

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29094
Folder ID Number: 29094-002

Folder Title:
M.I. [More Important] (copies) 9/89-12/89 Incoming E

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	7	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. CARLETON ELDREDGE

SUBJECT: RECOMMENDS PAUL FERGUSON FOR FEDERAL
EMPLOYMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/27		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Rockingham County
State of New Hampshire

CARLETON ELDREDGE
County Attorney

ROCKINGHAM COUNTY JUSTICE BUILDING
HAMPTON ROAD EXETER, N.H. 03833

Administrative Assistant
SHIRLEY DeSALVO

December 19, 1989

100206
Deputy County Attorney
BRIAN R. GRAF
Assistant County Attorneys
DENNIS M. MAY
STEPHEN C. BROWN
STEVEN J. KEABLE
ABILIO MENDEZ
ROBERT E. DUCHARME
Victim/Witness Advocate
LYNN A. RUSS
TEL. (603) 778-8567

The Honorable John Sununu
Chief of Staff
The White House
Washington D.C. 20500

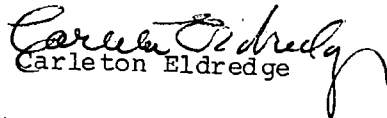
Dear John:

Enclosed herewith is a letter of reference on behalf of Paul Ferguson of Newburyport, Massachusetts.

I caught your National Press Club address reporting on the first year of the Bush administration and I commend you on the excellence of your presentation - brilliant, as always.

I'll take this opportunity to wish you and your family Happy Holidays and a Merry Christmas.

Very truly yours,


Carleton Eldredge

ce/d

enclosure

cc: Bonnie Newman, Presidential Assistant
The White House
Washington D.C. 20500

cc: Jan Naylor, Special Assistant to The President
Associate Director of Presidential Personnel
The White House, Room 147
Washington D.C. 20002

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1989

NAME OF CORRESPONDENT: MR. BARRY EPSTEIN

SUBJECT: RENEWS INVITATION FOR GOVERNOR SUNUNU TO
ADDRESS A FUTURE BOCA FORUM IN BOCA RATON,
FL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/18		C 89/12/18
JACKIE KENNEDY		RSA	89/12/18		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



98235

BOCA FORUM, INC. • ONE BOCA PLACE • SUITE 324A • 2255 GLADES ROAD • BOCA RATON, FLORIDA 33431 • (407) 241-0001

December 13, 1989

**FOUNDING
OFFICERS**

President:
James E. Roberts.
Partner
Abrams, Anton, Robbins,
Resnick, & Schneider, P.A.
Vice-President:
Clement C. Winke, Jr.
Publisher
Boca Raton News

John Sununu
Chief of Staff
The White House
1600 Pennsylvania Av.
Washington, D.C.

Following up, Mr. Sununu...

Secretary:
John A. Grant, Jr.
President
John A. Grant Jr., Inc.

Treasurer
Dennis Smith.
Senior Vice President
First National/
Southeast Bank

Executive Director
Barry R. Epstein.
President
Barry Norman &
Associates, Inc.

**FOUNDING
DIRECTORS**

Maynard Abrams
Partner
Abrams, Anton, Robbins,
Resnick & Schneider, P.A.

Robert Eckels.
D D S

Donald S. Evans
President
Antiquers Aerodrome, Inc.

Harry Gampel
President
Gampel Organization, Inc.

Thomas Head
President
Stinson/Head, Inc.

Robert Levinson
President
REL Enterprises, Inc.

Richard D. Levy
Chairman of the Board
Oriole Homes Corp.

George Peabody, Jr.
President
Peabody & York
Architects, Inc.

James H. Robinson
President
Sun Bank/South Florida N.A.

Margaret Mary Shuff
President & Publisher
Boca Raton Magazine

Richard Simmons
President
Simmons Mortgage Co

Daniel Wielhouwer
President
Markborough Florida, Inc./
Boca Pointe Division

...on our letter to you of May 16, we would like to again extend an invitation for the President to address the Boca Forum or Broward Forum on a date convenient to his schedule in the near future.

The Boca Forum meets at the Sheraton of Boca in Boca Raton and the Broward Forum meets at the 110 Tower in Ft. Lauderdale. Both groups consist of the areas leading business, professional, civic and political personalities and most recent speakers have included Gov. Bob Martinez, F. Lee Bailey, Victor Kiam, and Sir Antony Acland, British Ambassador to the United States.

We hope his travels will be bringing him to South Florida soon, and look forward to your early reply.

Respectfully,

Barry R. Epstein, APR
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1989

NAME OF CORRESPONDENT: MR. JOHN R. EHRENFELD

SUBJECT: BRIEF PROGRESS REPORT ON THE HAZARDOUS WASTE
PROJECT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/12/18		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

98237

HAZARDOUS SUBSTANCES MANAGEMENT PROGRAM
MASSACHUSETTS INSTITUTE OF TECHNOLOGY

December 13, 1989

Governor John Sununu
The White House
Washington, DC 20500

Dear Governor Sununu:

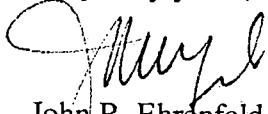
Here is a brief progress report on the hazardous waste project begun with your encouragement and guidance. We are nearly finished with our technical and planning research and will deliver a report at the end of January. Our formulation of a plan is well underway and will be complete by the summer.

We expect that the outcome of our work, combined with cooperative efforts by several New Hampshire agencies, will result in the most comprehensive examination of this understated, but significant source of chemical exposure. The plan that is evolving should likewise provide the State with a well-integrated set of management policies and programs, and serve as an example for others.

George Mollineaux has continued to guide our efforts. I saw him last week and noted his imminent departure from New Hampshire. I know he is most interested in coming to Washington to work with your administration. He has been extremely supportive and helpful to us.

Best regards for the Holidays and coming year. I have enclosed a newsletter bringing you up-to-date on our program.

Very truly yours,



John R. Ehrenfeld
Program Coordinator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1989

NAME OF CORRESPONDENT: MR. WILLIAM B. ELLIS

SUBJECT: INFORMS GOVERNOR SUNUNU THAT NORTHEAST
UTILITIES HAS REACHED AN AGREEMENT TO ACQUIRE
PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE;
OUTLINES INTENTIONS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/30		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NORTHEAST UTILITIES



THE CONNECTICUT LIGHT AND POWER COMPANY
WESTERN MASSACHUSETTS ELECTRIC COMPANY
HOLYOKE WATER POWER COMPANY
NORTHEAST UTILITIES SERVICE COMPANY
NORTHEAST NUCLEAR ENERGY COMPANY

General Offices • Berlin, Connecticut

P.O. BOX 270
HARTFORD, CONNECTICUT 06141-0270
(203) 665-5000

WILLIAM B. ELLIS
CHAIRMAN AND CHIEF EXECUTIVE OFFICER

November 27, 1989

Honorable John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

As you probably know, Northeast Utilities (NU) has reached an agreement with all of the major creditor and shareholder groups represented in the bankruptcy of Public Service of New Hampshire (PSNH). We are very excited about this development, because it represents the first time that any party has been able to reach such an agreement with a rate plan that is acceptable to the state of New Hampshire.

The agreement was reached in the midst of the bankruptcy disclosure hearings, which are held before reorganization plans are sent out to investors for their approval. During these hearings, and following the announcement of our agreement, two issues have come to the forefront of the bankruptcy. The first involves local control of PSNH's operations; the second addresses the access other New Hampshire utilities and power producers would have to PSNH's transmission system.

