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Collection/Office of Origin:	Chief of Staff, White House Office of
Series:	Sununu, John, Files
Subseries:	Correspondence Files

OA/ID Number:	29094
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M.I. [More Important] (copies) 9/89-12/89 Incoming D [2]

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	7	2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE CHUCK DOUGLAS

SUBJECT: URGES THE WHITE HOUSE TO PULL BACK FROM THE
NOMINATION OF WOODIE MEYERS TO BE HEAD OF THE
CENTERS FOR DISEASE CONTROL BECAUSE OF HIS
APPARENT DIFFERENCES WITH THE ADMINISTRATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/11/07			/ /
REFERRAL NOTE:		/ /			/ /
REFERRAL NOTE:		/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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CHUCK DOUGLAS
2ND DISTRICT, NEW HAMPSHIRE

OFFICES:
1338 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-5206

197 LOUDON RD., SUITE 200
CONCORD, NH 03301
603-228-0315

40 E. PEARL ST., SUITE 202
NASHUA, NH 03060
603-883-0800

157 MAIN STREET
BERLIN, NH 03570
603-752-5358

Congress of the United States
House of Representatives
Washington, DC 20515

88502
COMMITTEE:
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ADMINISTRATIVE LAW & GOVERNMENTAL
RELATIONS

GOVERNMENT OPERATIONS

SUBCOMMITTEES:
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MONETARY AFFAIRS
ENVIRONMENT, ENERGY, AND
NATURAL RESOURCES

CAUCUSES:
NATIONAL SECURITY
HUMAN RIGHTS
ACID RAIN
ARTS

TASK FORCE ON CHILD CARE
TASK FORCE ON THE ELDERLY
TASK FORCE ON DRUGS

November 3, 1989

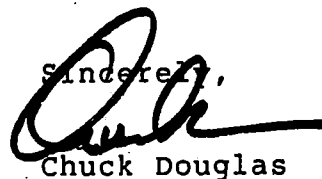
The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I'm writing to you concerning Woodie Meyers. A number of conservatives feel that Woodie has made HIV testing very difficult and is not in tune with the position of the Administration. I hope the White House will pull back from this choice.

Kindest personal regards.

Sincerely,



Chuck Douglas

CD:sb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE PETE V. DOMENICI

SUBJECT: URGES THE PRESIDENT TO SUBMIT A HOUSING
PROPOSAL TO CONGRESS AT HIS EARLIEST
CONVENIENCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/06		___/___/___
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FREDERICK MCCLURE		RSI	89/11/06		C 89/11/06
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 23 MEDIA:L INDIVIDUAL CODES: 1220 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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G. WILLIAM HOAGLAND, MINORITY STAFF DIRECTOR

United States Senate

COMMITTEE ON THE BUDGET
WASHINGTON, DC 20510-6100

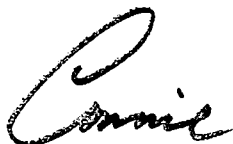
November 3, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

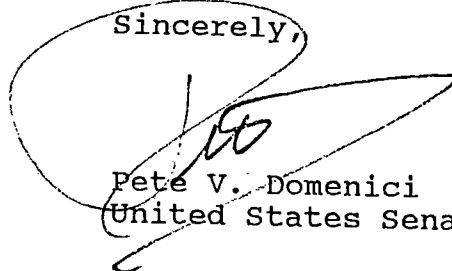
Enclosed you will find a letter to the President, signed by 24 Republican Senators, requesting that the Administration submit a proposal on housing policy.

We would appreciate an opportunity to meet with the President and you on this matter at your earliest convenience.



Connie Mack
United States Senator

Sincerely,



Pete V. Domenici
United States Senator

Enclosure

PS for Smiling for a change
PVO

WIE MACK
FLORIDA

United States Senate

WASHINGTON, DC 20510

October 31, 1989

The Honorable George Bush
President
The White House
Washington, D.C. 20500

Dear Mr. President:

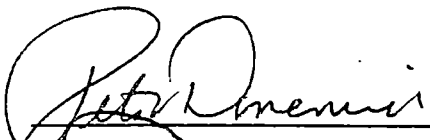
As you know, the Senate Majority Leader has created a Democratic Task Force on Housing to develop a comprehensive legislative proposal. This proposal is scheduled to be marked-up in the Senate Banking Committee on November 8, 1989. Before the Committee begins to move a broad housing package, it is critical that we hear from the Administration.

Mr. President, during their announcement of the Housing Task Force, the Democrats charged the Administration with deliberately dragging its feet on housing policy and even suggested it was using HUD scandals as a way to "continue the Reagan agenda of hostility to housing." These actions represent a blatant attempt to move the housing issue from a bi-partisan effort under the Cranston-D'Amato legislation to an intensely partisan issue in which the leadership has decided to take an active role.

Mr. President, it is critical, therefore, that you submit your proposal on housing policy immediately. The Bush Administration is to be congratulated for taking the lead in reforming HUD and advancing new ideas to meet the needs of the homeless, low-income people and first time homebuyers. In the absence of an Administration alternative, however, the debate will focus on the Democrat proposal. Republicans will once again be unfairly viewed as unsympathetic to the problems of homelessness, low income housing and housing affordability.

Mr. President, the time for advancing your housing agenda is now. We look forward to working with you.

Sincerely,







The Honorable George Bush
October 31, 1989
Page 2

Frank Calmon

Just Lott

John Dan

Conrad Burns

Rick Bond

Mike McConnell

Al D'Amato

Wampler Caselman

Don Cook

Don Nickles

Jack Murtha

Chuck Grassley

Pat Wilson

Wesley B. Baker

Ph. Knowl

Ray Loxton 12

The Honorable George Bush
October 31, 1989
Page 3

Bob Packwood

Steve Symms

John McCain

John McCain

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: MR. HENRY A. DUFFY

SUBJECT: ENDORSES THE RE-APPOINTMENT OF JOHN K.
LAUBER AS A MEMBER OF THE NATIONAL
TRANSPORTATION SAFETY BOARD

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/11/06		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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87958

AIR LINE PILOTS ASSOCIATION

535 HERNDON PARKWAY □ P.O. BOX 1169 □ HERNDON, VIRGINIA 22070 □ (703) 689-2270

November 3, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
Room 1/WW
1600 Pennsylvania Avenue, N. W.
Washington, D. C. 20500

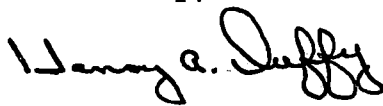
Dear Mr. Sununu:

On behalf of the members of this Association, I heartily endorse the reappointment of Dr. John Lauber to another term of office as a member of the National Transportation Safety Board.

Dr. Lauber is a recognized expert in the field of Human Factors, having spent many years with NASA in this discipline. His specialized knowledge and experience are important to all five of the transportation modes which the Board has responsibility to investigate. His particular work in the field of aviation psychology makes him an important asset to the Safety Board's purpose. The members of the Air Line Pilots Association as well as other segments of the industry value greatly his participation in aviation accident investigations.

Dr. Lauber has demonstrated a deep commitment to accident prevention through his work in the field of human factors, and we know you will want to ensure that this work will continue to the benefit of all.

Sincerely,



Henry A. Duffy, President

HAD/cm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 03, 1989

NAME OF CORRESPONDENT: MS. ELLEN J. DENOBILE

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO BE
HONORARY GRAND MARSHALS FOR THE ANNUAL
ROCHESTER CHRISTMAS PARADE DEC 3 89

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/03		C 89/11/03
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/11/03		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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87495

GREATER



CHAMBER OF COMMERCE

88 HANCOCK STREET, SUITE #2 • ROCHESTER, NEW HAMPSHIRE 03867-3429 • TELEPHONE: (603) 332-5080

October 31, 1989

White House Chief of Staff John & Mrs. Sununu
The White House
2000 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. & Mrs. Sununu:

On Sunday, December 3, 1989 at 1:00 p.m. the Greater Rochester Chamber of Commerce will sponsor the Annual Rochester Christmas Parade. It is with great pleasure that I request you to be the Honorary Grand Marshals for our parade.

The Rochester Christmas Parade is considered one of the premiere parades in the state. Traveling through our historic downtown district, the parade route is 1.1 miles. We would be honored if you could join us in this Rochester holiday tradition.

Our sincere hope is that your schedule will permit your participation. This year we anticipate the largest participation ever and your involvement would be the highlight of the day.

Thank you very much for your consideration.

Very truly yours,


Ellen J. DeNobile
Executive Vice President

EJD/ljb

it's good for business!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: URGES THE ADMINISTRATION TO IMMEDIATELY SEND
TO THE SENATE ANY NOMINATIONS IT DESIRES TO
HAVE CONFIRMED THIS YEAR, AS TIME IS RUNNING
OUT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/02		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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United States Senate

OFFICE OF THE REPUBLICAN LEADER
WASHINGTON, DC 20510

November 1, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

As you know, the Senate Leadership is conducting negotiations on an agreement which would ensure prompt consideration of a number of legislative initiatives of concern to the President, as well as provide for the sine die adjournment of the First Session of the 101st Congress by November 22..

Should we be able to meet the adjournment target, there could be as few as fourteen remaining days in which the Senate would be in session for consideration of Presidential nominees.

With the prospect of the Senate not returning until sometime in January, it is imperative that the Administration send immediately to the Senate any nominations it desires to have confirmed this year.

In addition, if any nominations which have been sent to the Senate appear to be encountering difficulties, the Administration should immediately notify the Ranking Member of the Committee of jurisdiction, as well as me, so that efforts can be made to secure consideration of the nominations prior to November 22.

Sincerely,


Bob Dole

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE ELIZABETH DOLE

SUBJECT: ENCLOSURES AN ARTICLE AND FOLLOWS UP ON HER
CALL REGARDING THE MINIMUM WAGE ISSUE

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/26		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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085418
The Secretary of Labor

October 26, 1989

Dear John:

As this article from BNA illustrates, throughout this period of speculation about minimum wage compromise, I've shown no hint of anything other than the President's position on minimum wage. I, too, want to make sure that the President's principles are preserved.

The purpose of my call to you Thursday was to lay out why the original plan no longer has veto strength and to urge that we keep silent and not shoot down the House Republicans' plan of \$4.25 over three years, a three-month training wage for

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override the

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officials have

said the two-year implementation period and the Democrats' proposed 60-day training wage is unacceptable (181 DLR A-11, 9/20/89). The legislation is awaiting action by the Rules Committee. No date has been set for action by the House.

However, congressional sources said they expect the Senate to act first, perhaps before the end of the month. Sen. Edward M. Kennedy (D-Mass), the chairman of the Senate Labor and Human Resources Committee, has said that he intends to offer a substitute for the bill vetoed earlier by President Bush.

While Domenici's office gave no details of the discussions between the senator and White House officials, Rep. William F. Goodling (R-Pa), the ranking Republican on the House Education and Labor Committee, outlined a compromise that he said the administration was considering seriously during an informal meeting with a small group of reporters.

Goodling said he had held discussions with Bush administration representatives who indicated that the president was prepared to accept certain modifications to his new hire proposal, if the Democrats agreed to his recommendation to phase in the increase over three years, as he originally proposed. According to Goodling, the modifications to the sub-minimum wage proposal for new hires that were under discussion included a breakdown of the six-month period into two segments: a three-month new-hire wage and a three-month training wage. After the first three months, employers would be required to meet certain training requirements in order to continue paying the reduced rate. Goodling said White House officials also indicated that the administration would support an exemption from the sub-minimum wage for individuals with more than 12 months' work experience.

