: WOULD LIKE GOVERNOR SUNUNU'S ASSISTANCE IN
ARRANGING FOR MRS. BUSH TO ACCEPT THEIR
"SALUTE TO WOMEN" AWARD MAR 18 990 IN
WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



74496

STATE OF ILLINOIS
SENATE
ADELINE J. GEO-KARIS
CAUCUS CHAIRMAN, MINORITY PARTY

309F STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
(217) 782-7353

P. O. BOX 33
2610 SHERIDAN ROAD
ZION, ILLINOIS 60099
(312) 872-7500
(312) 623-8811

September 15, 1989

Governor John Sununu
Chief of Staff to President George Bush
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

I hope my letter finds you and yours in the best of health. I have noted that the President has had some trying problems lately, but I commend both you and him on the deft and excellent manner in which you and the President have handled them. You are both doing great.

Many thanks to you and President Bush for selecting Illinois Appellate Court Justice George Lindberg for the Federal Bench. He will be a fine judge.

On another note, I have been chosen as the National Chairman of the Daughters of Penelope project: The Barbara Bush Foundation for Family Literacy, by Grand President Julia G. Constantine. The Daughters of Penelope is a national organization of women who are Americans of Greek extraction, or who are women married to Americans of Greek extraction, or who are married to Ahepans. (The AHEPA is the American Hellenic Education Progressive Association, of about four hundred (400) chapters all over the United States, Canada, Australia and Greece. The Daughters of Penelope is its senior auxiliary, consisting of about 300 chapters. I have served as a past national President (Grand President) of the Daughters of Penelope.

Our organization has selected Ms. Barbara Bush to be the recipient of our Salute to Women Award, at our Biennial Salute to Women Reception, which will be held on March 18, 1990 in Washington, D.C. This Reception will be held one day prior to the Congressional Banquet, hosted by the Order of AHEPA, honoring our Congressional leaders.

Our organization would deem it an honor if Ms. Bush would accept to be our recipient. Among those who have been our recipients in the past have been Ms. Betty Ford, Ms. Shirley Temple Black, and Ms. Helen Thomas.

Governor John Sununu
Chief of Staff to President George Bush
September 15, 1989
Page 2

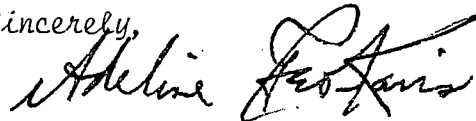
It would be very much appreciated if a meeting could be arranged with Ms. Bush at her convenience, with our Grand President, Julia Constantine, Maria Spirtos of Hidden Hills, California, the Chairman of the Awards Reception, and me, to discuss the particulars of the Reception of March 18, 1990.

Grand President Constantine had written to Ms. Bush August 14, 1989, a copy of which letter is enclosed, for your information, but as yet has not heard from her office.

Your efforts on our behalf would be greatly appreciated.

kindest personal regards and best wishes to you and our great President and Ms. Bush - -

Sincerely,



SENATOR ADELINE J. GEO-KARIS

AJG-K:ga
Enclosure:

cc: Grand President Julia Constantine,
Daughters of Penelope
Supreme Headquarters
1707 L Street, N.W., Suite 200
Washington, D.C. 20036

cc: Ms. Barbara Bush

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILL GOODLING

SUBJECT: ATTACHES COPY OF HIS LETTER TO THE PRESIDENT
REGARDING EDUCATION AND THE NATIONAL
EDUCATION ASSOCIATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/20		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

BILL GOODLING
19TH DISTRICT, PENNSYLVANIA

TOLL FREE DISTRICT NUMBER:
800-632-1811

RANKING MINORITY:
COMMITTEE ON
EDUCATION AND LABOR

COMMITTEE ON
THE BUDGET



Congress of the United States
House of Representatives
Washington, DC 20515
September 15, 1989

74276
ROOM 2263
RAYBURN HOUSE OFFICE BUILDING
TELEPHONE: (202) 225-5836
DISTRICT OFFICES:
FEDERAL BUILDING
200 SOUTH GEORGE STREET
YORK, PA 17405-9999
CHAMBER BUILDING
212 NORTH HANOVER STREET
CARLISLE, PA 17013-2423
140 BALTIMORE STREET
ROOM 210
GETTYSBURG, PA 17325-2311
2020 YALE AVENUE
CAMP HILL, PA 17011-5456
44 FREDERICK STREET
HANOVER, PA 17331-3598

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear John:

I've sent the enclosed letter to the President marked very personal. I sincerely hope it will be brought to his personal attention.