From traveling around the state and talking with New Hampshire residents, I recognize the importance of these issues. I'd like to take this opportunity to reiterate NU's intentions concerning both of them.

LOCAL CONTROL

NU believes strongly that the reorganized PSNH must be locally operated and especially responsive to local concerns. We believe that the reorganized PSNH must truly be New Hampshire's utility--one that understands the state, its consumers, and its special qualities, and strives every day to assure that they are served by a utility that works hard to satisfy.

NU is committed to bringing a strong New Hampshire voice to our corporate operations. Once the company actually becomes part of the Northeast Utilities corporate family, our New Hampshire subsidiary Board of Directors would include at least four New Hampshire citizens among its members. We also plan that New Hampshire people would serve on the NU Board of Trustees, taking part in decisions affecting the entire NU system.

Since NU first expressed interest in acquiring PSNH nearly 20 months ago, we've stressed that if our proposal succeeds, New Hampshire would have an electric utility regulated by the state in which it operates. Unlike the

first reorganization proposal filed with the court by PSNH, our plans have never called for the bulk of all rate-setting to be placed under a federal agency. NU is committed to regulation by the New Hampshire Public Utilities Commission.

Customers would notice little change in operations as a result of an NU affiliation. As you are well aware, on a day-to-day basis, PSNH's line crews, customer service representatives, and engineers do an outstanding job. While NU would seek to consolidate some administrative areas, we will not change the excellent customer service and electric line operations New Hampshire residents now enjoy.

This reorganization can provide the best of both worlds for New Hampshire. While we would maintain local control of day-to-day operations in New Hampshire, we would add the strength, flexibility, and access to savings that will be available to New Hampshire by joining New England's largest multistate utility system.

There are several advantages a multistate utility could bring to New Hampshire. We can make better use of existing resources, since New Hampshire electric usage peaks during the winter and NU's has been peaking in the summer. We would limit New Hampshire's risk in finding new energy supplies, since we already have enough generation built to serve New Hampshire into the 21st century. We bring more nuclear operating expertise to New Hampshire. We operate four of New England's eight nuclear plants, and we run them very well. One has been operating for 22 years, another for 19 years.

ACCESS TO HIGH-VOLTAGE TRANSMISSION SYSTEM

We understand that PSNH's transmission system has been useful to other New Hampshire utilities seeking to buy power inside and outside New Hampshire. We also understand that New Hampshire independent power producers are seeking to use utility transmission systems to sell their power. We will provide both groups with access to and from their markets across PSNH's high-voltage transmission system.

NU has already demonstrated by its actions its willingness to provide transmission service to other utilities, large and small, and to nonutility generators in Connecticut and western Massachusetts. We were named Utility of the Year in 1987 by the Cogeneration Institute of the Association of Energy Engineers. We expect to develop the same positive working relationship in New Hampshire, and we strongly believe we will meet the requirements of the Federal Energy Regulatory Commission (FERC) with respect to maintaining competition in the bulk power market.

As the bankruptcy proceedings move forward, I'll continue to inform you of our progress. Thank you for your time and interest.

Very truly yours,

Bill Ellis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 29, 1989

NAME OF CORRESPONDENT: DR. FRANCIS C. EVANS

SUBJECT: URGES THAT THE MEDICARE PROGRAM RECIEVE
ADEQUATE FUNDING IN THE PRESIDENT'S FY91
BUDGET

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/29		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE     *C-COMPLETED        *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *      CODE = A    *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT..

93742



NEW LONDON, NEW HAMPSHIRE 03257

November 25, 1989

The Honorable John H. Sununu
The White House
Washington, D.C.

Dear Governor:

As a hospital trustee and physician, permit me to add my sentiments to the growing number of Americans who feel that the current situation with regard to Medicare funding of 'health care for our senior citizens cannot continue as is.

The lack of adequate funding, coupled with the legislated regulation against billing the individual patient for the uninsured portion of his health care costs, has resulted in a hidden tax of at least ten percent on the health care costs of all others.

I know well how short Federal funds are, but hope that with the great improvement in international relations that President Bush and you have been able to achieve, that more money can be directed to programs in education, health and research.

In allocating health care dollars, I strongly believe that government spending should be directed toward the greatest good of the greatest number. Research must be supported, and increased technology introduced clinically. However, we cannot provide 1990's care with 1980's reimbursement.

Deregulation of other industries in the 1970's and 1980's greatly improved the economy. It is time to deregulate health care, and allow us to bill those consumers who can afford to pay the costs of their care. Their insurance will fund most of the expenses. I can assure you that in a free market we will be sure that no one lacks for needed care. We physicians have done that from the very beginning of the profession.

Best wishes for the Holiday Season.

Sincerely,


Francis C. Evans, M.D.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE SUSAN ENGELEITER

SUBJECT: ATTACHES NEWS CLIPPINGS ABOUT SMALL BUSINESS
AND THE SBA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *           OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *           OUTGOING *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

9/10/89
SUSAN ENGELEITER

November 9, 1989

Dear John:

I thought you might be interested in the
enclosed news clippings about SBA and
small business.

Sincerely,

*— as a result of
my travels —*
Susan

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INGOMING

DATE RECEIVED: NOVEMBER 17, 1989

NAME OF CORRESPONDENT: MR. JOSEPH J. ESSEFF

SUBJECT: REQUESTS MEETING WITH THE PRESIDENT FOR 8-10
MEMBERS OF THE COUNCIL OF LEBANESE AMERICAN
ORGANIZATIONS TO DISCUSS THE SITUATION IN
LEBANON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

91035

Council Of LEBANESE AMERICAN ORGANIZATIONS

Mr. John H. Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue
Washington DC 20500

Nov. 15, 1989

Dear Mr. Sununu,

The Council of Lebanese American Organizations (CLAO) is an umbrella whose membership is made up of various organizations across the United States. Our goal is to provide a means for the Lebanese American people to address the issues relating to Lebanon with a unified voice. Although our member groups may have broader agendas or policies than the Council, there are two bedrock issues on which we are in complete agreement.

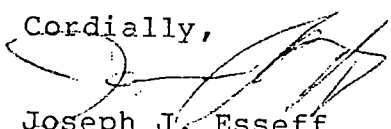
1. Syria must withdraw (not redeploy) from Lebanon as well as all other foreign occupiers. They have no legitimate right to be there.
2. There is (and has been) a legitimate, constitutional government in place in Lebanon which is currently headed by Prime Minister Michel Aoun.

On November 30, 1989, CLAO is sponsoring a peaceful demonstration and march from the Capital to Lafayette Park. Our purpose is to show our solidarity with those in Lebanon who are struggling to maintain their sovereignty and free voice.

We request a meeting with President Bush in order to outline a position that is clearly different from his and his policy advisers. The Department of State's support for the Taif Agreement and the election of Rene Mouawad is building the very Wall that the people in East and West Germany are now tearing down. The Administrations support of a known drug trafficking, terrorist regime is very concerning to us and other citizens in the US. In fairness to President Bush and the people we represent I believe this meeting is needed in order to present a perspective President Bush does not receive in his daily briefings.

I realize President Bush's time is very valuable. I look forward to hearing from you about the best time for the President to meet with us on Thursday, November 30, 1989. A delegation of 8-10 CLAO leaders representing a cross section of the country and the people will be present. We appreciate your effort in scheduling this meeting.