However, Labor Secretary Elizabeth Dole in a subsequent interview told BNA that Bush remained firmly committed to his original proposal. "The President has not changed his view at all. He is right where he was," Dole said.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 02, 1989

NAME OF CORRESPONDENT: MS. BETH DUSTON

SUBJECT: SEEKS GOVERNOR SUNUNU'S HELP IN HER QUEST FOR
AN APPOINTMENT TO THE ADVISORY COMMITTEE TO
THE WHITE HOUSE CONFERENCE ON LIBRARY AND
INFORMATION SERVICES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/02		
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Information Strategists

A DUSTON ASSOCIATES COMPANY

814 Elm Street, Manchester, NH 03101 — (603) 624-8208

October 30, 1989

John Sununu
Chief of Staff
White House
Washington, D.C.

Dear John:

Last May I wrote to you about my interest in serving on the Advisory Committee to the White House Conference on Library and Information Services. You indicated in your note that my portfolio had been forwarded to the Director of Presidential Personnel. Since I have been sending more updated information to that Department, I decided to call and inquire about the status of the appointments. I was told that Sharon Fitzpatrick was responsible for the White House Conference assignments. She informed me that the positions had not been filled, however, she did not have my portfolio on file. I understand, of course, that the office must sift through and organize some 80,000 files but I am concerned that even after five months my portfolio had not reached its destination.

I did send another packet and I am still awaiting an acknowledgment of its arrival. I am including a copy of a recommendation from Shirley Adamovich which she sent to Chase Untermeyer. I am keenly interested in working on the Advisory Committee and would appreciate your influence on my behalf. Thanks for your help.

Please give my regards to Nancy.

Sincerely,



Beth Duston

encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE DENNIS DECONCINI

SUBJECT: REQUESTS A PHOTO-OP WITH THE PRESIDENT OR, IN
LIEU OF THAT, A SIGNED PHOTO, FOR MEMBERS
OF STUDENTS IN FREE ENTERPRISE, INC.;
ENCLOSES BASEBALL CAP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/11/01		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1210 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY		*OUTGOING
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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DENNIS DeCONCINI, ARIZONA
PATRICK J. LEAHY, VERMONT
HOWELL HEFLIN, ALABAMA
PAUL SIMON, ILLINOIS
HERBERT KOHL, WISCONSIN
STROM THURMOND, SOUTH CAROLINA
ORRIN G. HATCH, UTAH
ALAN K. SIMPSON, WYOMING
CHARLES E. GRASSLEY, IOWA
ARLEN SPECTER, PENNSYLVANIA
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DIANA HUFFMAN, STAFF DIRECTOR
TERRY L. WOOTEN, MINORITY CHIEF COUNSEL
R.J. DUKE SHORT, MINORITY STAFF DIRECTOR

96756
United States Senate

COMMITTEE ON THE JUDICIARY
WASHINGTON, DC 20510-6275

October 26, 1989

Mr. John Sununu
Chief of Staff to the President
Executive Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I met recently with Students in Free Enterprise, Inc. (SIFE). This is a non-profit corporation sponsored by individuals, foundations, and corporations whose purpose is to establish and direct student-generated free market economic education programs and to provide a greater appreciation for the free enterprise system. SIFE's purpose is accomplished through the SIFE Team's outreach projects with their communities and the presentation of these projects at the regional and national competitions.

SIFE has asked me if a photo session could be arranged with the President and I, with the President wearing a baseball cap with the inscription "Put A Cap on the Deficit!". If the photo session cannot be scheduled, I would appreciate an autographed photo of President Bush with the message "In appreciation of the efforts of SIFE to put a cap on the deficit!".

Please respond to my assistant, Ms. Ruth Anne Norris at (602)261-6756 or at 323 W. Roosevelt, Suite C100, Phoenix, Arizona 85003. Thank you for your consideration of this request.

Sincerely,

Dennis DeConcini

DENNIS DeCONCINI
United States Senator

DDC/rn

Enclosure: 1 SIFE cap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 31, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN D. DINGELL

SUBJECT: RECOMMENDS JEROME C. BERLIN FOR APPOINTMENT
AS A COMMISSIONER OF THE FTC

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/31		
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
^                  ^                  ^CORRESPONDENCE: ^
^A-APPROPRIATE ACTION ^A-ANSWERED      ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^      OF SIGNER ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^      CODE = A ^
^F-FURNISH FACT SHEET ^S-SUSPENDED      ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                  ^      OUTGOING ^
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^S-FOR-SIGNATURE      ^                  ^                  ^
^X-INTERIM REPLY      ^                  ^                  ^
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86327

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JIM SLATTERY, KANSAS
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DAN SCHAEFER, COLORADO
JOE BARTON, TEXAS
SONNY CALLAHAN, ALABAMA
ALEX MCMILLAN, NORTH CAROLINA

U.S. House of Representatives
Committee on Energy and Commerce
Room 2125, Rayburn House Office Building
Washington, DC 20515

October 26, 1989

JOHN S. ORLANDO, CHIEF OF STAFF
JOHN M. CLOUGH, JR., STAFF DIRECTOR

The Honorable John Sununu
Chief of Staff to the President of the United States
The White House
1600 Pennsylvania Avenue, N. W.
Washington, D. C. 20500

Dear Governor Sununu:

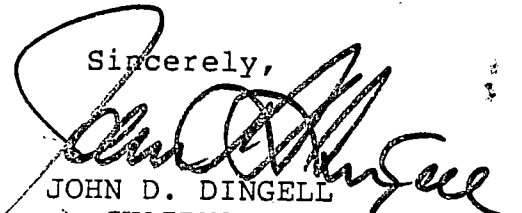
I recently had the opportunity to meet Mr. Jerome C. Berlin of Miami, Florida, whom I understand is currently under consideration for appointment as a Commissioner of the Federal Trade Commission (FTC).

Mr. Berlin is a highly respected businessman, attorney, and CPA, who has made many contributions to public service. His expertise and accomplishment are demonstrated by his many successes, including the founding of three large and profitable corporations. He is currently the chairman and principal owner of one of the largest catering facilities in America. In addition to these recent activities, Mr. Berlin has an extensive background in corporate, banking, and securities law, including experience in mergers and acquisitions, an important area of FTC responsibility.

Mr. Berlin has shown that he is an extremely capable individual. I would like to recommend him for appointment to the FTC.

With best wishes.

Sincerely,


JOHN D. DINGELL
CHAIRMAN

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 30, 1989

NAME OF CORRESPONDENT: MR. RAJ DESAI

SUBJECT: RECOMMENDS DR. JAN PILLAI FOR APPOINTMENT AS
CHAIRMAN OF THE U.S. CIVIL RIGHTS COMMISSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/10/30			
REFERRAL NOTE:						
REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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^ACTION CODES:      ^DISPOSITION          ^OUTGOING
^                  ^                  ^
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^C-COMMENT/RECOM     ^B-NON-SPEC-REFERRAL ^TYPE RESP=INITIALS
^D-DRAFT RESPONSE    ^C-COMPLETED        ^OF SIGNER
^F-FURNISH FACT SHEET ^S-SUSPENDED         ^CODE = A
^I-INFO COPY/NO ACT NEC ^                  ^COMPLETED = DATE OF
^R-DIRECT REPLY W/COPY ^                  ^OUTGOING
^S-FOR-SIGNATURE      ^                  ^
^X-INTERIM REPLY      ^                  ^
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86016

ASIAN INDIAN ASSOCIATION OF AMERICA

1045 SANSOME STREET ▲ SAN FRANCISCO, CA 94111-1382 ▲ TEL. 415-397-5365 ▲ FAX 415-433-4456

October 20, 1989

Honorable John Sununu
Chief of Staff
White House
Washington D.C. 20500

Dear Mr. Sununu,

We understand that Dr. Jan Pillai, Professor of Law, Temple University, is being considered for the position of Chairman of the U.S. Civil Rights Commission. He received his Ph.D. degree in law from Yale University. We highly recommend him for this position. Our recommendation is based on his outstanding qualifications and his deep understanding of and concerns for all the minority citizens of our country. He was the chairman and founder of the National Association of Americans of Asian Indian Descent (NAAAIID).

Sincerely yours,



Raj Desai, President, AIAA

OFFICERS

RAJ DESAI, President ▲ MOHAMMED E. HAQ, Executive Vice President
RAJENDRA SAHAI, Vice President ▲ RAMAN PATEL, Secretary & Treasurer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE BOB DOLE

SUBJECT: APPRECIATION FOR HELP IN SECURING A POSITION
AT EDUCATION FOR MARYNELL REECE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/26		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS
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UNITED STATES SENATE
OFFICE OF THE REPUBLICAN LEADER
WASHINGTON, D. C.

BOB DOLE
KANSAS

October 24, 1989

Dear John,

Just a short note to thank you for your efforts on behalf of Nancy Kassebaum and myself in securing an appointment for Marynell Reece to the Fund for Improvement of Postsecondary Education. I know Marynell is looking forward to working with Secretary Cavazos.

Marynell has worked tireless hours for the Republican Party and has made a substantial contribution on behalf of the State of Kansas. I appreciate your helping to recognize her achievements.

Elizabeth joins me in extending our warmest personal wishes.

Sincerely,

A handwritten signature of Bob Dole, written in dark ink, featuring a large, stylized loop at the beginning and a long, sweeping tail that extends downwards and to the right.

BOB DOLE

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: MR. CHARLES J. DAVIS III

SUBJECT: REQUESTS LETTER FROM THE PRESIDENT FOR HIS
TEN-YEAR-OLD SON, DREW, WHO ATTENDED THE
REPUBLICAN GOVERNORS' ASSOCIATION DINNER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^ACTION CODES:          ^DISPOSITION          ^OUTGOING          ^
^                      ^                      ^CORRESPONDENCE:   ^
^A-APPROPRIATE ACTION  ^A-ANSWERED          ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM       ^B-NON-SPEC-REFERRAL ^      OF SIGNER    ^
^D-DRAFT RESPONSE      ^C-COMPLETED         ^      CODE = A      ^
^F-FURNISH FACT SHEET  ^S-SUSPENDED         ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC^                      ^      OUTGOING     ^
^R-DIRECT REPLY W/COPY ^                      ^                      ^
^S-FOR-SIGNATURE       ^                      ^                      ^
^X-INTERIM REPLY       ^                      ^                      ^
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53649
One James Center
Richmond, Virginia 23219
(804) 782-1472

CHARLES J. DAVIS, III
Regional Vice President

October 19, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

My ten-year-old son, Drew, had a great time at the Republican Governors' Club dinner Tuesday night there in Washington. He has taken a keen interest in politics and I hope he maintains that interest and enjoys the success you have others have realized in and from it.

While it would have been wonderful if he had been able to speak to President Bush, I certainly understand the pressures and time constraints of the evening with the earthquake developments. Hopefully, however, it might be possible for him to receive for school use and his scrapbook a letter from the President. Any assistance you can provide would be much appreciated.

His address: Drew Davis, 13611 Winterberry Ridge,
Midlothian, Virginia 23112.

Thanks, again, and let us hear from you whenever we can be of assistance.

