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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 28, 1989

NAME OF CORRESPONDENT: MS. LISA CRISTADORO

SUBJECT: ENCLOSURES DUB OF GOVERNOR SUNUNU'S 11/27  
INTERVIEW ON THEIR "ONE ON ONE" PROGRAM

|               |                | ACTION |          | DISPOSITION |             |
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GROUP W TELEVISION, INC

December 26, 1989

Governor John Sununu  
The White House  
Washington, D.C.

Dear Governor Sununu,

Thank you so much for taking the time from your busy schedule to talk with Liz Walker for her "One On One" segment.

Enclosed please find a dub of the interview which aired during the 6:00 news on 11/27.

Again, thank you. It was a pleasure meeting you.

Respectfully,

Lisa Cristadoro  
Associate Producer

**THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

INCOMING

DATE RECEIVED: DECEMBER 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAN COATS

SUBJECT: INVITATION FOR THE PRESIDENT TO ADDRESS THE  
ANNUAL CONFERENCE OF THE ASSOCIATION OF  
GOVERNMENT ATTORNEYS IN CAPITAL LITIGATION  
AUG (2-4), 1990 IN SAN DIEGO, CALIFORNIA

|                |              | ACTION |          | DISPOSITION |             |
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| JOHN SUNUNU    |              | ORG    | 89/12/26 |             |             |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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DAN COATS  
INDIANA

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ROOM 447, 48 EAST OHIO STREET  
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100112  
COMMITTEES:  
ARMED SERVICES  
LABOR AND HUMAN  
RESOURCES

## United States Senate

WASHINGTON, DC 20510

December 21, 1989

Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D. C. 20500

Dear John:

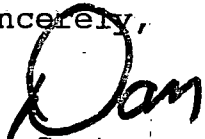
On behalf of a constituent of mine, Ms. Jane Spencer Craney, Prosecuting Attorney of the 15th Indiana Judicial Circuit, in Martinsville, Indiana, I wish to extend an invitation to President Bush to address the annual conference of the Association of Government Attorneys in Capital Litigation (AGACL) during the period August 2-4, 1990, in San Diego.

The AGACL is a non-profit, educational association of government attorneys who prosecute death penalty cases. Ms. Craney is a member of the Board of Directors of this organization, which includes in its membership some of our Nation's leading appellate and trial prosecutors.

This conference would provide the President an opportunity to promote his anti-crime program and legislative package, including his views on capital punishment and other penalties for drug kingpins. The AGACL is flexible, of course, on the subject matter and on the specific luncheon or dinner speech date. They would be honored to host the President and would arrange the conference around his schedule.

This organization is doing outstanding work in the war against drugs and bringing criminals to justice in America. I hope that the President will be able to find time in his busy schedule to accept this invitation.

Sincerely,



Dan Coats  
United States Senate

DC:jeh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN CHAFEE

SUBJECT: SUPPORTS THE MEMORANDUM OF AGREEMENT BETWEEN  
THE EPA AND THE ARMY CONCERNING THE  
DETERMINATION OF MITIGATION UNDER THE CLEAN  
WATER ACT SECTION 404 (B) (1) GUIDELINES

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
WASHINGTON, DC 20510-6175

December 21, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear John:

We are writing to express our strong support for the "Memorandum of Agreement between the Environmental Protection Agency and the Department of the Army concerning the Determination of Mitigation under the Clean Water Act Section 404(b)(1) Guidelines".

The Section 404 regulatory program is the most important tool the federal government has for protecting wetlands. Thus, this program is critical to any plan intended to achieve a goal of "no net loss" of wetlands. By carefully setting out the policies and procedures to be followed in order to comply with Section 404, the Memorandum of Agreement (MOA) on mitigation will help to assure that the Section 404(b)(1) Guidelines are administered consistently throughout the nation.

A key component of the MOA is the process for evaluating standard Section 404 permit applications. The Agreement describes a sequence wherein the first priority is avoiding impacts on wetlands. Consideration of steps to minimize unavoidable impacts and to compensate for lost aquatic resource values through mitigation would follow a determination that potential impacts have been avoided "to the maximum extent practicable". We believe this sequence for evaluating dredge and fill applications is essential in order to protect the nation's remaining wetlands resources.

The MOA on mitigation is the culmination of years of efforts and many months of intense negotiations between experts at the EPA and the Army Corps of Engineers. While the content of the MOA is completely consistent with the policies already contained in the Section 404(b)(1) Guidelines, the Agreement's specific direction as to what constitutes necessary mitigation will assist the Corps, EPA and the regulated community as they consider Section 404 permit applications.

The Honorable John H. Sununu  
December 21, 1989  
Page Two

We vigorously support the President's goal of "no net loss" of wetlands and share his commitment to protecting our nation's rapidly dwindling wetlands base. Therefore, we are deeply concerned with the decision to delay implementation of the MOA on mitigation. We hope that the 30-day delay will not result in any revision of this important Agreement and urge you to do all that you can to see that the MOA is implemented as soon as possible.

Sincerely,

B. H. W.

Patricia Simon

John Chayee  
Paula Pundrup



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 27, 1989

NAME OF CORRESPONDENT: MR. JAMES E. CASON

SUBJECT: APPRECIATION FOR NOMINATION AS ASSISTANT  
SECRETARY OF USDA AND FOR SUPPORT DURING  
DIFFICULT CONFIRMATION FIGHT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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COMMENTS:

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December 22, 1989

Honorable John Sununu  
Chief of Staff to the President  
The White House  
1/WW  
Washington, D. C. 20500

Dear Mr. Sununu:

I wanted to express my thanks to you for giving me the opportunity to serve this Administration and for being so supportive during a most difficult confirmation process.

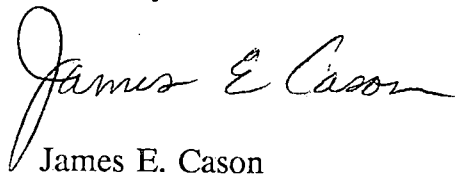
To be nominated by President Bush to become the USDA Assistant Secretary for Natural Resources and Environment was the greatest honor of my life. I wanted to serve the President, Secretary Yeutter and the American public, with a creative balanced approach to natural resources stewardship.

Even though I have been denied the opportunity to do so by the Senate, I remain very grateful for the strong, unwavering support you showed to the very end. Your understanding of the situation and your words of encouragement were very important to me.

This experience afforded me the opportunity to work with some very fine people. I've learned a lot about Washington politics. And I've been made into a better person by this "character building" experience.

Thank you so much for your time and effort. If I can ever be of service to you, please let me know.

Sincerely,

  
James E. Cason

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 21, 1989

NAME OF CORRESPONDENT: MR. ROBERT W. CORELL

SUBJECT: RECOMMENDS THAT THE U.S. DECIDE IN PRINCIPLE  
TO INVITE THE USSR ACADEMY OF SCIENCES TO  
BECOME A REGULAR MEMBER OF THE OCEAN DRILLING  
PROGRAM

|                            |                | ACTION      |                  | DISPOSITION  |                           |
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NATIONAL SCIENCE FOUNDATION

WASHINGTON, D.C. 20550



OFFICE OF THE  
ASSISTANT DIRECTOR  
FOR GEOSCIENCES

December 20, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

In a recent conversation with Michel T. Halbouty, you suggested that we prepare a summary of the current situation with respect to potential USSR participation in the international Ocean Drilling Program (ODP). He may have mentioned that he had also discussed this with C. Boyden Gray in July. This letter addresses that matter.

**BACKGROUND:**

The Ocean Drilling Program (ODP), initiated in 1983, is an outstanding example of an internationally coordinated and conducted program of scientific research. The program is administered by the NSF (Texas A and M University operates the drillship) on behalf of nineteen countries (listed as Enclosure 1), each of whom contributes financially to the operation. The costs of participation are divided into shares, with a share currently being \$2.75 million/year. The total cost of the program for FY90 is approximately \$38 million/year, of which the U.S. contributes about 55%.

**RECENT HISTORY AND USSR PARTICIPATION:**

The U.S., through the NSF, has led an international ocean scientific drilling program since its inception in 1968, the first phase of which was called the Deep Sea Drilling Project (DSDP). The USSR joined that program in 1974 as a full partner. However, in reaction to the invasion of Afghanistan by the USSR in 1979, the U.S. removed the USSR from further participation.

The question raised by Dr. Halbouty during your conversation was the prospect of participation by the USSR, through the USSR Academy of Sciences, in the next phase of scientific drilling, called the Ocean Drilling Program (ODP). The ODP was initiated in 1983, and international partners were successfully sought. In 1985, after appropriate interagency and national security reviews, the NSF was authorized to extend an invitation to the USSR Academy of Sciences

to become a partner in this newly established program. Subsequent negotiations led to what was believed to be an acceptable basis for Soviet participation. However, just before the signing of the agreement, President Reagan's Science Advisor, Dr. William Graham, ordered an additional review, which resulted in the withdrawal of the negotiated agreement in April of 1987. The Administration reached this decision under the direction of the National Security Council. No action has been taken since.

#### PROPOSED NEXT STEPS:

On several occasions the eighteen other international partners in the ODP have unanimously endorsed extending an offer to the USSR Academy of Sciences to join the ODP as a participating member of the Program (Enclosure 2). The USSR scientific interest in ODP has remained high since 1987, and we understand that they have budgeted for ODP participation in all years since. I have been advised that \$16 million has been allocated in 1989 for such participation over the next several years. I have visited the USSR Academy of Sciences and its Institute of the Lithosphere to obtain a personal assessment of their capacity to support their prospective participation scientifically and financially.

Dr. Halbouty indicated in his phone conversation with you that he strongly believes that it is now appropriate for the USSR to become a participating member of the ODP. We at NSF concur with that appraisal. I am convinced that they have both outstanding scientific talent and the commitment at the highest levels of the Academy to provide the financial resources. They appear prepared to be a full partner in the best tradition of the ODP effort.

#### A POTENTIALLY TROUBLING DEVELOPMENT:

The USSR seems to have determined that a deep ocean scientific drilling program is a high scientific priority. However, they have indicated, through Dr. Halbouty and others, that if the prospect of ODP membership is not likely in the very near future, they plan to seek other alternatives. Their current fiscal year, within which the \$16 million was allocated, ends on December 31, 1989, so they feel a need to address this matter immediately. The Soviets have indicated, and we have verified, that failing to join the ODP, they plan to refurbish the GLOMAR CHALLENGER (the DSDP drillship that was retired in 1983) and initiate their own international drilling program, including inviting other countries to join them. This could jeopardize the existing program as some of the countries in our ODP might join such a Soviet scientific drilling program.

A further complication has arisen through a recent development in France, where the French have announced that they are contemplating a multi-nation European "light" scientific drilling program, including the construction of a new drillship. I believe we should



not treat lightly the possibility that the USSR and the French might join their deep ocean scientific drilling interests in some new joint venture. While the ODP is highly respected and supported by the international scientific drilling community, additional scientific drilling programs might strain the international resources that can be allocated to these purposes. Therefore, I believe that it is in our best national interest to reconsider the USSR Academy of Sciences membership in the ODP.