Cordially,


Joseph J. Esseff
Chairman

cc. Walid Maalouf
March Coordinator

OFFICE OF THE CHAIRMAN

Joseph J. Esseff • 875 Westlake Blvd., Suite 202 • Westlake Village, CA 91361 • (805) 495-8830 • FAX (805) 495-6265

OFFICE OF THE SECRETARY

Joseph L. Boohaker • Frank Nelson Bldg., Suite 801 • Birmingham, AL 35203 • (205) 328-7911 • FAX (205) 328-7913

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: MR. THEODORE L. ELIOT JR.

SUBJECT: ENCLOSURES REPORT AND GENERAL INFORMATION ABOUT
BILDERBERG AND HOPES GOVERNOR SUNUNU WILL BE
ABLE TO ATTEND THEIR MEETING AT GLEN COVE, NY
MAY 10-13 90

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/11/06		C 89/11/06
REFERRAL NOTE: _____				
JACKIE KENNEDY	RSA	89/11/06		/ /
REFERRAL NOTE: _____				
REFERRAL NOTE: _____		/ /		/ /
REFERRAL NOTE: _____		/ /		/ /
REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEGB) EXT-2590 -
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

67925

Officers and Directors
Jack F. Bennett, *President*
Theodore L. Eliot, Jr., *Secretary*
James D. Wolfensohn, *Treasurer*
David Rockefeller

American Friends of Bilderberg, Inc.

477 Madison Avenue, New York, N.Y. 10022 • (212) 752-6515 • Fax (212) 752-6518

November 2, 1989

The Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue N.W.
Washington, D. C. 20500

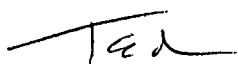
Dear John:

Henry Kissinger has told me that he has spoken to you about attending the next Bilderberg meeting at Glen Cove. It begins with dinner on Thursday evening, May 10th, and concludes at lunch time Sunday, May 13th. I can assure you that you will find it worth your while and that our European and Canadian friends will be complimented by your presence. Enclosed is a report of the 1989 meeting and some general information on Bilderberg.

Please let me know if you have any questions. It will be a special pleasure for me to see you as I do not think we have been together since we were both at Tufts.

With very best wishes.

Sincerely,



Theodore L. Eliot, Jr.

BILDERBERG MEETINGS International Steering Committee: Lord Carrington, Chairman; UNITED STATES: Jack F. Bennett, Kenneth W. Dam, Theodore L. Eliot, Jr., Vernon E. Jordan, Jr., Henry A. Kissinger, Charles McC. Mathias, Jr., John C. Whitehead, Lynn R. Williams, James D. Wolfensohn, Rapporteur - Grant Winthrop; AUSTRIA: Peter Jankowitsch; BELGIUM: Etienne Davignon; CANADA: Conrad M. Black; DENMARK: Aage Deleuran; FEDERAL REPUBLIC OF GERMANY: Alfred Herrhausen, Theo Sommer; FINLAND: Jaakko Itoniemi; FRANCE: Marc Landreit de Lacharriere, Thierry de Montbrial; GREECE: Costa Carras; ICELAND: Geir Hallgrimsson; ITALY: Mario Monti, Paolo Zannoni; NETHERLANDS: Victor Halberstadt, Conrad J. Oort; NORWAY: Niels Werring, Jr.; PORTUGAL: Francisco Pinto Balsemão; SPAIN: Jaime Carvajal Urquijo; SWEDEN: Sten Gustafsson; SWITZERLAND: Alex Krauer; TURKEY: Selahattin Beyazit; UNITED KINGDOM: Andrew Knight
The Advisory Group: Giovanni Agnelli, George W. Ball, Ernst H. van der Beugel, William P. Bundy, Anthony G. S. Griffin, Max Kohnstamm, David Rockefeller, Lord Roll of Ipsden, Otto Wotfi von Amerongen

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN M. ENGLER

SUBJECT: FOLLOWS UP ON CONVERSATION REGARDING A
PRESIDENTIAL VISIT TO MICHIGAN TO HELP
CANDIDATES THERE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/02		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
^ACTION CODES:      ^DISPOSITION          ^OUTGOING
^
^A-APPROPRIATE ACTION ^A-ANSWERED           ^CORRESPONDENCE:
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL  ^TYPE RESP=INITIALS
^D-DRAFT RESPONSE     ^C-COMPLETED          ^      OF SIGNER
^F-FURNISH FACT SHEET ^S-SUSPENDED          ^      CODE = A
^I-INFO COPY/NO ACT NEC ^
^R-DIRECT REPLY W/COPY ^
^S-FOR-SIGNATURE      ^
^X-INTERIM REPLY      ^
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



87062

The State Senate

John M. Engler

Lansing

Senate Majority Leader

October 31, 1989

The Honorable John H. Sununu, Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Governor:

I appreciate your taking the time from your busy schedule to return my phone call from last week. I am sending this letter as a follow up to our discussion. As we discussed, a fundraising visit by President Bush to Michigan is critical to the State Party's efforts on behalf of all Republican candidates in 1990.

The Michigan Republican Party plays an important role in more than just the statewide races. The State Party's involvement is particularly vital to the success of our legislative campaigns. The State GOP's assistance was instrumental in retaining control of the State Senate Majority in 1986 and their assistance will again be necessary to maintain that control in 1990.

With five weeks advance notice of a visit, I am confident we can raise at least \$1 million from a Presidential event. With key statewide and legislative races in Michigan in 1990, the support of President Bush is crucial to our ability to maintain Republican control of the Senate and make gains at the statewide level.

Thank you for your consideration of this request. I look forward to hearing from you.

Sincerely,

A handwritten signature of John Engler in dark ink, written over the printed name and title.

John Engler
SENATE MAJORITY LEADER

JME/lm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1989

NAME OF CORRESPONDENT: VICE ADMIRAL DONALD D. ENGEN

SUBJECT: RECOMMENDS DR. JOHN K. LAUBER FOR
REAPPOINTMENT AS A MEMBER OF THE NATIONAL
TRANSPORTATION SAFETY BOARD

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/01		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
^ACTION CODES:          ^DISPOSITION          ^OUTGOING          ^
^                      ^                      ^CORRESPONDENCE:   ^
^A-APPROPRIATE ACTION  ^A-ANSWERED          ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM       ^B-NON-SPEC-REFERRAL ^          OF SIGNER ^
^D-DRAFT RESPONSE      ^C-COMPLETED        ^          CODE = A   ^
^F-FURNISH FACT SHEET  ^S-SUSPENDED        ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC^                      ^          OUTGOING  ^
^R-DIRECT REPLY W/COPY ^                      ^                      ^
^S-FOR-SIGNATURE       ^                      ^                      ^
^X-INTERIM REPLY       ^                      ^                      ^
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



AOPA Air Safety Foundation

Vice Admiral Donald D. Engen
President

86829
Expert
Teacher
Standard Setter

October 31, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I am writing to support Dr. John K. Lauber for reappointment as a Member of the National Transportation Safety Board. Dr. Lauber has done a superlative job for the past four years. He has led investigations, been a vocal advocate for safety in all modes of transportation and has been indefatigable in his efforts. I speak from close association with Dr. Lauber, while I was a Member of the NTSB appointed by President Reagan, then as Administrator of the FAA again appointed by President Reagan, and now as President, AOPA Air Safety Foundation, where I devote much of my time in support of the NTSB aviation safety goals.

With the nomination of James Kolstad as Chairman and the renomination of Dr. Lauber as a Member, the Administration would make the strongest possible statement to the people of the United States that the independent NTSB will continue to be the public's "watchdog."