Warmest personal regards,

A handwritten signature in cursive script that reads 'Charles J. Davis, III' followed by a horizontal line.

d/pe

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 23, 1989

NAME OF CORRESPONDENT: CAPTAIN GLENN J. DOUGLASS

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND
THEIR CELEBRATION OF VETERANS DAY AND THEIR
35TH ANNIVERSARY OF EXISTENCE IN LOGAN, OH
NOV 11 89

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/23		C 89/10/23
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/10/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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^ACTION CODES:          ^DISPOSITION          ^OUTGOING          ^
^                        ^                        ^CORRESPONDENCE:   ^
^A-APPROPRIATE ACTION   ^A-ANSWERED          ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM        ^B-NON-SPEC-REFERRAL ^      OF SIGNER    ^
^D-DRAFT RESPONSE       ^C-COMPLETED         ^      CODE = A      ^
^F-FURNISH FACT SHEET   ^S-SUSPENDED         ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                        ^      OUTGOING      ^
^R-DIRECT REPLY W/COPY  ^                        ^                        ^
^S-FOR-SIGNATURE        ^                        ^                        ^
^X-INTERIM REPLY        ^                        ^                        ^
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9364D

OHIO ARMY NATIONAL GUARD
BATTERY A 2D BATTALION, 174TH AIR DEFENSE ARTILLERY (HAWK)
1593 FRONT STREET
LOGAN, OHIO 43138-9030

October 10, 1989

The Honorable John H. Sununu
White House Chief of Staff
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Mr. Sununu,

You are cordially invited to attend our triple celebration on November 11, 1989. Not only will we be celebrating Veterans Day, but we will also be celebrating thirty five (35) years for a National Guard unit existing in Logan, and twenty five (25) years since the dedication of the current Armory in this small community.

A schedule of the days activities is listed below.

A public open house is scheduled from 12:30PM thru 2:30PM. There will be a display of different types of military equipment for the public to view, as well as actual classes on military subjects during the open house.

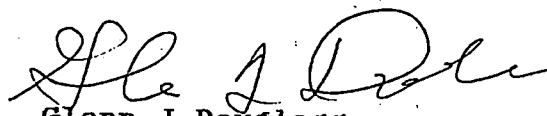
The unit will be participating in the city's Veterans Day parade beginning at 4:00PM.

A dedication and awards ceremonies will be held at the Armory immediately following the Veterans Day parade.

We are extremely proud of our unit, and of its accomplishments over the years. This is our chance to show and tell everyone that we are professionals, and we are truly PROUD to be an American, and a member of the Ohio Army National Guard!

Thank you for your time, and we hope to see you here.

Sincerely,



Glenn J Douglass
Captain, Ohio Army National Guard
Commanding Officer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 20, 1989

NAME OF CORRESPONDENT: MR. CHARLES J. DIBONA

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU TO
DISCUSS OIL SPILL LEGISLATION AT THE
BEGINNING OF THE WEEK OF OCT 22

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/10/20		C 89/10/20
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/10/20		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER  *
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MANAGEMENT.

83313

American Petroleum Institute
1220 L Street, Northwest
Washington, D.C. 20005
202-682-8100



Charles J. DiBona
President

October 19, 1989

The Honorable
John H. Sununu
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The House of Representatives in the next two weeks is expected to consider oil spill legislation. This legislation could change greatly the way crude oil and its products are carried to ports in the U.S. and likely will make spill prevention and clean up more difficult.

The major problem concerns the possibility of individual cargo owners, facility owners, and ship owners being forced to assume unlimited liability in the wake of a catastrophic oil spill. This would occur if state liability laws are not preempted and if standards of liability are lowered to a simple negligence standard.

The industry has agreed to a Federal fund with unlimited liability to pay all damages.

We request the opportunity to meet with you early the week of October 22 to discuss the importance of this issue to the nation and to outline the provisions the petroleum industry supports. Several chief executive officers of the major petroleum companies will be available depending upon the day of such a meeting.

Sincerely,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM E. DANNEMEYER

SUBJECT: RECOMMENDS ARTHUR GRAY FOR APPOINTMENT TO
THE BOARD OF THE LEGAL SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/10/19		
REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
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^A-APPROPRIATE ACTION ^A-ANSWERED      ^CORRESPONDENCE: ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^TYPE RESP=INITIALS ^
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82999

Congress of the United States
House of Representatives
Washington, D.C. 20515

WILLIAM E. DANNEMEYER
39TH DISTRICT, CALIFORNIA

COMMITTEES:
ENERGY AND COMMERCE
JUDICIARY

October 16, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear John:

I enjoyed the opportunity to meet with you last Friday during our discussion with the President regarding gold bonds. I believe our exchange was productive as well as informative.

I am currently writing to recommend Mr. Arthur W. Gray, Jr. to your attention and strongly urge his appointment to the board of the Legal Services Corporation (LSC).

As outlined in the attached resume, Arthur's outstanding involvement in the legal community and other accomplishments have prepared him well for the demanding and challenging position within this organization.

It is my hope that you will consider Arthur's qualifications and lend your support to his nomination to the LSC.

Sincerely,

William E. Dannemeyer
Member of Congress

WED: es

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM E. DANNEMEYER

SUBJECT: RECOMMENDS JOHN HARMER FOR APPOINTMENT TO
THE LEGAL SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/10/19			
REFERRAL NOTE:						
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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^ACTION CODES:      ^DISPOSITION      ^OUTGOING      ^
^                  ^                  ^CORRESPONDENCE:  ^
^A-APPROPRIATE ACTION ^A-ANSWERED      ^TYPE RESP=INITIALS ^
^C-COMMENT/RECOM      ^B-NON-SPEC-REFERRAL ^          OF SIGNER ^
^D-DRAFT RESPONSE      ^C-COMPLETED      ^          CODE = A   ^
^F-FURNISH FACT SHEET ^S-SUSPENDED      ^COMPLETED = DATE OF ^
^I-INFO COPY/NO ACT NEC ^                  ^          OUTGOING  ^
^R-DIRECT REPLY W/COPY ^                  ^                  ^
^S-FOR-SIGNATURE      ^                  ^                  ^
^X-INTERIM REPLY      ^                  ^                  ^
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL/REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



82998

Congress of the United States
House of Representatives
Washington, D.C. 20515

WILLIAM E. DANNEMEYER
39TH DISTRICT, CALIFORNIA

COMMITTEES:
ENERGY AND COMMERCE
JUDICIARY

October 16, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear John:

I am currently writing to recommend Mr. John Harmer to your attention and strongly urge his appointment to the board of the Legal Services Corporation (LSC).

As outlined in the attached resume, John's outstanding involvement in the legal community and other accomplishments have prepared him well for a demanding and challenging position within this organization.

It is my hope that you will consider John's qualifications and lend your support to his nomination to the LSC.

Sincerely,

Bill
William E. Dannemeyer
Member of Congress

WED:es

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: DR. MICHAEL E. DEBAKEY

SUBJECT: APPRECIATION FOR PROCESSING HIS REQUEST FOR
A DUPLICATE CITATION FOR HIS MEDAL OF
FREEDOM; ENCLOSURES BOOK "THE LIVING HEART
DIET," WRITTEN BY THE WRITER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

81772

BAYLOR COLLEGE OF MEDICINE
ONE BAYLOR PLAZA
HOUSTON, TEXAS 77030

OFFICE OF THE CHANCELLOR

October
11
1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

Thank you so much for processing my request for a duplicate of the citation that accompanied my Presidential Medal of Freedom. It is a remarkable duplicate, and I am indebted to you, Mr. Ron Geisler, and the accomplished calligrapher for fulfilling my request so promptly.

I realize the weighty national and global problems that face you and the White House staff daily, and I am deeply impressed with the efficiency with which my request was filled. Please know that if there is ever anything I can do for you, I stand ready.

Enclosed is an autographed copy of my book, The Living Heart Diet. With it go my best wishes for your health and fulfillment.

Sincerely,


Michael E. DeBakey, M. D.
1-ps

Enclosure: The Living Heart Diet

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. AL DEMATTEIS

SUBJECT: SUGGESTS THAT CONVICTED DRUG OFFENDERS BE
REQUIRED TO SERVE THEIR PRISON TIME IN SAUDI
ARABIA WHICH REPORTEDLY HAS A MUCH HARSHER
SYSTEM OF JUSTICE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		
REFERRAL NOTE: _____					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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MANAGEMENT.

81768

AL DeMATTEIS

October 12, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

Thank you for your letter of August 10th clarifying the President's ambassadorial selections.

I have a recommendation on the drug offenders issue: I mentioned before that I spent ten (10) years in Saudi Arabia and came to appreciate, in part, their judicial system. Therefore, I suggest we make an agreement with Saudi Arabia to imprison our more serious drug offenders as part of an international agreement with us and other allies.

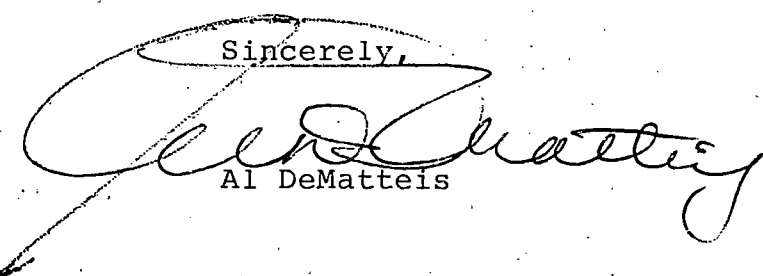
I guarantee you that we will have very reformed people returning to the United States after a year in a Saudi prison.

I am sure Bill Bennett will be overjoyed with this system and will probably ask to have me committed!

Best regards.

enclosures

Sincerely,


Al DeMatteis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: MR. GRANT L. DAVIS

SUBJECT: WRITES REGARDING THE HURRICANE CLEAN-UP AND
THE EDUCATION SUMMIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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MANAGEMENT.

81735

Oct 11 1989

Gov. John Sununu
Chief of Staff
The White House
Washington DC 20000

Dear Gov. Sununu :

The enclosed clippings suggest that some improvements are needed with the White House staff, and especially with Emergency Management.

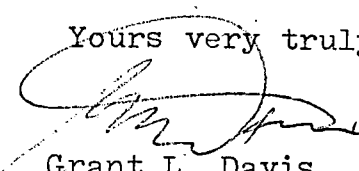
I am one one of your long-time NH supporters, and I find that my winter newspaper, the Naples Daily News, is also. All Florida is worried, along with the rest of the Atlantic and Gulf seacoasts, because US Government response to Hurricane Hugo was inadequate, tardy and ill-prepared.

We all know that F E M A can't do it all, but it does need somebody in charge, which seems to be in your department.

I also suggest that the War Dept. should have standing orders to assist with Army and Navy portable kitchens, hospitals, power plants and bridges, and landing craft.

The second item, the Kilpatrick column, says you "blew it" on the education summit. Apparently the educational unions took over, whereas the States that have actually produced results should have been featured and praised. Can we get the ball away from the professional "study and delay" groups and into the hands of people who have actually done something useful? "Tenure" can be controlled, bum teachers can be fired, and student drop-outs can be kept in school and learning, and some States have done it.

Yours very truly,



Grant L Davis
109 Spur Road
Dover NH 03820

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE (BUDDY) DARDEN

SUBJECT: ENCLOSURES NEWSPAPER AS PROMISED AND WOULD LIKE
GOVERNOR SUNUNU TO PASS IT ALONG TO THE
PRESIDENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/16		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

GEORGE (BUDDY) DARDEN
SEVENTH DISTRICT
GEORGIA

October 12, 1989

Honorable John H. Sununu
Chief of Staff to the
President
The White House
Washington, D.C. 20500

Dear Governor:

Enclosed is a copy of the Marietta Daily Journal with the headlines I discussed with you and the President during my last visit to the White House.