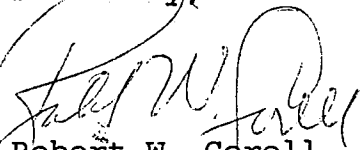
#### A PROPOSAL FOR ACTION:

It is proposed that the U.S. decide, in principle, that the USSR Academy of Sciences be invited to become a regular member of the Ocean Drilling Program. So that the U.S. can review the conditions of membership prior to a formal invitation, it is suggested that the President's Science Advisor, through OSTP, charge NSF with the task of drafting a Memorandum of Understanding (MOU) that outlines the conditions of USSR membership in ODP, including: (i) rights and responsibilities of membership; (ii) conditions for proposing science programs and data privileges; (iii) financial contributions (the FY90 contribution would be \$2.75 million); and (iv) other necessary terms and conditions of membership. NSF is prepared to offer such a draft MOU by January 1, 1990. Given the need to address this matter in a timely fashion, it is further suggested that a decision date of January 15, 1990 be established by the White House. Further, if this proposal is generally acceptable, it is suggested that NSF be authorized to informally notify our counterparts in the USSR by the end of the year, that the U.S. is reconsidering USSR membership in ODP.

I hope this summarizes the essential background materials you sought in your conversation with Michel Halbouty last week. I believe that the recommendation outlined above is in the best interest of the U.S., as the USSR can contribute substantively to the program scientifically and allow the U.S. financial burden to move toward the desired level of 51%.

Thank you for your assistance and interest in this important program, which continues to serve our fundamental scientific interests and has the potential to contribute to our evolving foreign policy interests vis-a-vis the USSR through a highly visible (particularly in Europe) and internationally important scientific research program.

Sincerely,



Robert W. Corell  
Assistant Director

Enclosures:

1. List of International Members in ODP
2. Letters of Endorsement by ODP International Partners
3. 1985 Letter of Invitation to USSR
4. ODP Brochure

copy to: D. Allan Bromley  
Erich Bloch  
Michel T. Halbouty

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 20, 1989

NAME OF CORRESPONDENT: MR. E. PATRICK COADY

SUBJECT: REQUESTS A LETTER OF RECOMMENDATION FOR HIS  
SON, PAT, FOR ADMISSION TO MIT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 89/12/20         |              | / /                       |
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*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
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*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

99129

9101 DEER PARK ROAD, GREAT FALLS, VIRGINIA 22066

December 18, 1989

The Honorable  
John H. Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Attention: Ms. Jackie Kennedy

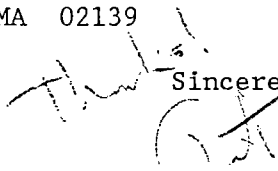
Dear John:

Pat put his MIT application in the mail this weekend. We just received his November SAT scores, which were 1470. This makes MIT feasible. I would appreciate your writing a letter of recommendation, and have included an Activities Record in case you want to see some of the extra-curriculum activities.

His grades are roughly 3.6 on a cumulative basis, with senior year credits being over 4.0.

As you know, your letter should go straight to MIT to the following address:

Office of Admissions  
Massachusetts Institute of Technology  
Room 3-108  
77 Massachusetts Avenue  
Cambridge, MA 02139

Sincerely,

E. Patrick Coady

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

## INCOMING

DATE RECEIVED: DECEMBER 19, 1989

NAME OF CORRESPONDENT: MR. TRAMMELL CROW

SUBJECT: HOPES GOVERNOR SUNUNU WILL RECOMMEND THAT ANY  
CHANGE IN THE TAXATION TREATMENT OF CAPITAL  
GAINS WILL NOT LEAVE OUT REAL ESTATE

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/19         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | OUTGOING             | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.

98705

TRAMMELL CROW COMPANY

2001 ROSS AVENUE  
DALLAS, TEXAS 75201

214/979-5100  
Telex 551646

December 15, 1989

The Honorable John H. Sununu  
Chief of Staff  
Office of the President  
1600 Pennsylvania Ave. N.W.  
Washington, D. C. 20500

Dear John:

I hear tell there is some movement in connection with the next tax bill leaving out real estate from the capital gains treatment. This would be, I believe, a travesty against fairness.

I hope you will see fit to recommend that any change in the taxation treatment of capital gains will not disfavor this basic and important segment of our economy.

Best regards,

  
Trammell Crow



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE JIM COURTER

SUBJECT: RECOMMENDS MICHAEL FRANCIS FOR APPOINTMENT TO  
THE BOARD OF THE LEGAL SERVICES CORPORATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/19         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*          *          OUTGOING *
*R-DIRECT REPLY W/COPY *          *          *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

JIM COURTER  
NEW JERSEY

76702  
COMMITTEES:  
ARMED SERVICES  
SELECT COMMITTEE ON AGING

Congress of the United States  
House of Representatives  
Washington, DC 20515  
December 15, 1989

Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

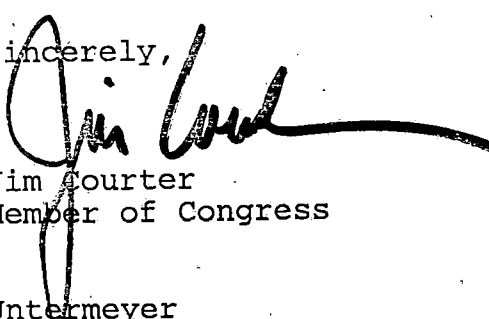
Dear Mr. Sununu:

I am writing on behalf of a dear friend and loyal Republican Michael Francis, Esq. regarding his desire to be a member on the Board of Directors at The Legal Service Corp.

Mike is responsible for raising hundred of thousands of dollars for the Republican Party, supporting President Bush and myself in our campaigns. He is the former Republican County Chairman in Essex County and his tireless efforts for New Jersey Republicans has not gone unnoticed.

I would appreciate speaking with you on this matter. Thank you for your time.

Sincerely,



Jim Courter  
Member of Congress

JAC:rlc

cc: Honorable Charles G. Untermeyer  
Senator Warren Rudman  
Michael Francis, Esq.  
bc: Congressman Jim Courter

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 14, 1989

NAME OF CORRESPONDENT: MR. M.D.B. CARLISLE

SUBJECT: ENCLOSURES A PIECE BY DR. KIM HOLMES REGARDING  
THE RECENT DEVELOPMENTS IN EL SALVADOR

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/14         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A      *
*I-INFO COPY/NO ACT NEC*          *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *          *          OUTGOING *
*S-FOR-SIGNATURE      *          *          *
*X-INTERIM REPLY      *          *          *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

97618



A tax-exempt public policy research institute

11 December 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu,

In light of the recent developments in El Salvador, I thought you would want to have a look at this piece by Dr. Kim Holmes. Please feel free to circulate it among interested parties.

Sincerely,

M.D.B. Carlisle  
Vice President for Government Relations

Edwin J. Feulner, Jr., *President*  
Herbert B. Berkowitz, *Vice President*  
Peter E. S. Pover, *Vice President*

Phillip N. Truluck, *Executive Vice President*  
M. D. B. Carlisle, *Vice President*  
Terrence Scanlon, *Vice President and Treasurer*

Burton Yale Pines, *Senior Vice President*  
Charles L. Heatherly, *Vice President*  
Bernard Lomas, *Counselor*

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Thomas A. Roe  
Richard M. Scaife  
Hon. William E. Simon  
Jay Van Andel

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 13, 1989

NAME OF CORRESPONDENT: MR. SCHUYLER CHAPIN

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT AND  
WOULD LIKE TO KEEP GOVERNOR SUNUNU APPRISED  
OF HIS VIEWS ON THE ARTS PERIODICALLY IF THAT  
IS AGREEABLE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/13         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:          | *DISPOSITION         | *OUTGOING            | * |
| *                       | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION   | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM        | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE       | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET   | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY  |                      |                      | * |
| *S-FOR-SIGNATURE        |                      |                      | * |
| *X-INTERIM REPLY        |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

97313

SCHUYLER CHAPIN  
901 LEXINGTON AVENUE  
NEW YORK, NY 10021

December 10, 1989

Dear Mr. Sununu:

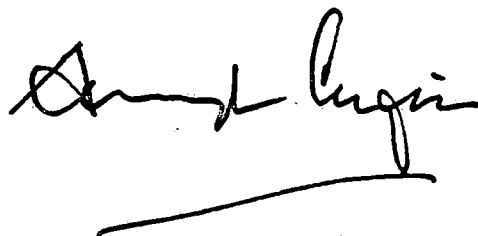
As you may remember, I took your excellent advice and wrote to the President concerning my superb interview by Ann Gwaltney and Jan Naylor for the chair of the National Endowment for the Arts.

To my utter astonishment and complete pleasure, the President replied with a charming handwritten letter in which he suggested (and I quote): "I hope you will share with me your criticism or thoughts as we go along."

I realize this is a generous and not-to-be overused suggestion, but from time to time I would like to take him up on his offer and, if agreeable to you, will keep you informed as well.

I enclose a copy of my reply.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'Schuyler Chapin', with a horizontal line drawn underneath it.

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 12, 1989

NAME OF CORRESPONDENT: MR. RICHARD G. CAPEN JR.

SUBJECT: APPRECIATION FOR INTERVIEW WITH THE  
PRESIDENT; REQUESTS MEETING IN LATE DECEMBER  
OR EARLY JANUARY AT GOVERNOR SUNUNU'S  
CONVENIENCE

| ROUTE TO:      |                | ACTION      |                  | DISPOSITION  |                           |
|----------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |                | ORG         | 89/12/12         |              | C 89/12/12                |
| JACKIE KENNEDY |                | RSA         | 89/12/12         |              |                           |
|                | REFERRAL NOTE: |             |                  |              |                           |
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|                | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
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*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
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*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

97083

# KNIGHT RIDDER



Richard G. Capen, Jr.  
Vice Chairman  
(305) 376-3826  
Fax: (305) 376-3865

Knight-Ridder, Inc.  
One Herald Plaza  
Miami, Florida 33132-1693

December 11, 1989

BY FEDERAL EXPRESS

Hon. John H. Sununu  
Chief of Staff  
Office of The President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington D.C. 20500

Dear John:

I am grateful for your help in arranging my recent interview with The President. It was a very special way in which to cap seven years of column-writing during my time as publisher of *The Miami Herald*.

In connection with my new responsibilities, I expect to be in the Washington area frequently and would like very much to arrange a meeting with you at your convenience. I would like to give you office a call in hopes that I might be able to schedule such an appointment either the last week in December or early in January.

My best wishes to you and your family for the Christmas season.

Sincerely,

RGC/cc  
Enclosures



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1989

NAME OF CORRESPONDENT: MS. ROSEMARY C. CHECK

SUBJECT: WRITES CONCERNING CUTS IN MEDICARE PAYMENTS  
TO HOSPITALS AND THE COSTS OF HEALTH CARE

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/12/05         |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |
| REFERRAL NOTE: |              |             |                  |              |                           |
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| REFERRAL NOTE: |              |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
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MANAGEMENT.

# Littleton Hospital

107 Cottage Street Littleton, NH 03561 • 603-444-7731

December 1, 1989

Chief of Staff John Sununu  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Chief of Staff Sununu:

I had the pleasure of meeting you last fall at the Sherman Adams Lodge in Lincoln. Bob Copenhaver introduced us. As the Administrator of Littleton Hospital, a 54 bed rural hospital, in the North Country of New Hampshire, I am writing to ask your help concerning the future of Littleton Hospital. All hospitals, especially small and rural hospitals face difficult times with reimbursement. As cuts are made in funding health care, we face the challenge of continuing to provide services with increasing costs while not being paid accordingly.