Sincerely,

A handwritten signature in dark ink, appearing to read "Don Engen", with a long horizontal flourish extending to the right.

ms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1989

NAME OF CORRESPONDENT: MR. THOMAS F. ELLIS

SUBJECT: RECOMMENDS THOMAS A FARR FOR REAPPOINTMENT AS
A MEMBER OF THE FEDERAL SERVICE IMPASSES
PANEL

ROUTE TO: OFFICE/AGENCY		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	(STAFF NAME)	ORG	89/10/30			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
^                  ^                  ^CORRESPONDENCE: ^
^A-APPROPRIATE ACTION ^A-ANSWERED      ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^      OF SIGNER      ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^      CODE = A      ^
^F-FURNISH FACT SHEET ^S-SUSPENDED      ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                  ^      OUTGOING      ^
^R-DIRECT REPLY W/COPY ^                  ^                  ^
^S-FOR-SIGNATURE      ^                  ^                  ^
^X-INTERIM REPLY      ^                  ^                  ^
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

85993

MAUPIN TAYLOR ELLIS & ADAMS, P.A.

ATTORNEYS AT LAW

3201 GLENWOOD AVENUE

RALEIGH, NORTH CAROLINA 27612-5008

TELEPHONE (919) 781-6800

ARMISTEAD J. MAUPIN
WILLIAM W. TAYLOR, JR.
THOMAS F. ELLIS
THOMAS F. ADAMS, JR.
CHARLES B. NEELY, JR.
THOMAS W. H. ALEXANDER
ROBERT A. VALOIS
JOHN T. WILLIAMSON
FRANK P. WARD, JR.
ALBERT R. BELL, JR.
RICHARD M. LEWIS
NANCY S. RENDLEMAN
R. STEPHEN CAMP
MARGIE T. CASE
M. KEITH KAPP
MARK S. THOMAS
DAVID R. DORTON
HUGH R. OVERHOLT
DAVID H. BLAND
STEVEN D. SIMPSON
JOHN C. COOKE
THOMAS A. FARR
HOLMES P. HARDEN
JAMES A. ROBERTS, III
D. ROYCE POWELL
JOHN C. MILLBERG
WILLIAM B. GWYN, JR.
SCOTT A. WILSON

JAMES E. GATES
AMOS C. DAWSON, III
STEVEN M. RUDISILL
LISA E. BENNETT
GILBERT C. LAITE, III
RONALD R. ROGERS
JACK W. MARIN
STEPHEN T. YELVERTON
TIMOTHY S. RIORDAN
JOSEPH M. LISCHWE
SHARON L. HARTMAN
ELIZABETH DAVENPORT SCOTT
JACK S. HOLMES
REUBEN G. CLARK, III
JAY A. GERVASI, JR.
RODNEY O. LOHMAN
ROBERT A. COHEN
JAMES W. ZISA
DANIEL K. BRYSON
GRETCHEN W. EWALT
JOHN T. MATTESON
WINSTON L. PAGE, JR.
ROBERT L. WILSON, JR.
JOHN H. BENNETT
MICHAEL C. LORD
WILLIAM J. BRIAN, JR.
GLENN E. GRAY

MAILING ADDRESS

POST OFFICE DRAWER 19764
RALEIGH, NORTH CAROLINA 27619-9764
TELEFAX (919) 782-8788

WASHINGTON OFFICE

1130 CONNECTICUT AVENUE, N.W., SUITE 750
WASHINGTON, D. C. 20036-3904
TELEFAX (202) 457-8558
TELEPHONE (202) 429-8910

DURHAM/RESEARCH TRIANGLE OFFICE
100 EAST PARRISH STREET, SUITE 150
DURHAM, NORTH CAROLINA 27701-3393
TELEPHONE (919) 688-2351

ROCK HILL OFFICE

200 OAKLAND AVENUE, SUITE 200
ROCK HILL, SOUTH CAROLINA 29730-4022
TELEFAX (803) 324-2093
TELEPHONE (803) 324-8118

MAILING ADDRESS

POST OFFICE BOX 10880
ROCK HILL, SOUTH CAROLINA 29731-0880

WRITER'S DIRECT DIAL NUMBER

881-4002

October 25, 1989

The Honorable John Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue
Washington, D.C. 20500

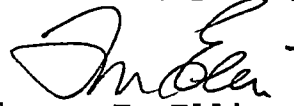
Dear John:

One of my partners, Thomas A. Farr, is completing a five-year term as a member of the Federal Service Impasses Panel. We would very much appreciate it if the President would consider Tom for reappointment to this Panel. In this regard, I have enclosed a copy of Tom's resume for your information.

You are doing a great job and we appreciate your willingness to take the heat. I guess someone has to be a spear catcher. Incidentally, I know where you can buy a portable bunker, cheap.

Thank you for your consideration.

Very truly yours,


Thomas F. Ellis

TFE/TAF/jmw/mon4

cc: The Honorable Jesse Helms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 24, 1989

NAME OF CORRESPONDENT: MS. BECKY ELLIS

SUBJECT: REQUESTS A DONATION FROM GOVERNOR SUNUNU TO
HELP FUND DOVER HIGH SCHOOL'S "CLOSE-UP"
PROGRAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/24		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
^ACTION CODES:          ^DISPOSITION              ^OUTGOING
^                      ^A-ANSWERED                  ^CORRESPONDENCE:
^A-APPROPRIATE ACTION  ^B-NON-SPEC-REFERRAL      ^TYPE RESP=INITIALS
^C-COMMENT/RECOM       ^C-COMPLETED             ^      OF SIGNER
^D-DRAFT RESPONSE      ^S-SUSPENDED              ^      CODE = A
^F-FURNISH FACT SHEET  ^COMPLETED = DATE OF    ^
^I-INFO COPY/NO ACT NEC^      OUTGOING           ^
^R-DIRECT REPLY W/COPY ^
^S-FOR-SIGNATURE       ^
^X-INTERIM REPLY       ^
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

84191

October 19, 1989

Dear Mr. Sununu,

This summer I had the opportunity to attend St. Paul's School Advanced Studies Program in Concord. Your son, Michael, was one of the interns for my Law and Government class.

Since you are a big supporter of student education and participation in U.S. government, I thought I would send you this letter asking for a donation to Dover High School's Close Up program. I know that you are familiar with this program so I won't take this time to tell you about it, but I would like to ask you again for any donation you could make to help the students at Dover High get a "closer look" at the government in action.

Thank you for your time and efforts.

Sincerely,

Becky Ellis

Becky Ellis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 22, 1989

NAME OF CORRESPONDENT: MR. JACK ECKERD

SUBJECT: FORWARDS INFORMATION ON PARTNERSHIP FOR YOUTH
PROGRAM CONCERNING DRUG ABUSE
REQUESTS ENDORSEMENT OF PROGRAM BY THE
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/22		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEGB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

74976



100 N. STARCREST DRIVE
P.O. BOX 7450
CLEARWATER, FL 34618-7450
PHONE (813) 461-2990
SUNCOM: 552-7813

September 20, 1989

The Honorable John Sununu
Chief of Staff to the President
White House Office
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

Dear John:

This letter is in regard to my personal commitment to expand the Eckerd Family Youth Alternatives programs for troubled youth and how this relates to the President's war against drugs.

You will remember from your visit in January, 1987 to E-Toh-Anee, the wilderness camp in New Hampshire, that for twenty years I have been crusading to change the lives of young people in crisis. During this time we have developed 18 model programs in seven states that exemplify what partnership between the public and private sector can accomplish.

I have invested over \$32 million into the effort and although I intend to continue my commitment in order to expand in response to the crisis, I need additional assistance from the private sector.