I also hope this idea will receive serious consideration at the White House.

Thanks for your help.

Sincerely,

BILL GOODLING
Member of Congress

WFG/je
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE RUDOLPH W. GUILIANI

SUBJECT: REQUESTS THE PRESIDENT'S ATTENDANCE AT A
FUNDRAISER FOR HIS CAMPAIGN OCT 12 IN NEW
YORK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

Rudolph W. Giuliani

September 16, 1989

The Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Last Tuesday, New York Republicans overwhelmingly nominated me as their candidate for mayor of New York City. It was an exciting victory, but the real battle now lies ahead.

The most critical need we face in this campaign is raising \$3.5 million in the next 7 weeks. I am writing today to request President Bush's attendance at an October fundraising dinner. We are tentatively holding the date of Thursday, October 12 at the New York Hilton, as it is available that evening and has the largest ballroom in the city. Naturally, the convenience of the President is of our utmost concern.

We can deliver at least 1,000 attendees at \$1,000 per person. We are identifying approximately 100 Vice Chairmen to each make a commitment to sell one table for the dinner at \$10,000. As incentive for them to meet that goal, I would like to request a 30-minute photo opportunity with the President on that evening.

In a meeting with Roger Ailes yesterday, he indicated he feels it is critical we get on the air immediately. To aid in this endeavor, I would like your special consideration for a 30-minute reception when the President visits New York on September 25-26. We would ask approximately 50 individuals for the maximum \$3,000 donation to attend this private meeting.

I very much look forward to the chance to work with you and the President, not only in the coming weeks, but over the next several years. I intend to make New York the first and most successful city in the President's fight against drugs. There is much we can accomplish together, and I respectfully offer my help and support to the Bush Administration.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE JUDD GREGG

SUBJECT: RECOMMENDS LAWRENCE DENARDIS FOR APPOINTMENT
TO THE PRESIDENT'S EDUCATION ADVISORY
COMMITTEE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/18		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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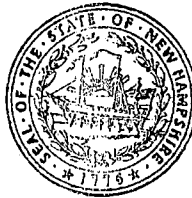
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MANAGEMENT.

STATE OF NEW HAMPSHIRE

73449

JUDD GREGG



GOVERNOR

September 13, 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

I have recently been advised by a former colleague of mine, Lawrence DeNardis, that he is interested in an appointment to the President's Education Advisory Committee. Larry was elected to Congress with me in 1980 and went on to serve the Reagan administration at Health and Human Services. He then became a Fellow at the Woodrow Wilson International Center for Scholars. He is also a former college professor and administrator.

Larry would be a strong addition to any committee as he was an effective Member of Congress. He was also a strong supporter of the President in his election efforts.

I hope that you will give him your consideration when filling appointments to this position.

Sincerely,

Judd Gregg
Governor

A handwritten signature of Judd Gregg, written in dark ink, is placed over the printed name and title.

JG:cjc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 15, 1989

NAME OF CORRESPONDENT: MR. WILLIAM A. GILDEA

SUBJECT: ENCLOSURES BRIEFING BOOK FOR THE 1989 NEGC
FALL MEETING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/15		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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MANAGEMENT.

NEW
ENGLAND
GOVERNORS'
CONFERENCE, INC.

76 Sum

*Hi Governor -
Maybe you
and the President
might appear?
Regards,
Bill*

617 / 423-6900
617 / 423-7327

Hon. John H. Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear Governor Sununu,

As we prepare for our traditional Fall meeting at the Eastern States Exposition, I thought of you. For old times sake I've enclosed a copy of this year's briefing book.

The two items which may be of particular interest to you are the education section and the AIDS and IV Drug report.

We included the education section in preparation of President Bush's summit for the Governors. Our speaker, Diane Ravitch of Columbia University, comes highly recommended as an author, historian, and educator.

We believe, the AIDS and IV Drug Use report is the first attempt by any region to confront the disease at the policymaking level, while looking for a compassionate and effective way to deal with this crisis. The report will be in printed form shortly and I'll send you a copy.

I hope all is well with you, Nancy, and the family. I look forward to seeing you soon, possibly at the New England Council dinner in November.

Warm regards,

Bill
William A. Gildea
Executive Director

enc.