When the federal government enacted Medicare, it promised the provision of quality health care for the country's elderly and disabled. Now the government is leaving this promise to the country's hospitals without the necessary financing. Medicare pays Littleton Hospital approximately 60¢ on a dollar. Of our total number of patients last year, 34.9% of our inpatients and 9% of our outpatients were Medicare. While these patients represented charges of \$4,373,570, they also represented \$1,431,894 of unpaid revenue.

Medicare was the largest of the total allowances that Littleton Hospital made for uncompensated care; it represented 44% of the total \$2,579,435 of allowances. In other words, over 40% of the total patient population served didn't pay 33% of their bill. However, cuts in our revenues cannot be matched with cuts in our services. There are certain standards we are required to meet by the Joint Commission of Accreditation of Healthcare Organizations. Today's health conscious and litigious society expected quality service, up-to-date equipment, a well maintained facility, and qualified staff. To be able to provide these services requires money. Our only choice is to attempt to recoup this deficit from other payors. These payors have had enough of this "cost-shifting" and are rebelling. Many no longer pay us 100% of our charges.

Ironically, the private paying patient who can't afford insurance, ends up with the highest medical debt, since they are obligated to pay their charges without a discount. This adds to the cost of health care.

One more point I'd like to make concerns the inconsistency of Medicare payments. As a rural hospital, the theory is that our hospital is not as expensive to maintain as an urban hospital. Subsequently, we get

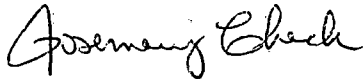
Chief of Staff Sununu  
December 1, 1989  
Page Two

paid less by Medicare. However, rural hospitals can no longer pay employees less. We are faced with the growing shortage of RNs and other allied health professionals and must offer wages which are competitive with larger areas. The system is not fair.

I request your assistance in assuring fair Medicare funding in the FY 1991 budget.

Thank you for taking the time to read my letter and for your consideration of these facts.

Sincerely,



Rosemary C. Check  
Administrator

RCC/md

cc: Senator Gordon J. Humphrey  
Senator Warren B. Rudman  
Representative Robert C. Smith  
Representative Charles Douglas

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 05, 1989

NAME OF CORRESPONDENT: MR. ALEXANDER K. CHRISTIE

SUBJECT: FORWARDS COPY OF LETTER FROM MARYLAND  
GOVERNOR SCHAEFER REGARDING BID BY BETHLEHEM  
STEEL COMPANY SPARROWS POINT SHIPYARD BID ON  
PENN SHIP CONTRACTS TAO 191 AND 192

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/12/05         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:          | *DISPOSITION         | *OUTGOING            | * |
| *A-APPROPRIATE ACTION   | *A-ANSWERED          | *CORRESPONDENCE:     | * |
| *C-COMMENT/RECOM        | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE       | *C-COMPLETED         | * OF SIGNER          | * |
| *F-FURNISH FACT SHEET   | *S-SUSPENDED         | * CODE = A           | * |
| *I-INFO COPY/NO ACT NEC |                      | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY  |                      | * OUTGOING           | * |
| *S-FOR-SIGNATURE        |                      |                      | * |
| *X-INTERIM REPLY        |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOP) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

95428

## ALEXANDER K. CHRISTIE ASSOCIATES, INC.

LEGISLATIVE CONSULTANT

5305 CROMWELL DRIVE

BETHESDA, MD 20816

301-320-4904

11/30/89

Dear Governor:

I thought I would call this letter of Governor Schaefer to your attention. It is very much to the point when one considers the actions of the Sec of Navy in its awarding the two Hulls to a Shipyard in Tampa thousands of miles from Chester, Pa while Sparrows Point is right next door.

The Governor in his meeting with the President on a Sunday recently was high in his praise of George Bush. Sparrows Point is in dire shape. These two Hulls would give it a shot in the arm and save this vital yard.

Respectfully

Alexander K. Christie

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE RICHARD F. CELESTE

SUBJECT: ENCLOSURES COPY OF RECENT CORRESPONDENCE WITH  
THE PRESIDENT; HOPES THE PRESIDENT WILL BE  
ABLE TO PARTICIPATE IN A SERIES OF REGIONAL  
EDUCATION MEETINGS IN OHIO AS A FOLLOW-UP

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/06         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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95858



RICHARD F. CELESTE  
GOVERNOR

THE STATE OF OHIO  
OFFICE OF THE GOVERNOR  
COLUMBUS, OHIO 43215

Nov. 30

Personal

Dear John -

I am enclosing a copy of my most recent correspondence with the President.

I hope that this invitation was at least considered at your level, because I believe Ohio offers an excellent bipartisan forum for the President to demonstrate that the Education Summit was not just a one-shot effort.

We need the stature of the President to garner grassroots support for genuine



reform — in this case legislation sponsored by Sen. Stan Aronoff (a good Republican).

I'm not so much asking for reconsideration as I am making sure that the "no" was well thought out.

Best wishes to your family as the holiday season approaches.

Dick



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 08, 1989

NAME OF CORRESPONDENT: MR. BRIAN R. CARLISLE

SUBJECT: CONCERNED ABOUT THE BUDGET PROPOSAL WHICH  
WOULD ELIMINATE FUNDING FOR MANUFACTURING  
TECHNOLOGY FROM THE MILITARY BUDGET; URGES  
THAT IT BE RECONSIDERED

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/12/08         |              | / /                       |
| REFERRAL NOTE:             |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
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*R-DIRECT REPLY W/COPY *                        *                        *
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*X-INTERIM REPLY       *                        *                        *
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MANAGEMENT.

96607



adept  
technology, inc.

150 Rosé Orchard Way, San Jose, California 95134 • 408-432-0888 • TLX 171942 • FAX 408-432-8707

December 1, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

I am Chairman and Chief Executive Officer of Adept Technology, the leading assembly robot company in the United States. I also hold the positions of Vice President of the Robotic Industries Association, and am a Director of the Automation Forum, an educational branch of the National Electrical Manufacturers' Association. I review robotics and automation proposals for NSF, have reviewed robotics programs for NASA, and recently co-chaired a U.S./Japan session, sponsored by the Academy of Sciences and the Academy of Engineering of Japan, on whether it is possible for the U.S. and Japan to cooperate in robotics R&D. I have spent my entire career working to improve manufacturing productivity in the United States.

I am deeply concerned about the budget proposal to eliminate funding for manufacturing technology from the military budget. As a nation we are fascinated by *product* technology. The nations with whom we run a trade deficit focus much of their educational, research, and engineering efforts on *process* technology. We are stunned and angry as products invented in the United States are taken from us by overseas manufacturers who have developed better manufacturing processes. We cannot afford to let this continue.

As a nation we believe in funding *basic research*. We do this through NSF, in universities that are open to the world. The nations with whom we run a trade deficit focus much of their research funding on *applied research*. MITI funds applied research at Japanese corporations, which are free to draw upon U.S. basic research. Needless to say, U.S. companies do not benefit from other countries applied research. Applied research is much more costly to fund than basic research, but it is crucial in order to transfer increasingly complex technologies from the laboratory into products or processes. The United States suffers from a funding gap in the technology transfer process.

Mr. John H. Sununu  
December 1, 1989  
Page 2

Recent actions by our Government continue to exacerbate this situation. The R&D tax credit has been reduced. The capital gains tax has been raised. Venture capital raised this year has dropped by 75% to around \$1 billion from \$4 billion two years ago. The investment tax credit has been eliminated. Now our Government is proposing to eliminate funding for manufacturing technology in the military and DARPA. I urge you to reconsider this action. This is the only source of funding in the U.S. budget for applied research in manufacturing technology. While I believe it is critical to balance our budget and reduce our cost of capital, I believe that our nation's economic well-being depends on recovering our manufacturing competitiveness. We must increase, not decrease, our support for applied research and education in manufacturing technology. The opportunity offered by decreased international tension should allow us to divert money from designing weapons to designing factories.

I ask for bipartisan support for manufacturing process development in the United States. It is the key to our future.

Sincerely,

*Brian R. Carlisle*

Brian R. Carlisle  
Chairman and  
Chief Executive Officer

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: ENCLOSURES INFORMATION ABOUT THE HYDE SCHOOL IN  
BATH, MAINE AND HOPES GOVERNOR SUNUNU WILL  
TAKE A MOMENT TO VIEW THE VIDEOTAPE OF A  
RECENT "60 MINUTES" PROGRAM ON THE SCHOOL

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/12         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
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MANAGEMENT.

WILLIAM S. COHEN  
MAINE

96958

# United States Senate

WASHINGTON, DC 20510

December 5, 1989

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

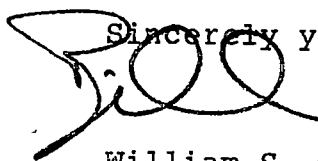
Enclosed is a copy of a letter from Joseph W. Gauld, an educator in Maine who has developed a unique educational concept. I have already forwarded to the First Lady the enclosed information and videotape of a recent "Sixty Minutes" program on Hyde School. I thought you would also be interested in a closer look at this concept.

Joe Gauld's concept -- that parents, teachers, and students are engaged in a partnership of education -- has had remarkable success, as the "Sixty Minutes" program highlights. The school has had striking results with all its students, particularly those who, for a variety of reasons, have found it difficult to succeed elsewhere.

As he notes in his letter, Joe Gauld has been in touch with Ross Perot and hopes to bring the Hyde School concept to the attention of educators nationwide. I hope you will take a moment to watch the enclosed videotape. I believe that, given the Administration's interest in education, you will find it an impressive story deserving special consideration by our educational leaders.

With all best wishes, I am

Sincerely yours,



William S. Cohen  
United States Senator

WSC:ecw  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 12, 1989

NAME OF CORRESPONDENT: MR. WILLIAM W. COBBS

SUBJECT: CONGRATULATIONS ON MALTA SUMMIT; NEW  
HAMPSHIRE'S BOND SALES CONTINUE TO GROW

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|--|--------------|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |  |              | ORG                | 89/12/12         |              |        |                       |
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COMMENTS:

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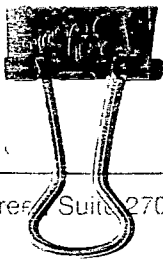
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90959

## Public Resources Advisory Group

21 West Street Suite 2700

New York, New York 10006

(212) 363-8383

December 8, 1989

The Honorable John H. Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Governor:

Congratulations on a successful summit. It appears that things at Malta went real well. What an extraordinary time to be in this position. You must be enjoying it tremendously and are obviously doing an excellent job.

The State of New Hampshire's bond sales continue in the same vein. The issue sold pursuant to the attached OS cover resulted in the lowest true interest cost since the 1970's -- another product of the fiscal discipline imposed by you and continued under the present Administration.

I hope to see you soon. My best to Nancy.

Regards,

*Beely*

William W. Cobbs  
Chairman

lb

Attachment

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAN COATS

SUBJECT: URGES A SIGNING CEREMONY FOR LEGISLATION  
PROCLAIMING 1990 AS THE "YEAR OF THE BIBLE"

|                            |                | ACTION      |                  | DISPOSITION  |                           |
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| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN -SUNUNU               |                | ORG         | 89/12/04         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
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MANAGEMENT.