I would appreciate your passing this along to the President.

Sincerely,

A handwritten signature in cursive script, appearing to read "Buddy".

George (Buddy) Darden
Member of Congress

GWD:dm

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE EDWARD J. DERWINSKI

SUBJECT: APPRECIATION FOR PARTICIPATION IN THE
GOVERNMENT-WIDE KICKOFF FOR 1990 COMBINED
FEDERAL CAMPAIGN

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/10/13			/ /
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COMMENTS:

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MANAGEMENT.



THE SECRETARY OF VETERANS AFFAIRS
WASHINGTON

81261

OCT 10 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu:

Thank you for participating in the government-wide kickoff for the 1990 Combined Federal Campaign (CFC). Your presence was heartening to me, as I know it meant a great deal to the two thousand federal employees in attendance. It is important to let the CFC leadership from the various government agencies know how seriously we, who are leading those agencies and departments or serving in the White House, take President Bush's commitment to provide a kinder and gentler administration.

I consider your participation as both a member of my Chairman's Committee and as an on-stage guest at the kickoff to be a potent signal to the CFC leadership and to potential CFC contributors--a signal that we recognize the importance of their participation and that we are personally committed to the program.

With your assistance, this can be a landmark year for CFC, one that will be an accurate reflection of President Bush's leadership and caring. Thank you for helping me launch the campaign.

Sincerely yours,

Edward J. Derwinski
Chairman, 1990 CFC

PZ I salute you as always
ED

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: MS. MAUREEN DOWD

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO SIT AT THE
NEW YORK TIMES TABLE AT THE WHITE HOUSE
CORRESPONDENT'S DINNER IN APR 90

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/12		C 89/10/12
JACKIE KENNEDY		RSA	89/10/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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MANAGEMENT.

80886

The New York Times

WASHINGTON BUREAU
1627 I STREET, N.W.
WASHINGTON, D.C. 20006
(202) 862-0300

Dear Gov. Sumner:

Since I
missed our date
last year, can
you come sit
at our table
at the
White House
Conrad's
dinner in April?

(I would
monopolize
you after this)
I want

Nancy to come
as well (We'll
make her
Howell's date!)

If you can,
just stick this
in your April
calendar!

Marion

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE EDWARD J. DERWINSKI

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE A
SPECIAL GUEST AT ARLINGTON CEMETARY TO HONOR
AMERICA'S VETERANS ON VETERANS DAY NOV 11

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/12		C 89/10/12
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/10/12		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
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80890

THE SECRETARY OF VETERANS AFFAIRS
WASHINGTON

OCT 5 1989

Honorable John H. Sununu
Chief of Staff to the President
White House
Washington, D.C. 20500

Dear Mr. Sununu:

On behalf of this year's host organization, the Veterans of World War I of the U.S.A., Inc., it is my pleasure to invite you to be one of our special guests at Arlington National Cemetery as we honor our Nation's veterans this Veterans Day. The ceremonies will be held on Saturday, November 11, 1989.

This will be the thirty-sixth annual observance held at Arlington National Cemetery to honor those who, through their contributions and sacrifices, have secured freedom for all of our citizens.

During the program in the Amphitheater, following the Presidential wreath-laying ceremony at the Tomb of the Unknowns at 11:00 a.m., we plan to introduce you and our other guests. Please return the enclosed card to reserve seating for you and your guest. Information regarding your participation will be sent with your tickets.

Your participation will bring a special meaning to this most important national observance.

Sincerely yours,


Edward J. Derwinski

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 11, 1989

NAME OF CORRESPONDENT: MS. JANET V. DEARBORN

SUBJECT: REQUESTS SUPPORT FROM THE PRESIDENT AND MRS.
BUSH FOR THE MARINE'S TOYS FOR TOTS PROGRAM
WHICH WILL KICK OFF THE DAY AFTER
THANKSGIVING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/11		/ /
	REFERRAL NOTE: _____		/ /		/ /
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COMMENTS: _____

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Internal Revenue Service

80404
Department of the Treasury

Director
Internal Revenue
Service Center

North-Atlantic Region

310 Lowell St., Andover, Mass. 01812

Date:

John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

I am writing you to intervene on our behalf with the President. The Andover Service Center is getting ready to begin its second year in helping the U.S. Marine Corps in their Toys for Tots campaign. Having the President and Mrs. Bush add their support would mean a lot to us.

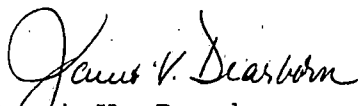
Our employees come from southern New Hampshire as well as from the northern rim of Massachusetts. Whatever internal campaign we undertake, whether its the Savings Bond drive or CFC, the employees have expressed a wish to get the President to stop by on his way to Maine.

The general view of public servants has not been favorable and that of IRS employees is even lower than that of regular bureaucrats. The fact is that we are just like other citizens. What better way to demonstrate this than to get involved with such a worthwhile project as Toys for Tots.

We kick off our campaign the Monday after Thanksgiving and continue through our grand finale, with the Clydesdales from Merrimack, on Thursday, December 21, 1989.

Whatever actions you can take to assist us will be greatly appreciated. If your staff has any questions, they can reach me on (508) 474-5413. Thank you in advance for your assistance.

Yours truly,


Janet V. Dearborn
Public Affairs Officer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: MR. LOU DURDEN

SUBJECT: INVITATION TO SERVE ON HONORARY COMMITTEE
OF SECOND ANNUAL CHORAL TRIBUTE TO DR. MARTIN
LUTHER KING, JR. EVENT TO BE HELD JAN 8, 90
IN WASHINGTON, D.C.

ROUTE TO:		ACTION	DISPOSITION
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	89/10/06
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			

COMMENTS: MRS. BUSH IS HONORARY CHAIRMAN OF THIS EVENT

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

79-170

Choral Arts Society

O F W A S H I N G T O N

October 2, 1989

NORMAN SCRIBNER

Music Director

4321 Wisconsin Avenue, NW
Washington, DC 20016
(202) 244-3669

Ralph A. Nappi, Jr.
Executive Director

OFFICERS

Jonathan Sloat
Chairman

Mrs. E. Edward Bruce
Lloyd J. Derrickson
Richard W. Snowdon
Vice Chairmen

Mrs. Morris C. Hoven, Jr.
Secretary

Charles Cerf
Treasurer

David N. Brown
General Counsel

DIRECTORS

Albert J. Beveridge III
Mrs. Howard L. Burris
Marshall B. Coyne
Mrs. John A. Dugger
Lou Durden
Hon. Roscoe L. Egger, Jr.
Carolyn Raffa Fazio
Ms. Anne Keiser
Evelyn L. Maloney
William F. McSweeney
Mr. Ellis E. Meredith
Ms. Suzanne Janes Peck
Mrs. Philip W. Pillsbury, Jr.
Miss Lisa Sergio
Mrs. Stephen P. Strickland

ex officio

Brenda Juntunen
Norman Scribner

HONORARY TRUSTEES

Ann W. Becker
Ralph E. Becker
Leonard Bernstein
J. Carter Brown
Dave Brubeck
Paul Callaway
Mrs. Morris Cafritz
Aaron Copland
Antal Dorati
Todd Duncan
Martin Feinstein
Patrick Hayes
Mrs. Frances Humphrey Howard
Marta Istomin
Mrs. George Keiser
Joel Rosenbloom
Mstislav Rostropovich
Julius Rudel
William Schuman
Mrs. Jouett Shouse
Roger L. Stevens
Stephen P. Strickland
Henry Strong
Mrs. Franklin Stroud

"The sound [of the choirs] was awesome, and seeing the multiracial multitude singing in perfect harmony made one realize that, at least for a moment, all was as it should be."

--The Washington Post, January 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu,

Music, the emotional expression of faith and love, has been the cornerstone of the civil rights movement. No one appreciated more than Dr. Martin Luther King, Jr. the tremendous force that music exerts upon the human will. He believed that music as the universal language of mankind "projects the ethic of love to the center of our lives." In his "I Have A Dream" speech of 1963, Dr. King envisioned a time when all Americans would be able to join hands to create "a beautiful symphony of brotherhood."

On January 8, 1990, The Choral Arts Society of Washington and The Howard University Choir will dedicate anew their commitment to making Dr. King's dream a reality by proudly presenting "I Still Believe: The Second Annual Choral Tribute to Dr. Martin Luther King, Jr." at The John F. Kennedy Center for the Performing Arts.

This spectacular event will continue the Choral Arts Society tradition begun in the 1970s and reestablished in January 1989 through the collaborative efforts of The Howard University Choir and other local choirs. This moving tribute will include classical, spiritual, and gospel music with all choruses joining in a grand finale which is sure to bring the audience to its feet.

Mrs. George Bush has agreed to be our Honorary Chairman again and we would be pleased to have you join us in supporting this extraordinary event by serving on our Honorary Committee.

We sincerely hope that you will join us in supporting "I Still Believe: The Second Annual Choral Tribute to Dr. Martin Luther King, Jr." Please indicate your response on the enclosed form and forward it to us immediately. Thank you.

Sincerely,

Marnell Bruce

Mrs. E. Edward Bruce
Chairman, Elect

Lou Durden

Lou Durden
Chairman
MLK Choral Tribute

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 06, 1989

NAME OF CORRESPONDENT: MR. RICH DUBROFF

SUBJECT: REQUESTS INTERVIEW WITH THE PRESIDENT
ON JAN 19 90 AT THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/06		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER
*D-DRAFT RESPONSE     *C-COMPLETED     *CODE = A
*F-FURNISH FACT SHEET *S-SUSPENDED     *COMPLETED = DATE OF
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*R-DIRECT REPLY W/COPY *
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MANAGEMENT.

79467
WALL STREET WEEK WITH LOUIS RUKEYSER

October 3, 1989

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

Last year, it was an honor to welcome you as the designated spokesman for President Bush on economics on our PBS Special, "Louis Rukeyser's 1988 Election Guide," a program that was very well received by viewers. I enjoyed coming to Manchester to meet you, and seeing you at the debates as well.

I'm glad to see that you've been well received in Washington, and it's nice to see the administration doing so well.

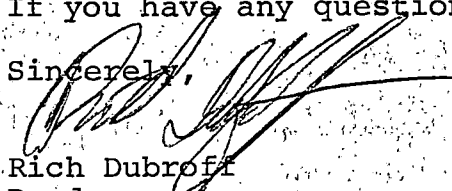
My main job is to produce the most popular of all PBS News and Public Affairs programs, "Wall Street Week with Louis Rukeyser," which has an audience of nearly ten million viewers, higher than "The MacNeil/Lehrer Newshour", "Washington Week in Review" and "This Week with David Brinkley."

Our audience votes, writes letters to their representatives, invests and influences policies. Their education and income is much higher than the average audience for any other public affairs program.

We would like to come to the White House to interview President Bush for a half-hour on economic policy. We produce the program on Fridays; any one would be welcome, but we feel the ideal week would be Friday, January 19, 1990 to examine the President's first year. Louis Rukeyser would be the host, and the program would be unedited.

If you have any questions, please telephone me at 301-581-4187.

Sincerely,



Rich Dubroff
Producer
RD:djb

P.S. I witnessed your first ball toss at the Orioles game a couple of weeks ago. Nice job!