Governor
JOHN R. McKERNAN, Jr.
Maine
CHAIRMAN

Governor
WILLIAM A. O'NEILL
Connecticut
VICE CHAIRMAN

Governor
MICHAEL S. DUKAKIS
Massachusetts

Governor
JUDD GREGG
New Hampshire

Governor
EDWARD D. DIPRETE
Rhode Island

Governor
MADELEINE M. KUNIN
Vermont

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 15, 1989

NAME OF CORRESPONDENT: MR. STEPHEN W. GRUNEWALD

SUBJECT: PROVIDES IDEAS AND SUGGESTIONS FOR THE WAR
ON DRUGS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/15		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

SEPT. 13, 1989

73011

The following has not been edited - so please
excuse grammar.

STEPHEN W. GRUNEWALD

83 BIRCHWOOD DR.

HOKLIS, N.H. 03049

Dear Governor Sununu:

Sir, while you were still governor way up
here in New Hampshire, I wrote you a letter. It covered
my idea on how to add one of the grains of
sand that will be necessary to add to all the
others to form a beach head against the onslaught
of drugs.

I received a very nice reply from Tracy Hatch,
(perhaps she is still with you). This goes all the way
back to Dec 5 1988. I have been cooling my heels
waiting for the first shot to be fired and thank
God my favorite President pulled the trigger.

Basically my idea covers the kids in school.
I told how the kids to-day get more money in
a week than we used to get working for 48 hours.
They look for a way to spend it. I think we should
help them. Divert their money away from the
temptation of drugs to the old fashioned hobby
clubs in schools. What goes around comes around.
and its time for some good old fashioned competition.

This idea needs refinement of course - we cannot
forget the legitimate facts that must be included.
but the way I see it every school public and
private in the good old U.S. of A should have a
hobby class for girls and boys. Don't give them
hobby kits make them buy them - find an outlet
for their money without them knowing it.

Ours used to go for table use - not now!

— Lets play the heavy and get them interested in hobbies with a lot of reward in the form of savings bonds - maybe with the war on drugs they could again be called "war bonds" - awarded in each class of hobby in each school - the best in the city - state and national. Who cares if the parents help them? - it would be great because that another grain of sand - parent involvement -

This could be a kind of reimbursable investment for the government - but - and there is a but -

I was thinking in terms of getting the AARP involved - retired people - and now the but - most of them (at least a lot, who don't bog at Shaws or flip hamburgers at McDonalds) could not afford to give any of their time, gas, wear and tear on their autos - I know I can't - but if an equation of $x \text{ cost} + y \text{ profit} = \text{contribution}$ for the implementation then it wouldn't cost that much.

I would love to talk to someone, you, Mr. Bennett, President Bush some one high enough that this would at least be given a shot. I can afford a trip down there - I don't forget that if Mr. Kopf at 73 can push for what he believes in - that the rest of us retirees - with a little help can do the same.

I am looking forward for your thoughts from one displaced New Yorker to another - And tell the President to stick to his guns because the best way to kill a tree (the drug problem) is to attack the roots (Columbia

Thank you and best of luck and God speed in the next 7 years - Steve Grunewald.

STEPHEN W. GRUNEWALD

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 15, 1989

NAME OF CORRESPONDENT: DR. ROBERT E. GAETJENS

SUBJECT: REQUESTS A WHITE HOUSE TOUR FOR A SMALL GROUP
WHILE WRITER IS IN WASHINGTON OCT 6 AND 7

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/15		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

73006



396 High Street
Somersworth, NH 03878
(603) 692-6066

Old Dover Road
Newington, NH 03801
(603) 436-5027

September 10, 1989

Hon. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave.
Washington, D.C.

Dear Governor Sununu:

My wife and I have had the pleasure of meeting you at several Republican party functions in New Hampshire. We are planning to be in Washington for a college reunion on October 6th and 7th. I wonder if it would be possible to arrange a tour of the White House for a small group of us during this time.

Thank you for your consideration.

Yours truly,

Robert E. Gaetjens, M.D.