DAN COATS  
INDIANA

411 RUSSELL SENATE OFFICE BUILDING  
(202) 224-5623

INDIANAPOLIS OFFICE:  
ROOM 447, 46 EAST OHIO STREET  
INDIANAPOLIS, INDIANA 46204  
(317) 226-5555

## United States Senate

WASHINGTON, DC 20510

94874  
COMMITTEES:  
ARMED SERVICES  
LABOR AND HUMAN  
RESOURCES

November 30, 1989

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu,

The legislation proclaiming 1990 as the Year of the Bible has been passed by both the House and the Senate and will soon be sent to the President for his signature. I would like to add my voice to others who have requested a public signing ceremony.

For Christians in the United States, this legislation is a very important symbol of the importance of God's Word in their lives. It is not meant in any way, nor does it in any way, question the deep, heartfelt beliefs of our non-christian friends, rather it is simply an affirmation of the beliefs of the Christians in our pluralistic society.

Thank you for your attention to this matter.

Sincerely,



Dan Coats  
U.S. Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. JAMES P. CRAMER

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT IN  
WHICH THEY INVITE HIM AND MRS. BUSH TO BE  
HONORARY CHAIRMEN OF THE ACCENT ON  
ARCHITECTURE AWARDS GALA FEB 22 90

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/12/04 |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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94879

Original letter hand delivered to White House this a.m.



Gregg Ward  
Group Vice President  
External Affairs

1735 NEW YORK AVENUE, N.W. • WASHINGTON, D.C. 20006 • (202) 626-7374

James P. Cramer, Hon. AIA  
Executive Vice President/CEO

Governor John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Governor Sununu:

The American Institute of Architects (AIA) is pleased to announce that His Royal Highness The Prince of Wales has agreed to deliver a major address to the first annual Accent on Architecture awards gala to be held at the National Building Museum in Washington, DC, on February 22, 1990. As you know, Prince Charles has helped direct a great deal of public attention to issues related to the quality of life, the importance of architecture, and the value of community. Because the President has also demonstrated a deep concern for the future of our cities and the quality of urban life, and because of Mrs. Bush's previous support for the American Architectural Foundation, we are inviting them to serve as honorary chairmen of this extraordinary event celebrating American design. I am writing to you to inform you of our intention to solicit the President's support and to seek your endorsement for our proposal.

As the enclosed letter to the President explains, the Majority and Minority Leaders of the Senate and the Speaker and Minority Leader of the House of Representatives have agreed to serve on the honorary committee, as has Secretary Kemp. We believe that this event, at which the nation's major architectural awards will be conferred, represents an important opportunity for the AIA and the Administration to express their joint commitment to improving the American environment.

If you have any questions or would like more detailed information about Accent on Architecture, please don't hesitate to call AIA group vice president Gregg Ward at 626-7374. Naturally, if you have a personal interest in attending the awards gala, we would be happy to provide you with an invitation.

I look forward to hearing of the President's support for this important effort to increase public awareness of the role architecture plays in shaping national life.

Sincerely,

James P. Cramer, Hon. AIA  
Executive Vice President/CEO

JPC/kef

*John*  
we do indeed hope  
that we can get strong  
white House involvement  
and I hope you  
can help us.  
all best & thanks.

*James*



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. ALEC P. COURTELIS

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS  
THE 1990 INSTALLATION DINNER OF THE CUBAN  
AMERICAN BAR ASSOCIATION MAR 3 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/04         |              | C 89/12/04                |
| JACKIE KENNEDY             |                | RSA         | 89/12/04         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

94906

ALEC P. COURTELIS  
701 BRICKELL AVENUE, SUITE 1400  
MIAMI, FLORIDA 33131-2822  
(305) 379-8467

November 29, 1989

Mr. John Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear John:

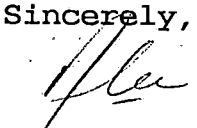
On behalf of the Cuban American Bar Association, I would like to extend an invitation to you to attend and deliver an address at their 1990 Installation Dinner which is tentatively scheduled for Friday, March 3, 1990. For your information, Vice President Quayle delivered the address at the 1989 Installation Dinner.

Topics of interest would be law enforcement and our nation's relation with Central America, South America and the Caribbean.

To familiarize you with this association, enclosed is some information for your review. The Cuban American Bar Association is a very important, powerful and influential group, and I know the members would be deeply honored if you would accept this invitation.

If your schedule permits, I highly recommend that you accommodate this request, and I thank you in advance for your consideration.

Sincerely,

  
Alec P. Courtelis

APC/cg

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. FRANK COTTER

SUBJECT: ENCLOSURES INFORMATION ON NYU'S EFFORTS TO  
PROMOTE ENTREPRENEURIAL SKILL IN THE USSR

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | DISPOSITION<br>TYPE RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------------------|--------|-----------------------|
| JOHN SUNUNU                             |  | ORG                | 89/12/04         |                          |        |                       |
| REFERRAL NOTE:                          |  |                    |                  |                          |        |                       |
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

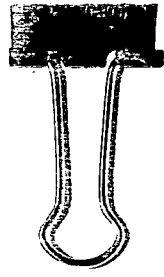
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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                   *OUTGOING      *
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94915



LAW OFFICES  
LIPSEN, WHITTEN & DIAMOND  
EIGHTH FLOOR  
1725 DESALES STREET, N.W.  
WASHINGTON, D. C. 20036

202/659-6540  
FAX-202/659-5730

MARY SACHS BUILDING, SUITE 210  
208 NORTH THIRD STREET  
HARRISBURG, PENNSYLVANIA 17101  
717/236-0512  
FAX 717/236-5683

November 30, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John:

This is a private effort by my school (N.Y.U.) to promote entrepreneurial skill in the Soviet Union.

It is quite a joy to follow your day to day efforts.  
Keep it up.

Sincerely,

Frank Cotter

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: MR. DONALD CHRISTIANSEN

SUBJECT: ENCLOSURES SPECIAL ISSUE OF THE IEEE SPECTRUM  
ON THE "THREAT OF PEACE"

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/12/04         |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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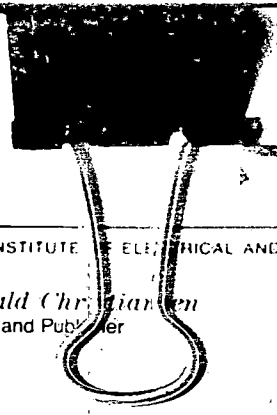
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MANAGEMENT.



94910



# SPECTRUM

THE INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, INC. 345 EAST 47TH STREET, NEW YORK, N.Y. 10017, U.S.A. (212) 705-7556

Donald Christensen  
Editor and Publisher

November 21, 1989

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

Because of your interest in the economy, U.S. competitiveness, and technological innovation, you may find the enclosed special issue of IEEE Spectrum on "The Threat of Peace" of value. In it the potential impacts of arms reduction are probed in some detail.

I'd be interested in hearing your reactions to the report, including suggestions on additional areas worthy of investigation as we continue our coverage of this topic in future issues.

Also, if you'd like us to send a copy of this report to one or more of your colleagues, just let us have the appropriate names and mailing addresses.

Thank you.

Cordially,

Enc.  
DC/dcr



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE FRANK M. COFFIN

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S SUPPORT OF  
A JUDICIAL PAY RAISE

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/12/04         |              | / /                       |
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COMMENTS:

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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MANAGEMENT.

95031

United States Court of Appeals  
For The First Circuit

CHAMBERS OF  
FRANK M. COFFIN  
U.S. CIRCUIT JUDGE

P.O. Box 311  
PORTLAND, MAINE 04112

November 30, 1989

Honorable John H. Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue  
Washington, Dc 20500

Dear Mr. Sununu:

As Chair of the United States Judicial Conference Committee on the Judicial Branch and specifically for the federal judiciary, I want to extend our thanks for your support and leadership in obtaining passage of the recent pay/ethics legislation.

The prospects of substantial relief from the past years of erosion in real compensation is most heartening for the federal judiciary. I cannot underestimate its affect on both the morale and functioning of our judges.

We shall do our best to deserve your continuing support.

Sincerely,

*Frank M. Coffin*



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES C. CLEVELAND

SUBJECT: APPRECIATION FOR FORWARDING THE INVITATION  
FOR MRS. BUSH TO SPEAK AT COLBY SAWYER  
COLLEGE; ENCLOSES PHOTO OF GOVERNOR SUNUNU'S  
VISIT TO COLBY-SAWYER

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/12/04         |              | / /                       |
| REFERRAL NOTE: |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE       *                      *                      *
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MANAGEMENT.

94968

James C. Cleveland

P.O. Box 1425  
New London, NH 03257

November 29, 1989

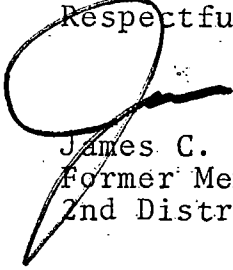
Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington D.C.

Dear John:

Hilary appreciated your nice letter acknowledging her invitation to Mrs. Bush to speak at Colby Sawyer College this spring. We appreciate the fact that you don't intervene in the affairs of the First Lady, but were kind enough to refer this to her scheduling assistant, Ann Brock and request it receive serious consideration.

I am taking the liberty of sending a copy of this letter and the enclosed picture to Ann as I want her to be aware of the fact that Colby Sawyer College is particularly hospitable to people of ample proportions!

Respectfully,

  
James C. Cleveland  
Former Member of Congress  
2nd District New Hampshire

JCC/krs

Enc.

cc: Ann Brock

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1989

NAME OF CORRESPONDENT: MR. JOHN D. CAMERON

SUBJECT: SEEKS GOVERNOR SUNUNU'S ADVICE ON HOW TO  
NECOME MORE INVOLVED WITH VOLUNTEERISM ON  
A NATIONAL AND WORLDWIDE BASIS

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/30         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

93973

*John D. Cameron  
9 Buck Meadow Lane  
Merrimack, New Hampshire 03054*

November 26, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

May I ask your assistance, or that of someone to whom you can refer me, to locate a position in a U.S. agency or the Executive Branch from which I can work for the cause of volunteerism at least nationally, preferably world-wide?

As you know, I have been volunteering with the Governor's Office on Volunteerism in New Hampshire since its inception under your administration in 1983, and have been chairing the Steering Committee for about three years. This office has raised the consciousness of volunteerism in the state and has received world-wide recognition for its efforts and programs. Volunteerism occupies my thought and my time to an ever increasing degree.

The GOV was again represented internationally through my and the Vice-chairperson's recent attendance at the Jerusalem conference (November 13th through the 17th). We raised money for the trip from private sources to present a paper, which was very well received: we were inundated with follow-up questions after the presentation.

More significantly, however, we attended the conference with the purpose of bringing back to the U.S. and New Hampshire a sense of volunteerism in the rest of the world. Thirty five countries were represented, many of them third world and even Eastern European. We interviewed and photographed attendees from 12 of these countries and are producing a video tape on world-wide volunteerism!

My thinking about volunteerism had been focused on its importance to the community for getting things done where social service and governmental resources fall short, are absent or don't belong, , and on its importance to the individual for gaining experience and discovering a more fulfilled life. But now I have a broader view: how significant it is for the healthy growth of society, for solving problems and, perhaps most important, bringing about needed or desired change. What's happening in East Germany, Czechoslovakia, Hungary, etc. is a result of volunteerism on the grandest scale.

Many countries, in particular developing nations (Zambia, Mauritius, Venezuela, Thailand, Hungary are some we spoke with) are crying for help in creating volunteer programs. They can see that their hope for growth, stability and success lies with the involvement of the people in solving problems and causing change.

I am so fired up! What are we doing and how can I get involved?