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 05, 1989

NAME OF CORRESPONDENT: MR. LEO A. DALY

SUBJECT: SEEKS GOVERNOR SUNUNU'S ADVISE AND HELP IN
GETTING THE PRESIDENT TO BE HONORARY CHAIRMAN
OF THE "TOUCH AMERICAN HISTORY" PROJECT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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* X-INTERIM REPLY       *                     *                     *
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MANAGEMENT.

LEO A DALY

79155

October 4, 1989

The Honorable
John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I thoroughly enjoyed our visit at the de Borchgrave's dinner the other night. Your grasp of the global military and foreign affairs is very impressive and it was great to have the opportunity to talk about those matters with you.

As I mentioned when we were saying good-bye, there is something I want to put in writing to you. I, together with Bill Marriott, Kirk Douglas and Mark Hatfield, sit on the board of Touch American History: "American Values, American Dreams." Our objective is to create a self-contained, traveling "educational attraction" in which some of our nation's most important documents and artifacts will be displayed and interpreted by the first portable large-screen film and the latest in touch-sensitive interactive video technology.

The product has been funded by a number of national corporations and at the same time supported by the Federal Commission on the Bicentennial of the United States Constitution and the National Council for Social Studies.

Concurrently, Touch American History has been soliciting White House involvement. Presentations have been made to: David Ryder, Deputy Chief of Staff to Vice President Quayle; Gretchen Pagel, Deputy, Office of National Service; and Julie Cook, Director of Projects, Office of the First Lady. Neil Bush forwarded a package of materials to the White House with his endorsement. Fred McClure, Assistant to the President for Legislative Affairs, has been contacted by Senators Pete Wilson, Mitch McConnell, Arien Specter, and Rudy Boschwitz, as well as by Congressmen Elton Gallegly and John Paul Hammerschmidt. All have endorsed the project.

PLANNING / ARCHITECTURE / ENGINEERING / INTERIORS
TENTH FLOOR / 1201 CONNECTICUT AVENUE, N.W. / WASHINGTON, DC 20036-2683
TELEPHONE: 202-861-4600 / FAX: 202-872-8530

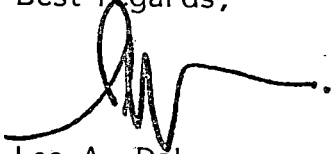
WASHINGTON DC / CHANTILLY, VA (DULLES INTERNATIONAL AIRPORT) / ATLANTA, ST. LOUIS, OMAHA
SEATTLE / SAN FRANCISCO / LOS ANGELES / RIYADH / HONOLULU / SINGAPORE / HONG KONG / TOKYO

The Honorable
John H. Sununu
October 4, 1989
Page Two

As a result, Touch American History was presented to the Advance Scheduling Committee meeting on September 7, 1989. Andrew Card, Deputy to you and Chairman of the Committee, referred our request for the President to become Honorary Chairman of Touch American History to the Office of National Service for its review and recommendation. We understand that the Office of National Service will recommend acceptance of the Chairmanship at the next meeting of the Advance Scheduling Committee, set for October 4th or 5th.

Any help or advice that you can give us on this process would be very much appreciated.

Best regards,

A handwritten signature in black ink, appearing to read 'Leo A. Daly', with a long horizontal flourish extending to the right.

Leo A. Daly
Chairman and President

LAD/mh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 05, 1989

NAME OF CORRESPONDENT: MS. CHERYL DANCAUSE

SUBJECT: REQUESTS WHITE HOUSE TOUR TICKETS FOR FIVE
FOR NOV 9, 10, 11, 12, OR 13 89; WOULD ALSO
LIKE TO MEET GOVERNOR SUNUNU AND THE
PRESIDENT AND MRS. BUSH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/05		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
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*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

79151

Oct. 2, 1989

Dear Mr. Sununu,

On November 9th, 10, 11, 12 and 13th, 1989, my husband, Larry and I are traveling from Derry, New Hampshire to Washington, D.C. with our children, Eric, age 9 and Jessica, age 6. We would like to have the children visit the White House if any of it is open to the public. We are staying with my husband's sister, Patricia Dancuse, who lives in Alexandria, VA, so there would be five of us. Could you please guide us in the right direction as to how to go about this if it is possible? Is there any chance the children could meet you, President Bush and Mrs. Bush?

Sincerely,

Cheryl Dancuse

603-434-8763

19 Hookcroft Rd. Derry, NH

03038

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: MR. JAMES T. DRAPER JR.

SUBJECT: DISTRESSED TO LEARN THAT JUDGE PAUL PRESSLER
HAS BEEN RULED OUT AS A CANDIDATE TO HEAD
THE OFFICE OF GOVERNMENT ETHICS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*S-FOR-SIGNATURE      *                  *                  *
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MANAGEMENT.

77946

James T. Draper, Jr.
Post Office Box 400
Euless, Texas 76039 (817) 283-6681

September 27, 1989

Governor John Sununu
The White House
Washington, DC 20500

Dear Governor Sununu:

I was appalled and distressed to learn of the press release that came through the Houston Chronicle this past Saturday regarding Judge Paul Pressler being ruled out for the position of head of the Office of Government Ethics. The great tragedy of this release is that Judge Pressler had not at the time been notified of any such decision. It is unthinkable that the White House would act in such an irresponsible manner.

My greatest concern, however, is the manner in which the release was given. An anonymous White House source has impugned the integrity and character of Judge Pressler by implying that there is something sinister in the FBI files concerning him.

I am quite confident that the only concern that the FBI files raised is the opposition of religious liberals against this very fine conservative man. Their criticisms form the greatest reason why he should have been head of that office.

Judge Pressler has simply demanded that leaders within the Southern Baptist community be men of integrity and ethics and called them to be accountable for their actions and their beliefs. It seems to be that is what ethics is all about.

Just know that there are thousands of us in the evangelical community who will have to seriously reconsider our unqualified support of a president and staff who could act in such a manner.

Sincerely yours,

Jimmy Draper
James T. Draper, Jr.

JTD/mn

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: OCTOBER 02, 1989

NAME OF CORRESPONDENT: DR. JOHN E. DEEGAN

SUBJECT: ANNOUNCES MERRIMACK COLLEGE'S "BRIGHT FROM
THE STARS" PROGRAM WHEREBY A STUDENT WOULD
RECEIVE A FREE EDUCATION IN EXCHANGE FOR
TEACHING SCIENCE OR MATH FOR 4 YEARS IN THE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/10/02		
REFERRAL NOTE:					
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COMMENTS: LAWRENCE PUBLIC SCHOOL SYSTEM AFTER
GRADUATION

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

78091

Merrimack

C O L L E G E

North Andover, Massachusetts 01845, 617-683-7111

Office of the President

September 29, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

I thought you might be interested to know that Merrimack College will announce at our groundbreaking for the Science and Engineering Center what I believe is important news for our area, and possibly beyond.

We will announce Merrimack's "Bright from the Start" program whereby the College will provide what will amount to a free college education to students who, after graduation, teach science or math in the Lawrence public school system for four years.

Bright from the Start will provide an undergraduate education to pupils who are now attending the Frost Elementary School in Lawrence, the school with which Merrimack has had a relationship for a number of years. Our student teachers teach there, Merrimack students of all disciplines tutor there, and faculty from our Education Department consult with Frost staff on a variety of issues of concern to Frost administrators, teachers, parents, and pupils. We also provide sports outings and other recreational and cultural activities for the students.

Merrimack's Bright from the Start opportunity will be announced to Frost pupils in grades 5 through 8 as an incentive for them to stay in school and attain high grades through high school. To be eligible, students will have to graduate from grammar school with a B+, and maintain that

average through high school. That will automatically make them eligible for Bright from the Start. The program will consist of a tuition loan which will be forgiven if, upon graduation, the student teaches at least four years in a public school in Lawrence.

Bright from the Start will accomplish a number of local and national education goals: It will be an incentive for grammar school and high school students to strive and do well; it will help identify talented youngsters; it will provide to urban schools the high-caliber math and science teachers that are so sorely needed; and it will return to Lawrence their "best and brightest."

Merrimack College is initiating this program as an act of faith in Lawrence, our "core" city. It is also an act of faith in what has always given Lawrence its strength--its people.

The College intends that this program will grow as our resources permit. In the meantime, we hope that Bright from the Start will be a model for other institutions throughout the country.

Yours Sincerely,



John E. Deegan, O.S.A.
President

JED/bc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 29, 1989

NAME OF CORRESPONDENT: DR. JOHN E. DEEGAN

SUBJECT: INVITATION FOR THE PRESIDENT TO ATTEND THE
GROUND-BREAKING FOR THE NEW SCIENCE AND
ENGINEERING CENTER OF MERRIMACK COLLEGE OCT
13 89 IN NORTH ANDOVER, MA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/29		
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MANAGEMENT.

77648



Merrimack

C O L L E G E

North Andover, Massachusetts 01845, 617-683-7111

Office of the President

September 28, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Merrimack College in North Andover is breaking ground for its new Science and Engineering Center at noon on Friday, October 13, 1989. We would be most honored if President Bush would be with us for the ceremony that day.

We believe that the President would want to accept this invitation, if he is able, because the ground-breaking ceremony symbolizes both Merrimack College's and Mr. Bush's commitment to provide better education in the sciences to the future leaders of our country. We, along with the President, are convinced that young people, in whatever careers they choose, must have a solid foundation in science in order to live fully, vote intelligently, and contribute responsibly to their country in the years ahead. We strongly believe, along with the Bush Administration, that our country cannot afford under-educated citizens.

In order for Merrimack to provide the kind of science education we believe coincides with the President's national agenda for education, Merrimack has committed itself to broadening our science, mathematics and computer curriculums. I and other College administrators have been working with the faculty over the past few years to attain this end.

Necessary to curriculum expansion are new laboratories and classrooms, hence our decision to build a Science and Engineering Center. The new building will also be a center from which we will expand our existing collaboration with Lawrence schools. "Immigrant City," which opened its

doors to many new Americans generations ago, is still opening its doors to immigrants. This time, though, newcomers will make their way, not by the sweat of their brows, but with knowledge behind those brows. Merrimack knows this and can help both our new and our established citizens make better lives for themselves and their fellow men.

Merrimack, a small, non-sectarian college administered by Augustinian priests, was established only 41 years ago by far-sighted local citizens who believed, as does the President, that education is the foundation of a strong and vital country. Following the wisdom of our founders, it has been our mission to lead the region in providing students not only with skills and knowledge, but with the moral values to live in tomorrow's world--whatever that world may be. We also take seriously our responsibility to urban schools in our area and, accordingly, are engaged in a number of "outreach" and early-intervention programs in the city of Lawrence. Through these programs we help youngsters attain the skills and incentives to graduate from high school and to seek higher education. Our collaboration with the city includes teaching English as a Second Language at numerous levels, summer resident sports "camps," sports and cultural events for grade school students, and Urban Studies internships in which Merrimack students serve in community agencies.

We believe, Mr. Sununu, that having President Bush participate in Merrimack College's ground-breaking ceremony will illustrate his faith in education and in local, sometimes small, institutions making a big difference in society. We hope you agree, and respectfully ask that you ask Mr. Bush to consider our request.