REG/nb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 14, 1989

NAME OF CORRESPONDENT: MR. RICHARD D. GOODMAN

SUBJECT: REQUESTS THAT THE PRESIDENT URGE ALL
GOVERNORS TO ESTABLISH "GOVERNOR'S
CONFERENCES ON PUBLIC EDUCATION;" SEEKS
FEDERAL FUNDS FOR THEIR 1990 CONVENTION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/14		
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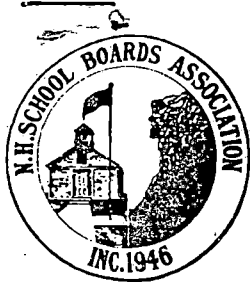
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New Hampshire School Boards Association

Morrill Hall, Durham, NH 03824-3595

(603) 862-1384

Concord Office: 14 Fayette Street, Concord, NH 03301

(603) 228-2061/2062

Linda Theroux
President
58 Patten Road
Merrimack, NH
03054

Janis Balke
Vice-President
36 Sharon Road
Windham, NH
03087

Dr. Richard Goodman
Executive Director
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Durham, NH
03824
862-1384

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Assoc. Exec. Dir.
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Concord, NH
03301
228-2061

Ted Comstock
Dir. of Labor Relations
14 Fayette Street
Concord, NH
03301
228-2062

Dr. Hugh Watson
Management Consultant
14 Fayette Street
Concord, NH
03301
228-2062

September 8, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. NW
Washington, DC 20500

Dear Chief of Staff Sununu:

I am writing for three reasons. First, my wife Arlene died August 29. She was one of your strong supporters, a real "Sununu fan!" She returned to full time teaching (business subjects) at Nute High School in Milton three years ago, after earning the MA at UNH at the age of 51. The enclosed eulogy says it best -- she was a teacher who put kids first. She had computers in her class, and regretted that Nute didn't get in on your program so all teachers would be using computers! She enjoyed your telling her that "You must be a great lady to put up with Dick!" How right you were!

Her death prompted me to write you to ask President Bush, at the Governor's Summit on Education September 27-28 to urge each Governor to establish a "Governor's Conference on Public Education." You know better than most that action to improve public schools must come from each school, each community, each state. Governors are in a unique leadership position to bring together educators, school board members, legislators, parents, business leaders, and others to develop action plans in each state. Related to this, I hope the President will speak out on the importance of pro-education people serving on local school boards. No public service is more important to the future of our nation! At the same time, the President could show support for K-12 schools by supporting the federal commitment to fund PL 94-142 (education of handicapped).

On another topic, could you advise NHSBA on how to get federal help to support our May 10-12, 1990 annual convention on "The Future of Technology in Education."

The Honorable John Sununu
Page 2

To be held at Waterville Valley, it will attract teachers and principals as well as school boards and superintendents.

I am proud to know you, and very, very happy that you are Chief of Staff for President Bush. If I can ever be of service to you and/or the President, call me right away! Please give my best to Nancy. And please tell Bonnie about Arlene.

Best regards,



Richard H. Goodman
Executive Director

RHG/jd
Enclosure

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE BOB GRAHAM

SUBJECT: REQUESTS RESPONSE TO ISSUES DISCUSSED DURING
MAY 11 89 MEETING AND FOLLOWING
CORRESPONDENCE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/11		
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COMMENTS:

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71303

United States Senate

WASHINGTON, DC 20510

September 8, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

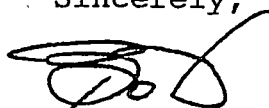
Dear John:

Thank you for your letter of June 19 regarding our meeting on May 11 and my follow up letter of June 6. I have enclosed a copy of both letters for your reference.

You indicated that you had asked your staff to respond to me directly on the issues we discussed. As of today, I have not received a response. While I know your staff is quite busy, there have been significant developments in each of these areas since our meeting. I would appreciate any effort on your part to facilitate a response to my request for assistance.

With warm regards,

Sincerely,



United States Senator

BG/rer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: MR. SOLOMON W. GOLOMB

SUBJECT: APPRECIATION FOR AUG 16 89 NOTE; REQUESTS
MEETING DURING VISIT TO WASHINGTON FOR THE
25TH MEETING OF THE NATIONAL ACADEMY OF
ENGINEERING OCT (3-4) 89

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/11		
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71295

UNIVERSITY OF SOUTHERN CALIFORNIA
UNIVERSITY PARK
LOS ANGELES 90089-4019

SOLOMON W. GOLOMB
VICE PROVOST FOR RESEARCH

(213) 743-8442

August 31, 1989

Dr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

Many thanks for your note of August 16.

I am planning to attend the twenty-fifth annual meeting of the National Academy of Engineering in Washington on October 3 and 4, 1989. During that period I would welcome the opportunity to meet you in person, if your schedule permits.