Thanks for your consideration and best wishes for continued success to you and the Bush administration.

With kind regards,

  
JOHN CAMERON  
603-886-5002



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1989

NAME OF CORRESPONDENT: MR. JOE CERRELL

SUBJECT: SUGGESTS A CONGRATULATORY MESSAGE FROM THE  
PRESIDENT FOR HONOLULU MAYOR FRANK FASI

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/30         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*S-FOR-SIGNATURE        *                      *                      *
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MANAGEMENT.

Joe Cerrell

013965

**CERRELL**  
ASSOCIATES INC.

Governor -

Honolulu might well be  
the largest city in the  
U.S. with a GOP Mayor  
heading it. The White House  
might want to send a con-  
gratulatory message to my  
Maui client. Joe

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE JIM COURTER

SUBJECT: RECOMMENDS BOB FRIANT FOR A POSITION IN THE  
ADMINISTRATION

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/30         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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MANAGEMENT.

JIM COURTER  
NEW JERSEY

94210

COMMITTEES:  
ARMED SERVICES

SELECT COMMITTEE ON AGING

Congress of the United States  
House of Representatives  
Washington, DC 20515

November 27, 1989

Governor John Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:

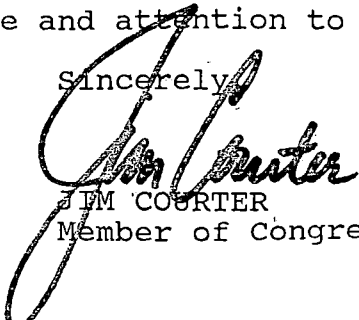
It gives me great pleasure to write on behalf of my close friend, Bob Friant, of Millville, New Jersey, who has expressed an interest in a position with the Administration. I would like to take this opportunity to offer my strong personal endorsement of Bob for a position within the Bush Administration.

Bob is an extremely loyal and devoted Republican who has served his party and the President well. Bob has served with dedication and distinction as a Field Representative for the Republican State Committee in New Jersey, and after having the privilege of working closely with Bob during his tenure with the State Committee, I can assure you that I have every confidence in his abilities to maintain the high standards of the Republican party. He has, on every occasion presented to him, proven his invaluable worth as a political operative and manager, and I have the utmost faith in his capabilities.

In summary, I believe that Bob Friant possesses the outstanding qualifications needed for a position within the Bush Administration. Bob has my deepest respect and highest recommendation, and I truly hope that you will give him your most serious consideration. You could not find a more ideally suited candidate for a position within the Administration.

Thank you for your time and attention to this matter.

Sincerely,

  
JIM COURTER  
Member of Congress

JAC/jb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1989

NAME OF CORRESPONDENT: MR. JOHN CAPECE

SUBJECT: URGES THAT THE PRESIDENT SIGN H.R. 2712  
REGARDING A WAIVER FOR CHINESE STUDENTS WHO  
ARE CURRENTLY STUDYING IN THE U.S. AND ARE  
FEARFUL OF RETURNING TO CHINA AT THIS TIME

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/11/27         |              | / /                       |
| REFERRAL NOTE: |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER          *
*D-DRAFT RESPONSE     *C-COMPLETED      *CODE = A            *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING            *
*R-DIRECT REPLY W/COPY *                  *                      *
*S-FOR-SIGNATURE      *                  *                      *
*X-INTERIM REPLY      *                  *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

93014

# National Association of Graduate-Professional Students

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Gainesville, FL 32611  
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(503) 737-2101

## STAFF

**Health Administrator**  
Adam Derris  
601 S. Pennsylvania St. NW  
Washington, D.C. 20010  
(202) 833-3064

November 24, 1989

The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Attn: Mr. John Sununu, Chief of Staff

Dear Mr. Sununu:

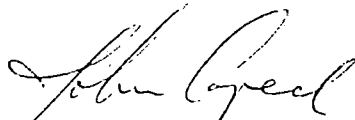
Since the Tiananmen tragedy, graduate and professional school students throughout the United States have been extremely concerned about the safety and well-being of our colleagues from the Peoples Republic of China. Recently, both houses of Congress unanimously passed legislation sponsored by Rep. Pelosi which seeks to address this problem.

The National Association of Graduate-Professional Students (NAGPS) has worked in cooperation with the International Federation of Chinese Students and Scholars (IFCSS) in supporting passage of this legislation. The majority of Chinese students in the U.S. are graduate students. Their concerns are therefore the concerns of NAGPS. We also believe that this cooperation between U.S. and Chinese students will help form a foundation for Sino-American academic and industrial relationships in the next decade and century.

Both organizations (NAGPS and IFCSS) anxiously await notice of the President's intention to sign the bill. When your signing ceremony is scheduled, U.S. students would be honored to stand beside our Chinese colleagues. The appropriate individual to represent U.S. graduate students is Mr. Don Faxon of George Mason University (703-660-6883). Mr. Faxon has a distinguished record of academic accomplishments and military service. He has also been instrumental in rallying U.S. student support to the Chinese student visa issue.

On behalf of the 300,000 students represented by NAGPS, I thank you and President Bush for your support.

Sincerely,



John Capece  
NAGPS President

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1989

NAME OF CORRESPONDENT: DR. BRYAN E. CARLSON

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO DELIVER THE  
WILLIAM STEELE WADSWORTH LECTURE AND RECEIVE  
AN HONORARY DOCTORAL DEGREE IN JAN OR FEB 90  
IN NEWTON CENTRE, MA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/27         |              | C 89/11/27                |
| JACKIE KENNEDY             |                | RSA         | 89/11/27         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

93010

Office of the President  
Mount Ida College

November 20, 1989

The Honorable John Sununu  
Chief of Staff  
White House  
Washington, DC 20500

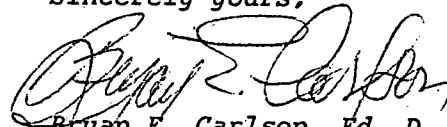
Dear Governor Sununu:

I am honored to invite you to speak at Mount Ida College under the William Steele Wadsworth Distinguished Lecture Series and to receive an honorary doctoral degree on that occasion. The Wadsworth Lecture Series was recently created by the College and endowed by Arline Graham Wadsworth, a Trustee of the College and wife of the late William Steele Wadsworth. This event is designated to take place in January or February, 1990, and it would be scheduled on a date within that time period convenient to your schedule.

This speaking engagement would provide you with an opportunity to deliver a major address. We assume that you would select a topic in the realm of public policy, but certainly this would not be a requirement or a condition. Admittedly, part of our rationale in selecting yourself as a speaker has to do with the current political and economic crisis that prevails in Massachusetts. With your regional and national experience, we feel that you could contribute an important perspective on, and lend new insight into, public policy formulation in the Commonwealth.

Mount Ida is the fastest growing private college in New England. We have rapidly developed into the region's leading TWO PLUS TWO COLLEGE. Your presence here and your participation in our academic community would be another important event in the development and growth of our institution. We would be honored to have you accept.

Sincerely yours,

  
Bryan E. Carlson, Ed. D.  
President

Enc: Mount Ida College Catalog





THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: ENCLOSURES LETTER FROM VIOLA DRATH REGARDING  
HER DESIRE TO SERVE IN THE ADMINISTRATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/27         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

WILLIAM S. COHEN  
MAINE

92996

# United States Senate

WASHINGTON, DC 20510

November 17, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

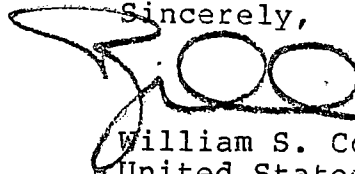
Dear John:

Enclosed please find a copy of the letter I received from Viola Drath regarding her interest in a position in the Bush Administration.

I would appreciate your review of her file.

With best regards, I am

Sincerely,



William S. Cohen  
United States Senator

WSC:dms

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1989

NAME OF CORRESPONDENT: MR. SCHUYLER CHAPIN

SUBJECT: PERSONAL NOTE; ENCLOSES COPY OF HIS LETTER  
TO THE PRESIDENT AND HIS OPEN LETTER TO THE  
NEW CHAIRMAN OF THE NATIONAL ENDOWMENT FOR  
THE ARTS, JOHN FROHMAYER

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | DISPOSITION<br>TYPE RESP | C COMPLETED<br>D YY/MM/DD |
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| JOHN SUNUNU                |  |              | ORG                | 89/11/22         |                          |                           |
| REFERRAL NOTE:             |  |              |                    |                  |                          |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

97290

SCHUYLER CHAPIN  
901 LEXINGTON AVENUE  
NEW YORK, NEW YORK 10021

November 19, 1989

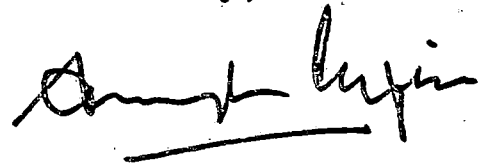
Dear Mr. Sununu:

I took your excellent suggestion at Friday's Medal of Arts lunch to heart. Enclosed is a copy of my weekend letter to the President.

I also mentioned that Bill Buckley's orchestral debut playing the second and third movements of the Bach F Minor harpsichord concerto with the Pheonix Symphony will be on Firing Line this week, beginning Friday November 24. He does a damn good job with an idiot conductor who sets far too fast a tempo in the last movement. He pulls it off, but I only wish we'd taped the actual performance. It was better.

It was a pleasure meeting you.

Yours sincerely,



P.S. I'm taking the liberty of enclosing an open letter I wrote to John Frohnmayer when he was appointed chairman of the N.E.A.

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE SONNY CALLAHAN

SUBJECT: ENCLOSURES COPY OF LETTER FROM THE NATIONAL  
ALLIANCE OF LEBANESE AMERICANS WHO ARE  
SEEKING A MEETING WITH THE PRESIDENT NOV 30;  
WOULD APPRECIATE WHATEVER JHS CAN DO

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | DISPOSITION<br>TYPE RESP | C COMPLETED<br>D YY/MM/DD |
|----------------------------|--|--------------|--------------------|------------------|--------------------------|---------------------------|
| JOHN SUNUNU                |  |              | ORG                | 89/11/22         |                          |                           |
| REFERRAL NOTE:             |  |              |                    |                  |                          |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
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| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
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| *R-DIRECT REPLY W/COPY * |                      |                      | * |
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
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SONNY CALLAHAN  
1ST DISTRICT ALABAMA

1232 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 53-4921

DISTRICT OFFICE:  
2970 COTTAGE HILL ROAD  
SUITE 126  
MOBILE, AL 36606  
(205) 690-2811

Congress of the United States  
House of Representatives

Washington, DC 20515

November 21, 1989

92289  
COMMITTEE ON ENERGY  
AND COMMERCE

SUBCOMMITTEES:

ENERGY AND POWER

TRANSPORTATION  
AND HAZARDOUS MATERIALS

Hon. John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

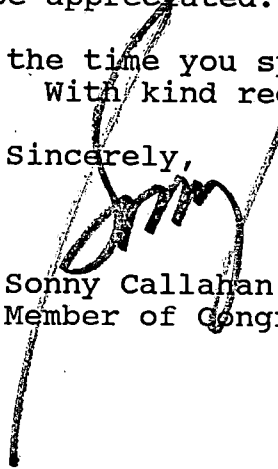
Dear John:

Following up our recent meeting to discuss the situation in Lebanon, I have been asked to contact you on behalf of the National Alliance of Lebanese Americans.