Sincerely,



John E. Deegan, O.S.A.
President

JED/bc

Copies to: Governor Edward DiPrete
Mr. George Kariotis
Mr. Laurence Palmisano
Mr. Michael Valerio

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: MSW. DIANA LADY DOUGAN

SUBJECT: MAKES HER CASE FOR HOLDING THE 1990 ECONOMIC
SUMMIT IN UTAH

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/27		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*F-FURNISH FACT SHEET *S-SUSPENDED       *COMPLETED = DATE OF
*I-INFO COPY/NO ACT NEC *                *OUTGOING
*R-DIRECT REPLY W/COPY *                *
*S-FOR-SIGNATURE      *                *
*X-INTERIM REPLY      *                *
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70573

Center for Strategic & International Studies
Washington, DC

September 24, 1989

Dear Governor Sununu,

Since you were inudated with the local cast of thousands at the Ambassador'Ball, I was particularly appreciative of your graciousness in taking a few minutes to chat with me.

You may recall, I inquired what your response would be if Governor Bangerter called to suggest Utah as a sight for the 1990 Economic Summit.

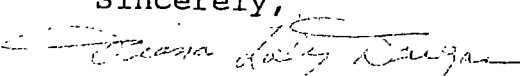
My initial interest in the Economic Summit was keyed to Jim Blackwill's debrief meeting with us here at CSIS from which I concluded that President Bush might logically want to make a pre-emptive move in focusing on international environmental issues at the next Summit.

When I was co-chairing AMERICAN DIPLOMATS FOR BUSH with Walter Curley, I became sensitized to looking for international events and issues which could be used to politically reinforce President Bush in some domestic context. The U.S. hosting of the 1990 Summit came to mind. Since I am still a Utah voter, despite my current public policy "think tank" job here in Washington, Utah occured to me as a dramatic complement to reinforcing an environmental focus and providing some domestic benefits including boosting the U.S. chances of winning the 1998 Winter Olympic bid.

As I noted in the attached letter outlining a number of political and logistical arguments for Utah, I already presumed that it would be a long-shot that the Summit would be some place other than Texas. Just in case there is any rethinking of the issue, the enclosed may be of interest.

I look forward in any event to our paths crossing again in other contexts.

Sincerely,


Diana Lady Dougan
Senior Advisor

The Honorable John Sununu
The White House
Washington, D.C.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: MR. DEWITT P. DAVENPORT

SUBJECT: REQUESTS A BASEBALL CAP WITH A WHITE HOUSE-
RELATED LOGO FOR A FRIEND WHO IS A
COLLECTOR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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Thirwood Place
Red Jacket Inns
Cape Cod Mall

August 15, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Chief of Staff Sununu:

In this small world, I need a simple favor and thought immediately of you.

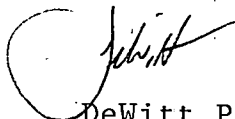
First, you probably don't remember me, but this may refresh your memory: You spoke at our Red Jacket Inns Managers' Meeting in North Conway several years ago, and John Crenney is our legal counsel.

Second, the favor: John Pina, head of our Maintenance Division, is a world class "baseball" cap collector. His office houses over 500 of his most prized collection, but he does not have one from a Presidential/Washington affiliation. I would gladly pay for, as an example, an "Air Force One", "White House", "President's Team".... cap. Thank you for any possible assistance you may give me. John would go crazy!

Third, I have not worn out your State of New Hampshire tie.

Last but not least, New Hampshire may have lost a great Governor, but the nation has one hell of a Chief of Staff.

Sincerely,



DeWitt P. Davenport
Trustee

DPD:jgl

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 27, 1989

NAME OF CORRESPONDENT: MS. EVELYN T. DUBEL

SUBJECT: EXPRESSES DISAPPOINTMENT THAT THE PRESIDENT
DID NOT APPOINT JOHN PRICE TO THE FCC

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT DATE CODE YY/MM/DD		DISPOSITION TYPE C COMPLETED RESP D YY/MM/DD	
JOHN SUNUNU		ORG	89/09/27	C	89/09/27
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Morality in Media of Massachusetts, Inc.

111 Cabot Street • Needham Heights, Massachusetts 02194 • Tel. (617) 449-5857

76554

September 12, 1989

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EXECUTIVE DIRECTOR

Edward T. Dolan

John Sununu, Chief of Staff
The White House
Washington DC, 20500

Dear Mr. Sununu,

We wish to communicate our genuine disappointment that John Price, an Indianapolis attorney, was not given one of the three recently filled FCC appointments. It is our understanding that he stood alone amongst the candidates in stating publicly that he would "work to enforce the laws pertaining to the broadcasting of obscene and indecent material."

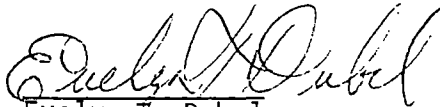
President George Bush was elected in large measure by pro-family voters who yearn for action on the part of their FCC in the cleanup of the entertainment media on radio and TV. The billions that are needed to counteract the country's serious drug and AIDS problems will go right down the drain as long as our youths are "programmed" to abandon basic morality and engage in self-destructive behavior via radio and TV programming.

The desires of the God-fearing American family were ignored by the appointment to the FCC of persons "more favorable" to the broadcasting industry. Republican Party Chairman Lee Atwater was reported to have said during a private conversation, "You people (conservative Christians) are sucking hind tit. You have nowhere else to go." Is this the case? Are pro-family people, after the election, to be taken for granted and treated with contempt??

We ask you to check out our FCC facts. From 1969 to 1989 400,000 complaints of indecency violations were received by the FCC. Only one prosecution was made, in 1978. Drastic changes are needed.

We continue to wish you great success in your strategic position as Chief of Staff under President George Bush.

Sincerely,


Evelyn T. Dubel
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOM DASCHLE

SUBJECT: RECOMMENDS GEOFF BACINO FOR APPOINTMENT
ON THE NATIONAL CREDIT UNION ADMINISTRATION
BOARD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/26			
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THOMAS DASCHLE
SOUTH DAKOTA

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United States Senate

WASHINGTON, DC 20510

September 21, 1989

7/5/18
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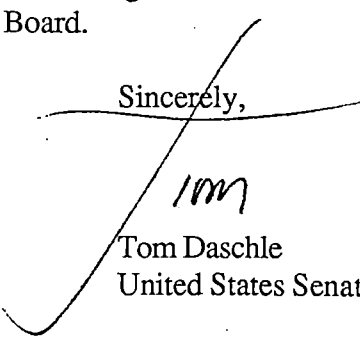
The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

It is my understanding that Mr. Geoff Bacino is under consideration for appointment to fill the Democratic vacancy on the National Credit Union Administration Board. I would like to take this opportunity to urge serious consideration of his candidacy for this appointment.

Mr. Bacino has extensive experience in both government and finance, and I think he would make a positive contribution to the NCUA Board.

Sincerely,



Tom Daschle
United States Senate

TAD/pmr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE LEE SHERMAN DREYFUS

SUBJECT: FORWARDS ARTICLE FROM MILWAUKEE SENTINEL
REGARDING WILLIE HORTON AND LEE ATWATER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/26		
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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LEE SHERMAN DREYFUS
GOVERNOR
1979 - 1983

9/22/89
Waukegan, WI.

John -

This Milwaukee Sentinel reporter
has given me & Tommy fits on
occasion but sooner or later he's
right on target. This article on Willie
Horton should please you all!

Lee

P.S. Last night the President & Bush
abolished the "Imperial Presidency" with
Prime Time Live - L.H.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 25, 1989

NAME OF CORRESPONDENT: MR. GENE D'ANGELO

SUBJECT: SEEKS TO ARRANGE A VIDEO HOOK-UP BETWEEN THE
OVAL OFFICE AND COLUMBUS FOR AN INTERVIEW
WITH THE PRESIDENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/09/25			
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WBNS

AM - FM - TV

GENE D'ANGELO
PRESIDENT

September 22, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

This letter is a follow-up to the telephone conversation between you and Congressman Chalmers P. Wylie this afternoon regarding a video appearance by the President before the Annual Convention of the Ohio Association of Broadcasters on October 25th.

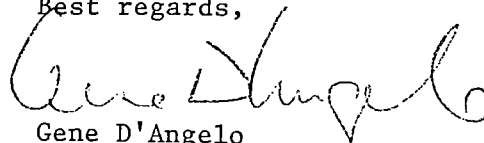
Our organization is the largest state association of radio and TV broadcasting interests in the United States. We represent over 35 television stations, 250 radio stations that include 36 group operators, plus one network (NBC), and 6 newspaper-owned television stations. As you know, the President appeared before our group twice in 1988 -- during the primary in Cincinnati and in Columbus during the general election.

I realize many people and organizations are claiming credit for assisting in the President's 1988 victory. Although we would not be that presumptuous, you might be interested to know that President Bush was the only Republican candidate invited to our 1988 spring meeting and the only Presidential candidate invited to appear at our 1988 fall convention. So we do take great pride in his election.

Specifically, I would like to arrange a two-way video hook-up between the Oval Office and Columbus, Ohio. We would like the President to give a short speech, maybe ten minutes in length, followed by questions for a period not to exceed ten minutes. Further, if possible, we would like to do it sometime between 5:30 PM and 7:00 PM the evening of October 25th. I will be the moderator on this end. Also, I'm ready to work with your designee in resolving all details relative to a positive and satisfactory video appearance by the President.

I'm looking forward with eager anticipation to your favorable response.

Best regards,



Gene D'Angelo

GD/rb

cc: Congressman Chalmers P. Wylie

RADIOHIO, INCORPORATED & WBNS TV INC.
770 TWIN RIVERS DRIVE COLUMBUS, OHIO 43215

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 20, 1989

NAME OF CORRESPONDENT: DR. ROBERT P. DUGAN JR.

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO
DISCUSS ADMINISTRATION POLICY REGARDING
EVANGELICAL REFUGEES SEEKING TO EMIGRATE FROM
THE SOVIET UNION

ROUTE TO:		ACTION		DISPOSITION	
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7-1267

NATIONAL
ASSOCIATION of
EVANGELICALS

Office of Public Affairs

September 19, 1989

Dr. Robert P. Dugan, Jr., Director
Office of Public Affairs
1023 15th Street NW, Suite 500
Washington, DC 20005
202/789-1011

National Office
450 Gundersen Drive
Carol Stream, IL 60188
312/665-0500

Dr. Billy A. Melvin
Executive Director

The Hon. John H. Sununu, Chief of Staff
The White House
Washington, DC 20500

Dear John:

The Administration's announcement last Thursday that Soviet citizens seeking refugee admission to the U.S. can apply only at the American Embassy in Moscow beginning October 1 effectively seals off the emigration of virtually all evangelical Christian refugees from the USSR for the next two years. If this policy is instituted, thousands of evangelicals may face more of the same suffering from which they are trying to escape.

The emigration of evangelicals from the USSR, primarily Pentecostals and Baptists, is unprecedented. Since the early 1960s, they have been consistently rebuffed in their attempts to emigrate. Less than 150 were permitted to leave before 1988. However, since early 1988, more than 12,000 have been permitted to emigrate on Israeli visas. Their numbers in FY1989 thus far comprise 21.5% of all Soviet nationals who arrive in Vienna. Their high INS approval rate for refugee status in Rome, 94%, attests to the genuineness of their persecution and well-founded fear of more to come.

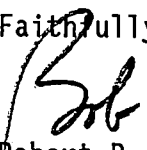
We are particularly disappointed by the Administration's disregard of our requests to consult on processing changes that will adversely affect evangelicals. In July we specifically requested a conference with Under Secretary of State Ivan Selin, but our request has thus far not been acknowledged.