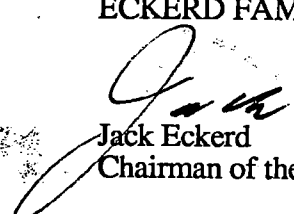
Toward this end I have developed what I am calling the Partnership for Youth Program. EFYA will match on a 50-50 basis the funds which we can generate from the private sector. I am planning to launch this campaign in Florida early this fall for \$4 million: \$2 million from the private sector.

Endorsement of the EFYA programs by the President, William Bennett and yourself would give my effort tremendous impact. I believe it would set an outstanding example of partnership and response to the President's initiative. You will find enclosed a copy of the letter I have written the President requesting that he visit a facility and endorse the programs. I will appreciate whatever you can do to reinforce this. I am also writing to Bill Bennett in this regard. I am proud to be able to join arms with the President in this compelling cause.

It has been quite some time since we rode snow mobiles in northern New Hampshire together. However, I recall very dearly your sensitivity to the plight of troubled youth and your acknowledgement that EFYA was a capable and quality alternative program for New Hampshire youth.

Your attention to this request is greatly appreciated.

Sincerely,
ECKERD FAMILY YOUTH ALTERNATIVES, INC.


Jack Eckerd
Chairman of the Board

JE:al

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. JOHN EHRLICHMAN

SUBJECT: APPRECIATION FOR MEETING AND FOR MEETING THE
PRESIDENT; OFFERS SUGGESTIONS ON A POSSIBLE
SOLUTION TO THE COLOMBIA - SEA SEARCH ARMADA
PROBLEM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
^ACTION CODES:      ^DISPOSITION          ^OUTGOING
^                  ^                  ^
^A-APPROPRIATE ACTION ^A-ANSWERED          ^CORRESPONDENCE:
^C-COMMENT/RECOM     ^B-NON-SPEC-REFERRAL ^TYPE RESP=INITIALS
^D-DRAFT RESPONSE    ^C-COMPLETED         ^      OF SIGNER
^F-FURNISH FACT SHEET ^S-SUSPENDED         ^      CODE = A
^I-INFO COPY/NO ACT NEC ^                  ^COMPLETED = DATE OF
^R-DIRECT REPLY W/COPY ^                  ^      OUTGOING
^S-FOR-SIGNATURE      ^                  ^
^X-INTERIM REPLY      ^                  ^
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

81780

JOHN EHRLICHMAN

P.O. BOX 5559

SANTA FE, NEW MEXICO 87501

October 4, 1989

Hon. John Sununu
The White House
Washington, DC 20005

Dear Governor Sununu:

Thank you for your hospitality on September fifth. It was totally unexpected and very thoughtful of you to arrange for me to see the President.

I told Jack Harbeston about our conversation regarding Colombia, and he tells me he has sent you background material about Sea Search-Armada and Colombia's expropriation of their rights.

Since then I have been on too many airplanes, but I have had this idea:

To put the United States relations with Colombia on a somewhat more constructive basis, how about a joint government-and-government undertaking to salvage the treasure galleon? All of the hemisphere will be celebrating the 500th anniversary of Columbus' landing in 1992. This joint effort to regain an artifact of Hispanic heritage might be looked upon very favorably by Hispanics everywhere.

Our Navy doubtless possesses the technical ability to salvage the San Jose. Its efforts just off Cartagena would justify our naval presence near Panama as well as the Andean nations.

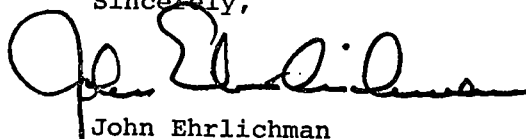
Colombia could gain vast wealth if the salvage is successful, sums far greater than it realizes from coffee or drugs.

Under Colombian law (as interpreted in six or seven legal opinions I have seen) Sea Search-Armada owns half the San Jose and its contents. But there are many advantages to SS-A if our government undertook the project, and Harbeston indicates to me that his group would reduce their claim very substantially were the Navy to become involved.

I remain skeptical about Colombian motives in the drug effort, yet I hope I am wrong.

Thank you, again, for our visit and the walk down the hall.

Sincerely,



John Ehrlichman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. BRUCE J. ENNIS

SUBJECT: WRITER REPRESENTS PLAYBOY ENTERPRISES
INTERNATIONAL, PUBLISHERS OF PLAYBOY MAGAZINE
AND HOPES THAT THE PRESIDENT WILL DECLINE TO
TAKE ACTION ON SEN. ARMSTRONG'S REQUEST THAT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/10/16			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS: MILITARY BASES AND SHIPS DISCONTINUE OFFERING
PLAYBOY MAGAZINE FOR SALE TO PERSONNEL

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY		*OUTGOING
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

81774

LAW OFFICES

J E N N E R & B L O C K

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

21 DUPONT CIRCLE, N.W.

WASHINGTON, D. C. 20036

(202) 223-4400

LAKE FOREST OFFICE

ONE WESTMINSTER PLACE

LAKE FOREST, ILLINOIS 60045

(312) 295-9200

CHICAGO OFFICE

ONE IBM PLAZA

CHICAGO, ILLINOIS 60611

(312) 222-9350

October 13, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

We represent Playboy Enterprises, Inc. ("PEI"), publisher of PLAYBOY magazine. According to the September 30, 1989, edition of the Washington Post, Senator Armstrong has renewed his call -- rejected by President Reagan only a year ago -- for an executive order banning the sale of PLAYBOY in military exchange facilities.^{1/} Such an executive order would senselessly deprive members of the Armed Forces of a publication that is consistently among the most popular of all magazines sold in the exchanges. We write to emphasize to you, and through you to the President,

^{1/} We have tried and failed to obtain a copy of Senator Armstrong's proposal from the Senator's office, the Office of the Counsel to the President, and the Office of Legal Counsel in the Department of Justice. We therefore are left to speculate about its provisions based upon newspaper accounts. Obviously, we could more effectively comment on the proposal if we had the opportunity to review it, and therefore request that you provide it to us. If we do have the opportunity to review the proposal itself, and have anything to add based upon that review, we will file a supplemental memorandum.

Mr. John H. Sununu
October 13, 1989
Page 2

that such an order would also violate the First Amendment rights of PEI and the soldiers and sailors dependent on the military exchange system for access to information.

Background

PLAYBOY magazine is a lawful and constitutionally protected periodical. In over 35 years of publishing, it has never been adjudicated obscene in any jurisdiction. It is an award-winning publication, having received, for example, The National Magazine Award for "excellence in fiction." It has published the fiction, among many others, of Joyce Carol Oates, Saul Bellow, and John Steinbeck, and interviews with William F. Buckley, Jr., Walter Cronkite, Milton Friedman, and Jimmy Carter, among many others. It has been available through the exchange system for many years and as of last notice was second in exchange magazine sales nationally.

Through the exchange system, the military has historically sought to guarantee military personnel the same access to reading materials as that enjoyed by civilians, except to the extent printed matter would constitute a "clear danger to military loyalty, discipline, and morale." With that single potential exception, publications to be sold in military exchange facilities have not been selected based upon their contents, but based upon demand. Only such a demand-driven and non-censorial policy could comport with the Armed Forces' commitment to respect the service member's First Amendment rights to the maximum extent possible, consistent with good order and discipline and the national security. The policy recognizes that in many cases military personnel are dependent on the military exchange system to provide access to American publications, and that, as a general matter, each soldier -- not the Congress, the President, or the top brass of the Armed Services -- should decide what he or she will read.