The attached letter referring to a request for a meeting with the President is submitted for your consideration. Any assistance you may give will be appreciated.

Again, I am grateful for the time you spent with Bob Dornan and me on the Lebanon problem. With kind regards,

Sincerely,

  
Sonny Callahan  
Member of Congress

SC:net

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 22, 1989

NAME OF CORRESPONDENT: MR. R.L. CRANDALL

SUBJECT: RECOMMENDS DR. JOHN K. LAUBER FOR  
REAPPOINTMENT TO THE NATIONAL TRANSPORTATION  
SAFETY BOARD

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/22         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

92396

# American Airlines

November 20, 1989

R. L. CRANDALL  
CHAIRMAN AND PRESIDENT

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

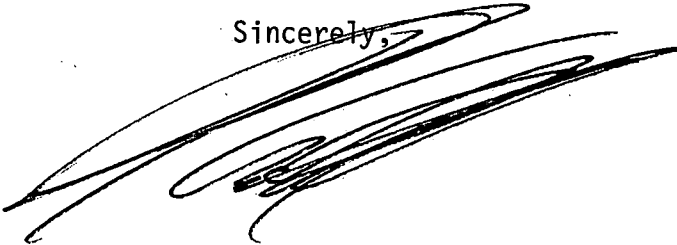
On behalf of American Airlines, I recommend that Dr. John K. Lauber be reappointed as a member of the National Transportation Safety Board when his present term expires.

Dr. Lauber's long record of contributions to the transportation industry, particularly in the area of "Human Factors" research and training, has resulted in important improvements in pilot/flight crew training programs. More important, he has led the crusade to foster awareness of human factor issues among airlines, manufacturers, and the FAA, and has thus stimulated the development of innovative approaches to improved safety.

While serving as a Board member he has earned the respect of diverse interests for his forthright and objective approach to transportation system safety problems. Moreover, he has represented the Board and the administration well by his conduct during a variety of high visibility accident investigations.

Dr. Lauber is respected by both transportation leaders and safety experts and should be reappointed to the NTSB.

Sincerely,



eh  
cc: Mr. Chase G. Untermeyer  
Assistant to the President,  
and Director of Personnel  
The White House  
Washington, DC 20500



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE LAWRENCE COUGHLIN

SUBJECT: RECOMMENDS JAN PILLAI FOR APPOINTMENT AS  
COMMISSIONER ON THE U.S. CIVIL RIGHTS  
COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/21         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

LAWRENCE COUGHLIN  
13TH DISTRICT, PENNSYLVANIA

COMMITTEE ON  
APPROPRIATIONS

VICE CHAIRMAN  
SUBCOMMITTEE ON  
TRANSPORTATION

MEMBER  
SUBCOMMITTEE ON  
HUD-INDEPENDENT AGENCIES

VICE CHAIRMAN  
SELECT COMMITTEE ON  
NARCOTICS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

November 17, 1989

9/20  
WASHINGTON OFFICE:  
2309 RAYBURN BUILDING  
(202) 225-6111

DISTRICT OFFICES:  
2 STONY CREEK OFFICE CENTER  
151 WEST MARSHALL STREET  
NORRISTOWN, PA 19401  
(215) 277-4040  
596-1755

4390 MAIN STREET  
PHILADELPHIA, PA 19127  
(215) 482-3872  
596-4344

Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I am writing in support of my constituent, Dr. Jan Pillai, who is being considered for the position of Commissioner, U.S. Civil Rights Commission.

Jan Pillai brings excellent credentials for your consideration. A Professor of Law at the Temple University School of Law in Philadelphia, Jan also serves as National Chairman of the Asian and Pacific American Civil Rights Alliance, as well as Honorary Chairman of the National Association of Americans of Asian Indian Descent.

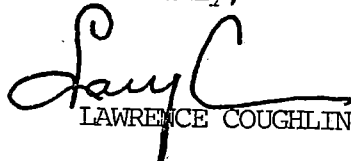
Dr. Pillai played an active and constructive role last year in both my campaign and that of the President. He served as a campaign advisor to the Pennsylvania Bush campaign and raised much needed funds for a number of candidates.

In addition to his achievements in the private and political arenas, Jan has public sector experience as well. Dr. Pillai served as Director, Office of Regulatory Analysis at the Federal Energy Regulatory Commission. This SES position involved agency-wide policy making responsibilities and oversight of more than 30 attorneys, economists, and financial analysts.

I believe that Jan Pillai would be a valuable addition to the U.S. Civil Rights Commission. His background deserves the utmost consideration.

With all best wishes,

Cordially,

  
LAWRENCE COUGHLIN

LC:jm/w

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: MR. PAUL R. CARTER

SUBJECT: OPPOSED TO PROGRAM TRADING ON WALL STREET

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                                         |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             |                | ORG         | 89/11/20         |              |                           |
|                                         | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *           OF SIGNER *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



91420  
WAL-MART STORES, INC.  
CORPORATE OFFICES  
702 S.W. 8th STREET  
BENTONVILLE, ARKANSAS 72716

**Paul R. Carter**  
Executive Vice President  
Chief Financial Officer  
501-273-4184

November 13, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
White House  
Washington, DC 20500

Dear Chief of Staff Sununu:

I am not sure I am informed enough to understand the ramifications of program trading except that the common man believes that it makes the market much more like the commodity business and much less an investment based upon business fundamentals.

Therefore, it is my recommendation that we carefully look at our vehicles used to encourage capital investments that provide long term benefit to investors, and not investment vehicles that encourage short term gains and cause market volatility.

Thank you for the leadership you provide. We look forward to watching the development of this issue.

Sincerely,

Paul R. Carter

PRC/tls

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: RECOMMENDS MITCHELL COOPER FOR REAPPOINTMENT  
TO THE FOOTWEAR ADVISORY COMMITTEE FOR THE  
DEPARTMENT OF COMMERCE

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | DISPOSITION<br>TYPE RESP | COMPLETED<br>C D YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------------------|---------------------------|
| JOHN SUNUNU                             |  | ORG                | 89/11/20         |                          |                           |
| REFERRAL NOTE:                          |  |                    |                  |                          |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
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*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

WILLIAM S. COHEN  
MAINE

United States Senate

WASHINGTON, DC 20510

November 14, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

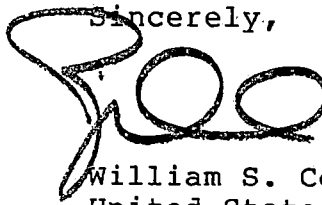
I am writing on behalf of Mr. Mitchell Cooper who presently serves on the Industry Sector Advisory Committee, advising the Department of Commerce on matters affecting the footwear industry.

I strongly endorse Mr. Cooper's re-appointment to the footwear Advisory Committee. As co-chairman of the Senate Footwear Caucus, I am fully aware of Mr. Cooper's substantial contributions to the Committee and look forward to working with him in the future.

Should you have any questions regarding Mr. Cooper, please do not hesitate to contact me.

With best regards, I am

Sincerely,



William S. Cohen  
United States Senator

WSC:jkv

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: APPRECIATION FOR DISCUSSION CONCERNING THE  
DELAWARE ROUTE 13 RELIEF BRIDGE; WOULD  
APPRECIATION ASSISTANCE IN INCLUDING IT IN  
THE PRESIDENT'S BUDGET

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/20         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.



STATE OF DELAWARE  
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE  
GOVERNOR

November 16, 1989

Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Thank you very much for the time and attention you gave me yesterday when we discussed the Delaware U.S. Route 13 Relief Bridge. I was very impressed by the hectic pace and tremendous responsibilities you are shouldering. My visit there in your office confirmed my understanding of the degree of dedication of your service to our Nation.

The bridge we discussed is a very high priority for me, and we are committing \$400 million out of our Transportation Trust Fund for the highway project through 1994.

We believe there is a clear federal contractual obligation to provide this bridge, and it is very important to me to have at least some initial funding included in the President's Fiscal Year 1991 Budget. I think you know my position well enough to realize that I would not approach you for a discretionary grant or special favor to Delaware. Building and maintaining bridges over the Chesapeake and Delaware Canal at no expense to the State has been a clear federal contractual obligation since 1919.

My Secretary of Transportation, Kermit Justice's discussion with Budget Director Darman leads me to believe that an avenue can be found to include this in the President's Budget. As I mentioned to you, we are willing to do all we can to minimize annual federal costs. For example, we are willing to consider financing the bridge and to accept long-term payback.



Honorable John H. Sununu

Page 2

Again, John, I am deeply grateful to you for the chance we had to discuss this project and for the stimulating discussion on many other subjects. You are a good friend, and I look forward to working with you on this matter of great importance to the people of Delaware. I will deeply appreciate your support in the President's upcoming budget, and I urge you to contact me if I can provide any additional information.

Sincerely,

A handwritten signature in dark ink, appearing to read "Mike", written in a cursive, flowing style.

Michael N. Castle  
Governor

MNC:dld

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN H. CHAFEE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE  
ANNUAL REPUBLICAN WEEKEND CONFERENCE IN  
SHEPARDSTOWN, WV MAR 23-25 90

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/17         |              | C 89/11/17                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/11/17         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

JOHN H. CHAFEE, CHAIRMAN  
THAD COCHRAN, SECRETARY

WILLIAM L. ARMSTRONG, CHAIRMAN  
POLICY COMMITTEE  
DON NICKLES, CHAIRMAN  
NATIONAL REPUBLICAN SENATORIAL COMMITTEE  
LARRY PRESSLER, CHAIRMAN  
COMMITTEE ON COMMITTEES

BOB VASTINE, STAFF DIRECTOR  
(202) 224-2764

91023  
BOB DOLE, REPUBLICAN LEADER  
AL SIMPSON, ASSISTANT REPUBLICAN LEADER

## United States Senate

THE REPUBLICAN CONFERENCE

WASHINGTON, DC 20510

November 14, 1989

The Honorable John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear John:

Republican Senators will hold their annual weekend conference at Shepardstown, West Virginia, from March 23-25 next year.

With hearty enthusiasm we invite you to be with us during the day on Saturday, March 24, at an informal session in which we can discuss, much as we did last year at Charlottesville, matters of concern.

We would be delighted if you and Nancy could join us for the entire weekend, but if your schedule forbids it, we would be most interested in having you there on Saturday.

As you know, it is a very relaxed, very informal occasion. Everyone enjoyed having you join us last year and would benefit from another such occasion.

We hope that you will join us.

All best wishes,

*John*  
John H. Chafee  
Chairman

*John*  
We look forward to your  
being able to attend.  
*John*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN H. CHAFEE

SUBJECT: AGAIN RECOMMENDS BARBARA LEONARD FOR A  
POSITION IN THE ADMINISTRATION

|                            |                | ACTION       |                  | DISPOSITION  |                           |
|----------------------------|----------------|--------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT.<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG          | 89/11/17         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

JOHN H. CHAFEE  
- RHODE ISLAND

CHAIRMAN, REPUBLICAN  
CONFERENCE

COMMITTEE ON FINANCE

RANKING MEMBER, COMMITTEE ON  
ENVIRONMENT AND PUBLIC WORKS

THE SENATE ARMS CONTROL  
OBSERVER GROUP

## United States Senate

91022  
WASHINGTON OFFICE:  
WASHINGTON, DC 20510  
(202) 224-2921  
PROVIDENCE OFFICE:  
301 JOHN O. PASTORE  
FEDERAL BUILDING  
KENNEDY PLAZA  
PROVIDENCE, RI 02903  
(401) 528-5294  
TOLL FREE NUMBER  
IN RHODE ISLAND  
1-800-662-5188

November 14, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Re: Barbara M. Leonard

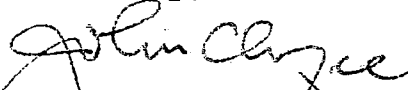
I am writing to again bring to the Administration's attention the resume of Barbara Leonard, a woman of considerable talent who is interested in serving in a federal position.