The emigration of evangelicals from the USSR is of special passionate concern to their brothers and sisters here in the United States. The suggestion that glasnost has brought fundamental improvements to the life of these believers is without substantiation. In fact, some believe glasnost is merely a breathing spell before an even more widespread repression of religious activity. Soviet history has painfully demonstrated that lulls in government repression are usually followed by harsh persecution.

The Hon. John H. Sununu
September 19, 1989
Page 2

Our specific request is for a meeting with you to make the case for rescinding the October 1 date for inaugurating this plan. Surely a fairer system can be devised. Further, it appears obvious to us, from the September 14 hearing before the joint subcommittees of the House Foreign Affairs and Judiciary Committees, that the Administration is actually unprepared to shift all processing to Moscow.

Faithfully yours,


Robert P. Dugan, Jr.
Director

RPDJr:jdk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 19, 1989

NAME OF CORRESPONDENT: MS. DONNA DUBE

SUBJECT: SEEKS ASSISTANCE IN KEEPING HER DAUGHTER IN
THE PUBLIC SCHOOL IN WHICH SHE IS CURRENTLY
ENROLLED, RATHER THAN BEING FORCED TO SEND
HER TO ANOTHER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/19		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A     *
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73789

Donna Dube
P.O. Box 17
Rumney, N.H. 03266

Mr. JOHN SUNNUNU
Chief of Staff
White House
Washington, D.C 20500

Mr. Sunnunu,

I am writing to you as a former statesman from N.H. I am having a problem with the education system here and I don't know where to turn for assistance.

When we moved here from Mass. 4 years ago, my daughter was an A-B student. She was placed in the Newfound School District (which is approximately 25 miles from our home), right from the start it was all down hill, her marks went to C-D-F's and stayed that way into the middle of the 8th grade when due to family problems at home she and I moved to Plymouth. She went to Plymouth Jr. High and for the last 2 semesters received A-B's. (Plymouth school is about 12 miles from home) The problem is that I contacted the school for her to be permanently enrolled in Plymouth in late June, I received a letter dated 8-22-89 denying the request. I have contacted Sen. Wayne King, Sen. Humphrey's office, Mary Jayne Colton in Sen. Humphrey's office, State Board of Education, and Secretary of Education's office in Washington, D.C. They have all told me the same thing, if I feel that my daughter is getting a better education in Plymouth then by any and all means keep her in Plymouth. This means either send my daughter to live with someone in Plymouth or I leave my home and rent a place to satisfy the geographic requirements. That really isn't much of a choice.

I am enclosing copies of the report cards to show you the change in her marks. I have always felt that the whole point of school was to educate the student but this obviously very wrong. With all the emphasis on education I would think that if a child can do better at a school that is the school for them to go to. In my opinion, the school board is saying, your child will go where she is geographically assigned if she flunks out that is just too bad. I'm sorry I just don't see it that way, and I will do everything in my power to see that it doesn't happen. It just seems too bad that I have to break up my family to see that my daughter gets a decent education. If there were some advice you could give me or tell me whom to talk with I would really appreciate it.

My daughter knows she is doing better in school and does not want to lose the advantage that she is getting in Plymouth. She has to work harder but she can see the end result is to her advantage.

We have tried to work with the school system since my daughter started school here and have received absolutely no cooperation from the faculty except from one of the 5th grade teachers.

Sincerely

Donna Dube

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: BROTHER DAVID DETJE

SUBJECT: CONGRATULATIONS ON NEW YORK TIMES ARTICLE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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La Salle Military Academy

On the Great South Bay

Brother David Detje, F.S.C.
President/Headmaster

Oakdale, Long Island
New York 11769
Telephone 516/589-0900

Dear John:

Congratulations on the article by Apple
in the New York Times. I did not need
to read it in the Times to know that I am
happy that a man of your competence is
there to guide President Bush. Your
teachers here have told me how well they
expected you to perform.

School has begun well. The cadets are
very enthusiastic.

You are in my prayers.

M. David

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 18, 1989

NAME OF CORRESPONDENT: MR. JIM DONATELLI

SUBJECT: ENCLOSURES A FLYER INTRODUCING ABC NEWS
INTERACTIVE'S LASERDISC RELEASE "THE '88
VOTE: CAMPAIGN FOR THE WHITE HOUSE"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/18		
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COMMENTS:

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Mr. John Sununu
Chief of Staff
White House
1600 Pennsylvania NW
Washington DC 20500

September 13, 1989

Dear Mr. Sununu:

Earlier this year, you were sent a large fact book published by ABC about the 1988 presidential election. The enclosed flyer introduces "The '88 Vote, Campaign for the White House," the first in a series of laserdiscs released by ABC News Interactive and Optical Data Corporation.

"The '88 Vote," presents an exciting interactive view of America's 1988 presidential race—from the announcements and withdrawal statements of the candidates to key advertising campaigns and voting information. Highlights of the videodisc include an on-screen editorial framework provided by ABC News anchor Peter Jennings, the Presidential and Vice Presidential debates, and many other thought-provoking video clips. The award-winning HyperCard stacks include a Documentary Maker feature, which allows the user to assemble video clip lineups, much like the lineups created by TV producers.

What makes the interactive videodisc, such as "The '88 Vote," so exciting is its random access. Each image can be located instantly by simply pressing the buttons of a videodisc player's remote control. With standard film strips and videotapes a passive relationship is established between teachers and students, with students waiting for learning "to happen to them." Videodiscs on the other hand, remain completely under teacher control. Through support effects such as freeze frame, step motion, slow motion and direct frame access, teachers can provide a dynamic, exciting lesson.

Videodiscs assist the teacher by generating interest, illustrating concepts, demonstrating procedures before hands-on classroom activities and providing instantaneous observation which increases reading readiness.

If you would like further information on any of Optical Data's educational products, please contact our customer service department at 800-524-2481.

With best regards,

Jim Donatelli

Jim Donatelli
Vice President, Marketing and Sales

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 15, 1989

NAME OF CORRESPONDENT: MS. MARYDELE DONNELLY

SUBJECT: ENCLOSURES TWO REPORTS RELEVANT TO THE CURRENT
DEBATE OVER TURTLE EXCLUDER DEVICES

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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Center for Marine Conservation
Formerly Center for Environmental Education, Est. 1972

73027

14 September 1989

Mr. John Sununu
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Mr. Sununu:

As you know, a controversy has raged over federal requirements that some shrimp fishermen use Turtle Excluder Devices (TEDS) in their nets in some places at some times during the year. After reversing enforcement policy several times this spring and summer, the Department of Commerce announced last week that it would begin enforcing the TED requirements as they stand.

Among other reasons for this action was the abysmal compliance of shrimp fishermen with temporary regulations that allowed fishermen to restrict their tow times or use TEDs. Also, scientific evidence show that the tow time restrictions would have led to the drowning of nearly as many sea turtles as if there had been no restrictions.

Nonetheless, the controversy will continue as some Gulf shrimp fishermen in particular continue to resist addressing the drowning of thousands of sea turtles each year and the capture and discard of billions of pounds of valuable finfish and other marine life. Congressmen Ortiz and Tauzin have already publicly announced their intentions to amend the Endangered Species Act to allow fishing as usual.

The Center for Marine Conservation has sought to provide policymakers with reliable information on various aspects of this issue. It is our pleasure to provide you two important reports. These reports, Sea Turtle and Shrimp Fishing Interactions: A Summary and Critique of Relevant Information and The Status of Kemp's Ridley, were written by leading sea turtle biologists.

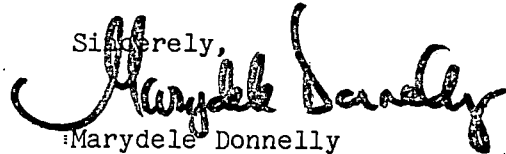


The exhaustive study of the status of the Kemp's ridley was conducted by a team of investigators led by Dr. James Perran Ross of the Caribbean Conservation Corporation, one of this country's oldest sea turtle research and conservation institutions. This report demonstrates, as have earlier studies, that the Kemp's ridley sea turtle is critically endangered and will approach extinction by the end of the century if incidental drowning in shrimp trawls does not end.

Like our earlier public reports, these reports demonstrate the great need for required use of TEDs in the shrimp fishery. We urge that you resist any effort to delay or change the federal TED requirements.

Thank you for your consideration.

Sincerely,

A handwritten signature in dark ink, appearing to read "Marydele Donnelly". The signature is fluid and cursive, with the first name "Marydele" being more prominent than the last name "Donnelly".

Marydele Donnelly

Sea Turtle Rescue Fund Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 15, 1989

NAME OF CORRESPONDENT: DR. ROBERT C. DEAN

SUBJECT: SUPPORTS INVITATION FOR GOVERNOR SUNUNU TO
ADDRESS THE ASME BIOPROCESS ENGINEERING
SEMINARS SEP 27 89 AT THE UNIVERSITY OF
VIRGINIA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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JACKIE KENNEDY		RSA	89/09/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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Bioprocess Engineering Program (BPEP)

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Return Address:

DEAN Technology, Inc.
Lebanon, New Hampshire
603-448-6322

14 September 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Subject: ADDRESS TO ASME BIOPROCESS ENGINEERING SEMINARS AT
UNIVERSITY OF VIRGINIA WEEK OF 25 SEPTEMBER 1989

Dear John:

I want to add my voice to Professor Houston Wood's (who wrote to you on 1 September) to invite you to address our:

ASME BIOPROCESS ENGINEERING SEMINARS

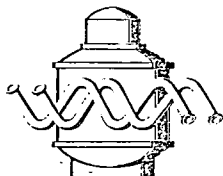
on Wednesday 27 September at the University.

As you know, the ASME is engaged in an intensive campaign to improve the manufacturing of the biotechnology industry before the Japanese grab the commercial business, as they did with semiconductor devices.

The biotechnology industry was created by American scientists, funded with the tax dollars of American citizens. We must not let the commercial fruit fall to foreign competitors. But, if we do not improve our biotechnology manufacturing, that is just what will happen.

If you could add your voice in support, that would give us enormous impetus to win this commercial battle.

We will have approximately 100 engineers and managers from the U.S. biotechnology/pharmaceutical industry in attendance on Wednesday. If that day is impossible, we would be pleased to hear you on Tuesday or Thursday, although your audience will be smaller (about 70).



Please have your staff contact ASME Headquarters about arrangements.

I hope earnestly to see you there.

Sincerely yours,



Robert C. Dean, Jr., ScD
Director,
ASME/BPEP Seminars

RCD/ama

Enclosures

3881K

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: MR. RICHARD J. DONOVAN

SUBJECT: SUGGESTS THAT COLLEGES AND UNIVERSITIES THAT
RECEIVE FEDERAL FUNDS BE REQUIRED TO KEEP
THEIR COSTS AT A REASONABLE LEVEL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/09/12		
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P.O. Box 3675 • Nashua • NH 03061
Ph. 603-889-0884

September 6, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

I appreciated your comment recently quoted in the Wall Street Journal about the spiraling costs of a few colleges.

Paying these costs is a burden we both share.

I feel the United States Government clearly does have a role in protecting the public from overpaying for education at colleges which by virtue of endowment, history, or location, enjoy advantages not available to other educational institutions.

In the past, many of the colleges quoted in the Journal article have benefitted from federally subsidized loans, the deduction of gifts from personal and corporate income tax, and government grants. If these universities choose to accept the financial contribution of the United States Government, then I feel they should consider respecting it's wishes for financial fairplay.