Senator Armstrong, ignoring the rights and the wishes of military personnel and the traditions of the exchange system, seeks again to censor a magazine he finds distasteful. According to the Washington Post article, Senator Armstrong has attempted to evade the acknowledged constitutional flaws in his prior calls for a ban on PLAYBOY by predicating it on the asserted need to protect minors from material that appeals to their "prurient interest." Senator Armstrong, in other words, apparently wishes to deny

Mr. John H. Sununu
October 13, 1989
Page 3

American service men and women access to PLAYBOY in order to shield minors from the publication.

Constitutional Problems

Sen. Armstrong's new proposal is as unconstitutional as his earlier ones. U.S. military personnel are not children. At least three times in the 80s, including this year, the Supreme Court has held that government may never categorically ban distribution of speech adults have a right to hear in order to shield minors. See Sable Communications of California, Inc. v. FCC, 109 S.Ct. 2829 (1989); Virginia v. American Booksellers Ass'n, 108 S.Ct. 636 (1988); Bolger v. Youngs Drug Products Corp., 463 U.S. 60 (1983). Moreover, the proposed outright ban is entirely unnecessary to prevent minors from purchasing PLAYBOY or viewing it in the exchange. For several years, the military has imposed stringent display and sale rules that prohibit display of anything other than the title on PLAYBOY's cover, and prohibit the sale of the magazine to minors. We are unaware of any instances in which this policy has failed and minors have perused or purchased the publication. Cf. Sable, supra. It would be a particularly egregious violation of the First Amendment "to reduce the adult population" of the Nation's Armed Services "to reading only what is fit for children." Butler v. Michigan, 352 U.S. 380, 383 (1957).

Nor can the proposed ban be supported on any other purported basis. Senator Armstrong's true motive in seeking to ban PLAYBOY from military exchanges is his evident disapproval of its content. By dedication, however, the newsstand of the military exchange is a public forum. See Cornelius v. NAACP Legal Defense and Educational Fund, Inc., 473 U.S. 788 (1985) (public forum is a government controlled medium of communication opened to members of the public). In many parts of the world, military personnel are largely dependent on this forum to provide them access to books and periodicals. Consistent with this mission, the exchange system has long permitted a broad cross-section of privately published magazines to be sold, and has eschewed content-based discrimination or moralizing as a basis for procurement. Accordingly, ad hoc morality-based exclusions from this forum are prohibited by the First Amendment; indeed, no content discrimination is more disfavored under the First Amendment than exclusion based upon moral disapproval of the censored speech. See Cornelius, supra, (even in non-public

Mr. John H. Sununu
October 13, 1989
Page 4

forum, viewpoint discrimination is prohibited); Kingsley Int'l Pictures Corp. v. Regents, 360 U.S. 684, 688 (1959) (censorship based on moral disapproval strikes "at the very heart of constitutionally protected liberty"); American Council of the Blind v. Boorstin, 644 F. Supp. 811 (D.C. 1986) (braille edition of PLAYBOY may not be banned from Library of Congress' Books-for-the-Blind program).

This proposed morality-based exclusion from a government forum is unconstitutional even though the forum is located on military bases. No judicial opinion of which we are aware has ever suggested that government officials may constrain a soldier's access to reading materials simply because those government officials have moral objections to what the soldier wishes to read -- especially when the soldier's access to these materials is through a program, like the exchange newsstand, historically based on value-neutral, demand-driven principles. Although the military may have the authority to prohibit the dissemination of speech on a military base that presents a "clear danger to loyalty, discipline, or morale," the military has never considered PLAYBOY a threat to these interests. Nor could it.^{2/} Neither Sen. Armstrong nor President Bush is in a position to take a contrary view.

Moreover, as we understand Senator Armstrong's proposal, it is arbitrary and irrational because it does not purport to censor the videotapes available on base exchanges or the motion pictures exhibited to military personnel by the Armed Forces. DOD regularly exhibits motion pictures and authorizes rental of videotapes that contain nudity and frank treatment of sexuality. Because most mainstream motion pictures contain such material, it would be inconceivable that the President would attempt to prevent soldiers and sailors from watching such films. PLAYBOY is less sexually explicit than many popular films and videos. A decision to ban PLAYBOY, but not motion pictures or videos containing sexual themes, would be so arbitrary that it

^{2/} Indeed, in 1975, the Army found that sale in the exchange of Hustler magazine -- a far cry from PLAYBOY -- could not be characterized as a threat to those military values.

Mr. John H. Sununu
October 13, 1989
Page 5

would fail even the most lenient standard of judicial review.^{3/}

The men and women who serve our country, risking their lives around the globe to ensure, among other values, the continuing validity of the First Amendment at home, are entitled to choose for themselves which lawful materials they wish to read. Absent an extraordinarily strong justification -- such as a genuine threat to military discipline -- American service men and women deserve to make their own choice what to read; they certainly are entitled to make that choice free from Sen. Armstrong's moralistic brand of censorship. They depend on the exchange system to bring them the variety of lawful reading materials they would have had access to had they not joined the military. They therefore depend upon the President to resist calls to convert the exchange system into a vehicle for advancing the moral code of a particular segment of the political spectrum at the expense of all others.

Conclusion

PEI hopes that President Bush, like President Reagan before him, will decline to take the action Senator Armstrong has requested. But PEI has successfully challenged similar government restrictions in the past and would view very seriously a restriction on its First Amendment rights and those of our service men and women to read PLAYBOY. In 1985, we filed suit on behalf of PEI, the American Library Association, and representatives of blind Americans, including the Blinded Veterans Association, to challenge congressional censorship of the braille edition of PLAYBOY in the Library of Congress' Books-for-the-Blind program. We obtained a permanent injunction restoring the magazine to that program. See Boorstin, supra. The government did not appeal. In 1986, we filed suit on behalf of PEI, the American Booksellers Association, and others, against the Meese Pornography Commission. We obtained preliminary relief reversing the aggressive censorship tactics of that Commission, Playboy Enterprises, Inc. v.

3/ Of course, an executive order banning both PLAYBOY and such movies and videos would be an unconstitutional, morality-based regulation. But an order banning only printed media would be even more obviously flawed.

Mr. John H. Sununu
October 13, 1989
Page 6

Meese, 639 F. Supp. 581 (D.C. 1986); the case is still pending in the district court. PEI hopes that the President, sensitive to First Amendment concerns and the legitimate interests of military personnel to choose their reading material for themselves, will make such litigation unnecessary.

We understand that Sen. Armstrong's proposal is being reviewed by the Office of Legal Counsel, and perhaps by others. If, at the conclusion of those reviews, President Bush is still considering this proposal, we would respectfully request an opportunity to meet with the relevant White House officials to discuss it further.

Sincerely,



Bruce J. Ennis
David W. Ogden
Edward B. Foley

cc: William P. Barr, Esquire
Assistant Attorney General
Office of Legal Counsel

C. Boyden Gray, Esquire
Counsel to the President

Senator William Armstrong

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE TERRY EASTLAND

SUBJECT: REQUESTS AN INTERVIEW WITH GOVERNOR SUNUNU
SOMETIME IN OCT OR NOV IN CONNECTION WITH A
BOOK HE IS WRITING

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		C 89/10/16
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/10/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

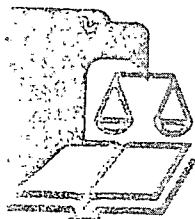
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED
*F-FURNISH FACT SHEET *S-SUSPENDED    *CODE = A
*I-INFO COPY/NO ACT NEC
*R-DIRECT REPLY W/COPY
*S-FOR-SIGNATURE
*X-INTERIM REPLY
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



National
Legal Center
for the Public Interest

1000 16th STREET, N.W., SUITE 301
WASHINGTON, D.C. 20036, 202/296-1683

October 12, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Governor:

Ed Rogers suggested I put my request down in a letter, so here it is.