Barbara Leonard served as Regional Administrator of the General Services Administration in New England from 1985 to 1987. In this position she worked effectively to implement the Administration's objectives for the agency. She later served as Special Assistant to the GSA Administrator for Child Care and Development, helping to shape a leading role for the federal government in the establishment of work site child care facilities.

Barbara Leonard has been active in the business community and in a number of endeavors, and was the Republican candidate for the U.S. Senate from Rhode Island in 1984. I believe she would be an asset to the Administration and I hope her impressive credentials can be carefully considered as you continue to put a team together.

Thank you for your attention.

Sincerely,



John H. Chafee  
United States Senator

JHC:gpp

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

## INCOMING

DATE RECEIVED: NOVEMBER 16, 1989

NAME OF CORRESPONDENT: MR. HOWARD H. CALLAWAY

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S HELP IN  
MAKING THE FALL 89 CHARTER MEETING ONE OF  
THEIR MOST SUCCESSFUL

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
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| JOHN SUNUNU                |  |              | ORG                   | 89/11/16         |              |        | / /                   |
| REFERRAL NOTE:             |  |              |                       | / /              |              |        | / /                   |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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22  
GOPAC

THE NATIONAL  
GRASS-ROOTS  
ORGANIZATION  
BUILDING  
REPUBLICAN  
LEADERS FOR  
AMERICA'S  
FUTURE

440 FIRST STREET  
NORTHWEST  
SUITE 400  
WASHINGTON, D.C.  
20001

PHONE (202) 484-2282  
FAX (202) 783-3306

90740  
GERALD R. FORD  
HONORARY CHAIRMAN

NEWT GINGRICH  
GENERAL CHAIRMAN

HOWARD H. CALLAWAY  
CHAIRMAN

November 8, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

Our Fall 1989 Charter Meeting was one of GOPAC's most successful, and I want to thank you for your contribution toward making that possible.

John, our Charter Members very much enjoyed your presentation. I am very appreciative of your support for GOPAC.

Thank you for all that you do!

Best wishes,

HHC/lis

Bo

*The White House event was very important to all of our members. We know we couldn't have had it without you. Thanks - and thanks for all you do for our country.*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 14, 1989

NAME OF CORRESPONDENT: THE REVEREND GEORGE E. CONWAY

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU INCLUDING  
HIM IN A PRE-EDUCATION SUMMIT MEETING WITH  
THE PRESIDENT; ENCLOSES ARTICLE FOR JHS'S  
INFORMATION

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/14         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



87888

St. Anne's-Belfield School

2132 Ivy Road  
Charlottesville, Virginia 22903  
Telephone (804) 296-5106



November 8, 1989

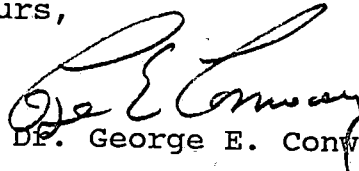
The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor Sununu,

I have come to learn you played a key role in my selection to be a part of one of the groups that met with the President prior to the Education Summit. My purpose in writing is to thank you and share the lead article from the enclosed publication. More than 4,300 of these have been distributed to my School's constituency, and I understand the lead article may be picked up by other independent school publications.

Thank you for including me. If I can ever be of assistance to you or the President, please call.

Sincerely yours,

  
The Reverend Dr. George E. Conway  
Headmaster

Enclosure

/eds

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: MRS. JAMES C. CLEVELAND

SUBJECT: ENCLOSURES LETTER TO MRS. BUSH INVITING HER  
TO DELIVER THE COMMENCEMENT ADDRESS AT  
COLBY-SAWYER COLLEGE MAY 12 90

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/13         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

89676

Mrs. James C. Cleveland  
Main Street, R. R. 2, Box 480  
New London, New Hampshire 03257

November 7, 1989

Dear Governor,

Peggy Stock, the President of Colby-Sawyer College, has written a letter to Mrs. Bush asking her to be the commencement speaker at 11:00 a.m. on May 12, 1990. Realizing how many invitations she must receive, we hoped that a little intervention on your part would be helpful. For anything you can do to assist us in this request, we are truly grateful.

Thank you for your nice note re the ITC appointment.

Sincerely,

Hildene P. Cleveland

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: RE-RECOMMENDS S. MAYNARD TURK FOR APPOINTMENT  
TO THE COURT OF APPEALS FOR THE FEDERAL  
CIRCUIT

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/13         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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STATE OF DELAWARE  
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE  
GOVERNOR

November 7, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

Some time ago I forwarded to you the name of S. Maynard Turk to be considered for appointment to the Court of Appeals for the Federal Circuit. I am aware that one vacancy has been filled and at least one vacancy still exists on the Court, and I would like to again suggest that Maynard would be a strong candidate for appointment.

Maynard's qualifications for this particular court are outstanding. He has a strong background in government contracts and is a member of the Patent Bar. These two areas of the law make up a major part of the appellate caseload of the Court. Indeed, it is rare to find a candidate for any position who has such outstanding qualifications plus solid political credentials. Too often a candidate is weak in one or the other.

Again, I hope you will consider recommending Maynard to the President. Perhaps your office can contact me next week and let me know your thoughts on this.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Mike".

Michael N. Castle

MNC/cck

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: ENCLOSURES PHOTO FROM THEIR RECENT TRIP TO  
MAINE

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/13         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:
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*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF
*R-DIRECT REPLY W/COPY *                  *      OUTGOING
*S-FOR-SIGNATURE        *                  *
*X-INTERIM REPLY        *                  *
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MANAGEMENT.



89652

State of South Carolina

CARROLL A. CAMPBELL, JR.  
GOVERNOR

Office of the Governor

POST OFFICE BOX 11369  
COLUMBIA 29211

November 7, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John,

I thought that you might like to have the enclosed photograph taken during our recent trip to Maine and want you to know how much we enjoyed visiting with you. It was a wonderful time, and we certainly value your friendship and everything you have done in our behalf.

Hope to see you again soon. Let me know if I can ever be of help to you in any way.

Warm regards,

Sincerely,

A handwritten signature in cursive script, appearing to read "Carroll", written over a horizontal line.

Carroll A. Campbell, Jr.  
Governor

CACjr:fa

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: MR. BENJAMIN A. COSGROVE

SUBJECT: RECOMMENDS DR. JOHN LAUBER FOR REAPPOINTMENT  
TO THE NATIONAL TRANSPORTATION SAFETY BOARD

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                             |  | ORG                | 89/11/13         |              |        |                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
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| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.



Benjamin A. Cosgrove  
Senior Vice President

Boeing Commercial Airplanes  
P.O. Box 3707, MS 7Y-97  
Seattle, WA 98124-2207

69650

November 7, 1989

**BOEING**

Mr. John H. Sununu  
Chief of Staff to the President  
White House  
Washington, D. C. 20500

Dear Mr. Sununu:

I write to you on behalf of Dr. John Lauber.

As a fellow contestant for Engineer of the Year for Machine Design, I felt that you might like an engineer's view of John Lauber whose current term as an NTSB Board Member is about to expire.

John has always taken the high road which means an analytical view of accidents and has never attempted to get on television or get in the newspapers. There are few people who can claim his outstanding combination of technical credentials and commitment to transportation safety. Whereas, I might not always agree with him on human factors issues, we at Boeing do view him as being a person who is looking for the truth without political motivation. He is engineering oriented and willing to listen.

I recommend him highly for renomination as an NTSB Board Member.

Thank you for any consideration you may make on his behalf.

Very truly yours,



B. A. Cosgrove

P. S. I wish you the best of luck in the contest.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: ATTACHES COPY OF CORRESPONDENCE REGARDING A  
MATTER PREVIOUSLY DISCUSSED WITH GOVERNOR  
SUNUNU

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/13         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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MANAGEMENT.

WILLIAM S. COHEN  
MAINE



United States Senate  
WASHINGTON, D. C.

November 8, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

The attached concerns the matter I  
called you about last week. I would appreciate  
any help you can offer.

As always, my best regards.

Sincerely,

A handwritten signature in dark ink, appearing to read "W. S. Cohen", written over the printed name.

William S. Cohen  
United States Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROD CHANDLER

SUBJECT: URGES THE ESTABLISHMENT OF A DEPUTY ASSISTANT  
TO THE PRESIDENT FOR SENIOR AFFAIRS

| ROUTE TO:<br>OFFICE/AGENCY |  | (STAFF NAME) | ACTION<br>ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
|----------------------------|--|--------------|-----------------------|------------------|--------------|------------------------------------------|
| JOHN SUNUNU                |  |              | ORG                   | 89/11/09         |              |                                          |
| REFERRAL NOTE:             |  |              |                       |                  |              |                                          |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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89102

ROD CHANDLER  
EIGHTH DISTRICT, WASHINGTON

COMMITTEES:  
WAYS AND MEANS  
POST OFFICE AND CIVIL SERVICE

223 CANNON BUILDING  
WASHINGTON, DC 20515  
(202) 225-7761

DISTRICT OFFICES:

3326 160TH AVENUE SE.  
BELLEVUE, WA 98008  
(206) 442-0116

1025 SOUTH 320TH STREET  
FEDERAL WAY, WA 98003  
(206) 593-6371  
(206) 941-2875

Congress of the United States  
House of Representatives  
Washington, DC 20515

October 31, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

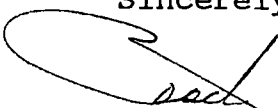
Dear Mr. Sununu:

Mr. William B. Taylor of the National Alliance of Senior Citizens, recently visited my office asking for my support for what appears to be a very reasonable proposition -- the establishment of a position of Deputy Assistant to the President for Senior Affairs. As a result of the recent passing of Claude Pepper, for the first time in decades our nation's more than 50 million senior citizens are without a widely-recognized spokesperson for senior concerns.

Rather than allow this opportunity to slip away and find this obvious void filled by a self-promoted "expert" on seniors -- imagine our consternation should James Roosevelt be successful in wrapping himself in that mantle -- the White House needs to move quickly. An effective, responsible spokesperson, designated and supported by the Bush Administration, could serve as the White House contact with media outlets and senior's organizations on senior issues, and most importantly, play an important role in the election cycle.

I urge you to give serious consideration to the appointment of a new position of Deputy Assistant to the President for Senior Affairs.

Sincerely,

  
ROD CHANDLER  
Member of Congress

RC/st

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 09, 1989

NAME OF CORRESPONDENT: MR. JOHN BALLARD

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A  
RECEPTION AT THE SOVIET EMBASSY FOLLOWED BY  
A PERFORMANCE BY THE RED ARMY CHORUS AT THE  
KENNEDY CENTER NOV 20 89

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
|-----------------------------------------|----------------|--------------------|------------------|--------------|------------------------------------------|
| JOHN SUNUNU                             |                | ORG                | 89/11/09         |              | C 89/11/09                               |
| JACKIE KENNEDY                          |                | RSA                | 89/11/09         |              | / /                                      |
|                                         | REFERRAL NOTE: |                    | / /              |              | / /                                      |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

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89205

Washington Inc

1990 M Street, N.W., Suite 310, Washington, D.C. 20036 (202) 828-7000 Fax # (202) 828-7059

November 7, 1989

The Honorable  
John Sununu  
and Mrs. Sununu  
The Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. and Mrs. Sununu:

A very special evening will take place on Monday, November 20. The Red Army Chorus will make its very first appearance on stage here in Washington at the Kennedy Center.