Sincerely,



Solomon W. Golomb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE PHIL GRAMM

SUBJECT: APPRECIATION FOR AGREEING TO PARTICIPATE IN
THE GREAT AMERICAN CHILI COOKOFF ON OCT 4 89
IN WASHINGTON, D.C.

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/11			
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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71263

Senator

September 7, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear John:

I wanted to let you know how much I appreciate your willingness to participate in my October 4 PAC fundraiser, the Great American Chili Cookoff. Your participation will ensure the forces of evil and darkness do not prevail!

The competition will be among three states: New Hampshire, represented by you and Senator Warren Rudman; South Carolina, represented by Senator Strom Thurmond and Lee Atwater; and Texas, represented by Commerce Secretary Bob Mosbacher and me.

Please have your staff determine with your partner the equipment and the ingredients you will need and contact Susan Schultz of my staff at 544-2120 to advise her of your requirements.

Your participation will ensure a terrific response from the PAC community, and I sincerely appreciate your help. I look forward to seeing you on Wednesday, October 4 from 6:00 - 8:00 pm at the Hyatt Regency, 400 New Jersey Avenue NW in the Columbia Room. I thank you for your generous investment of time for my reelection.

Yours respectfully,



PHIL GRAMM
United States Senator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE NEWT GINGRICH

SUBJECT: APPRECIATION FOR TRACKING DOWN AT CNN ON
SEP 5 89; WILL KEEP PUSHING ON THE DRUG
PROGRAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/11		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

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71253



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

NEWT GINGRICH
REPUBLICAN WHIP

9/6/89

To John Sununu

Dear John,

ET was very kind and thoughtful of you to track me down at CNN last night. ET certainly impressed the CNN staff.

We will keep pushing on the drug program. Your visit with me, Walker, Gunderson and me was very helpful.

Your friend

Newt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 08, 1989

NAME OF CORRESPONDENT: MR. LAWRENCE F. GUILLEMETTE JR.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
FALL/WINTER 1989-90 NATIONAL YOUNG LEADERS
CONFERENCE ON ONE OF A SERIES OF DATES
BETWEEN OCT 89 AND FEB 90

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/08		C 89/09/08
JACKIE KENNEDY		RSA	89/09/08		
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71040

September 7, 1989

The Honorable John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of the Congressional Youth Leadership Council, it is a pleasure to extend to you an invitation to address the Fall 1989/Winter 1990 National Young Leaders Conference (NYLC). The Council is a non-profit educational organization that is guided by a bi-partisan honorary board of over 250 Members of Congress. This Fall and Winter over 3,400 outstanding high school juniors and seniors participating in the NYLC will come to Washington for an intensive study of the three branches of government, the media, and the diplomatic community.

The NYLC provides a unique opportunity for the students to gain an insider's view of government by interacting with those individuals who shape public policy. I know you share our concern for educating youth for responsible citizenship and join us in promoting active involvement in the democratic process. We encourage our students to consider all viewpoints as they endeavor to come to an understanding of the issues facing our nation.

In an effort to promote an understanding of the role of the Presidency, a portion of the conference is devoted to the Executive Branch of government. In the past, we have begun the day with addresses from various members of the President's Cabinet and White House Staff. We at the Council certainly hope that you will assist us and contribute to the balance of our program by accepting our invitation to speak to the young leaders of tomorrow during one of the Conference weeks this Fall or Winter.

Your participation in the National Young Leaders Conference will give the students a first hand look at the Executive Branch and how it works. Since our philosophy is that we can be of no greater service to our country than by instilling an appreciation of our American heritage and democratic institutions in the "successor generation," we hope that you will respond favorably to our request.

For your convenience a reply memorandum is enclosed. If you have any questions or need additional information, please contact Liberty A. Okulski at (202) 638-0008. Thank you for your time and consideration.

Sincerely,

Lawrence F. Guillemette, Jr.
Director of Educational Programs

enclosure
LFG:lao

1511 K Street, N.W., Suite 842
Washington, D.C. 20005
(202) 638-0008

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE BRUCE S. GELB

SUBJECT: INFORMS GOVERNOR SUNUNU THAT HE WILL TRAVEL
TO THE USSR, CZECHOSLOVAKIA, HUNGARY, AND
POLAND IN SEP; WOULD LIKE TO MEET WITH THE
PRESIDENT UPON HIS RETURN ON SEP 16

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/01		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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**United States
Information
Agency**

Washington, D.C. 20547

69321
Office of the Director



August 30, 1989

The Honorable John H. Sununu
Chief of Staff
The White House

Dear John:

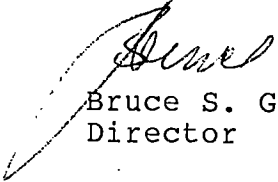
I am writing to let you know personally that I will be traveling to the Soviet Union, Czechoslovakia, Hungary and Poland from September 2nd to the 16th.