I'm writing a book for the Free Press on the presidency during the Reagan and Bush years. Among the topics I'm looking at are: how the President exercises his power to appoint judges; how the President views the veto power; and how the President takes responsibility for the conduct of his aides (ethics). Also, I'm interested in civil rights policy and the drug issue.

There's no rush for me in terms of an interview time. Sometime in October or November would be agreeable with me, assuming, of course, that it is with you.

Sincerely,

Terry Eastland
Terry Eastland

cc: Ed Rogers

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. ELLIS EAMES

SUBJECT: REQUEST 100TH BIRTHDAY MESSAGE FOR MR.
LEWIS WILLIAMS WHO WILL BE 100 ON DEC 24 89

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *      OF SIGNER   *
*D-DRAFT RESPONSE     *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

79877

Manchester, N.H.

October 2, 1989

Mr. John Sununu
White House Chief of Staff
1600 Pennsylvania Avenue
Washington, D.C., 20500

Dear John:

It is at the request of the family, that due to his youthfulness, Mr. Lewis Williams be sent a letter of recognition for reaching his 100th birthday as of December 24, 1989.

His address is: Mr. Lewis Williams
300 Beaver Street
Manchester, N. H.
03104

If there are any questions or comments, please address them to:

Mr. or Mrs. Ellis Eames
249 Rhode Island Avenue
Manchester, N. H., 03104
Tel. 1-603-623-5681

Thank you for your thoughtfulness.

Sincerely,


Ellis Eames

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: MR. GEORGE L. EDSON

SUBJECT: SEEKS MEETING WITH GOVERNOR SUNUNU AND/OR THE
PRESIDENT AND A WEST WING TOUR FOR A GROUP OF
22 CORNISH NEW HAMPSHIRITES NOV 9-14 89

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		C 89/10/10
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/10		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