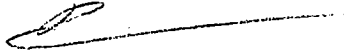
Donovon Appraisal Services, Inc.

P.O. Box 3675 • Nashua • NH 03061
Ph. 603-889-0884

Governor John Sununu
September 6, 1989
Page 2

I would be happy to cooperate in any way possible with efforts to pursue these unusual spiraling costs.

Sincerely,



Richard J. Donovan

RJD/jmp

cc: Mr. Olin Robison, President, Middlebury College
Senator Warren Rudman
Representative Chuck Douglas

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE ELIZABETH H. DOLE

SUBJECT: WRITES REGARDING TWO REQUESTS FOR MEETINGS
WITH THE PRESIDENT, ONE WITH LANE KIRKLAND
AND THE OTHER WITH THE COMMISSION ON
WORKFORCE QUALITY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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SECRETARY OF LABOR
WASHINGTON

September 11, 1989

Dear John:

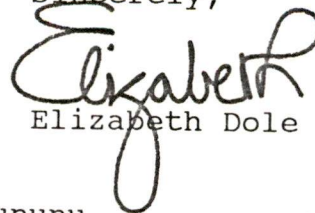
Because I will be on travel during the latter part of the week, I am inquiring as to the progress made with respect to two meeting requests before I depart.

The first concerns a request for a brief meeting with the President, Lane Kirkland and me to discuss the situation in Poland and thank Mr. Kirkland for the leadership that the AFL-CO has played in supporting Solidarity. I believe this issue, one of extraordinary international importance, provides an excellent opportunity for the President and the top labor leader to meet on common ground.

The second meeting, one with the President and the members of the Commission on Workforce Quality, was outlined in a September 5 memo to you. As I stated then, I believe this blue-ribbon Commission has an important message concerning the state of the American workforce that is important for the President to hear. Their report, commissioned by the Labor Department, was presented on Labor Day.

Thanks for your assistance.

Sincerely,


Elizabeth Dole

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE ELIZABETH DOLE

SUBJECT: WRITES IN SUPPORT OF AGGRESSIVE ACTIONS BY
THE PRESIDENT ON SUBJECT OF EDUCATION AND
SCHEDULING OF AN EDUCATION SUMMIT WITH
GOVERNORS LATER IN SEP 89

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/09/11		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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7/413

U.S. DEPARTMENT OF LABOR

SECRETARY OF LABOR
WASHINGTON, D.C.

September 8, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

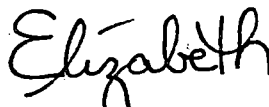
Dear John:

I am so pleased that the President has moved forward aggressively on the crucial subject of education and has scheduled an Education Summit with the nation's governors for late this month.

Education and basic skills training constantly emerge as critical issues in our pursuit of the Department's top priorities -- improving workforce quality by raising the skill level of American's current and future labor force and providing effective programs to deal with at-risk youth.

I have a strong interest in helping in any way I can in the President's effort, and stand ready to provide whatever support is appropriate.

Sincerely,



Elizabeth Dole

cc: Roger Porter
Assistant to the President
for Economic and Domestic Policy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1989

NAME OF CORRESPONDENT: DR. MICHAEL E. DEBAKEY

SUBJECT: REQUESTS DUPLICATE OF THE PRESIDENTIAL MEDAL
OF FREEDOM CITATION RECEIVED IN 1969 WHICH
WAS DESTROYED BY FIRE

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE C
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP D YY/MM/DD
JOHN SUNUNU		ORG	89/09/11	____/____/____
	REFERRAL NOTE: _____			
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	REFERRAL NOTE: _____			
	REFERRAL NOTE: _____			

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MICHAEL E. DEBAKEY, M. D.
BAYLOR COLLEGE OF MEDICINE
HOUSTON, TEXAS 77030

September
11
1989

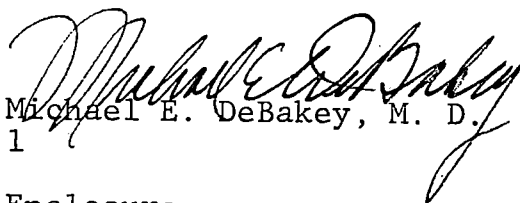
Mr. John Sununu
Chief-of-Staff to the President
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

In 1969, President Johnson awarded me the Presidential Medal of Freedom with honors, as shown on the enclosed photocopy of the citation. Several years ago, the accompanying citation was destroyed in a fire at my home. As you can imagine, this is one of my most cherished awards, and I am wondering if there is any way you can assist me in obtaining a duplicate of the citation. For President Johnson's signature, his mechanical signature device or a stamp would, of course, have to be used.

I would not impose on you in this way were the award not so precious to me. If there is any way you can assist me in obtaining a duplicate, I shall be most grateful and indebted to you. Thank you, and warm personal regards.

Sincerely,


Michael E. DeBakey, M. D.
1

Enclosure

January 20, 1969

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN C. DANFORTH

SUBJECT: RECOMMENDS IRA S. SHAPIRO FOR APPOINTMENT TO
THE BOARD OF THE LEGAL SERVICES CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/08		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-R-DIRECT REPLY W/COPY *                  *                  *
*S-S-FOR-SIGNATURE      *                  *                  *
*X-X-INTERIM REPLY      *                  *                  *
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UNITED STATES SENATE
WASHINGTON, D. C.

JOHN C. DANFORTH
MISSOURI

September 6, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D. C. 20500

Dear John:

It is my understanding that the Administration is currently considering candidates for appointment to the Board of the Legal Services Corporation. I would urge your serious consideration of Ira S. Shapiro as a Democratic appointment to that Board. I attach Mr. Shapiro's resume for your consideration.

Ira is well known to me. He has good judgement and is committed to the concept of legal services for the poor. Ira spent the summer after his first year of law school working at community legal services in Wilmington, Delaware. During his tenure as staff director of the D. C. Subcommittee (1979-1980) and then as Senator Rockefeller's chief of staff, Ira continued to demonstrate a constructive interest in the activities of the LSC. His appointment would signal President Bush's serious commitment to the future of this important federal program.

Please let me know if I can provide any additional information on behalf of Ira's candidacy.

Sincerely,

A handwritten signature in cursive script that reads "Jack Danforth".

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 05, 1989

NAME OF CORRESPONDENT: MR. JUSTIN DART

SUBJECT: APPRECIATION FOR LEADERSHIP ON THE
DISABILITIES ACT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/05		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
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*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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69604

TASK FORCE ON THE RIGHTS AND EMPOWERMENT OF AMERICANS WITH DISABILITIES

907 6th Street, S.W., Suite 516C, Washington, D.C. 20024
(202) 488-7684 Voice (202) 863-0010 FAX (202) 484-1370 TDD

Appointed by Congressman Major R. Owens, Chairman, House Subcommittee on Select Education

MEMBERS

Justin Dart
Chairperson

Elizabeth Boggs, Ph.D.
Co-Chairperson

Lex Frieden
Coordinator

Elmer Bartels
Wade Blank
David Bodenstein
Frank Bowe, Ph.D.
Marca Bristo
Dale Brown
Philip B. Calkins, Ph.D.
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Julie Clay
Susan Daniels, Ph.D.
James DeJong
Eliot Dober
Don Galloway
Keith Gann
James Havel
I. King Jordan, Ph.D.
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Celane McWhorter
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Marilyn Price Spivack
Ann Vinup
Sylvia Walker, Ed.D.
Patrisha Wright
Tony Young

VOLUNTEER STAFF

Douglas Burleigh, Ph.D.
Gwyneth Rochlin

SUBCOMMITTEE LIAISONS

Maria Cuprill
Robert Tate
Patricia Laird

August 31, 1989

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed is the Executive Summary of the findings and recommendations of the Task Force on the Rights and Empowerment of Americans with Disabilities as of August 20, 1989.

The Task Force appreciates your support for people with disabilities over the years, and especially your endorsement of the Americans with Disabilities Act.

43 MILLION AMERICANS WITH DISABILITIES NEED YOUR LEADERSHIP NOW MORE THAN EVER. IT IS MORALLY AND ECONOMICALLY IMPERATIVE FOR THE NATION THAT THE AMERICANS WITH DISABILITIES ACT BE PASSED AS A MANDATE FOR FULL EQUALITY. WEAKENING AMENDMENTS WOULD INSTITUTIONALIZE UNCONSCIONABLE DISCRIMINATION AND PERPETUATE THE MASSIVE ECONOMIC COSTS OF SEGREGATING PEOPLE WITH DISABILITIES FROM ANY ASPECT OF THE MAINSTREAM OF SOCIETY.

The members of the Task Force stand ready to assist you and your staff in any way possible as we move forward to enable citizens with disabilities to participate fully and productively in the American dream.

Sincerely,

Justin Dart
Chairperson

Dr. Elizabeth Boggs
Co-chairperson

Lex Frieden
Coordinator

EQUAL ACCESS TO THE AMERICAN DREAM

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 01, 1989

NAME OF CORRESPONDENT: MR. HERBERT DRAKE

SUBJECT: APPRECIATION FOR ASSISTANCE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/01		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
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*I-INFO COPY/NO ACT NEC*      *                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *      *                  *                  *
*S-FOR-SIGNATURE      *      *                  *                  *
*X-INTERIM REPLY      *      *                  *                  *
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69334

August 28/89

Dear John,

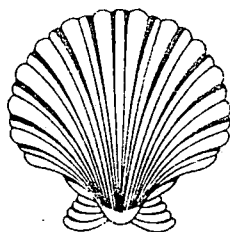
Thank you for your
support on my reappointment
to the New England Fishery
Management Council.

I realize if it were not
for you my chances of a
fourth term would have been
impossible.

Hope to see you at the
State Senators bash, Sept 17.^d

Your friend —

Herbie



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE EDWARD D. DIPRETE

SUBJECT: RECOMMENDS NANCY BORDELEAU FOR APPOINTMENT AS
DIRECTOR OF THE OFFICE OF FAMILY ASSISTANCE,
FAMILY SUPPORT ADMINISTRATION, HHS OR DEPUTY
DIRECTOR, OFFICE OF CHILD SUPPORT, HHS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/09/06		
	REFERRAL NOTE: _____				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
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*S-FOR-SIGNATURE      *                  *                  *
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70073



State of Rhode Island and Providence Plantations
EXECUTIVE CHAMBER, PROVIDENCE

Edward D. DiPrete
Governor

August 23, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am writing to recommend to you Nancy V. Bordeleau for the position of Director of the Office of Family Assistance, Family Support Administration, Department of Health and Human Services, or the post of Deputy Director, Office of Child Support in the same office. Without a doubt, she is eminently qualified to fill either of these two important posts.

Most recently, she has accepted early retirement in my administration where she has been a highly respected Director of Human Services. As her enclosed dossier well illustrates, she has had an exceptional career in human services delivery, where her administrative competence, and her thorough knowledge of how best to deal with the mounting social problems confronting individuals and families have been tested and found excellent. Indeed, Nancy Bordeleau has compiled a record of achievement in her field that is remarkable in its consistency of high purpose and its unwavering commitment to helping fellow human beings in need.

I am pleased that she has been part of my work in public service for over a decade and that she has been a resource of sound judgment, thoughtful counsel, and gracious good humor. Her friendship and her work as a consummate professional will always be held in high regard, and I am honored to recommend her to your for appointment to either of these two positions.

Sincerely,

Edward D. DiPrete
Governor

She is thoroughly professional, loyal, and a team player!