In Moscow, I will open USIA's big exhibition, "Design USA." But the main reason for the trip is to establish personal contact with the key individuals and institutions important to the success of the President's educational and cultural initiatives in Eastern Europe. As you know, to support the President, USIA is launching major new programs in Poland and Hungary. I want to see first-hand how these programs will be implemented in the field. I also want to develop my own sense of the situation on the ground there to serve as the basis for program and resource decisions we will be making later in the fall.

I have written a note to the President telling him of the trip. When I return in mid-September, I would like to meet with him to report directly on the results of the trip and on our progress on initiatives in Eastern Europe. I would appreciate it if you could find a time on the President's calendar when he would be free to discuss this subject.

Best regards.

Very sincerely,


Bruce S. Gelb
Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 01, 1989

NAME OF CORRESPONDENT: DR. ROBERT G. GRANT

SUBJECT: REQUEST FOR GOVERNOR SUNUNU TO "DROP-BY"
A BRIEFING FOR THE LEADERSHIP OF THEIR STATE
COALITIONS IN THE OEOB OCT 2

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
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JOHN SUNUNU		ORG	89/09/01		C 89/09/01
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/09/01		/ /
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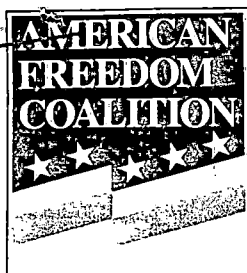
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11 August 1989

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 President
 DR. RALPH DAVID ABERNATHY
 Vice-President

The Honorable John H. Sununu
 Chief of Staff
 The White House
 Washington, DC 20500

Dear John,

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 former Member of Congress

Congratulations on the superb way you are handling the many challenges placed upon you. It gives us great confidence knowing that you are at the right hand of our fine President.

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 CARTER WRENN
 The National Congressional Club

During the '88 elections the rank and file of the American Freedom Coalition through its 50 separate state organizations was actively at work in the grassroots. During the two years we have been in operation we have developed one of the most extensive grassroots networks in the country. Through that network we distributed over 26,000,000 candidate Scorecards in all 50 states similar to the enclosed. We have found that this distribution campaign had major significance, especially in those many small states with two or three electoral college votes. In those states we typically distributed 100,000 to 150,000 of these Scorecards through the churches. In those states the margin of victory may have only been 20,000. There is no doubt in our mind that this campaign may have made the difference in a number of such states.

Even though the AFC by law could not endorse 501(c)4, yet the issue contrast between the candidates, and the targeting of the distribution was, from my perspective, very significant.

My purpose in writing this letter to you is to make you aware that the leadership of all 50 of our state coalitions that were directly responsible for this massive voter education distribution effort will be assembling in DC for our 2nd National Board of Governors Convention from October 1st to October 3rd. The group will be approximately 200 in number.

We are currently scheduled for a White House briefing on Monday, October 2nd from 4pm to 5pm. It would be a great encouragement to these "front line troops" if it would be possible for you to stop by and personally speak to them for five or ten minutes.

*Partial Listing
 (titles for identification only)

The Honorable John H. Sununu
11 August 1989
Page 2

These are the "field commanders" who headed up the distribution of 26,000,000 Scorecards. A word of appreciation from you would be greatly encouraging to them, and I think would keep up their enthusiasm all the way to 1992.

God bless you my friend. I will have my secretary follow up with yours on or about August 18th and discuss this matter further.

Sincerely yours,

Robert G. Grant, Ph.D.
President

RGG/tdd

enclosure: Scorecard

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 01, 1989

NAME OF CORRESPONDENT: MR. TED GREEN

SUBJECT: APPRECIATION FOR ACCEPTING THE STATESMAN OF
THE YEAR AWARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/01		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

69340

The Junior Statesmen Foundation

650 Bair Island Road • Suite 201 • Redwood City • California 94063 • (415) 366-2700 or (800) 334-5353
Los Angeles (213) 658-5246 • Seattle (206) 623-7224 • Boise (208) 345-1669

August 31, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

Thank you for accepting our Statesmen of the Year Award on July 26th.