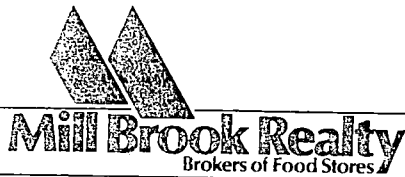
```

*****
* ACTION CODES:          * DISPOSITION          * OUTGOING          *
* *                     * *                     * *                     *
* A-APPROPRIATE ACTION  * A-ANSWERED          * A-CORRESPONDENCE: *
* C-COMMENT/RECOM       * B-NON-SPEC-REFERRAL * TYPE RESP=INITIALS *
* D-DRAFT RESPONSE     * C-COMPLETED        * OF SIGNER          *
* F-FURNISH FACT SHEET  * S-SUSPENDED        * CODE = A           *
* I-INFO COPY/NO ACT NEC *                     * COMPLETED = DATE OF *
* R-DIRECT REPLY W/COPY *                     * OUTGOING           *
* S-FOR-SIGNATURE       *                     *                     *
* X-INTERIM REPLY       *                     *                     *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

79843



Box 541 • Cornish, NH 03745 • Bus: 543-1413 • Res: 542-7688

October 6, 1989

Governor John Sununu
The White House
Washington, DC

Dear Governor,

We know each other well. You called me at home one day many moons ago, to ask me to be the chairman for the metropolis of Cornish, NH for the campaign to elect George Bush. I agreed of course. Many of us feel that that call was the turning point of the campaign.

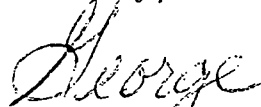
Anyhow.....on a more serious note, I am acting as a chaparone and itinerary establisher for a trip to Washington for the students of the 8th grade class at the Cornish School. That class has 12 students and there will be 10 adults accompanying them as chaparones.

What little perks are available to good former loyal subjects of yours? We would love to see you for two minutes, or get a 30 second look at the Oval Office, or an audience with the President, or all of the above.

We are scheduling a regular White House tour through Senator Rudman's office for November 10. We will be in Washington from noon on November 9 until noon on November 14. Any added attractions you may provide would be welcomed.

Thanks for your attention to this matter.

Sincerely,


George L. Edson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN M. ENGLER

SUBJECT: RECOMMENDS DAVID LAUX FOR APPOINTMENT AS
AMBASSADOR TO LUXEMBOURG

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED   *      CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED   *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC*                  *OUTGOING
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE      *
*X-INTERIM REPLY      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



79989

The State Senate

John M. Engler

Lansing

Senate Majority Leader

October 5, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I am writing to recommend to you David Laux for the position of United States Ambassador to Luxembourg.

David's academic and professional experience uniquely qualifies him for a post such as this. He has served in both the U.S. Marine Corps and the Army, and has earned degrees from both Amherst College and American University. For the past three years, David has been Chairman and Managing Director of the American Institute in Taiwan, a private corporation which handles most of the United States' unofficial relations with Taiwan. Prior to that, he was Director of Asian Affairs on the National Security Council in the White House. As his file indicates, he has had over 35 years governmental and foreign affairs experience, and is widely traveled and well-versed in several foreign languages.

Interesting enough, David's family is originally from Luxembourg. Hence, he is very familiar with the history and culture of the country. Given his heritage and strong interest in his roots, I believe that David Laux would represent the United States well in a country he loves.

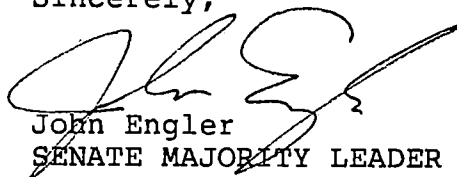
David Laux comes highly recommended by key Republicans from several states. This support is a result of his long history of Republican involvement. He first became involved with the party while in college, and has remained active since. He is a dedicated and loyal public servant, and would represent both George Bush and the United States well.

I strongly urge your favorable recommendation of David Laux to this post of Ambassador to Luxembourg. Should you or a member of your

The Honorable John H. Sununu
October 5, 1989
Page Two

staff wish to discuss this further, please do not hesitate to
contact me.

Sincerely,



John Engler
SENATE MAJORITY LEADER

JME:jhms

cc: Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: MR. MORTON EGOL

SUBJECT: ENCLOSURE PAPER OUTLINING ARTHUR ANDERSEN'S
IDEAS CONCERNING THE EDUCATION OF AMERICAN
YOUTH

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/20		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED     *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                  *OUTGOING
*R-DIRECT REPLY W/COPY *                  *
*S-FOR-SIGNATURE      *                  *
*X-INTERIM REPLY      *                  *
*****
  
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

74279

ARTHUR ANDERSEN & Co.

1345 AVENUE OF THE AMERICAS
NEW YORK, N.Y. 10105

WRITER'S DIRECT DIAL NUMBER

September 18, 1989

Mr. John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

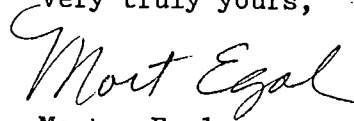
The President's forthcoming summit on education offers an historic challenge for the President and the governors to create a vision for revitalizing our nation's education system. As you prepare for the summit, our firm would like to offer our ideas and assistance.

Our firm has a particular interest in the direction of our nation's education system. We employ 45,000 people worldwide and about 25,000 people in the U.S. As one of the world's largest accounting and consulting firms, we need a steady pool of highly educated and motivated college graduates, who have a broad understanding of high technology in the information age. We spend more than \$200 million annually training and retraining our workers, a commitment we believe is necessary in a competitive world.

We are currently working on a research and development project to develop a conceptual framework for a "school of the future." We believe the new education paradigm for the information age must combine technology and business management to make the education system more productive and efficient. To achieve these goals, we believe that schools must be restructured to give teachers both the authority, and the responsibility, for making the classroom more productive, and we must leverage the teacher's efforts with paraprofessional support and computer-based instructional technologies.

I have enclosed a paper prepared by Richard Measelle, the managing partner of Arthur Andersen & Co.'s audit and tax practice, which is the result of extensive research and thought. I hope you will feel free to use any of the ideas as you see fit for the upcoming education summit. Please do not hesitate to call on us if we can be of any help in revitalizing our nation's education system.

Very truly yours,



Morton Ego
Managing Director
Government Services

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MR. JIM ESTEPP

SUBJECT: AGAIN RECOMMENDS LACY SUITER FOR APPOINTMENT
AS DIRECTOR OF FEMA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

73782

INTERNATIONAL ASSOCIATION OF FIRE CHIEFS • INCORPORATED

1329 18th STREET, N.W. • WASHINGTON, D.C. 20036



AREA CODE 202
833-3420

September 15, 1989

The Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, DC 20500

Dear Governor Sununu:

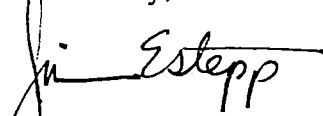
I am writing you regarding the pending appointment of the Director of the Federal Emergency Management Agency.

Over the past several months, the International Association of Fire Chiefs has been working through your office and with Mr. Chase Untermeyer, of the Office of White House Personnel, to ensure that the individual President Bush selects for the position of Director of FEMA has the support for the nations fire and emergency medical services. We have provided assistance by conveying to Mr. Untermeyer our recommended candidate, Mr. Lacy Suiter, current Director of Emergency Management for the State of Tennessee. Mr. Suiter is a highly qualified professional, and commands the respect and recognition of his colleagues in the field of emergency management, including the leaders of the fire service.

Unlike any previous administration, the Bush Administration recognized the important role of the fire and emergency service in this country during the campaign. The IAFC carried that message to the nation's fire service leaders. Many of the priorities that President Bush has established, such as the war on drugs, can be strongly augmented by the resources of this nation's 32,000 fire departments. Our principle federal focus is through the Federal Emergency Management Agency, and like other agencies awaiting appointments, it appears to be in a holding pattern.

We urge you to move swiftly in nominating a FEMA Director who has state and local level experience in emergency management policy formulation, and solid exposure at the national and international level. The IAFC feels that Mr. Suiter exceeds those qualifications and would be an excellent addition to your team.

Sincerely,


Chief Jim Estepp
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MR. GARY D. ENGBRETSON

SUBJECT: WRITES CONCERNING THE CONTRACTING-OUT OF
GOVERNMENT SERVICES AND INVITES GOVERNOR
SUNUNU TO MEET WITH ASSOCIATION MEMBERS OCT
4 IN WASHINGTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		C 89/09/05
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/09/05		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-R-DIRECT REPLY W/COPY *                      *                      *
*S-S-FOR-SIGNATURE      *                      *                      *
*X-X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

645.77

Contract Services Association



September 1, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing today to acquaint you with a major issue of concern to the Contract Services Association of America (CSA) and to invite you to meet with a gathering of the Chief Executive Officers and Presidents of the Association's membership when they convene in Washington on October 4, 1989. I hope that once you have an opportunity to discuss with you and/or your staff a possible next step in arranging such a meeting (either on the 4th or another date selected by your office).

The Contract Services Association represents a diverse array of companies that provide direct services to the government, at all levels. Our membership includes companies that do everything from maintaining the ICBM Early-Warning Radar in Alaska to manning the control center of the U.S. Customs Service's "Operation Blue Lightning" (a major drug interdiction program) to trash removal, general maintenance and more. As such, CSA is one of the leading associations on issues relating to contracting-out and the privatization of government services.

It is a position we hold with pride. While the press chooses to focus its energies on those, in other fields, who abuse the government's programs and trust, the service industry has accumulated an enviable record of achievement. Indeed, virtually every analysis ever conducted on the subject, from the General Accounting Office, the Congressional Budget Office, OMB and elsewhere, has concluded that the privatization of appropriate government services can save billions of dollars each year. According to CBO, the average savings per contract has been 35%, and according to OMB, in virtually every case in which savings were not achieved the fault lay with Agency-mandated changes in the parameters of the contract rather than with the contractor's failure to perform.

On November 19, 1987, President Reagan signed Executive Order 12615 (see enclosed), which sought to enhance the procedures used to identify and study commercial government activities that would be candidates for contracting-out. Among the requirements of EO 12615 were:

- * that each Agency show growth in the number of positions studied each year and report their progress to the President on a quarterly basis;
- * that each Agency identify and appoint a senior official to coordinate all OMB Circular A-76 and privatization activities;
- * that each Agency include in their annual budget proposal to OMB estimates of expected yearly savings to be accrued as a result of a reasonable contracting-out effort;
- * and that each Agency annually study not less than 3% of the Department's or Agency's civilian positions for possible contracting-out jobs.

To date, no clear policy statement on the broad issue of privatization or the specific requirements of EO 12615 or other related matters has been forthcoming from the Administration. Meanwhile, a number of Members of Congress, many of whom have vested and parochial interests that run contrary to the spirit of the public/private partnership, have been chipping away at the whole concept of privatization. Frankly, without a clear statement of policy from the Administration, particularly one reaffirming the Administration's support for the commercial activities program, confusion and a lack of political leadership on the issue may well reign. Such a condition would undoubtedly serve the purposes of those who oppose this important effort to eliminate waste, streamline the government and reduce costs.

During the Transition, I, along with several other Association leaders, had the opportunity to meet with the President-elect. At that meeting he expressed his personal support for privatization. The Department of Defense's continuing support for the process was made even clearer by Deputy Secretary Atwood when we met with him in July. Today, however, it is important that a new statement of support, including a reaffirmation of EO 12615 be forthcoming, since the scope of the commercial activities program extends far beyond DoD and includes virtually every department of the government.

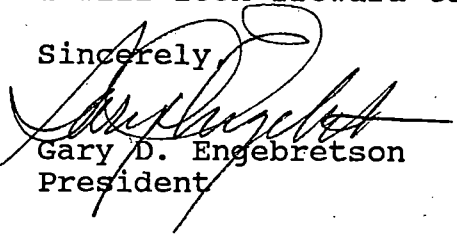
As such, I would like to invite you to offer the Administration's views--and hopefully that reaffirmation--in one of two circumstances: on October 4th, at a time of your choosing, at an off-the-record, private meeting with the CEO's and President's of CSA's member-companies or, in a meeting in your office with a delegation of CSA leaders, perhaps on October 3rd or 5th, so that such a meeting might coincide with the CEO gathering and include the highest level leadership possible. Needless to say, we are open to other suggestions you might offer but do hope one of these suggestions proves workable.

The increased privatization of government services, where objective study indicates such privatization is appropriate, can save a great deal of money and become a very real part of a budget-reduction package, especially since the privatization of services does not decrease either the level or quality of a needed service. I urge you to join with us and other concerned parties in re-energizing that effort within the federal government. And that re-energizing process must begin, first and foremost, with a clear statement of policy and support from the Administration.

CSA stands ready to work with you in any way you deem appropriate as we focus on this critical issue.

I will look forward to hearing from you.

Sincerely,



Gary D. Engebretson
President