Prior to this opening performance, the Soviet Embassy will host a reception in honor of the chorus. We hope you will be able to join us for this special evening -- the reception and the performance. An invitation will be forthcoming from the Embassy for the reception. Your tickets for the performance will be mailed directly to you.

Please call if you have any questions. We look forward to seeing you on November 20.

Sincerely,



John Ballard  
USSR Artists Touring Company

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1989

NAME OF CORRESPONDENT: MR. GERALD P. CARMEN

SUBJECT: SEEKS MEETING WITH GOVERNOR SUNUNU FOR HENRY  
HWANG

|                            |                         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|-------------------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)            | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                         | ORG         | 89/11/08         |              | C 89/11/08                |
|                            | REFERRAL NOTE:          |             |                  |              |                           |
| JACKIE KENNEDY             |                         | RSA         | 89/11/08         |              | A 89/11/08                |
|                            | REFERRAL NOTE: TURNDOWN |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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Gerald P. Carmen  
President  
CEO

log m  
file

November 3, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear John:

I hope to be talking to you today or tomorrow about Henry Hwang, Chairman and President of The Far East National Bank. I am attaching his biography for your review.

Henry will be in town on November 9 and 10. He is a major donor to the Chamorro campaign in Nicaragua, and has been affiliated with Citizens For America since 1983. He is a good friend of Jack Hume with whom President Bush is well acquainted.

He expects to attend the Chamorro event with Vice President Quayle scheduled during this visit. *mo*

He has asked me to speak with you and arrange a meeting with you. This is a very serious man, and it might be in the interest of the Administration to provide him this opportunity.

I also think if you have not met him before you will find it an informative meeting. I would appreciate it if you could make the time for him.

Thanks much.

Sincerely,

Gerald P. Carmen

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 08, 1989

NAME OF CORRESPONDENT: MR. PAUL R. CIANELLI

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU TO  
DISCUSS THE POSSIBLE NOMINATION OF BRIAN  
FONTES TO BE A COMMISSIONER OF THE FCC

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
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| JOHN SUNUNU                             |                | ORG                | 89/11/08         |              | C 89/11/08                               |
| JACKIE KENNEDY                          | REFERRAL NOTE: | RSA                | 89/11/08         |              | / /                                      |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

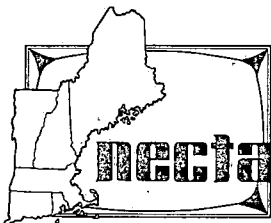
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Cable Television  
Association, Inc.

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88905

November 6, 1989

The Honorable John Sununu  
Chief of Staff to the President  
White House  
Washington, DC 20500

Dear Governor Sununu:

As a long time friend and supporter of yours, I would like an opportunity to meet with you either in Washington or in New Hampshire to discuss the nomination of Dr. Brian F. Fontes to serve as a Commissioner of the Federal Communications Commission.

You should be aware that Brian has supported and continues to support President Bush. In addition, he has invaluable experience as Special Assistant to Commissioner James Quello.

As you are probably aware, Dr. Fontes has a Ph.D. in Mass Media/Telecommunications from Michigan State University. He has taught at a leading university and has served in various policy making positions at the FCC. From my personal experience, I can attest to the fact that Brian is knowledgeable in broadcast, cable television and telephone industry matters as well as in mobile communications.

I sincerely believe that Dr. Brian Fontes will be an excellent nominee and an effective team player in the Bush Administration. I hope to hear from you or your staff at your earliest convenience.

Very truly yours,

*Paul R. Cianelli*

Paul R. Cianelli  
President

PRC/smb/P3-1

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: MR. TIM CERIO

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S TALK AT  
THE UNIVERSITY OF FLORIDA

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/11/06         |              |                           |
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87962

  
STUDENT BODY  
UNIVERSITY OF FLORIDA  
GAINESVILLE

OFFICE OF THE PRESIDENT

November 1, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20050

Dear Governor Sununu:

I must tell you that we students at the University of Florida were honored and delighted to have you at the 60th Annual Florida Blue Key Homecoming Banquet. Having a political presence of your stature has certainly increased the credibility of the Florida Blue Key Banquet in the state of Florida and around the nation.

Governor Sununu, as the Student Lobbyist for higher educational issues here at the University of Florida, I was particularly enthusiastic about hearing your speech at the banquet, especially considering the fact that you serve as the Chief of Staff to the "Education" President of the United States. Those of us who are advocates of educational issues, not to mention true blue Republicans, are very excited about the remainder of President Bush's term and the prospect of four more years to come.

As a political science major, Governor Sununu, I found your discussion of the social and political change occurring around to world to be very insightful. After all, you have been there, you have met with the leaders of those countries, and you have seen up close what no picture could ever convey, nor journalists ever pen. On behalf of the students, faculty, administration and alumni of the University of Florida, I would like to thank you.

Governor Sununu, if I can ever be of any assistance to you, please do not hesitate to contact me here at the University of Florida.

With warmest regards,



Tim Cerio, Director  
Student Lobbying and Government Relations  
University of Florida Student Body

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: MR. L.M. COOK

SUBJECT: JOINS DICK BRESSLER IN SUPPORTING MESSRS.  
EMMETT AND TILL FOR POSITIONS AT THE  
INTERSTATE COMMERCE COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
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| JOHN SUNUNU                |              | ORG                | 89/11/06         |              |        | / /                   |
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515 South Flower Street  
Los Angeles, California 90071  
Telephone 213 486 2533

L. M. Cook  
Chairman and  
Chief Executive Officer

November 2, 1989

Governor John Sununu  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

Dick Bressler, Chairman of Burlington Northern, has asked me to request that you consider Messrs. Emmett and Till for positions on the Interstate Commerce Commission. I believe that Dick wrote you a letter recently regarding this matter. I do not know these two individuals, but have a high regard for Dick's choice of people, since at one time in my ARCO career he recommended me for a promotion! You may not be aware, but at one time he was an executive at our company, so I know him quite well.

Thank you for any consideration you can give to this matter.

Sincerely,

L. M. Cook

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 06, 1989

NAME OF CORRESPONDENT: MR. TAYLOR CASWELL III

SUBJECT: SEEKS GOVERNOR SUNUNU'S HELP IN GETTING  
WRITER AN INTERNSHIP IN GOVERNMENT FOR  
SUMMER 90

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/11/06         |              | / /                       |
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88072

2 November 1989

Governor John Sununu  
White House Chief of Staff  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Governor Sununu:

My name is Taylor Caswell, and I am a resident of Littleton, New Hampshire, but am currently studying at Gettysburg College in Pennsylvania. I have been a strong supporter of you throughout your term as governor, and remain so now as you serve our nation with the same dedication.

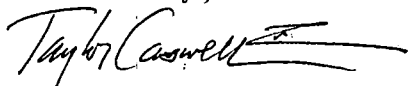
You and I met on several occasions during your tenure in New Hampshire. Considering your experiences since then, I would not be offended if you cannot remember me. For that reason, I have enclosed a picture that may help. It was taken for the *Union Leader* at White Mountain Regional High School in October of 1986. We were speaking to then Vice President Bush over the telephone, since he was unable to be there personally due to the typical northern weather. We met again in April of 1987 in Concord at the YMCA Youth and Government program, where I had been elected Speaker of the House. I hope that is enough to refresh your memory.

As I have said, I am now a junior at Gettysburg College on the battlefields of southern Pennsylvania. I am an active and proud brother of Phi Sigma Kappa Fraternity, having served both as Rush Chairman and Vice President. I have also recently been elected Vice Chairman of the school's College Republican club, and am assisting in the preliminary stages of the Eisenhower Symposium, which will celebrate the 100th birthday of Ike next October.

I am a History major with a concentration on American Foreign Relations History. With that, I am planning to go into teaching and hopefully government. Therefore, I am seriously looking for some sort of relevant internship in Washington this summer at the federal level. I would unreservedly be willing to give you personally any assistance I could offer, for any period of time from May to July. If, however, that is not feasible, I would greatly appreciate any suggestions you could offer concerning other internships on the federal level.

Thank you very much for your time, as undoubtedly you are a very busy man. Any doors you could help me open would be something I would never forget. In the meantime, keep up the great work, and extend my good blessings to the President.

Yours truly,



Taylor Caswell III

Box 271  
Gettysburg College  
Gettysburg, PA 17325

enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: NOVEMBER 03, 1989

NAME OF CORRESPONDENT: MR. JAMES D. CASEY

SUBJECT: SUPPORTS THE NOMINATION OF DONALD RODGERS TO  
BE A MEMBER OF THE NATIONAL LABOR RELATIONS  
BOARD

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/11/03 |             | / /         |
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Tel. 207-439-2704

JAMES D. CASEY, PRESIDENT



STEPHEN TETREAULT, SECRETARY

October 31, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Hope all is going well for you in D.C. The reason for this correspondence is that President Bush has recently nominated Donald Rogers for a position as a member of the National Labor Relations Board. He passed the Senate Labor Committee with their recommendation for confirmation. When the confirmation was about to come before the Senate for a vote a couple of Senators put it on hold because of his labor background. Some even objected to him not being a lawyer. Donald is more than qualified for this position, he has years of practical experience working with both Labor and Management and would be a great asset to the N.L.R.B. and our Government.

Donald Rogers is and has been a member of the Operating Engineers for over thirty-five years, as was his father before him. He attended Cornell University full time and worked as an Operating Engineer during his vacation period from school. Upon graduating from Cornell with a B.A. in Labor Studies, he went to work on the staff of the General President of the Operating Engineers. He also served as a Business Agent and Secretary of Local Union #15.

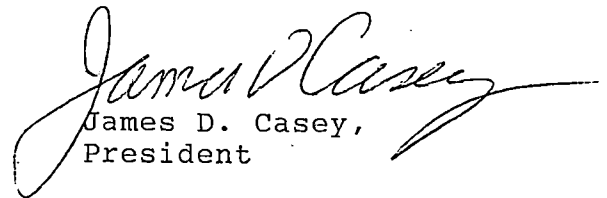
In 1972 Donald was appointed a special assistant to President Nixon's Labor Adviser. In 1973 he became a special assistant to Peter Brennan when he was Secretary of Labor. When Secretary Brennan left the Labor Department, Donald remained as an advisor to the Director of O.S.H.A.

Donald is a very capable man with great understanding of the Labor Movement and the working people in general. He has always been respected by both Labor and Management in New York and in positions in Washington, D.C. He has a record for being fair and honest, that is why I am taking the liberty to ask you to use your good office, in the name of justice and fair play, to help get this matter cleared so that President Bush's nominee can be confirmed with other nominees of the President who have been confirmed by the Senate but are not being subjected to the attacks being made on Donald Rogers.

Page 2  
Letter to Governor Sununu

Please accept my thanks for any efforts you may extend to assist Donald in getting the opportunity to have his confirmation acted on by the full Senate.

Sincerely yours,

  
James D. Casey,  
President

JDC:mc