The evening was a great success for us, and your participation was a highlight of the event.

Your eloquent remarks about education provided the audience with much to think about.

Thank you for your support of The Junior Statesmen Foundation, and for your willingness to help us educate America's young leaders about our system of democratic government.

Sincerely,



Ted Green
Washington Event Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE BRUCE S. GELB

SUBJECT: REQUESTS THAT MARTYN LEWIS OF BBC-TV BE
ALLOWED TO INTERVIEW THE PRESIDENT AS SOON AS
IS CONVENIENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*                  *                  *CORRESPONDENCE:
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*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL
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MANAGEMENT.



September 1, 1989

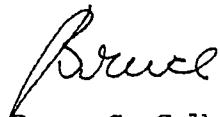
The Honorable John Sununu
Chief of Staff
The White House

John - this is a golden opportunity -
a friendly interview by a nice guy with
a big audience that really wants to get to
know our great President.

I am not sure why this request was denied
or by whom last May. It could have been
because of the NATO Anniversary trip.

This interview will provide the right
platform for a drug warning, a friendly
footprint for Mrs. T., a close look at our
new emphasis on the environment etc.

Let's do it.


Bruce S. Gelb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1989

NAME OF CORRESPONDENT: MR. WILLIAM A. GILDEA

SUBJECT: ENCLOSURES BROCHURE PRODUCED BY THE GOVERNMENT
OF QUEBEC FOR THE 17TH ANNUAL CONFERENCE OF
NEW ENGLAND GOVERNORS AND EASTERN CANADIAN
PREMIERS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.

70015

NEW
ENGLAND
GOVERNORS'
CONFERENCE, INC.

76 Summ

*Hi Archie -
Say Hello
to Nancy for
me see you soon
Bill*

0 / 617 / 423-6900
X 617 / 423-7327

Hon. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Governor Sununu:

As you well know, the Annual Conference of New England Governors and Eastern Canadian Premiers, first held in 1973, is a unique example of bi-national, inter-regional government cooperation among states and provinces, based on long-standing historic, cultural and economic ties.

Through this Conference, the Governors of the six New England states - Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont - and the Premiers of the five Eastern Canadian provinces - New Brunswick, Newfoundland, Nova Scotia, Prince Edward Island, Quebec - have worked together to address a wide range of issues of mutual concern, from transportation and tourism to small-scale agriculture and the environment.

I am pleased to share with you the enclosed brochure produced by the Government of Quebec for the 17th Annual Conference, which was held June 7-9, 1989, at Montebello, Quebec. At Montebello, the Conference took action on matters such as global climate change, air pollution and acid rain, sustainable economic development, energy, and economic trade.

The New England Governors' Conference, Inc. serves as the New England Secretariat for the Conference, administering all duties on the American side. The Council of Maritime Premiers in Halifax, Nova Scotia serves as the Eastern Canadian Secretariat.

During the coming year, the Conference of New England Governors and Eastern Canadian Premiers is planning a number of interesting meetings and symposia, including:

<i>Governor</i> JOHN R. McKERNAN, Jr. Maine CHAIRMAN	<i>Governor</i> WILLIAM A. O'NEILL Connecticut VICE CHAIRMAN	<i>Governor</i> MICHAEL S. DUKAKIS Massachusetts	<i>Governor</i> JUDD GREGG New Hampshire	<i>Governor</i> EDWARD D. DiPRETE Rhode Island	<i>Governor</i> MADELEINE M. KUNIN Vermont
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October 11, 1989 "Opportunities through Partnership" Trade Roundtable, at Halifax, Nova Scotia

October 18, 1989 Symposium on Global Climate Change, co-sponsored with the Center for Environmental Management, Tufts University, at the Tufts campus, Medford, Massachusetts

Spring 1990 Conference on Sustainable Economic Development, at a date and location in New England to be announced

April 24-26, 1990 International Electricity Trade Roundtable, at Halifax, Nova Scotia

June 18-21, 1990 18th Annual Conference of New England Governors and Eastern Canadian Premiers, at Mystic, Connecticut.

If you would like further information on the Conference and its work, please write me or call me at 617/423-6900.

Sincerely,



William A. Gildea
Executive Director

Enclosure